

## FINAL PLAT OF BLACKWELL RESERVE LOTS 1 THRU 77 AND TRACTS A AND B

PART OF THE NW 1/4 OF SEC. 11, T47-R31 IN THE CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

LOT #	ADDRESS	LOT #	ADDRESS	LOT #	ADDRESS
33	506 SE. 5th Ter.	49	627 SE. Wood Ln.	65	632 SE. Highland Park Dr.
34	505 SE. 5th Ter.	50	631 SE. Wood Ln.	66	628 SE. Highland Park Dr.
35	509 SE. 5th Ter.	51	635 SE. Wood Ln.	67	624 SE. Highland Park Dr.
36	517 SE. 5th Ter.	52	639 SE. Wood Ln.	68	620 SE. Highland Park Dr.
37	529 SE. Wood Ln.	53	643 SE. Wood Ln.	69	616 SE. Highland Park Dr.
38	545 SE. Wood Ln.	54	647 SE. Wood Ln.	70	612 SE. Highland Park Dr.
39	553 SE. Wood Ln.	55	651 SE. Wood Ln.	71	608 SE. Highland Park Dr.
40	563 SE. Wood Ln.	56	655 SE. Wood Ln.	72	604 SE. Highland Park Dr.
41	567 SE. Wood Ln.	57	659 SE. Wood Ln.	73	570 SE. Highland Park Dr.
42	571 SE. Wood Ln.	58	663 SE. Wood Ln.	74	566 SE. Highland Park Dr.
43	603 SE. Wood Ln.	59	667 SE. Wood Ln.	75	562 SE. Highland Park Dr.
44	607 SE. Wood Ln.	60	652 SE. Highland Park Dr.	76	558 SE. Highland Park Dr.
45	611 SE. Wood Ln.	61	648 SE. Highland Park Dr.	77	554 SE. Highland Park Dr.
46	615 SE. Wood Ln.	62	644 SE. Highland Park Dr.	TRACT	ADDRESS
47	619 SE. Wood Ln.	63	640 SE. Highland Park Dr.	A	502 SE. 5th Ter.
48	623 SE. Wood Ln.	64	636 SE. Highland Park Dr.	В	N/A
	33         34         35         36         37         38         39         40         41         42         43         44         45         46         47	33       506 SE. 5th Ter.         34       505 SE. 5th Ter.         35       509 SE. 5th Ter.         36       517 SE. 5th Ter.         37       529 SE. Wood Ln.         38       545 SE. Wood Ln.         39       553 SE. Wood Ln.         40       563 SE. Wood Ln.         41       567 SE. Wood Ln.         42       571 SE. Wood Ln.         43       603 SE. Wood Ln.         44       607 SE. Wood Ln.         45       611 SE. Wood Ln.         46       615 SE. Wood Ln.         47       619 SE. Wood Ln.	33       506 SE. 5th Ter.       49         34       505 SE. 5th Ter.       50         35       509 SE. 5th Ter.       51         36       517 SE. 5th Ter.       52         37       529 SE. Wood Ln.       53         38       545 SE. Wood Ln.       54         39       553 SE. Wood Ln.       55         40       563 SE. Wood Ln.       56         41       567 SE. Wood Ln.       57         42       571 SE. Wood Ln.       58         43       603 SE. Wood Ln.       59         44       607 SE. Wood Ln.       60         45       611 SE. Wood Ln.       61         46       615 SE. Wood Ln.       62         47       619 SE. Wood Ln.       63	33       506 SE. 5th Ter.       49       627 SE. Wood Ln.         34       505 SE. 5th Ter.       50       631 SE. Wood Ln.         35       509 SE. 5th Ter.       51       635 SE. Wood Ln.         36       517 SE. 5th Ter.       52       639 SE. Wood Ln.         37       529 SE. Wood Ln.       53       643 SE. Wood Ln.         38       545 SE. Wood Ln.       54       647 SE. Wood Ln.         39       553 SE. Wood Ln.       55       651 SE. Wood Ln.         40       563 SE. Wood Ln.       56       655 SE. Wood Ln.         41       567 SE. Wood Ln.       57       659 SE. Wood Ln.         42       571 SE. Wood Ln.       58       663 SE. Wood Ln.         43       603 SE. Wood Ln.       59       667 SE. Wood Ln.         44       607 SE. Wood Ln.       59       667 SE. Wood Ln.         45       611 SE. Wood Ln.       61       648 SE. Highland Park Dr.         45       615 SE. Wood Ln.       62       644 SE. Highland Park Dr.         46       615 SE. Wood Ln.       62       640 SE. Highland Park Dr.         47       619 SE. Wood Ln.       63       640 SE. Highland Park Dr.	33       506 SE. 5th Ter.       49       627 SE. Wood Ln.       65         34       505 SE. 5th Ter.       50       631 SE. Wood Ln.       66         35       509 SE. 5th Ter.       51       635 SE. Wood Ln.       67         36       517 SE. 5th Ter.       52       639 SE. Wood Ln.       68         37       529 SE. Wood Ln.       53       643 SE. Wood Ln.       69         38       545 SE. Wood Ln.       54       647 SE. Wood Ln.       70         39       553 SE. Wood Ln.       55       651 SE. Wood Ln.       71         40       563 SE. Wood Ln.       56       655 SE. Wood Ln.       72         41       567 SE. Wood Ln.       57       659 SE. Wood Ln.       73         42       571 SE. Wood Ln.       58       663 SE. Wood Ln.       74         43       603 SE. Wood Ln.       59       667 SE. Wood Ln.       75         44       607 SE. Wood Ln.       60       652 SE. Highland Park Dr.       76         45       611 SE. Wood Ln.       61       648 SE. Highland Park Dr.       77         46       615 SE. Wood Ln.       62       644 SE. Highland Park Dr.       77         46       615 SE. Wood Ln.       63       64

