

1 Floor Plan
1/8" = 1'-0"

BUILDING CODE SUMMARY

APPLICABLE CODES
2018 INTERNATIONAL BUILDING CODE
2018 INTERNATIONAL MECHANICAL CODE
2018 INTERNATIONAL PLUMBING CODE
2018 INTERNATIONAL FIRE CODE
2018 INTERNATIONAL ENERGY CONSERVATION CODE
2017 NATIONAL ELECTRICAL CODE
2017 ICC/ANSI A117.1

SUMMARY OF WORK
NEW SHELL SPEC BUILDING. NO C.O. IS REQUESTED WITH THIS SUBMITTAL. SEPARATE TENANT FINISH PLANS WILL BE SUBMITTED FOR EACH SPACE AT A LATER DATE.

FIRE SUPPRESSION SUMMARY
NONE

OCCUPANCY CLASSIFICATION
M (RETAIL) & B (OFFICE)
PER 2018 IBC SECT. 303.1.1, SMALL TENANTS WILL QUALIFY AS GROUP 'B' OCCUPANCY.

TYPE OF CONSTRUCTION
V-B, NON - SPRINKLED

FLOOR AREA
BUILDING AREA: 4,956 SQ.FT.

OCCUPANT LOAD
TO BE DETERMINED

EXITS REQUIRED
TO BE DETERMINED

EXITS PROVIDED
TWO PER SPACE

TOILET FACILITIES REQUIRED
TO BE DETERMINED

TOILET FACILITIES PROVIDED
ONE UNISEX TOILET PER SPACE (ADA)

DEFERRED SUBMITTALS TO BE COMPLETED BY OTHERS
ROOF TRUSS PLANS (PLANS BY SUBCONTRACTOR)

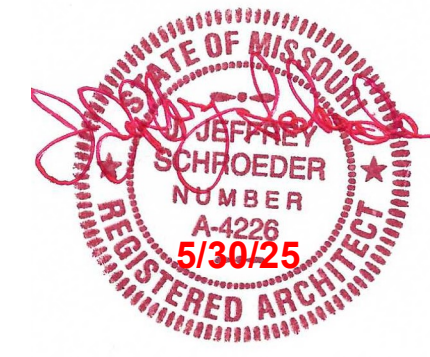
INTERIOR FINISH REQUIREMENTS
FLOOR FINISHES: CLASS I or CLASS II
WALL FINISHES: CLASS A (non-sprinkled)
CEILING FINISHES: CLASS A (non-sprinkled)

EGRESS DOORS SHALL BE READILY OPENABLE FROM THE EGRESS SIDE WITHOUT THE USE OF A KEY OR SPECIAL KNOWLEDGE OR EFFORT.

PREMISES SHALL BE IDENTIFIED ON ALL EXTERIOR DOORS, WITH NUMBERS AND/OR LETTERS. EACH CHARACTER SHALL BE NOT LESS THAN 6" HIGH WITH A MINIMUM STROKE WIDTH OF 1.0" INCHES. THEY SHOULD BE INSTALLED ON A CONTRASTING BACKGROUND. STREET FACING DOORS SHALL HAVE ADDRESSES THAT ARE PLAINLY LEGIBLE AND VISIBLE FROM THE STREET FRONTING THE PROPERTY. ADDRESS NUMBERS AND/OR LETTERS SHALL BE ARABIC NUMBERS OR ALPHABETIC LETTERS.

NEW BUILDING FOR
SUMMIT ORCHARDS
410 NW CHIPMAN ROAD

J. Jeffrey Schroeder Mo. License A-4226
Herman Scharhag Co., Arch. Cert. of Authority A-22



No.	Description	Date
Revision Schedule		

Floor Plan

Project number 2491
Date 05.30.2025

A101

Scale 1/8" = 1'-0"

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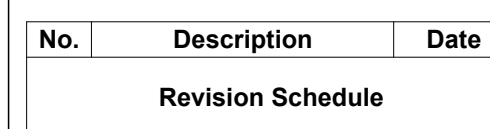
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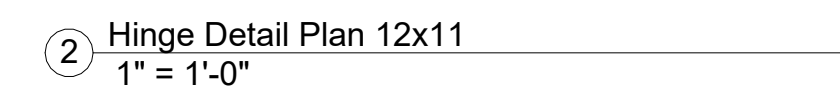
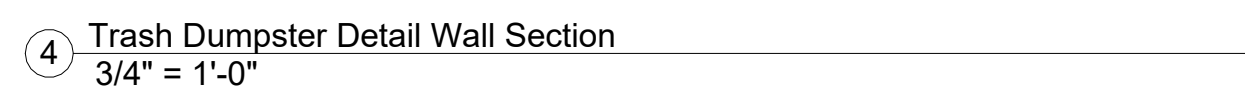
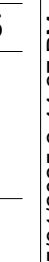
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410 NW CHIPMAN ROAD

