

LOTS 1 AND 4

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RN. RMC	P.C. KIRK	CK. RJA	AR
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NOTARY PUBLIC _____ PRINTED NAME _____

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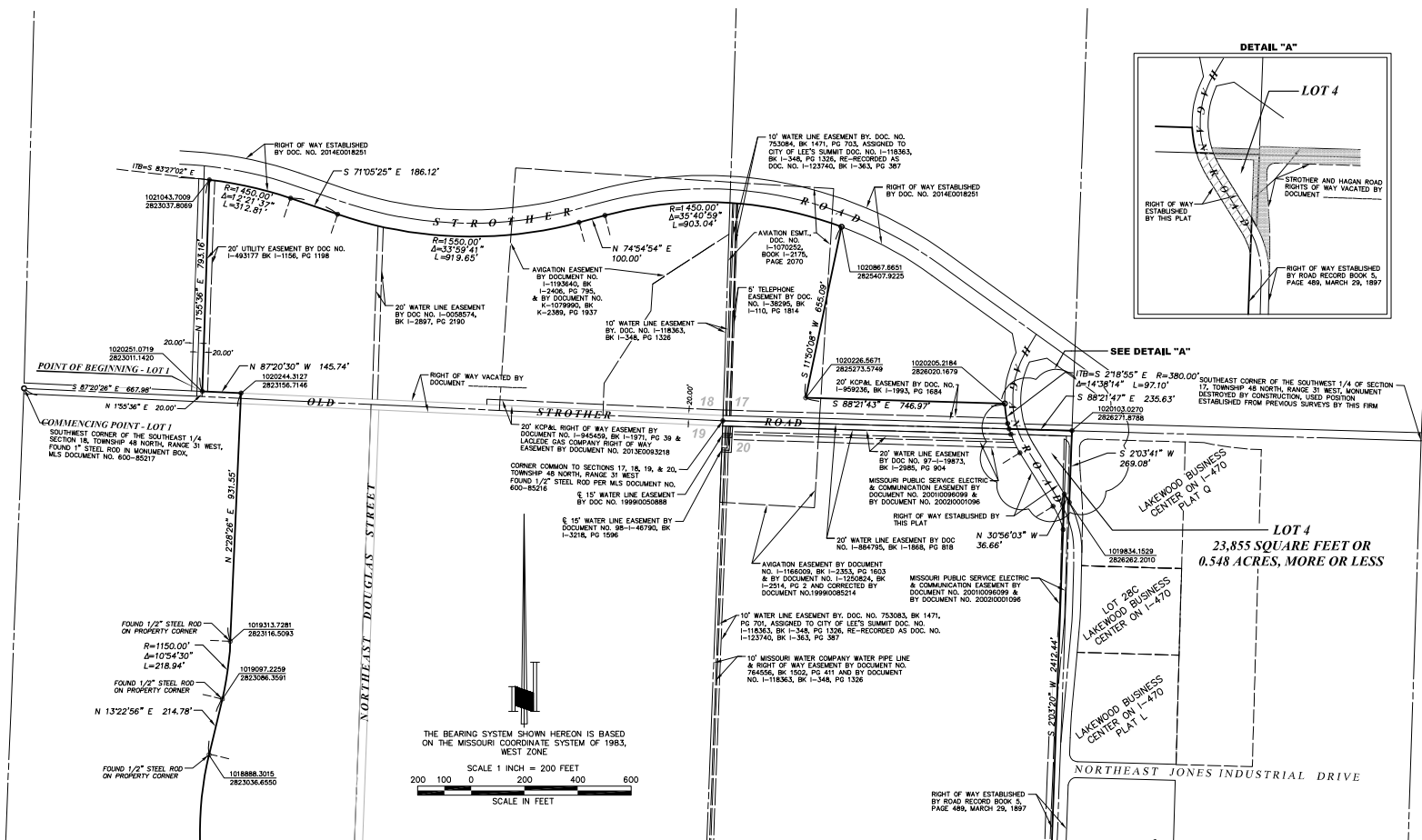
DATE PREPARED: APRIL 15, 2015

