

FINAL DEVELOPMENT PLAN

LEE'S SUMMIT FLEX SPACE 60 SE THOMPSON DR.

PROJECT TEAM

OWNER: CAPITAL BUILDERS 1507 NE WALL ST. LEE'S SUMMIT, MO. 64086

CONTACT: MATT HENDRICKSON EMAIL: MATT@CAPITALBUILDERSKC.COM TEL: (816) 609-8633

CIVIL ENGINEER: KIMLEY-HORN AND ASSOCIATES, INC.

805 PENNSYLVANIA AVE. SUITE 150, KANSAS CITY, MO 64105 CONTACT: PATRICK JOYCE, P.E. TEL: (785) 550-8994 EMAIL: PATRICK.JOYCE@KIMLEY-HORN.COM

ARCHITECT

SIXTWENTYONE 1705 SUMMIT ST. KANSAS CITY, MO 64108 CONTACT: JACOB LITTRELL, RA, LEED AP BD+C TEL: (816) 694-1369 EMAIL: JACOB@SIXTWENTYONE.COM

LANDSCAPE: LANDWORKS STUDIO 102 S CHERRY ST.

OLATHE, KS 66061 CONTACT: ERICA FLAD, PLA, LEED GA TEL: (913) 780-6707 EMAIL: ERICA@LANDWORKSSTUDIO.COM

UTILITY AND GOVERNING AGENCY CONTACTS

STORMWATER: SANITARY & WATER: CITY OF LEE'S SUMMIT CITY OF LEE'S SUMMIT

1200 SE HAMBLEN RD.

TEL: (816) 969-1900

STREETS:

MICHAEL PARK

EVERGY:

DOUG DAVIN

220 SE GREEN ST.

TEL: (8160 969-1800

1300 SE HAMBLEN RD.

TEL: (816) 347-4320

LEE'S SUMMIT, MO 64081

CITY OF LEE'S SUMMIT

LEE'S SUMMIT. MO 64063

LEE'S SUMMIT, MO 64081

PUBLIC WORKS 220 SE GREEN ST. LEE'S SUMMIT, MISSOURI 64063 TEL: (816) 969-1800

RONALD GIPFERT 500 E 8TH ST. KANSAS CITY, MO 64106 TEL: (816) 275-1550

MISSOURI GAS ENERGY:

RICHARD FROCK 3025 SW CLOVER DR. LEE'S SUMMIT, MO 64082 TEL: (816) 472-3489

CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI NW_{4}^{1} , SECTION S17, TOWNSHIP 47N, RANGE 31W

GENERAL NOTES:

- 1. THE CONSTRUCTION COVERED BY THESE PLANS SHALL CONFORM TO ALL APPLICABLE STANDARDS AND SPECIFICATIONS OF THE PUBLIC WORKS DEPARTMENT OF THE CITY OF LEE'S SUMMIT, MISSOURI, IN ALL USAGE AND ALL SUPPLEMENTS THERE TO.
- 2. CONTRACTOR IS RESPONSIBLE FOR ALL PERMITS, BONDS, AND INSURANCE REQUIRED BY THE CITY

- 5. THE UTILITY LOCATIONS SHOWN ON THESE PLANS ARE TAKEN FROM UTILITY COMPANY RECORDS AND ARE APPROXIMATE ONLY. THEY DO NOT CONSTITUTE ACTUAL FIELD
- 6. THE DEVELOPER/OWNER SHALL CONTROL EROSION AND SILTATION DURING ALL PHASES OF CONSTRUCTION, AND SHALL KEEP THE STREETS CLEAN OF MUD AND DEBRIS
- 7. ALL EXCESS MATERIAL SHALL BE REMOVED LEGALLY FROM SITE AND DISPOSED OF OFF SITE
- 8. TRAFFIC CONTROL AND MAINTENANCE OF TRAFFIC DURING CONSTRUCTION SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR AND SHALL BE IN ACCORDANCE WITH THE
- 9. EROSION CONTROL MEASURES SHALL BE PROVIDED AT ALL LOCATIONS WHERE DRAINAGE IS LEAVING THE PROJECT SITE. THE EROSION CONTROL PLAN SHOWS MINIMUM EROSION CONTROL MEASURES TO BE PROVIDED. ADDITIONAL SITE SPECIFIC MEASURES MAY BE NECESSARY AND SHALL BE PROVIDED BY THE DEVELOPER/OWNER, AT THE CONTRACTOR'S EXPENSE.
- 10. ANY EXISTING OR NEW STORM SEWER INLETS IN USE DURING DEMOLITION, GRADING OR CONSTRUCTION SHALL HAVE INLET PROTECTION AS SPECIFIED

HISTORIC INFORMATION

THIS STRUCTURE IS NOT LISTED IN THE NATIONAL REGISTER OF HISTORIC PLACES.

THIS SITE IS NOT LOCATED IN A LOCAL HISTORIC DISTRICT PER THE MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC DISTRICTS AND SITES DATABASE, ACCESSED JUNE 27, 2023.

FEMA INFORMATION

THIS SITE IS LOCATED WITHIN ZONE X PER FEMA FIRM MAPS 29095C0438G: EFFECTIVE DATE JANUARY 20, 2017. NO LETTERS OF MAP AMENDMENT OR REVISION ARE BEING PROPOSED.

LEGAL DESCRIPTION

LOT 3A, DECKER STREET MINOR PLAT, LOTS 2A AND 3A, A SUBDIVISION IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI, ACCORDING TO THE PLAT RECORDED AUGUST 6, 2021.

PROJECT SPECIFICATIONS

THE SPECIFICATIONS FOR THIS PROJECT SHALL BE THE FOLLOWING: 1. THE CITY OF LEE'S SUMMIT, MISSOURI KANSAS CITY METRO APWA

THE STANDARD SPECIFICATIONS THROUGH AND INCLUDING THE LATEST AMENDMENTS SHALL BE PART OF THESE PROJECT DRAWINGS AND SPECIFICATION AND ARE INCORPORATED HEREIN BY REFERENCE. THE MORE STRINGENT OF THESE STANDARD SPECIFICATIONS AND THOSE PREPARED BY THE ENGINEERING PREPARING THESE PLANS SHALL GOVERN.

OIL AND GAS WELL NOTES

NO ABANDONED OIL OR GAS WELLS HAVE BEEN IDENTIFIED WITHIN THE PROPERTY LIMITS OF THE PROPOSED CONSTRUCITON ACTIVITIES, PER THE MISSOURI DEPARTMENT OF NATURAL RESOURCES (MDNR) PERMITTED OIL AND GAS DATABASE, ACCESSED JUNE 27, 2023.

FIRE CODE

ALL ISSUES OERTAINING TO LIFE, SAFETY, AND PROPERTY PROTECTION FROM THE HAZARDS OF FIRE, EXPLOSION OR DANGEROUS CONDITIONS IN NEW AND EXISTING BUILDINGS, STRUCTURES AND PREMISES, AND TO THE SAFETY TO FIRE FIGHTERS AND EMERGENCY RESPONDERS DURING EMERGENCY OPERATIONS, SHALL BE IN ACCORDANCE WITH THE 2018 INTERNATIONAL FIRE CODE.

APPROXIMATE TOTAL ACREAGE: 2.13 AC LIMITS OF DISTURBANCE: 1.81 AC

WATERSHED: BIG CREEK



LOCATION MAP



TYPICAL LEGEND PROPOSED STANDARD DUTY ASPHALT PAVEMENT PROPOSED HEAVY DUTY CONCRETE PAVEMENT PROPOSED BUILDING **EXISTING PUBLIC ROADWAY** EXISTING 60' STREAM BUFFER PROPOSED BUILDING OUTLINE EASEMENT LINE SETBACK LINE STANDARD CURB & GUTTER EXISTING SANITARY SEWER ——— W ——— EXISTING WATER LINE EXISTING FIBER OPTIC **EXISTING GAS EXISTING POWER EXISTING TELECOMMUNICATIONS** ----- W ------ PROPOSED WATER LINE ----- UE ------ PROPOSED UNDERGROUND ELECTRIC

	SHEET INDEX
Sheet Number	Sheet Title
C001	COVER SHEET
C002	EXISTING CONDITIONS
C003	SITE PLAN
C004	GRADING PLAN
C005	ADA RAMPS
C006	UTILITY & STORMWATER PLAN
C007	STORMWATER PLAN & PROFILE
C008	STORMWATER PLAN & PROFILE
C009A	CONTECH HDS DETAILS
C009B	DETAILS
C010	DETAILS
C011	DETAILS
C012	DETAILS
L001	LANDSCAPE PLAN
L002	LANDSCAPE DETAILS
A101	FLOOR PLANS
A201	ELEVATIONS - BUILDING A
A202	ELEVATIONS - BUILDING B
A203	RENDERINGS
A204	TRASH ENCLOSURE PLAN & DETAILS
M101	MECHANICAL FLOOR PLANS
E001	SITE PHOTOMETRICS
F001	FIRE SUPPRESSION
F101	FIRE SUPPRESSION FLOOR PLANS
F500	FIRE SUPPRESSION DETAILS

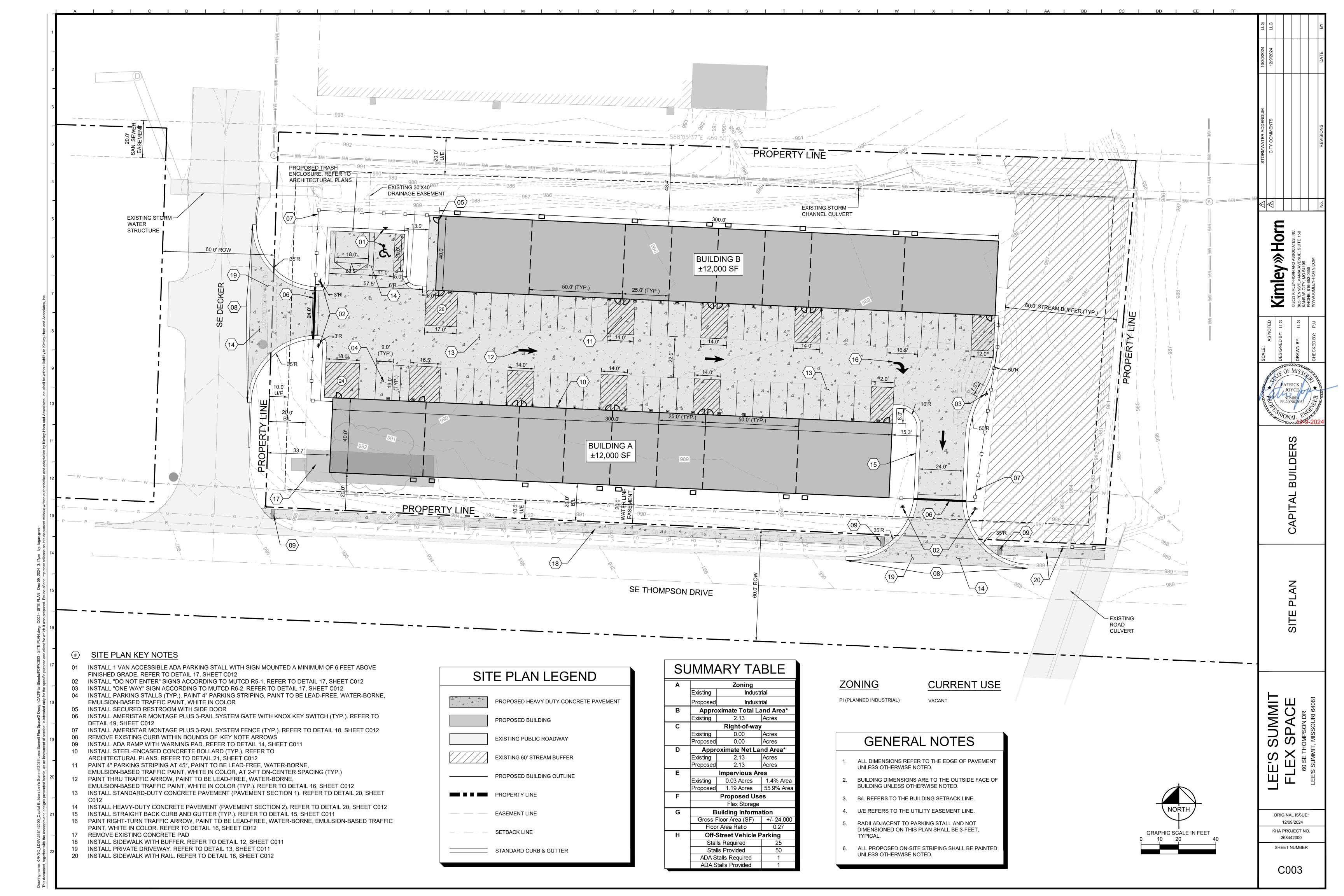
Hoff

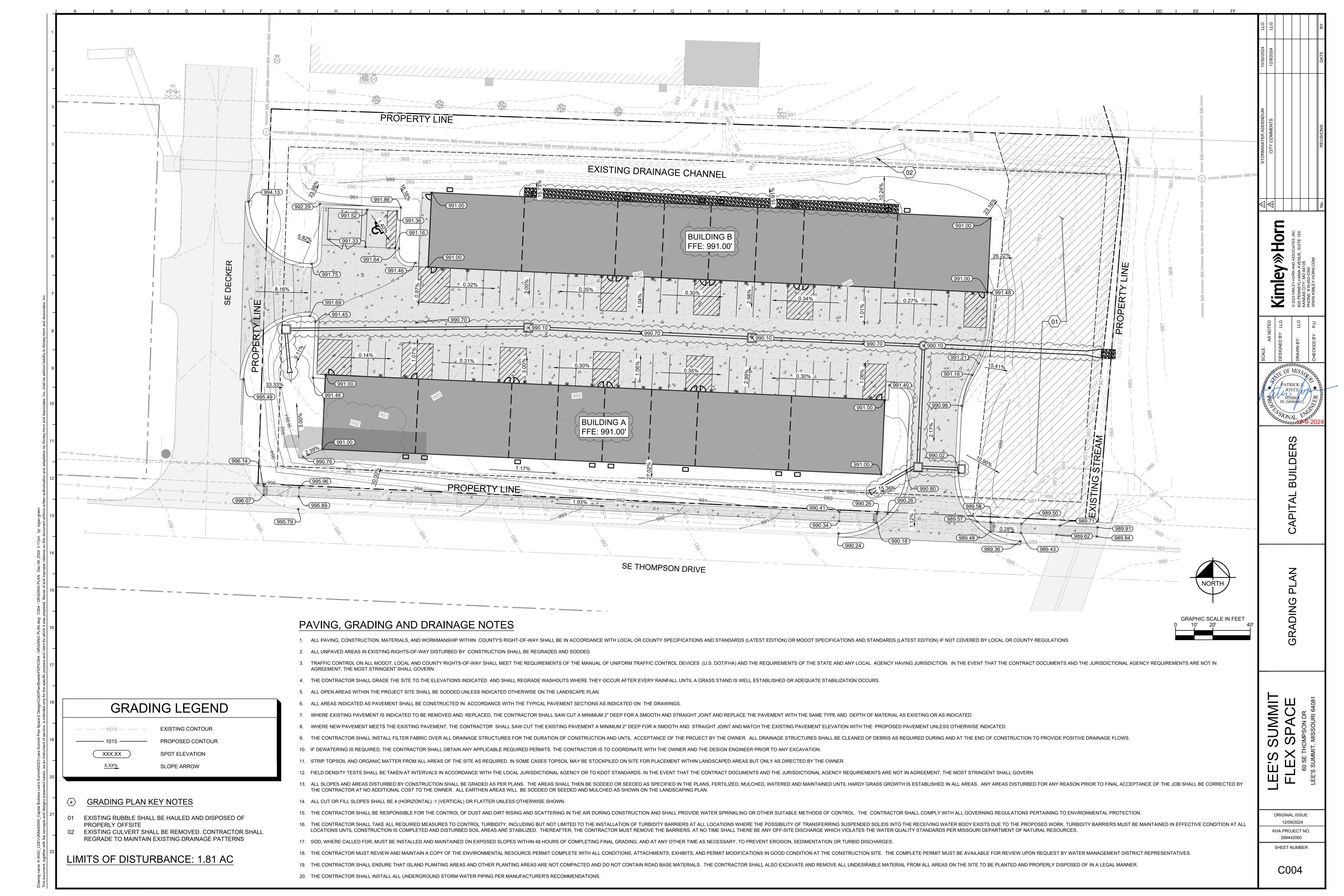
ORIGINAL ISSUE: 12/09/2024 KHA PROJECT NO. 268442000