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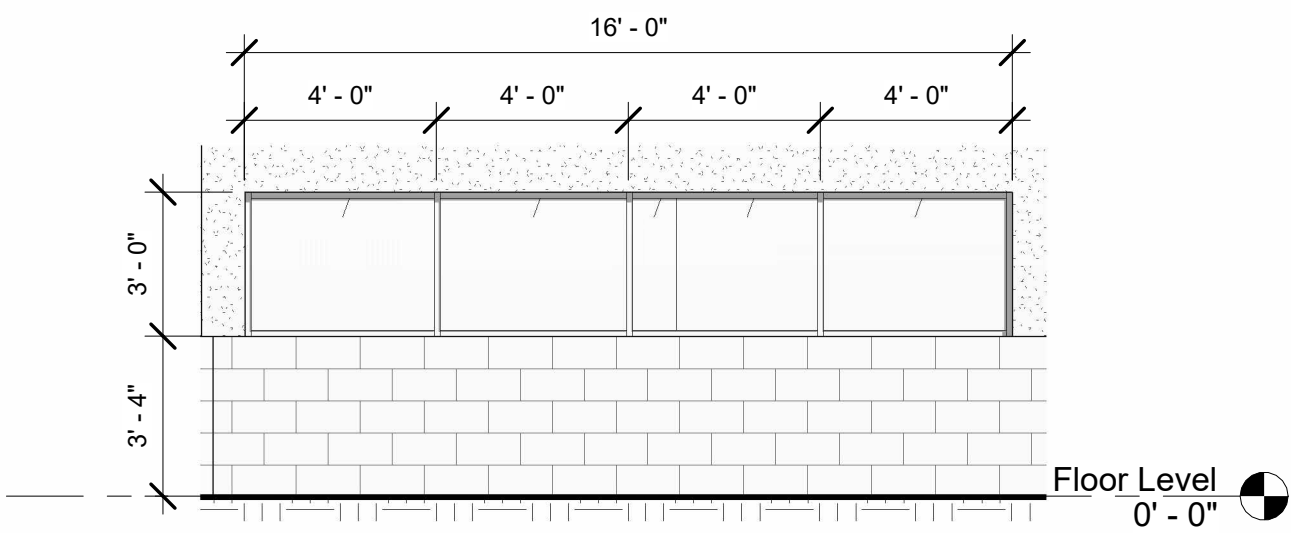
Project number	2491
Date	05.30.2025

Scale	As indicated
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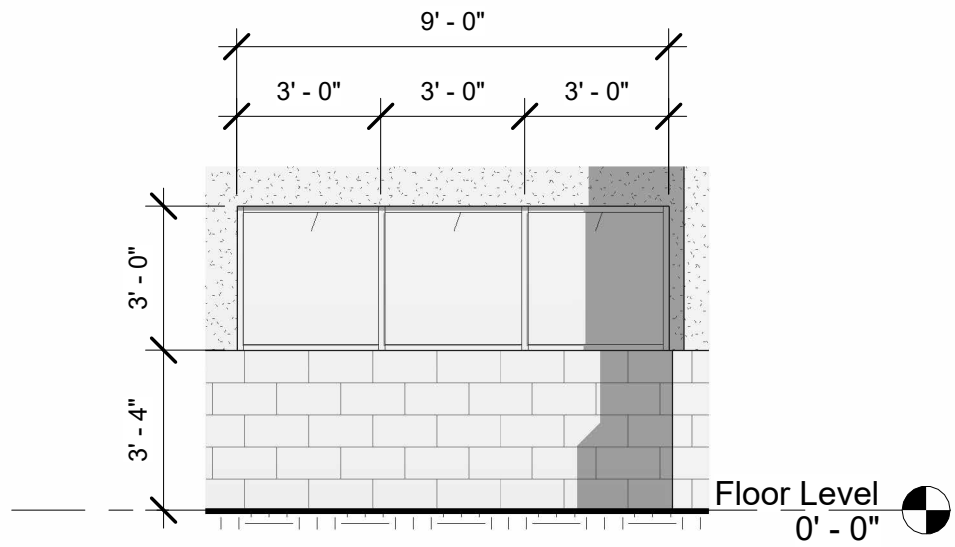