MISSOURI STATE CERTIFICATE OF AUTHORITY, 000076

JAMES S. ANDERSON,
PLS #1726

17, 18, 19, 20, 29, 30-48-31
18-10-42364-1
42364-Final Plat.dwg

FINAL PLAT OF
LEE'S SUMMIT AIRPORT
A MAJOR SUBDIVISION IN THE CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI
PART OF SECTIONS 17, 18, 19, 20, 29, AND 30, TOWNSHIP 48 NORTH, RANGE 31 WEST



APPROVED:
THIS IS TO CERTIFY THAT THE FINAL PLAT OF LEE'S SUMMIT AIRPORT WAS SUBMITTED TO AND DULY APPROVED BY THE CITY OF LEE'S SUMMIT, PURSUANT TO THE UNIFIED DEVELOPMENT ORDINANCE NO. ____.

TRISHA FOWLER ARCURI CITY CLERK	DATE	WILLIAM A. BAIRD - MAYOR	DATE
GEORGE M. BINGER II, P.E. CITY ENGINEER	DATE	DANA ARTH PLANNING COMMISSION SECRETARY	DATE
RYAN J. ELAM, P.E. DIRECTOR OF DEVELOPMENT SERVICES	DATE	JACKSON COUNTY ASSESSOR / GIS DEPARTMENT	DATE

IN WITNESS WHEREOF: _____ HAS CAUSED THESE PRESENTS TO BE SIGNED THIS ____ DAY OF _____, 2019.

NOTARY CERTIFICATION:
STATE OF _____)
COUNTY OF _____) S.S.
ON THIS ____ DAY OF _____, 2019, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED _____ TO ME PERSONALLY KNOWN, WHO, BEING BY ME DULY SWORN, DID SAY THAT THEY ARE THE OWNERS OF THE PREMISES HEREON, AND THAT SAID _____ KNOWLEDGED SAID INSTRUMENT TO BE THEIR FREE ACT AND DEED.
I HAVE HEREUNTO SET MY HAND AND AFFIRMED MY NOTARIAL SEAL IN MY OFFICE THE DAY AND YEAR LAST WRITTEN ABOVE.
MY COMMISSION EXPIRES: _____

NOTARY PUBLIC _____ PRINTED NAME _____

NOTE:
● SET 1/2" STEEL ROD & CAP STAMPED "ASC KLS3 MLS76D" ON PROPERTY CORNER.
○ FOUND 1/2" STEEL ROD & CAP STAMPED "ASC KLS3 MLS76D" ON PROPERTY CORNER (UNLESS NOTED OTHERWISE).

SURVEYOR'S CERTIFICATION:
I HEREBY CERTIFY THAT THIS PLAT OF LEE'S SUMMIT AIRPORT IS BASED ON AN ACTUAL SURVEY MADE BY ME OR UNDER MY CLOSEST SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE CURRENT STANDARDS FOR PROPERTY BOUNDARY SURVEYS, AS ESTABLISHED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS, PROFESSIONAL LAND SURVEYORS, AND LANDSCAPE ARCHITECTS, AND I FURTHER CERTIFY THAT I HAVE COMPLIED WITH ALL STATUTES, ORDINANCES, AND REGULATIONS GOVERNING THE PRACTICE OF SURVEYING AND PLATTING OF SUBDIVISIONS, TO THE BEST OF MY PROFESSIONAL INFORMATION, KNOWLEDGE AND BELIEF.

DATE PREPARED: APRIL 15, 2019

SURVEYOR:
JAMES S. ANDERSON, PLS
ANDERSON SURVEY COMPANY
1270 N.E. DELTA SCHOOL ROAD
LEE'S SUMMIT, MISSOURI 64064
(816) 246-0050