C001

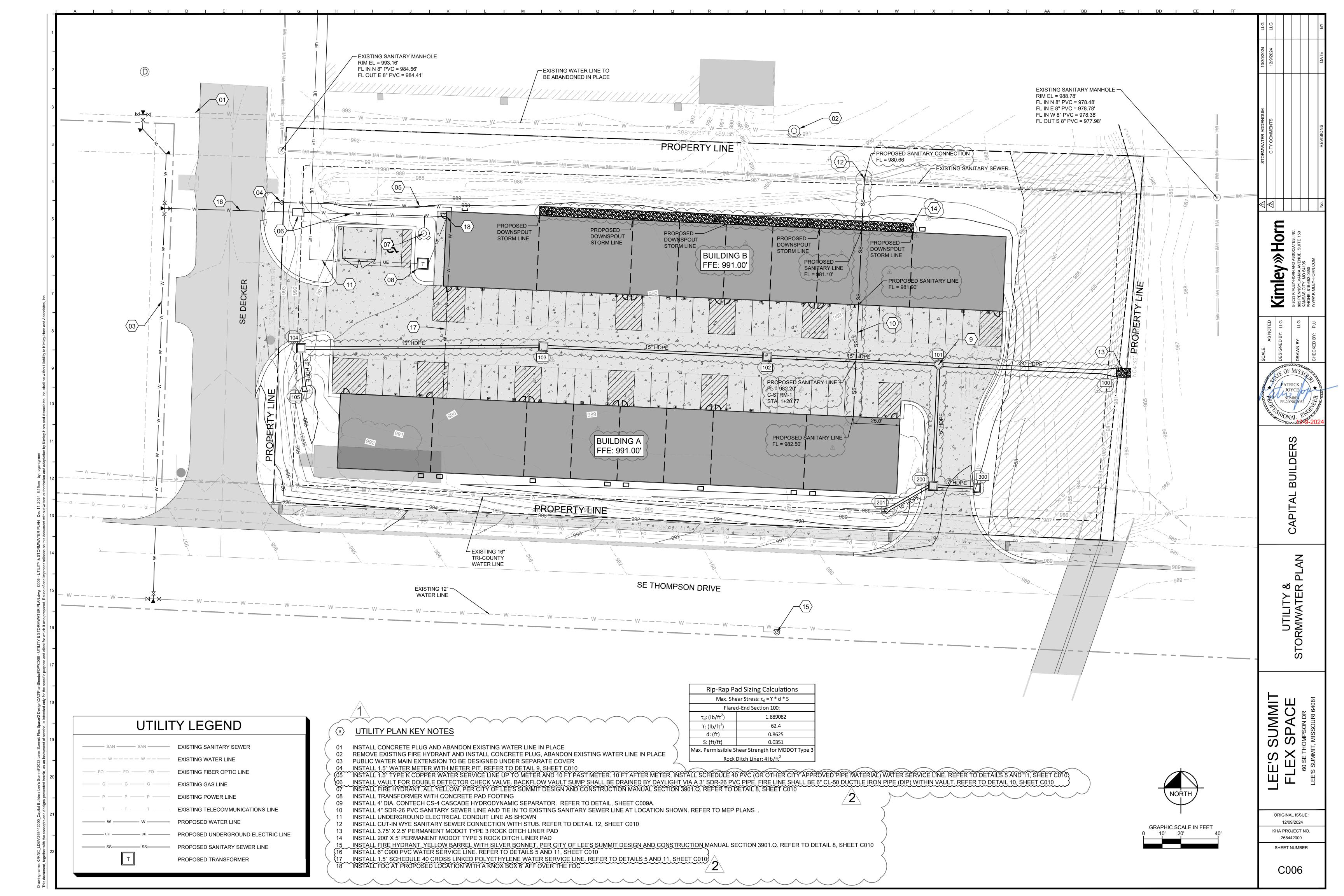
SHEET NUMBER

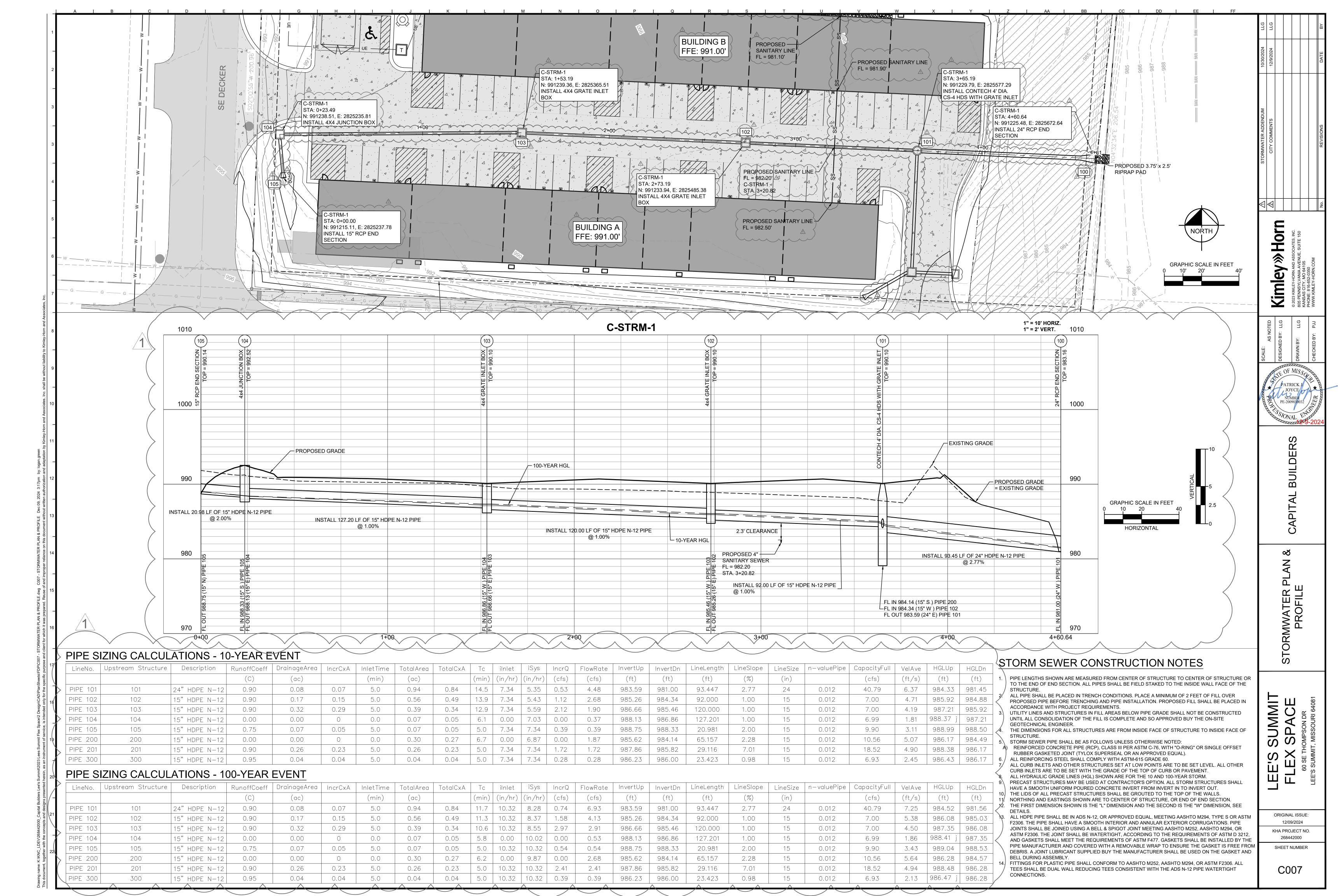


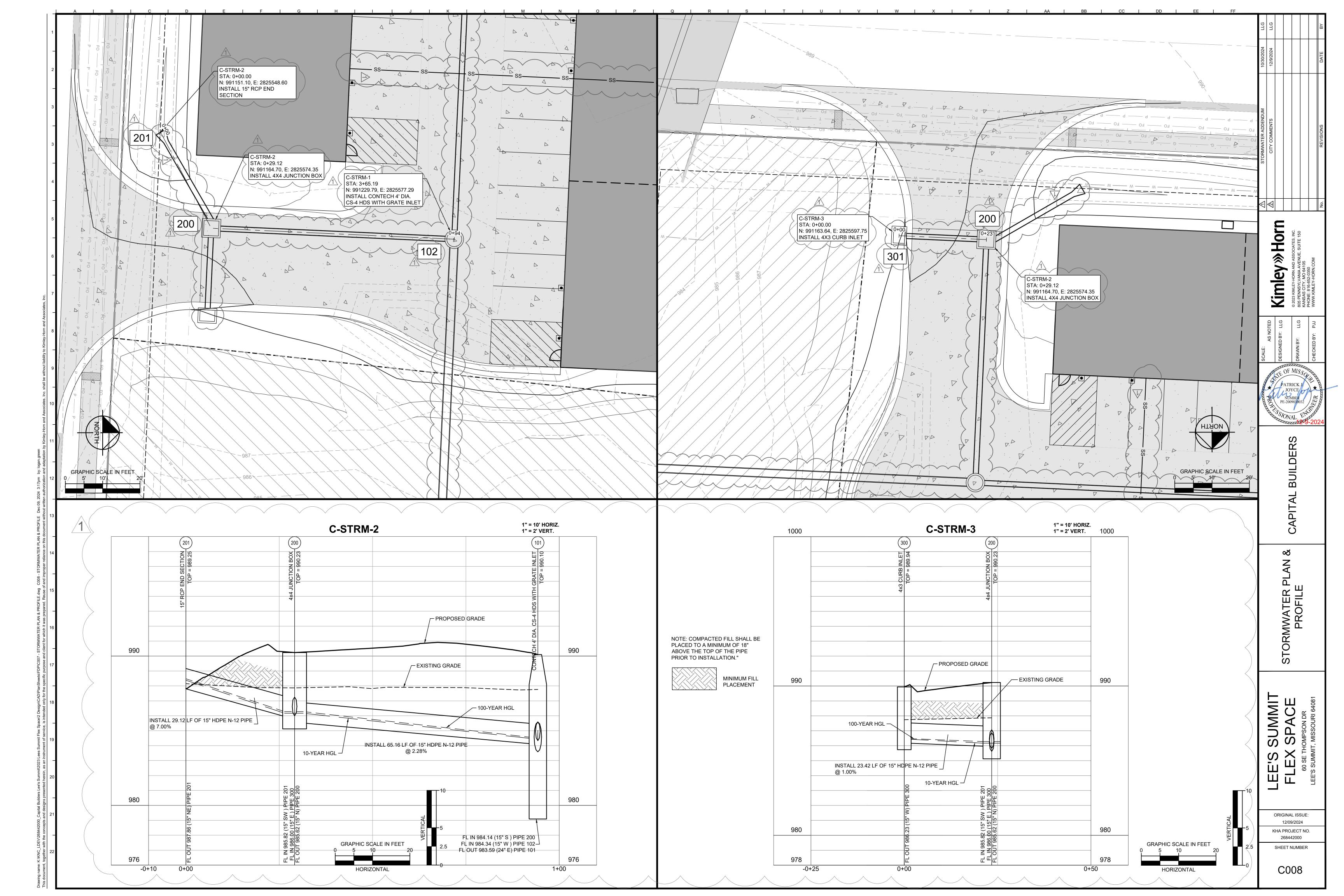


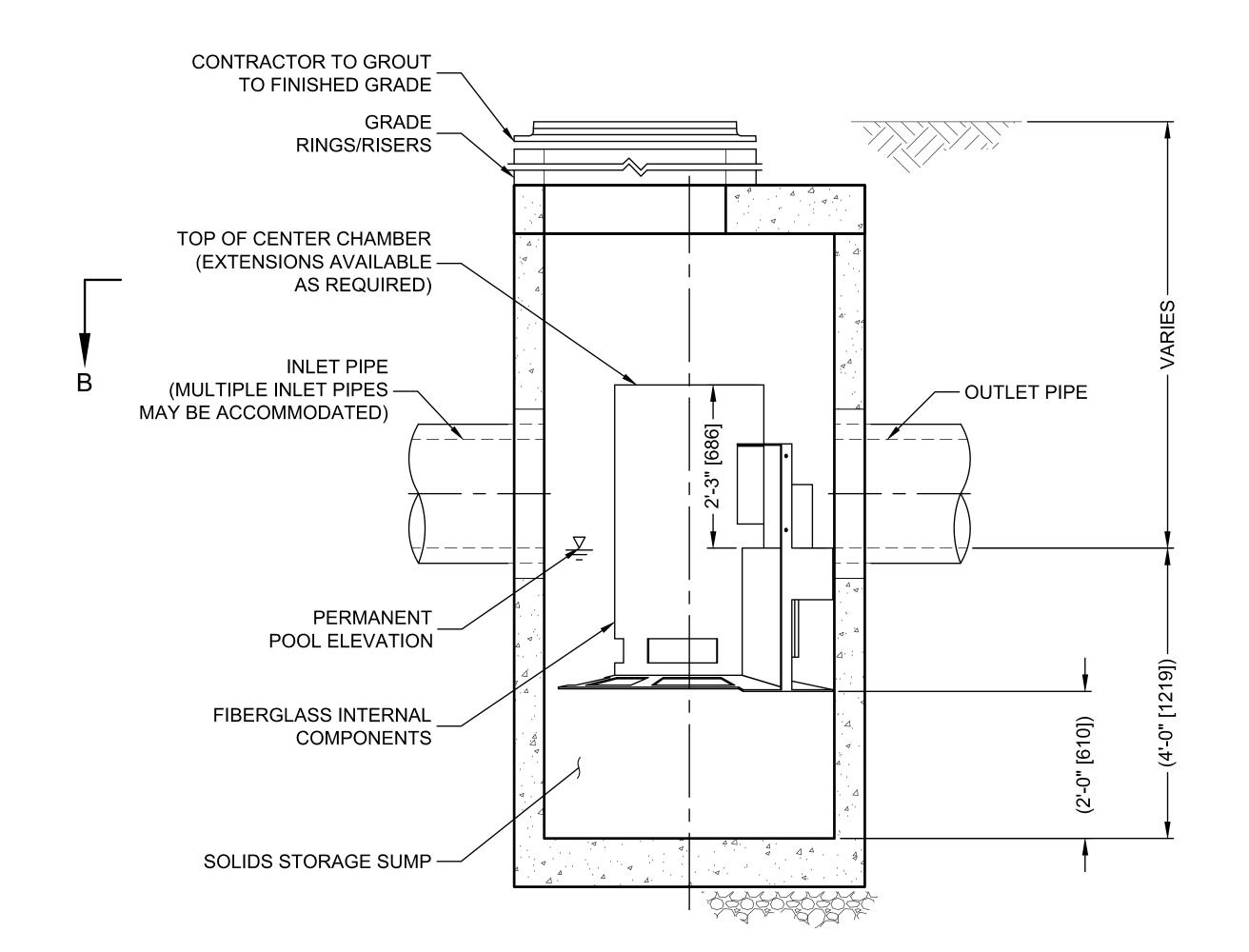


ADA RAMP 1 ADA RAMP 2 **Kimley** » Horn ADA WARNING PAD 990.41 996.14 990.26 ADA WARNING PAD 995.96 1.91% 995.97 1,49% 0.75% 0.97% 1.90% 990.26 SIDEWALK TRANSITION ZONE -SIDEWALK TRANSITION ZONE 990.34 990.18 996.07 995.89 ADA RAMP -ADA RAMP ADA RAMP 3 -ADA WARNING PAD 989.50 989.57 **GRADING LEGEND** 0.30% 1.00% SPOT ELEVATION XXX.XX TRANSITION ZONE SLOPE ARROW 989.43 ORIGINAL ISSUE: 989.48 -SIDEWALK 12/09/2024 KHA PROJECT NO. **GRADING PLAN KEY NOTES** 268442000 SHEET NUMBER 01 INSTALL ADA SIDEWALK RAMP WITH WARNING PAD. REFER TO DETAIL 14, SHEET C011 ADA RAMP 02 INSTALL SIDEWALK WITH BUFFER. REFER TO DETAIL 12, SHEET C011 C005









ELEVATION A-A

NOT TO SCALE

CASCADE separator™

CS-4 DESIGN NOTES

THE STANDARD CS-4 CONFIGURATION IS SHOWN. ALTERNATE CONFIGURATIONS ARE AVAILABLE AND ARE LISTED BELOW. SOME CONFIGURATIONS MAY BE COMBINED TO SUIT SITE REQUIREMENTS.

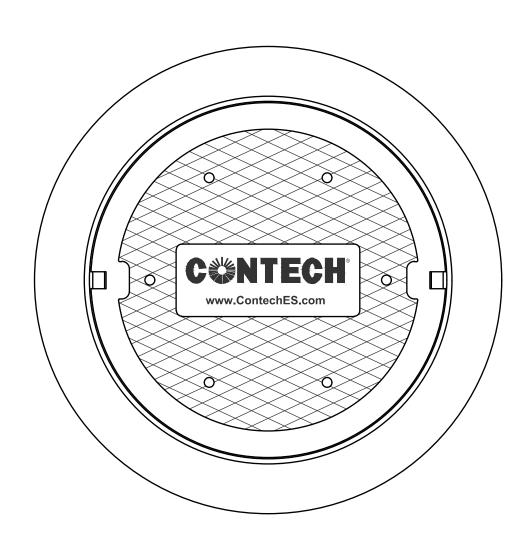
CONFIGURATION DESCRIPTION

GRATED INLET ONLY (NO INLET PIPE)

GRATED INLET WITH INLET PIPE OR PIPES

CURB INLET ONLY (NO INLET PIPE)

CURB INLET WITH INLET PIPE OR PIPES



FRAME AND COVER (DIAMETER VARIES) NOT TO SCALE

SITE SPECIFIC DATA REQUIREMENTS

STRUCTURE ID	101
WATER QUALITY FLOW RATE (CFS OR L/s)	1.5
PEAK FLOW RATE (CFS OR L/s)	17
RETURN PERIOD OF PEAK FLOW (YRS)	100

PIPE DATA:	I.E.	MATERIAL	DIAMETER
INLET PIPE 1	984.14	HDPE	15"
INLET PIPE 2	984.34	HDPE	15"
OUTLET PIPE	983.59	HDPE	24"
	·		·

RIM ELEVATION		990.10
ANTI-FLOTATION BALLAST	WIDTH	HEIGHT
	*	*
		1

NOTES/SPECIAL REQUIREMENTS:

CONTECH CS-4 HDS SHALL BE INSTALLED WITH CLAY AND BAILEY NO. 2153 FRAME AND NO. 2152 GRATE INLET OR APPROVED EQUAL

* PER ENGINEER OF RECORD



GENERAL NOTES

- 1. CONTECH TO PROVIDE ALL MATERIALS UNLESS NOTED OTHERWISE.
- 2. FOR SITE SPECIFIC DRAWINGS WITH DETAILED STRUCTURE DIMENSIONS AND WEIGHT, PLEASE CONTACT YOUR CONTECH ENGINEERED SOLUTIONS LLC REPRESENTATIVE. www.ContechES.com
- 3. CASCADE SEPARATOR WATER QUALITY STRUCTURE SHALL BE IN ACCORDANCE WITH ALL DESIGN DATA AND INFORMATION CONTAINED IN THIS DRAWING. CONTRACTOR TO CONFIRM STRUCTURE MEETS REQUIREMENTS OF PROJECT.
- 4. CASCADE SEPARATOR STRUCTURE SHALL MEET AASHTO HS20 LOAD RATING, ASSUMING EARTH COVER OF 0' 2', AND GROUNDWATER ELEVATION AT, OR BELOW, THE OUTLET PIPE INVERT ELEVATION. ENGINEER OF RECORD TO CONFIRM ACTUAL GROUNDWATER ELEVATION. CASTINGS SHALL MEET AASHTO M306 AND BE CAST WITH THE CONTECH LOGO..
- 5. CASCADE SEPARATOR STRUCTURE SHALL BE PRECAST CONCRETE CONFORMING TO ASTM C-478 AND AASHTO LOAD FACTOR DESIGN METHOD.

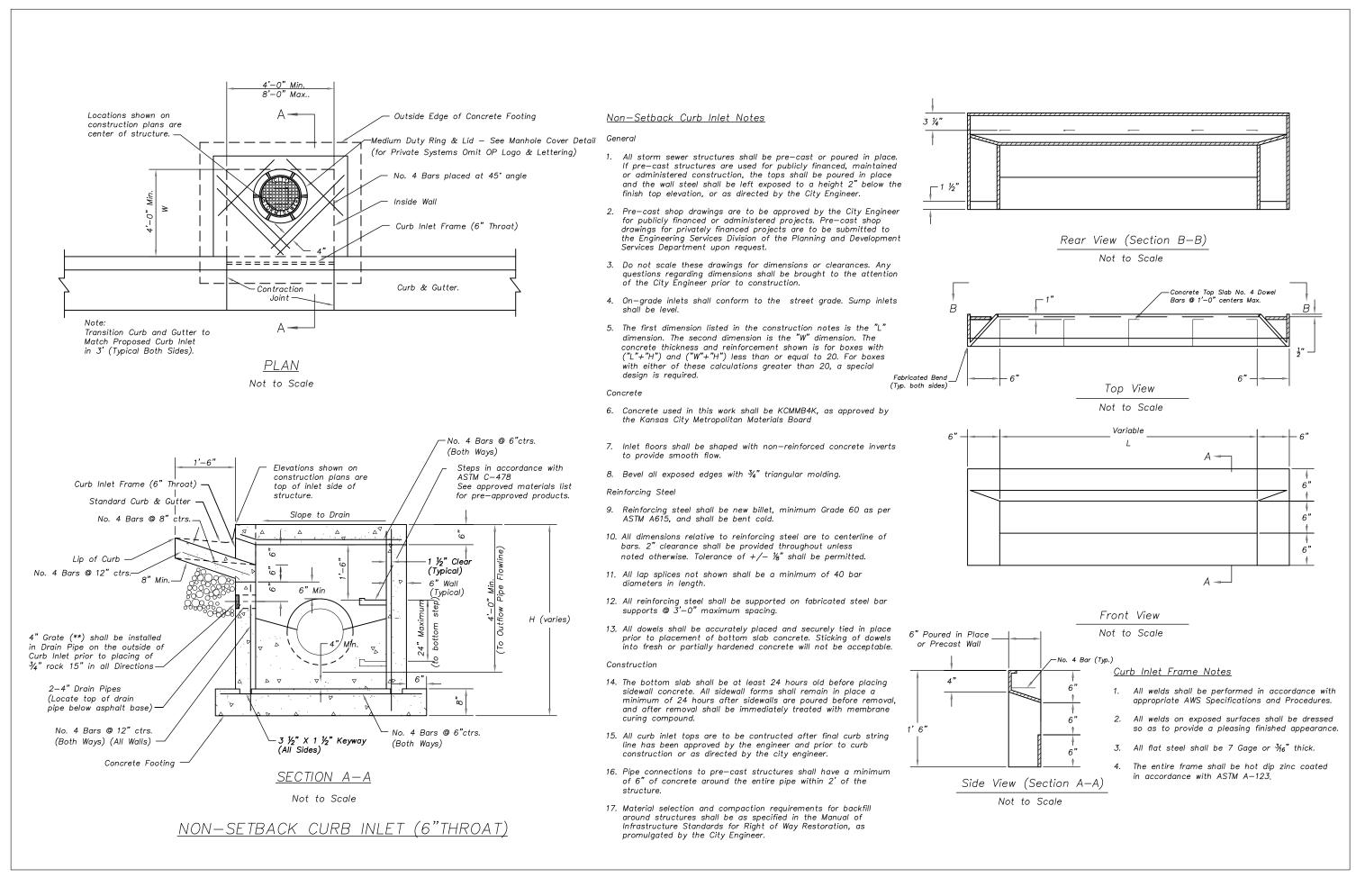
INSTALLATION NOTES

- A. ANY SUB-BASE, BACKFILL DEPTH, AND/OR ANTI-FLOTATION PROVISIONS ARE SITE-SPECIFIC DESIGN CONSIDERATIONS AND SHALL BE SPECIFIED BY ENGINEER OF RECORD.
- B. CONTRACTOR TO PROVIDE EQUIPMENT WITH SUFFICIENT LIFTING AND REACH CAPACITY TO LIFT AND SET THE CASCADE SEPARATOR MANHOLE STRUCTURE.
- C. CONTRACTOR TO INSTALL JOINT SEALANT BETWEEN ALL STRUCTURE SECTIONS AND ASSEMBLE STRUCTURE.
- D. CONTRACTOR TO PROVIDE, INSTALL, AND GROUT INLET AND OUTLET PIPE(S). MATCH PIPE INVERTS WITH ELEVATIONS SHOWN. ALL PIPE CENTERLINES TO MATCH PIPE OPENING CENTERLINES.
- E. CONTRACTOR TO TAKE APPROPRIATE MEASURES TO ASSURE UNIT IS WATER TIGHT, HOLDING WATER TO FLOWLINE INVERT MINIMUM. IT IS SUGGESTED THAT ALL JOINTS BELOW PIPE INVERTS ARE GROUTED.

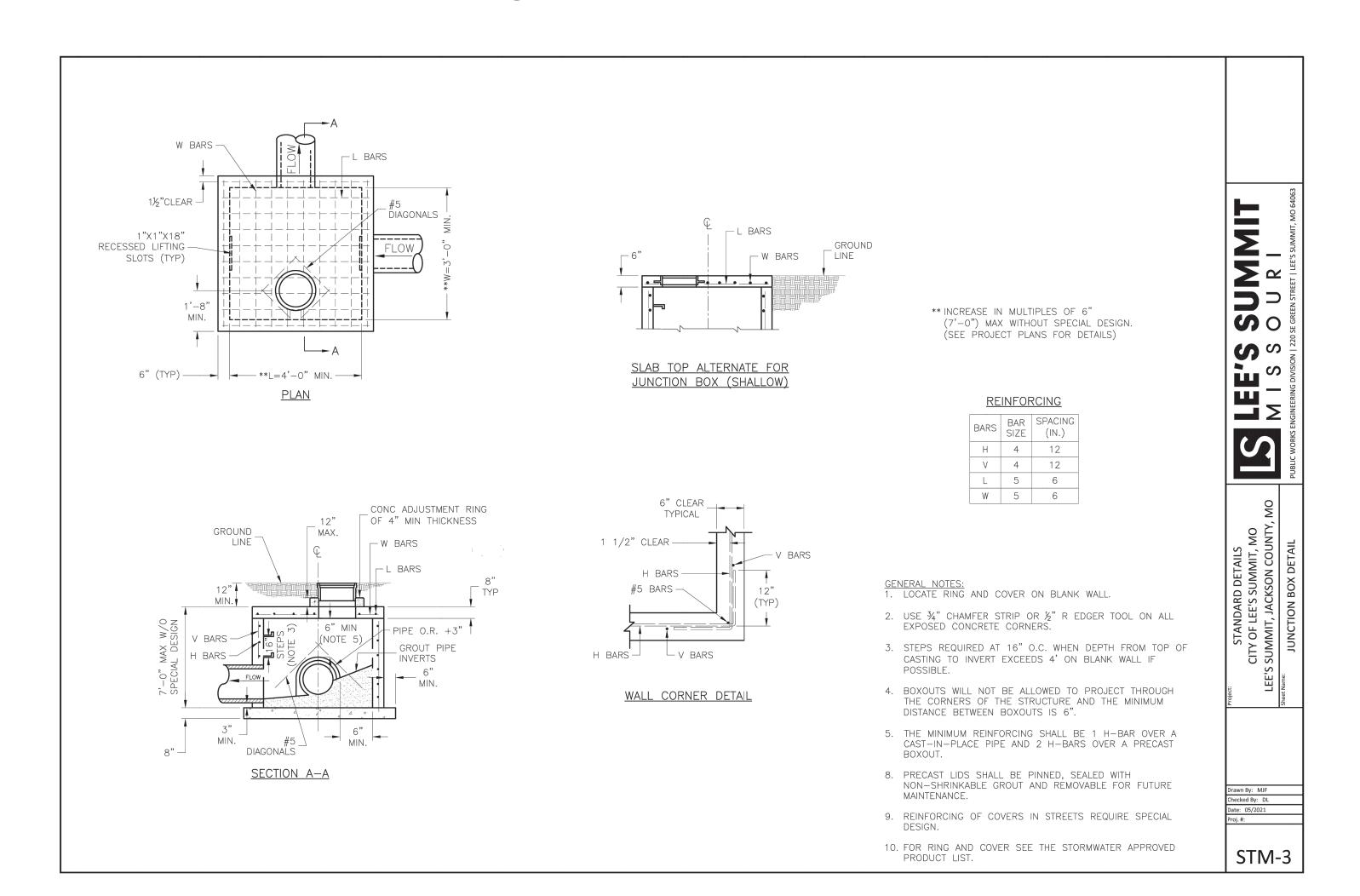


800-338-1122 513-645-7000 513-645-7993 FAX

CS-4
CASCADE SEPARATOR
STANDARD DETAIL



2 NON-SETBACK CURB INLET DETAIL SCALE: NOT TO SCALE





DYWHOLF SUITE 150 IORN.COM

No. REVISIONS

CITY COMMENTS

CITY COMMENTS

CITY COMMENTS

CITY COMMENTS

CITY COMMENTS

NO. REVISIONS

AS NOTED

SIGNED BY: LLG

© 2023 KIMLEY-HORN AND ASSOCIATES, IN
805 PENNSYLVANIA AVENUE, SUITE 15
KANSAS CITY, MO 64105
PHONE: 816-652-0360
WWW.KIMLEY-HORN.COM