① Trash Dumpster Detail 11x12
1/2" = 1'-0"

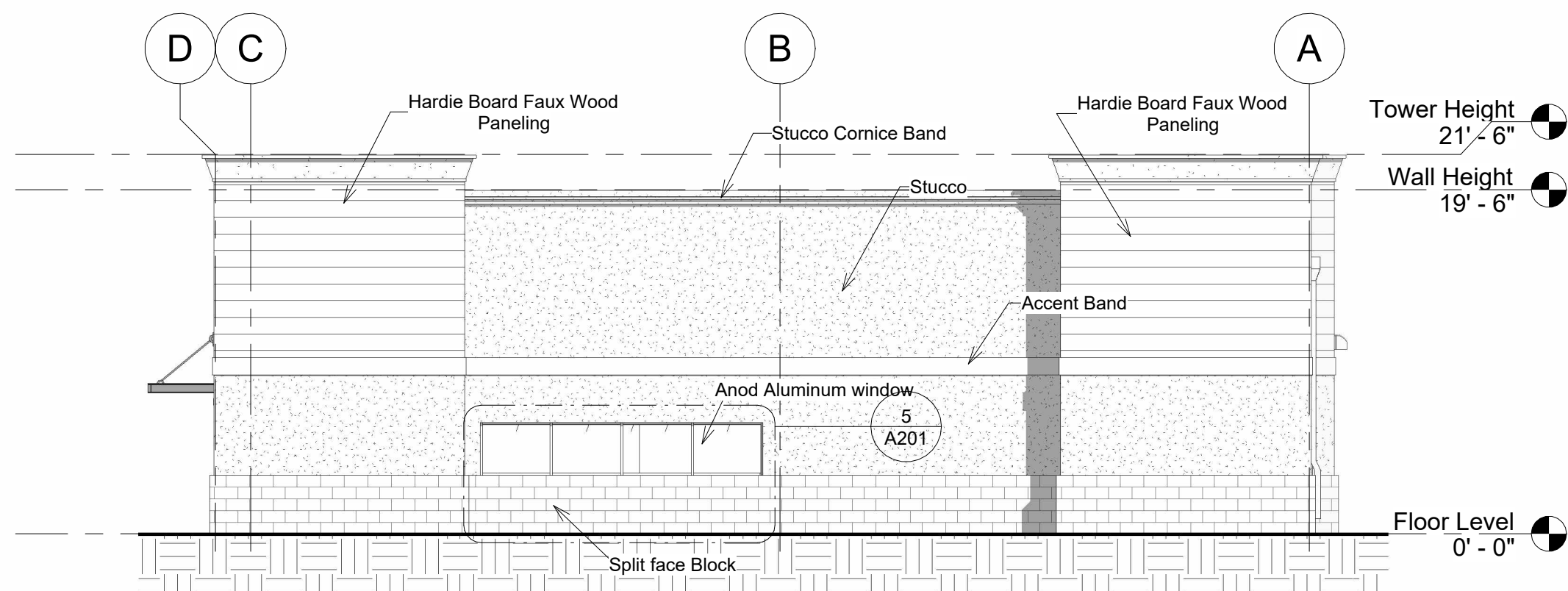




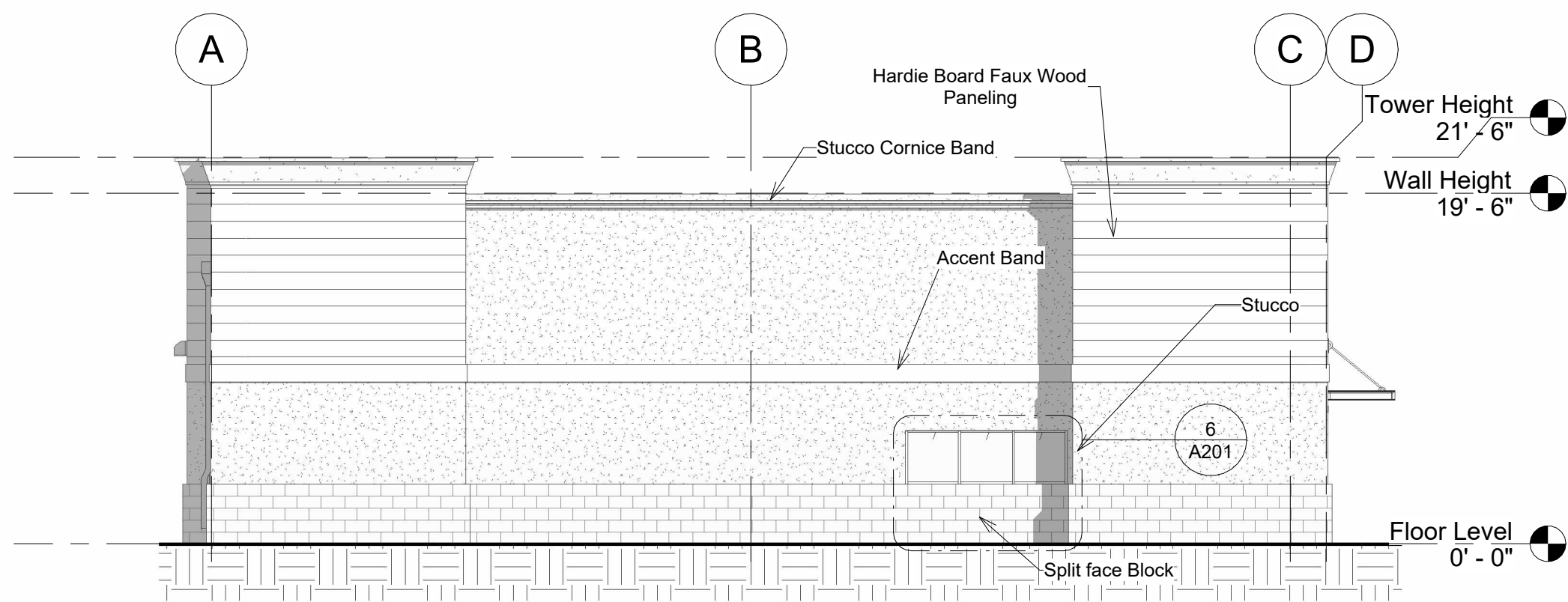
