# FDBY Lee's Summit Complex

		COMPLEX DRAWI	NG INDEX	<u>(</u>		
SHEET NO.	SHEET CREATED	DESCRIPTION	REV. NUMBE		REV. DATE	REV. NOTE
G-001		Cover Sheet & Drawing Index				
G-002		Applicable Codes, General Notes & Finish Schedules				
G-003		Door Schedule & Egress Plan				
G-004		Typical 2A & 5B Construction Types				
A-101		Site Plan				
I-101A		Interior Floor Plan & Equipment List				
I-101A		Interior Floor Plan & Equipment List				
I-101B		W833_C849 Interior Complex Plan & Equipment List				
A-103		W712 & W718 Utilities Plan				
A-103B		W833_C849 Utilities Plan				
S-501		W712 & W718 Structural Tie-Down Plans & Details				
S-501B		W833_849 Structural Tie-Down Plans & Details				
S-501C		Mobile Modular Office_Dry Storage Structural Tie-Down Plans & Details				
S-501D		Walk-In Cooler Structural Tie-Down Plans & Details				

**MISSOURI PUBLIC SERVICE** COMMISSION **APPROVED** 06/12/2025 **MANUFACTURED** HOUSING

	M681 DRAWING INDEX										
SHEET NO.	SHEET CREATED	DESCRIPTION	REV NUMBI	-	REV. DATE	REV. NOTE					
(M681) G-001		Cover Sheet & Drawing Index									
(M681) I-101		Interior Floor Plan and Equipment List									
(M681) E-101		Electrical Floor Plan Schematic									
(M681) E-601		Electrical Panel Schedule(S)									
(M681) M-101		HVAC Ducting Plan									
(M681) P-601		Fresh Water Plumbing Schematic									
(M681) P-602		Waste Water Plumbing Schematic									

M682 DRAWING INDEX										
SHEET NO.	SHEET CREATED	DESCRIPTION	REV. NUMBER	REV. DATE	REV. NOTE					
(M682) G-001		Cover Sheet & Drawing Index								
(M682) I-101	Interior Floor Plan and Equipment List									
(M682) E-101		Electrical Floor Plan Schematic								
(M682) E-601		Electrical Panel Schedule(S)								
(M682) M-101		HVAC Ducting Plan								
(M682) P-601		Fresh Water Plumbing Schematic								
(M682) P-602		Waste Water Plumbing Schematic								

	M820 DRAWING INDEX										
SHEET NO.	SHEET CREATED	DESCRIPTION		EV. IBER	REV. DATE	REV. NOTE					
(M820) G-001		Cover Sheet & Drawing Index									
(M820) I-101	Interior Floor Plan and Equipment List										
(M820) E-101		Electrical Floor Plan Schematic									
(M820) E-601		Electrical Panel Schedule(S)									
(M820) M-101		HVAC Ducting Plan									
(M820) P-601		Fresh Water Plumbing Schematic									
(M820) P-602		Waste Water Plumbing Schematic									
(M820) P-603		Gas Plumbing Schematic									

M821 DRAWING INDEX									
SHEET NO.	SHEET CREATED	DESCRIPTION	REV. NUMBER	REV. DATE	REV. NOTE				
(M820) G-001		Cover Sheet & Drawing Index							
(M820) I-101		Interior Floor Plan and Equipment List							
(M820) E-101		Electrical Floor Plan Schematic							
(M820) E-601		Electrical Panel Schedule(S)							
(M821) M-501		Makeup Air Specifications							
(M821) M-502		Exhaust Hood Plan & Specifications							
(M821) M-503		Exhaust Hood Plan & Specifications							
(M821) M-504		Exhaust Fan & MUA Specs							
(M821) M-505		Exhaust Fan & MUA Specs							
(M821) M-506		Control Panel							
(M821) M-507		MUA Ducting Specifications							
(M821) M-508		Exhaust Fan Elevation							
(M821) P-601		Fresh Water Plumbing Schematic							
(M821) P-602		Waste Water Plumbing Schematic							
(M821) P-603		Gas Plumbing Schematic							

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MCGRATH RENTCORP. DBA KITCHENS TO GO BY MOBILE MODULAR DBA MOBILE MANAGEMENT CORP. 9876 WEST OLD US 30

# **FDBY LEE'S SUMMIT** MEDICAL CENTER

2100 SE Blue Pkwy Lee's Summit, MO 64063

REV.	DATE	DESCRIPTION	NAM
DI	ELT.	A - REV	<b>'</b> -
	n By: MMS	Approved By:	
	E NUMBER -050	UNIT NUMBER	
	7 SCALE: 4 SCALE:		
Co	ver Sh	eet & Drawing	Index

SUBMITTAL

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	,	APPLICABLE CODES					
COUNTY:	Jackson County						
	•						
CODES:	CODE USED	STATE AMENDMENTS					
Building	2021 International Building Code						
Plumbing	2021 International Plumbing Code						
Mechanical	2021 International Mechanical Code						
Electrical	2020 NFPA-70 National Electrical Code						
Gas	2021 International Fuel Gas Code						
Energy	2021 International Energy Conservation Code						
Accessibility	2021 International Building Code						
Life Safety	2021 International Building Code						
Fire	2021 International Building Code						
OCCUPANCY TYPE: Building Life Safety Building Area	A-2 A-2 3,412 Sq.Ft.						
ADDRESS:	2100 SE Blue Pkwy, Lee's Summit, MO 64063						_
			PROPOSED CONST. TYPE	M681	M682	M820	M821
CLASSIFICATION:		Туре	V-B	V-B	V-B	II-2	II-2
		Protection	<del>                                     </del>				
		Unprotected	×	X	X		
	<del>                                     </del>	1 Hr Protected	_ ^		<del>  ^</del>	X	X
"LIGHT HAZARD"		I III FIOLEGICU				<del>  ^</del>	<del>  ^</del>
SPRINKLER SYSTEM						Х	Х

DESIGN C	RITERIA				
	PROPOSED	M681	M682	M820	M821
ROOF:	SITE LOADS				
LIVE LOAD (SNOW):	20 PSF	30 PSF	30 PSF	60 PSF	60 PSF
GROUND SNOW LOAD:	20 PSF	30 PSF	30 PSF	60 PSF	60 PSF
FLOOR:					
LIVE LOAD: UNIFORM	100 PSF	100 PSF	100 PSF	100 PSF	100 PSF
CONCENTRATED	2000 LBS	2000 LBS	2000 LBS	2000 LBS	2000 LBS
WIND:					
CODE:	ASCE 7/16	ASCE 7/05	ASCE 7/05	ASCE 7/10	ASCE 7/10
WIND SPEED: Vult =	109 MPH	116 MPH	116 MPH	140 MPH	140 MPH
EXPOSURE CATEGORY:	С	С	С	С	С
SEISMIC CATEGORY:	В	С	С	Α	Α
FLOODING:	N/A	N/A	N/A	N/A	N/A
ENCLOSURE CLASSIFICATION:	ENCLOSED	ENCLOSED	ENCLOSED	ENCLOSED	ENCLOSED
			1		

CLIMATE ZONE: 4A

Egress Requirements										
EGRESS ITEM REQUIRED PROVIDED										
	BUILDING	LIFE SAFETY								
Number of Exits Required	1	1	4							
Minimum Opening Width	36"	36"	72"							
Minimum Stair Width	N/A	N/A	N/A							

	Occupancy Legend										
	IBC 2021, TABLE 1004.5										
DINING	ASSEMBLY USE - LESS CONCENTRATED WITHOUT FIXED SEATING										
	1,417 SF / 15 SF OCC = 95 OCCUPANTS										
KITCHEN	1,987 SF / 200 SF OCC = 10 OCCUPANTS										

### NOTES:

- DRINKING FOUNTAINS SHALL BE PROVIDED AND INSTALLED BY OTHERS ON SITE.
  RESTROOM AND HANDICAPPED RESTROOM FACILITIES MUST BE READILY ACCESSIBLE WITHIN 500 FEET TRAVEL DISTANCE OF THIS BUILDING ON THE SITE.
- DATA PLATES AND LABELS LOCATED ON LOAD CENTER COVER UNLESS OTHERWISE SPECIFIED. FIRE SAFETY PLAN REVIEW & INSPECTION IS RESERVED FOR THE LOCAL FIRE OFFICIAL HAVING

### **EQUIPMENT INSTALLATION**

THE FOLLOWING ITEMS HAVE NOT BEEN COMPLETED BY THE MANUFACTURER, HAVE NOT BEEN INSPECTED BY TRA AND ARE NOT CERTIFIED BY THE STATE MODULAR LABEL. NOTE THAT THIS LIST DOES NOT NECESSARILY LIMIT THE ITEMS OF WORK AND MATERIAL THAT MAY BE REQUIRED FOR A COMPLETE INSTALLATION. ALL SITE RELATED ITEMS ARE SUBJECT TO LOCAL JURISDICTION APPROVAL. CODE COMPLIANCE MUST BE DETERMINED AT THE LOCAL LEVEL.

# ITEMS TO BE INSTALLED ON SITE BY KTG BY MOBILE MODULAR: 1. MAKE UP AIR UNIT.

- EXHAUST FANS
- CONDENSING UNITS.
  BLOCKING OF UNIT.
- THE MAIN ELECTRICAL PANEL AND SUBFFEDERS.
- CONNECTION OF ELECTRICAL CIRCUITS CROSSING OVER MODULE MATELINE(S) (MULTI-UNITS ONLY).
- STRUCTURAL AND AESTHETIC INTERCONNECTIONS BETWEEN MODULES
- (MULTI-UNITS ONLY).

  8. RAMPS, STAIRS AND GENERAL ACCESS TO THE BUILDING.

### ITEMS TO BE INSTALLED ON SITE BY OTHERS:

1. UTILITIES HOOK UP

### FACTORY INSTALLED ITEMS:

- COOKING EQUIPMENT
- SINKS PREP EQUIPMENT

MAKE-UP AIR MODEL: A2-D.250-G15-R-MPU 208V 3PH 60HZ MODEL: A3-D.500-G18-MPU 208V, 3PH, 60HZ

M820: **HVAC** 

M821:

MODEL: #YSK090A3S0M\*\*00B0A1B0A0A1 7.5 TON-ROOF TOP A/C UNIT 208V, 3PH, 60HZ

M681: **HVAC** 

MODEL: W60AYDA15XX4XXE BARD 5 TON-WALL MOUNTED ELECTRIC 208V. 1PH. 60HZ

M682: **HVAC** 

MODEL: W60AYDA15XX4XXE BARD 5 TON-WALL MOUNTED ELECTRIC 208V. 1PH. 60HZ

FINISH SCHEDULE:

ROOF: FIBERGLASS REINFORCED PLASTIC (FRP),

COLOR - WHITE

FLOOR: VINYL THAT CONTINUES UP TO THE WALL FOUR INCHES WITH A 3/8" INCH RADIUS COVE AS A

INTEGRAL UNIT.

ALTRO STRONGHOLD 30

COLOR - SKYLINE

CEILING: FOOD GRADE WASHABLE TILES IN

2X4 SUSPENDED GRID. (ARMSTRONG #870)

COLOR - WHITE

**INTERIOR** 

WALLS: FIBERGLASS REINFORCED PLASTIC (FRP), COLOR

WHITE

STAINLESS STEEL 18 GA, TYPE 304, FINISH #4, HORIZONTAL GRAIN BEHIND COOKING LINE.

COUNTER: STAINLESS STEEL 16 GA, TYPE 304, FINISH #4, HORIZONTAL GRAIN.

SHELVING: STAINLESS STEEL 16 GA, TYPE 304, FINISH #4, HORIZONTAL GRAIN.

EQUIPMENT: MOUNTED LOOSE, SECURE FOR TRANSPORT.

### INSTALLATION:

ANY GAP LESS THAN 3/8" WIDE TO BE SEALED WITH A SMOOTH SEMI-PERMANENT APPROVED FOOD GRADE CAULK JOINT.

ANY GAP LARGER THAN 3/8" REQUIRES THE USE OF A CAULK BACK MATERIAL.

ALL SHARP EDGES TO BE SMOOTHED.

USE 3/16 RIVETS ON ALL STAINLESS RIVETING.

ALL VENTS MUST HAVE SCREENS.

### C934 & C935 DRY STORAGES FINISH SCHEDULE:

ROOF: FIBERGLASS REINFORCED PLASTIC (FRP),

COLOR - WHITE

FLOOR: VINYL THAT CONTINUES UP TO THE WALL FOUR INCHES WITH A 3/8" INCH RADIUS COVE AS A

INTEGRAL UNIT.

ALTRO STRONGHOLD 30

COLOR - SKYLINE

CEILING: FOOD GRADE WASHABLE TILES IN

2X4 SUSPENDED GRID. (ARMSTRONG #870)

COLOR - WHITE

INTERIOR

WALLS: FIBERGLASS REINFORCED PLASTIC (FRP),

COLOR - WHITE

**MISSOURI PUBLIC SERVICE COMMISSION APPROVED** 

06/12/2025 **MANUFACTURED** HOUSING

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MCGRATH RENTCORP DBA KITCHENS TO GO BY MOBILE MODULAR DBA MOBILE MANAGEMENT CORP. 9876 WEST OLD US 30 ETNA GREEN, IN 46524

### **FDBY LEE'S SUMMIT** MEDICAL CENTER

2100 SE Blue Pkwy Lee's Summit. MO 64063

REV.	DATE	DES	CRIPTION	NAM
DI	ELT	A -	REV	-
Draw	n Rv	Annroved	Bv:	

MMS HB/RR L24-050 M820, M821, M681, M682

11x17 SCALE: N/A 22x34 SCALE: N/A

> Applicable Codes, General **Notes & Finish Schedules**

Sheet

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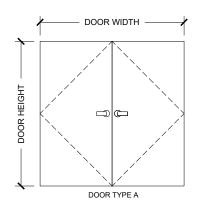
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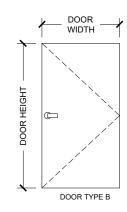
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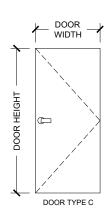
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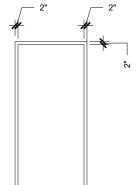
	DOOR SCHEDULE												
DOORS FRAMES													
		DII	MENSIO	NS	M	ATERIAI	_S						
TAG	DOOR TYPE	WIDTH	неіснт	ТНК.	PANEL MATERIAL	PANEL FINISH	DOOR GLAZING	FRAME TYPE	FRAME MATERIAL	FRAME FINISH	HARDWARE GROUP	FIRE RATING	COMMENTS
D101	TYPE A	6'-0"	7'-0"	1'-3/4"	IHM	PA	N/A	TYPE A	HM	PA	_	45Min.	FOR DOOR HARDWARE SEE DOOR CRITERIA
D102	TYPE A	6'-0"	7'-0"	1'-3/4"	IHM	PA	N/A	TYPE A	HM	PA	_	45Min.	FOR DOOR HARDWARE SEE DOOR CRITERIA
D103	TYPE A	6'-0"	7'-0"	1'-3/4"	IHM	PA	N/A	TYPE A	HM	PA	_	N/A	FOR DOOR HARDWARE SEE DOOR CRITERIA
D104	TYPE A	6'-0"	7'-0"	1'-3/4"	IHM	PA	N/A	TYPE A	HM	PA	_	N/A	FOR DOOR HARDWARE SEE DOOR CRITERIA
D105	TYPE A	3'-0"	6'-8"	1'-1/2"	НМ	PA	N/A	TYPE A	HM	PA	_	N/A	INTERIOR DOOR







### **DOOR TYPES**



- 16 GA KNOCKDOWN FRAME -SEE FRAME CRITERIA

# FRAME TYPE

FRAME TYPE A\*

ABBREVATIONS								
ABBREVATIONS	DESCRIPTION							
AL	ALUMINUM							
GL	GLAZING							
HM	HOLLOW METAL							
IHM	INSULATED HOLLOW METAL							
IPSF	INSULATED PRESSED STEEL FRAME							
ML	METAL							
PA	PAINT							
PO	PRIMER ONLY							
PP	PUSH/PULL							
PRE	PREFINISHED							
PREM	PREMANUFACTURED							
PSF	PRESS STEEL FRAME							
SS	STAINLESS STEEL							
W	WOOD							
WE	WIDE ELANCE							

### HOLLOW METAL FRAME CRITERIA:

GAGE: 16, GALVANEALED LHR/ RHR SWING FIRE LABELING: NONE SPECIFIED CONSTRUCTION TYPE: AFTER DRYWALL KNOCKDOWN WRAPAROUND SIZE: VARIES JAMB DEPTH: 9" WITH 8" THROAT - DEPTH AS SPECIFIED
REINFORCED FOR SVR EXIT DEVICE STRIKES AND DOOR CLOSERS TOTAL FLAME COUNT: 1 EACH

### EXTERIOR HOLLOW METAL DOOR CRITERIA:

GAGE: 18, GALVANEALED FIRE LABELING: NONE SPECIFIED SIZE: VARIES
CONSTRUCTION: POLYSTYRENE FOAM INSULATED PREPARED FOR SVR EXIT DEVICES WITH LEVER TRIMS. REINFORCED FOR DOOR CLOSER EXTERIOR HOLLOW METAL DOOR LEAF COUNT: 2 EACH U-FACTOR: 0.37

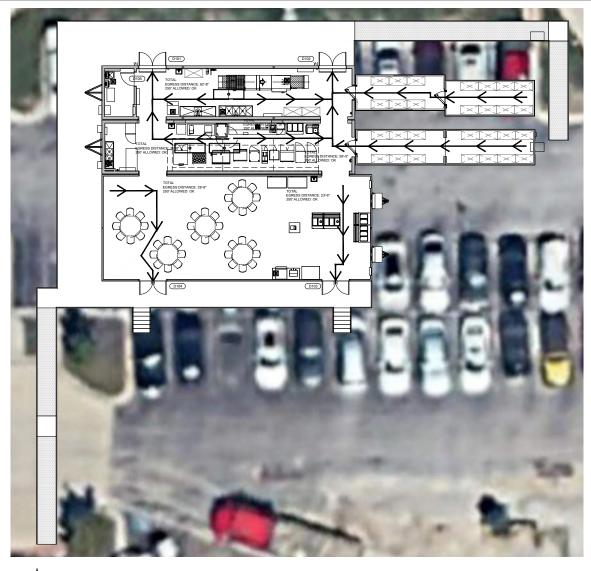
### FINISH HARDWARE:

ONE LOT OF FINISH HARDWARE INCLUDING:
6 EACH - HINGES, BALL BEARING WITH NON-REMOVABLE PINS
2 EACH - HAGER SURFACE VERTICAL ROD (SVR) EXIST DEVICE,
GRADE 1 W/ LOCKING LEVER TRIMS
2 EACH - HAGER DOOR CLOSER, HEAVY DUTY
1 EACH - BRUSH PERIMETER WEATHER-STRIPPING KIT 1 EACH - BRUSH MEETING STILE GASKET SET 2 EACH - BRUSH DOOR BOTTOM SWEEPS

1 EACH - ALUMINUM THRESHOLD 1 EACH - NESC9800 RIGID ENTRANCE LOCKSET, ANTI-MICROBIAL COATING

# **GRAPHIC SYMBOLS LEGEND**

D101 DOOR NUMBER





**EGRESS PLAN** 3/32" = 1'-0"

EXIT ACCESS TRAVEL DISTANCE A-2 OCCUPANCY = 250 FT.(SPRINKLERED) (IBC 2021) TABLE 1017.2

NOTE:
ACCESSIBLE RAMPS, PLATFORMS,
STAIRS, HANDRAILS AND GENERAL ACCESS TO THE BUILDING BY GC ON SITE.

**MISSOURI PUBLIC SERVICE** COMMISSION

**APPROVED** 

06/12/2025

**MANUFACTURED** HOUSING

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## **FDBY LEE'S SUMMIT MEDICAL CENTER**

2100 SE Blue Pkwy Lee's Summit, MO 64063

EV.	DATE	DESCRIPTION	NAM
DI	ELT.	A - REV	-
	n By: MMS	Approved By: HB/RR	
	E NUMBER -050	UNIT NUMBER M820, M821, M681, M68	82
	7 SCALE: 4 SCALE:	1 17 1 1	

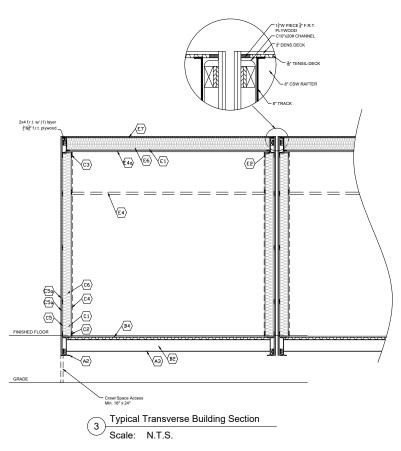
Door Schedule & Egress Plan

Sheet

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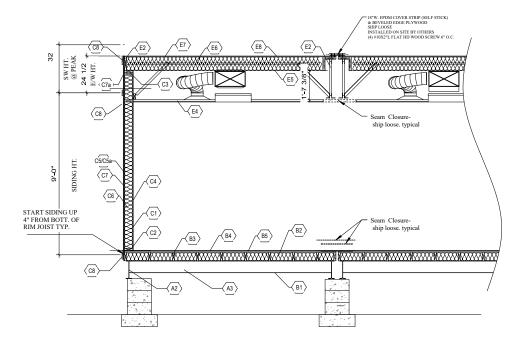
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**SUBMIT** 



KTG MODULAR UNIT TYPICAL TYPE 2A CONSTRUCTION (SEE KEYNOTES)

A2	MAIN BEAM:	W12" x 22# I-BEAM (ROLLED)						
A3	X-MEMBER: W8" x 13# @48" O.C.							
,,,,	A MEMBER.							
		FLOOR ASSEMBLY						
B1	BOTTOM BOARD:	30 GAUGE GALVANIZED						
B2	INSULATION:	R-19 KRAFT FACED FIBERGLASS BATT						
B3	JOISTS:	2 x 6 (#2 SPF) AT 16" O.C. NOMINAL						
B4	DECKING:	5/8" T&G CDX PLYWOOD (RATED 40/20)						
		UNDER 5/8" SQ. EDGE UNDERLAYMENT PLYWOOD (RATED 40/20)						
B5	COVERING:	SEE FINISH SCHEDULE						
	Е	XTERIOR WALL ASSEMBLY						
C1	STUDS	2 x 6 (SPF STUD) @ 16" O.C						
C2	BOTTOM PLATE	(1) 2 x 6 (#3 SPF)						
C3	TOP PLATE	(2) 2x6 (#3 SPF) RAFTER DIRECTLY OVER STUD						
C4	INT. COVERING	.090 FRP LAMINATED TO 5/8" UNIFINISHED GYPSUM BOARD						
C5	SHEATHING	5/8" DENSGLASS (TYPE-X) INSTALLED OVER FRAMING						
C5a	SHEATHING	1/2" F.R.T. EXTERIOR GRADE PLYWOOD - B-C or B-D (RATED 32/16)						
		INSTALLED OVER 5/8" DENS-GLASS						
C5b	SHEATHING	AIR INFILTRATION BARRIER (TYVEK OR EQUAL)						
		BETWEEN DENSGLASS AND PLYWOOD						
C6	INSULATION	R-19 OR R-21 KRAFT FACED FIBERGLASS BATT						
	_	ROOF ASSEMBLY						
E1	RAFTERS:	2 x 10 (#2 SPF), UNTAPERED						
E3	SIDE WALL BEAM:	C10"x 20 # CHANNEL						
E4	CEILING	SUSPENDED (T-GRID) W/ 2' X 4' LAY-IN TILE						
E5	TRUE CEILING	(1) LAYER 5/8" TYPE "X" UNFINISHED GYP. B'D						
E6	INSULATION	R-30 KRAFT FACED (R-19 OVER R-11)						
E7	SHEATHING:	5/8" EXTERIOR GRADE PLYWOOD - B-C or B-D (RATED 40/20)						
E8	ROOFING	SEE FINISH SCHEDULE						
	VENTS	AURA VENT SYSTEM						



KTG MODULAR UNIT TYPICAL TYPE 5B CONSTRUCTION (SEE KEYNOTES)

		FRAME					
A2	MAIN BEAM:	W12" x 22# I-BEAM (ROLLED)					
A3 X-MEMBER: W8" x 13# @48" O.C.							
		FLOOR ASSEMBLY					
B1	BOTTOM BOARD:	30 GAUGE GALVANIZED					
B2	INSULATION:	R-19 KRAFT FACED FIBERGLASS BATT					
B3	JOISTS:	2 x 6 (#2 SPF) AT 16" O.C. NOMINAL					
B4	DECKING:	5/8" T&G CDX PLYWOOD (RATED 40/20)					
		UNDER 5/8" SQ. EDGE UNDERLAYMENT PLYWOOD (RATED 40/20)					
B5	COVERING:	SEE FINISH SCHEDULE					
	E	XTERIOR WALL ASSEMBLY					
C1	STUDS	2 x 6 (SPF STUD) @ 16" O.C					
C2	BOTTOM PLATE	(1) 2 x 6 (#3 SPF)					
C3	TOP PLATE (2) 2x6 (#3 SPF) RAFTER DIRECTLY OVER STUD						
C4	INT. COVERING	.090 FRP LAMINATED TO 5/8" UNIFINISHED GYPSUM BOARD					
C5	SHEATHING 5/8" DENSGLASS (TYPE-X) INSTALLED OVER FRAMING						
C5a	SHEATHING	1/2" F.R.T. EXTERIOR GRADE PLYWOOD - B-C or B-D (RATED 32/16)					
		INSTALLED OVER 5/8" DENS-GLASS					
C5b	SHEATHING	AIR INFILTRATION BARRIER (TYVEK OR EQUAL)					
		BETWEEN DENSGLASS AND PLYWOOD					
C6	INSULATION	R-19 OR R-21 KRAFT FACED FIBERGLASS BATT					
		ROOF ASSEMBLY					
E1	RAFTERS:	2 x 10 (#2 SPF), UNTAPERED					
E3	SIDE WALL BEAM:	C10"x 20 # CHANNEL					
E4	4 CEILING SUSPENDED (T-GRID) W/ 2' X 4' LAY-IN TILE						
E5	5 TRUE CEILING (1) LAYER 5/8" TYPE "X" UNFINISHED GYP, B'D						
E6							
E7	SHEATHING:	5/8" EXTERIOR GRADE PLYWOOD - B-C or B-D (RATED 40/20)					
E8	ROOFING	SEE FINISH SCHEDULE					
E11	VENTS AURA VENT SYSTEM						

**MISSOURI PUBLIC SERVICE** COMMISSION **APPROVED** 

06/12/2025 **MANUFACTURED** HOUSING

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# **FDBY LEE'S SUMMIT MEDICAL CENTER**

2100 SE Blue Pkwy Lee's Summit, MO 64063

REV.	DATE	DESCRIF	PTION	NAM
D	ELT	A - F	REV	-
	n By: MMS	Approved By: HB/RR		
	E NUMBER -050	UNIT NUMBER M820, M821,	M681, M68	2
	7 SCALE: 4 SCALE:			

Typical 2A & 5B Construction **Types Site Plan** 

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NOTE:
ADA COMPLIANT RAMPS, STAIRS, PLATFORMS,
HANDRAILS AND GENERAL ACCESS TO THE
BUILDING BY KTG ON SITE.