PATRICK J JOYCE/ NUMBER PE-2009030032

SAPITAL BUILDERS

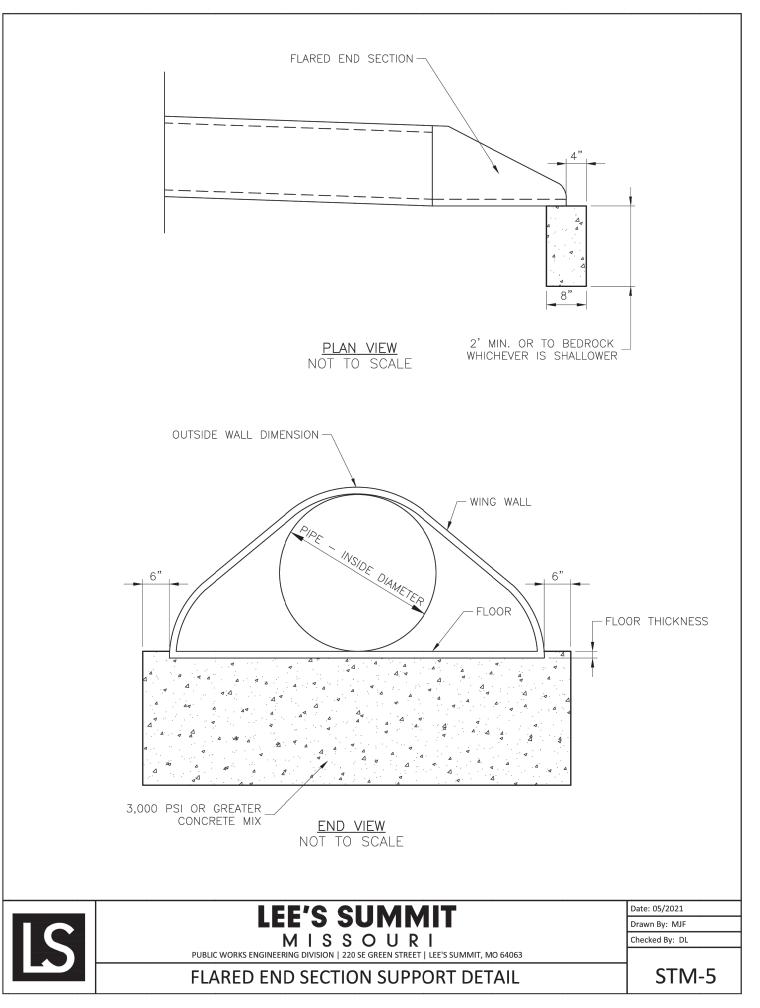
DETAILS

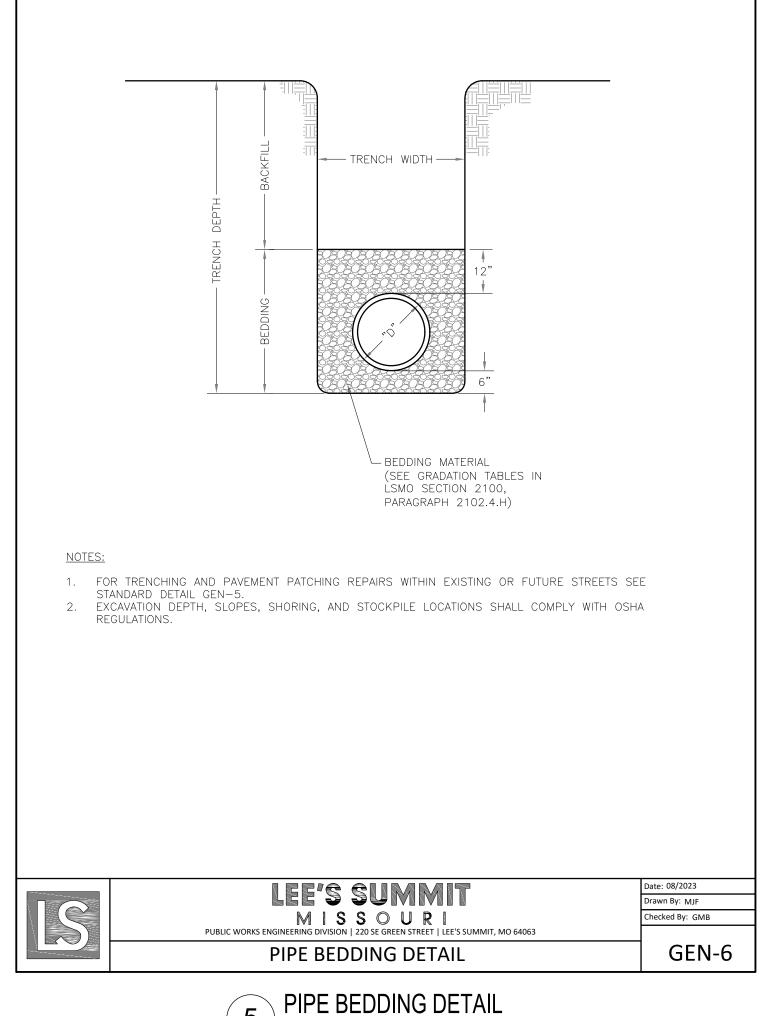
FLEX SPACE
60 SE THOMPSON DR

ORIGINAL ISSUE: 12/09/2024 KHA PROJECT NO. 268442000

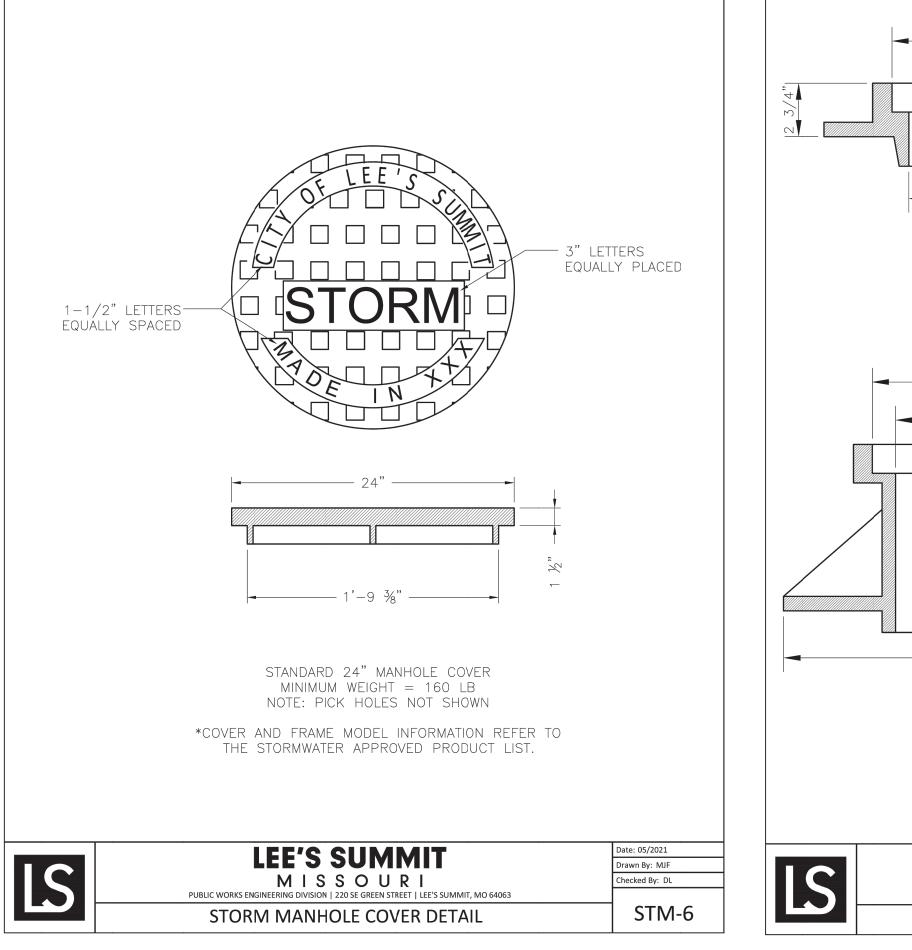
SHEET NUMBER

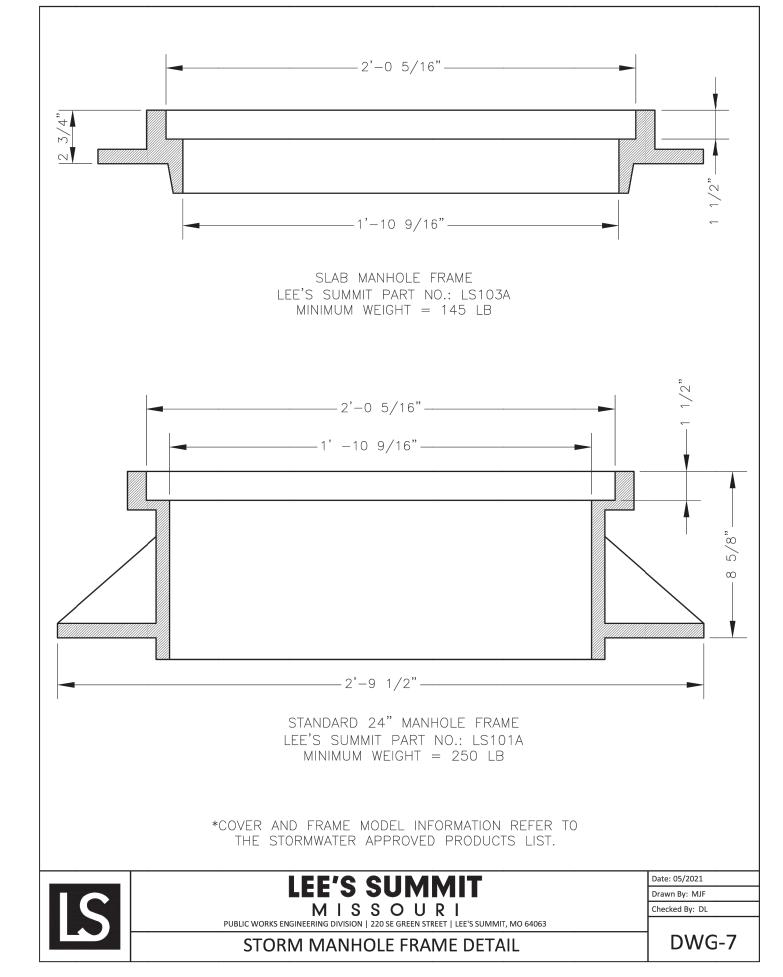
C009B





SCALE: NOT TO SCALE

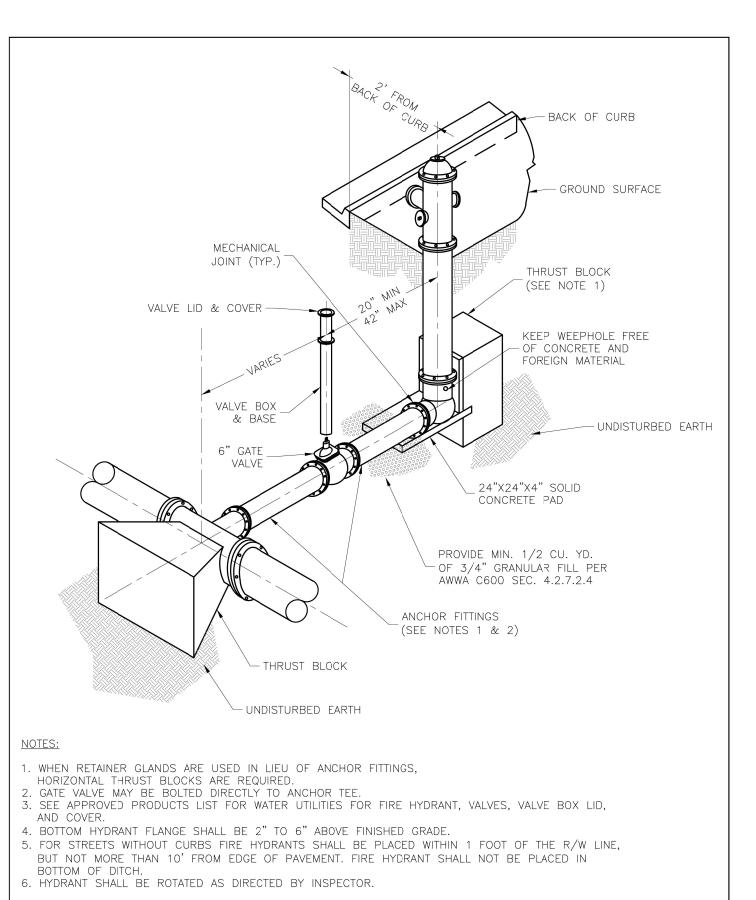




STORM MANHOLE COVER DETAIL SCALE: NOT TO SCALE



1-1/8 (45°) BEND -



LEE'S SUMMIT

HYDRANT - STRAIGHT SET

\ HYDRANT - STRAIGHT SET DETAIL

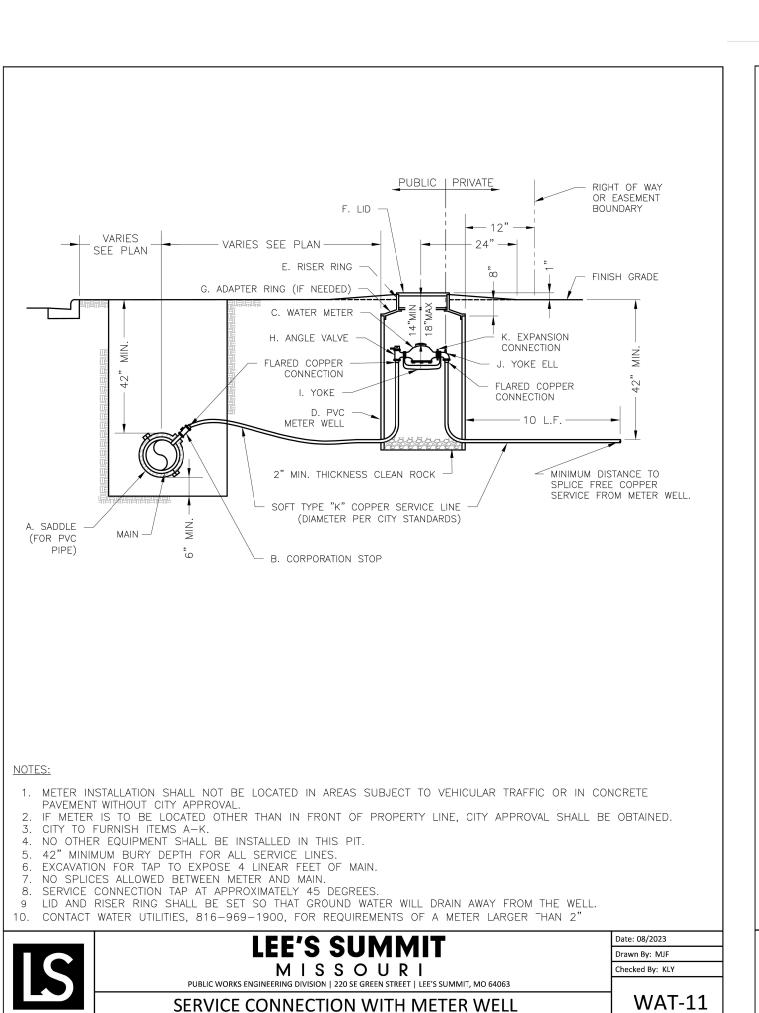
SCALE: NOT TO SCALE

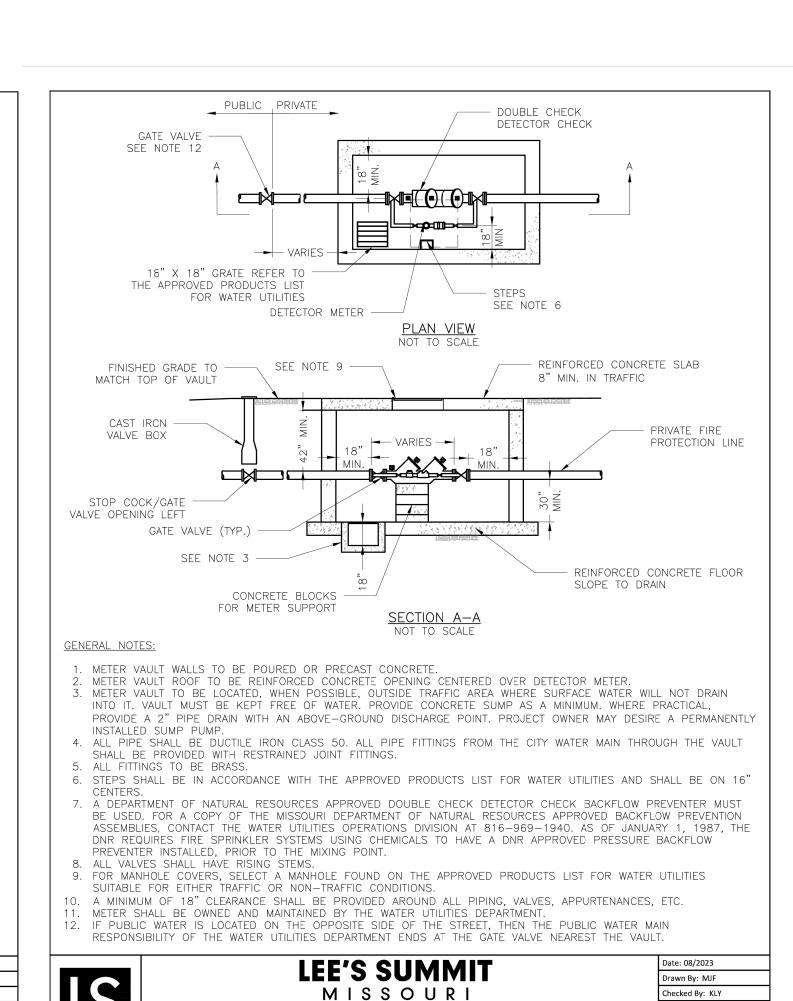
MISSOURI

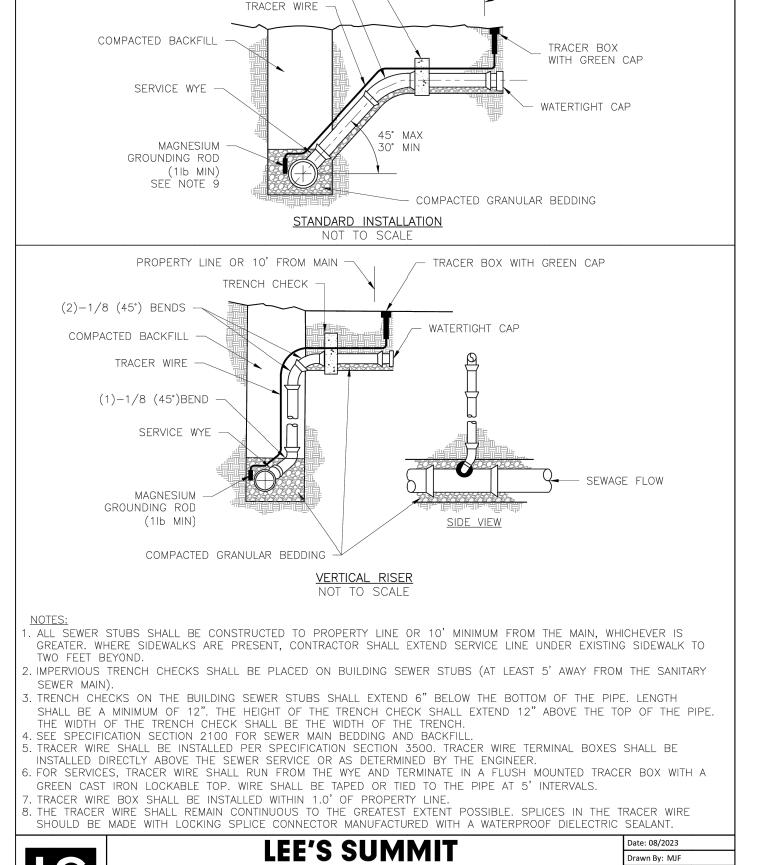
Checked By: KLY

FLARED END SECTION WITH TOE WALL DETAIL

SCALE: NOT TO SCALE







TRENCH CHECK

PROPERTY LINE OR

10' FROM MAIN





SERVICE CONNECTION WITH METER WELL

VAULT FOR DOUBLE CHECK DETECTOR CHECK DETAIL SCALE: NOT TO SCALE

VAULT FOR DOUBLE CHECK DETECTOR CHECK

WAT-12

SCALE: NOT TO SCALE

C010

ORIGINAL ISSUE:

12/09/2024

KHA PROJECT NO.

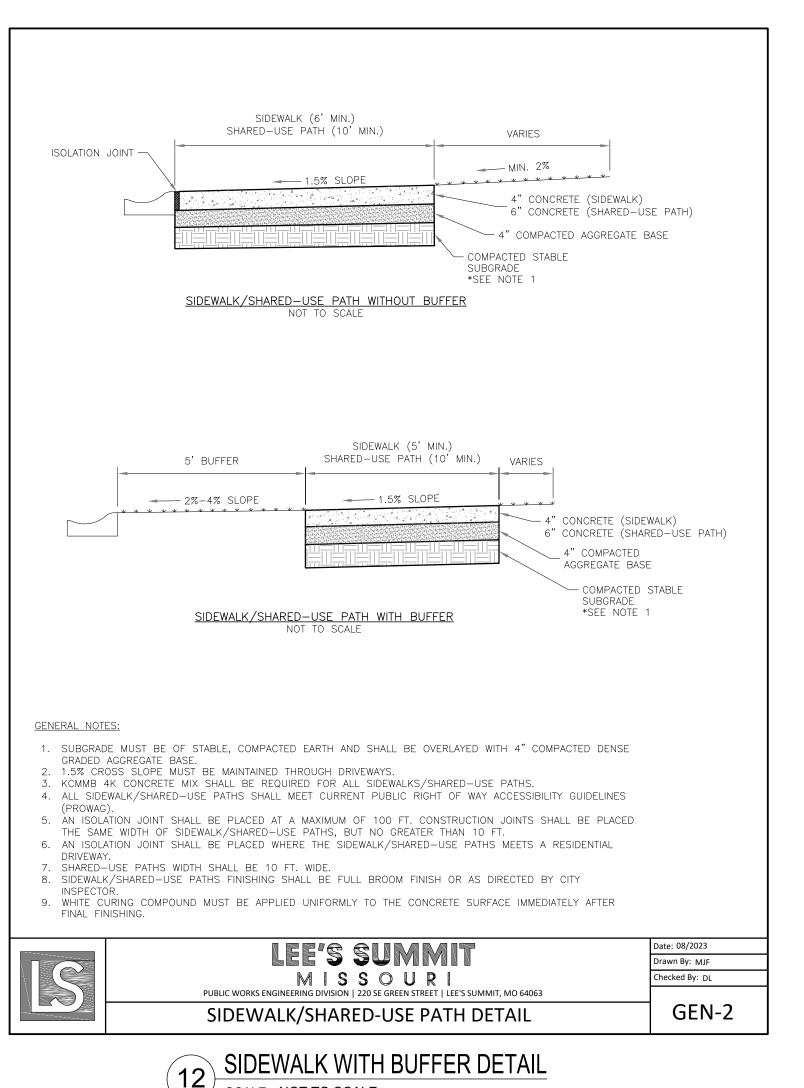
268442000 SHEET NUMBER

5

Kimley

PATRICK J

Ш





— SHARED-USE PATH -

(SEE NOTE 2)