⑤ East - Callout 1
1/4" = 1'-0"



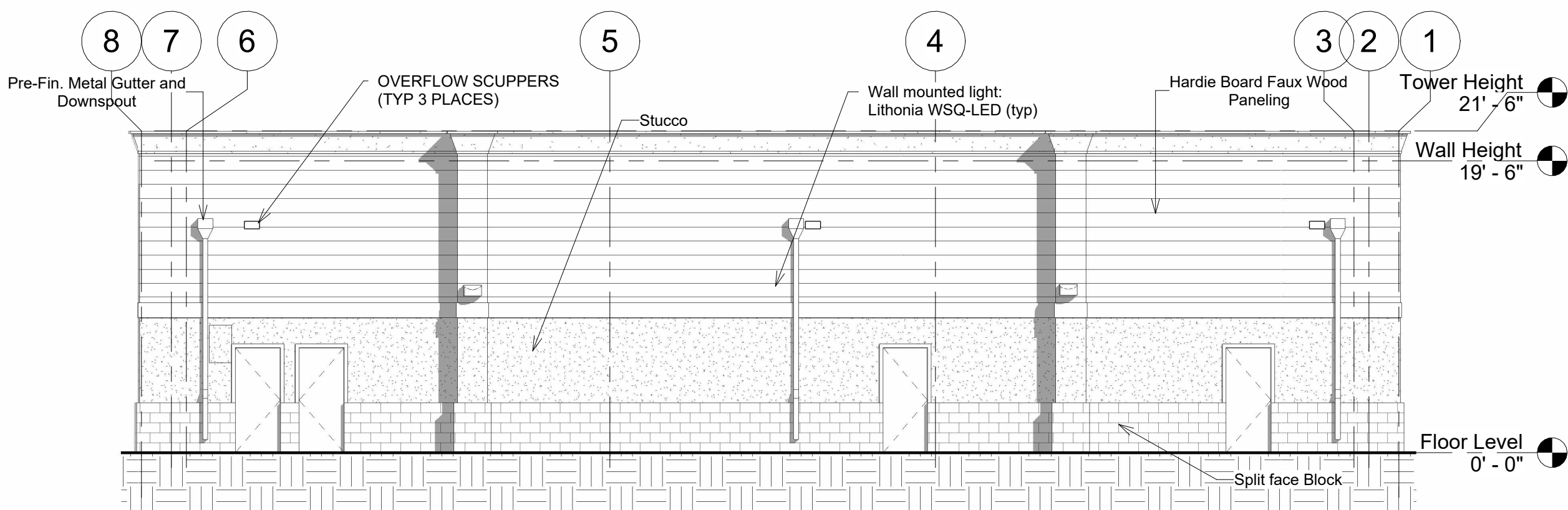
⑥ West - Callout 1
1/4" = 1'-0"