# KITCHENS TO GO

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4/11/2025 1:04:07

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DBA KITCHENS TO GO
BY MOBILE MODULAR
DBA MOBILE MANAGEMENT CORP.
9876 WEST OLD US 30
ETNA GREEN, IN 46524

# **FDBY LEE'S SUMMIT MEDICAL CENTER**

2100 SE Blue Pkwy Lee's Summit, MO 64063

REV.	DATE	DESCRIPTION	NAME
DI	ELT.	A - REV	-
Draw	n By:	Approved By:	

L24-050 M820, M821, M681, M682

11x17 SCALE: 1/32"=1'-0" 22x34 SCALE: 1/16"=1'-0"

Site Plan

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A-101

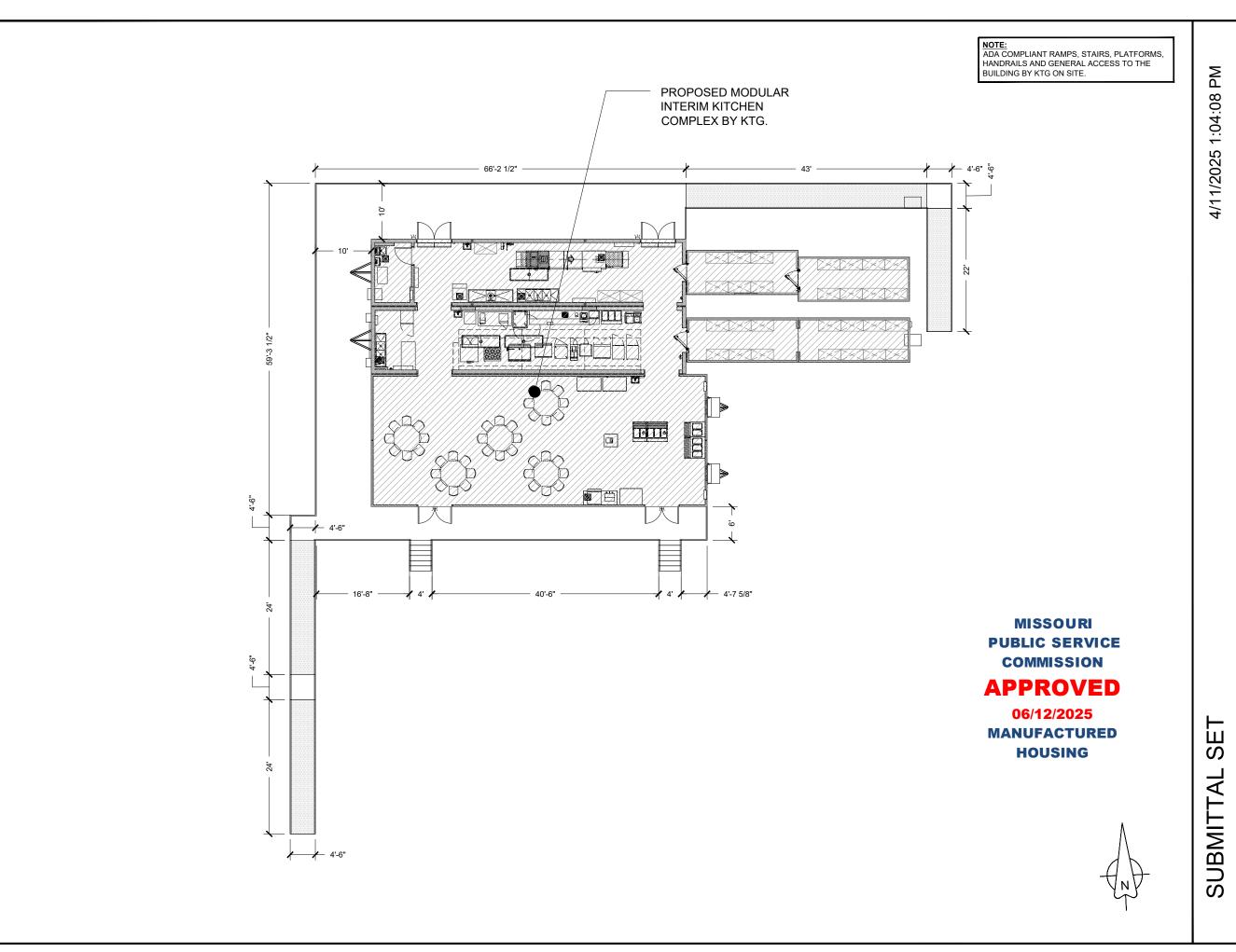


**MISSOURI PUBLIC SERVICE COMMISSION** 

# **APPROVED**

06/12/2025

**MANUFACTURED** HOUSING



KITCHENS TO GO

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GAYLORD RANSOM NUMBER PIECE 1812 PIECE 1812

MCGRATH RENTCORP.
DBA KITCHENS TO GO
BY MOBILE MODULAR
DBA MOBILE MANAGEMENT CORP.
9876 WEST OLD US 30
ETNA GREEN, IN 46524

# FDBY LEE'S SUMMIT MEDICAL CENTER

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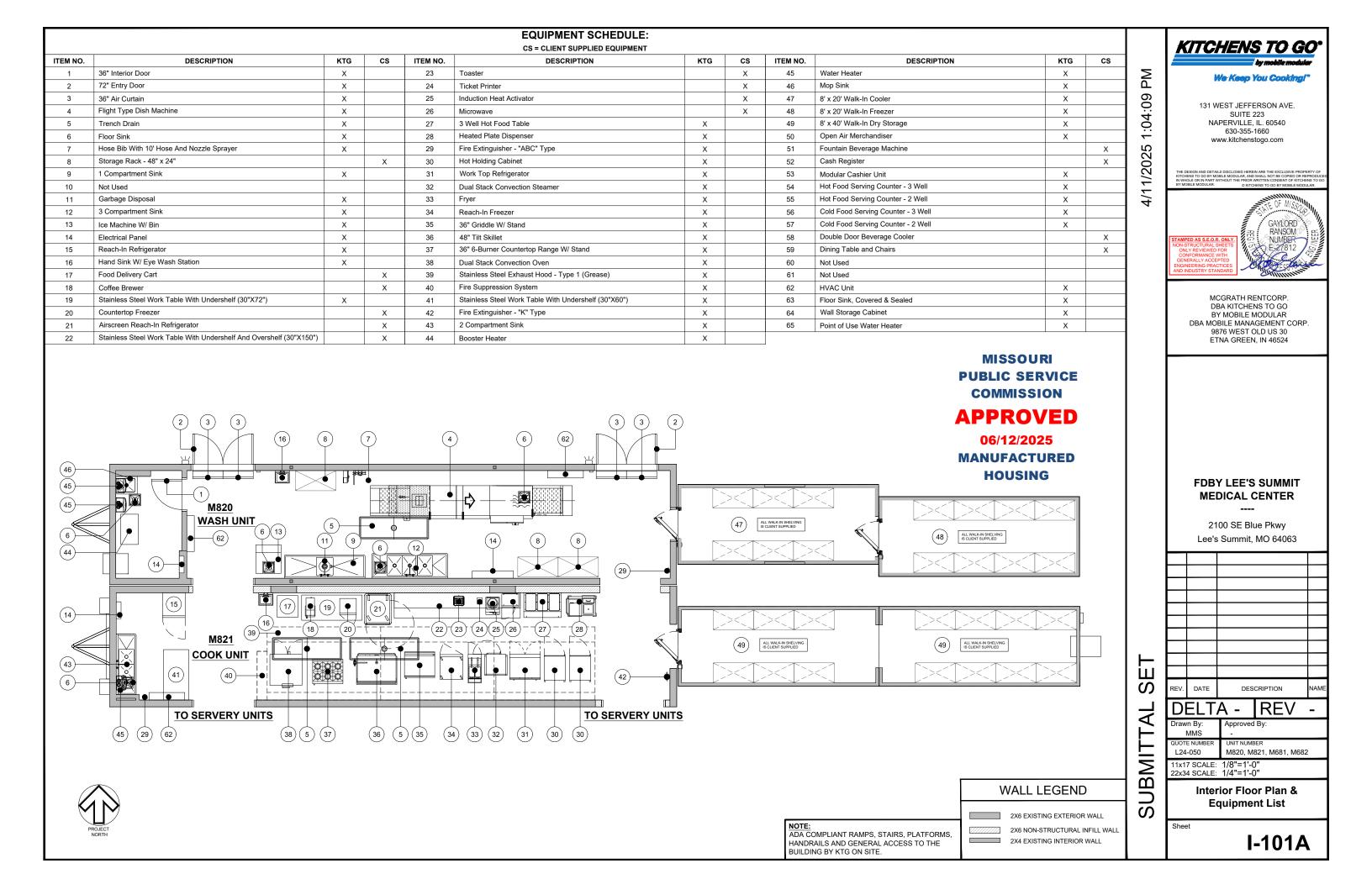
2100 SE Blue Pkwy Lee's Summit, MO 64063

REV.	DATE	DES	CRIPTION	NAME
DI	ELT	A -	REV	-
Draw	n By:	Approved	Ву:	

Ramps Stairs & Platforms Plan

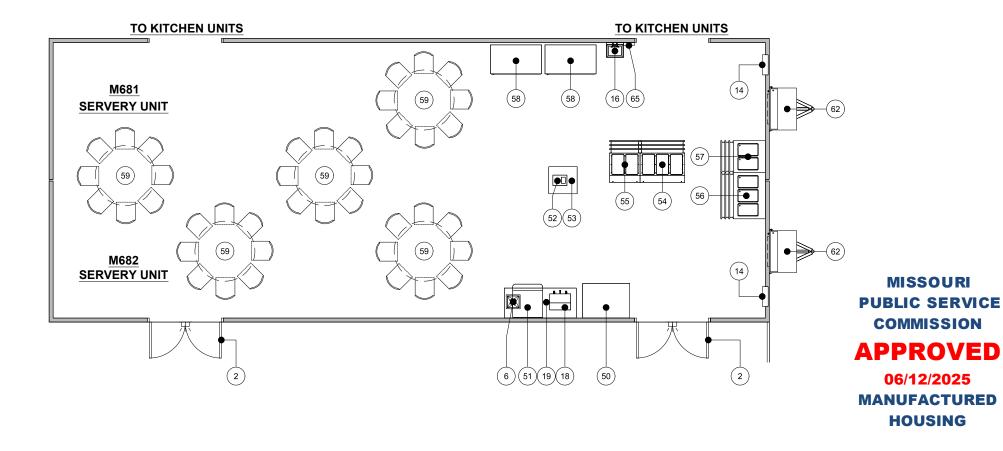
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A-102



					EQUIPMENT SCHEDULE:  CS = CLIENT SUPPLIED EQUIPMENT						
ITEM NO.	DESCRIPTION	ктс	CS	ITEM NO.	DESCRIPTION	KTG	cs	ITEM NO.	DESCRIPTION	KTG	cs
1	36" Interior Door	Х		23	Toaster		Х	45	Water Heater	Х	
2	72" Entry Door	Х		24	Ticket Printer		Х	46	Mop Sink	Х	
3	36" Air Curtain	Х		25	Induction Heat Activator		Х	47	8' x 20' Walk-In Cooler	Х	
4	Flight Type Dish Machine	Х		26	Microwave		Х	48	8' x 20' Walk-In Freezer	Х	
5	Trench Drain	Х		27	3 Well Hot Food Table	Х		49	8' x 40' Walk-In Dry Storage	Х	
6	Floor Sink	Х		28	Heated Plate Dispenser	Х		50	Open Air Merchandiser	Х	
7	Hose Bib With 10' Hose And Nozzle Sprayer	Х		29	Fire Extinguisher - "ABC" Type	Х		51	Fountain Beverage Machine		Х
8	Storage Rack - 48" x 24"		Х	30	Hot Holding Cabinet	Х		52	Cash Register		Х
9	1 Compartment Sink	Х		31	Work Top Refrigerator	Х		53	Modular Cashier Unit	Х	
10	Not Used			32	Dual Stack Convection Steamer	Х		54	Hot Food Serving Counter - 3 Well	Х	
11	Garbage Disposal	Х		33	Fryer	Х		55	Hot Food Serving Counter - 2 Well	Х	
12	3 Compartment Sink	Х		34	Reach-In Freezer	Х		56	Cold Food Serving Counter - 3 Well	Х	
13	Ice Machine W/ Bin	Х		35	36" Griddle W/ Stand	Х		57	Cold Food Serving Counter - 2 Well	Х	
14	Electrical Panel	Х		36	48" Tilt Skillet	Х		58	Double Door Beverage Cooler		Х
15	Reach-In Refrigerator	Х		37	36" 6-Burner Countertop Range W/ Stand	Х		59	Dining Table and Chairs		Х
16	Hand Sink W/ Eye Wash Station	Х		38	Dual Stack Convection Oven	Х		60	Not Used		
17	Food Delivery Cart		Χ	39	Stainless Steel Exhaust Hood - Type 1 (Grease)	Х		61	Not Used		
18	Coffee Brewer		Х	40	Fire Suppression System	Х		62	HVAC Unit	Х	
19	Stainless Steel Work Table With Undershelf (30"X72")	Х		41	Stainless Steel Work Table With Undershelf (30"X60")	Х		63	Floor Sink, Covered & Sealed	Х	
20	Countertop Freezer		Х	42	Fire Extinguisher - "K" Type	Х		64	Wall Storage Cabinet	Х	
21	Airscreen Reach-In Refrigerator		Х	43	2 Compartment Sink	Х		65	Point of Use Water Heater	Х	

Booster Heater





22

Stainless Steel Work Table With Undershelf And Overshelf (30"X150")

NOTE:
ADA COMPLIANT RAMPS, STAIRS, PLATFORMS, HANDRAILS AND GENERAL ACCESS TO THE BUILDING BY KTG ON SITE.

# KITCHENS TO GO

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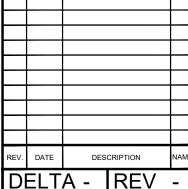
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9876 WEST OLD US 30
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## **FDBY LEE'S SUMMIT MEDICAL CENTER**

2100 SE Blue Pkwy Lee's Summit, MO 64063



MMS

L24-050 M820, M821, M681, M682 11x17 SCALE: 1/8"=1'-0" 22x34 SCALE: 1/4"=1'-0"

Interior Floor Plan &

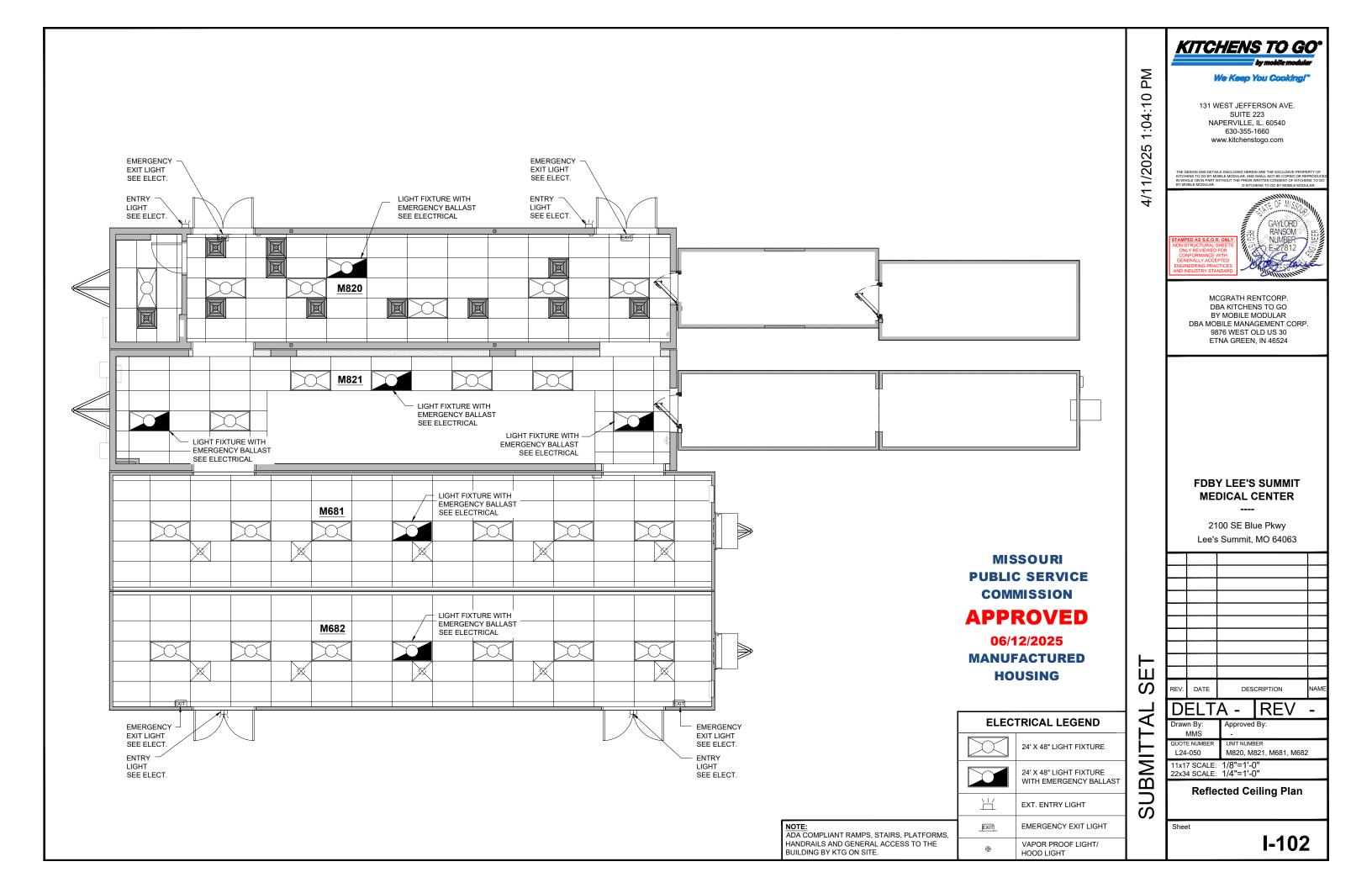
**Equipment List** 

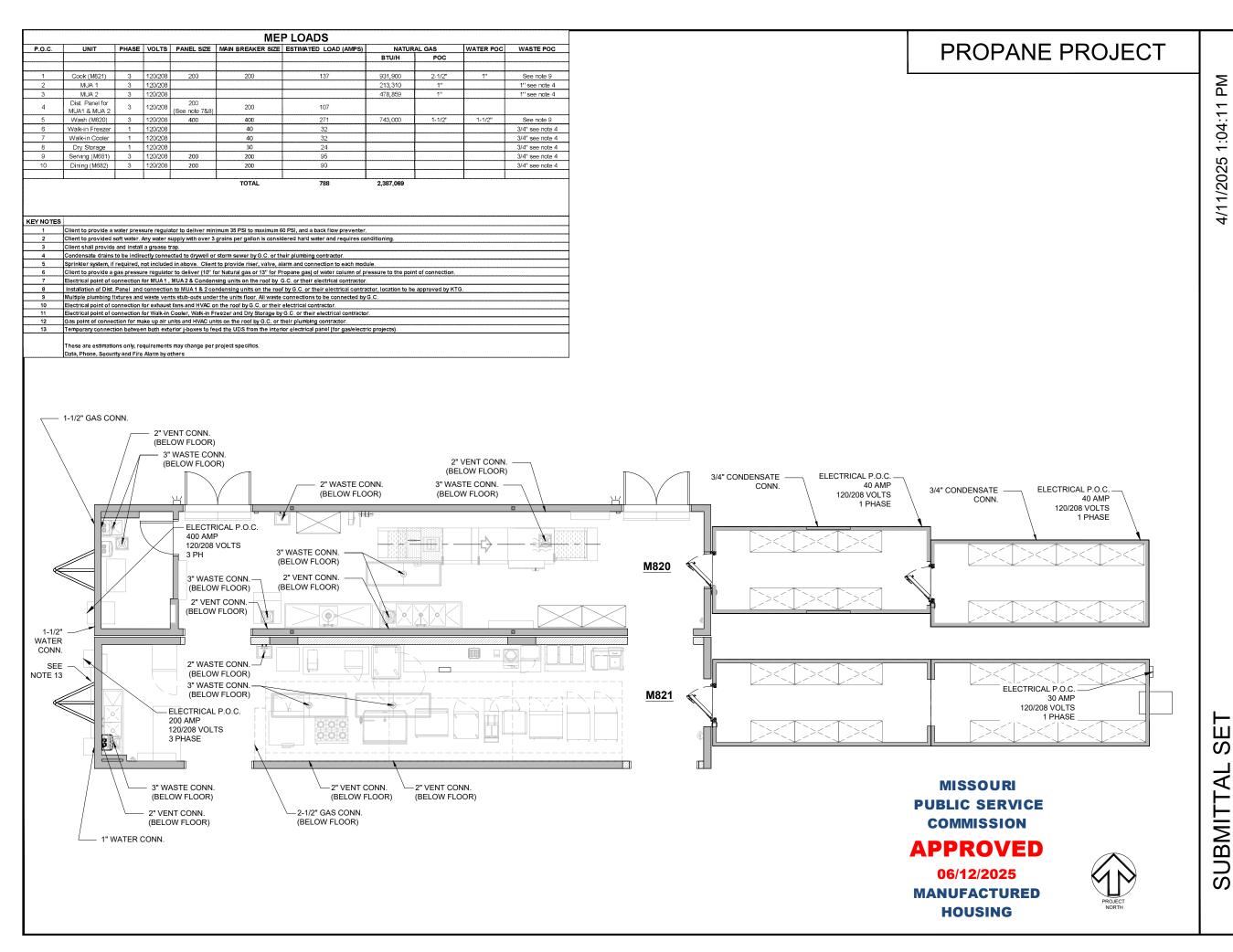
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KITCHENS TO GO

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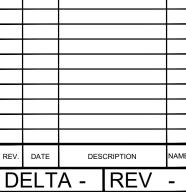
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RANSOM

MCGRATH RENTCORP DBA KITCHENS TO GO BY MOBILE MODULAR DBA MOBILE MANAGEMENT CORP. 9876 WEST OLD US 30 ETNA GREEN, IN 46524

## **FDBY LEE'S SUMMIT MEDICAL CENTER**

2100 SE Blue Pkwy Lee's Summit, MO 64063



DELTA Drawn By

MMS L24-050 M820, M821, M681, M682

11x17 SCALE: 1/8"=1'-0" 22x34 SCALE: 1/4"=1'-0"

**Kitchen Complex Utilties** Floor Plan

A-103A

	MEP LOADS									
P.O.C.	UNIT	PHASE	VOLTS	PANEL SIZE	MAIN BREAKER SIZE	ESTIMATED LOAD (AMPS)	NATUR	RAL GAS	WATER POC	WASTE POC
							BTU/H	POC		
1	Cook (M821)	3	120/208	200	200	137	931,900	2-1/2"	1"	See note 9
2	MUA 1	3	120/208				213,310	1"		1" see note 4
3	MUA 2	3	120/208				478,859	1"		1" see note 4
4	Dist. Panel for MUA1 & MUA 2	3	120/208	200 (See note 7&8)	200	107				
5	Wash (M820)	3	120/208	400	400	271	743,000	1-1/2"	1-1/2"	See note 9
6	Walk-in Freezer	1	120/208		40	32				3/4" see note 4
7	Walk-in Cooler	1	120/208		40	32				3/4" see note 4
8	Dry Storage	1	120/208		30	24				3/4" see note 4
9	Serving (M681)	3	120/208	200	200	95				3/4" see note 4
10	Dining (M682)	3	120/208	200	200	90				3/4" see note 4
	1	ĺ	l					1	1	

2,387,069

KEY NOTES	
1	Client to provide a water pressure regulator to deliver minimum 35 PSI to maximum 60 PSI, and a back flow preventer.
2	Client to provided soft water. Any water supply with over 3 grains per gallon is considered hard water and requires conditioning.
3	Client shall provide and install a grease trap.
4	Condensate drains to be indirectly connected to drywell or storm sewer by G.C. or their plumbing contractor.
5	Sprinkler system, if required, not included in above. Client to provide riser, valve, alarm and connection to each module.
6	Client to provide a gas pressure regulator to deliver (10" for Natural gas or 13" for Propane gas) of water column of pressure to the point of connection.
7	Electrical point of connection for MUA1, MUA2& Condensing units on the roof by G.C. or their electrical contractor.
8	Installation of Dist. Panel and connection to MUA 1 & 2 condensing units on the roof by G.C. or their electrical contractor, location to be approved by KTG.
9	Multiple plumbing fixtures and waste vents stub-outs under the units floor. All waste connections to be connected by G.C.
10	Electrical point of connection for exhaust fans and HVAC on the roof by G.C. or their electrical contractor.
11	Electrical point of connection for Walk-in Cooler, Walk-in Freezer and Dry Storage by G.C. or their electrical contractor.
12	Gas point of connection for make up air units and HVAC units on the roof by G.C. or their plumbing contractor.
13	Temporary connection between both exterior j-boxes to feed the UDS from the interior electrical panel (for gas/electric projects).

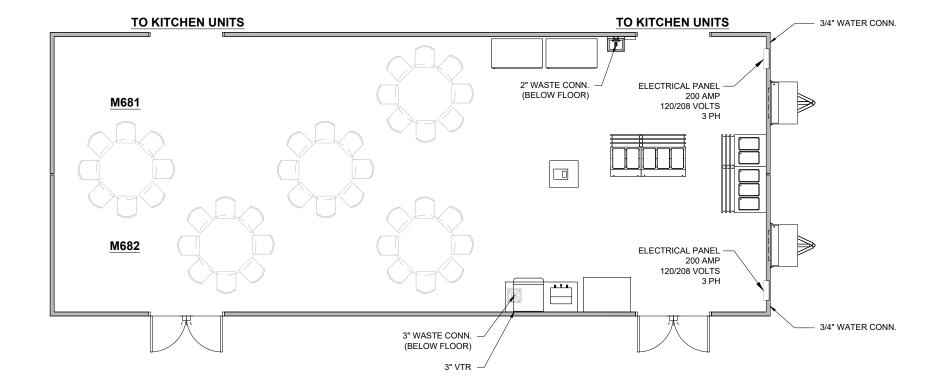
# PROPANE PROJECT

**MISSOURI PUBLIC SERVICE** COMMISSION

# **APPROVED**

06/12/2025

**MANUFACTURED** HOUSING



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# KITCHENS TO GO

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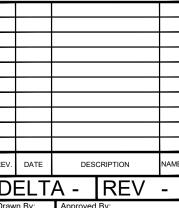
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9876 WEST OLD US 30
ETNA GREEN, IN 46524

# **FDBY LEE'S SUMMIT MEDICAL CENTER**

2100 SE Blue Pkwy Lee's Summit, MO 64063



# DELTA -MMS

L24-050 M820, M821, M681, M682

11x17 SCALE: 1/8"=1'-0" 22x34 SCALE: 1/4"=1'-0" **Servery Complex Utilties** 

Floor Plan

S

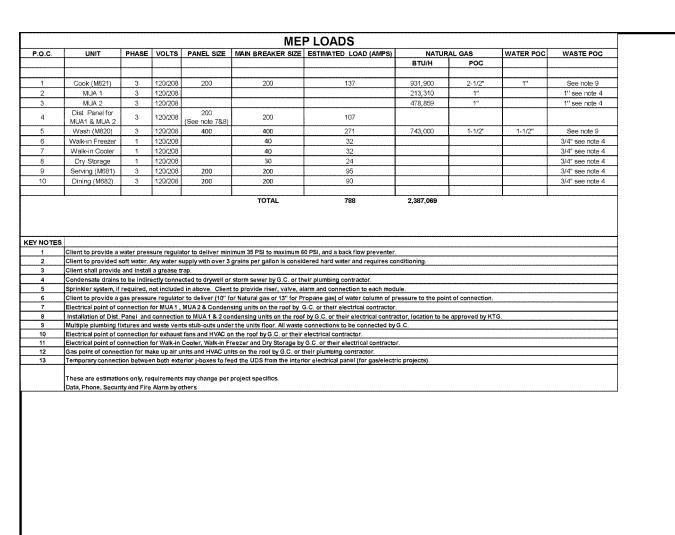
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**SUBMITT**,

A-103B



Data, Phone, Security and Fire Alarm by others



(ON ROOF SEE NOTE 8)

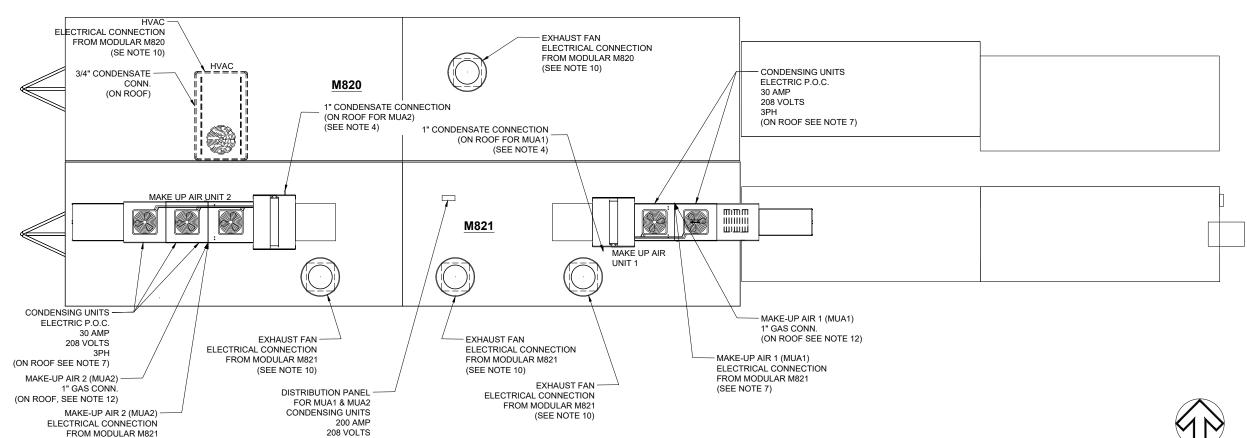
(SEE NOTE 7)

# PROPANE PROJECT

**MISSOURI PUBLIC SERVICE COMMISSION** 

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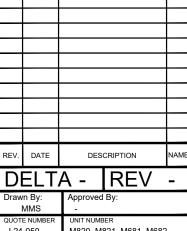
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## **FDBY LEE'S SUMMIT MEDICAL CENTER**

2100 SE Blue Pkwy Lee's Summit. MO 64063



L24-050 M820, M821, M681, M682

11x17 SCALE: 1/8"=1'-0" 22x34 SCALE: 1/4"=1'-0"

**Kitchen Complex Utilties Roof** Plan

Sheet

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SUBMIT

A-103C

	MEP LOADS									
P.O.C.	UNIT	PHASE	VOLTS	PANEL SIZE	MAIN BREAKER SIZE	ESTIMATED LOAD (AMPS)	NATUR	AL GAS	WATER POC	WASTE POC
							BTU/H	POC		
1	Cook (M821)	3	120/208	200	200	137	931,900	2-1/2"	1"	See note 9
2	MUA 1	3	120/208				213,310	1"		1" see note 4
3	MUA 2	3	120/208				478,859	1"		1" see note 4
4	Dist. Panel for MUA1 & MUA 2	3	120/208	200 (See note 7&8)	200	107				
5	Wash (M820)	3	120/208	400	400	271	743,000	1-1/2"	1-1/2"	See note 9
6	Walk-in Freezer	1	120/208		40	32				3/4" see note 4
7	Walk-in Cooler	1	120/208		40	32				3/4" see note 4
8	Dry Storage	1	120/208		30	24				3/4" see note 4
9	Serving (M681)	3	120/208	200	200	95				3/4" see note 4
10	Dining (M682)	3	120/208	200	200	90				3/4" see note 4
	1									

TOTAL 788 2,387,069

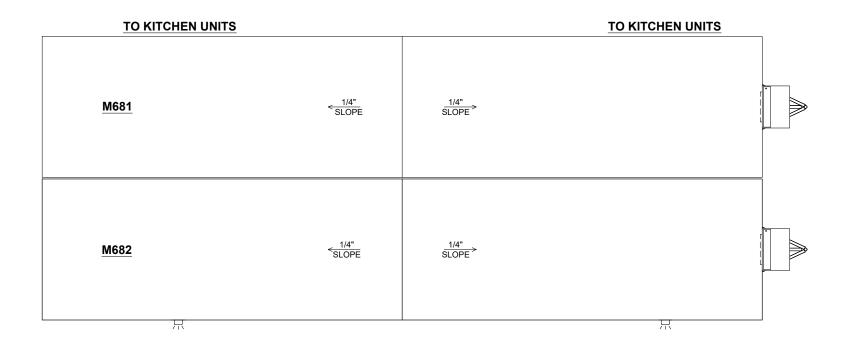
KEY NOTES									
1	Client to provide a water pressure regulator to deliver minimum 35 PSI to maximum 60 PSI, and a back flow preventer.								
2	Client to provided soft water. Any water supply with over 3 grains per gallon is considered hard water and requires conditioning.								
3	Client shall provide and install a grease trap.								
4	Condensate drains to be indirectly connected to drywell or storm sewer by G.C. or their plumbing contractor.								
5	Sprinkler system, if required, not included in above. Client to provide riser, valve, alarm and connection to each module.								
6	Client to provide a gas pressure regulator to deliver (10" for Natural gas or 13" for Propane gas) of water column of pressure to the point of connection.								
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12	Gas point of connection for make up air units and HVAC units on the roof by G.C. or their plumbing contractor.								
13	Temporary connection between both exterior j-boxes to feed the UDS from the interior electrical panel (for gas/electric projects).								
	These are estimations only, requirements may change per project specifics.  Data, Phone, Security and Fire Alarm by others								

# PROPANE PROJECT

MISSOURI
PUBLIC SERVICE
COMMISSION

# **APPROVED**

06/12/2025 MANUFACTURED HOUSING





# KITCHENS TO GO

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# FDBY LEE'S SUMMIT MEDICAL CENTER

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2100 SE Blue Pkwy Lee's Summit, MO 64063

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REV.	DATE	DES	CRIPTION	NAME
DI	ELT	A -	REV	-
	n By: MMS	Approved	Ву:	
OLIOT				

11x17 SCALE: 1/8"=1'-0" 22x34 SCALE: 1/4"=1'-0" Servery Complex Utilties Roof Plan

