

PLANNING AND DEVELOPMENT

Commercial Final Development Plan
Applicant's Letter

Date: Wednesday, April 20, 2016

To:

Property Owner: THE UNITED METHODIST CHURCH OF LEES SUMMIT
Email: <NO FAX NUMBER> Fax #:

Applicant: ENGINEERING SOLUTIONS
Email: MSCHLICHT@ES-KC.COM Fax #: (816) 623-9849
Engineer: ENGINEERING SOLUTIONS
Email: MSCHLICHT@ES-KC.COM Fax #: (816) 623-9849

From: Ron Seyl, Planner

Re:

Application Number: PL2015158

Application Type: Commercial Final Development Plan

Application Name: The Summit

Location: 3381 NW CHIPMAN RD, LEES SUMMIT, MO 64081

Excise Tax

On April 1, 1998, an excise tax on new development for road construction went into effect. This tax is levied based on the type of development and trips generated. If you require additional information about this development cost, as well as other permit costs and related fees, please contact the Permitting and Plan Review Division of the Codes Administration Department at 816-969-1200.

Review Status:

Revisions Required: One or more departments have unresolved issues regarding this development application. See comments below to determine the required revisions. Submit six (6) full size sets (no larger than 24"x36") and one (1) half size set (11"x17" or 12"x18") of revised drawings. These shall be folded and collated in sets to approximately 8-1/2"x11" in size to the Planning and Codes Administration Department. Revised plans will be reviewed within five (5) business days of the resubmittal.

Required Corrections:

Planning Review
Ron Seyl
Planner
Ron.Seyl@cityofls.net
Corrections

1. Per the Applicant's letter dated November 4, 2015, and March 25, 2016, please provide spec sheets for all proposed pole mounted and wall mounted lighting. Ensure that the spec sheets indicate the wattage for each proposed fixture.

2. Per the Applicant's letter dated November 4, 2015, and March 25, 2016, provide details for parking lot pole light pedestals/bases. The response letter from Engineering Solutions states that this information is contained in the resubmitted plans, but I do not see it on the plans.

3. Per the Applicant's Letter's dated November 4, 2015, and March 25, 2016, please provide spec sheets for the dimmable parking lot light fixtures.

Engineering Review	Gene Williams	(816) 969-1812	Senior Staff Engineer	Gene.Williams@cityofls.net	Pending
Fire Review	Jim Eden	(816) 969-1303	Assistant Chief	Jim.Eden@cityofls.net	Corrections
1. All issues pertaining to life safety and property protection from the hazards of fire, explosion or dangerous conditions in new and existing buildings, structures and premises, and to the safety to fire fighters and emergency responders during emergency operations, shall be in accordance with the 2012 International Fire Code.					
For information only.					
2. Relocate the fire hydrants along the south side of the building to the building side of the fire lane.					
This was corrected on a previous resubmittal, but they have moved back to the original location on the current submittal.					
3. IFC 507.1 - An approved water supply capable of supplying the required fire flow for fire protection shall be provided to premises upon which facilities, buildings or portions of buildings are hereafter constructed or moved into or within the jurisdiction.					
Provide documentation that the facility has enough water to meet fire flow requirements per IFC Table B105.1					
Traffic Review	Michael Park	(816) 969-1820	City Traffic Engineer	Michael.Park@cityofls.net	Pending

PLANNING AND DEVELOPMENT

Commercial Final Development Plan

Re-Submittal Routing Sheet

Kent Monter (PW)

Jim Eden (Fire)

P & D File

X

Date Received:

Friday, March 18, 2016Wednesday, April 13, 2016

Application Number:

PL2015158

Application Type:

Commercial Final Development Plan

Project Description:

The Summit

Address:

3381 NW CHIPMAN RD, LEES SUMMIT, MO 64081

Applicant:

ENGINEERING SOLUTIONS

Owner:

THE UNITED METHODIST CHURCH OF LEES SUMM

Engineer/Surveyor:

ENGINEERING SOLUTIONS

Architect:

Acre: 42.05

Number of Lots:

Building Sq Ft: 29,368

The schedule for this application is as follows:

Comments Due: Wednesday, April 20, 2016



City Response Letter
April 12, 2016
The Summit Church
Lee's Summit, MO
PL2015158

RECEIVED

APR 13 2016

Planning & Codes Admin

City of Lee's Summit
220 SE Green Street
Lee's Summit, MO 64063
PL2015158

Re: The Summit Church

In response to comments dated March 25, 2016

Planning Review

1. Specifications are attached with this submittal. *OK*
2. Trash enclosure has been updated. *OK*
3. Labeled the trash enclosure walls. *OK*
4. Specification sheets are attached with this submittal.
5. Detail for parking lot pole light pedestals/bases are provided.
6. Locations of wall mounted lighting has been updated.
7. Light fixtures have been updated to the UDO.
8. Added van accessible parking as requested.
9. Revised the monument sign location outside of the easement.
10. Landscaping has been updated.
11. Photometric Plan has been received and is attached.
12. Updated sign to R7-8 as requested.
13. Corrected the number of standard parking spaces.

Engineering Review

1. C.600 - Revised the detail for the Asphalt pavement to show geogrid.
2. Added gate valve prior to backflow vault.
3. C.100 - Legend on right side of sheet indicates the distinction between the types of asphalt.
4. Monument sign relocated to be outside of the easement.
5. Added the requested sanitary wye.
6. Engineering Cost Estimate for the Off-Site Sanitary is provided in this submittal.
7. Engineering Cost Estimate for the On-Site construction is provided in this submittal.
8. General contractor will pull the necessary permits prior to the actual construction of the entrance mentioned. *3 main chases w/ Kemo Provided*
9. Permits have been obtained from the USACE. *provided w/ Land Disturbance Permit*
10. Right of way and easements have been dedicated as requested

Fire Review

1. Noted.
2. Provide Water Model?

PLANNING AND DEVELOPMENT

**Commercial Final Development Plan
Applicant's Letter**

Date: Friday, March 25, 2016

To:

Property Owner: THE UNITED METHODIST CHURCH OF LEES SUMMIT
Email:
Fax #: <NO FAX NUMBER>

Applicant: ENGINEERING SOLUTIONS
Email: MSCHLICHT@ES-KC.COM
Fax #: (816) 623-9849

Engineer: ENGINEERING SOLUTIONS
Email: MSCHLICHT@ES-KC.COM
Fax #: (816) 623-9849

From: Ron Seyl, Planner

Re:

Application Number: PL2015158

Application Type: Commercial Final Development Plan

Application Name: The Summit

Location: 3381 NW CHIPMAN RD, LEES SUMMIT, MO 64081

Excise Tax

On April 1, 1998, an excise tax on new development for road construction went into effect. This tax is levied based on the type of development and trips generated. If you require additional information about this development cost, as well as other permit costs and related fees, please contact the Permitting and Plan Review Division of the Codes Administration Department at 816-969-1200.

Review Status:

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Required Corrections:

Planning Review
 Ron Seyl
 (816) 969-1603
 Planner
 Ron.Seyl@cityofls.net
 Corrections

1. Per the Applicant's Letter dated November 4, 2015, please provide spec sheets for all proposed mechanical units.
 2. Per the Applicant's Letter dated November 4, 2015, each trash enclosure shall be constructed of masonry walls with a steel gate painted to be compatible with the color of the masonry walls and building it is to serve.

Sheet A5 calls out western red cedar face boards being used for the trash enclosure gates. This material will not meet the City's development ordinance for trash enclosure gates. Also, please indicate the color of the trash enclosure gates on Sheet A5.

3. Please label the color of the trash enclosure walls.

4. Per the Applicant's Letter dated November 4, 2015, please provide spec sheets for all proposed pole mounted and wall mounted lighting. Ensure that the spec sheets indicate the wattage for each proposed fixture.