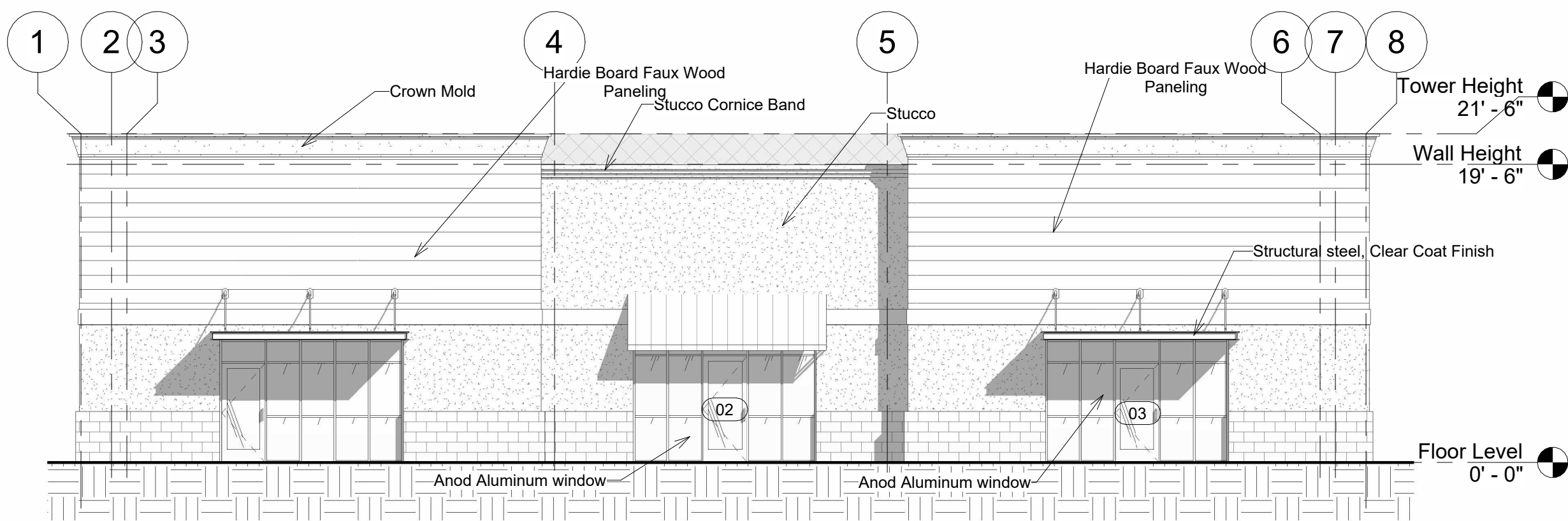
① East
1/8" = 1'-0"



④ West
1/8" = 1'-0"



② North
1/8" = 1'-0"



③ South
1/8" = 1'-0"

PROVIDE CLEAR SILICONE SEALER FOR BRICK

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NEW BUILDING FOR

SUMMIT ORCHARDS

410 NW CHIPMAN ROAD

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1	No.	Description	Date
Revision Schedule			