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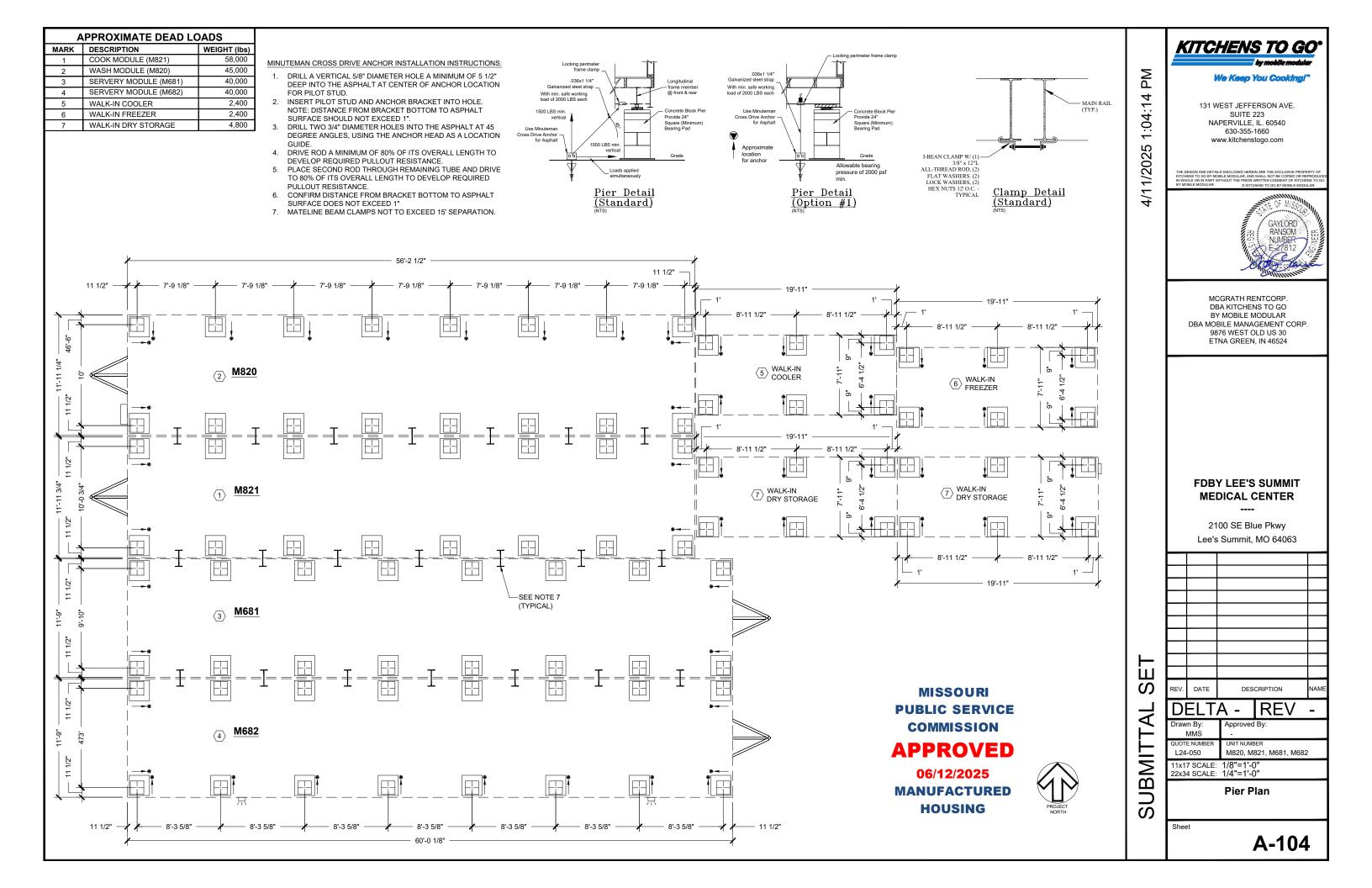
L24-050

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SUBMITTAL

A-103D

M820, M821, M681, M682



# LEE'S SUMMIT MEDICAL CENTER SERVERY - M681

		DRAWI	NG INDEX		
SHEET NO.	SHEET CREATED	DESCRIPTION	REV. NUMBER	REV. DATE	REV. NOTE
(M681) G-001		Cover Sheet & Drawing Index			
(M681) I-101		Interior Floor Plan and Equipment List			
(M681) E-101		Electrical Floor Plan Schematic			
(M681) E-601		Electrical Panel Schedule(S)			
(M681) M-101		HVAC Ducting Plan			
(M681) P-601		Fresh Water Plumbing Schematic			
(M681) P-602		Waste Water Plumbing Schematic			

**MISSOURI PUBLIC SERVICE COMMISSION** 

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06/12/2025 **MANUFACTURED HOUSING** 

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4/8/2025

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## **FDBY LEE'S SUMMIT MEDICAL CENTER**

2100 SE Blue Pkwy Lee's Summit, MO 64063

REV.	DATE	DES	CRIPTION	NAME
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# S $\overline{A}$ MMS

M820, M821, M681, M682

11x17 SCALE: N/A 22x34 SCALE: N/A

**Cover Sheet & Drawing Index** 

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(M681) G-001

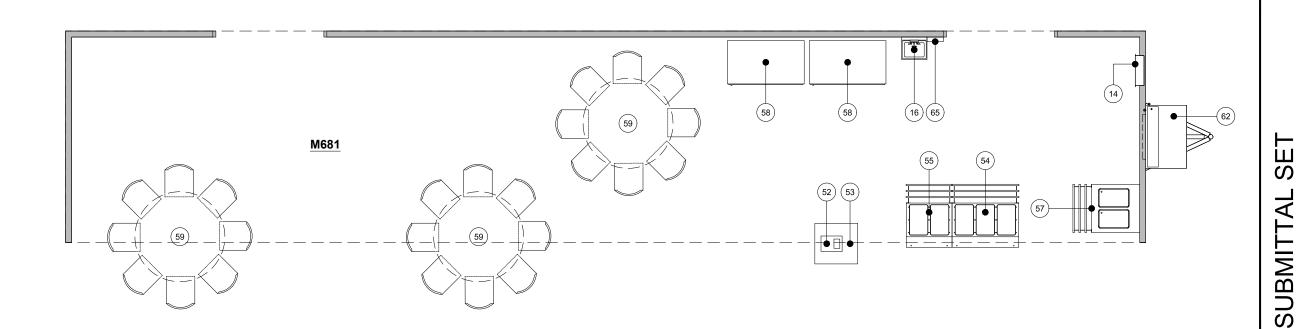
### **EQUIPMENT SCHEDULE:**

ITEM NO.	DESCRIPTION	KTG	cs	ITEM NO.	DESCRIPTION	KTG	cs	ITEM NO.	DESCRIPTION	KTG	cs
1	36" Interior Door	Х		23	Toaster		Х	45	Water Heater	Х	
2	72" Entry Door	Х		24	Ticket Printer		Х	46	Mop Sink	Х	
3	36" Air Curtain	Х		25	Induction Heat Activator		Х	47	8' x 20' Walk-In Cooler	Х	
4	Flight Type Dish Machine	Х		26	Microwave		Х	48	8' x 20' Walk-In Freezer	Х	
5	Trench Drain	Х		27	3 Well Hot Food Table	X		49	8' x 40' Walk-In Dry Storage	X	
6	Floor Sink	Х		28	Heated Plate Dispenser	X		50	Open Air Merchandiser	Х	
7	Hose Bib With 10' Hose And Nozzle Sprayer	Х		29	Fire Extinguisher - "ABC" Type	Х		51	Fountain Beverage Machine		Х
8	Storage Rack - 48" x 24"		Х	30	Hot Holding Cabinet	Х		52	Cash Register		Х
9	1 Compartment Sink	Х		31	Work Top Refrigerator	Х		53	Modular Cashier Unit	Х	
10	Not Used			32	Dual Stack Convection Steamer	Х		54	Hot Food Serving Counter - 3 Well	Х	
11	Garbage Disposal	Х		33	Fryer	Х		55	Hot Food Serving Counter - 2 Well	Х	
12	3 Compartment Sink	Х		34	Reach-In Freezer	X		56	Cold Food Serving Counter - 3 Well	Х	
13	Ice Machine W/ Bin	Х		35	36" Griddle W/ Stand	X		57	Cold Food Serving Counter - 2 Well	X	
14	Electrical Panel	Х		36	48" Tilt Skillet	X		58	Double Door Beverage Cooler		Х
15	Reach-In Refrigerator	Х		37	36" 6-Burner Countertop Range W/ Stand	X		59	Dining Table and Chairs		Х
16	Hand Sink W/ Eye Wash Station	Х		38	Dual Stack Convection Oven	X		60	Not Used		
17	Food Delivery Cart		Х	39	Stainless Steel Exhaust Hood - Type 1 (Grease)	X		61	Not Used		
18	Coffee Brewer		Х	40	Fire Suppression System	X		62	HVAC Unit	Х	
19	Stainless Steel Work Table With Undershelf (30"X72")	Х		41	Stainless Steel Work Table With Undershelf (30"X60")	Х		63	Floor Sink, Covered & Sealed	Х	
20	Countertop Freezer		Х	42	Fire Extinguisher - "K" Type	Х		64	Wall Storage Cabinet	Х	
21	Airscreen Reach-In Refrigerator		Х	43	2 Compartment Sink	X		65	Point of Use Water Heater	Х	
22	Stainless Steel Work Table With Undershelf And Overshelf (30"X150")		Х	44	Booster Heater	Х			•	1	-

**MISSOURI PUBLIC SERVICE** COMMISSION

# **APPROVED**

06/12/2025 **MANUFACTURED** HOUSING



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4/8/2025 1:35:41



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DBA MOBILE MANAGEMENT CORP.
9876 WEST OLD US 30 ETNA GREEN, IN 46524



# **FDBY LEE'S SUMMIT MEDICAL CENTER**

2100 SE Blue Pkwy Lee's Summit, MO 64063

D	FIT	A - RFV	_
REV.	DATE	DESCRIPTION	NAME
			l

Drawn By: Approved By: L24-050 M820, M821, M681, M682 11x17 SCALE: 3/16"=1'-0" 22x34 SCALE: 3/8"=1'-0"

Interior Floor Plan And **Equipment List** 

(M681) I-101

- CONDUIT FROM ELECTRICAL PANEL TO EQUIPMENT JUNCTION BOX TO BE RUN INSIDE WALLS, CEILING OR UNDER FLOOR WHERE POSSIBLE.
- ALUMINUM RACEWAY TO BE USED WHEN TRANSITION FROM ELECTRICAL PANEL TO JUNCTION BOX OR JUNCTION BOX TO JUNCTION BOX DOES NOT PERMIT RECESSED
- WHEN RECESSED JUNCTION BOX IS NOT POSSIBLE, USE A SURFACE MOUNTED ALUMINUM WATER TIGHT JUNCTION BOX.
- ALL VERTICAL DIMENSIONS ARE FROM FINISH FLOOR. ALL HORIZONTAL DIMENSIONS ARE FROM INSIDE FINISH WALL.
- WIRING ABOVE SUSPENDED CEILINGS SHALL BE AC CABLE OR SIMILAR. NM CABLE MAY NOT BE USED ABOVE SUSPENDED CEILINGS.
- NOT USED
- ALL 120 VOLTS, 15 AND 20 AMP RECEPTACLES TO BE GFCI PROTECTED.
- THE LIGHT INTENSITY SHALL BE AT LEAST 50 FOOT-CANDLES ON ALL FOOD PREPARATION SURFACES AND AT EQUIPMENT OR UTENSIL-WASHING WORK LEVELS.
- THE LIGHT INTENSITY SHALL BE AT LEAST 20 FOOT-CANDLES AT A DISTANCE OF 30" ABOVE THE FLOOR IN THE FOLLOWING:
  - A. UTENSIL AND EQUIPMENT STORAGE AREAS.
  - B. SINKS AND TOILET AREAS.

  - C. WALK-IN REFRIGERATION UNITS.D. DRY FOOD STORAGE AREAS.
  - E. ALL OTHER AREAS.

THIS INCLUDES THE AREAS WHERE FOOD IS PROVIDED FOR CONSUMER SELF-SERVICE, SUCH AS BUFFETS AND SALAD BARS, AND ROOMS DURING PERIODS OF CLEANING.

- 10. THE LIGHT INTENSITY SHALL BE AT LEAST 20 FOOT-CANDLES INSIDE EQUIPMENT, SUCH AS REACH-IN AND UNDER-COUNTER REFRIGERATORS.
- 11. EXCEPT AS SPECIFIED IN NOTE 13, LIGHT BULBS SHALL BE SHIELDED, COATED, OR OTHERWISE SHATTER-RESISTANT IN AREAS WHERE THERE IS:
  - A. EXPOSED FOOD
  - B. CLEAN EQUIPMENT, UTENSILS, AND LINENS; OR
  - C. UNWRAPPED SINGLE-SERVICE AND SINGLE-USE ARTICLES
- 12. SHIELDED, COATED, OR OTHERWISE SHATTER-RESISTANT BULBS NEED NOT BE USED ONLY FOR STORING FOOD IN UNOPENED PACKAGE IF THE:
  - A. INTEGRITY OF THE PACKAGES CANNOT BE AFFECTED BY BROKEN GLASS FALLING ONTO THEM: AND
  - B. PACKAGES ARE CAPABLE OF BEING CLEANED OF DEBRIS FROM BROKEN BULBS BEFORE THE PACKAGES ARE OPENED.
- 13. AN INFRARED OR OTHER HEAT LAMP SHALL BE PROTECTED AGAINST BREAKAGE BY SHIELD SURROUNDING AND EXTENDING BEYOND THE BULB SO THAT ONLY THE FACE OF
- 14. ALL ESSENTIAL ELECTRICAL SYSTEMS AND EMERGENCY SYSTEMS SHALL BE INSTALLED BY OTHERS.
- 15. CIRCUITS #C10, C24, AND C6 TO BE CORD DROPS.
- 16. UDS CIRCUIT NUMBERS ARE USED AS A GUIDE ONLY TO LOCATE THE CIRCUITS AND TO CALCULATE THE ELECTRICAL LOAD FOR THE TWO UDS SECTIONS.
- 17. ALL EXIT & EMERGENCY WALL PACK LTS. TO BE CONNECTED TO NEAREST UNSWITCHED
- 18. ALL 15 & 20 AMP RATED RECEPTACLES IN KITCHEN SPACE SHALL BE GFI PROTECTED PER
- MOTOR RATED SWITCH DISCONNECT FOR WATER HEATER.
   PROVIDE SUITABLE DISCONNECT SWITCH FOR AIR CURTAIN IF NOT FACTORY INSTALLED.

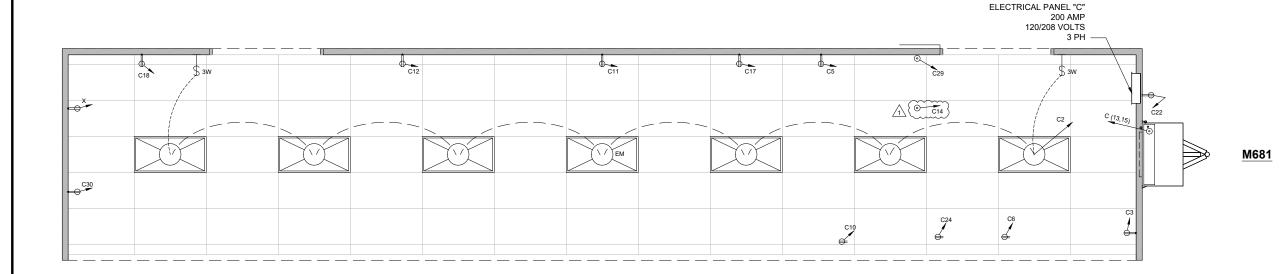
ELECTRICAL SYMBOL LEGEND 4' - LED LIGHT FIXTURE 24" X 48" LED (2) TUBE (LAY-IN) W/ PRISMATIC LENS **EMERGENCY BATTERY BACKUP** 4' - 4 TUBE FLUORESCENT FIXTURE 4' - 3 TUBE FLUORESCENT FIXTURE SINGLE OUTLET - FLUSH MOUNTED **DUPLEX OUTLET - FLUSH MOUNTED DUPLEX OUTLET - SURFACE MOUNTED** FOURPLEX OUTLET - FLUSH MOUNTED FOURPLEX OUTLET - SURFACE MOUNTED HARDWIRE CONNECTION - FLUSH MOUNTED HARDWIRE CONNECTION - SURFACE MOUNTED 208V OUTLET - FLUSH MOUNTED 208V OUTLET - SURFACE MOUNTED EXHAUST FAN SWITCH - FLUSH MOUNTED SWITCH - SURFACE MOUNTED 3-WAY SWITCH - FLUSH MOUNTED 3-WAY SWITCH - SURFACE MOUNTED DENOTES CIRCUIT NUMBER (#8) 出 EXT. SCENE LIGHT / ENTRY LIGHT  $\odot$ VAPOR PROOF LIGHT/HOOD LIGHT EMERGENCY EXIT LIGHT

**MISSOURI PUBLIC SERVICE COMMISSION** 

# **APPROVED**

06/12/2025

**MANUFACTURED HOUSING** 



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KITCHENS TO GO

SUITE 223



APPROVED BY CLIENT

BY:

DATE:



## **FDBY LEE'S SUMMIT MEDICAL CENTER**

2100 SE Blue Pkwy Lee's Summit, MO 64063

REV.	DATE	A 1 REV	NAN
1	04-25-25	Per Deviation Report	MN
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### Drawn By: Approved By

NANAS L24-050 M820, M821, M681, M682 11x17 SCALE: 3/8"=1'-0" 22x34 SCALE: 3/4"=1'-0"

**Electrical Floor Plan** Schematic

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(M681) E-101

- STANDARD WEIGHT RIGID METAL CONDUIT SHALL BE HOT DIPPED GALVANIZED, ALL FITTINGS SHALL BE OF THE SCREW THREAD TYPE. COUPLINGS, LOCKNUTS, BUSHINGS, ETC.. SHALL BE HOT DIPPED GALVANIZED.
- ELECTRICAL METALLIC TUBING (EMT) SHALL BE GALVANIZED. COUPLINGS AND CONNECTORS SHALL BE GALVANIZED. FITTINGS SHALL BE COMPRESSION TYPE WITH GLAND SEALING RINGS OR SET SCREW TYPE.
- FLEXIBLE CONDUIT SHALL BE GALVANIZED STEEL OR ALUMINUM. WHERE USED IN DAMP OR WET LOCATIONS FLEXIBLE CONDUIT SHALL BE OF THE LIQUID-TIGHT TYPE WITH OUTER NEOPRENE JACKET AND SUITABLE LIQUID-TIGHT FITTINGS.
- WIRE AND CABLE FOR USE ON SYSTEMS OF 50 VOLTS TO 600 VOLTS SHALL BE 600 VOLT RATED TYPE THW OR THHN FOR BRANCH CIRCUITS. FEEDERS SHALL BE THHN (THWN IN WET LOCATIONS).
- WIRE AND CABLE FOR USE ON SYSTEMS OF BELOW 50 VOLTS SHALL BE 300 VOLT PVC INSULATED AND SUITABLE FOR THE CLASS OF WIRING EXCEPT AS OTHERWISE INDICATED OR SPECIFIED.
- ALL CONDUCTORS SHALL BE COPPER. MIN. SIZE 12GA THHN (THWN IN WET LOCATIONS)
- STANDARD WEIGHT RIGID METAL CONDUIT SHALL BE USED WHERE EXPOSED TO THE WEATHER, PLACED UNDERGROUND BELOW CONCRETE SLAB, IN CONCRETE OR MASONRY CONSTRUCTION IN CONTACT WITH EARTH.
- GALVANIZED STEEL ELECTRICAL METALLIC TUBING SHALL BE USED IN ABOVE GROUND, INTERIOR, DRY LOCATIONS PROTECTED FROM WEATHER AND PHYSICAL DAMAGE, AND MAY BE USED IN CONCRETE OR MASONRY CONSTRUCTION NOT IN CONTACT WITH EARTH
- FLEXIBLE METALLIC CONDUIT SHALL BE USED TO CONNECT CONDUIT SYSTEMS TO MOTORS, DIRECT WIRED AND VIBRATING EQUIPMENT AND AS A FINAL CONNECTION TO LIGHTING FIXTURES (6' MAX) IN ACCESSIBLE CEILINGS. IT MAY BE USED AS A WIRING SYSTEM INSTEAD OF EMT IN INTERIOR WALLS ONLY (DRY FRAME OR STUD CONSTRUCTION).
- LIQUIDTIGHT FLEXIBLE METAL CONDUIT SHALL BE USED FOR FINAL ELECTRICAL CONNECTIONS TO ROOF TOP OR OTHER EQUIPMENT EXPOSED TO THE ENVIRONMENT.

									SUMMIT MED	ICAL CEN									
		200 AMP						120/208V	OLTS		4 WIRE	60HZ				3PH	M681 - C		
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**MISSOURI PUBLIC SERVICE COMMISSION** 

# **APPROVED**

06/12/2025

**MANUFACTURED HOUSING** 

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# **FDBY LEE'S SUMMIT** MEDICAL CENTER

2100 SE Blue Pkwy Lee's Summit. MO 64063

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1	04-25-25	Per Deviation Report	MM
REV.	DATE	DESCRIPTION	NAM
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Drawn Bv: Approved By: MANAS L24-050 M820, M821, M681, M682

11x17 SCALE: N/A 22x34 SCALE: N/A

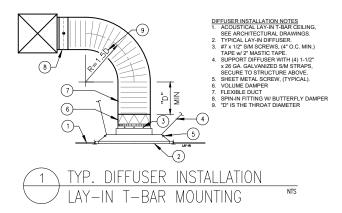
**Electrical Panel Schedule(S)** 

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(M681) E-601



# MISSOURI PUBLIC SERVICE COMMISSION

# **APPROVED**

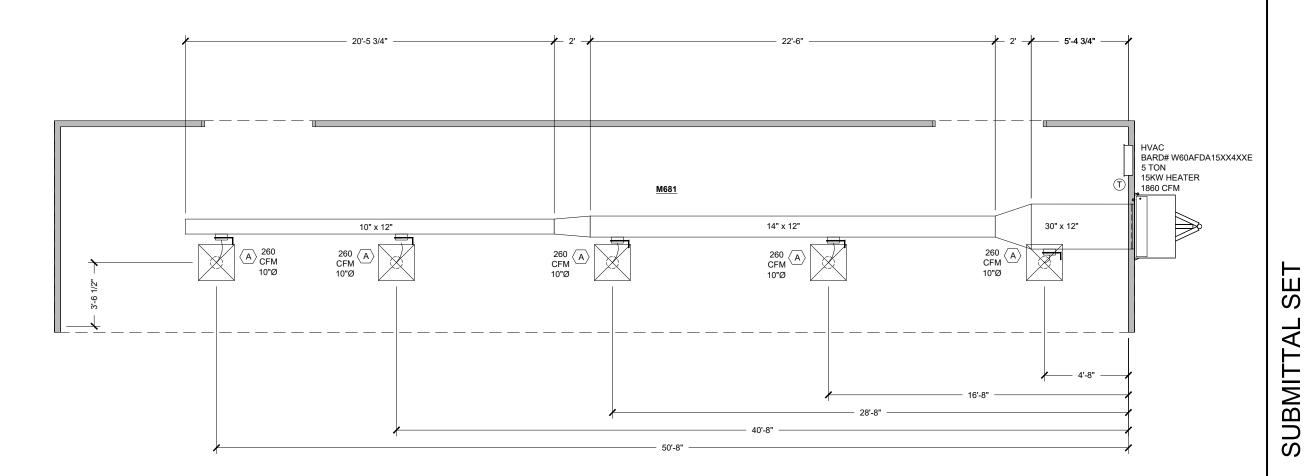
06/12/2025

MANUFACTURED HOUSING

### NOTES

- THERMOSTAT TO BE LOCATED 48" A.F.F.
- LOW PRESSURE DUCTWORK SHALL BE CONSTRUCTED OF ZINC COATED SHEET STEEL OR DUCT BOARD.
- ZINC COATED SHEET STEEL SHALL CONFORM TO THE LATEST VERSION OF SMACNA HVAC DUCT CONSTRUCTION STANDARDS.
- DUCT BOARD SHALL CONFORM TO THE LATEST VERSION OF SMACNA FIBROUS GLASS DUCT CONSTRUCTION STANDARDS OR NAIMA FIBROUS GLASS DUCT CONSTRUCTION STANDARDS.
- . FLEXIBLE AIR DUCT FOR CONNECTIONS BETWEEN LOW PRESSURE DUCT TO DIFFUSERS SHALL BE EQUAL TO THERMAFLEX G-KM. DUCT SHALL BE LISTED BY UNDERWRITER'S LABORATORIES UNDER UL 181 STANDARDS AS CLASS 1 FLEXIBLE AIR DUCT MATERIAL AND SHALL COMPLY WITH NFPA STANDARDS 90A AND 90B. DUCT SHALL BE RATED TO OPERATE AT PRESSURES UP TO 6" W.G. (1500 PA) FOR SIZES 16" AND SMALLER. MAXIMUM LENGTH OF FLEXIBLE AIR DUCT SHALL BE 7 FEET.
- KEEP ALL OUTSIDE AIR INTAKES 10' FROM EXHAUST AIR VENTS PER CODE.
- INSULATE DUCT ABOVE CEILING WITH R-6 DUCT WRAP. MASTIC AND SEAL ALL JOINTS.
- THE DUCTWORK AND EQUIPMENT ARE SHOWN DIAGRAMMATIC. FIELD VERIFY DIMENSIONS PRIOR TO FABRICATION AND INSTALLATION.
- 9. AIR FLOW SHALL BE BALANCED TO OBTAIN QUANTITIES SHOWN ON FLOOR PLANS. CAREFULLY ADJUST DAMPERS FOR ALL DUCTWORK AND AIR OUTLETS AND RECORD READINGS WHICH CORRESPOND TO THE DESIGN FLOW RATES AT EACH OUTLET. TEST AND BALANCE THE COMPLETE AIRSIDE SYSTEM IN ACCORDANCE WITH "SMACNA T.A.B." PROCEDURES.
- 10. MODULES MAY HAVE EXISTING DUCTWORK INSTALLED. IF DUCTWORK DIMENSIONS ARE THE SAME OR LARGER AS DUCTWORK SHOWN EXISTING DUCTWORK SHALL BE REUSED AND REMAIN IN PLACE.
- 11. AC UNIT OUTSIDE AIR DAMPER TO BE POSITIONED TO PROVIDE THE FLOWRATE SHOWN BELOW.

MARK	DESCRIPTION
A	T-BAR DIRECTIONAL VOLUME DIFFUSERS. FULL SIZE SQUARE 2'x2' DIRECTIONAL T-BAR DIFFUSER, ROUND COLLAR, SEISMIC SUPPORT HANGERS, SHOEMAKER 105PD SERIES PERFORATED T-BAR DIFFUSERS.



# KITCHENS TO GO

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MCGRATH RENTCORP.
DBA KITCHENS TO GO
BY MOBILE MODULAR
DBA MOBILE MANAGEMENT CORP.
9876 WEST OLD US 30
ETNA GREEN. IN 46524



# FDBY LEE'S SUMMIT MEDICAL CENTER

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2100 SE Blue Pkwy Lee's Summit, MO 64063

REV.	DATE	DES	CRIPTION	NAME
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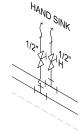
11x17 SCALE: 3/8"=1'-0" 22x34 SCALE: 3/4"=1'-0"

HVAC Ducting Plan

Shoot

(M681) M-101

- 1. ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE CURRENT CODES AND REGULATIONS.
- 2. USE PEX (WHEN NOT VISUALLY EXPOSED TO INTERIOR OR EXTERIOR) OR COPPER PIPE TYPE K OR L WHEN EXPOSED TO PLUMB WATER LINES UNLESS OTHERWISE SPECIFIED.
- 3. ALL LINES SHALL BE ADEQUATELY SUPPORTED WITH GALV. STL. 2 HOLE STRAPS AT 3' O.C. MAX.
- ALWAYS USE ROUND RUBBER GROMMETS WHENEVER PLUMBING LINES RUN THRU METAL PLATES, SKIN, CURB, ETC.
- 5. PRESSURE TEST WATER LINES (90-100 PSI) FOR LEAKS PRIOR TO EQUIPMENT FINAL CONNECTIONS.
- 6. FOR STORAGE: DRAIN WATER LINES.
- 7. EXPOSED SURFACE LINES SHALL NOT BE RUN UNLESS APPROVED BY CARLIN MANUFACTURING
- 8. FOR MOP SINK USE 8" ADJ. SERVICE SINK FAUCET WITH SHORT SPOUT AND VACUUM BREAKER.
- 9. WRAP ALL HOT WATER LINES WITH PIPE INSULATION.
- 10. PIPES TO BE RUN HORIZONTALLY UNDER THE FLOOR AS CLOSE AS POSSIBLE TO BOTTOM OF THE FLOOR EXCEPT WHERE NOTED.
- 11. PRESSURE AVAILABLE ON SITE TO BE MAXIMUM 55PSI MINIMUM 40PSI.
- 12. FOR COLD CLIMATE LOCATION;
- 12.1. IF UNIT IS IN USE MAKE SURE THAT THE HEAT TAPE IS ALWAYS "ON"
- 12.2. IF THE UNIT IS NOT IN USE OR IN STORAGE, DRAIN ALL WATER AND WASTE LINES TO AVOID DAMAGE TO PIPES DUE TO EXPOSURE TO FREEZING TEMPERATURES.
- 13. WHEN METAL FITTINGS (PEX) ARE EXPOSED TO METAL WALL STRUCTURAL, NEED TO ADD A THERMAL BREAK.
- 14. WRAP ALL HOT & COLD PIPING THAT RUNS UNDER THE FLOOR WITH PIPE INSULATION.
- 15. WATER HEATER TEMPERATURE CAN BE ADJUSTED FROM 120°F TO 140°F.
- WATER ID BEING SUPPLIED FROM THE EXISTING BUILDING. REFER TO PLUMBING DOCUMENTS, SHEET P310.1 PLAN NOTE #32.



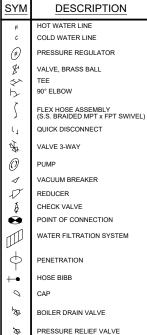
TYPICAL FRESH WATER CONNECTION DETAIL

MISSOURI
PUBLIC SERVICE
COMMISSION
APPROVED

06/12/2025

MANUFACTURED HOUSING

12'-6 1/4" ±12" HAND SINK



4/8/2025 1:35:42 PM

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KITCHENS TO GO

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MCGRATH RENTCORP.
DBA KITCHENS TO GO
BY MOBILE MODULAR
DBA MOBILE MANAGEMENT CORP.
9876 WEST OLD US 30
ETNA GREEN, IN 46524



# FDBY LEE'S SUMMIT MEDICAL CENTER

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2100 SE Blue Pkwy Lee's Summit, MO 64063

REV.	DATE	DES	CRIPTION	NAME
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Draw	n Bv	Approved	Bv.	