Per UDO requirements, parking lot lighting shall utilize flat lens fixtures with full cut-offs and be mounted to the parking lot light pole at 90 degrees (horizontal to the ground) and shall be non-adjustable.

5. Per the Applicant's Letter dated November 4, 2015, provide details for parking lot pole light pedestals/bases. The response letter from Engineering Solutions states that this information is contained in the resubmitted plans, but I do not see it on the plans.

The UDO requires that concrete pedestals/bases shall not exceed three (3) feet in height and shall be included in the maximum overall height.

6. Per the Applicant's Letter dated November 4, 2015, please show the location of all wall-mounted lighting on the building elevations.

The response letter from Engineering Solutions states that this information is contained in the resubmitted plans, but I do not see it on the plans.

7. The applicant shall install dimmable parking lot light fixtures. The fixtures shall comply with the lighting standards of the Unified Development Ordinance. The fixtures shall comply with the lighting standards of the Unified Development Ordinance. Please provide spec sheets for the dimmable parking lot light fixtures.

8. The van-accessible parking space shall be clearly marked with a sign indicating that the space is "van accessible".

9. The monument sign that is included in the resubmitted information will need to be relocated outside of the easement.

10. Please review and revise accordingly:

1. The information on the Plant Schedule, Landscape Worksheet and Landscape Map does not match.

2. Correct the calculations on the Landscape Worksheet. No landscape modifications were granted as part of the approved preliminary development plan, so the landscaping shall meet or exceed the UDO minimum requirements.

3. A Landscape Worksheet has been attached to assist the applicant in providing the correct minimum landscaping required for the project.

4. If any existing vegetation is to be counted towards the required landscaping, it shall meet the requirements of UDO Section 14.050.C and be specifically identified on the Landscape Plan.

11. Include a photometric plan with the resubmitted information. Refer to UDO Section 7.230 for photometric plan requirements.

12. The accessible sign detail on Sheet C.600 is not the correct detail for R7-8 signage. Revise.

13. The number of standard parking spaces on Sheets C.001 and C.101 do not match. Revise.

Engineering Review

Gene Williams
(816) 969-1812

Senior Staff Engineer
Gene.Williams@cityofls.net
Corrections

1. Sheet C.600: The previous applicant letter requested that the pavement detail be updated to meet the current Unified Development Ordinance (UDO) Article 12 in terms of pavement thickness, base, and subgrade. Although the asphalt thickness is acceptable, the detail does not show either subgrade stabilization or geogrid. Please revise the detail.

2. A gate valve was requested in the previous applicant letter prior to the backflow vault. It does not appear this was shown. Please revise.

3. Sheet C.100: Please review the parking lot paving plan. The Unified Development Ordinance (UDO) makes no distinction between drive aisles and parking stalls, hence it might be beneficial to revise this sheet. The fire access lane, however, should be shown. The pavement thickness requirements for the fire access lane is thicker than the driving aisles and parking stalls.

4. A monument sign appears to be located within an easement. This is a non-allowed use of the easement. Please revise.

5. The private sanitary service is shown being connected to the manhole. A separate wye connection should be shown.

6. The Engineer's Estimate of Probable Construction Costs dated March 18, 2016 should be broken down into costs associated with the Final Development Plan, and a separate estimate provided for the off-site sanitary sewer. Comments on the off-site sanitary sewer plans will be submitted separately.

7. The Engineer's Estimate of Probable Construction Costs dated March 18, 2016 appears to be missing the following items: 1) geogrid for the parking lot, including the area one (1) foot beyond the back of curb, 2) construction of BMP facility within the detention basin, 3) two (2) additional gate valves for fire line, 4) sediment basin appurtenances (Faircloth Skimmer and related items).