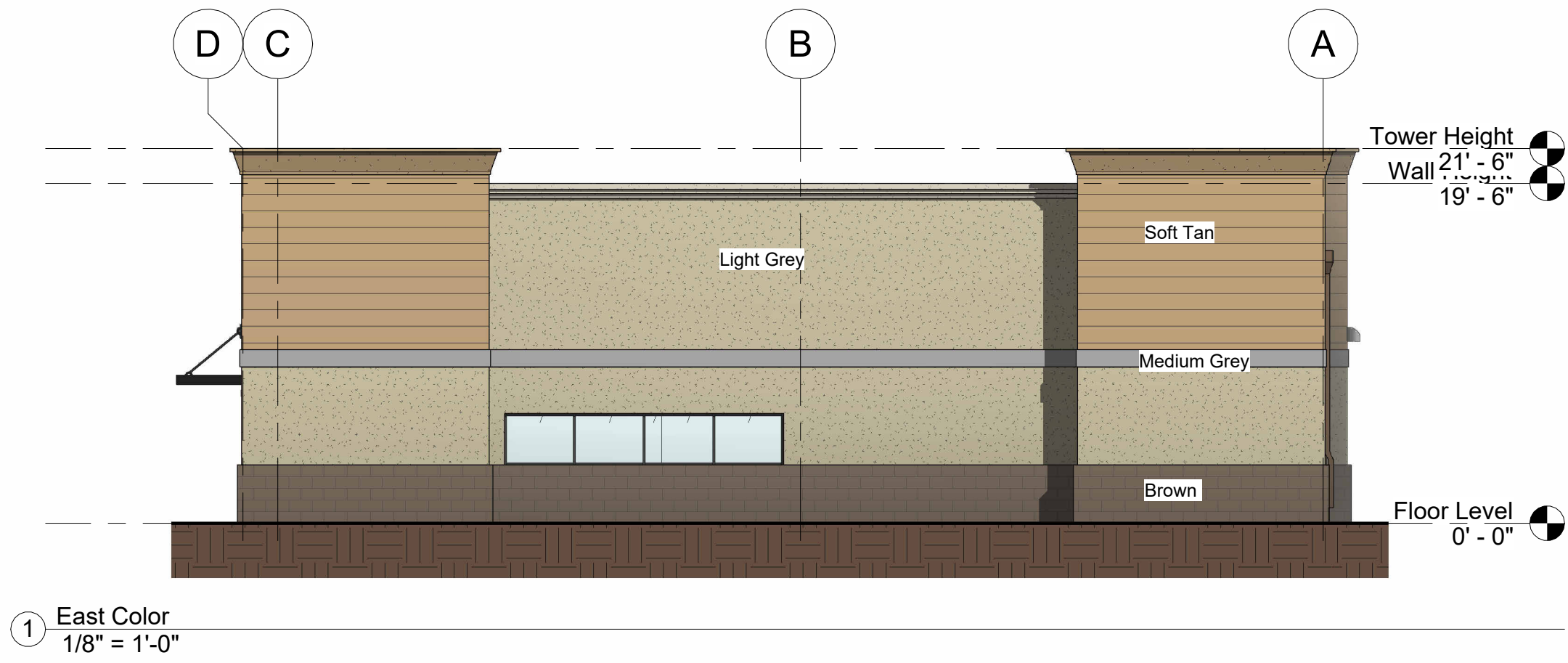
Elevations

Project number	2491
Date	05.30.2025