SIDEWALK OR

-SHARED-USE PAT

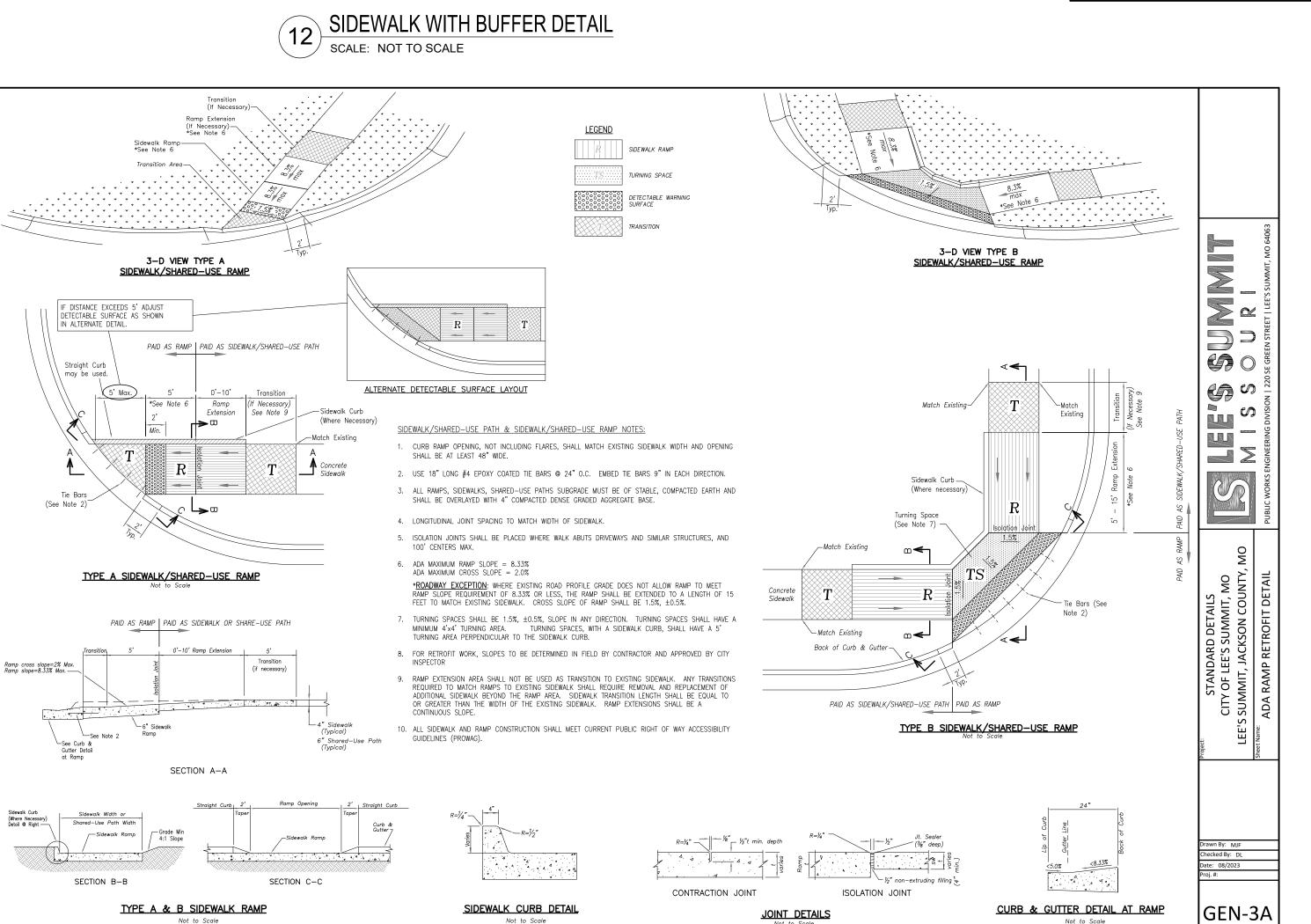
(SEE NOTE 2

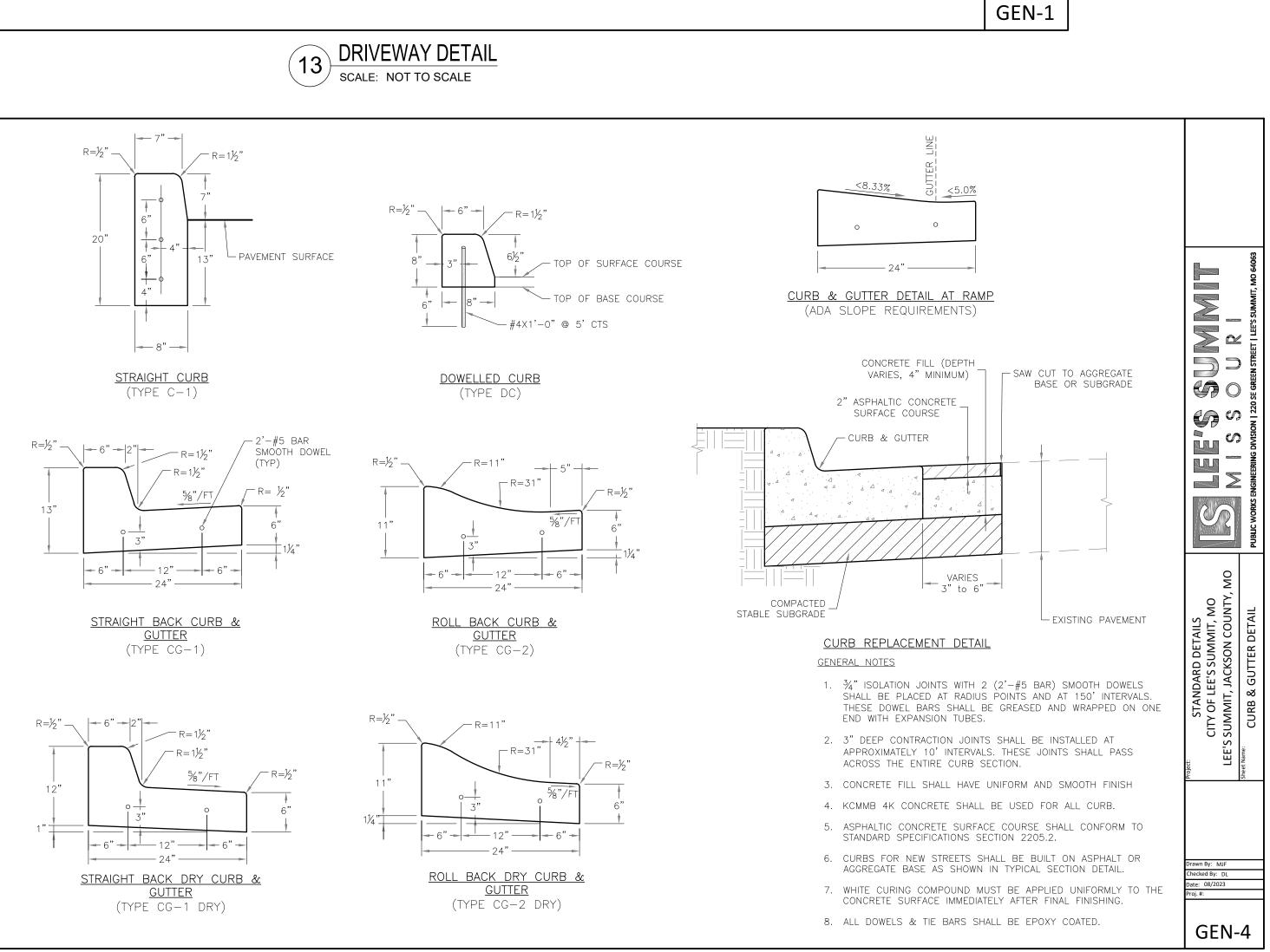
ISOLATION —V

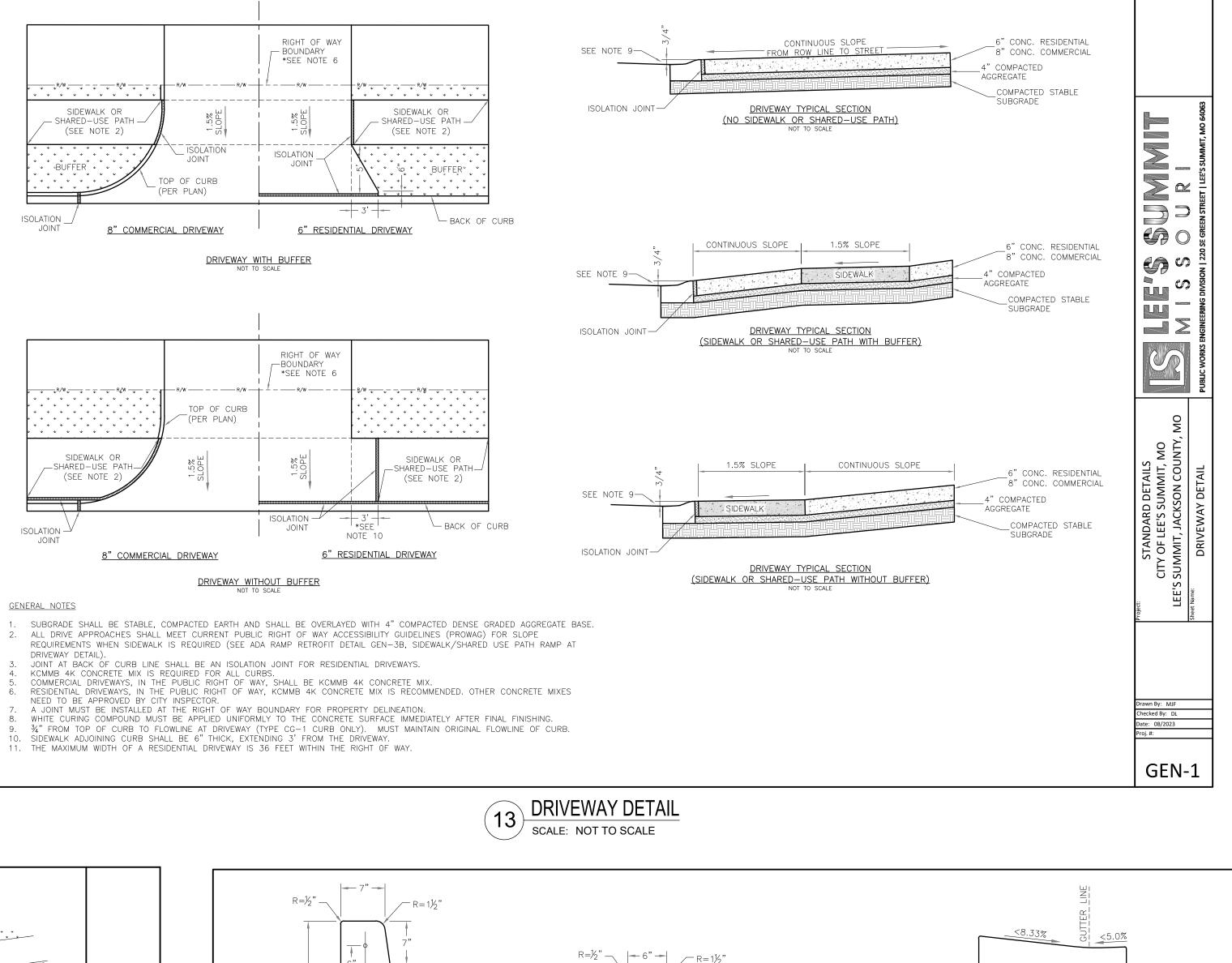
GENERAL NOTES

DRIVEWAY DETAIL).

ISOLATION _







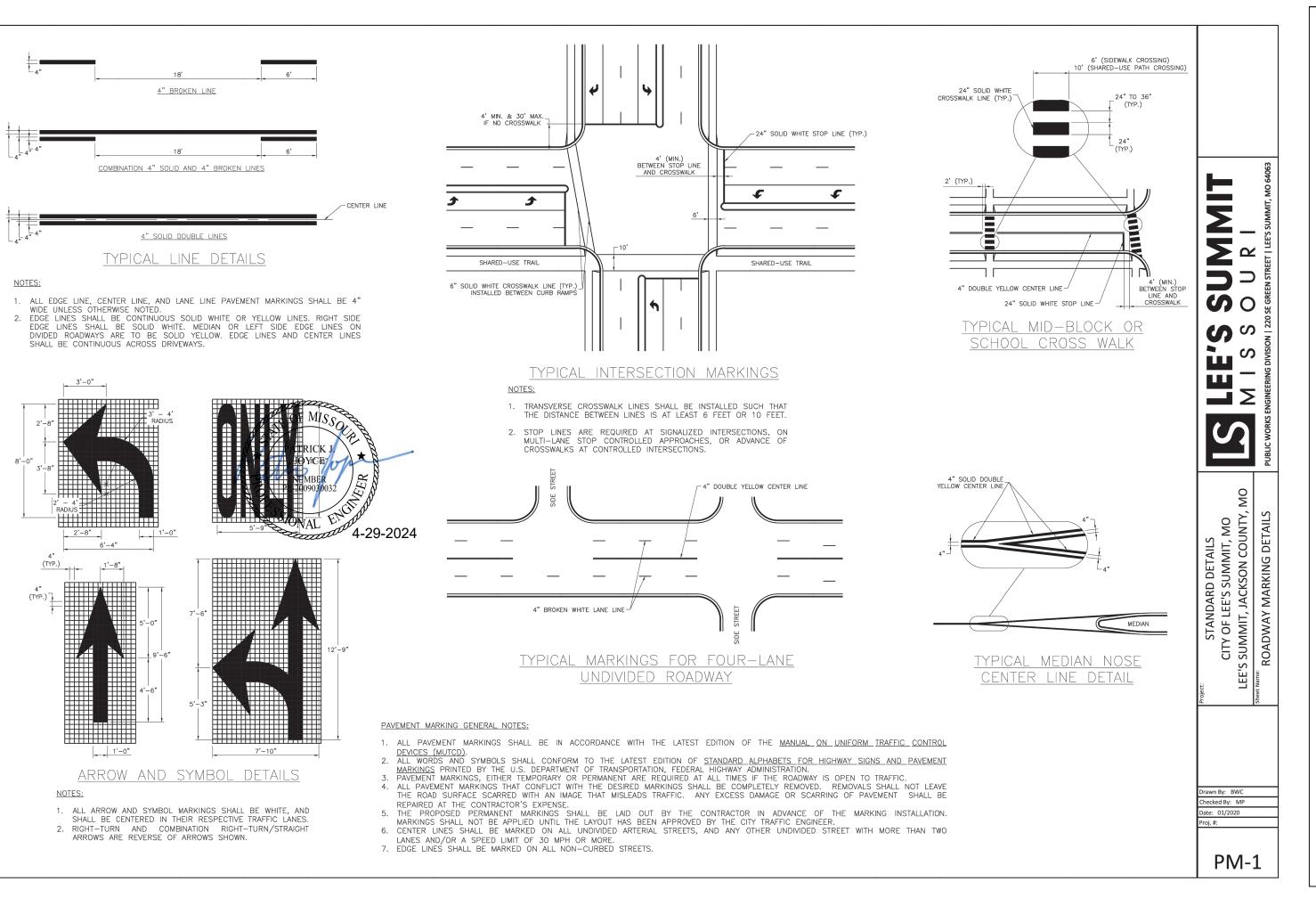
TYPE A SIDEWALK ADA RAMP RETROFIT DETAIL SCALE: NOT TO SCALE

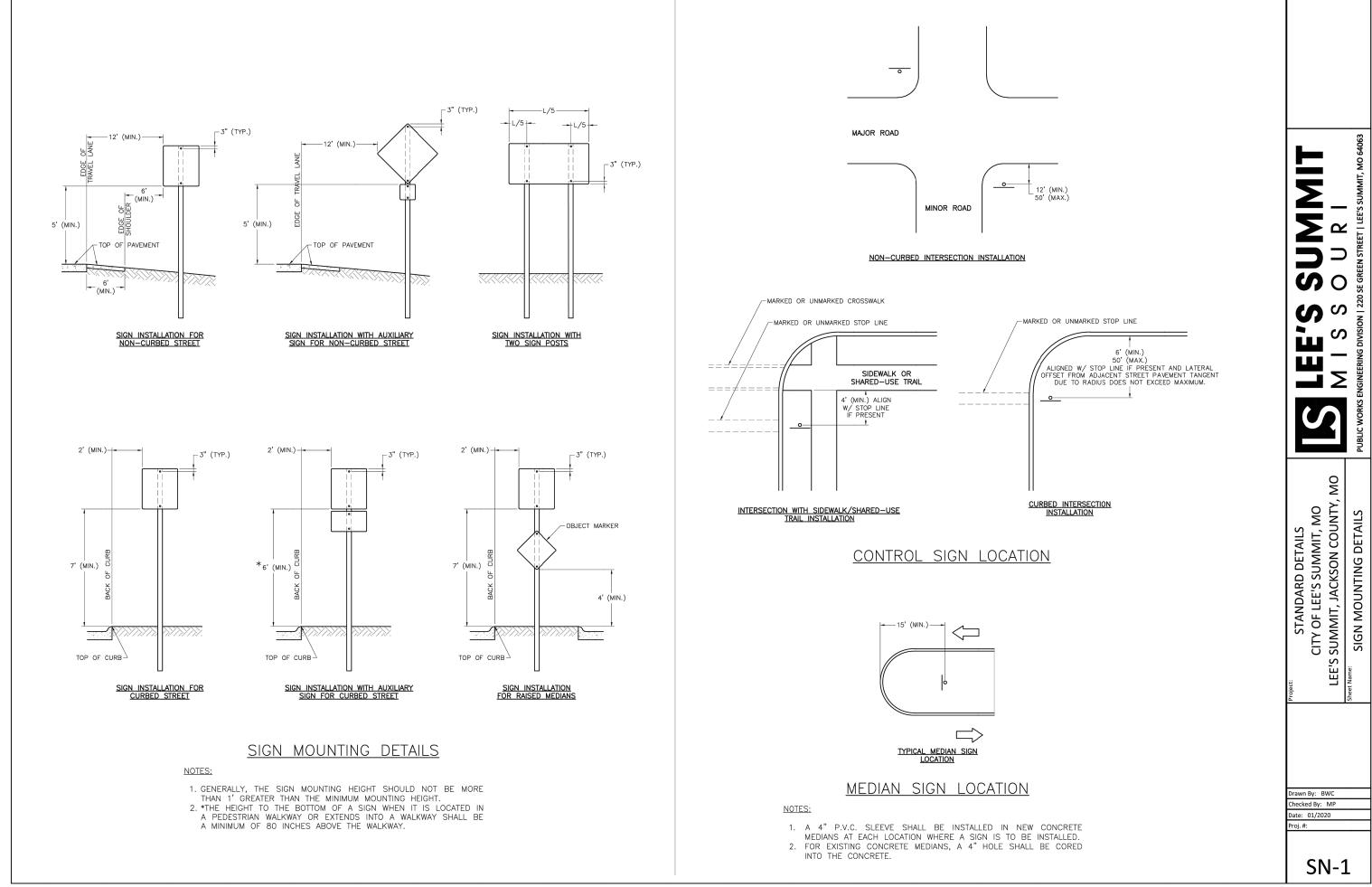
STRAIGHT BACK CURB AND GUTTER DETAIL SCALE: NOT TO SCALE

ORIGINAL ISSUE: 12/09/2024 KHA PROJECT NO. 268442000 SHEET NUMBER

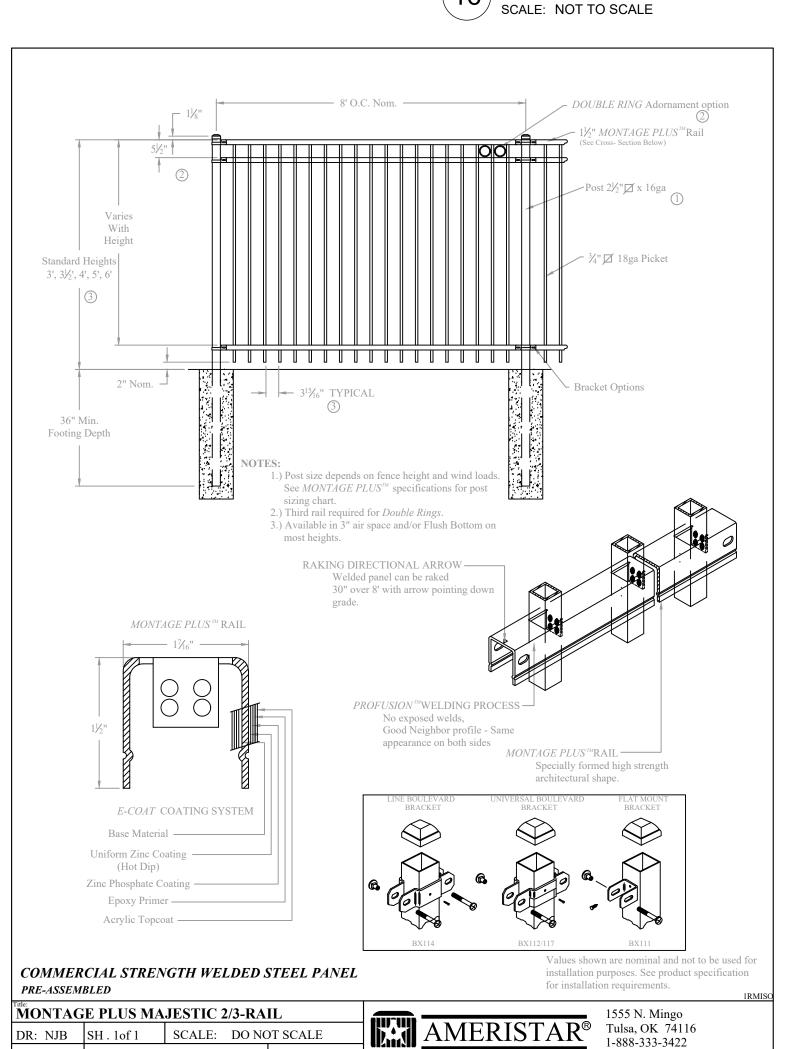
PATRICK J

Ш



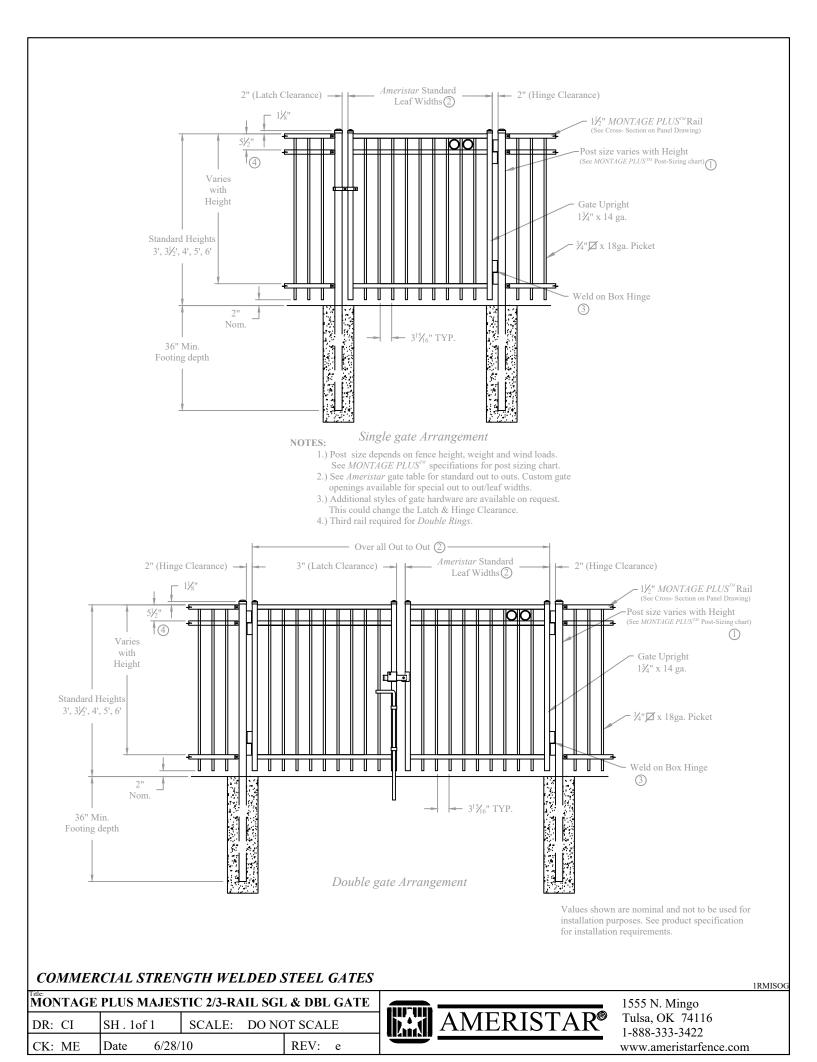


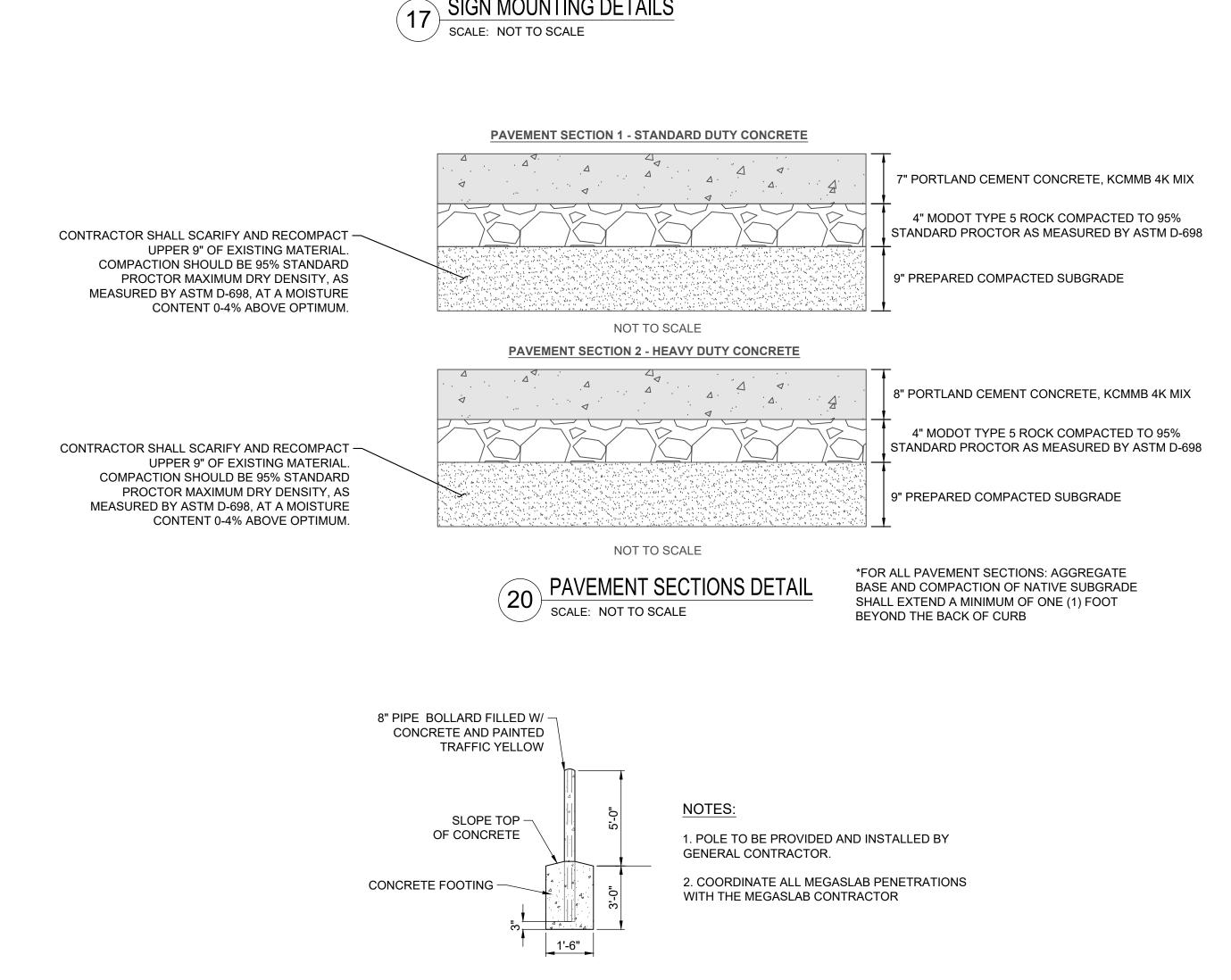
PAVEMENT MARKING ARROW AND SYMBOL DETAILS