8. Concurrence from the City of Kansas City shall be obtained for the new commercial entrance on View High.

9. United States Army Corps of Engineers (USACE) permits shall be obtained as necessary prior to approval.

10. Right of way and easements shall be dedicated as appropriate.

Fire Review	Jim Eden (816) 969-1303	Assistant Chief jim.eden@cityofks.net	Corrections
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1. All issues pertaining to life safety and property protection from the hazards of fire, explosion or dangerous conditions in new and existing buildings, structures and premises, and to the safety to fire fighters and emergency responders during emergency operations, shall be in accordance with the 2012 International Fire Code .

2. IFC 507.1 - An approved water supply capable of supplying the required fire flow for fire protection shall be provided to premises upon which facilities, buildings or portions of buildings are hereafter constructed or moved into or within the jurisdiction.

Action required: Provide a water model showing available fire flow and building fire flow demand per IFC Table B105.1. Upsize water main sizes as needed to achieve adequate fire flow.

Traffic Review

Michael Park
(816) 969-1820

City Traffic Engineer
Michael.Park@cityofls.net

Pending

Application Number PL2015158
Summit Church
3381 NW Chipman Road

Planning Review Comments

21. Grading around the wall has been adjusted, therefore the height of the wall is under four feet. *OK*

2. See Architect's revised plans *Need specs sheets*

3. See Architect's revised plans

4. See Architect's revised plans

5. See Architect's revised plans

6. See Architect's revised plans

7. See Architect's revised plans

8. See Architect's revised plans

9. See Architect's revised plans

10. See Architect's revised plans

11. See Architect's revised plans

12. See Architect's revised plans

13. See Architect's revised plans

14. Parking widths have been adjusted to the recommended dimensions.

15. Periodically displayed the width of the standard and ADA accessible parking stalls.

16. ~~No comment was provided.~~

17. Corrected the Landscape table.

18. Corrected the scale.

19. Revised the Landscape table and Landscape Plan.

20. ~~No comment was provided.~~

21. Revised Landscape table.

22. Owner is responsible

23. Easements will be provided *OK*

24. Provided one Van Accessible Parking stall.

25. Provided note to install a temporary asphalt curb.

26. Landscape Plan has been updated.

Engineering Review Comments

1. Right of way will be dedicated

2. Right of way for Ashurst Drive labeled as dedicated by separate document.

3. Right of way for the north/south leg of access road labeled as dedicated by separate document.

4. Noted and the contractor will perform test

5. Added temporary sediment trap label and detail sheet.

6. Heavy and Light Asphalt areas have been labeled.

7. The top of the Bio-Swale will be graded flat, though the drainage pipe in the bottom of the Bio-Swale shall be installed at a slope to drain the area.

8. Notes distinguishing between the Light and Heavy Asphalts have been added.

9. See Comment response 8 of this document.

10. Labeled the Proposed and Existing Grades in the profile view.

11. The typical section that was requested has been added to the sheet.

12. Added the location of the water main in the profile view.

13. Typical section provided as requested.

14. Changed the slopes of the Bio-Swale diagram to reflect the 3:1 slope.

Include photo metric plan with resub plans.
Revise detail for R7-B sign

15. Scale has been corrected.
16. This was the alternate sanitary line. It has been removed from the plan set.
17. Scale has been corrected.
18. The field inlet has been labeled correctly as being replaced by a new field inlet.
19. See comment response 8 of this document.
20. See comment response 8 of this document.
21. Proposed rip rap has been shown and labeled.
22. The grade line for Storm Line 3 has been adjusted.
23. Labeled Storm Line 7 in the plan view.
24. Detail view of the outlet structures have been corrected.
25. The correct outlet diameter has been provided.
26. Typical section view for the missing outlet structure has been provided.
27. Reconciled that the Existing Field Inlet is to be replaced.
28. Fixed the missing grade line.
29. The underdrain is to connect to the lower portion of the Outlet Structure, to provide the necessary drainage.
30. No comment provided.
31. Information provided to clarify the construction of the underdrain and the outlet structure.
32. Added Cover Sheet and Standard Details for Sanitary Sewer Plan separate submittal.
33. The Sanitary Sewer in this area has been adjusted and realigned.
34. Alignment of this section of pipe has been adjusted to reconcile this issue.
35. Adjust this section of pipe. No longer requires boring and cased.
36. Labeled the Existing Manhole as requested.
37. Relocated the backflow vault as requested.
38. Additional valve has been added as requested.
39. Fire Line has been labeled as Private.
40. The new asphalt standards have been updated on the plan set.
41. Noted and will be applied for
42. USACE Permit has been applied for
43. Provided