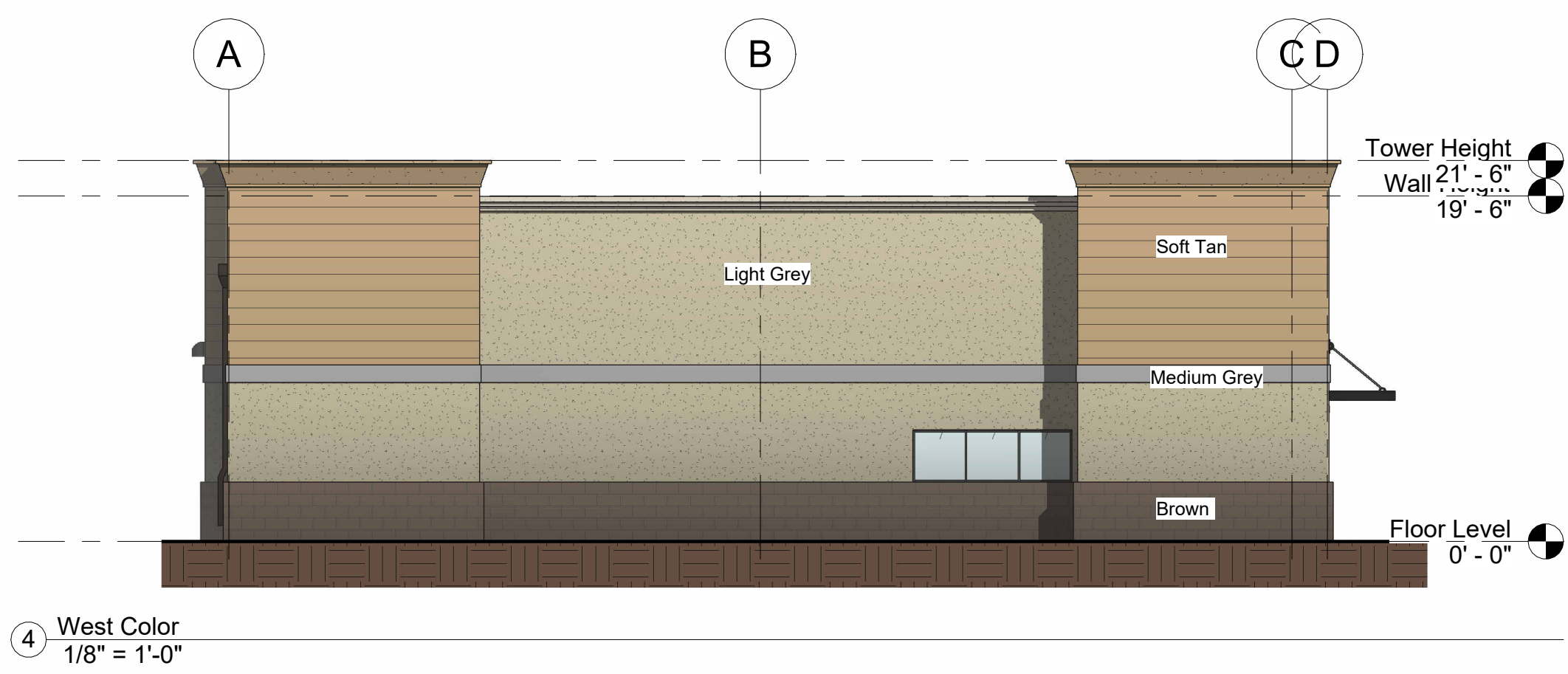
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Scale As indicated