DR: NJB SH . 1 of 1 SCALE: DO NOT SCALE

REV: e





STEEL-ENCASED CONCRETE BOLLARD DETAIL

SCALE: NOT TO SCALE

AMERISTAR FENCE DETAIL

www.ameristarfence.com

AMERISTAR GATE DETAIL

SHEET NUMBER C012

ORIGINAL ISSUE: 12/09/2024

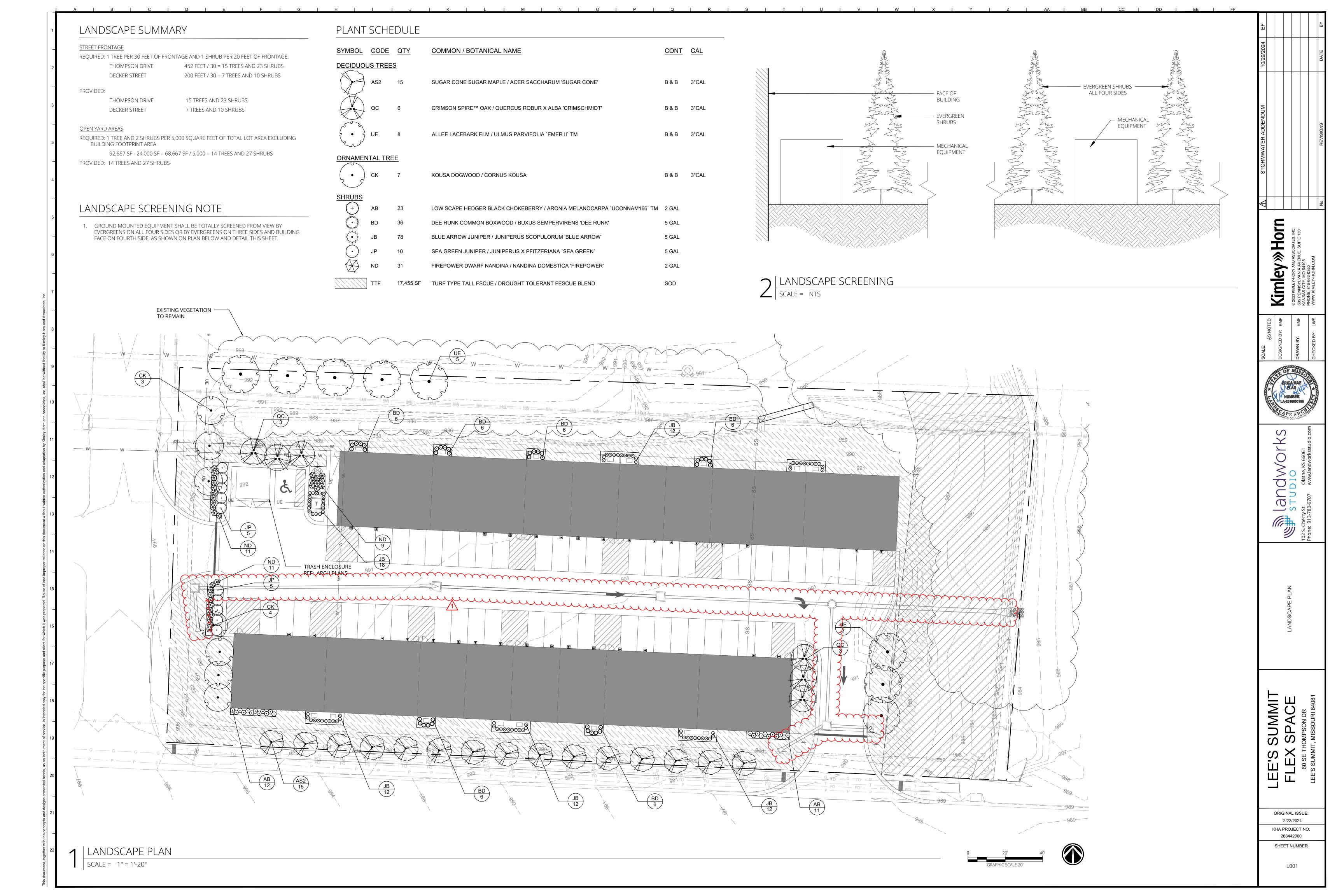
KHA PROJECT NO.

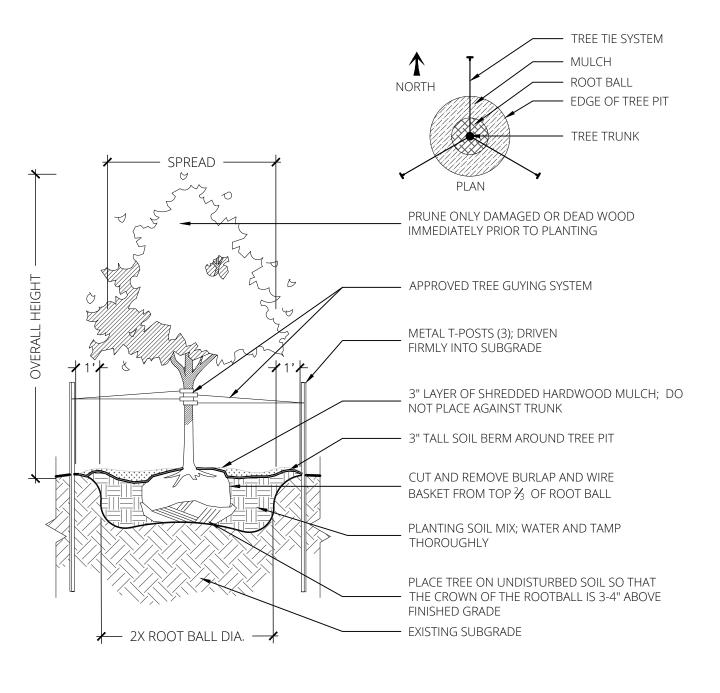
268442000

5

PATRICK J

Ш





PLACE SHRUB IN UPRIGHT POSITION

3" LAYER OF SHREDDED HARDWOOD MULCH; DO NOT PLACE AGAINST STEMS
NON-WOVEN GEOTEXTILE FILTER FABRIC

3" TALL SOIL BERM AROUND SHRUB PIT

REMOVE CONTAINER COMPLETELY AND PLACE SHRUB IN UPRIGHT POSITION PLANTING SOIL MIX; WATER AND TAMP THOROUGHLY

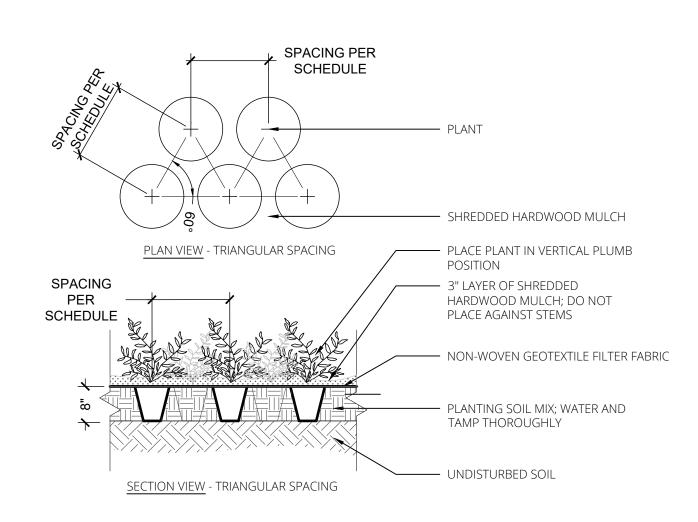
UNDISTURBED SOIL

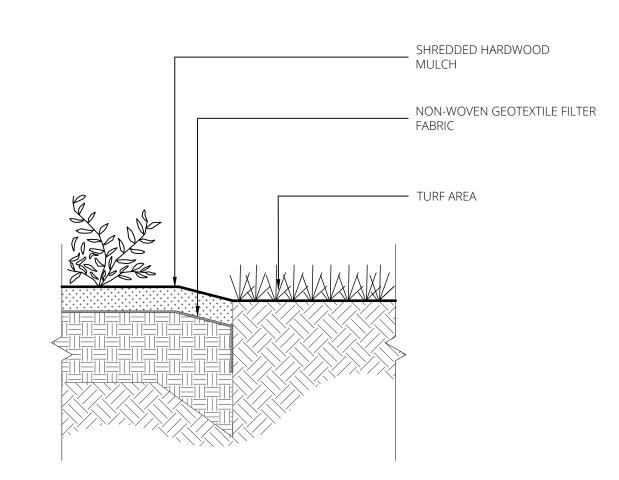
24" LARGER THAN CONTAINER

1 | DECIDOUS TREE PLANTING

SCALE = 1/4" = 1'-0"

2 SHRUB PLANTING





3 PERENNIAL PLANTING

SCALE = 1/2" = 1'-0"

CULTIVATED EDGE

PLANTING NOTES

GENER

1. CONTRACTOR SHALL LOCATE ALL UTILITIES BEFORE COMMENCING WORK. NOTIFY THE KANSAS ONE CALL SYSTEM AT 800-344-7233, OR 811. CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR OF ANY DAMAGE TO UTILITIES RESULTING FROM LANDSCAPE OPERATIONS. ANY UTILITIES SHOWN ON PLAN ARE FOR REFERENCE ONLY AND MAY OR MAY NOT DEPICT THE ACTUAL LOCATION OF SERVICES.

2. NO MATERIAL SUBSTITUTIONS SHALL BE MADE WITHOUT LANDSCAPE ARCHITECT'S APPROVAL. ALTERNATE MATERIALS OF SIMILAR SIZE AND CHARACTER MAY BE CONSIDERED IF SPECIFIED PLANT MATERIALS CANNOT BE OBTAINED. LANDSCAPE ARCHITECT RESERVES THE RIGHT TO REVISE PLANT LIST AS DEEMED NECESSARY.

3. QUANTITIES OF MATERIALS SHOWN ON THE PLANTING PLAN TAKE PRECEDENCE OVER QUANTITIES SHOWN ON THE PLANT MATERIAL SCHEDULE. CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING ALL QUANTITIES ON THE PLANTING PLAN PRIOR TO BIDDING.

4. REPORT ANY DISCREPANCIES IN THE PLANTING PLAN TO THE LANDSCAPE ARCHITECT,

PRIOR TO PURCHASING MATERIALS OR STARTING CONSTRUCTION.

5. ALL DISTURBED AREAS NOT COVERED BY BUILDING, PAVEMENT, OR PLANTING BED SHALL BE BROUGHT TO FINISH GRADE AND PLANTED IN TURF-TYPE TALL FESCUE OR OTHER.

DI ANTING PREPARATION

6. CONTRACTOR SHALL PROVIDE OWNER'S REPRESENTATIVE WITH SOIL TEST ANALYSIS REPORTS FOR EACH SAMPLE OF EXISTING SOIL, TOPSOIL, COMPOST, AND PLANTING SOIL MIX PRIOR TO PLANTING PREPARATION. ANALYSES SHALL INCLUDE, BUT NOT BE LIMITED TO, THE FOLLOWING PARAMETERS: PARTICLE SIZE ANALYSIS (% DRY WEIGHT), USDA SOIL TEXTURE, pH AND BUFFER pH, ORGANIC CONTENT (% DRY WEIGHT), MOISTURE CONTENT (% WET WEIGHT), PHYSICAL CONTAMINANTS (% DRY WEIGHT), AND NUTRIENT LEVELS (NITROGEN, PHOSPHORUS POTASSIUM).

7. ALL PLANTING BEDS SHALL BE AMENDED WITH A PLANTING SOIL MIX CONSISTING OF EXISTING SOIL, TOPSOIL, AND COMPOST TO MAKE A NEW SOIL THAT MEETS THE PROJECT GOALS FOR THE INDICATED PLANTING AREAS. REFER TO SPECIFICATION SECTION 32 91 13 - SOIL PREPARATION.

8. PLANT PIT BACKFILL FOR TREES AND SHRUBS SHALL BE PLANTING SOIL MIX, AS DESCRIBED IN ABOVE NOTE.

9. MOUND ALL PLANTING BEDS NOT ADJACENT TO BUILDINGS. PROVIDE POSITIVE DRAINAGE AROUND ALL PLANTING BEDS.

PLANTING MATERIALS

10. ALL PLANT MATERIAL SHALL BE WELL-FORMED AND DEVELOPED IN GOOD CONDITION, HEALTHY AND DISEASE-FREE, AND BE TYPICAL OF THE SPECIES. PLANTS SHALL COMPLY WITH ACCEPTABLE STANDARDS AS SET FORTH IN THE AMERICAN HORT "AMERICAN STANDARD OF NURSERY STOCK."

11. ALL PLANT MATERIALS SHALL BE PROTECTED FROM THE DRYING ACTION OF THE SUN AND WIND AFTER BEING DUG, WHILE BEING TRANSPORTED, AND WHILE AWAITING PLANTING. BALLS OF PLANTS WHICH CANNOT BE PLANTED IMMEDIATELY SHALL BE PROTECTED FROM DRYING ACTION BY COVERING THEM WITH MOIST MULCH. PERIODICALLY, APPLY WATER TO MULCH-COVERED BALLS TO KEEP MOIST. IF PLANTING SHOULD OCCUR DURING GROWING SEASON, APPLY ANTI-DESSICANT TO LEAVES BEFORE TRANSPORT TO REDUCE LIKELIHOOD OF WINDBURN. REAPPLY ANTI-DESSICANT AFTER PLANTING TO REDUCE TRANSPIRATION.

12. PLANTS DESIGNATED AS CONTAINER GROWN SHALL HAVE BEEN GROWN IN POTS, CANS OR BOXES FOR A MINIMUM OF SIX MONTHS AND A MAXIMUM OF TWO YEARS. THESE PLANTS SHALL BE REMOVED FROM CONTAINERS BEFORE PLANTING. PLANTS THAT APPEAR ROOT-BOUND SHALL BE REJECTED.

13. ALL PLANT LOCATIONS ARE APPROXIMATE, ADJUST AS NECESSARY TO AVOID CONFLICTS. THE FOLLOWING APPLIES FOR GENERAL PLANT LOCATIONS:

a. CREEPING GROUNDCOVER SHALL BE LOCATED A MINIMUM OF 6 INCHES FROM EDGE OF PAVEMENT.

b. ALL SHRUBS SHALL BE LOCATED A MINIMUM OF 2 FEET FROM EDGE OF PAVEMENT AND 4 FEET FROM BUILDINGS.

c. ALL TREES SHALL BE LOCATED A MINIMUM OF 2.5 FEET FROM EDGE OF PAVEMENT.

d. EQUALLY SPACE ALL PLANTS OF THE SAME SPECIES FOR BEST VIEWING.

PLANTING SOIL MIX

15. A MIX OF EXISTING SOIL, TOPSOIL, AND COMPOST TO MAKE A NEW SOIL THAT MEETS THE PROJECT GOALS FOR THE INDICATED PLANTING AREAS. THESE WILL BE MIXED ON-SITE, AND WILL CONSIST OF THE MIX COMPONENTS AND IN THE PROPORTIONS AS INDICATED:

A MIX OF EXISTING SOIL, TOPSOIL, AND COMPOST IN THE FOLLOWING RATIO:

MIX COMPONENT % BY MOIST VOLUME

EXISTING SOIL 65-70%

TOPSOIL (UNSCREENED) 25-30%

COMPOST

a. FINAL TESTED ORGANIC MATTER BETWEEN 2.75 AND 4% (BY DRY WEIGHT).

b. MIX THE TOPSOIL AND COMPOST TOGETHER FIRST AND THEN ADD TO THE EXISTING SOIL. MIX WITH A LOADER BUCKET TO LOOSELY INCORPORATE THE TOPSOIL/COMPOST MIX INTO THE EXISTING SOIL.

c. AT THE TIME OF FINAL GRADING, ADD LIME OR OTHER INORGANIC AMENDMENTS, ONLY IF REQUIRED, AT RATES RECOMMENDED BY THE TESTING RESULTS FOR THE PLANTS TO BE GROWN.

d. PROVIDE A TWO-GALLON SAMPLE WITH TESTING DATA THAT INCLUDES RECOMMENDATIONS FOR CHEMICAL ADDITIVES FOR THE TYPES OF PLANTS TO BE GROWN. SAMPLES AND TESTING DATA SHALL BE SUBMITTED AT THE SAME TIME.

16. COMPOST: BLENDED AND GROUND LEAF, WOOD AND OTHER PLANT-BASED MATERIAL, COMPOSTED FOR A MINIMUM OF 9 MONTHS AND AT TEMPERATURES ENOUGH TO BREAK DOWN ALL WOODY FIBERS, SEEDS AND LEAF STRUCTURES, FREE OF TOXIC MATERIAL AT LEVELS THAT ARE HARMFUL TO PLANTS OR HUMANS. SOURCE MATERIAL SHALL BE YARD WASTE TRIMMINGS BLENDED WITH OTHER PLANT OR MANURE-BASED MATERIAL DESIGNED TO PRODUCE COMPOST HIGH IN FUNGAL MATERIAL. COMPOST SHALL BE COMMERCIALLY PREPARED COMPOST AND MEET US COMPOST COUNCIL STA/TMECC CRITERIA OR AS MODIFIED IN THIS SECTION FOR "COMPOST AS A LANDSCAPE BACKFILL MIX COMPONENT".

a. COMPOST SHALL COMPLY WITH THE FOLLOWING PARAMETERS:

a.a. PH: 5.5 - 8.0.

a.b. SOIL SALT (ELECTRICAL CONDUCTIVITY): MAXIMUM 5 DS/M (MMHOS/CM).

a.c. MOISTURE CONTENT %, WET WEIGHT BASIS: 30 - 60.

a.d. PARTICLE SIZE, DRY WEIGHT BASIS: 98% PASS THROUGH 3/4 INCH SCREEN OR SMEAR.

a.e. STABILITY CARBON DIOXIDE EVOLUTION RATE: MG CO₂-C/ G OM/ DAY < 2.

a.f. SOLVITA MATURITY TEST: >6.

a.g. PHYSICAL CONTAMINANTS (INERTS), %, DRY WEIGHT BASIS: <1%.

a.h. CHEMICAL CONTAMINANTS, MG/KG (PPM): MEET OR EXCEED US EPA CLASS A STANDARD, 40CFR § 503.13, TABLES 1 AND 3 LEVELS.

a.i. BIOLOGICAL CONTAMINANTS SELECT PATHOGENS FECAL COLIFORM BACTERIA, OR SALMONELLA, MEET OR EXCEED US EPA CLASS A STANDARD, 40 CFR § 503.32(A) LEVEL REQUIREMENTS.

17. PROVIDE A ONE QUART SAMPLE WITH MANUFACTURER'S LITERATURE AND MATERIAL CERTIFICATION THAT THE PRODUCT MEETS THE REQUIREMENTS.

18. INORGANIC SOIL AMENDMENTS

a. LIME: ASTM C 602, AGRICULTURAL LIMING MATERIAL CONTAINING A MINIMUM OF 80 PERCENT CALCIUM CARBONATE EQUIVALENT AND AS FOLLOWS:

a.a. CLASS: T, WITH A MINIMUM OF 99 PERCENT PASSING THROUGH A NO. 8 SIEVE

AND A MINIMUM OF 75 PERCENT PASING THROUGH A NO. 60 SIEVE. a.b. FORM: PROVIDE LIME IN FORM OF GROUND DOLOMITIC LIMESTONE.

19. SOIL TESTING FOR TOPSOIL, EXISTING SOIL, COMPOST, PLANTING MIXES

a. SUBMIT SOIL TEST ANALYSIS REPORT FOR EACH SAMPLE OF TOPSOIL, EXISTING SOIL, COMPOST AND PLANTING SOIL FROM AN APPROVED SOIL-TESTING LABORATORY, AS FOLLOWS: SUBMIT TOPSOIL, EXISTING SOIL, AND COMPOST FOR TESTING AT LEAST 8 WEEKS BEFORE SCHEDULED INSTALLATION OF PLANTING SOIL MIXES. SUBMIT PLANTING SOIL MIX TEST NO MORE THAN 2 WEEKS AFTER THE APPROVAL OF THE TOPSOIL, EXISTING SOIL, AND COMPOST. DO NOT SUBMIT PLANTING SOIL MIXES TO THE TESTING LABORATORY FOR TESTING UNTIL ALL TOPSOIL, EXISTING SOIL, AND COMPOST RESULTS HAVE BEEN APPROVED. IF TESTS FAIL TO MEET THE SPECIFICATIONS, OBTAIN OTHER SOURCES OF MATERIAL, RETEST AND RESUBMIT UNTIL ACCEPTED BY THE OWNER'S REPRESENTATIVE. ALL SOIL TESTING WILL BE AT THE EXPENSE OF THE CONTRACTOR.

20. FOR EACH TOPSOIL, EXISTING SOIL, AND PLANTING SOIL MIX SAMPLE, SUBMIT THE FOLLOWING ANALYSES:

a. PARTICLE SIZE ANALYSIS (% DRY WEIGHT)

b. USDA SOIL TEXTURE

c. PH AND BUFFER PH.

d. PERCENT ORGANIC CONTENT BY OVEN DRIED WEIGHT.

e. NUTRIENT LEVELS BY PARTS PER MILLION INCLUDING: PHOSPHORUS, POTASSIUM, MAGNESIUM, MANGANESE, IRON, ZINC AND CALCIUM. NUTRIENT TEST SHALL INCLUDE THE TESTING LABORATORY RECOMMENDATIONS FOR SUPPLEMENTAL ADDITIONS TO THE SOIL FOR OPTIMUM GROWTH OF THE PLANTINGS SPECIFIED.

f. SOLUBLE SALT BY ELECTRICAL CONDUCTIVITY OF A 1:2 SOIL WATER SAMPLE MEASURED IN MILLIOHM PER CM.

g. CATION EXCHANGE CAPACITY (CEC).

21. FOR EACH COMPOST PRODUCT, SUBMIT THE FOLLOWING ANALYSES:

a. PH

b. SALT CONCENTRATION (ELECTRICAL CONDUCTIVITY)

c. MOISTURE CONTENT %, WET WEIGHT BASIS

d. PARTICLE SIZE % PASSING A SELECTED MESH SIZE, DRY WEIGHT BASIS

e. STABILITY CARBON DIOXIDE EVOLUTION RATE MG CO2-C PER G OM PER DAY

f. PHYSICAL CONTAMINANTS (INERTS) %, DRY WEIGHT BASIS

g. US EPA CLASS A STANDARD, 40CFR § 503.13, TABLES 1 AND 3 LEVELS CHEMICAL

CONTAMINANTS MG/KG (PPM)

22. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO BE AWARE OF ALL SURFACE AND SUBSURFACE CONDITIONS, AND TO NOTIFY THE OWNER'S REPRESENTATIVE, IN WRITING, OF ANY CIRCUMSTANCES THAT WOULD NEGATIVELY IMPACT THE HEALTH OF PLANTINGS. DO NOT PROCEED WITH WORK UNTIL UNSATISFACTORY CONDITIONS HAVE BEEN CORRECTED.

23. SHOULD SUBSURFACE DRAINAGE OR SOIL CONDITIONS BE ENCOUNTERED WHICH WOULD BE DETRIMENTAL TO GROWTH OR SURVIVAL OF PLANT MATERIAL, THE CONTRACTOR SHALL NOTIFY THE OWNER'S REPRESENTATIVE IN WRITING, STATING THE CONDITIONS AND SUBMIT A PROPOSAL COVERING COST OF CORRECTIONS. IF THE CONTRACTOR FAILS TO NOTIFY THE OWNER'S REPRESENTATIVE OF SUCH CONDITIONS, THEY SHALL REMAIN RESPONSIBLE FOR PLANT MATERIAL UNDER THE WARRANTEE CLAUSE OF THE SPECIFICATIONS.