Please review the revised Civil Plans and direct any comments to Matt Schlicht

Thank you,

Matthew J. Schlicht

P: 816-623-9888

E: mschlicht@es-kc.com

PLANNING AND DEVELOPMENT

Commercial Final Development Plan
Applicant's Letter

Date: Wednesday, November 04, 2015

To: **Property Owner: THE UNITED METHODIST CHURCH OF LEES SUMMIT**
Email:
Fax #: <NO FAX NUMBER>

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Email: MSCHLICHT@ES-KC.COM
Fax #: (816) 623-9849

Engineer: ENGINEERING SOLUTIONS
Email: MSCHLICHT@ES-KC.COM
Fax #: (816) 623-9849

From: Ron Seyl, Planner

Re:

Application Number: PL2015158
Application Type: Commercial Final Development Plan
Application Name: The Summit
Location: 3381 NW CHIPMAN RD, LEES SUMMIT, MO 64081

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Required Corrections:

Planning Review
Ron Seyl
(816) 969-1603
Planner
Ron.Seyl@cityofls.net
Corrections

1. As a general note, any retaining wall greater than 4 feet shall be engineered and will require a separate building permit.

2. Please include a dashed line indicating the roof line and rooftop mechanical equipment on the elevation. Also, provide the manufacturer's specifications for the proposed mechanical units.

3. Label all exterior building material colors on Sheets A2.10, A2.20 and A2.30.

15. Periodically display the width of the standard and ADA accessible parking spaces. Standard and ADA accessible parking space dimensions shall not be less than nine (9) feet wide.

17. Is the information on the FDP's landscape table correct as it differs from what was presented for the PDP? For example, on the PDP's landscape table the total building area in the open yard tree calculation was 78,168 square feet after Phase I and II build out. A square building square footage calculation of 78,250 is what was presented to the Planning Commission and City Council.

However, on the FDP's landscape table the total building area is shown as 223,223 square feet. Other information varies from what was presented in the PDP landscape table as well. Please ensure that the information in the table is correct for this project as this is what staff will base landscaping requirements on.

18. The scale on the landscape plan appears to be off. Please correct.

19. In the landscape table, please revise the Chipman Road street frontage calculations for trees and shrubs to include only the area east of Chipman Road. The area west of Chipman Road will be considered a separate project.

21. As a general note, all project signage will need to be approved by separate sign permit application.

22. The Developer shall execute a mutually satisfactory development agreement with the City, which addresses, at a minimum, the road improvements recommended in the Transportation Impact Analysis form dated September 15, 2015.

No building permits shall be issued for any structure in the development until written proof is provided to the City that the development agreement has been recorded in the Jackson County Records' Office.

23. Easements as shown on the preliminary development plan for public access similar to right-of-ways for public streets (i.e. 50 and 60 foot typical widths or larger as may be required for necessary turn lanes) shall be provided along the proposed north-south private road and the proposed east-west private road.

The easement along the east-west private road shall extend to and align with the existing right-of-way for Ashurst Drive. These easements shall be donated as public right-of-way when surrounding development occurs and the public streets are constructed.

24. At least one van-accessible parking space with an adjacent 8 foot aisle shall be provided. The detail on sheet C.600 shows one, but the site plan has all 5 foot spaces.

25. A temporary asphalt curb shall be provided at the south end of the north-south drive connection to Chipman Rd where the drive will eventually extend south to connect with Ashurst Dr.

26. Street trees and shrubs shall be provided along Chipman Rd in the area between the driveway and the detention basin. Parking lot screening shall also be provided for the portion of the parking lot in this area.