11x17 SCALE: 3/8"=1'-0" 22x34 SCALE: 3/4"=1'-0" Fresh Water Plumbing

Shoot

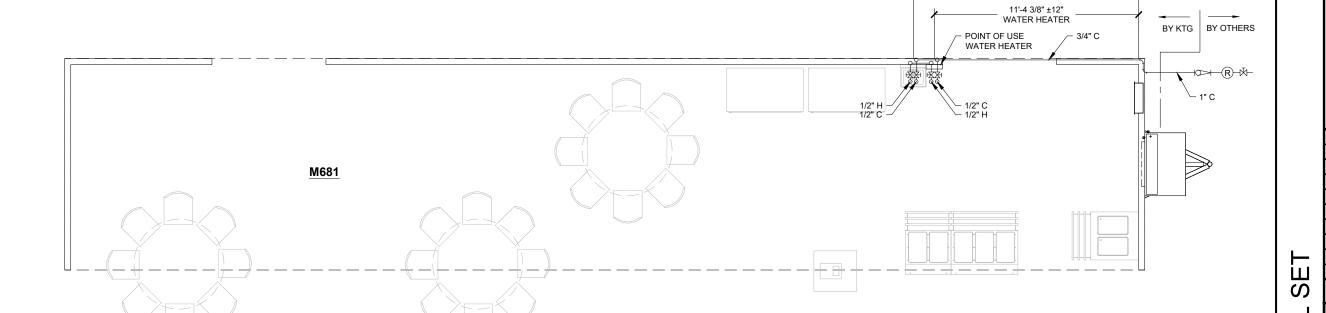
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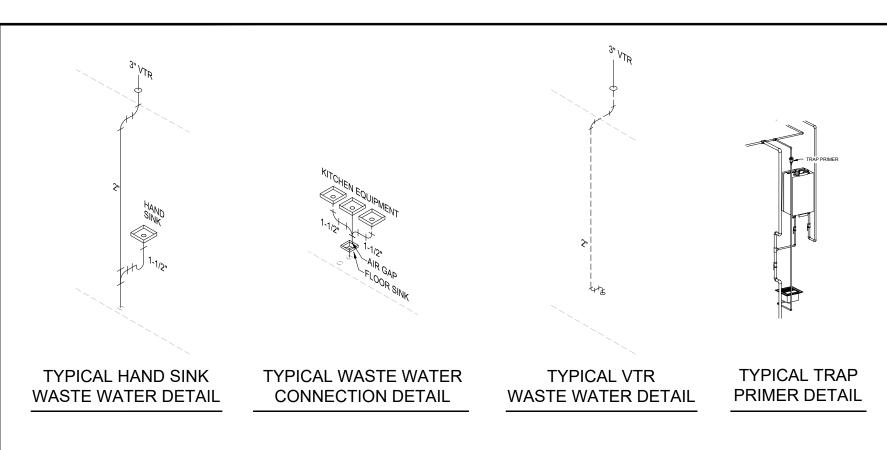
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(M681) P-601

Schematic

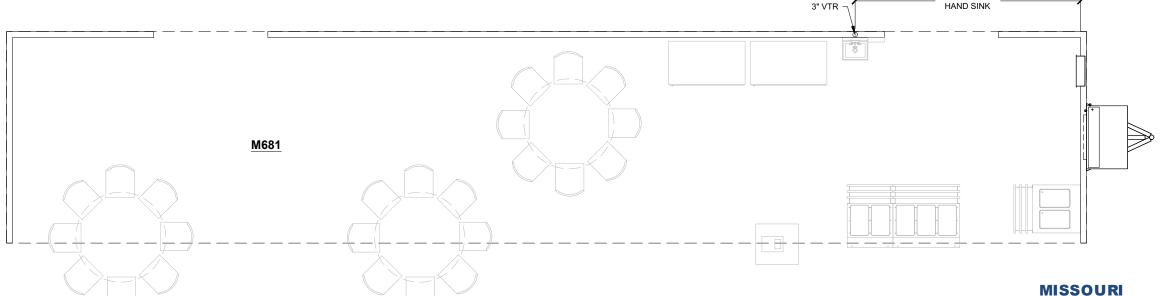




### WASTE WATER PLUMBING NOTES:

- ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE CURRENT PLUMBING CODES AND REGULATIONS.
- ALWAYS USE ROUND RUBBER GROMMETS WHENEVER PLUMBING LINES RUN THRU METAL PLATES, SKIN, CURBS, ETC
- ALL LINES SHALL BE ADEQUATELY SUPPORTED WITHGALV. STL 2 HOLE STRAPS AT
- TERMINATION VENT SHALL BE MINIMUM 3 INCHES IN DIAMETER. ANY INCREASE IN THE SIZE OF THE VENT SHALL BE MADE INSIDE THE STRUCTURE A MINIMUM OF 18 INCHES BELOW THE ROOF.
- 5. DRAIN LINES SHALL BE CPVC DWV WHERE REQUIRED FOR HIGH TEMPERATURE EQUIPMENT, OTHERWISE USE ABS DWV, PVC DWV OR OTHER APPROVED
- SEWER LINES FROM FLOOR SINKS SHALL ALL BE SCHEDULE 40 PVC DWV OR SCHEDULE 40 ABS DWV UNLESS OTHERWISE SPECIFIED.
- FLOOR SINKS SHALL BE MOUNTED FLUSH WITH FINISHED FLOOR.
- EXPOSED SURFACE LINES SHALL NOT BE RUN UNLESS APPROVED BY KITCHENS TO GO BY MOBILE MODULAR.
- PIPES TO BE RUN HORIZONTALLY UNDER THE FLOOR AS CLOSE AS POSSIBLE TO BOTTOM OF THE FLOOR EXCEPT WHERE NOTED, MAINTAINING A SLOPE OF 1/4" PER
- HVAC & MUA CONDENSATION LINES SHALL BE PVC OR OTHER APPROVED MATERIALS. HVAC & MUA CONDENSATION LINES TO BE CONNECTED TO CLOSEST
- 11. WALK-IN COOLER CONDENSATE LINE TO DRAIN TO A APPROVED DRAIN LINE.
- 12. CLEAN OUTS ARE TO BE READILY ACCESSIBLE ABOVE GRADE (TYP)
- 13. ALL PLUMBING CONNECTIONS UNDER THE FLOOR TO BE DONE BY G.C. CONNECTIONS UNDER THE FLOOR SHOWN AS A SUGGESTED LAYOUT ONLY.
- 14. FOR COLD CLIMATE LOCATION:
  - a) IF UNIT IS IN USE MAKE SURE THAT HEAT TAPE IS ALWAYS ON.
  - b) IF THE UNIT IS NOT IN USE OR IS IN STORAGE, DRAIN ALL WATER & WASTE LINES TO AVOID DAMAGE TO PIPES DUE TO EXPOSURE TO FREEZING TEMPERATURES.
- 16. INDIRECT PLUMBING MUST HAVE A MINIMUM 2" AIR GAP OR 2 TIMES THE PIPE ID, WHICHEVER IS LARGER.
- 17. WASTE TANK SHALL BE CONSTRUCTED OF POLYPROPYLENE PLASTIC.

12'-6 1/4" ±12"



**PUBLIC SERVICE COMMISSION** 

**APPROVED** 

06/12/2025

**MANUFACTURED HOUSING** 

KITCHENS TO GO

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4/8/2025

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MCGRATH RENTCORP DBA KITCHENS TO GO BY MOBILE MODULAR DBA MOBILE MANAGEMENT CORP. 9876 WEST OLD US 30 ETNA GREEN, IN 46524



## **FDBY LEE'S SUMMIT MEDICAL CENTER**

2100 SE Blue Pkwy Lee's Summit, MO 64063

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REV.	DATE	DESCRIPTION	NAM
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# Drawn By Approved By:

L24-050 M820, M821, M681, M682 11x17 SCALE: 3/16"=1'-0" 22x34 SCALE: 3/8"=1'-0"

**Waste Water Plumbing** Schematic

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(M681) P-602

# LEE'S SUMMIT MEDICAL CENTER SERVERY UNIT - M682

	DRAWING INDEX										
SHEET NO.	SHEET CREATED	DESCRIPTION	<u>rev.</u> Number	REV. DATE	REV. NOTE						
(M682) G-001		Cover Sheet & Drawing Index									
(M682) I-101		Interior Floor Plan and Equipment List									
(M682) E-101		Electrical Floor Plan Schematic									
(M682) E-601		Electrical Panel Schedule(S)									
(M682) M-101		HVAC Ducting Plan									
(M682) P-601		Fresh Water Plumbing Schematic									
(M682) P-602		Waste Water Plumbing Schematic									

**MISSOURI PUBLIC SERVICE COMMISSION** 

**APPROVED** 

06/12/2025 **MANUFACTURED** 

HOUSING

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131 WEST JEFFERSON AVE SUITE 223 NAPERVILLE, IL. 60540 630-355-1660



DBA KITCHENS TO GO BY MOBILE MODULAR DBA MOBILE MANAGEMENT CORP. 9876 WEST OLD US 30 ETNA GREEN, IN 46524



# **FDBY LEE'S SUMMIT MEDICAL CENTER**

2100 SE Blue Pkwy Lee's Summit, MO 64063

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M820, M821, M681, M682 11x17 SCALE: N/A 22x34 SCALE: N/A

**Cover Sheet & Drawing Index** 

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(M682) G-001

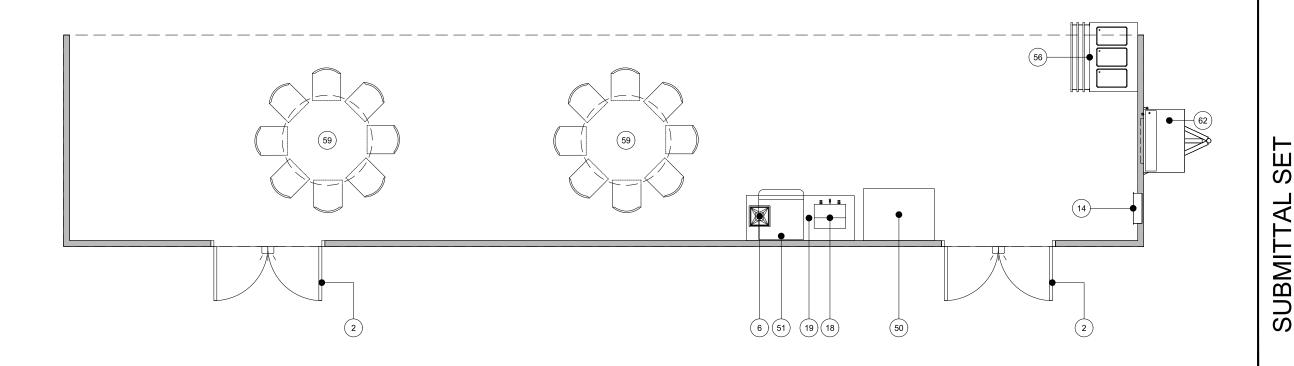
# **EQUIPMENT SCHEDULE:**

ITEM NO.	DESCRIPTION	KTG	cs	ITEM NO.	DESCRIPTION	KTG	CS	ITEM NO.	DESCRIPTION	KTG	cs
1	36" Interior Door	Х		23	Toaster		Х	45	Water Heater	Х	
2	72" Entry Door	Х		24	Ticket Printer		Х	46	Mop Sink	Х	
3	36" Air Curtain	Х		25	Induction Heat Activator		Х	47	8' x 20' Walk-In Cooler	X	
4	Flight Type Dish Machine	Х		26	Microwave		Х	48	8' x 20' Walk-In Freezer	Х	
5	Trench Drain	Х		27	3 Well Hot Food Table	х		49	8' x 40' Walk-In Dry Storage	X	
6	Floor Sink	Х		28	Heated Plate Dispenser	х		50	Open Air Merchandiser	Х	
7	Hose Bib With 10' Hose And Nozzle Sprayer	Х		29	Fire Extinguisher - "ABC" Type	Х		51	Fountain Beverage Machine		Х
8	Storage Rack - 48" x 24"		Х	30	Hot Holding Cabinet	X		52	Cash Register		Х
9	1 Compartment Sink	Х		31	Work Top Refrigerator	X		53	Modular Cashier Unit	Х	
10	Not Used			32	Dual Stack Convection Steamer	X		54	Hot Food Serving Counter - 3 Well	Х	
11	Garbage Disposal	Х		33	Fryer	Х		55	Hot Food Serving Counter - 2 Well	Х	
12	3 Compartment Sink	Х		34	Reach-In Freezer	Х		56	Cold Food Serving Counter - 3 Well	Х	
13	Ice Machine W/ Bin	Х		35	36" Griddle W/ Stand	х		57	Cold Food Serving Counter - 2 Well	X	
14	Electrical Panel	Х		36	48" Tilt Skillet	Х		58	Double Door Beverage Cooler		Х
15	Reach-In Refrigerator	Х		37	36" 6-Burner Countertop Range W/ Stand	х		59	Dining Table and Chairs		Х
16	Hand Sink W/ Eye Wash Station	Х		38	Dual Stack Convection Oven	Х		60	Not Used		
17	Food Delivery Cart		Х	39	Stainless Steel Exhaust Hood - Type 1 (Grease)	х		61	Not Used		
18	Coffee Brewer		Х	40	Fire Suppression System	Х		62	HVAC Unit	Х	
19	Stainless Steel Work Table With Undershelf (30"X72")	Х		41	Stainless Steel Work Table With Undershelf (30"X60")	х		63	Floor Sink, Covered & Sealed	Х	
20	Countertop Freezer		Х	42	Fire Extinguisher - "K" Type	х		64	Wall Storage Cabinet	Х	
21	Airscreen Reach-In Refrigerator		Х	43	2 Compartment Sink	X		65	Point of Use Water Heater	Х	
22	Stainless Steel Work Table With Undershelf And Overshelf (30"X150")		Х	44	Booster Heater	X				4	

**MISSOURI PUBLIC SERVICE COMMISSION** 

# **APPROVED**

06/12/2025 **MANUFACTURED** HOUSING



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MCGRATH RENTCORP. DBA KITCHENS TO GO BY MOBILE MODULAR DBA MOBILE MANAGEMENT CORP. 9876 WEST OLD US 30 ETNA GREEN, IN 46524



# **FDBY LEE'S SUMMIT MEDICAL CENTER**

2100 SE Blue Pkwy Lee's Summit, MO 64063

D	ELT	A - REV	_				
REV.	DATE	DESCRIPTION	NAMI				

Drawn By: Approved By: L24-050 M820, M821, M681, M682 11x17 SCALE: 3/16"=1'-0" 22x34 SCALE: 3/8"=1'-0"

Interior Floor Plan And **Equipment List** 

(M682) I-101

- CONDUIT FROM ELECTRICAL PANEL TO EQUIPMENT JUNCTION BOX TO BE RUN INSIDE WALLS, CEILING OR UNDER FLOOR WHERE POSSIBLE.
- ALUMINUM RACEWAY TO BE USED WHEN TRANSITION FROM ELECTRICAL PANEL TO JUNCTION BOX OR JUNCTION BOX TO JUNCTION BOX DOES NOT PERMIT RECESSED
- WHEN RECESSED JUNCTION BOX IS NOT POSSIBLE, USE A SURFACE MOUNTED ALUMINUM WATER TIGHT JUNCTION BOX.
- ALL VERTICAL DIMENSIONS ARE FROM FINISH FLOOR. ALL HORIZONTAL DIMENSIONS ARE FROM INSIDE FINISH WALL.
- WIRING ABOVE SUSPENDED CEILINGS SHALL BE AC CABLE OR SIMILAR. NM CABLE MAY NOT BE USED ABOVE SUSPENDED CEILINGS.
- NOT USED
- ALL 120 VOLTS, 15 AND 20 AMP RECEPTACLES TO BE GFCI PROTECTED.
- THE LIGHT INTENSITY SHALL BE AT LEAST 50 FOOT-CANDLES ON ALL FOOD PREPARATION SURFACES AND AT EQUIPMENT OR UTENSIL-WASHING WORK LEVELS.
- THE LIGHT INTENSITY SHALL BE AT LEAST 20 FOOT-CANDLES AT A DISTANCE OF 30" ABOVE THE FLOOR IN THE FOLLOWING:
  - A. UTENSIL AND EQUIPMENT STORAGE AREAS.
  - B. SINKS AND TOILET AREAS
  - C. WALK-IN REFRIGERATION UNITS.
  - D. DRY FOOD STORAGE AREAS.
  - E. ALL OTHER AREAS.
- THIS INCLUDES THE AREAS WHERE FOOD IS PROVIDED FOR CONSUMER SELF-SERVICE, SUCH AS BUFFETS AND SALAD BARS, AND ROOMS DURING PERIODS OF CLEANING.
- 10. THE LIGHT INTENSITY SHALL BE AT LEAST 20 FOOT-CANDLES INSIDE EQUIPMENT, SUCH AS REACH-IN AND UNDER-COUNTER REFRIGERATORS.
- 11. EXCEPT AS SPECIFIED IN NOTE 13, LIGHT BULBS SHALL BE SHIELDED, COATED, OR OTHERWISE SHATTER-RESISTANT IN AREAS WHERE THERE IS:
  - A. EXPOSED FOOD
  - B. CLEAN EQUIPMENT, UTENSILS, AND LINENS; OR
  - C. UNWRAPPED SINGLE-SERVICE AND SINGLE-USE ARTICLES
- 12. SHIELDED, COATED, OR OTHERWISE SHATTER-RESISTANT BULBS NEED NOT BE USED ONLY FOR STORING FOOD IN UNOPENED PACKAGE IF THE:
  - A. INTEGRITY OF THE PACKAGES CANNOT BE AFFECTED BY BROKEN GLASS FALLING ONTO THEM: AND
  - B. PACKAGES ARE CAPABLE OF BEING CLEANED OF DEBRIS FROM BROKEN BULBS BEFORE THE PACKAGES ARE OPENED.
- 13. AN INFRARED OR OTHER HEAT LAMP SHALL BE PROTECTED AGAINST BREAKAGE BY SHIELD SURROUNDING AND EXTENDING BEYOND THE BULB SO THAT ONLY THE FACE OF
- 14. ALL ESSENTIAL ELECTRICAL SYSTEMS AND EMERGENCY SYSTEMS SHALL BE INSTALLED BY OTHERS.
- 15 NOT USED
- 16. UDS CIRCUIT NUMBERS ARE USED AS A GUIDE ONLY TO LOCATE THE CIRCUITS AND TO CALCULATE THE ELECTRICAL LOAD FOR THE TWO UDS SECTIONS.
- 17. ALL EXIT & EMERGENCY WALL PACK LTS. TO BE CONNECTED TO NEAREST UNSWITCHED
- 18. ALL 15 & 20 AMP RATED RECEPTACLES IN KITCHEN SPACE SHALL BE GFI PROTECTED PER
- MOTOR RATED SWITCH DISCONNECT FOR WATER HEATER.
   PROVIDE SUITABLE DISCONNECT SWITCH FOR AIR CURTAIN IF NOT FACTORY INSTALLED.

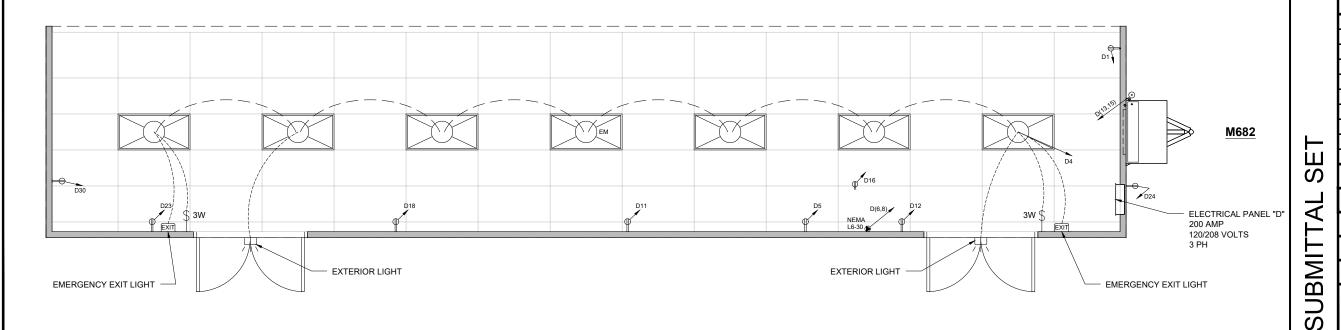
ELECTRICAL SYMBOL LEGEND 4' - LED LIGHT FIXTURE 24" X 48" LED (2) TUBE (LAY-IN) W/ PRISMATIC LENS  $\infty$ **EMERGENCY BATTERY BACKUP** 4' - 4 TUBE FLUORESCENT FIXTURE 4' - 3 TUBE FLUORESCENT FIXTURE SINGLE OUTLET - FLUSH MOUNTED DUPLEX OUTLET - FLUSH MOUNTED **DUPLEX OUTLET - SURFACE MOUNTED** FOURPLEX OUTLET - FLUSH MOUNTED FOURPLEX OUTLET - SURFACE MOUNTED HARDWIRE CONNECTION - FLUSH MOUNTED HARDWIRE CONNECTION - SURFACE MOUNTED 208V OUTLET - FLUSH MOUNTED 208V OUTLET - SURFACE MOUNTED EXHAUST FAN SWITCH - FLUSH MOUNTED SWITCH - SURFACE MOUNTED 3-WAY SWITCH - FLUSH MOUNTED 3-WAY SWITCH - SURFACE MOUNTED DENOTES CIRCUIT NUMBER (#8) 出 EXT. SCENE LIGHT / ENTRY LIGHT  $\bigoplus$ VAPOR PROOF LIGHT/HOOD LIGHT EMERGENCY EXIT LIGHT

**MISSOURI PUBLIC SERVICE COMMISSION** 

# **APPROVED**

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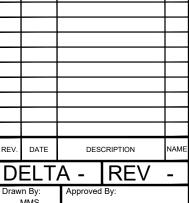


MCGRATH RENTCORP DBA KITCHENS TO GO BY MOBILE MODULAR DBA MOBILE MANAGEMENT CORP. 9876 WEST OLD US 30 ETNA GREEN, IN 46524



# **FDBY LEE'S SUMMIT MEDICAL CENTER**

2100 SE Blue Pkwy Lee's Summit, MO 64063



11x17 SCALE: 3/16"=1'-0' 22x34 SCALE: 3/8"=1'-0" **Electrical Floor Plan** Schematic

M820, M821, M681, M682

L24-050

(M682) E-101

- STANDARD WEIGHT RIGID METAL CONDUIT SHALL BE HOT DIPPED GALVANIZED, ALL FITTINGS SHALL BE OF THE SCREW THREAD TYPE. COUPLINGS, LOCKNUTS, BUSHINGS. ETC., SHALL BE HOT DIPPED GALVANIZED.
- ELECTRICAL METALLIC TUBING (EMT) SHALL BE GALVANIZED. COUPLINGS AND CONNECTORS SHALL BE GALVANIZED. FITTINGS SHALL BE COMPRESSION TYPE WITH GLAND SEALING RINGS OR SET SCREW TYPE.
- FLEXIBLE CONDUIT SHALL BE GALVANIZED STEEL OR ALUMINUM. WHERE USED IN DAMP OR WET LOCATIONS FLEXIBLE CONDUIT SHALL BE OF THE LIQUID-TIGHT TYPE WITH OUTER NEOPRENE JACKET AND SUITABLE LIQUID-TIGHT FITTINGS.
- WIRE AND CABLE FOR USE ON SYSTEMS OF 50 VOLTS TO 600 VOLTS SHALL BE 600 VOLT RATED TYPE THW OR THHN FOR BRANCH CIRCUITS. FEEDERS SHALL BE THHN (THWN IN WET LOCATIONS).
- WIRE AND CABLE FOR USE ON SYSTEMS OF BELOW 50 VOLTS SHALL BE 300 VOLT PVC INSULATED AND SUITABLE FOR THE CLASS OF WIRING EXCEPT AS OTHERWISE INDICATED OR SPECIFIED.
- ALL CONDUCTORS SHALL BE COPPER. MIN. SIZE 12GA THHN (THWN IN WET LOCATIONS)
- STANDARD WEIGHT RIGID METAL CONDUIT SHALL BE USED WHERE EXPOSED TO THE WEATHER, PLACED UNDERGROUND BELOW CONCRETE SLAB, IN CONCRETE OR MASONRY CONSTRUCTION IN CONTACT WITH EARTH.
- GALVANIZED STEEL ELECTRICAL METALLIC TUBING SHALL BE USED IN ABOVE GROUND, INTERIOR, DRY LOCATIONS PROTECTED FROM WEATHER AND PHYSICAL DAMAGE, AND MAY BE USED IN CONCRETE OR MASONRY CONSTRUCTION NOT IN CONTACT WITH EARTH
- FLEXIBLE METALLIC CONDUIT SHALL BE USED TO CONNECT CONDUIT SYSTEMS TO MOTORS, DIRECT WIRED AND VIBRATING EQUIPMENT AND AS A FINAL CONNECTION TO LIGHTING FIXTURES (6' MAX) IN ACCESSIBLE CEILINGS. IT MAY BE USED AS A WIRING SYSTEM INSTEAD OF EMT IN INTERIOR WALLS ONLY (DRY FRAME OR STUD CONSTRUCTION).
- LIQUIDTIGHT FLEXIBLE METAL CONDUIT SHALL BE USED FOR FINAL ELECTRICAL CONNECTIONS TO ROOF TOP OR OTHER EQUIPMENT EXPOSED TO THE ENVIRONMENT.

		200 AMP						LEE \$U 120/208VC	DIMMIT MEDIC DLTS	CAL CENTE	4 WIRE	60HZ				3РН	M682 - D		
									PHA	\SE			Г						_
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							CONN. VA		DEMAND FACTOR		DEMAND VA		J	LOAG	) TV	PE KEY	<b>y</b>		
		TOTAL KITCHEN LOAD TOTAL LIGHTING LOAD TOTAL NON-CONT. LOAD		=			7308 800 0	X X X	0.8 1.25 1		5846.4 1000.0 0.0			K L NC	=	KITCH LIGHT	TEN LOAD TING LOAD CONTINUOS LOAD		
		TOAL RECEPTACLE LOAD TOTAL CONTINUOS LOAD TOTAL HVAC LOAD LARGEST MOTOR LOAD		= = =			6800 600 17680 0	X X X	1 1.25 1 1.25		6800.0 750.0 17680.0 0.0			R CL H LM	=	CONT	:PTACLE LOAD INUOS LOAD : LOAD :EST MOTOR LOAD		
		TOTAL MISC. LOAD		=			0	X	1		0.0			M	=	MISC.			
TOTAL VA PANEL "A" =					33188				32076.4										
					33188				32076.4										
		TOAL AMPS		=			92.1				89.0								
							TOTAL=	33188	VA										
							=	92.1	AMPS										

**MISSOURI PUBLIC SERVICE COMMISSION** 

**APPROVED** 

06/12/2025

**MANUFACTURED** HOUSING

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### **FDBY LEE'S SUMMIT** MEDICAL CENTER

2100 SE Blue Pkwy Lee's Summit. MO 64063

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REV.	DATE	DESCRIPTION	NAN					
1	04-25-25	Per Deviation Report	MM					

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Drawn Bv: Approved By MANAS L24-050 M820, M821, M681, M682 11x17 SCALE: N/A 22x34 SCALE: N/A

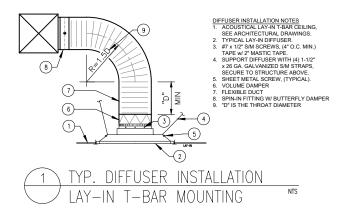
**Electrical Panel Schedule(S)** 

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(M682) E-601



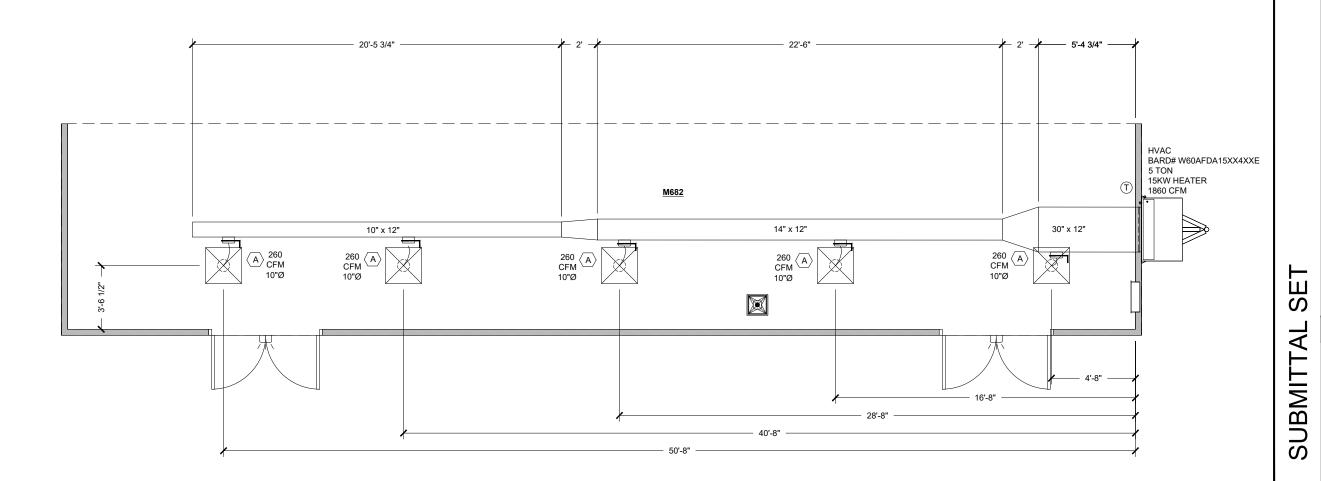
MISSOURI
PUBLIC SERVICE
COMMISSION

**APPROVED** 

06/12/2025 MANUFACTURED HOUSING NOTES

- 1. THERMOSTAT TO BE LOCATED 48" A.F.F.
- LOW PRESSURE DUCTWORK SHALL BE CONSTRUCTED OF ZINC COATED SHEET STEEL OR DUCT BOARD.
- ZINC COATED SHEET STEEL SHALL CONFORM TO THE LATEST VERSION OF SMACNA HVAC DUCT CONSTRUCTION STANDARDS.
- DUCT BOARD SHALL CONFORM TO THE LATEST VERSION OF SMACNA FIBROUS GLASS DUCT CONSTRUCTION STANDARDS OR NAIMA FIBROUS GLASS DUCT CONSTRUCTION STANDARDS.
- 5. FLEXIBLE AIR DUCT FOR CONNECTIONS BETWEEN LOW PRESSURE DUCT TO DIFFUSERS SHALL BE EQUAL TO THERMAFLEX G-KM. DUCT SHALL BE LISTED BY UNDERWRITER'S LABORATORIES UNDER UL 181 STANDARDS AS CLASS 1 FLEXIBLE AIR DUCT MATERIAL AND SHALL COMPLY WITH NFPA STANDARDS 90A AND 90B. DUCT SHALL BE RATED TO OPERATE AT PRESSURES UP TO 6" W.G. (1500 PA) FOR SIZES 16" AND SMALLER. MAXIMUM LENGTH OF FLEXIBLE AIR DUCT SHALL BE 7 FEET.
- 6. KEEP ALL OUTSIDE AIR INTAKES 10' FROM EXHAUST AIR VENTS PER CODE.
- INSULATE DUCT ABOVE CEILING WITH R-6 DUCT WRAP. MASTIC AND SEAL ALL JOINTS.
- THE DUCTWORK AND EQUIPMENT ARE SHOWN DIAGRAMMATIC. FIELD VERIFY DIMENSIONS PRIOR TO FABRICATION AND INSTALLATION.
- 9. AIR FLOW SHALL BE BALANCED TO OBTAIN QUANTITIES SHOWN ON FLOOR PLANS. CAREFULLY ADJUST DAMPERS FOR ALL DUCTWORK AND AIR OUTLETS AND RECORD READINGS WHICH CORRESPOND TO THE DESIGN FLOW RATES AT EACH OUTLET. TEST AND BALANCE THE COMPLETE AIRSIDE SYSTEM IN ACCORDANCE WITH "SMACNA T.A.B." PROCEDURES.
- 10. MODULES MAY HAVE EXISTING DUCTWORK INSTALLED. IF DUCTWORK DIMENSIONS ARE THE SAME OR LARGER AS DUCTWORK SHOWN EXISTING DUCTWORK SHALL BE REUSED AND REMAIN IN PLACE.
- 11. AC UNIT OUTSIDE AIR DAMPER TO BE POSITIONED TO PROVIDE THE FLOWRATE SHOWN BELOW.

MARK	DESCRIPTION
A	T-BAR DIRECTIONAL VOLUME DIFFUSERS. FULL SIZE SQUARE 2'x2' DIRECTIONAL T-BAR DIFFUSER, ROUND COLLAR, SEISMIC SUPPORT HANGERS, SHOEMAKER 105PD SERIES PERFORATED T-BAR DIFFUSERS.