## DESCRIPTION:

A tract of land lying in the Northwest One-Quarter of Section 11, Township 47 North, Range 31 West in the City of Lee's Summit, Jackson County, Missouri being more particularly described as follows:

Commencing at the Northeast Corner of the said Northwest One-Quarter; thence along the North line of said Northwest One-Quarter, North 87 degrees 55 minutes 11 seconds West, a distance of 881.87 feet to the Point of Beginning; thence South 02 degrees 25 minutes 41 seconds West, a distance of 159.36 feet; thence North 87 degrees 53 minutes 59 seconds West, a distance of 60.75 feet; thence South 02 degrees 06 minutes 01 second West, a distance of 50.00 feet; thence South 87 degrees 53 minutes 59 seconds East, a distance of 29.47 feet; thence South 42 degrees 44 minutes 24 seconds East, a distance of 8.44 feet; thence South 02 degrees 25 minutes 41 seconds West, a distance of 964.02 feet to a point of curvature; thence Southwesterly on a curve to the right, being tangent to the previous course, having a radius of 175.00 feet, a central angle of 17 degrees 51 minutes 20 seconds and an arc length of 54.54 feet; thence South 20 degrees 17 minutes 01 second West, a distance of 41.33 feet; Thence South 65 degrees 17 minutes 01 second West, a distance of 6.06 feet; thence North 69 degrees 42 minutes 59 seconds West, a distance of 31.72 feet; thence South 20 degrees 16 minutes 04 seconds West, a distance of 50.00 feet; thence North 69 degrees 42 minutes 59 seconds West, a distance of 49.37 feet to a point of curvature; thence Northwesterly on a curve to the right, being tangent to the previous course, having a radius of 225.00 feet, a central angle of 43 degrees 23 minutes 27 seconds and an arch length of 170.40 feet; thence South 63 degrees 41 minutes 26 seconds West, a distance of 109.16 feet; thence South 85 degrees 11 minutes 11 seconds West, a distance of 67.03 feet to a point on the East line of ASBURY PARK, a subdivision in the said City of Lee's Summit; thence along the East line of said ASBURY PARK and the East line of BROOKEPLACE SUBSTATION, a subdivision in the said City of Lee's Summit, North 02 degrees 26 minutes 00 seconds East, (Platted, ASBURY PARK, South 02 degrees 26 minutes 20 seconds West) and (Platted, BROOKEPLACE SUBSTATION, South 00 degrees 17 minutes 32 seconds West), a distance of 1250.38 feet to a point on the North line of the said Northwest One-Quarter; thence along the North Line of the said Northwest One-Quarter, South 87 degrees 55 minutes 11 seconds East, a distance of 434.36 feet to the Point of Beginning and containing 11.8255 acres more or less.

## DEDICATIONS:

The undersigned owners of the property described herein have caused the same to be subdivided in the manner shown on this plat and the property shall hereafter be known as "BLACKWELL RESERVE".

Streets: Roads and streets shown on this plat and not heretofore dedicated to public use as thoroughfares are hereby so dedicated.

Easements: An easement or license is hereby granted to the City of Lee's Summit, Missouri, to locate, construct and maintain, or to authorize the location, construction and maintenance of poles, wires, anchors, conduits, and/or structures for water, gas, sanitary sewer, storm sewer, surface drainage channel, electricity, telephone, cable television, or any other necessary public utility or services, any or all of them, upon, over, or under those areas outlined or designated upon this plat as "Utility Easements" (U/E) or within any street or thoroughfare dedicated to public use on this plat. Grantor, on behalf of himself, his heirs, his assigns and successors in interest, hereby waives, to the fullest extent allowed by law, including, without limitation, Section 527.188, RSMo. (2006), any right to request restoration of rights previously transferred and vacation of the easement herein granted. TRACT B is hereby dedicated as an U/E.