Engineering Review

Gene Williams
(816) 969-1812

Senior Staff Engineer
Gene.Williams@cityofls.net

Corrections

1. Right of way for the future Chipman Road project should be shown. It should be dedicated by separate document. Please contact Public Works for more information regarding the right of way needed for the future project.

21. Is rip rap being proposed at the end of the flared end sections? If so, please show on the plans.
22. Sheet C.302: The profile view for Storm Line 3 is missing the proposed grade line.
23. Sheet C.303: Label Storm Line 7 in the plan view.
24. Sheet C.303: An elevation of 929.0 appears to be called out in the stormwater report for the downstream portion of a 36" pipe. The detail view appears to show 931.5. Please reconcile.
25. Sheet C.303: The plan view shows a 15" RCP pipe for Storm Line 7, but the profile view shows an 18" HDPE. The report, however, appears to show a 36". Please reconcile.
26. Sheet C.303: Where is the typical section view for the outlet structure for the east detention basin? Please ensure it either follows the elevations shown in the stormwater report, or provide an updated stormwater report to reflect the changes.
27. Sheet C.303: Storm Line 5 appear to show the outlet of the eastern detention basin connected to the existing field inlet. Previous sheets showed this field inlet being replaced. Please reconcile.
28. Sheet C.303: Storm Line 5 profile appears to be missing a portion of the proposed grading.
29. Sheet C.303: What elevations are planned for the underdrain network in the north detention basin? How will they be connected to the detention basin outlet structure? As shown, it does not appear the bio swale underdrain network has the ability to drain properly.
31. Sheet C.304: The underdrain network for the bio swale does not appear constructable given the information presented. It appears the underdrains are connected to the detention basin outlet structure, but the outlet is higher than the underdrains.
32. Separate sanitary sewer plans will be required for the public sanitary sewer along Ashurst.
33. Sheet C.400: The sanitary sewer line is shown near the southwest corner of the eastern detention basin with an alignment that is unclear. The manhole is shown offset, but the sewer intersects with another manhole within a few feet. Please reconcile.
34. Sheet C.401: The proposed alignment for the sanitary sewer near the connection point at manhole #27-033 (i.e., the existing manhole) does not appear constructable. Easements do not appear to exist on Lot 11, Edgewood Trail, and should be a minimum of 15 feet from the property line.
35. Sheet C.401: Installation of the new sanitary sewer beneath Ashurst and Edgewood Drive should be specified as bored and cased.
36. Please label the existing City manhole as #27-033.
37. Sheet C.500: The backflow vault should be located outside any easement and outside the right of way. Please move the backflow vault so it is completely outside these limits. In addition, please show a valve prior to the backflow vault.
38. Sheet C.500: Please show an additional valve on the public main on the east side of the cut-in tee feeding the fire line.

Traffic Review

Michael Park
(816) 969-1820

City Traffic Engineer
Michael.Park@cityofls.net

Corrections

1. Pending Development Agreement for off-site improvements and Easements/Right-of-Ways for the N-S Street, Chipman Road, and Ashurst Drive.
2. No comments regarding the on-site FDP submittal.

PLANNING AND DEVELOPMENT

Commercial Final Development Plan
Routing Sheet

(ADMINISTRATIVE APPROVAL)

Kent Monter (PW)	_____	Jim Eden (Fire)	_____
Michael Park (Traffic)	_____	P & D File	_____
Don Frizzell (Police)	_____		
(routing sheet only)			

Date Received:	Tuesday, October 20, 2015
Application Number:	PL2015158
Application Type:	Commercial Final Development Plan
Project Description:	The Summit
Address:	3381 NW CHIPMAN RD, LEES SUMMIT, MO 64081
Applicant:	ENGINEERING SOLUTIONS
Owner:	THE UNITED METHODIST CHURCH OF LEES SUMM
Engineer/Surveyor:	ENGINEERING SOLUTIONS
Architect:	
Acres:	42.05
Building Sq Ft:	29,368
Number of Lots:	