# KITCHENS TO GO

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EDESIGN AND DETAILS DISCLOSED HEREIN ARE THE EXCLUSIVE PROPERTY OF CHENS TO GO BY MOBILE MODULAR, AND SHALL NOT BE COPIED OR REPRODUCE WHOLE OR IN PART WITHOUT THE PRIOR WRITTEN CONSENT OF KITCHENS TO GO MOBILE MODULAR.

STAMPED AS S.E.O.R. ONLY.
NON-STRUCTURAL SHEETS
ONLY REVIEWED FOR
CONFORMANCE WITH
GENERALLY ACCEPTED
ENGINEERING PRACTICES
AND INDUSTRY STANDARD

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MCGRATH RENTCORP.
DBA KITCHENS TO GO
BY MOBILE MODULAR
DBA MOBILE MANAGEMENT CORP.
9876 WEST OLD US 30
ETNA GREEN, IN 46524



# FDBY LEE'S SUMMIT MEDICAL CENTER

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2100 SE Blue Pkwy Lee's Summit, MO 64063

REV.	DATE	DE	SCRIPTION	NAME
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# Drawn By: Approved By: MMS QUOTE NUMBER UNIT NUMBER L24-050 M820, M821, M681, M682

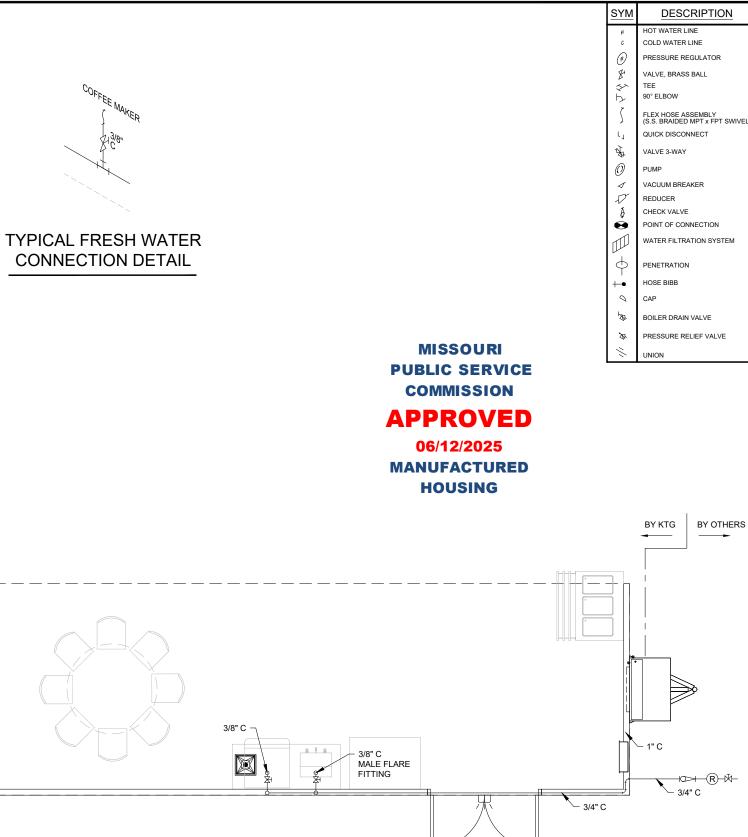
11x17 SCALE: 3/16"=1'-0" 22x34 SCALE: 3/8"=1'-0"

HVAC Ducting Plan

Shoot

(M682) M-101

# 1. ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE CURRENT CODES AND REGULATIONS. 2. USE PEX (WHEN NOT VISUALLY EXPOSED TO INTERIOR OR EXTERIOR) OR COPPER PIPE TYPE K OR L WHEN EXPOSED TO PLUMB WATER LINES UNLESS OTHERWISE SPECIFIED. 3. ALL LINES SHALL BE ADEQUATELY SUPPORTED WITH GALV. STL. 2 HOLE STRAPS AT 3' O.C. MAX. ALWAYS USE ROUND RUBBER GROMMETS WHENEVER PLUMBING LINES RUN THRU METAL PLATES, SKIN, CURB, ETC. PRESSURE TEST WATER LINES (90-100 PSI) FOR LEAKS PRIOR TO EQUIPMENT FINAL CONNECTIONS. 6. FOR STORAGE: DRAIN WATER LINES. EXPOSED SURFACE LINES SHALL NOT BE RUN UNLESS APPROVED BY CARLIN MANUFACTURING 8. FOR MOP SINK USE 8" ADJ. SERVICE SINK FAUCET WITH SHORT SPOUT AND VACUUM BREAKER. WRAP ALL HOT WATER LINES WITH PIPE INSULATION. 10. PIPES TO BE RUN HORIZONTALLY UNDER THE FLOOR AS CLOSE AS POSSIBLE TO BOTTOM OF THE FLOOR EXCEPT WHERE NOTED 11. PRESSURE AVAILABLE ON SITE TO BE MAXIMUM 55PSI - MINIMUM 40PSI. 12. FOR COLD CLIMATE LOCATION; 12.1. IF UNIT IS IN USE MAKE SURE THAT THE HEAT TAPE IS ALWAYS "ON" 12.2. IF THE UNIT IS NOT IN USE OR IN STORAGE, DRAIN ALL WATER AND WASTE LINES TO AVOID DAMAGE TO PIPES DUE TO EXPOSURE TO FREEZING TEMPERATURES. 13. WHEN METAL FITTINGS (PEX) ARE EXPOSED TO METAL WALL STRUCTURAL, NEED TO ADD A THERMAL BREAK. 14. WRAP ALL HOT & COLD PIPING THAT RUNS UNDER THE FLOOR WITH PIPE INSULATION. 15. WATER HEATER TEMPERATURE CAN BE ADJUSTED FROM 120°F TO 140°F. 16. WATER FILTRATION FOR COFFEE BREWER AND FOUNTAIN BEVERAGE MACHINE PROVIDED BY



KITCHENS TO GO  $\overline{\mathsf{P}}$ We Keep You Cooking! :05 131 WEST JEFFERSON AVE. SUITE 223 NAPERVILLE, IL. 60540 630-355-1660 www.kitchenstogo.com /8/2025 MCGRATH RENTCORP. DBA KITCHENS TO GO BY MOBILE MODULAR DBA MOBILE MANAGEMENT CORP. 9876 WEST OLD US 30 ETNA GREEN, IN 46524 HEALTH BY OTHERS **FDBY LEE'S SUMMIT MEDICAL CENTER** 2100 SE Blue Pkwy Lee's Summit, MO 64063

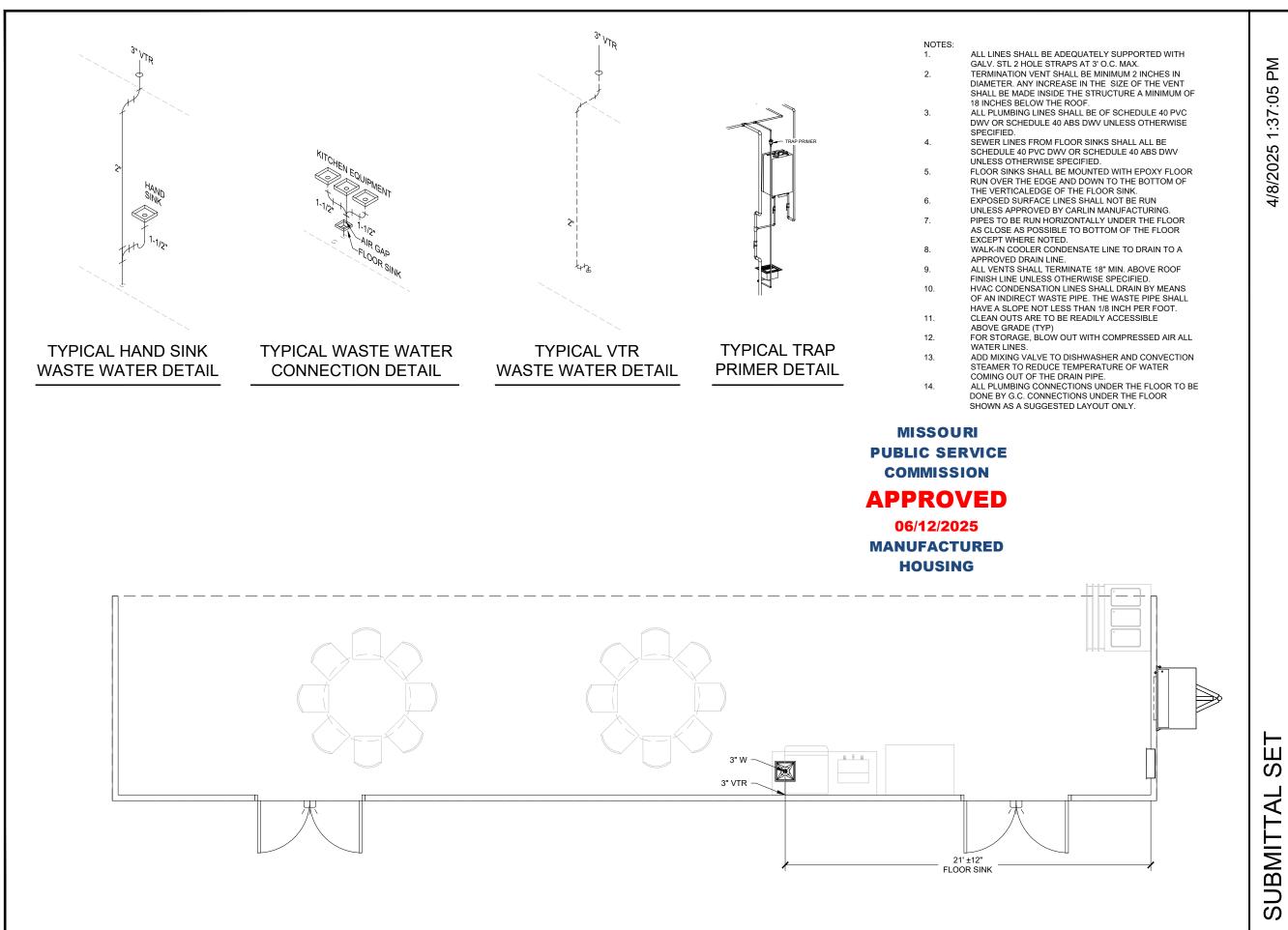
> ഗ REV. DATE DESCRIPTION ₹ Drawn By Approved By: BMIT L24-050 M820, M821, M681, M682 11x17 SCALE: 3/16"=1'-0" 22x34 SCALE: 3/8"=1'-0"

Fresh Water Plumbing Schematic

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(M682) P-601



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ETNA GREEN, IN 46524



# **FDBY LEE'S SUMMIT MEDICAL CENTER**

2100 SE Blue Pkwy Lee's Summit, MO 64063

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REV.	DATE	DES	CRIPTION	NAM
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Drawn By: Approved By: MMS L24-050 M820, M821, M681, M682 11x17 SCALE: 3/16"=1'-0" 22x34 SCALE: 3/8"=1'-0"

**Waste Water Plumbing** Schematic

(M682) P-602

# LEE'S SUMMIT MEDICAL CENTER WASH UNIT - M820

	DRAWING INDEX										
SHEET NO.	SHEET CREATED	DESCRIPTION	REV. NUMBER	REV. DATE	REV. NOTE						
(M820) G-001		Cover Sheet & Drawing Index									
(M820) I-101		Interior Floor Plan and Equipment List									
(M820) E-101		Electrical Floor Plan Schematic									
(M820) E-601		Electrical Panel Schedule(S)									
(M820) M-101		HVAC Ducting Plan									
(M820) P-601		Fresh Water Plumbing Schematic									
(M820) P-602		Waste Water Plumbing Schematic									
(M820) P-603		Gas Plumbing Schematic									

**MISSOURI PUBLIC SERVICE** COMMISSION

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06/12/2025 **MANUFACTURED HOUSING** 

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4/8/2025

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# **FDBY LEE'S SUMMIT MEDICAL CENTER**

2100 SE Blue Pkwy Lee's Summit, MO 64063

REV.	DATE	DESCRIPTION	NAMI
D	ELT.	A - REV	-
Draw	n By:	Approved By:	

# S ₹ BMIT

M820, M821, M681, M682 11x17 SCALE: N/A 22x34 SCALE: N/A

**Cover Sheet & Drawing Index** 

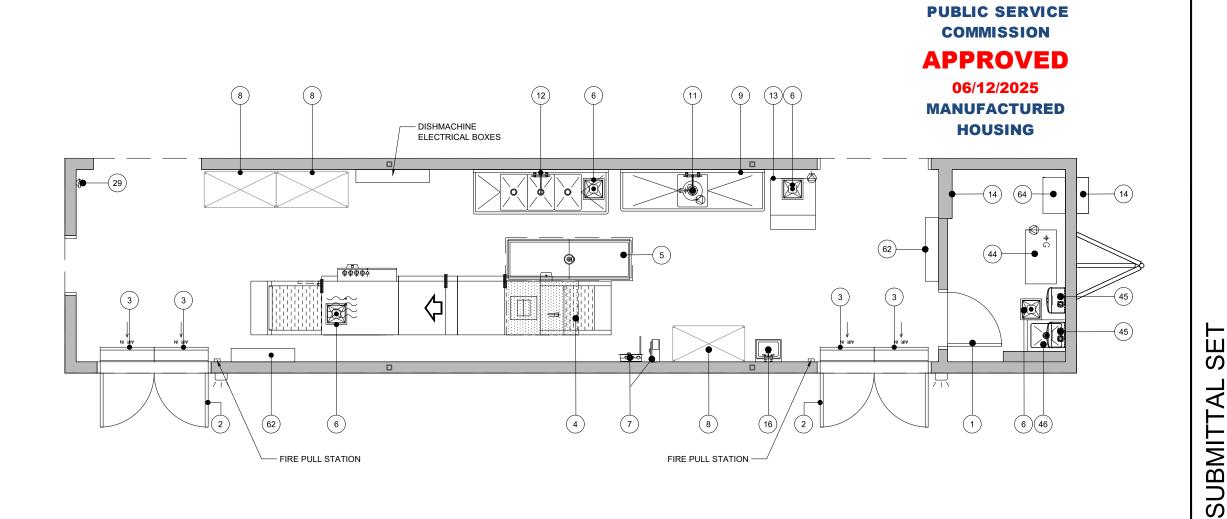
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(M820) G-001

# **EQUIPMENT SCHEDULE:**

CS = CLIENT SUPPLIED EQUIPMENT

ITEM NO.	DESCRIPTION	KTG	cs	ITEM NO.	DESCRIPTION	KTG	cs	ITEM NO.	DESCRIPTION	KTG	cs
1	36" Interior Door	Х		23	Toaster		Х	45	Water Heater	Х	
2	72" Entry Door	Х		24	Ticket Printer		Х	46	Mop Sink	Х	
3	36" Air Curtain	Х		25	Induction Heat Activator		Х	47	8' x 20' Walk-In Cooler	Х	
4	Flight Type Dish Machine	Х		26	Microwave		Х	48	8' x 20' Walk-In Freezer	Х	
5	Trench Drain	Х		27	3 Well Hot Food Table	Х		49	8' x 40' Walk-In Dry Storage	Х	
6	Floor Sink	Х		28	Heated Plate Dispenser	Х		50	Open Air Merchandiser	Х	
7	Hose Bib With 10' Hose And Nozzle Sprayer	Х		29	Fire Extinguisher - "ABC" Type	Х		51	Fountain Beverage Machine		Х
8	Storage Rack - 48" x 24"		Х	30	Hot Holding Cabinet	Х		52	Cash Register		Х
9	1 Compartment Sink	Х		31	Work Top Refrigerator	Х		53	Modular Cashier Unit	Х	
10	Not Used			32	Dual Stack Convection Steamer	Х		54	Hot Food Serving Counter - 3 Well	Х	
11	Garbage Disposal	Х		33	Fryer	Х		55	Hot Food Serving Counter - 2 Well	Х	
12	3 Compartment Sink	Х		34	Reach-In Freezer	Х		56	Cold Food Serving Counter - 3 Well	Х	
13	Ice Machine W/ Bin	Х		35	36" Griddle W/ Stand	Х		57	Cold Food Serving Counter - 2 Well	Х	
14	Electrical Panel	Х		36	48" Tilt Skillet	Х		58	Double Door Beverage Cooler		X
15	Reach-In Refrigerator	Х		37	36" 6-Burner Countertop Range W/ Stand	Х		59	Dining Table and Chairs		Х
16	Hand Sink W/ Eye Wash Station	X		38	Dual Stack Convection Oven	Х		60	Not Used		
17	Food Delivery Cart		Х	39	Stainless Steel Exhaust Hood - Type 1 (Grease)	Х		61	Not Used		
18	Coffee Brewer		Х	40	Fire Suppression System	Х		62	HVAC Unit	Х	
19	Stainless Steel Work Table With Undershelf (30"X72")	Х		41	Stainless Steel Work Table With Undershelf (30"X60")	Х		63	Floor Sink, Covered & Sealed	X	
20	Countertop Freezer		Х	42	Fire Extinguisher - "K" Type	Х		64	Wall Storage Cabinet	X	
21	Airscreen Reach-In Refrigerator		Х	43	2 Compartment Sink	Х		65	Point of Use Water Heater	Х	
22	Stainless Steel Work Table With Undershelf And Overshelf (30"X150")		Х	44	Booster Heater	Х					



KITCHENS TO GO

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 $\mathbf{P}_{\mathbf{M}}$ 

4/8/2025 1:44:48

**MISSOURI** 



MCGRATH RENTCORP.
DBA KITCHENS TO GO
BY MOBILE MODULAR
DBA MOBILE MANAGEMENT CORP.
9876 WEST OLD US 30
ETNA GREEN, IN 46524



# **FDBY LEE'S SUMMIT MEDICAL CENTER**

2100 SE Blue Pkwy Lee's Summit, MO 64063

REV.	DATE	DESCRIPTION					
D	FIT	A - REV	_				

Drawn By: Approved By: L24-050 M820, M821, M681, M682 11x17 SCALE: 3/16"=1'-0" 22x34 SCALE: 3/8"=1'-0"

> Interior Floor Plan And **Equipment List**

(M820) I-101

- CONDUIT FROM ELECTRICAL PANEL TO EQUIPMENT JUNCTION BOX TO BE RUN INSIDE WALLS, CEILING OR UNDER FLOOR WHERE POSSIBLE.
- ALUMINUM RACEWAY TO BE USED WHEN TRANSITION FROM ELECTRICAL PANEL TO JUNCTION BOX OR JUNCTION BOX TO JUNCTION BOX DOES NOT PERMIT RECESSED
- WHEN RECESSED JUNCTION BOX IS NOT POSSIBLE, USE A SURFACE MOUNTED ALUMINUM WATER TIGHT JUNCTION BOX.
- ALL VERTICAL DIMENSIONS ARE FROM FINISH FLOOR. ALL HORIZONTAL DIMENSIONS ARE FROM INSIDE FINISH WALL.
- WIRING ABOVE SUSPENDED CEILINGS SHALL BE AC CABLE OR SIMILAR. NM CABLE MAY NOT BE USED ABOVE SUSPENDED CEILINGS.
- NOT USED
- ALL 120 VOLTS, 15 AND 20 AMP RECEPTACLES TO BE GFCI PROTECTED.
- THE LIGHT INTENSITY SHALL BE AT LEAST 50 FOOT-CANDLES ON ALL FOOD PREPARATION SURFACES AND AT EQUIPMENT OR UTENSIL-WASHING WORK LEVELS.
- THE LIGHT INTENSITY SHALL BE AT LEAST 20 FOOT-CANDLES AT A DISTANCE OF 30" ABOVE THE FLOOR IN THE FOLLOWING:
  - A. UTENSIL AND EQUIPMENT STORAGE AREAS.
  - B. SINKS AND TOILET AREAS.
  - C. WALK-IN REFRIGERATION UNITS.
  - D. DRY FOOD STORAGE AREAS.
  - E. ALL OTHER AREAS.

THIS INCLUDES THE AREAS WHERE FOOD IS PROVIDED FOR CONSUMER SELF-SERVICE, SUCH AS BUFFETS AND SALAD BARS, AND ROOMS DURING PERIODS OF CLEANING.

- 10. THE LIGHT INTENSITY SHALL BE AT LEAST 20 FOOT-CANDLES INSIDE EQUIPMENT, SUCH AS REACH-IN AND UNDER-COUNTER REFRIGERATORS.
- 11. EXCEPT AS SPECIFIED IN NOTE 13, LIGHT BULBS SHALL BE SHIELDED, COATED, OR OTHERWISE SHATTER-RESISTANT IN AREAS WHERE THERE IS:
  - A. EXPOSED FOOD
  - B. CLEAN EQUIPMENT, UTENSILS, AND LINENS; OR
  - C. UNWRAPPED SINGLE-SERVICE AND SINGLE-USE ARTICLES.
- 12. SHIELDED, COATED, OR OTHERWISE SHATTER-RESISTANT BULBS NEED NOT BE USED ONLY FOR STORING FOOD IN UNOPENED PACKAGE IF THE:
  - A. INTEGRITY OF THE PACKAGES CANNOT BE AFFECTED BY BROKEN GLASS FALLING ONTO THEM: AND
  - B. PACKAGES ARE CAPABLE OF BEING CLEANED OF DEBRIS FROM BROKEN BULBS BEFORE THE PACKAGES ARE OPENED.
- 13. AN INFRARED OR OTHER HEAT LAMP SHALL BE PROTECTED AGAINST BREAKAGE BY SHIELD SURROUNDING AND EXTENDING BEYOND THE BULB SO THAT ONLY THE FACE OF
- 14. ALL ESSENTIAL ELECTRICAL SYSTEMS AND EMERGENCY SYSTEMS SHALL BE INSTALLED BY OTHERS.
- 15. ALL EXIT & EMERGENCY WALL PACK LTS. TO BE CONNECTED TO NEAREST UNSWITCHED LTG. CIRCUIT PER NEC.
- 16. ALL 15 & 20 AMP RATED RECEPTACLES IN KITCHEN SPACE SHALL BE GFI PROTECTED PER
- 17. MOTOR RATED SWITCH DISCONNECT FOR WATER HEATER.
- 18. PROVIDE SUITABLE DISCONNECT SWITCH FOR AIR CURTAIN IF NOT FACTORY INSTALLED.

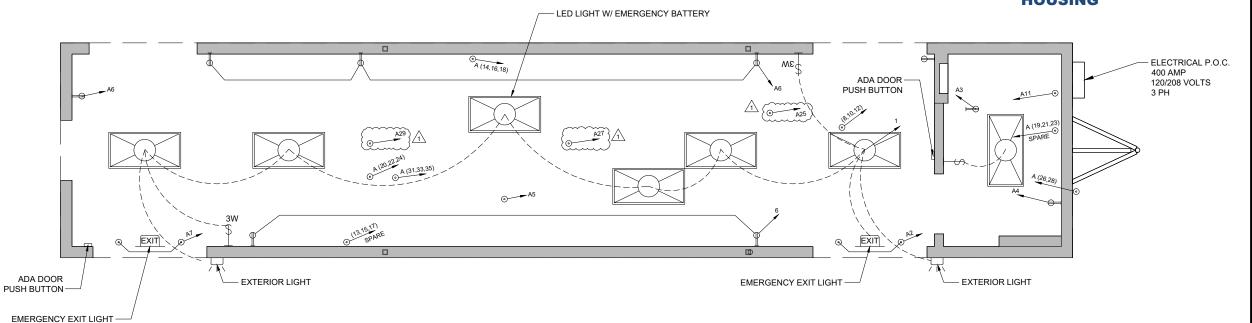
ELECTRICAL SYMBOL LEGEND 4' - LED LIGHT FIXTURE 24" X 48" LED (2) TUBE (LAY-IN) W/ PRISMATIC LENS **EMERGENCY BATTERY BACKUP** 4' - 4 TUBE FLUORESCENT FIXTURE 4' - 3 TUBE FLUORESCENT FIXTURE SINGLE OUTLET - FLUSH MOUNTED **DUPLEX OUTLET - FLUSH MOUNTED DUPLEX OUTLET - SURFACE MOUNTED** FOURPLEX OUTLET - FLUSH MOUNTED FOURPLEX OUTLET - SURFACE MOUNTED HARDWIRE CONNECTION - FLUSH MOUNTED HARDWIRE CONNECTION - SURFACE MOUNTED 208V OUTLET - FLUSH MOUNTED 208V OUTLET - SURFACE MOUNTED EXHAUST FAN SWITCH - FLUSH MOUNTED SWITCH - SURFACE MOUNTED 3-WAY SWITCH - FLUSH MOUNTED 3-WAY SWITCH - SURFACE MOUNTED DENOTES CIRCUIT NUMBER (#8) 出 EXT. SCENE LIGHT / ENTRY LIGHT  $\odot$ VAPOR PROOF LIGHT/HOOD LIGHT EMERGENCY EXIT LIGHT

**MISSOURI PUBLIC SERVICE COMMISSION** 

# **APPROVED**

06/12/2025

**MANUFACTURED HOUSING** 



KITCHENS TO GO

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GAYLORD



# **FDBY LEE'S SUMMIT MEDICAL CENTER**

2100 SE Blue Pkwy Lee's Summit. MO 64063

MMS	Per Deviation Report	04-25-25	1
NAME	DESCRIPTION	DATE	REV.
1	A 1 REV	ELT.	DI

## Drawn By: Approved By:

NANAS L24-050 M820, M821, M681, M682 11x17 SCALE: 3/16"=1'-0' 22x34 SCALE: 3/8"=1'-0"

**Electrical Floor Plan Schematic** 

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(M820) E-101

- 1. STANDARD WEIGHT RIGID METAL CONDUIT SHALL BE HOT DIPPED GALVANIZED, ALL FITTINGS SHALL BE OF THE SCREW THREAD TYPE. COUPLINGS, LOCKNUTS, BUSHINGS, ETC., SHALL BE HOT DIPPED GALVANIZED.
- 2. ELECTRICAL METALLIC TUBING (EMT) SHALL BE GALVANIZED. COUPLINGS AND CONNECTORS SHALL BE GALVANIZED. FITTINGS SHALL BE COMPRESSION TYPE WITH GLAND SEALING RINGS OR SET SCREW TYPE.
- 3. FLEXIBLE CONDUIT SHALL BE GALVANIZED STEEL OR ALUMINUM. WHERE USED IN DAMP OR WET LOCATIONS FLEXIBLE CONDUIT SHALL BE OF THE LIQUID-TIGHT TYPE WITH OUTER NEOPRENE JACKET AND SUITABLE LIQUID-TIGHT FITTINGS.
- 4. WIRE AND CABLE FOR USE ON SYSTEMS OF 50 VOLTS TO 600 VOLTS SHALL BE 600 VOLT RATED TYPE THW OR THHN FOR BRANCH CIRCUITS. FEEDERS SHALL BE THHN (THWN IN WET LOCATIONS).
- 5. WIRE AND CABLE FOR USE ON SYSTEMS OF BELOW 50 VOLTS SHALL BE 300 VOLT PVC INSULATED AND SUITABLE FOR THE CLASS OF WIRING EXCEPT AS OTHERWISE INDICATED OR SPECIFIED.
- ALL CONDUCTORS SHALL BE COPPER. MIN. SIZE 12GA THHN (THWN IN DAMP LOCATIONS).
- 7. STANDARD WEIGHT RIGID METAL CONDUIT SHALL BE USED WHERE EXPOSED TO THE WEATHER, PLACED UNDERGROUND BELOW CONCRETE SLAB, IN CONCRETE OR MASONRY CONSTRUCTION IN CONTACT WITH EARTH.
- 8. GALVANIZED STEEL ELECTRICAL METALLIC TUBING SHALL BE USED IN ABOVE GROUND, INTERIOR, DRY LOCATIONS PROTECTED FROM WEATHER AND PHYSICAL DAMAGE, AND MAY BE USED IN CONCRETE OR MASONRY CONSTRUCTION NOT IN CONTACT WITH EARTH.
- 9. FLEXIBLE METALLIC CONDUIT SHALL BE USED TO CONNECT CONDUIT SYSTEMS TO MOTORS, DIRECT WIRED AND VIBRATING EQUIPMENT AND AS A FINAL CONNECTION TO LIGHTING FIXTURES (6' MAX) IN ACCESSIBLE CEILINGS. IT MAY BE USED AS A WIRING SYSTEM INSTEAD OF EMT IN INTERIOR WALLS ONLY (DRY FRAME OR STUD CONSTRUCTION).
- 10. LIQUIDTIGHT FLEXIBLE METAL CONDUIT SHALL BE USED FOR FINAL ELECTRICAL CONNECTIONS TO ROOF TOP OR OTHER EQUIPMENT EXPOSED TO THE ENVIRONMENT.

		400 AMP						120/208VC	UMMIT MED LTS		ER 4 WIRE	60HZ				3РН	M820 - A		
									PHA	ASE									
AWG	COLOR		TYPE	Р	AMPS	CIRC.							Р	AMPS	CIRC.	TYPE LOAD		AWG	COLOR
12	В	ITEM EXIT/EMERGENCY LT.	L	1	_	1	672	1200	E	3	(	3	1	20	2	R	ITEM AIR CURTAIN, RECEPT	12	
		INTERIOR & EXT. LTS					0,2	1200						GFI					Γ
12	R	HEAT TAPE RECEPT	CL	1	20	3			600	200			1	20	4	K	INST. WTR. HTR. GAS	12	F
12	BL	EXH. FAN RTU	Н	1	20	5					456	1200	1	20	6	R	RECEPTS	12	В
12	В	AIR CURTAIN	K	1	20	7	576	5163					3	GFI 50	8	Н	RTU 7.5 TON, GAS	8	E
12	R	SPARE	K	1	20	9			600	5163			-	50	10	Н	u	8	+
10	BL	H.W. BOOSTER HEATER	K	4	20	44					360	5163		50	12	Н	0	0	В
											360	3163							
8	В	SPARE	K	3	45	13	0	839					2	20	14	K	GARBAGE DISPOSER	12	E
8	R	, u	K	u	45	15			0	839			-	20	16	K		12	F
8	BL	"	K	-	45	17					0	839	1	20	18	K	"	12	В
10	В	BOOSTER HEATER 9KW - SPARE	K	3	30	19	0	5000					3	60	20	K	DISH MACHINE HEATER 15KW	6	E
10										5000									
10	K		K	-	30	21			0	5000			-	60	22	K	*		F
10	BL	)II	K	н	30	23					0	5000	12	60	24	K	II.	6	В
12	В	HEAT TAPE	NC	2	25	25	600	2080					2	30	26	K	MINI SPLIT UNIT, 2 TON	10	E
12	R	HEAT TAPE	NC	-	25	27			600	2080			Е	30	28	K	W.	10	F
12	BL	HEAT TAPE	NC	1	20	29					600	0			30		SPACE	⊢	╀
4/0			K	3			22213								-				F
		DISH MACHINE		3		31	22213												t
4/0			K	-	250	33			22213										╀
4/0		U U	K	-	250	35					22213								ļ
	_		l			l	24061	14282	24013	13282	23629	12202						<u> </u>	_
CONN. DEMAND DEMAND VA FACTOR VA  LOAD TYPE KEY:																			
TOTAL KITCHEN LOAD = TOTAL LIGHTING LOAD =					85692 672	X	0.8 1.25		68553.6 840.0			K L			IEN LOAD ING LOAD				
TOTAL NON-CONT. LOAD = TOAL RECEPTACLE LOAD =					0 2400	X	1		0.0 2400.0			NC R			CONTINUOS LOAD PTACLE LOAD				
		TOTAL CONTINUOS LOAD		=			600	X	1.25		750.0			CL	=	CONT	NUOS LOAD		
TOTAL HVAC LOAD = LARGEST MOTOR LOAD = TOTAL MISC, LOAD =			15489 X 1 15489.0 H = HVAC LOAD 0 X 1.25 0.0 LM = LARGEST MOTOR LOAD 10456 X 1 10456.0 M = MISC.						EST MOTOR LOAD										
TOTAL VA PANEL "A" =				115309				98488.6											
TOTAL VA =				115309				98488.6											
TOALAMPS = 320.1 273.4																			
							TOTAL=	111469	VA										

MISSOURI
PUBLIC SERVICE
COMMISSION

# **APPROVED**

06/12/2025 MANUFACTURED

HOUSING

/25/2025 12:17:56 PM

# KITCHENS TO GO\*

We Keep You Cooking!"