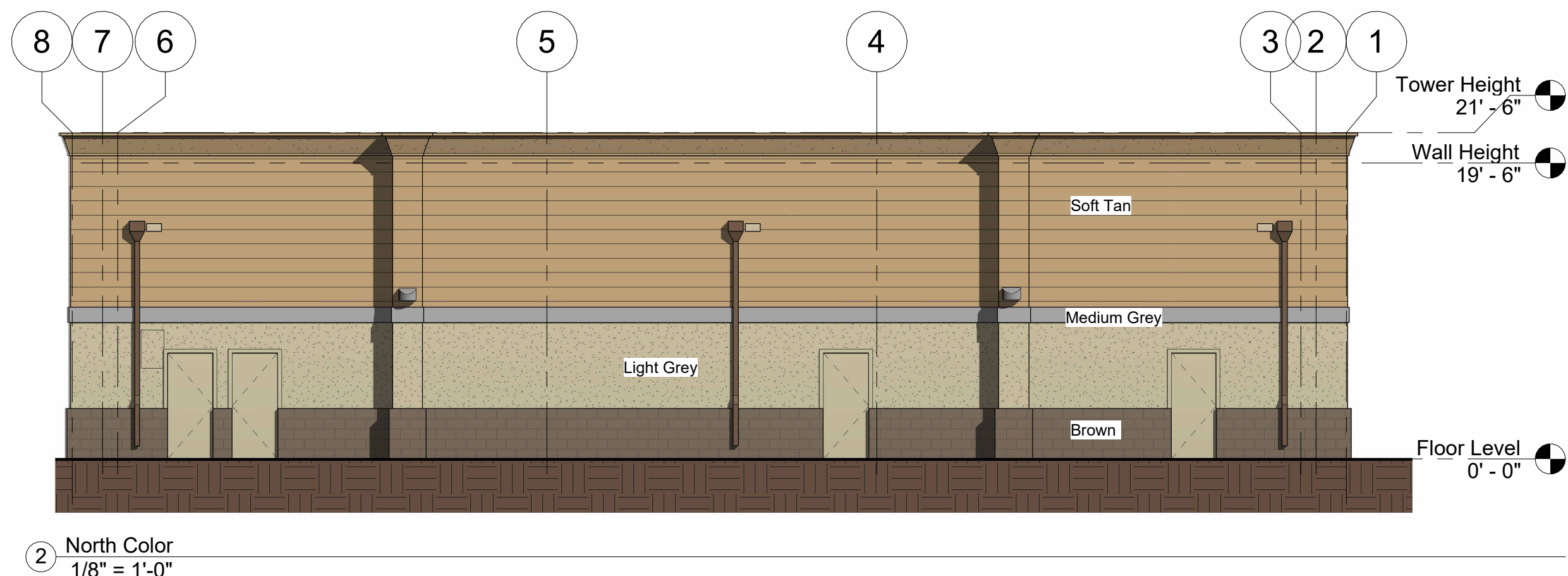
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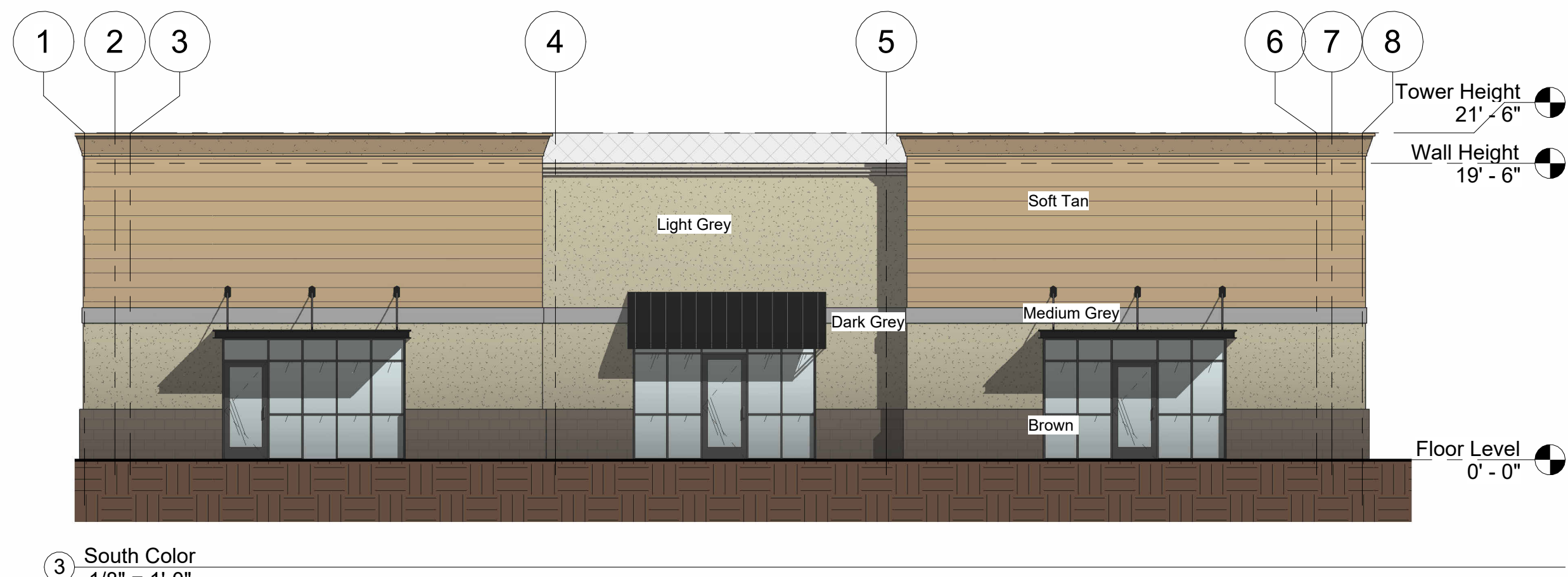
① East Color
1/8" = 1'-0"



④ West Color
1/8" = 1'-0"



② North Color
1/8" = 1'-0"



③ South Color
1/8" = 1'-0"

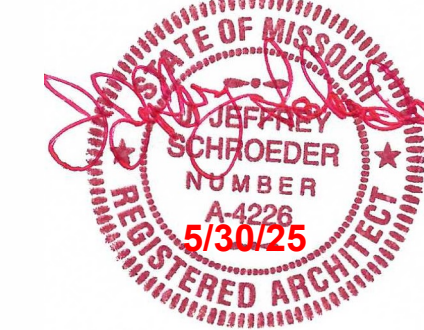
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Revision Schedule		
No.	Description	Date

Colored
Elevations

Project number 2491
Date 05.30.2025

A202

Scale 1/8" = 1'-0"

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