OWNER:
CITY OF LEE'S SUMMIT
220 SOUTHEAST GREEN STREET
LEE'S SUMMIT, MISSOURI 64063

SHEET 2 OF 5

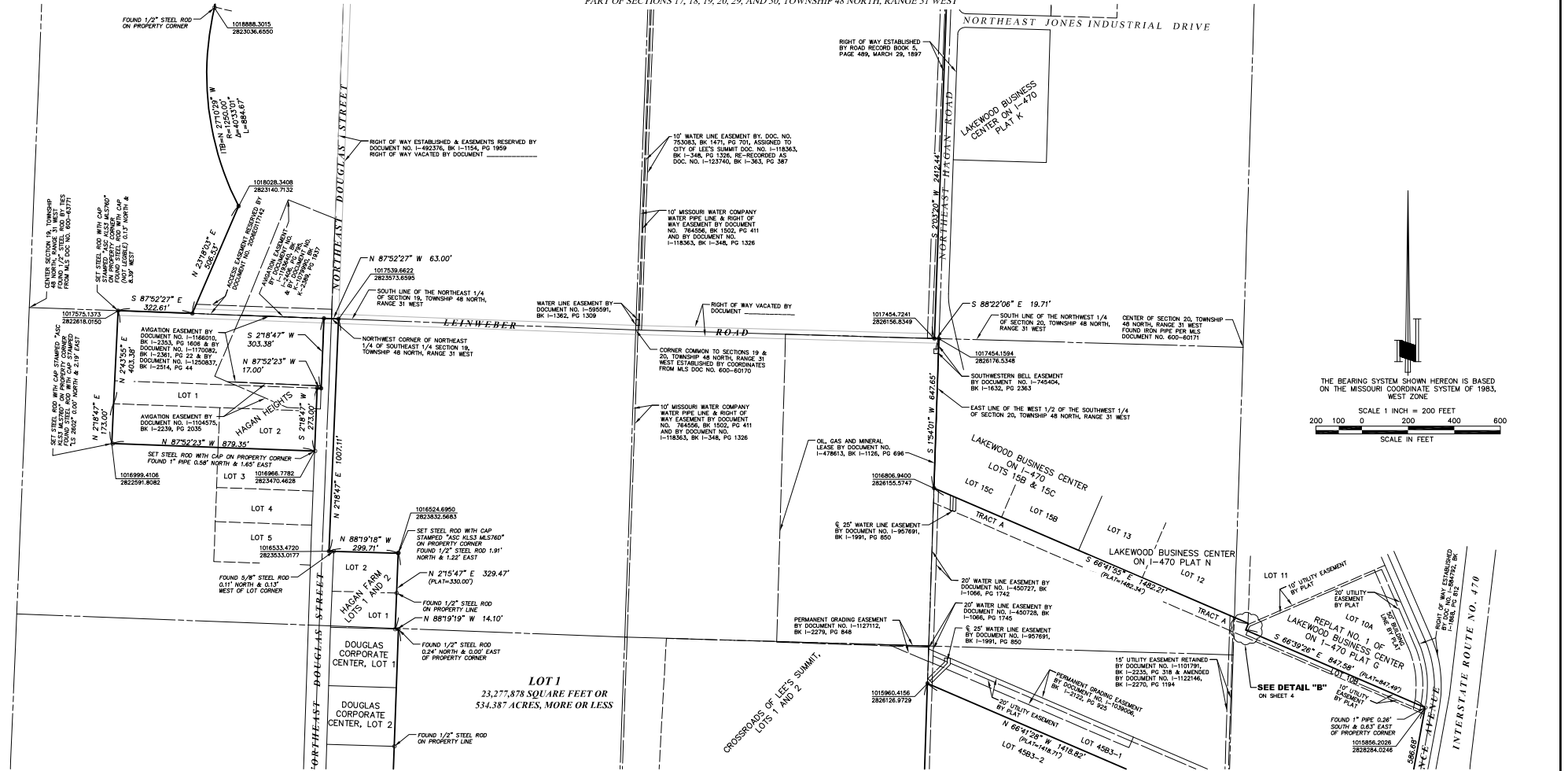


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JAMES S. ANDERSON, PLS #728

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PART OF SECTIONS 17, 18, 19, 20, 29, AND 30, TOWNSHIP 48 NORTH, RANGE 31 WEST