24. DELIVERY, STORAGE, AND HANDLING

a. WEATHER: DO NOT MIX, DELIVER, PLACE OR GRADE SOILS WHEN FROZEN OR WITH MOISTURE ABOVE FIELD CAPACITY.

b. PROTECT SOIL AND SOIL STOCKPILES, INCLUDING THE STOCKPILES AT THE SOIL BLENDER'S YARD, FROM WIND, RAIN AND WASHING THAT CAN ERODE SOIL OR SEPARATE FINES AND COARSE MATERIAL, AND CONTAMINATION BY CHEMICALS, DUST AND DEBRIS THAT MAY BE DETRIMENTAL TO PLANTS OR SOIL DRAINAGE. COVER STOCKPILES WITH PLASTIC SHEETING OR FABRIC AT THE END OF EACH WORKDAY.

c. ALL MANUFACTURED PACKAGED PRODUCTS AND MATERIAL SHALL BE DELIVERED TO THE SITE IN UNOPENED CONTAINERS AND STORED IN A DRY ENCLOSED SPACE SUITABLE FOR THE MATERIAL AND MEETING ALL ENVIRONMENTAL REGULATIONS. BIOLOGICAL ADDITIVES SHALL BE PROTECTED FROM EXTREME COLD AND HEAT. ALL PRODUCTS SHALL BE FRESHLY MANUFACTURED AND DATED FOR THE YEAR IN WHICH THE PRODUCTS ARE

d. DELIVER ALL CHEMICAL AMENDMENTS IN ORIGINAL, UNOPENED CONTAINERS WITH ORIGINAL LABELS INTACT AND LEGIBLE, WHICH STATE THE GUARANTEED CHEMICAL ANALYSIS. STORE ALL CHEMICALS IN A WEATHER PROTECTED ENCLOSURE.

RELATED ITEMS

25. EDGING: ALL PLANT BEDS AND TURF AREAS MUST BE SEPARATED WITH A CULTIVATED EDGE, AS SHOWN IN THE DETAIL ON THIS SHEET.

26. MULCH: APPLY A 3" LAYER OF SHREDDED HARDWOOD BARK MULCH IN PLANTING BEDS AND AROUND TREES. MULCH SHALL CONSIST OF PURE WOOD, BROWN IN COLOR AND BE FREE OF ALL FOREIGN SUBSTANCES. PROVIDE AND INSTALL PRE-EMERGENT HERBICIDE PRIOR TO MULCH INSTALLATION PER MANUFACTURERS INSTRUCTIONS.

27. TREE TIES: CONTRACTOR SHALL USE AN APPROVED TREE TIE SYSTEM. TREE GUYING TO BE FLAT WOVEN POLYPROPYLENE MATERIAL, 3/4-INCH-WIDE, WITH A TENSILE STRENGTH OF 900 LBS. HOSE AND WIRE WILL NOT BE ACCEPTED. SUBJECT TO COMPLIANCE WITH THESE REQUIREMENTS, PROVIDE ONE OF THE FOLLOWING PRODUCTS, OR APPROVED EQUAL:

"ARBORTIE GREEN" MANUFACTURED BY DEEP ROOT PARTNERS, LP

"LEONARD TREE TIE WEBBING GREEN" MANUFACTURED BY A.M. LEONARD, INC.

MAINTENANCE AND CLEAN-UP

28. THE CONTRACTOR SHALL PROVIDE ALL WATER, WATERING DEVICES AND LABOR NEEDED TO IRRIGATE PLANT MATERIALS UNTIL PROVISIONAL ACCEPTANCE OF THE PROJECT. THE CONTRACTOR SHALL SUPPLY ENOUGH WATER TO MAINTAIN THE PLANT'S HEALTHY CONDITION.

29. REMOVE ALL RUBBISH, EQUIPMENT, AND MATERIAL AND LEAVE THE AREA IN A NEAT, CLEAN CONDITION EACH DAY. MAINTAIN PAVED AREAS UTILIZED FOR HAULING EQUIPMENT AND MATERIALS BY OTHER TRADES IN A CLEAN AND UNOBSTRUCTED CONDITION AT ALL TIMES. REMOVE SOIL OR DIRT THAT ACCUMULATES DUE TO PLANTING OPERATIONS EACH DAY.

INSPECTION, WARRANTIES AND GUARANTEE

30. AT THE COMPLETION OF PLANTING OPERATIONS, ALL PLANTS SHALL BE INSPECTED BY A LICENSED LANDSCAPE ARCHITECT TO VERIFY THAT ALL LANDSCAPING HAS BEEN INSTALLED IN ACCORDANCE WITH THE APPROVED PLANTING PLAN AND IS IN A HEALTHY CONDITION. CONTRACTOR SHALL REPLACE IMMEDIATELY ANY PLANTS NOT IN HEALTHY AND VIGOROUS CONDITION AT THAT TIME AT NO EXPENSE TO THE OWNER. ONCE IT CAN BE VERIFIED THAT ALL PLANTINGS CONFORM TO THE APPROVED PLAN AND ARE FOUND TO BE HEALTHY, THE LANDSCAPE ARCHITECT SHALL PREPARE AN AFFIDAVIT TESTIFYING TO THESE FACTS AND THE OWNER SHALL SUBMIT IT TO CITY STAFF.

31. OWNER'S REPRESENTATIVE RESERVES THE RIGHT TO REJECT AT ANY TIME OR PLACE PRIOR TO FINAL ACCEPTANCE OF WORK, ANY AND ALL PLANTS WHICH, IN THEIR OPINION, FAIL TO MEET THESE SPECIFICATION REQUIREMENTS.

32. CONTRACTOR SHALL GUARANTEE TREES, SHRUBS, PERENNIALS AND TURF FOR ONE CALENDAR YEAR FOLLOWING PROVISIONAL ACCEPTANCE OF THE OVERALL PROJECT. DURING THE GUARANTEE PERIOD, PLANTS THAT DIE DUE TO NATURAL CAUSES OR THAT ARE UNHEALTHY OR UNSIGHTLY IN CONDITION, SHALL BE REPLACED BY THE CONTRACTOR. PLANTS USED FOR THE REPLACEMENT SHALL BE OF THE SAME VARIETY AND SIZE AS ORIGINALLY SPECIFIED IN THE PLANT SCHEDULE. REPLACEMENTS SHALL BE MADE WITHIN ONE WEEK OF REQUEST PENDING FAVORABLE SEASONAL PLANTING CONDITIONS. GUARANTEE WILL NOT BE ENFORCED SHOULD THE PLANT MATERIAL DIE DUE TO VANDALISM, OVER OR UNDER WATERING BY THE OWNER, IMPROPER MAINTENANCE PROCEDURES CARRIED OUT BY THE OWNER INVOLVING LAWN MOWER DAMAGE, OVER FERTILIZATION, ACTS NOT RELATED TO CONTRACTUAL RESPONSIBILITIES OF CONTRACTOR OR SIMILAR CIRCUMSTANCES BEYOND THE CONTROL OF THE CONTRACTOR.

o. REVISIONS DATE

© 2023 KIMLEY-HORN AND ASSOCIATES, INC. 805 PENNSYLVANIA AVENUE, SUITE 150 KANSAS CITY, MO 64105 PHONE: 816-652-0350 WWW.KIMLEY-HORN.COM

DESIGNED BY: ENDRAWN BY: ENCHECKED BY: LM



STUDIO
erry St. Olathe, KS 66061
13-780-6707 www.landworksstudio.cc

ANDSCAPE DETAILS AND NOTES

EX SPACE

O SE THOMPSON DR

ORIGINAL ISSUE: 2/22/2024

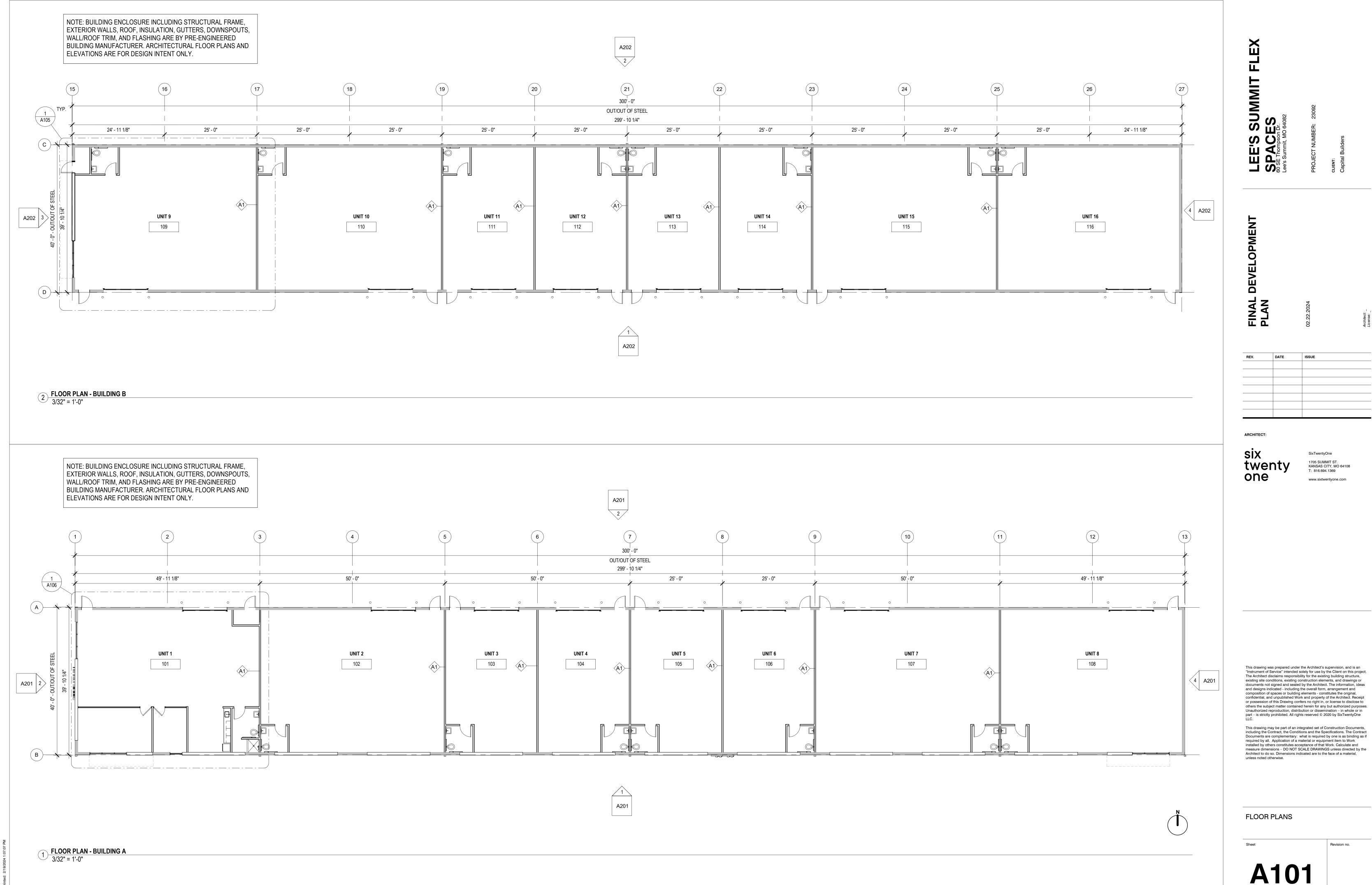
田田

SHEET NUMBER

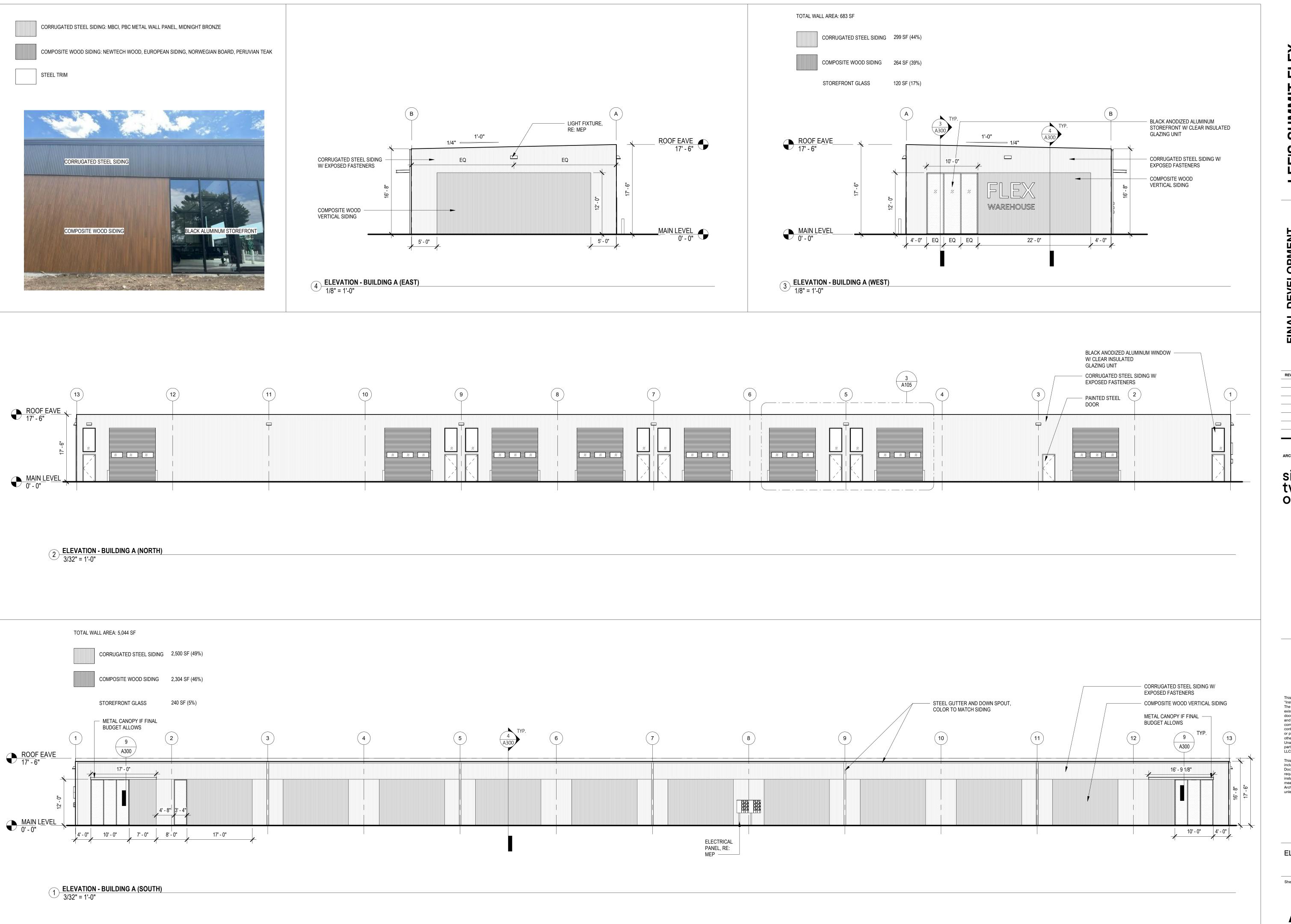
KHA PROJECT NO.

268442000

1.000



installed by others constitutes acceptance of that Work. Calculate and measure dimensions – DO NOT SCALE DRAWINGS unless directed by the



SUMMIT ES

DEVELOPMENT

DATE

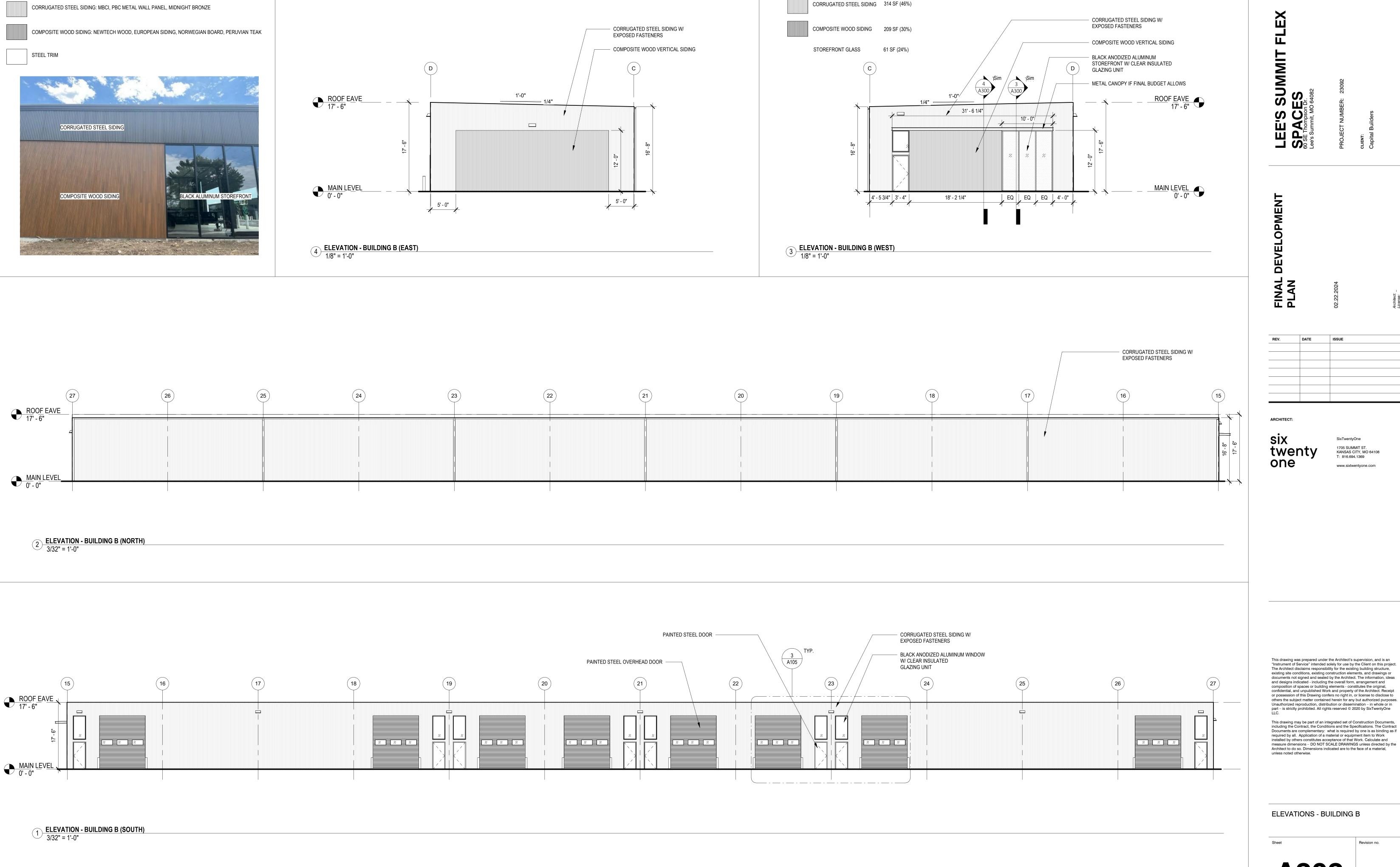
twenty

T: 816.694.1369 www.sixtwentyone.com

This drawing was prepared under the Architect's supervision, and is an "Instrument of Service" intended solely for use by the Client on this project. The Architect disclaims responsibility for the existing building structure, existing site conditions, existing construction elements, and drawings or documents not signed and sealed by the Architect. The information, ideas and designs indicated - including the overall form, arrangement and composition of spaces or building elements - constitutes the original, confidential, and unpublished Work and property of the Architect. Receipt or possession of this Drawing confers no right in, or license to disclose to others the subject matter contained herein for any but authorized purposes. Unauthorized reproduction, distribution or dissemination – in whole or in part – is strictly prohibited. All rights reserved © 2020 by SixTwentyOne

This drawing may be part of an integrated set of Construction Documents, including the Contract, the Conditions and the Specifications. The Contract Documents are complementary: what is required by one is as binding as if required by all. Application of a material or equipment item to Work installed by others constitutes acceptance of that Work. Calculate and measure dimensions – DO NOT SCALE DRAWINGS unless directed by the Architect to do so. Dimensions indicated are to the face of a material, unless noted otherwise.

ELEVATIONS - BUILDING A



TOTAL WALL AREA: 683 SF

or possession of this Drawing confers no right in, or license to disclose to others the subject matter contained herein for any but authorized purposes.

Unauthorized reproduction, distribution or dissemination – in whole or in part – is strictly prohibited. All rights reserved © 2020 by SixTwentyOne This drawing may be part of an integrated set of Construction Documents, including the Contract, the Conditions and the Specifications. The Contract Documents are complementary: what is required by one is as binding as if required by all. Application of a material or equipment item to Work installed by others constitutes acceptance of that Work. Calculate and measure dimensions – DO NOT SCALE DRAWINGS unless directed by the Architect to do so. Dimensions indicated are to the face of a material, unless noted otherwise.

T: 816.694.1369

www.sixtwentyone.com

ELEVATIONS - BUILDING B





BUILDING A - EAST AND NORTH ELEVATIONS



BUILDING B - WEST AND SOUTH ELEVATIONS



BUILDING B - SOUTH AND EAST ELEVATIONS

LEE'S SUMMIT F SPACES 60 SE Thompson Dr.

DEVELOPMENT FINAL PLAN

REV.	DATE	ISSUE

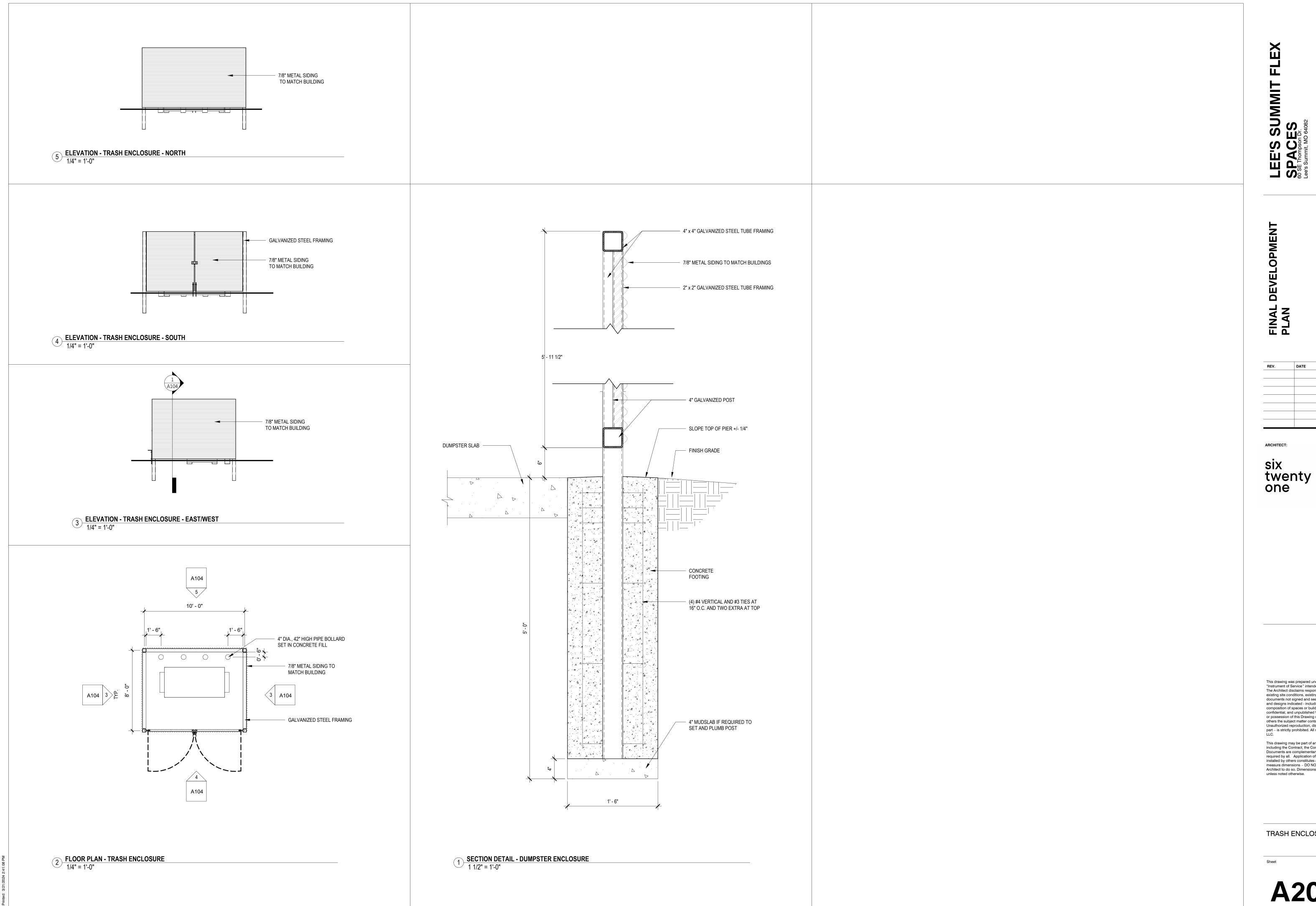
twenty one

KANSAS CITY, MO 64108 T: 816.694.1369 www.sixtwentyone.com

This drawing was prepared under the Architect's supervision, and is an "Instrument of Service" intended solely for use by the Client on this project. The Architect disclaims responsibility for the existing building structure, existing site conditions, existing construction elements, and drawings or documents not signed and sealed by the Architect. The information, ideas and designs indicated - including the overall form, arrangement and composition of spaces or building elements - constitutes the original, confidential, and unpublished Work and property of the Architect. Receipt or possession of this Drawing confers no right in, or license to disclose to others the subject matter contained herein for any but authorized purposes. Unauthorized reproduction, distribution or dissemination – in whole or in part – is strictly prohibited. All rights reserved © 2020 by SixTwentyOne LLC.