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THE DESIGN AND DETAILS DISCLOSED HEREIN ARE THE EXCLUSIVE PROPERTY OF KITCHENS TO GO BY MOBILE MODULAR, AND SHALL NOT BE COPIED OR REPRODUCIN WHOLE OR IN PART WITHOUT THE PRIOR WRITTEN CONSENT OF KITCHENS TO G

GAYLORD RANSOM NUMBER Y REVIEWED FOR FORMANCE WITH FRALLY ACCEPTED EREING PRACTICES DUSTRY STANDARD



# FDBY LEE'S SUMMIT MEDICAL CENTER

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2100 SE Blue Pkwy Lee's Summit. MO 64063

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REV.	DATE	DESCRIPTION	NAN
1	04-25-25	Per Deviation Report	MM

# DELTA 1 REV

22x34 SCALE: N/A

Electrical Panel Schedule(S)

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(M820) E-601

BMITTAL SE

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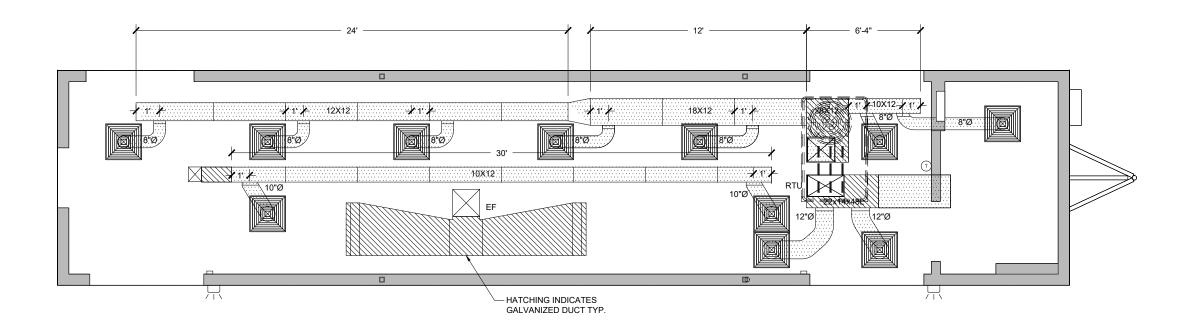
1. ALL DUCT WORK TO BE 13/16" FIBERGLASS INSULATED DUCT BOARD UNLESS NOTED OTHERWISE.

### LEGEND:

MUA - MAKE UP AIR UNIT (HVAC) EF - EXHAUST FAN

RTU- ROOF TO UNIT (HVAC)

**THERMOSTAT** 



**MISSOURI PUBLIC SERVICE COMMISSION** 

# **APPROVED**

06/12/2025 **MANUFACTURED** 

HOUSING

KITCHENS TO GO

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1:44:50

4/8/2025

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MCGRATH RENTCORP. DBA KITCHENS TO GO BY MOBILE MODULAR DBA MOBILE MANAGEMENT CORP. 9876 WEST OLD US 30 ETNA GREEN, IN 46524



## **FDBY LEE'S SUMMIT MEDICAL CENTER**

2100 SE Blue Pkwy Lee's Summit, MO 64063

DELTA - REV -								
REV.	DATE	DES	CRIPTION	NAME				
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# Drawn By: Approved By:

L24-050 M820, M821, M681, M682 11x17 SCALE: 3/16"=1'-0" 22x34 SCALE: 3/8"=1'-0"

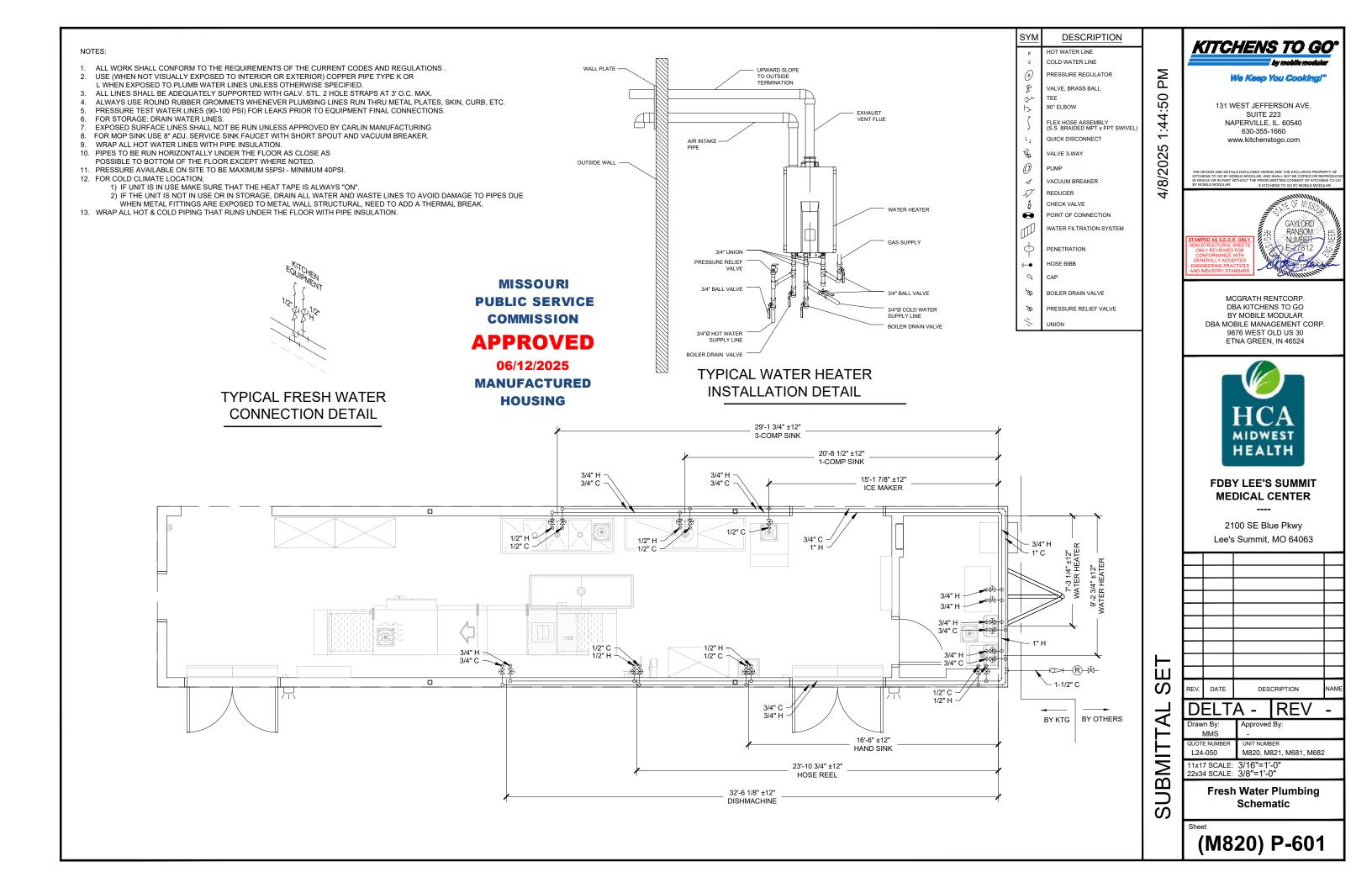
**HVAC Ducting Plan** 

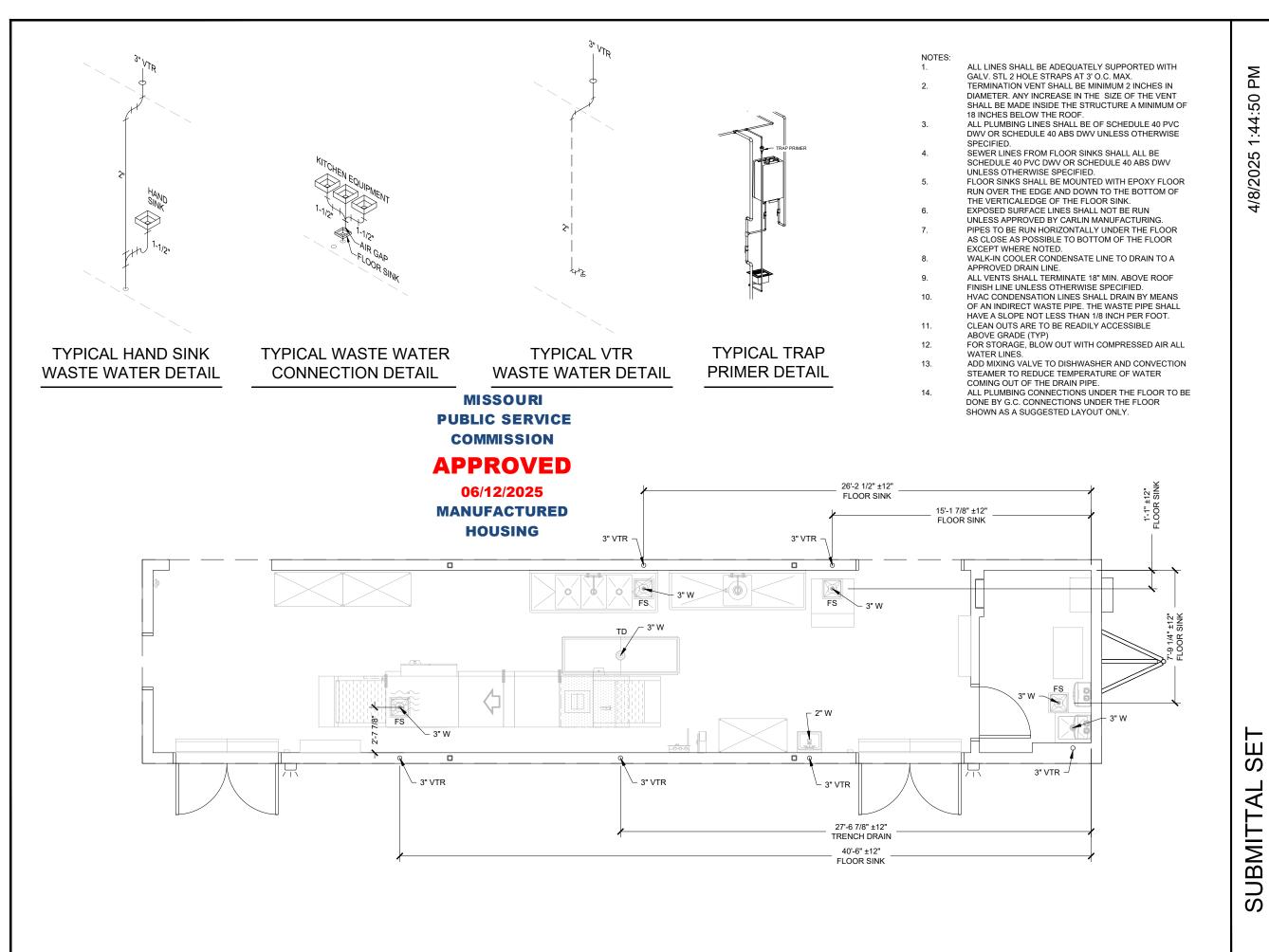
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SUBMIT

(M820) M-101





KITCHENS TO GO

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MCGRATH RENTCORP.
DBA KITCHENS TO GO
BY MOBILE MODULAR
DBA MOBILE MANAGEMENT CORP.



# FDBY LEE'S SUMMIT MEDICAL CENTER

HEALTH

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2100 SE Blue Pkwy Lee's Summit, MO 64063

REV. DATE DESCRIPTION NAM

# DELTA - REV Drawn By: Approved By:

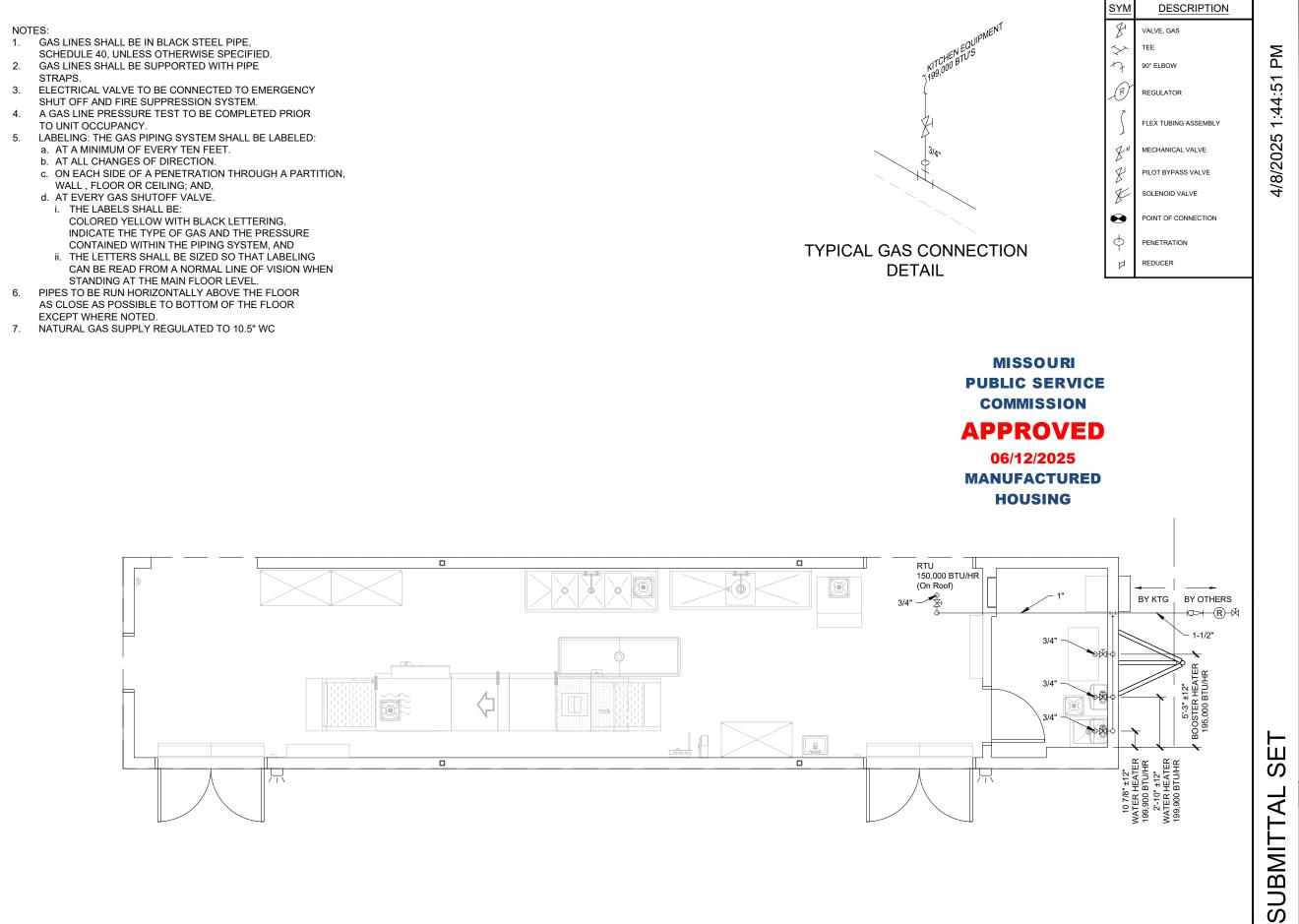
MMS QUOTE NUMBER
L24-050 UNIT NUMBER
M820, M821, M681, M682

11x17 SCALE: 3/16"=1'-0"
22x34 SCALE: 3/8"=1'-0"

Waste Water Plumbing Schematic

Shor

(M820) P-602



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PED AS S.E.O.R. ONLY.
STRUCTURAL SHEETS
ILV REVIEWED FOR NATIONAL ACCEPTED INSERTING STRUCTURAL SHEETS
INDUSTRY STANDARD

MCGRATH RENTCORP.
DBA KITCHENS TO GO
BY MOBILE MODULAR
DBA MOBILE MANAGEMENT CORP.
9876 WEST OLD US 30
ETNA GREEN, IN 46524



# FDBY LEE'S SUMMIT MEDICAL CENTER

2100 SE Blue Pkwy Lee's Summit. MO 64063

REV. DATE DESCRIPTION NAME

DELTA - REV -

Drawn By: Approved By:

MMS -

L24-050 M820, M821, M681, M682 11x17 SCALE: 3/16"=1'-0" 22x34 SCALE: 3/8"=1'-0"

**Gas Plumbing Schematic** 

Shoot

(M820) P-603

# LEE'S SUMMIT MEDICAL CENTER COOK UNIT - M821

	DRAWING INDEX											
SHEET NO.	SHEET CREATED	DESCRIPTION		REV. NUMBER	REV. DATE	REV. NOTE						
(M821) G-001		Cover Sheet & Drawing Index										
(M821) I-101		Interior Floor Plan and Equipment List										
(M821) E-101		Electrical Floor Plan Schematic										
(M821) E-601		Electrical Panel Schedule(S)										
(M821) E-602		Electrical Panel Schedule(S)										
(M821) M-501		Makeup Air Specifications										
(M821) M-502		Exhaust Hood Plan & Specifications										
(M821) M-503		Exhaust Hood Plan & Specifications										
(M821) M-504		Exhaust Fan & MUA Specs										
(M821) M-505		Exhaust Fan & MUA Specs										
(M821) M-506		Control Panel										
(M821) M-507		MUA Ducting Specifications										
(M821) M-508		Exhaust Fan Elevation										
(M821) P-601		Fresh Water Plumbing Schematic										
(M821) P-602		Waste Water Plumbing Schematic										
(M821) P-603		Gas Plumbing Schematic										

**MISSOURI PUBLIC SERVICE** COMMISSION

# **APPROVED**

06/12/2025 **MANUFACTURED HOUSING** 

KITCHENS TO GO We Keep You Cooking!

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4/8/2025

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MCGRATH RENTCORP DBA KITCHENS TO GO BY MOBILE MODULAR DBA MOBILE MANAGEMENT CORP. 9876 WEST OLD US 30 ETNA GREEN, IN 46524



# **FDBY LEE'S SUMMIT MEDICAL CENTER**

2100 SE Blue Pkwy Lee's Summit, MO 64063

REV.	DATE	DES	CRIPTION	NAME
D	ELT	A -	REV	-
Draw	n By:	Approved	By:	

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M820, M821, M681, M682 11x17 SCALE: N/A 22x34 SCALE: N/A

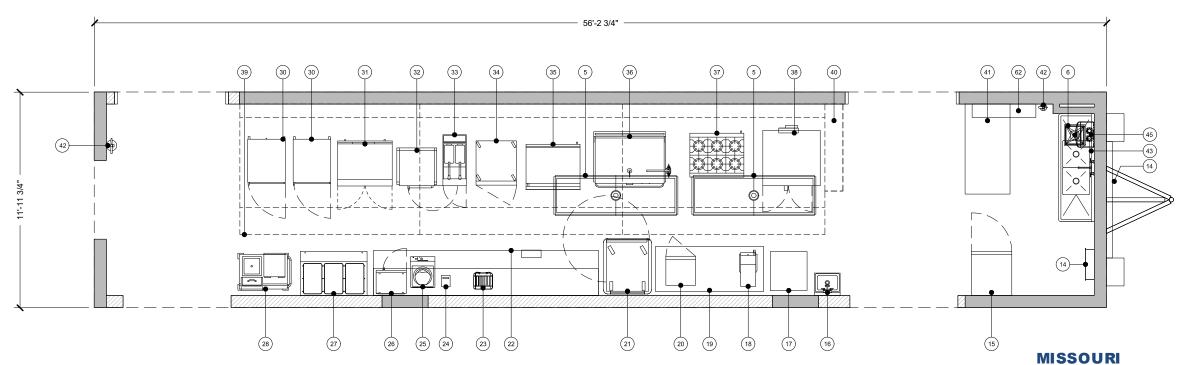
**Cover Sheet & Drawing Index** 

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(M821) G-001

					EQUIPMENT SCHEDULE:						
					CS = CLIENT SUPPLIED EQUIPMENT						
ITEM NO.	DESCRIPTION	KTG	cs	ITEM NO.	DESCRIPTION	KTG	cs	ITEM NO.	DESCRIPTION	KTG	cs
1	36" Interior Door	Х		23	Toaster		Х	45	Water Heater	X	
2	72" Entry Door	Х		24	Ticket Printer		Х	46	Mop Sink	X	
3	36" Air Curtain	Х		25	Induction Heat Activator		Х	47	8' x 20' Walk-In Cooler	X	
4	Flight Type Dish Machine	Х		26	Microwave		Х	48	8' x 20' Walk-In Freezer	X	
5	Trench Drain	Х		27	3 Well Hot Food Table	X		49	8' x 40' Walk-In Dry Storage	X	
6	Floor Sink	Х		28	Heated Plate Dispenser	X		50	Open Air Merchandiser	X	
7	Hose Bib With 10' Hose And Nozzle Sprayer	Х		29	Fire Extinguisher - "ABC" Type	X		51	Fountain Beverage Machine		Х
8	Storage Rack - 48" x 24"		Х	30	Hot Holding Cabinet	X		52	Cash Register		Х
9	1 Compartment Sink	Х		31	Work Top Refrigerator	X		53	Modular Cashier Unit	X	
10	Not Used			32	Dual Stack Convection Steamer	X		54	Hot Food Serving Counter - 3 Well	X	
11	Garbage Disposal	Х		33	Fryer	X		55	Hot Food Serving Counter - 2 Well	X	
12	3 Compartment Sink	Х		34	Reach-In Freezer	X		56	Cold Food Serving Counter - 3 Well	X	
13	Ice Machine W/ Bin	Х		35	36" Griddle W/ Stand	X		57	Cold Food Serving Counter - 2 Well	X	
14	Electrical Panel	Х		36	48" Tilt Skillet	X		58	Double Door Beverage Cooler		Х
15	Reach-In Refrigerator	Х		37	36" 6-Burner Countertop Range W/ Stand	X		59	Dining Table and Chairs		Х
16	Hand Sink W/ Eye Wash Station	Х		38	Dual Stack Convection Oven	X		60	Not Used		
17	Food Delivery Cart		Х	39	Stainless Steel Exhaust Hood - Type 1 (Grease)	X		61	Not Used		
18	Coffee Brewer		Х	40	Fire Suppression System	X		62	HVAC Unit	X	
19	Stainless Steel Work Table With Undershelf (30"X72")	Х		41	Stainless Steel Work Table With Undershelf (30"X60")	X		63	Floor Sink, Covered & Sealed	X	
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22	Stainless Steel Work Table With Undershelf And Overshelf (30"X150")		Х	44	Booster Heater	X					



**PUBLIC SERVICE** COMMISSION

# **APPROVED**

06/12/2025

**MANUFACTURED HOUSING** 

KITCHENS TO GO

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4/8/2025 1:40:38

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BY MOBILE MODULAR
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9876 WEST OLD US 30
ETNA GREEN, IN 46524



# **FDBY LEE'S SUMMIT MEDICAL CENTER**

2100 SE Blue Pkwy Lee's Summit, MO 64063

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Drawn By: Approved By: L24-050 M820, M821, M681, M682 11x17 SCALE: 3/16"=1'-0" 22x34 SCALE: 3/8"=1'-0"

Interior Floor Plan And **Equipment List** 

SET

₹

SUBMIT

(M821) I-101

### NOTES:

- CONDUIT FROM ELECTRICAL PANEL TO EQUIPMENT JUNCTION BOX TO BE RUN INSIDE WALLS, CEILING OR UNDER FLOOR WHERE POSSIBLE.
- ALUMINUM RACEWAY TO BE USED WHEN TRANSITION FROM ELECTRICAL PANEL TO JUNCTION BOX OR JUNCTION BOX TO JUNCTION BOX DOES NOT PERMIT RECESSED
- WHEN RECESSED JUNCTION BOX IS NOT POSSIBLE, USE A SURFACE MOUNTED ALUMINUM WATER TIGHT JUNCTION BOX.
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- THE LIGHT INTENSITY SHALL BE AT LEAST 20 FOOT-CANDLES AT A DISTANCE OF 30" ABOVE THE FLOOR IN THE FOLLOWING:
  - A. UTENSIL AND EQUIPMENT STORAGE AREAS.
  - B. SINKS AND TOILET AREAS.
  - C. WALK-IN REFRIGERATION UNITS.
  - D. DRY FOOD STORAGE AREAS.
  - E. ALL OTHER AREAS.

THIS INCLUDES THE AREAS WHERE FOOD IS PROVIDED FOR CONSUMER SELF-SERVICE, SUCH AS BUFFETS AND SALAD BARS, AND ROOMS DURING PERIODS OF CLEANING.

- 10. THE LIGHT INTENSITY SHALL BE AT LEAST 20 FOOT-CANDLES INSIDE EQUIPMENT, SUCH AS REACH-IN AND UNDER-COUNTER REFRIGERATORS.
- 11. EXCEPT AS SPECIFIED IN NOTE 13, LIGHT BULBS SHALL BE SHIELDED, COATED, OR OTHERWISE SHATTER-RESISTANT IN AREAS WHERE THERE IS:
  - A. EXPOSED FOOD
  - B. CLEAN EQUIPMENT, UTENSILS, AND LINENS; OR
  - C. UNWRAPPED SINGLE-SERVICE AND SINGLE-USE ARTICLES.
- 12. SHIELDED, COATED, OR OTHERWISE SHATTER-RESISTANT BULBS NEED NOT BE USED ONLY FOR STORING FOOD IN UNOPENED PACKAGE IF THE:
  - A. INTEGRITY OF THE PACKAGES CANNOT BE AFFECTED BY BROKEN GLASS FALLING ONTO THEM: AND
  - B. PACKAGES ARE CAPABLE OF BEING CLEANED OF DEBRIS FROM BROKEN BULBS BEFORE THE PACKAGES ARE OPENED.
- 13. AN INFRARED OR OTHER HEAT LAMP SHALL BE PROTECTED AGAINST BREAKAGE BY SHIELD SURROUNDING AND EXTENDING BEYOND THE BULB SO THAT ONLY THE FACE OF
- 14. ALL ESSENTIAL ELECTRICAL SYSTEMS AND EMERGENCY SYSTEMS SHALL BE INSTALLED BY OTHERS
- 15. CIRCUITS #B2, B(18,20), B(22,24), B26, B28, B30, B32, B(34,36,38) TO BE CORD DROPS
- 16. UDS CIRCUIT NUMBERS ARE USED AS A GUIDE ONLY TO LOCATE THE CIRCUITS AND TO CALCULATE THE ELECTRICAL LOAD FOR THE TWO UDS SECTIONS.
- 17. ALL EXIT & EMERGENCY WALL PACK LTS. TO BE CONNECTED TO NEAREST UNSWITCHED
- 18. ALL 15 & 20 AMP RATED RECEPTACLES IN KITCHEN SPACE SHALL BE GFI PROTECTED PER
- MOTOR RATED SWITCH DISCONNECT FOR WATER HEATER.
   PROVIDE SUITABLE DISCONNECT SWITCH FOR AIR CURTAIN IF NOT FACTORY INSTALLED.
- 21. TEMPORARY CONNECTION BETWEEN EXTERIOR J-BOXES TO FEED THE UDS FROM INTERIOR ELECTRICAL PANEL (FOR GAS/ELECTRIC PROJECTS)

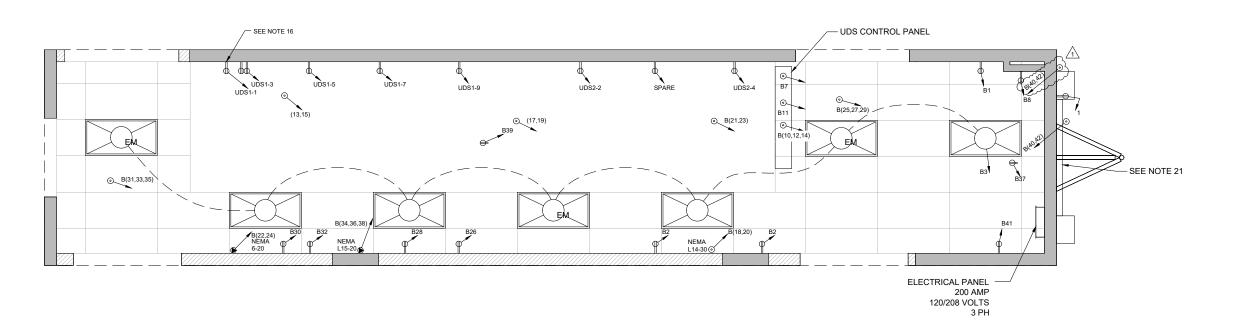
ELECTRICAL SYMBOL LEGEND 4' - LED LIGHT FIXTURE 24" X 48" LED (2) TUBE (LAY-IN) W/ PRISMATIC LENS **EMERGENCY BATTERY BACKUP** 4' - 4 TUBE FLUORESCENT FIXTURE 4' - 3 TUBE FLUORESCENT FIXTURE SINGLE OUTLET - FLUSH MOUNTED **DUPLEX OUTLET - FLUSH MOUNTED DUPLEX OUTLET - SURFACE MOUNTED** FOURPLEX OUTLET - FLUSH MOUNTED FOURPLEX OUTLET - SURFACE MOUNTED HARDWIRE CONNECTION - FLUSH MOUNTED HARDWIRE CONNECTION - SURFACE MOUNTED 208V OUTLET - FLUSH MOUNTED 208V OUTLET - SURFACE MOUNTED EXHAUST FAN SWITCH - FLUSH MOUNTED SWITCH - SURFACE MOUNTED 3-WAY SWITCH - FLUSH MOUNTED 3-WAY SWITCH - SURFACE MOUNTED DENOTES CIRCUIT NUMBER (#8) 出 EXT. SCENE LIGHT / ENTRY LIGHT  $\odot$ VAPOR PROOF LIGHT/HOOD LIGHT EMERGENCY EXIT LIGHT

**MISSOURI PUBLIC SERVICE COMMISSION** 

# **APPROVED**

06/12/2025

**MANUFACTURED** HOUSING



KITCHENS TO GO We Keep You Cooking!" 131 WEST JEFFERSON AVE. SUITE 223 NAPERVILLE, IL. 60540 630-355-1660

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APPROVED BY CLIENT

BY:

DATE:



# **FDBY LEE'S SUMMIT MEDICAL CENTER**

2100 SE Blue Pkwy Lee's Summit. MO 64063

$\Box$	FIT	A 1 RFV	1
REV.	DATE	DESCRIPTION	NAME
1	04-25-25	Per Deviation Report	MMS

# Drawn Bv: Approved By:

L24-050 M820, M821, M681, M682 11x17 SCALE: 3/16"=1'-0' 22x34 SCALE: 3/8"=1'-0"

> **Electrical Floor Plan** Schematic

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(M821) E-101

### NOTES:

- STANDARD WEIGHT RIGID METAL CONDUIT SHALL BE HOT DIPPED GALVANIZED, ALL FITTINGS SHALL BE OF THE SCREW THREAD TYPE. COUPLINGS, LOCKNUTS, BUSHINGS, ETC.. SHALL BE HOT DIPPED GALVANIZED.
- ELECTRICAL METALLIC TUBING (EMT) SHALL BE GALVANIZED. COUPLINGS AND CONNECTORS SHALL BE GALVANIZED. FITTINGS SHALL BE COMPRESSION TYPE WITH GLAND SEALING RINGS OR SET SCREW TYPE.
- FLEXIBLE CONDUIT SHALL BE GALVANIZED STEEL OR ALUMINUM. WHERE USED IN DAMP OR WET LOCATIONS FLEXIBLE CONDUIT SHALL BE OF THE LIQUID-TIGHT TYPE WITH OUTER NEOPRENE JACKET AND SUITABLE LIQUID-TIGHT FITTINGS.
- WIRE AND CABLE FOR USE ON SYSTEMS OF 50 VOLTS TO 600 VOLTS SHALL BE 600 VOLT RATED TYPE THW OR THHN FOR BRANCH CIRCUITS. FEEDERS SHALL BE THHN (THWN IN WET LOCATIONS).
- WIRE AND CABLE FOR USE ON SYSTEMS OF BELOW 50 VOLTS SHALL BE 300 VOLT PVC INSULATED AND SUITABLE FOR THE CLASS OF WIRING EXCEPT AS OTHERWISE INDICATED OR SPECIFIED.
- ALL CONDUCTORS SHALL BE COPPER. MIN. SIZE 12GA THHN (THWN IN WET LOCATIONS)
- STANDARD WEIGHT RIGID METAL CONDUIT SHALL BE USED WHERE EXPOSED TO THE WEATHER, PLACED UNDERGROUND BELOW CONCRETE SLAB, IN CONCRETE OR MASONRY CONSTRUCTION IN CONTACT WITH EARTH.
- GALVANIZED STEEL ELECTRICAL METALLIC TUBING SHALL BE USED IN ABOVE GROUND, INTERIOR, DRY LOCATIONS PROTECTED FROM WEATHER AND PHYSICAL DAMAGE, AND MAY BE USED IN CONCRETE OR MASONRY CONSTRUCTION NOT IN CONTACT WITH EARTH
- FLEXIBLE METALLIC CONDUIT SHALL BE USED TO CONNECT CONDUIT SYSTEMS TO MOTORS, DIRECT WIRED AND VIBRATING EQUIPMENT AND AS A FINAL CONNECTION TO LIGHTING FIXTURES (6' MAX) IN ACCESSIBLE CEILINGS. IT MAY BE USED AS A WIRING SYSTEM INSTEAD OF EMT IN INTERIOR WALLS ONLY (DRY FRAME OR STUD CONSTRUCTION).
- LIQUIDTIGHT FLEXIBLE METAL CONDUIT SHALL BE USED FOR FINAL ELECTRICAL CONNECTIONS TO ROOF TOP OR OTHER EQUIPMENT EXPOSED TO THE ENVIRONMENT.