APPROVED:
THIS IS TO CERTIFY THAT THE FINAL PLAT OF LEE'S SUMMIT AIRPORT WAS SUBMITTED TO AND DULY APPROVED BY THE CITY OF LEE'S SUMMIT, PURSUANT TO THE UNITED DEVELOPMENT ORDINANCE NO. _____

TRISHA FOWLER ARCURI CITY CLERK	DATE _____	WILLIAM A. BAIRD - MAYOR	DATE _____
GEORGE M. BINGER II, P.E. CITY ENGINEER	DATE _____	DANA ARTH PLANNING COMMISSION SECRETARY	DATE _____
RYAN J. ELAM, P.E. DIRECTOR OF DEVELOPMENT SERVICES	DATE _____	JACKSON COUNTY ASSESSOR / GIS DEPARTMENT	DATE _____

IN WITNESS WHEREOF: _____ HAS CAUSED THESE PRESENTS TO BE SIGNED THIS _____ DAY OF _____, 2019.

NOTARY CERTIFICATION:
STATE OF _____)
COUNTY OF _____) S.S.
ON THIS _____ DAY OF _____, 2019, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED _____ TO THE PERSONALLY KNOWN WHO, BEING BY ME DULY SWORN DID SAY THAT THEY ARE THE OWNERS OF THE PREMISES HEREON, AND THAT SAID _____ ACKNOWLEDGED SAID INSTRUMENT TO BE THEIR FREE ACT AND DEED.
I HAVE HEREUNTO SET MY HAND AND AFFIRMED MY NOTARIAL SEAL IN MY OFFICE THE DAY AND YEAR LAST WRITTEN ABOVE.
MY COMMISSION EXPIRES: _____

NOTARY PUBLIC: _____ PRINTED NAME _____

NOTE:
● SET 1/2" STEEL ROD & CAP STAMPED "ASC KLS3 MLS760" ON PROPERTY CORNER.
○ FOUND 1/2" STEEL ROD & CAP STAMPED "ASC KLS3 MLS760" ON PROPERTY CORNER (UNLESS NOTED OTHERWISE)

SURVEYOR'S CERTIFICATION:
I HEREBY CERTIFY THAT THIS PLAT OF LEE'S SUMMIT AIRPORT IS BASED ON AN ACTUAL SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND THAT SAID SURVEY MEETS OR EXCEEDS THE CURRENT STANDARDS FOR PROPERTY BOUNDARY SURVEYS, AS ESTABLISHED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS, PROFESSIONAL LAND SURVEYORS, AND LANDSCAPE ARCHITECTS, AND I FURTHER CERTIFY THAT I HAVE COMPLIED WITH ALL STATUTES, ORDINANCES, AND REGULATIONS GOVERNING THE PRACTICE OF SURVEYING AND PLATTING OF SUBDIVISIONS, TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, KNOWLEDGE AND BELIEF.

DATE PREPARED: APRIL 15, 2019

SURVEYOR:
JAMES S. ANDERSON, PLS
ANDERSON SURVEY COMPANY
1270 N.E. DELTA SCHOOL ROAD
LEE'S SUMMIT, MISSOURI 64094
(816) 246-5050

OWNER:
CITY OF LEE'S SUMMIT
220 SOUTHEAST GREEN STREET
LEE'S SUMMIT, MISSOURI 64093

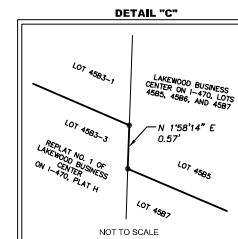
SHEET 3 OF 5

ANDERSON
SURVEY COMPANY
1270 N.E. DELTA SCHOOL ROAD,
LEE'S SUMMIT, MISSOURI 64094
(816) 246-5050

MISSOURI STATE CERTIFICATE OF AUTHORITY, 000076

JAMES S. ANDERSON,
P.L.S. #728

DRN, RMC, P.C. KIRK, CK, RJA, APP.