This drawing may be part of an integrated set of Construction Documents, including the Contract, the Conditions and the Specifications. The Contract Documents are complementary: what is required by one is as binding as if required by all. Application of a material or equipment item to Work installed by others constitutes acceptance of that Work. Calculate and measure dimensions – DO NOT SCALE DRAWINGS unless directed by the Architect to do so. Dimensions indicated are to the face of a material, unless noted otherwise.

RENDERINGS



KANSAS CITY, MO 64108 T: 816.694.1369 www.sixtwentyone.com

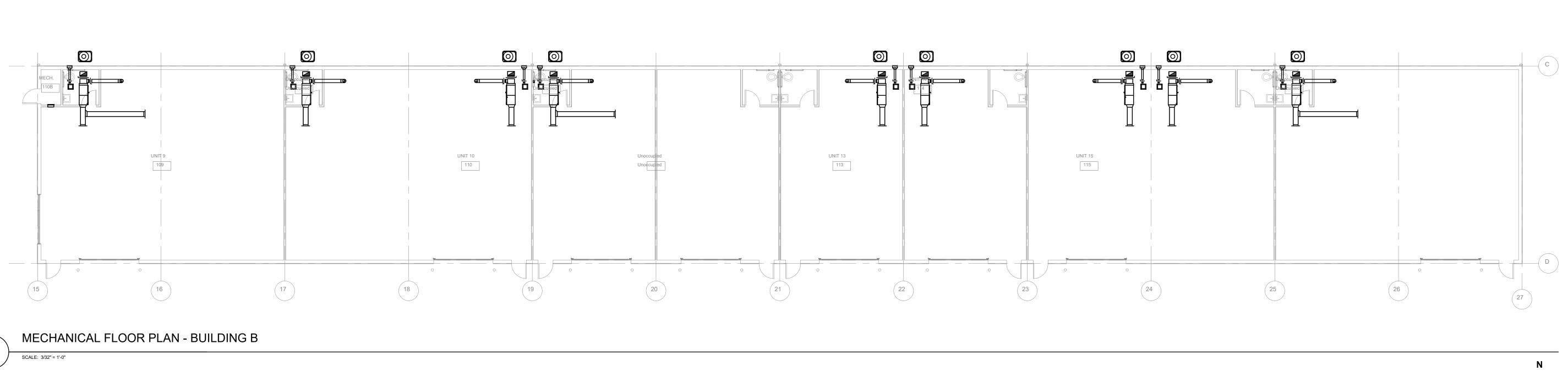
This drawing was prepared under the Architect 's supervision, and is an "Instrument of Service" intended solely for use by the Client on this project.

The Architect disclaims responsibility for the existing building structure, existing site conditions, existing construction elements, and drawings or documents not signed and sealed by the Architect. The information, ideas and designs indicated - including the overall form, arrangement and composition of spaces or building elements - constitutes the original, confidential, and unpublished Work and property of the Architect. Receipt or possession of this Drawing confers no right in, or license to disclose to others the subject matter contained herein for any but authorized purposes. Unauthorized reproduction, distribution or dissemination – in whole or in part – is strictly prohibited. All rights reserved © 2020 by SixTwentyOne

This drawing may be part of an integrated set of Construction Documents, including the Contract, the Conditions and the Specifications. The Contract Documents are complementary: what is required by one is as binding as if required by all. Application of a material or equipment item to Work installed by others constitutes acceptance of that Work. Calculate and measure dimensions – DO NOT SCALE DRAWINGS unless directed by the Architect to do so. Dimensions indicated are to the face of a material, unless noted otherwise.

TRASH ENCLOSURE PLAN & DETAILS

Revision no.



◯ KEYED NOTES

GENERAL NOTES

REPLACE THIS NOTE WITH YOUR SHEET SPECIFIC GENERAL NOTES KEEPING THE SAME FORMAT, WIDTH AND POSITION. DELETE THIS NOTE AND TITLE IF YOU DO NOT HAVE ANY NOTES.

UNIT 6 UNIT 2 UNIT 5 UNIT 7

FLEX SPACES

six twenty one twenty one

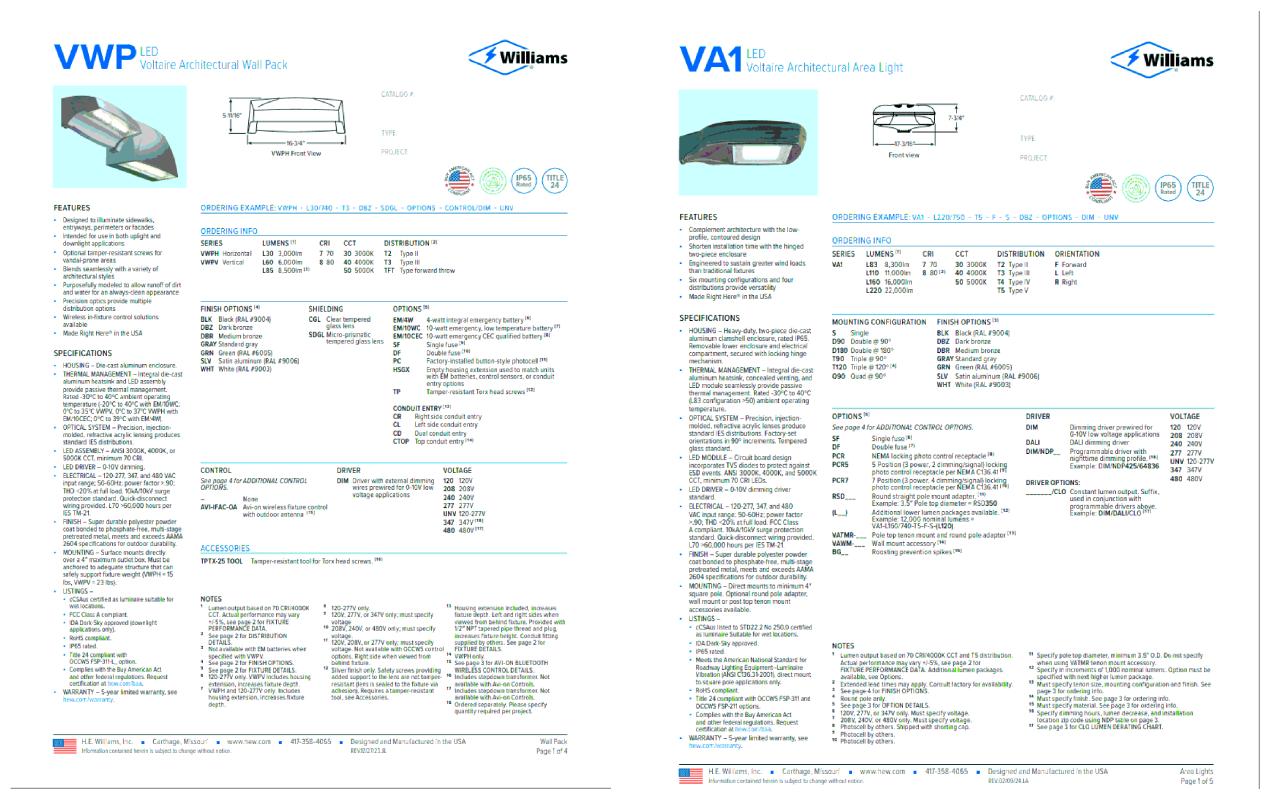
CICARVER

4701 Northshore Dr, North Little Rock, AR 72118
501-376-3633
www.garverusa.com

MECHANICAL FLOOR PLANS

M101

MECHANICAL FLOOR PLAN - BUILDING A



GENERAL NOTES

1. THIS PHOTOMETRIC LAYOUT WAS PRODUCED IN ACCORDANCE WITH THE CITY OF LEE'S SUMMIT, MO UNIFIED DEVELOPMENT ORDINANCE ARTICLE 8, DIVISION I, SUBDIVISION 5 - "LIGHTING STANDARDS". ALL INSTALLATIONS RESULTING FROM THIS DEVELOPMENT PLAN SHALL BE COMPLETED ACCORDING TO THE REQUIREMENTS IN THE LEE'S SUMMIT, MO UNIFIED DEVELOPMENT ORDINANCE AND ANY APPLICABLE SUPPLEMENTS.

© 2023 KIMLEY-HORN AND ASSOCIATES, INC.
805 PENNSYLVANIA AVENUE, SUITE 150
KANSAS CITY, MO 64105
PHONE: 816-652-0350

DESIGNED BY: WPM
© 2023 H
BRAWN BY: WPM RANSA PEI

WESLEY BY MORRIS

NUMBER
PE-2019041526

02,22,2024

AKVEK, LLC 01 NORTHSHORE DRIVE 02TH LITTLE ROCK, ARKANSAS 72118 1-376-3633 w.GarverUSA.com

GAEVE

SITE PHOT

FLEX SPACE
60 SE THOMPSON DR

ORIGINAL ISSUE:
2/22/2024

KHA PROJECT NO.

268442000 SHEET NUMBER

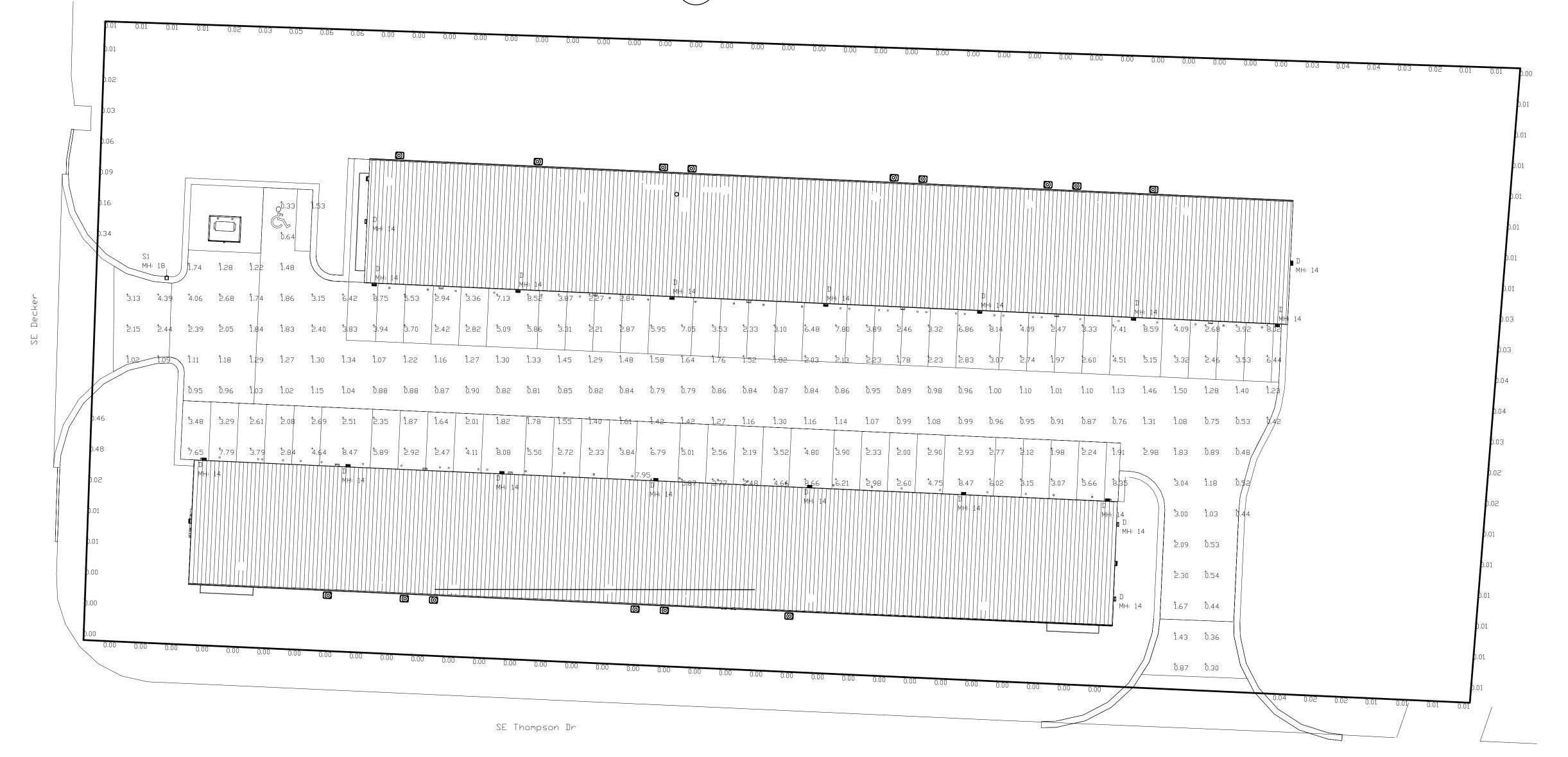
E001

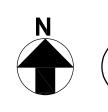
Tag	Description		LLF	Luminaire	Luminaire
				Lumens	Watts
S1	VA1-L83-730-	-T3-F-S-xxx-DIM-UNV_	0.900	7870	67
D	VWPx-L60-73	30-T3-xxx-CGL-DIM-UNV	0.900	6147	49
Calculation Summary					
	Units	Avg Max	Min	Avg/Min	Ma×/Min
Calculation Summary Label Parking_Lot	Units Fc	Avg Max 2.67 8.75	Min 0.30	Avg/Min 8.90	Max/Min 29.17

CALCULATION SUMMARY & LUMINAIRE SCHEDULE

2 LIGHTING FIXTURE SPECIFICATIONS

SCALE: N/A

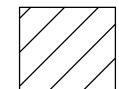




SITE PHOTOMETRIC PLAN

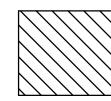
SCALE: 1" = 20'-0"

HAZARD CLASSIFICATION **LEGEND - NFPA 13**



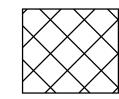
LIGHT HAZARD DESIGN DENSITY: 0.10 GPM/S.F DESIGN AREA: 1,500 S.F. HYDRANT FLOW: 250 GPM

PACES WITH LOW QUANTITY AND LOW COMBUSTIBILITY OF CONTENTS



ORDINARY HAZARD 1: DESIGN DENSITY: 0.15 GPM/S.F DESIGN AREA: 1,500 S.F. **HYDRANT FLOW: 250 GPM**

PACES WITH MODERATE QUANTITY AND LOW COMBUSTIBILITY OF CONTENTS. STOCKPILES OF CONTENTS WITH LOW COMBUSTIBILITY DO NOT EXCEED 8 FT.

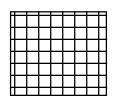


ORDINARY HAZARD 2 DESIGN DENSITY: 0.2 GPM/S.F DESIGN AREA: 1,500 S.F. HYDRANT FLOW: 250 GPM

SPACES WITH MODERATE TO HIGH QUANTITY AND MODERATE TO HIGH COMBUSTIBILITY OF CONTENTS. STOCKPILES OF CONTENTS WITH MODERATE TO HIGH COMBUSTIBILITY DO NOT



SPACES WITH VERY HIGH QUANTITY AND VERY HIGH COMBUSTIBILITY OF CONTENTS. SPACES WHERE DUST, LINT, OR OTHER MATERIAL ARE PRESENT, INTRODUCING THE PROBABILTY OF RAPIDLY DEVELOPING FIRES.



EXTRA HAZARD 2 DESIGN DENSITY: 0.4 GPM/S.F DESIGN AREA: 2,500 S.F. HYDRANT FLOW: 500 GPM

SPACES WITH VERY HIGH QUANTITY AND VERY HIGH COMBUSTIBILITY OF CONTENTS. SPACES WITH SUBSTANTIAL AMOUNTS OF COMBUSTIBLE OR FLAMMABLE LIQUIDS. SPACES WHERE SHIELDING OF COMBUSTIBLES IS EXTENSIVE.

NOT IN SCOPE

SEISMIC GENERAL NOTES

- A. SEISMIC-RESTRAINT LOADING BASED ON ASCE 7-10:
- SITE CLASS
- 3. SEISMIC DESIGN CATEGORY C.
- PERIODS (0.2 SECOND): (Sds) = XG (WHERE G IS THE FORCE
- 5. DESIGN SPECTRAL RESPONSE ACCELERATION AT 1-SECOND PERIOD: (Sd1) = XG (WHERE G IS THE FORCE OF
- 6. COMPONENT IMPORTANCE FACTOR: (lp) = 1.5.
- BY NFPA 13 (2016), 9.3.5.9.3.
- 1. INSTALL LATERAL BRACES ON ALL FEED AND CROSS MAIN
- 2-INCH DIAMETER. (EXCEPT THAT IF THE BRANCH LINE DOES NOT EXCEED 12 FT IN LENGTH, BRACING MAY BE
- THE ENDS OF PIPES
- 5. WHERE HANGER RODS DO NOT EXCEED 6 INCHES LONG,
- 6. A LONGITUDINAL BRACE MAY SERVE AS A LATERAL BRACE IF IT IS WITHIN 24 INCHES OF THE CENTERLINE OF THE PIPE
- 7. INSTALL LONGITUDINAL BRACES ON ALL FEED AND CROSS
- 8. LONGITUDINAL BRACES ARE TO BE INSTALLED WITHIN 40 FT FROM THE ENDS OF PIPES.

- C. INSTALL SEISMIC-RESTRAINT DEVICES USING METHODS
- D. ATTACHMENT TO STRUCTURE: IF SPECIFIC ATTACHMENT IS NOT INDICATED, ANCHOR BRACING TO STRUCTURE AT FLANGES OF BEAMS, AT UPPER TRUSS CHORDS OF BAR
- E. DRILLED-IN ANCHORS:

FASTENED.

- CONCRETE, MORTAR, OR GROUT HAS ACHIEVED FULL DESIGN STRENGTH.

- 4. DESIGN SPECTRAL RESPONSE ACCELERATION AT SHORT
- OF GRAVITY).
- 7. Fpw = Y X WEIGHT OF WATER FILLED PIPE (THIS IS THE
- LINES, REGARDLESS OF PIPE DIAMETER.

- LATERAL BRACING MAY BE OMITTED.
- BRACED LONGITUDINALLY.
- MAIN LINES, REGARDLESS OF PIPE DIAMETER.
- 9. LONGITUDINAL BRACES ARE TO BE INSTALLED AT 80 FT MAXIMUM INTERVALS
- BRACED LATERALLY.
- - 1. IDENTIFY POSITION OF REINFORCING STEEL AND OTHER EMBEDDED ITEMS PRIOR TO DRILLING HOLES FOR ANCHORS. DO NOT DAMAGE EXISTING REINFORCING OR EMBEDDED ITEMS DURING CORING OR DRILLING. NOTIFY THE STRUCTURAL ENGINEER IF REINFORCING STEEL OR OTHER EMBEDDED ITEMS ARE ENCOUNTERED DURING DRILLING. LOCATE AND AVOID PRESTRESSED TENDONS, ELECTRICAL AND ENCOUNTERED DURING DRILLING. LOCATE AND AVOID PRESTRESSED TENDONS, ELECTRICAL AND TELECOMMUNICATIONS CONDUIT, AND GAS LINES.

2. DO NOT DRILL HOLES IN CONCRETE OR MASONRY UNTIL

3. WEDGE ANCHORS: PROTECT THREADS FORM DAMAGE

DURING ANCHOR INSTALLATION. HEAVY-DUTY SLEEVE

STRUCTURAL ELEMENT TO WHICH ANCHOR IS TO BE

4. SET ANCHORS TO MANUFACTURER'S RECOMMENDED

5. INSTALL ZINC-COATED STEEL ANCHORS FOR INTERIOR AND

F. ACCOMMODATION OF DIFFERENTIAL SEISMIC MOTION: INSTALL

FLEXIBLE CONNECTIONS IN ACCORDANCE WITH NFPA 13 IN

1. PIPING 2-1/2 INCH OR LARGER CROSSES SEISMIC JOINTS,

TO EQUIPMENT THAT IS ANCHORED TO A DIFFERENT

CONNECTIONS AS THEY APPROACH EQUIPMENT.

UNLESS CLEARANCE IS PROVIDED PER NFPA 13.

PIPING 2-1/2 INCH OR LARGER.

5. WITHIN 24 INCHES OF BUILDING EXPANSION JOINTS FOR

6. WITHIN 24 INCHES OF THE TOP OF DROPS EXCEEDING 15

7. WITHIN 24 INCHES ABOVE AND 24 INCHES BELOW ANY

8. WHEN THE FLEXIBLE COUPLING BELOW THE FLOOR IS

A RISER FOR PIPING 2-1/2 INCH OR LARGER.

DROP SUPPORT IS PROVIDED.

G. ADJUSTING:

INTERMEDIATE POINTS OF SUPPORT FOR A RISER OR

FEET IN LENGTH TO PORTIONS OF SYSTEMS SUPPLYING

MORE THAN ONE SPRINKLER, REGARDLESS OF PIPE SIZE.

OTHER VERTICAL PIPE FOR PIPING 2-1/2 INCH OR LARGER.

ABOVE THE TIE-IN TO THE MAIN SUPPLYING THAT FLOOR, A

FLEXIBLE COUPLING SHALL BE INSTALLED EITHER ON THE

PORTION OF THE TIE-IN WHERE THE TIE-IN INCORPORATES

MEZZANINES AND FREE STANDING STRUCTURES, INSTALL

INCHES OF THE TOP OF THE DROP, WITHIN 24 INCHES

WHERE DROP SUPPORTS ARE PROVIDED TO THE

1. ADJUST RESTRAINTS TO PERMIT FREE MOVEMENT OF

EQUIPMENT WITHIN NORMAL MODE OF OPERATION

ABOVE THE UPPERMOST DROP SUPPORT ATTACHMENT,

STRUCTURE, RACK, OR MEZZANINE, AND WITHIN 24 INCHES

ABOVE THE BOTTOM OF THE DROP WHERE NO ADDITIONAL

FLEXIBLE COUPLINGS REGARDLESS OF PIPE SIZE WITHIN 24

HORIZONTAL PORTION WITHIN 24 INCHES OF THE TIE-IN

WHERE THE TIE-IN IS HORIZONTAL OR ON THE VERTICAL

STRUCTURAL ELEMENT FROM ONE SUPPORTING THE

2-1/2 INCH OR LARGER (IN RISERS LESS THAN 3 FT IN

3 FT TO 7 FT, ONE FLEXIBLE COUPLING IS ADEQUATE).

SUPPORTED BY DIFFERENT STRUCTURAL ELEMENTS, AND

WHERE THE CONNECTIONS TERMINATE WITH CONNECTION

LENGTH, FLEXIBLE COUPLINGS MAY BE OMITTED: IN RISERS

1 FT OF FACE OF WALL FOR PIPING 2-1/2 INCH OR LARGER,

WHERE ADJACENT SECTIONS OR BRANCHES ARE

STAINLESS-STEEL ANCHORS FOR EXTERIOR APPLICATIONS

TORQUE, USING A TORQUE WRENCH.

- 2. OCCUPANCY CATEGORY OF BUILDING OR STRUCTURE

- HORIZONTAL FORCE ACTION ON THE BRACE, AS DEFINED
- B. INSTALL SEISMIC RESTRAINTS IN ACCORDANCE WITH NFPA 13:
- 2. INSTALL LATERAL BRACES ON BRANCH LINES LARGER THAN
- 3. LATERAL BRACES ARE TO BE INSTALLED WITHIN 6 FT FROM
- 4. LATERAL BRACES ARE TO BE INSTALLED AT 40 FT MAXIMUM

- 10. A LATERAL BRACE MAY SERVE AS A LONGITUDINAL BRACE IF IT IS WITHIN 24 INCHES OF THE CENTERLINE OF THE PIPE
- APPROVED BY OSHPD PROVIDING REQUIRED SUBMITTALS FOR 9. FOR DROPS TO HOSE LINES, RACK SPRINKLERS.
- JOISTS, OR AT CONCRETE MEMBERS

WET SPRINKLER GENERAL NOTES

ALL PIPE, DEVICES, AND INSTALLATION SHALL FULLY COMPLY WITH NFPA 13, AND ALL REQUIRED AUTHORITIES HAVING JURISDICTION.