							120/208VC		MMIT MED	4 WIRE	60HZ				3РН			
	200 AMP												M821 - B	M821 - B				
I n I								PHA	ASE	I							T	_
COLOR	ITEM	LOAD	Р	AMPS	CIRC	,	A	E	3	(	:	Р	AMPS	SE	LOAD	ITEM	AWG	1
В	RECEPTS	R	1	20	1	1200	876					1	20	2	K	COUNTER TOP FREEZER/AIRSCREEN REFRIGERATOR	1:	2
R	LIGHTS	L	1	20	3			800	0			2	20	4	K	20 & 21 SPARE	1:	2
BL	SPARE	K	1	20	5					0	0		20	6	K	SPARE	1;	2
В	HOOD CONTROLS	K	1	20	7	400	200					1	20	8		WATER HEATER	1:	
				GFI		400	200						GFI			45	L	
R	SPARE	R	1	20 GFI	9			1200	2356			3	50	10	K	UDS SYSTEM	8	
BL	HOOD CONTROLS	K	1	20 GFI	11					400	3580	_	50	12	K	*	8	3
В	EXHAUST FAN #1	CL	2	_	13	1173	444					-	50	14	K	п	8	}
R	п	CL	-	20	15			1173	1173			1	20	16	R	QUAD	1:	2
BL	EXHAUST FAN #2	CL	2	20	17					1173	1325	2	30	18	K	COFFEE BREWER	10	0
В	*	CL	_	20	19	1173	1325					_	30	20	K	18	10	0
R	EVHALIOT FAN #9		2					1170	1600			2				HEATED PLATE DISPENSER		
	EXHAUST FAN #3	CL	2					1173	1600			2		$\Box$	K	28	1:	
BL	и	CL	-	20	23					1173	1600	-	20	24	K	*	1:	2
В	MUA 1	CL	3	40	25	2294	1800					1	20	26	K	TOASTER 23	1:	2
R	и	CL	v	40	27			2294	400			1	20	28	K	TICKET PRINTER	1	2
BL	W .	CL	н	40	29					2294	1500	1	20	30	K	24 3 WELL HOT FOOD TABLE	1:	2
В	MUA 2	CL	3	20	31	1021	2000					1	20	32	K	27 MICROWAVE	1:	2
R	и	CL	-	20	33			1021	1801			3	GFI 20	34	K	26 INDUCTION HEAT ACTIVATORI	1:	2
BL	и	CL	Ę	20						1021	1801	E	20	$\Box$	K	25	1:	
	UEAT TABE 4					4000	4700			1021	1001							
В	HEAT TAPE 1	NC	1	20 GFI		1200	1700						20	36	K		1:	
R	HEAT TAPE 2	NC	1	20 GFI	39			1200	2080			2	25	40	M	MINI SPLIT UNIT 2 TON 62	10	0
BL	REACH IN REFRIGERATOR 15	К	1	20	41					264	2080	-	25	42	M	н	10	0
	13		1		$\neg$	8461 16806	8345	8861 18271	9410	6325 18211	11886			- 1		I	<u> </u>	
	TOTAL KI TCHEN LOAD					CONN. VA 25372	v	DEMAND FACTOR		DEMAND VA			LOAD					
	TOTAL KITCHEN LOAD  TOTAL LIGHTING LOAD  TOTAL NON-CONT. LOAD		=			800 2400	X X	0.65 1.25 1		16491.8 1000.0 2400.0			L	= 1	IGHT	HEN LOAD TING LOAD CONTINUOS LOAD		
	TOAL RECEPTACLE LOAD		=			3573	X	1		3573.0			R	=	RECE	PTACLE LOAD		
	TOTAL CONTINUOS LOAD TOTAL HVAC LOAD		=			16983	X	1.25		0.0			H	=	IVAC	INUOS LOAD LOAD		
	LARGEST MOTOR LOAD TOTAL MISC. LOAD		=			0 4160	X	1.25		0.0 4160.0			M			EST MOTOR LOAD		
TOTAL VA SECTION "A" =						53288				48853.6								
	TOTAL VA =									48853.6								
	TOTALAMPS		=			147.9				135.6								
					[	TOTAL=	48853.6	VA										
					i	1=	135.6											

**MISSOURI PUBLIC SERVICE COMMISSION** 

# **APPROVED**

06/12/2025

**MANUFACTURED** HOUSING

KITCHENS TO GO

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# **FDBY LEE'S SUMMIT MEDICAL CENTER**

2100 SE Blue Pkwy

Lee's Summit. MO 64063

		A 4 IDEV	
REV.	DATE	DESCRIPTION	NAM
1	04-25-25	Per Deviation Report	MM

ļ	DELT	<b>4</b> 1	REV
	Drawn By:	Approved	By:

BMIT M820, M821, M681, M682 11x17 SCALE: N/A 22x34 SCALE: N/A

**Electrical Panel Schedule(S)** 

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(M821) E-601

		MB21-UDS 1 SECTION EQUIPMENT BELOW						120/208VC 400 AMP	CENTER 4 WIRE 60HZ 3PH					ЗРН	MB21-UDS 2 SECTION EQUIPMENT BELOW				
						- 5			PHA	SE							The same of the sa		
Since	COLOR	ITEM	LOAD	Р	AMPS	CIRC	,	A	Е	3	С		Р	AMPS	CIRC	LOAD	ITEM	AWG	POLOG
2	В	HOT HOLDING CABINET 1 30	K	1	20	1	1900	216					1	20	2	K	40 GAL SKILLET 36	12	E
2	R	HOT HOLDING CABINET 2 30	К	1	20	3			1900	1440			1	20	4	K	DUAL STACK CONVECTION OVEN 38	12	R
2	BL	WORKTOP REFRIGERATOR	К	1	20	5					444	0					30	+	Ħ
2	В	DUAL STACK CONVECTION STEAMER 32	К	1	20	7	240	0					П					+	Ħ
12	R	REACH IN FREEZER 34	K	1	20	9			240	0								+	Ħ
#		34		E							0	0						#	F
_	_		_				2140	216	2140	1440	444	0	H			_			$\vdash$
		TOTAL KITCHEN LOAD TOTAL LIGHTING LOAD TOTAL NON-CONT LOAD TOTAL ROCEPTACLE LOAD TOTAL CONTINUOS LOAD TOTAL HVAC LOAD LARGEST MOTOR LOAD TOTAL VA SECTION "A"					6380 0 0 0 0 0 0 0	X X X X X	DEMAND FACTOR 0.65 1.25 1 1 1.25 1 1.25 1		DEMAND VA 4147.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 4147.0			K L NC R CL		NON-I RECE CONT HVAC	Y: HEN LOAD TING LOAD COMTINUOS LOAD PTACLE LOAD INUOS LOAD INUOS LOAD LOAD LOAD EST MOTOR LOAD		
		TOTAL VA		=			6380				4147.0								
		TOTAL AMPS		=			17.7				11.5								
							TOTAL=	6380.0	VA AMPS										

		200 AMP						120/208VOL	E SUMMIT N	MEDICAL C	4 WRE	60HZ				3PH	MB21-MUA COND. UNITS	
_	_		_	_					PHA	SE				_	_			-
ANNO	80700	ITEM	TYPE	Р	AMPS	CIRC		A	1	В		:	Р	AMPS	CIRC	LOAD	ITEM	AWG
10		MB21-MUA 1 COND UNIT 1	M	3	30	1	2570	2570					3	30	2	М	M821-MUA 1 COND UNIT 3	10
0	R	(*)	M		30	3			2570	2570			-	30	4	M		10
0	BL		M	-	30	5					2570	2570	-	30	6	M	/#:	10
0	В	M821-MUA 1 COND UNIT 2	M	3	30	7	2570	2570					3		8	M	M821-MUA 1 COND UNIT 4	10
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	7		$\perp$			15			0	2570			-	30	16	М	1891	1
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							12850		12850 DEMAND		12850 DEMAND		Į.					
							VA		FACTOR		VA			104	n T	DE 1/E	M.	
		TOTAL KITCHEN LOAD TOTAL LIGHTING LOAD		=			0	X	1		0.0			K	=		Y. HEN LOAD ING LOAD	
		TOTAL NON-CONT. LOAD		=			0	X	1		0.0			NC	=	NON-	CONTINUOS LOAD	
		TOAL RECEPTACLE LOAD TOTAL CONTINUOS LOAD		=			0	X	1		0.0			R	=	CONT	PTACLE LOAD INUOS LOAD	
	- 1	FOTAL HVAC LOAD LARGEST MOTOR LOAD FOTAL MISC. LOAD		=			0 0 38550	X X X	1 1		0.0 0.0 38550.0			H LM M	=		LOAD EST MOTOR LOAD	
	0.00	TOTAL VA SECTION "A"		=			38550				38550.0							
	i	TOTAL VA		=			38550				38550.0							
		TOTAL AMPS		=			107.0				107.0							

### NOTES

PANEL SCHEDULE USED ONLY AS A GUIDE AND REPRESENTATION OF THE CIRCUITS REQUIRED BY THE LEFT HALF SECTION OF THE UDS SYSTEM (400 AMP SECTION) "UDS 1" AND RIGHT HALF SECTION OF THE UDS SYSTEM (400 AMP SECTION) "UDS-2)

UDS-1 AND UDS-2 TO BE MCB PROTECTED PANELS WITH 120V SHUNT TRIP. INTERLOCK SHUNT TRIP MODULES FROM EACH PANEL WITH DRY CONMTACTS IN ANSUL CAB. COORD. EXACT TERMINATION REQUIREMENT WITH ANSUL INSTALLATION & SHOP DWG'S

MISSOURI
PUBLIC SERVICE
COMMISSION

# **APPROVED**

06/12/2025 MANUFACTURED HOUSING KITCHENS TO GO'
by mobile modular

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1:40:40

4/8/2025

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THE DESIGN AND DETAILS DISCLOSED HEREIN ARE THE EXCLUSIVE PROPERTY OF KITCHENS TO GO BY MOBILE MODULAR, AND SHALL NOT BE COPIED OR REPRODUCIN WHOLE OR IN PART WITHOUT THE PRIOR WRITTEN CONSENT OF KITCHENS TO GO BY MOBILE MODULAR.

GAYLORD RANSOM NUMBER NUMBER SZ7812

MCGRATH RENTCORP.
DBA KITCHENS TO GO
BY MOBILE MODULAR
DBA MOBILE MANAGEMENT CORP.
9876 WEST OLD US 30
ETNA GREEN, IN 46524



# FDBY LEE'S SUMMIT MEDICAL CENTER

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2100 SE Blue Pkwy Lee's Summit, MO 64063

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REV.	DATE	DESCRIPTION					
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DELT/	۸ -	REV	-
Drawn By:	Approved	Ву:	
MMS	-		
QUOTE NUMBER	UNIT NUME	BER	
L24-050	M820, M8	821, M681, M68	32

11x17 SCALE: N/A 22x34 SCALE: N/A

Electrical Panel Schedule(S)

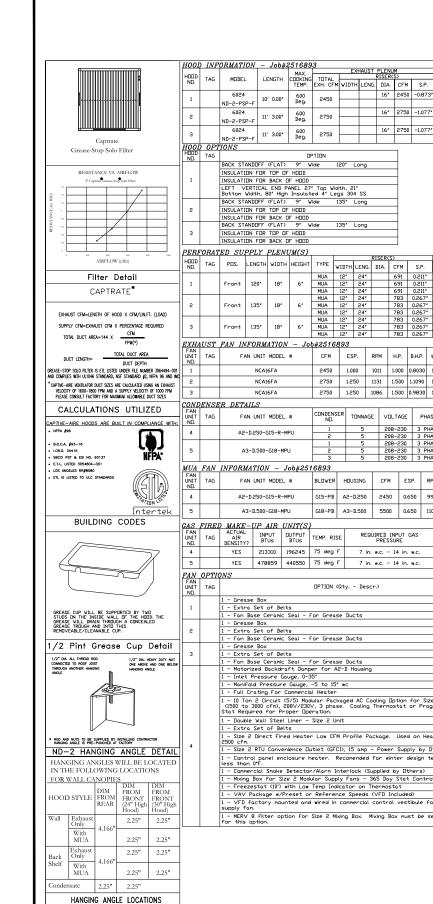
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**SUBMIT** 

(M821) E-602



TAG DPTIDN

BACK STANDOFF (FLAT) 9' Wide 120' Long

BACK STANDDFF (FLAT) 9' Wide 120' Long
INSULATION FOR TOP DF HODD
INSULATION FOR BACK OF HODD
LEFT VERTICAL END PANEL 27' Top Width, 21'
Bottom Width, 80' High Insulated 4' Legs 304 SS
BACK STANDDFF (FLAT) 9' Wide 135' Long
INSULATION FOR TOP DF HODD
INSULATION FOR TOP DF HODD

INSULATION FOR BACK OF HODD

BACK STANDOFF (FLAT) 9' Wide 135' Long

CFM ESP. RPM H.P. B.H.P. Ø VOLT FLA VEIGHT (LBS.) SDNES
2450 1.000 1011 1.000 0.8030 1 230 7.0 163 11.6

2750 1.250 1131 1.500 1.1090 1 230 10.2 169 13.8

ND. | TUNINUSC. | VILL FAUL. | FRESURE | FRESURE | VILL FAUL. | VILL F

2750 1.250 1086 1.500 0.9830 1 230 10.2

CDNDENSER TONNAGE VOLTAGE PHASE FREQUENCY MCA

INSULATION FOR BACK OF HOOD

NCA16FA

NCA16FA

FAN UNIT MODEL #

YES 213310 196245 75 deg F 7 in. w.c. - 14 in. w.c.

1 - Extra Set of Belts
1 - Grease Box
1 - Extra Set of Belts

1 - Double Wall Steel Liner - Size 2 Unit

Fan Base Ceramic Seal - For Grease Ducts

YES 478859 440550 75 deg F 7 in. w.c. - 14 in. w.c. Natural

OPTION (Qty. - Descr.)

1 - Fon Base Cennic Seal - For Grease Ducts
1 - Grease Box
1 - Extra Set of Belts
1 - Fan Base Cennic Seal - For Grease Ducts
1 - Rotoriced Backford't Danper for A2-D Housing
1 - Inlet Pressure Gauge, 0-35'
1 - Manifold Pressure Gauge, 0-35'
1 - Manifold Pressure Gauge, 5-3 to 15' wc
1 - Full Crating For Connercial Heater
1 - 10 Ton 2 Circuit (S75) Modular Packaged AC Cooling Option for Size 2 MUA
(1500 to 3000 cfn), 208V/230V, 3 phase. Cooling Thermastat or Programmable
Stat Required for Proper Operation.
1 - Double Vall Steet Liner - Size 2 Unit

1 - Dibble Wall seet Liner - Size 2 Unit 1 - Extra Set of Betts 1 - Size 2 Direct Fired Heater Low CFM Profile Package. Used on Heaters unde 2500 cfm.

Control panel enclosure heater. Recomended for winter design temperature si than O'F. - Conmercial Snoke Detector/Alarm Interlock (Supplied by Others) - Mixing Box for Size 2 Modular Supply Fans - 365 Boy Stat Control - Freezestat (10°) with Low Temp Indicator on Thermostat

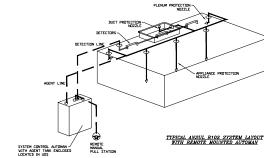
- Size 2 RTU Convenience Dutlet (GFCI), 15 amp - Power Supply by Dthers

1 - VFD factory mounted and wired in commercial control vestibule for temporal

supply fan.

1 - MERV 8 filter option for Size 2 Mixing Box. Mixing Box must be selected for this option.

HOO	D INF	ORMATION	- Job#2	251689	3									H001	O INF	ORMATION													
unn				MAX.		EXI	HAUST PLEI RISE			TOTAL	HOOD		CONFIG.	LIDOR			FILTE	R(S)		$\perp$	LIGHT(S)				UTILITY CAB	INET(S)    ELECTRICAL	SWITCHES	FIRE	HOOD
HDDI ND.	TAG	MODEL	LENGTH	COOKING TEMP.	TOTAL EXH. CFM	WIDTH	LENG. DIA		S.P.	TOTAL SUPPLY CFM	CONSTRUCTION	END TE	RDW	ND.	TAG	TYPE	QTY. HEIG	HT LENGTH	EFFICIENCY @ 9 MICRONS	QTY.	TYPE	WIRE GUARI	LOCATION	TYPE	SIZE	MODEL #	QUANTITY	SYSTEM PIPING	HDDD MHANGING WGHT
		6024	10' 0.00"	600	2450		16	2450	-0.873*	2075	304 SS	LEFT	ALDNE	1		Captrate Solo Filter	7 20	16"	93% See Filter Spec	. 3	L55 Series E26	ND						YES	737
11 1		ND-2-PSP-F	10 0.00	Deg.	2430					20/5	100%	LEFI	ALUNE	١.						-	200 001103 220	1.0						1.20	LBS
		6024	11' 3.00"	600	2750		16	2750	-1.077*	2350	304 SS	MIDDLE	ALONE	2		Captrate Solo Filter	8 20	16"	93% See Filter Spec	. 4	L55 Series E26	ND						YES	761 LBS
11 -		ND-2-PSP-F	11 3.00	Deg.	L/30					2330	100%	PILDUCE	HELINE			Captrate Solo Filter	8 20	16"	007 6 514 6										761
		6024	*** 0.00*	600	0750		16	2750	-1.077*	0050	304 SS	DICUT		3		Captrate Solo Filter			93% See Filter Spec	4	L55 Series E26	ND						YES	LBS
3		ND-2-PSP-F	11' 3.00"	Deg.	2750					2350	100%	RIGHT	ALUNE																
HOO	0P7	TIONS																									PLENUM PROTECTION	IN ~	
HDDI ND.		PACK STANDE			TION	201 1																				DUCT PROTECT		<b>∕</b> ∕\$	>





REVISIONS

**MISSOURI PUBLIC SERVICE COMMISSION** 

**APPROVED** 

06/12/2025 **MANUFACTURED** HOUSING

All Hoods, Exhaust Fans, Tempered/Untempered Make-Up Air Units and Electrical Package to be Start-ed Up and Commissioned by Factory Field Service Technician. Start-Up Report to be Sent to Engineer by Manufacturer When Complete.

REFERENCE JOB 2516893

 $\sum$ (/) SUMMIT, Cook LEE'S DATE:

DWG.#: DRAWN BY: BDN-81 **SCALE:** 3/4" = 1'-0"

Specification

SHEET NO.

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KITCHENS TO GO



MCGRATH RENTCORP. DBA KITCHENS TO GO BY MOBILE MODULAR DBA MOBILE MANAGEMENT CORP. 9876 WEST OLD US 30 ETNA GREEN, IN 46524



# **FDBY LEE'S SUMMIT MEDICAL CENTER**

2100 SE Blue Pkwy Lee's Summit, MO 64063

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Drawn By: Approved By: MMS M820, M821, M681, M682 L24-050

22x34 SCALE: N/A Makeup Air Specifications

(M821) M-501

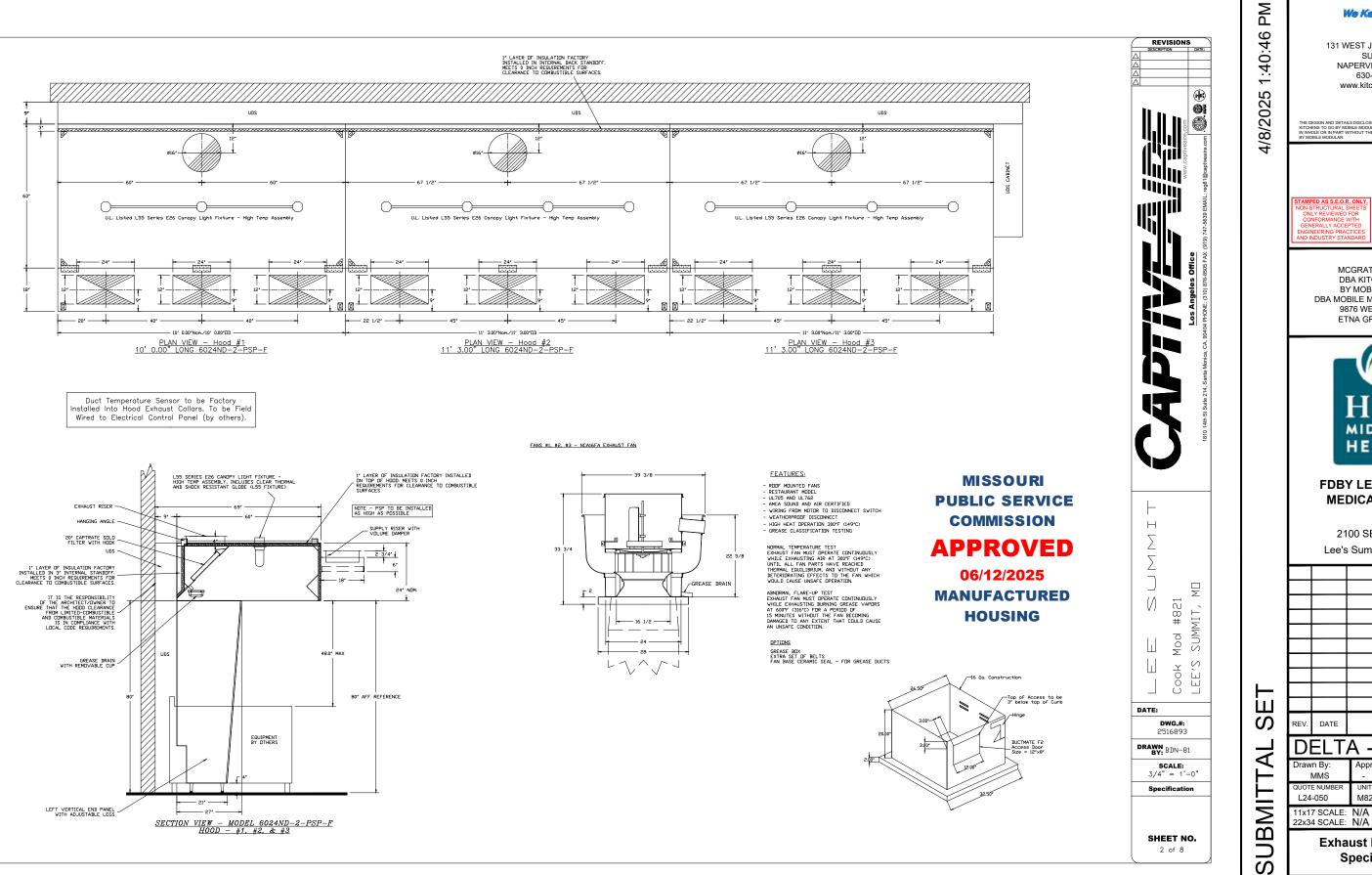
G15-PB A2-D250 2450 0.650 999 3.000 1.7220 3 230 8.5 88.0°F 73.0°F 63.0°F 59.0°F 120.0 MBH 67.3 MBH 52.7 MBH 2098 18.3 G18-PB A3-D.500 5500 0.650 1104 7.500 5.6140 3 230 19.1 88.0°F 73.0°F 72.0°F 64.0°F 180.0 MBH 97.8 MBH 82.2 MBH 2659 24 MECHANICAL AIR BALANCE 7950 CFM 6775 CFM

1 - L	Low Fire Start
1 - I	Inlet Pressure Gauge, 0-35°
1 - N	Manifold Pressure Gauge, -5 to 15° wc
1 - F	Full Crating For Commercial Heater
1 - N	Motorized Backdraft Damper for A3-D Housing
1 - 0	Cooling Thermostat and Relay (Not req for evap)
1 - 0	Condenser Support for Size 3, 15 Ton Mod Package Unit
1 - E	Extra Set of Belts
(2250	15 Ton 3 Circuit (5/5/5) Modular Packaged AC Cooling Option for Size 3 MUA ) to 4800 cfn), 208V, 3 phase. Cooling Thermostat or Programmable Stat Ired for Proper Operation.
1 - I	Double Wall Steel Liner - Size 3 Unit
1 - F	Freezestat (10)

TOTAL HOOD EXHAUST HOOD MUA VIA PSP DEDICATED MUA VIA DIFFUSER 1175 CFM REMAINDER FROM HVAC O CFM

RLA MAX. FUSE MIN. WIRE SIZE

FAN UNIT MODEL # BLOVER HOUSING CFM ESP. RPM H.P. BH.P. Ø VOLT FLA ENTERING DB ENTERING DB LEAVING VB LEAVING VB LOOLING COIL COOLING C



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GAYLORD RANSOM NUMBER

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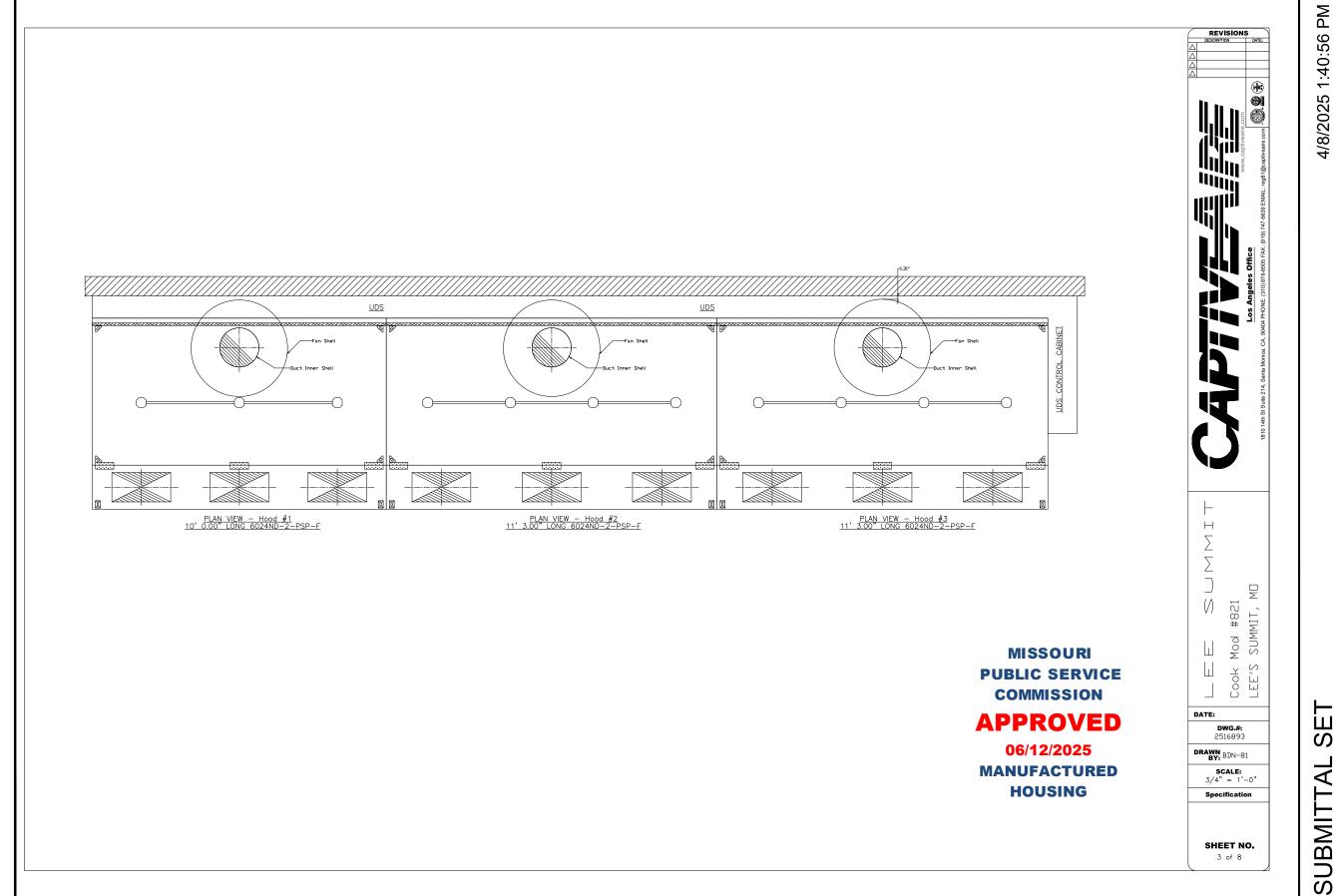
# **FDBY LEE'S SUMMIT MEDICAL CENTER**