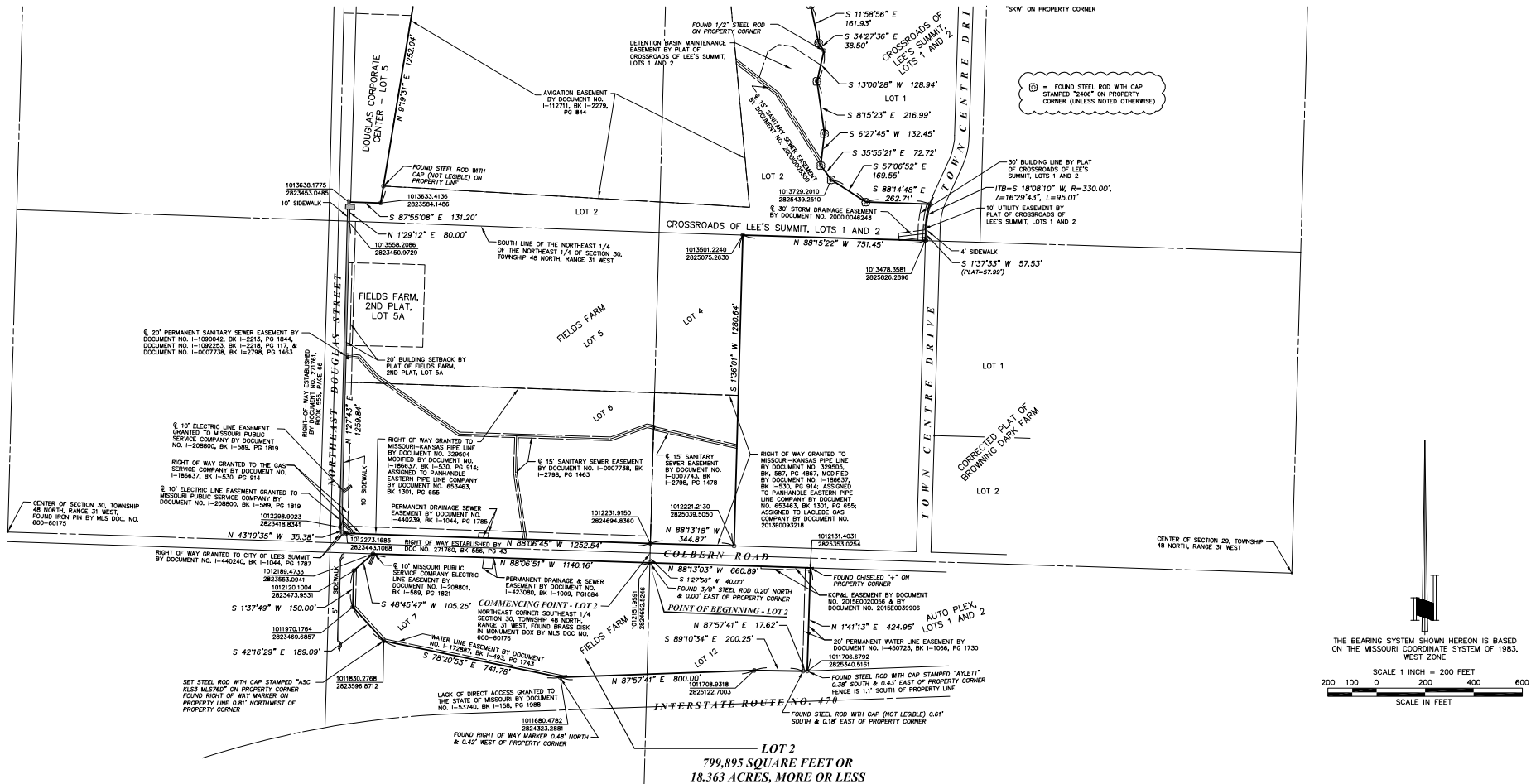
OWNER:
CITY OF LEE'S SUMMIT
220 SOUTHEAST GREEN STREET
LEE'S SUMMIT, MISSOURI 64063



ANDERSON
SURVEY COMPANY
1270 N. E. DELTA SCHOOL ROAD
1655 SUMMIT, MISSOURI 64084

JAMES S. ANDERSON,
PLS #1726

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NOTARY PUBLIC: _____ PRINTED NAME

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SHEET 5 OF 5

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