REFER TO NOTES ON DRAWINGS AND SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS. REFER TO STRUCTURAL AND SHALL BE INSTALLED WITH SLEEVE FULLY ENGAGED IN THE ARCHITECTURAL DRAWINGS FOR BUILDING DETAILS.

PROVIDE A COMPLETE, HYDRAULICALLY CALCULATED, FULLY AUTOMATIC WET PIPE SPRINKLER SYSTEM THROUGHOUT THE BUILDING. FIRE PROTECTION CONTRACTOR SHALL INSTALL THE FIRE PROTECTION SYSTEM IN ACCORDANCE WITH ALL

FIRE PROTECTION SYSTEM(S), PIPING, VALVES AND APPURTENANCES INDICATED ON THE DRAWING ARE DIAGRAMMATIC ONLY IN THAT ALL FITTINGS AND OFFSETS MAY

ALL SPRINKLER HEADS FOR LIGHT HAZARD AND ALL STANDARD NOT BE SHOWN. FIRE PROTECTION CONTRACTOR SHALL VERIFY SPRAY SPRINKLER HEADS FOR ORDINARY HAZARD SHALL BE EQUIPMENT SELECTIONS, PIPE ROUTING, ETC. FOR CODE COMPLIANCE, COMPLIANCE, AND ARCHITECTURAL AND STRUCTURAL CONFORMITY. FIRE PROTECTION CONTRACTOR

SHOULD THOROUGHLY SURVEY THE PROPERTY AND REVIEW

ARCHITECTURAL, STRUCTURAL, MECHANICAL, ELECTRICAL AND

PLUMBING (M.E.P.) CONSTRUCTION DOCUMENTS PRIOR TO BID FIRE PROTECTION SHOP DRAWINGS SHALL HAVE COMPLETE REFLECTED CEILING PLANS INDICATING LOCATION OF EACH 2. WITHIN 24 INCHES OF THE TOP AND BOTTOM OF ALL RISERS SPRINKLER HEAD. AS WELL AS PIPING LAYOUTS. PROVIDE ADDITIONAL SPRINKLER HEADS (OVER CODE MINIMUM), IF REQUESTED BY THE ARCHITECT, TO OBTAIN SYMMETRICAL

CEILING LAYOUTS.

3. WITHIN 12 IN ABOVE AND WITHIN 24 IN BELOW THE FLOOR IN FIRE PROTECTION SYSTEM SHALL BE COMPLETE WITH MULTI FLOOR BUILDINGS FOR PIPING 2-1/2 INCH OR LARGER. BACKFLOW PREVENTER, FIRE DEPARTMENT CONNECTION, STANDPIPES. CONTROL VALVES, SPRINKLER PIPING AND HEADS, PUBLIC AREAS ARE NOT REQUIRED TO BE CENTER OF TILE BUT ELECTRONIC SUPERVISION AND APPURTENANCES AS REQUIRED SHALL BE NO CLOSER THAN 6" TO CEILING GRID. 4. ON BOTH SIDES OF CONCRETE OR MASONRY WALLS WITHIN BY NFPA AND AUTHORITIES HAVING JURISDICTION.

> GENERAL CONTRACTOR SHALL CONDUCT A COORDINATION MEETING WITH THE SUBCONTRACTORS TO ESTABLISH CLEARANCE REQUIREMENTS NEEDED FOR M.E.P. WORK PRIOR TO FABRICATION OF THE SPRINKLER SYSTEM. ANY RELOCATION OF FIRE SPRINKLER SYSTEM REQUIRED FOR PROPER INSTALLATION OF M.E.P. SYSTEMS SHALL BE AT THE FIRE

PROTECTION CONTRACTOR'S EXPENSE.

FIRE PROTECTION CONTRACTOR SHALL BASE BID ON CAREFUL COORDINATION OF MECHANICAL DUCT, MECHANICAL AND PLUMBING PIPING, ELECTRICAL, AND STRUCTURAL SYSTEMS IN THE BUILDING.

HYDRAULIC CALCULATIONS SHALL BE BASED ON A WATER FLOW MAY TERMINATE AT INTERIOR FLOOR DRAINS IF THE DRAIN HAS TEST OBTAINED FROM THE CITY OF **LEE'S SUMMIT** BY THE FIRE BEEN SIZED APPROPRIATELY. COORDINATE WITH PLUMBING PROTECTION CONTRACTOR. CONTRACTOR SHALL VERIFY FLOW CONTRACTOR FOR LOCATION OF FLOOR DRAIN. TEST DATA WITH LOCAL AUTHORITIES. IF A CURRENT TEST IS NOT AVAILABLE, CONTRACTOR SHALL CONDUCT A PROPER FLOW TEST PRIOR TO PREPARATION OF SHOP DRAWINGS. PROVIDE A AND CEILINGS. MINIMUM OF 10 PSI SAFETY FACTOR FOR ALL HYDRAULIC CALCULATIONS. PIPE SIZING INDICATED ON THE DRAWINGS IS FOR INFORMATIONAL PURPOSES ONLY. PIPE SIZING SHALL BE ESTABLISHED BY THE FIRE PROTECTION CONTRACTOR. EXCEPTION: STANDPIPES SHALL BE SIZED AS INDICATED ON THE DRAWINGS OR LARGER. NOTE: AVOID SYSTEM PRESSURES EXCEEDING 175 PSI.

PROVIDE A REDUCED PRESSURE ZONE (R.P.Z.) BACKFLOW PREVENTER TO ISOLATE THE SPRINKLER SYSTEM FROM THE MAIN SUPPLY. COORDINATE REQUIREMENTS WITH THE CITY OF LEE'S SUMMIT AND THE STATE OF MISSOURI.

FIRE PROTECTION SYSTEM SHALL INTERFACE WITH THE BUILDING FIRE ALARM SYSTEM. REFER TO ELECTRICAL.

ALL CONTROL VALVES SHALL HAVE ELECTRONIC SUPERVISION.

SPECIAL CONSIDERATION SHALL BE GIVEN TO AREAS THROUGHOUT THE BUILDING SUCH AS DROPPED SOFFITS. APPLICABLE NFPA STANDARDS, JOB SPECIFICATIONS, AND LOCAL RAISED CEILINGS AND LIGHTING SOFFITS THAT NECESSITATE ADDITIONAL SPRINKLER HEADS. REFER TO ARCHITECTURAL DRAWINGS FOR REFLECTED CEILING PLANS AND BUILDING

QUICK RESPONSE

ALL CEILING MOUNTED SPRINKLER HEADS SHALL BE CHROME WITH CHROME RECESSED ESCUTCHEONS, UNLESS NOTED OTHERWISE ON FIRE PROTECTION PLANS OR SPECIFICATIONS.

ALL SPRINKLER HEADS INSTALLED IN EXPOSED STRUCTURE SHALL BE BRASS UPRIGHT, UNLESS NOTED OTHERWISE ON FIRE PROTECTION PLANS OR SPECIFICATIONS.

ALL CEILING MOUNTED SPRINKLER HEADS SHALL BE LOCATED IN THE CENTER OF CEILING TILES IN ALL PUBLIC AREAS. BRAIDED FLEXIBLE SPRINKLER DROP CONNECTIONS MAY BE USED FOR EASE OF INSTALLATION. SPECIFIC SPRINKLER HEAD LOCATION OR SPECIFIC OWNER REQUIREMENTS, EXCEPTION: CLOSETS. STORAGE ROOMS, EQUIPMENT ROOMS AND OTHER SIMILAR NON-

ROOMS AND OTHER SIMILAR NON-PUBLIC AREAS ARE NOT REQUIRED TO BE CENTER OF TILE BUT SHALL BE NO CLOSER THAN 6" TO CEILING GRID.

PROVIDE SPRINKLER SYSTEM MAIN DRAIN IN ACCORDANCE WITH

PROVIDE AUXILIARY DRAINS FOR ALL TRAPPED PIPING SECTIONS

IN ACCORDANCE WITH NFPA 13.

NOT ACCEPTABLE ON THIS PROJECT.

NO ADDITIONAL EXPENSE TO THE OWNER.

LOCAL AND STATE AUTHORITIES.

ALL DRAIN PIPING SHALL TERMINATE AT THE EXTERIOR WITH 45 DEGREE ELBOW DOWN. INSTALL THE DRAIN IN A MANNER TO PREVENT FLOODING OR DAMAGE TO LANDSCAPING, AND TO PREVENT WETTING OF WALKWAYS. EXCEPTION: DRAIN PIPING

INSTALL PIPING HORIZONTALLY AND AT RIGHT ANGLES TO WALLS

ALL SPRINKLER MAIN PIPING SHALL BE SCHEDULE 10 WITH ROLL GROOVED AND WELDED OUTLETS, UNLESS NOTED OTHERWISE. FITTINGS AND COUPLINGS SHALL BE STANDARD GROOVED, UNLESS NOTED OTHERWISE.

ALL SPRINKLER BRANCH LINE PIPING SHALL BE BLACK SCHEDULE 40, UNLESS NOTED OTHERWISE. FITTINGS SHALL BE STANDARD "BLACK" GRADE CAST IRON, DUCTILE IRON OR MALLEABLE IRON, UNLESS NOTED OTHERWISE.

ALL FIRE PROTECTION PIPING, FITTINGS, SUPPORTS AND ACCESSORIES IN EXPOSED AREAS SHALL BE PREPARED FOR FINISH PAINTING. PIPING, FITTINGS, SUPPORTS AND ACCESSORIES IN MECHANICAL ROOMS SHALL BE PAINTED OSHA RED. ALL PAINTING SHALL BE PERFORMED BY OTHERS.

ALTERNATIVE STEEL PIPE SCHEDULES ALLOWED BY NFPA 13 ARE

FIRE PROTECTION CONTRACTOR SHALL PROVIDE PROTECTION FOR SPRINKLER HEADS IN AREAS WHERE THE CEILING AND SURROUNDING AREAS ARE TO BE PAINTED. FIRE PROTECTION CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL OF SPRINKLER PROTECTION AFTER PAINTING WORK IS COMPLETE. ANY SPRINKLER HEAD WITH PAINT OR TEXTURE OVERSPRAY SHALL BE REPLACED BY THE FIRE PROTECTION CONTRACTOR AT

PROVIDE HEAD GUARDS ON ALL SPRINKLER HEADS AT OR BELOW AN ELEVATION OF 7'-0" AFF. OR THAT OTHERWISE MAY BE SUBJECT TO MECHANICAL DAMAGE, SUCH AS IN THE MECHANICAL ROOMS.

FIRE PROTECTION PLANS SHALL BE SUBMITTED TO ALL REQUIRED

SEISMIC BRACING/ RESTRAINT IS NOT REQUIRED FOR THIS

twenty

one

S

ICTION RAWIN

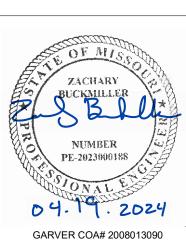
TRU IT DE

ОШ

DATE

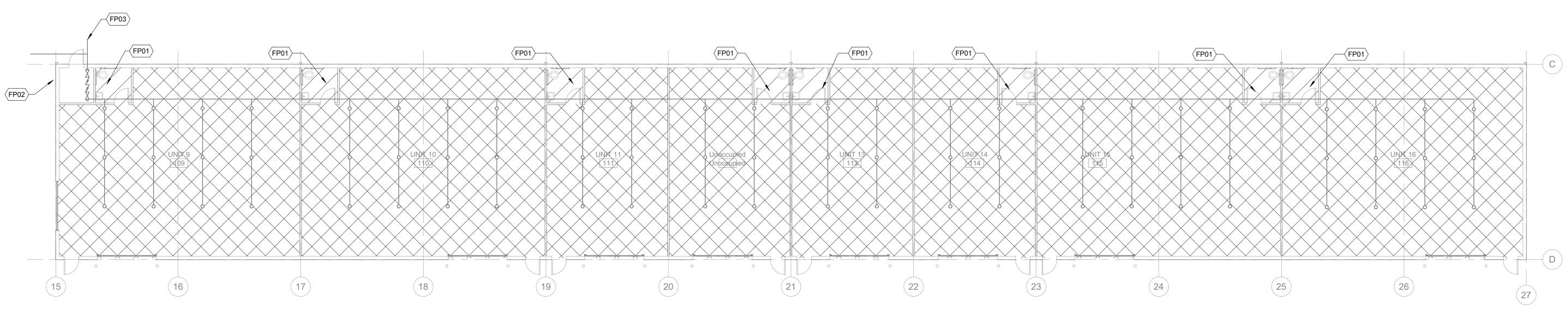
KANSAS CITY, MC T: 816.694.1369





FIRE SUPPRESSION NOTES LEGENDS AND SPECIFICATIONS

F001



FIRE SUPPRESSION FLOOR PLAN - BUILDING B

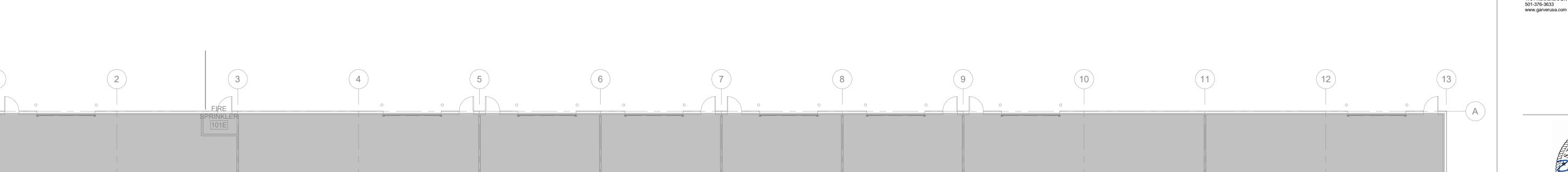
SCALE: 3/32" = 1'-0"

◯ KEYED NOTES

FP01 PROVIDE FIRE PROTECTION HEADS ABOVE CEILING SPACED BASED ON ORDINARY HAZARD 1

FP02 SIAMESE FIRE DEPARTMENT CONNECTION. PROVIDE HORN AND STROBE ABOVE.

FP03 REFER TO CIVIL PLANS FOR FIRE SERVICE CONNECTION AND CONTINUATION.



1 FIRE SUPPRESSION FLOOR PLAN - BUILDING A
SCALE: 3/32" = 1'-0"

UNIT 2 102



CONSTRUCTION /
PERMIT DRAWINGS

60 SE Thompson Dr.
Lee's Summit, MO 64082
NUMBER:
Culent:
Capital Builders

REV. DATE ISSUE

ARCHITEC

six twenty one

1705 SUMMIT ST.
KANSAS CITY, MO
64108
T: 816.694.1369
www.sixtwentyone.com

4701 Northshore Dr, North Little Rock, AR 72118
501-376-3633
www.garverusa.com



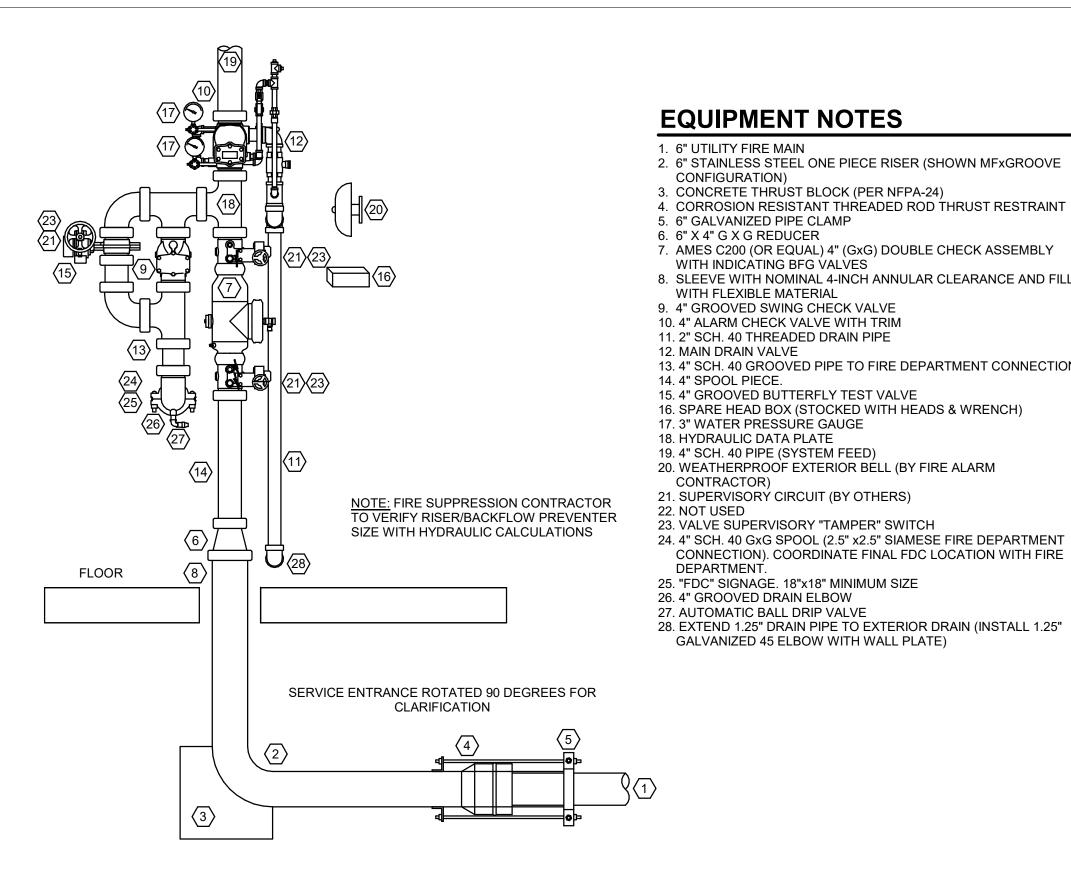
FIRE SUPPRESSION FLOOR PLANS

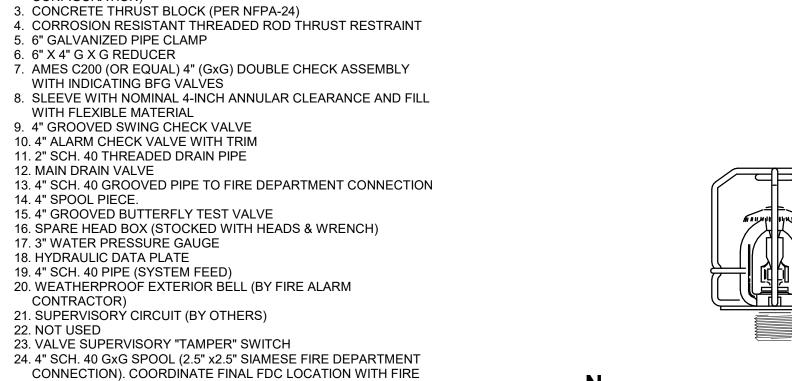
Sheet

F101

10000 A 140000 A 10000 A 10000

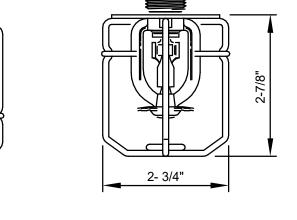
FDC DETAIL

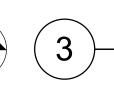




CONFIGURATION)

DEPARTMENT.





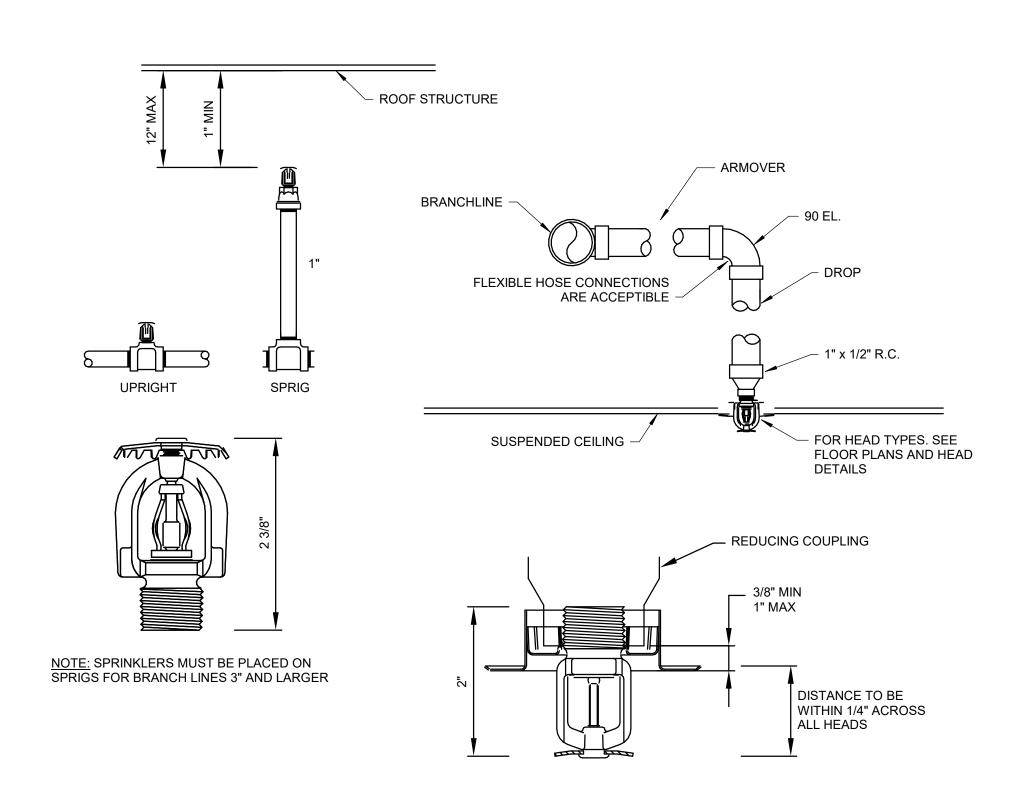


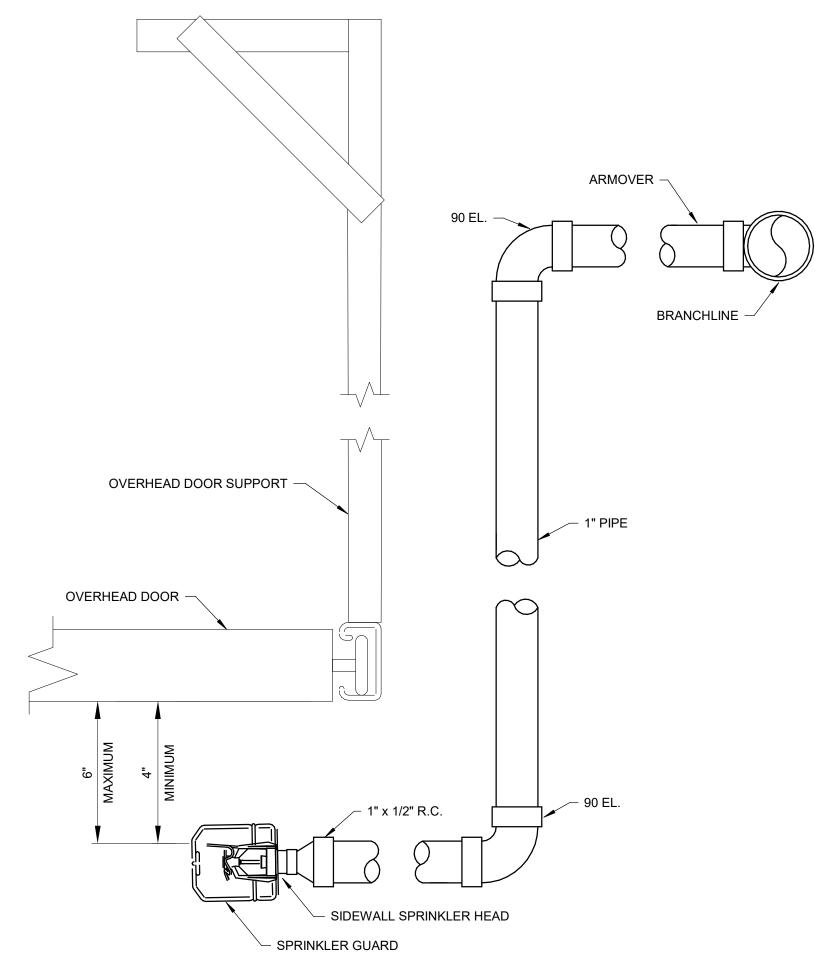


FIRE SUPPRESSION RISER DETAIL

TYPICAL SPRINKLER DETAILS

SCALE: SCALE: NONE









CONSTRUCTION / PERMIT DRAWINGS

twenty





FIRE SUPPRESSION DETAILS

F500