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REV.	DATE	DES	CRIPTION	NAM
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M820, M821, M681, M682 11x17 SCALE: N/A

**Exhaust Hood Plan & Specifications** 



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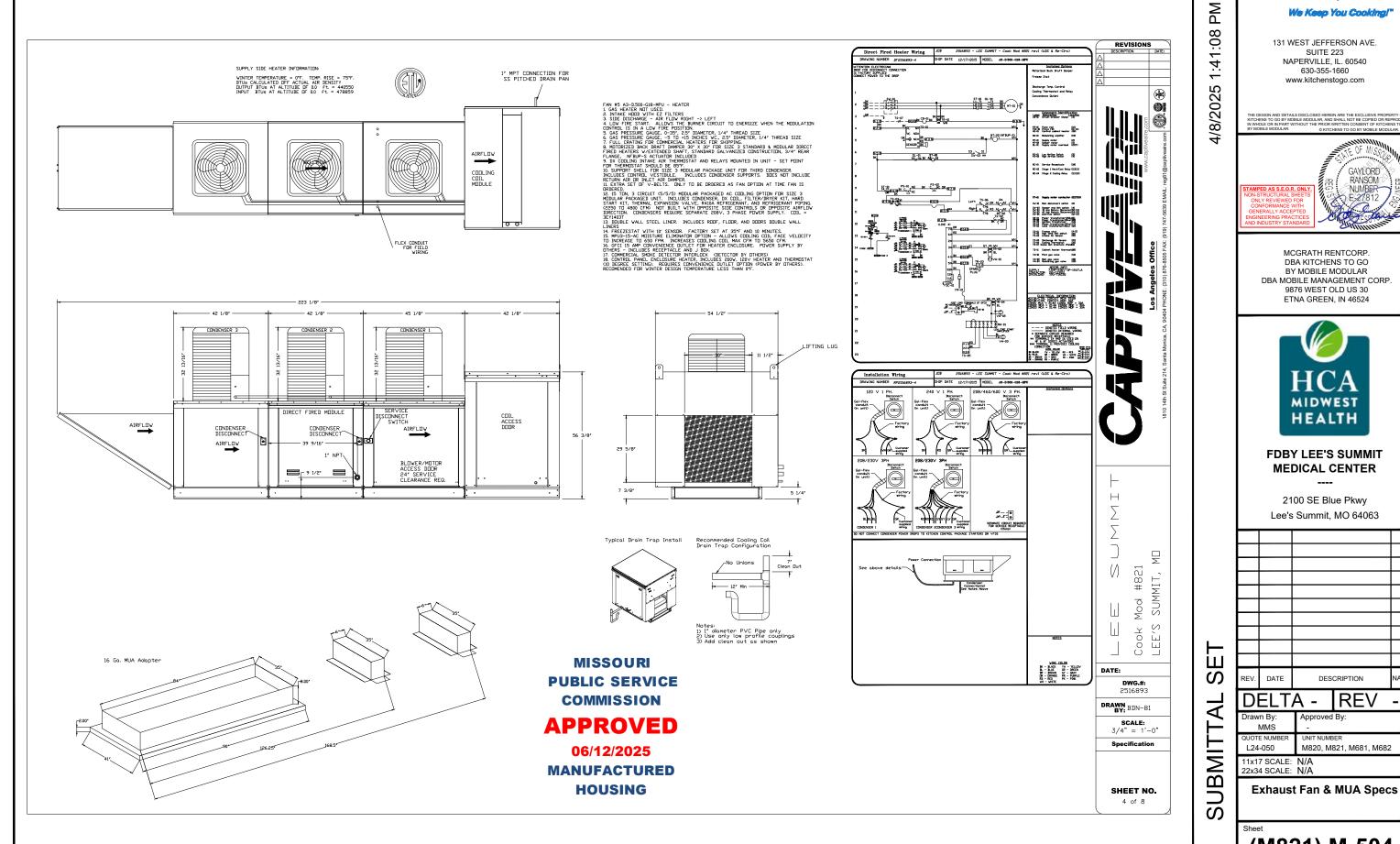
# **FDBY LEE'S SUMMIT MEDICAL CENTER**

2100 SE Blue Pkwy Lee's Summit, MO 64063

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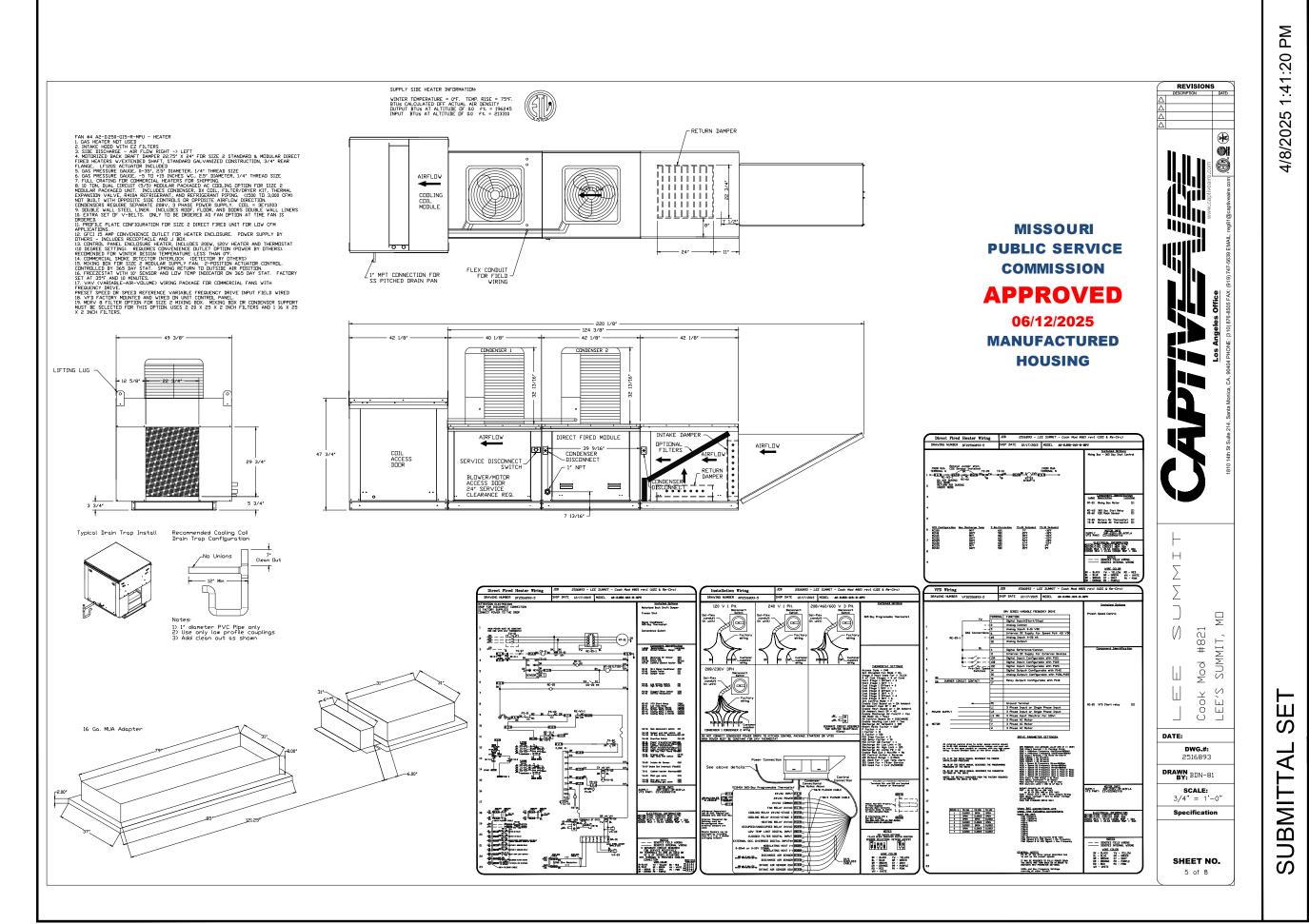
L24-050 M820, M821, M681, M682 11x17 SCALE: N/A 22x34 SCALE: N/A

**Exhaust Hood Plan & Specifications** 



DBA MOBILE MANAGEMENT CORP.

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THE DESIGN AND DETAILS DISCLOSED HEREIN ARE THE EXCLUSIVE PROPERTY OF KITCHENS TO GO BY MOBILE MODULAR, AND SHALL NOT BE COPIED OR REPRODL IN WHOLE OR IN PART WITHOUT THE PRIOR WRITTEN CONSENT OF KITCHENS TO WANDEL EARDER AS

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RANSOM
NUMBER
Y REVIEWED FOR
FORMANCE WITH
FRALLY ACCEPTED
DUSTRY STANDARD

MCGRATH RENTCORP.
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# FDBY LEE'S SUMMIT MEDICAL CENTER

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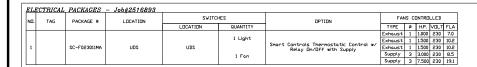
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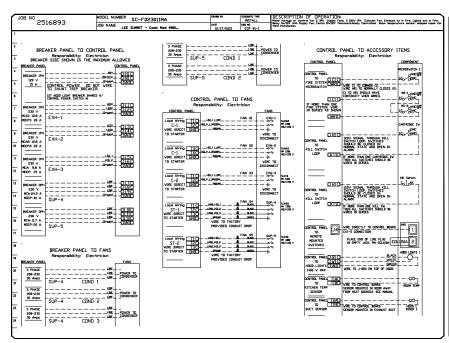
# DELIA - IREV Drawn By: Approved By: MMS -

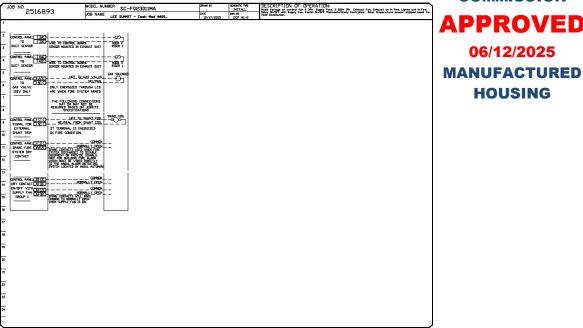
11x17 SCALE: N/A 22x34 SCALE: N/A

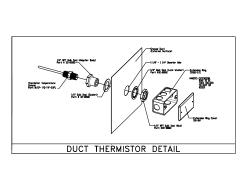
Exhaust Fan & MUA Specs

Shoot

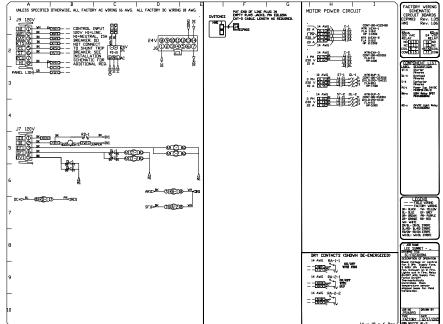


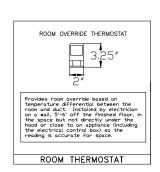






Duct Temperature Sensor to be Factory Installed Into Hood Exhaust Collars. To be Field Wired to Electrical Control Panel (by others).





Room Temperature Sensor to be Provided with Control Pacakge. To be Field Installed in Kitchen Module (by others).



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4/8/2025

REVISIONS

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#821 SUMMIT,

Cook 1 LEE'S

DATE:

DRAWN BDN-81

**SCALE:** 3/4" = 1'-0"

Specification

SHEET NO. 6 of 8

**MISSOURI PUBLIC SERVICE COMMISSION** 

06/12/2025

HOUSING

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# **FDBY LEE'S SUMMIT MEDICAL CENTER**

2100 SE Blue Pkwy Lee's Summit, MO 64063

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Drawn By: Approved By: MMS L24-050 M820, M821, M681, M682

11x17 SCALE: N/A 22x34 SCALE: N/A

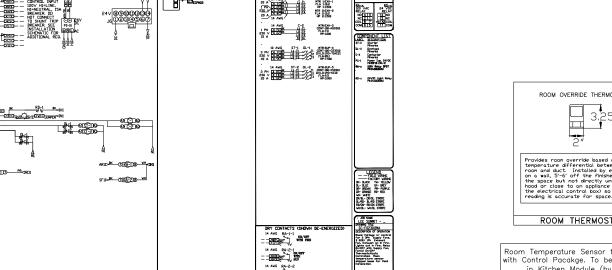
**Control Panel** 

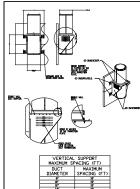
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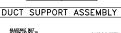
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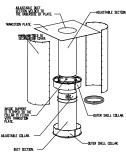
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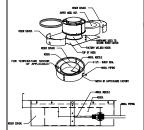




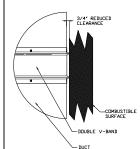




### TRANSITION PLATE DETAIL



### OUTER DUCT BAND DETAIL



### REDUCED CLEARANCE DETAIL

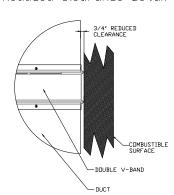
- DUCT RUNS TO HAVE CLEANOUTS EVERY 10', AND EVERY CHANGE OF DIRECTION UNLESS SPECIFIED OTHERWISE.
- VERTICAL HANGING SUPPORTS TO BE EVERY 10', HORIZONT, SUPPORTS TO BE EVERY 7' FOR INNER DUCT DIA 8" TO 16" AND EVERY 5' FOR INNER DUCT DIA 18" TO 24".
- ADJUSTABLE DUCT OVERLAP TO BE NO LESS THAN 6\*, UNLES 3/4" CLEARANCE TO COMBUSTIBLES IS FROM OUTER SHELL, V-BAND IS LISTED TO BE AGAINST SURFACE.
- DUCTWORK NOTES

DuctWork #1 Parts - Job#2516893 (3) Duct Runs Weight Velocity QTY Description DVI635DVLT-2R-S
Custom Length 25.25 2750 -0.018 59.10 1969.54 1 | Double Wall Duct - 16' Inner Duct, 35' long - 2 Layers Reduced Clearance - 20'
Stainless Steel Duter Shell.

DVI630AJDKIT 2750 -0.01 19.53 1969.54 1 | Single Vall Duct Adjustable, 16' diameter, 29.5' long, flange at one end Vith a 16'
Adjustable Collar - Stainless Steel.

DVI603LT 2750 -0.002 12.40 1969.54 1 | Single Vall Duct 16' diameter, 3' long, flange at both ends. Stainless Steel. HDDD #1 Duct to Curb Transition 3/4" Down Turn, 26.5" Curb to 16" Duct, 16 GA Aluminized. Used on NCA16FA / NCA16HFA & NCA18FA / NCA18HPFA. Transition Plate ID is 27.00" Designed For Use With Exhaust Fan. Non-Standard Part. 1969.54 System at P 2750 -1.107 DW1033HWL1-2R-S Custom Length 28.0' 2750 -0.018 59.10 P5 HDDD #2 DW1603LT P8 DW2616TPDBEX vstem at 1 Double Wall Duct - 16' Inner Duct, 35' long - 2 Layers Reduced Clearance - 20' Stainless Steel Duter Shell. 7.25 2450 -0.014 59.10 1754.68 1754.68 1 Stainless Steel Buter Shell.
1754.68 1 Single Vall Buct Adjustable, 16' diameter, 295' long, flange at one end With a 16' Adjustable Collar - Stainless Steel.
1754.68 1 Single Vall Buct 16' diameter, 3' long, flange at both ends. Stainless Steel.
1754.68 1 Duct to Curb Transition 3/4' Down Turn, 26.5' Curb to 16' Buct, 16 GA Aluminized. Used on NCAIGFA / NCAIGFA / NCAIGFA / NCAIGFA / Transition Plate ID is 27.00' Designed For Use With Exhaust Fan. Non-Standard Part. 2450 -0.008 19.53 P10 DW1630AJDKIT HDDD #3 DW1603LT 2450 -0.001 12.40 DW2616TPDRF) 2450 0 9.00 System at P12 0.80 4 Duct - 3M Fire Barrier 2000 Plus Silicone - Used as sealant to Seal Duct Joints. 3M-2000PLUS 6 Duct "V" Clamp, 16" Duct, Assembly. DW16CLASY 1.50 DW16DWCLASY-2R-S 8.49 3.33 MISC Parts 3 Duct - 16' Duct - 20' Double 'V' Clamp - 2R Insulation & Single 'V' Clamp Included Reduced Clearance. DW16DWCLASY-2R-S 8.49

Reduced Clearance Detail



**MISSOURI PUBLIC SERVICE COMMISSION** 

# **APPROVED**

06/12/2025 **MANUFACTURED HOUSING** 

(/) SUMMIT, LEE'S Cook DATE: DRAWN BDN-81 **SCALE:** 3/4" = 1'-0" Specification

SHEET NO.

7 of 8

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GAYLORD RANSOM



# **FDBY LEE'S SUMMIT MEDICAL CENTER**

2100 SE Blue Pkwy Lee's Summit, MO 64063

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Drawn By: Approved By: NANAS L24-050 M820, M821, M681, M682

22x34 SCALE: N/A

**MUA Ducting Specifications** 

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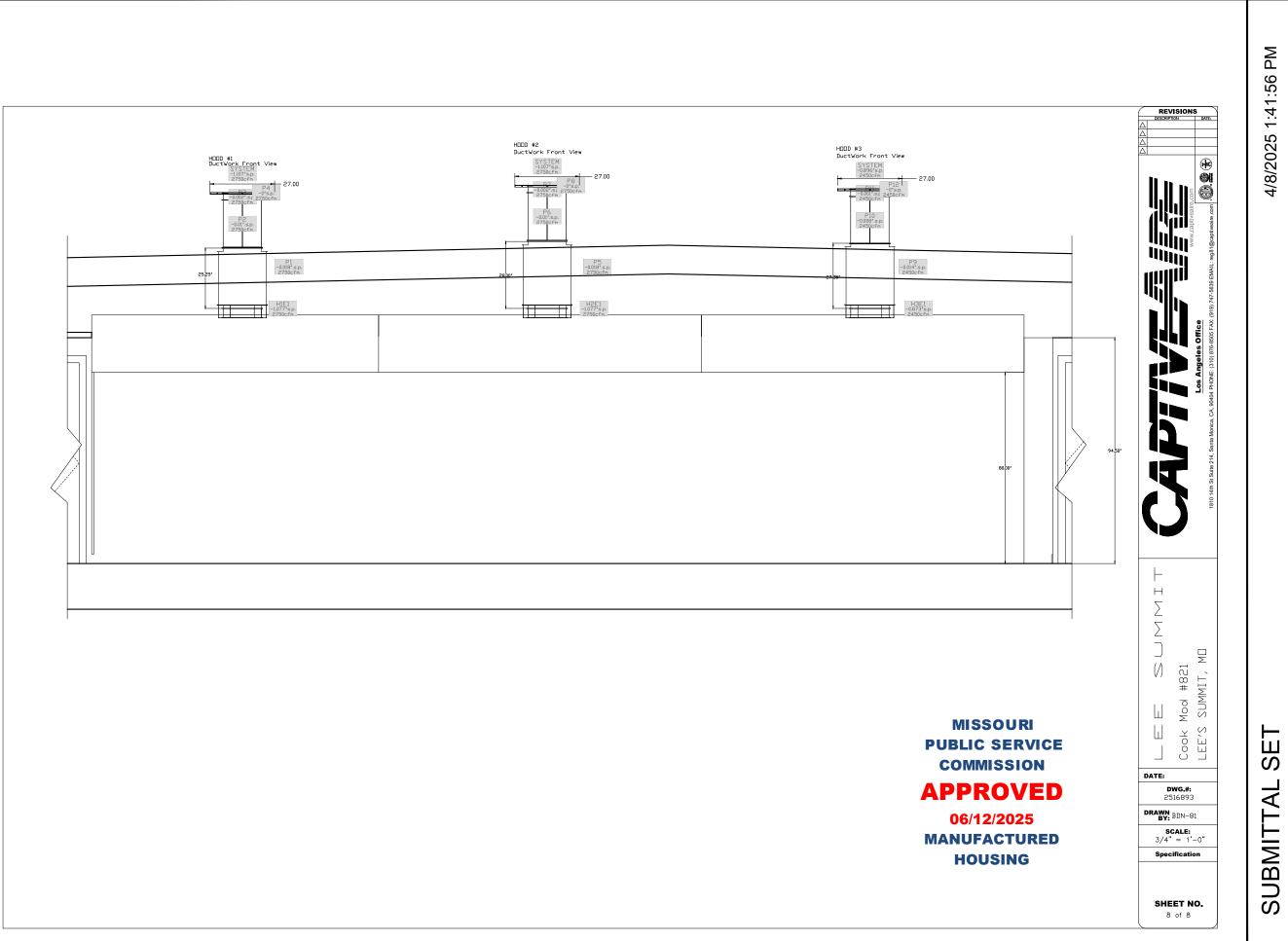
(M821) M-507

Furnish double wall, factory built grease duct for use with Type I kitchen hoods, which conforms to the requirements of NFPA-96. Products shall be ETL listed to UL-1978 and UL-2221 for venting air and grease vapors from commercial cooking operation. Models DW-2R, 3R and 3Z are used for grease duct applications when installed in accordance with these instructions and National Fire Protection Association 'NFPA 96'; Standard for Ventilation Control and Fire Protection of Commercial Cooking Derations. Double wall grease ducts are listed for a continuous internal temperature of 500 degrees F and intermittent temperatures of 2000 degrees F.

The duct sections shall be constructed of an inner duct wall and an outer wall with insulation in between. The inner duct wall shall be constructed of .036 inch thick, 430 type stainless steel and be available in diameters 8' through 24'. The outer wall shall be constructed of stainless steel at a minimum of .024 inch thickness. The duct, based on model number, shall include layers of Super Wool 607 Plus insulation between the inner and outer wall. Grease duct joints shall be held together by means of formed V clamps and sealed with 3M Fire Barrier 2000+. The duct wall assembly shall be tested and listed at ¾ or zero inch cléarance, according to classifications.

UL 2221: Standard for Fire Resistive Grease Duct Enclosure Assemblies. Chapter 7 of this standard references a test labeled Internal Fire Test. Section 7.1.1 references two installation conditions, Condition A and Condition B. Condition A represents all installation condition except for installation within non-ventilated combustible enclosures. Condition B represents installation within a non-ventilated combustible enclosure.

Model DW-2R is classified under UL2221 (Test of Fire Resistive Duct Enclosure Assemblies) as an alternate to 2-Hr. fire resistive shaf enclosures with a reduced clearance to combustibles (sizes 8" to 16" diameter). Model 2R is listed in accordance with the requirements for duct enclosure Condition B.



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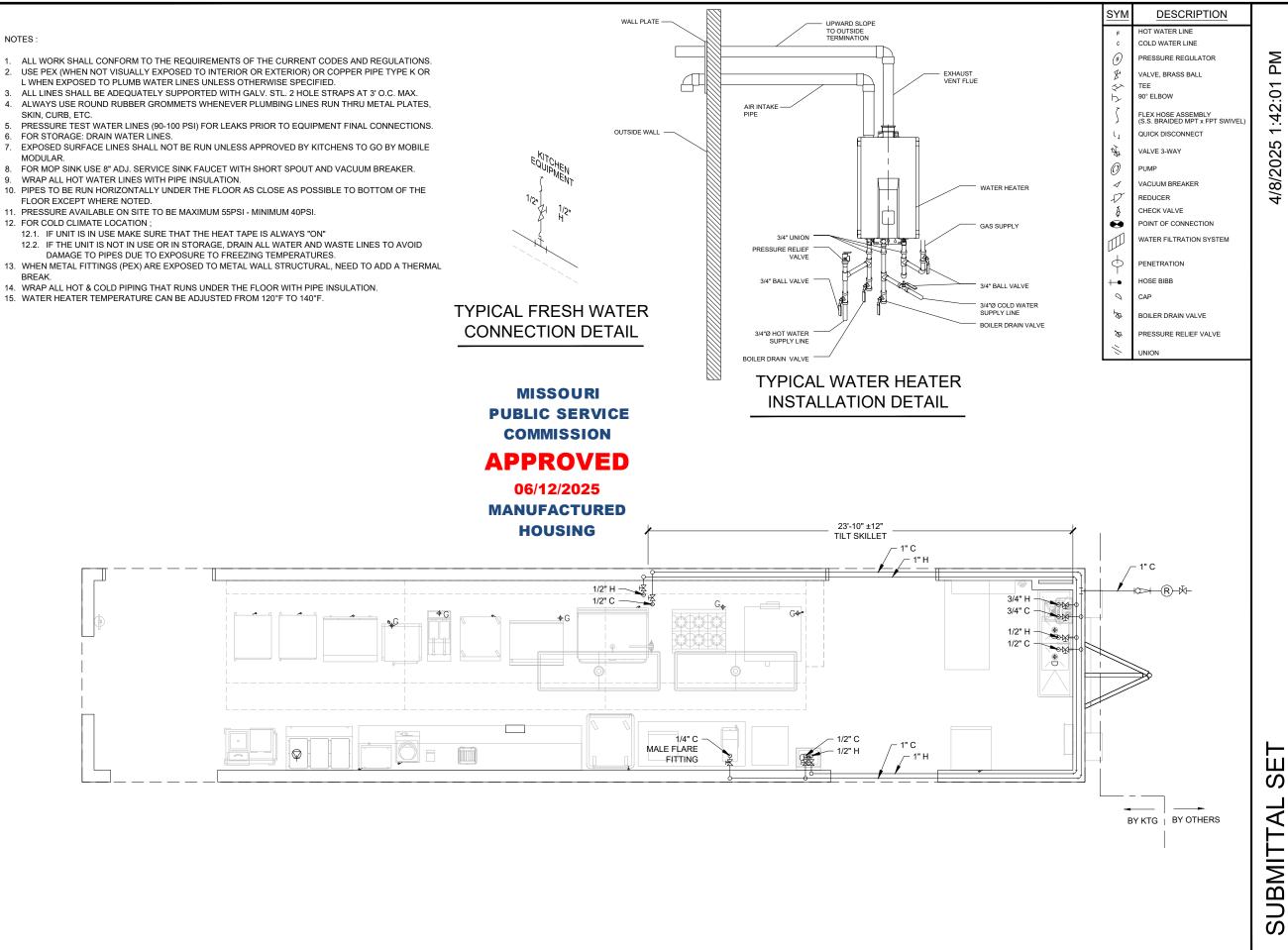
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MMS L24-050 M820, M821, M681, M682 11x17 SCALE: N/A 22x34 SCALE: N/A

**Exhaust Fan Elevation** 



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# **FDBY LEE'S SUMMIT MEDICAL CENTER**

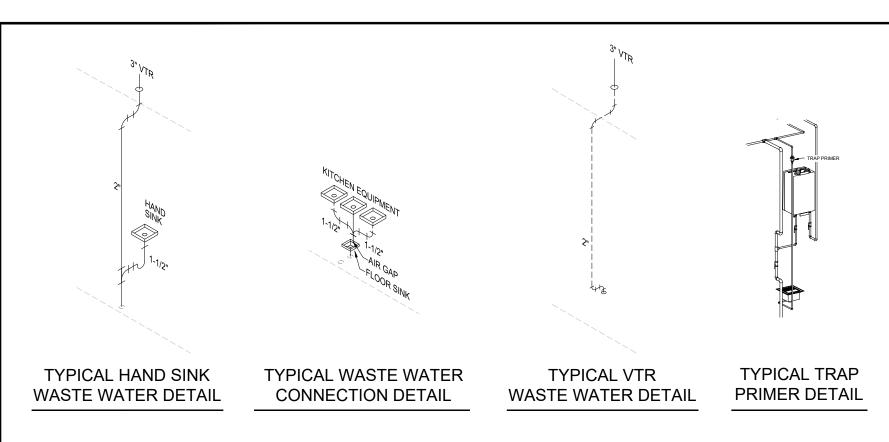
2100 SE Blue Pkwy Lee's Summit, MO 64063

REV.	DATE	DES	CRIPTION	NAME
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Draw	n By:	Approved	By:	

M820, M821, M681, M682 11x17 SCALE: 3/16"=1'-0" 22x34 SCALE: 3/8"=1'-0"

> Fresh Water Plumbing Schematic

(M821) P-601



- NOTES:

  1. ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE CURRENT CODES AND REGULATIONS
- ALWAYS USE ROUND RUBBER GROMMETS WHENEVER PLUMBING LINES RUN THRU METAL PLATES, SKIN, CURBS, ETC
- ALL LINES SHALL BE ADEQUATELY SUPPORTED WITHGALV. STL 2 HOLE STRAPS AT 3' O.C. MAX.
- TERMINATION VENT SHALL BE MINIMUM 3 INCHES IN DIAMETER. ANY INCREASE IN THE SIZE OF THE VENT SHALL BE MADE INSIDE THE STRUCTURE A MINIMUM OF 18 INCHES BELOW THE ROOF.
- DRAIN LINES SHALL BE CPVC DWV WHERE REQUIRED FOR HIGH TEMPERATURE EQUIPMENT, OTHERWISE USE ABS DWV, PVC DWV OR OTHER APPROVED
- SEWER LINES FROM FLOOR SINKS SHALL ALL BE SCHEDULE 40 PVC DWV OR
- SCHEDULE 40 ABS DWV UNLESS OTHERWISE SPECIFIED. FLOOR SINKS SHALL BE MOUNTED FLUSH WITH FINISHED FLOOR.
- EXPOSED SURFACE LINES SHALL NOT BE RUN UNLESS APPROVED BY KITCHENS TO GO BY MOBILE MODULAR.
- PIPES TO BE RUN HORIZONTALLY UNDER THE FLOOR AS CLOSE AS POSSIBLE TO
- 10. HVAC CONDENSATION LINES SHALL BE PVC OR OTHER APPROVED MATERIALS. HVAC & MUA CONDENSATION LINES TO BE CONNECTED TO AN APPROVED DRAIN
- . WALK-IN COOLER CONDENSATE LINE TO DRAIN TO A APPROVED DRAIN SYSTEM.
- 12. CLEAN OUTS ARE TO BE READILY ACCESSIBLE ABOVE GRADE (TYP)
- 13. FOR STORAGE, BLOW OUT WITH COMPRESSED AIR ALL WATER LINES. 14. ALL PLUMBING CONNECTIONS UNDER THE FLOOR TO BE DONE BY G.C.
- CONNECTIONS UNDER THE FLOOR SHOWN AS A SUGGESTED LAYOUT ONLY
- 15. FOR COLD CLIMATE LOCATION:
  - a) IF UNIT IS IN USE MAKE SURE THAT HEAT TAPE IS ALWAYS ON.
     b) IF THE UNIT IS NOT IN USE OR IS IN STORAGE, DRAIN ALL WATER & WASTE LINES TO AVOID DAMAGE TO PIPES DUE TO EXPOSURE TO FREEZING
- 16. INDIRECT PLUMBING MUST HAVE A MINIMUM 2" AIR GAP OR 2 TIMES THE PIPE ID,

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4/8/2025

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2100 SE Blue Pkwy Lee's Summit, MO 64063

REV. DATE DESCRIPTION REV DELTA -

Drawn By:

Approved By MMS L24-050 M820, M821, M681, M682

11x17 SCALE: 3/16"=1'-0" 22x34 SCALE: 3/8"=1'-0" **Waste Water Plumbing** 

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06/12/2025

**MANUFACTURED** HOUSING

(M821) P-602

Schematic