The schedule for this application is as follows:

Development Review Committee 10/28/2015 09:00 AM:

10/28/2015 12:00 AM

Initial Comments Due: Tuesday, November 03, 2015

RECEIVED
OCT 20 2015

Planning & Codes Admin



LEE'S SUMMIT
MISSOURI

FINAL DEVELOPMENT PLAN APPLICATION

-2015-158-

Planning & Codes Admin

RECEIVED

1. PROJECT NAME: The Summit

2. PROPERTY ADDRESS: 3381 NW Chipman Road

3. ZONING OF PROPERTY: AG

4. LEGAL DESCRIPTION (attach if description is metes and bounds description): Attached

5. Size of Building(s) (sq. ft.): 29,368 Sq. Ft.

Lot Area: 42.05 Acres

6. APPLICANT Engineering Solutions

PHONE 816-623-9888

CONTACT PERSON Matt Schlacht

FAX 816-623-9849

ADDRESS 50 SE 30th Street

CITY/STATE/ZIP Lee's Summit, MO 64082

E-MAIL mschlacht@es-kc.com

7. PROPERTY OWNER The United Methodist Church of Lee's Summit

PHONE 816-524-4966

CONTACT PERSON

FAX

ADDRESS 114 SE Douglas Street

CITY/STATE/ZIP Lee's Summit, MO 64063

E-MAIL rdawson@reachinthesummit.com

8. ENGINEER/SURVEYOR Engineering Solutions

PHONE 816-623-9888

CONTACT PERSON Matt Schlacht

FAX 816-623-9849

ADDRESS 50 SE 30th Street

CITY/STATE/ZIP Lee's Summit, MO 64063

E-MAIL mschlacht@es-kc.com

9. OTHER CONTACTS

PHONE

FAX

ADDRESS

CITY/STATE/ZIP

E-MAIL

All applications require the signature of the owner on the application and on the ownership affidavit. Applications without the proper signatures will be deemed incomplete and will not be processed.

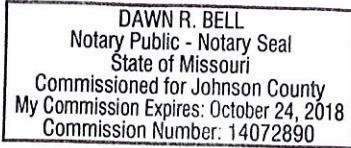
PROPERTY OWNER

APPLICANT

Matt Schlacht, Engineering Solutions

Print name: ROBIN L. DAWSON

Receipt #: 2015015806 Date Filed: 10/20/15 Processed by: AC Application # 12015158



Subscribed and sworn to before me this 15th day of Oct, 2015
Notary Public Dawn R. Bell
My Commission Expires Oct. 24 2018

Dated this 15th day of October, 2015
Signature of Owner [Signature]
Printed Name Robin Dawson

RECEIVED
OCT 20
Planning & Codes Admin
-2015-158-

Comes now _____ (owner)
who being duly sworn upon his/her oath, does state that he/she is the owner of the
property legally described as _____
Attached _____
in the application for _____
Final Development Plan _____
(type of application, e.g., rezoning, preliminary or final development plan, etc.).
Owner acknowledges the submission of said application and understands that upon
approval of the application the proposed use specified in the application will be a
permitted use upon the subject property under the City of Lee's Summit Unified
Development Ordinance.

STATE OF MISSOURI)
COUNTY OF JACKSON)
ss. _____



LEE'S SUMMIT MISSOURI

220 SE Green Street | Lee's Summit, MO 64063 | P: 816.969.1000 | cityofls.net

RECEIPT OF PAYMENT

Receipt Number:	2015015806
Receipt Date:	10/20/2015
Date Paid:	10/20/2015
Payment Method:	Check,
Check Number:	004411,
Full Amount:	\$1,000.00
Amount Tendered	\$1,000.00
Paid By:	ENGINEERING SOLUTIONS, Address:50 SE 30TH ST, Phone:(816) 623-9885

Fees:

Fee Description	Reference / Application Number	Amount Paid
0026 - Final Development Plan fee	PL2015158	\$1,000.00