Building Lines: Building lines (BL) or setback lines are hereby established as shown on the accompanying plat and no building or portion thereof shall be constructed between this line and the street right of way line.

. 5th Ter.	47	619 SE. Wood Ln.	63 640 SE. Highlan	d Park Dr. A	502 SE. 5th Ter.						
. 5th Ter.	48	623 SE. Wood Ln.	64 636 SE. Highlan	d Park Dr. B	N/A	]			S20°17'01"W	•	
									41.33'		
					UNF	PLATTED		R=17			
		SU302E144m							4.54'7		
45.01'	4(	S02°25'41"	101					Δ=17°5	1'20"	S65°17'02	1
$\parallel -$		<u> </u>	<u>40'40' 4</u>	<u>0'40'</u>	<u>40'</u> <u>40'</u> 40' <u>40'</u>	0'40'	101			<b>6.06</b>	
- 6 <u>6</u>		≥		—  —  —  -	<u>10' U/E</u>	-+	<u>40'</u> <u>65.16</u>	25' 25.48'	54.54'		
74.99' 	.00 100 7		∧6		≥ ≥ <sup>20'</sup> B			50.01 50.01 50.01 43.72		N69°42	
1 1 6°	ĕ 7'	1 1.4 10 70 1.4 10 10 10 10 10 10 10 10 10 10 10 10 10	.9 0.100, 100, 100, 100, 100, 100, 100, 10	7 4 9 66 - 10	<u> </u>	-"19" 	00 <u>10' U/E</u> 01 10 <u>0,</u> 01 00, 00	50.01 50.01 50.01	- <u>19.21</u> , 3	31.72	
l Ž		87°	11(1)	100 <sup>-</sup> 34 <sup>-</sup> 37 <sup>-</sup> 34 <sup>-</sup> 2	65 56 64 56 63	34.1 .00, 100, 100, 100, 100, 100, 100, 100,		2 287		र्ङ S20°1	۱
10' U/E		z ž	N87	N87	187°	° `			$\frac{110.12}{20^{\circ}17'01'''}$	ී / 50.00	,
0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0, 0	40			_	Z Z <u>10' U/E</u>	N87 N87	N87		5.29' 17'01"W		7
	40 =27.00'	10 4	40' - 40' - 40' - 40		-40'40' - 40'		18				-
	25'41"W	L=9.13 714 12'	—TRACT в ———	514.20' 12.5'	10 40	40' -	40' 15.15'			N69°	
1 <u>26.03</u>			—TRACT В ——— U/E	12.5'		TE ALLEY			104.38, 15, 15, 15, 10, 10, 10, 10, 10, 10, 10, 10, 10, 10	6° 6°	
s/s/(		<sup>2</sup> — <del> </del> – <sup>4</sup> <sup>0</sup> – <u> </u> – .	<u>40'40'4</u>	0'40'	40' 40' 4			31.63 15' U/E	42"W 12	/∽ 🖌 \ N69°,	4
₽ <sup>.</sup> 1 \ <u>10' U/E</u> R=27.00	= )' ≥	< >		10' U/E		<u>0'</u> <u>40'</u>	40' 23.65'		<u>10' U/E</u>	/ / 49.37	
	19"	M19 M19 4 .00, 45 .00, 4		<u>}</u>	3 3	2 2	9.18' 0	57 56 56 56 56			
43 <sup>10</sup>	k 44	4 <u>5,00</u> 45 <u>5,00</u> 4	46 <u>100</u> 47 <u>100</u> 4		20 21 100, 119"W	7 <u>6</u>	M_6L.75		25,	25.	
R=25.08	87°	37°31		100 <sup>, 34,1</sup> 100 <sup>, 34,1</sup>		2 1.70 53 1.70	54 4 2 55	56 2			
<u>L=15.11'</u>	z	ž ž	N8 N8	187 V87	87°	1	54 14 10 55	21,1 00 22 1,1 43	$\sim$ / /		
46.63'	- 40			· + _ +	2 20' BL Z	Ϋ <sup>8</sup> 2	N87	21 / /			
10.00	40	40' 4		<u>,</u> – – – <sub>40</sub> , – + -	_40'40'40'40'			114.0	200,00	R=225.00'	
					40' 40' 40	40'	40' 14' 50.59	9'	<u>R=200.00</u> R=200.00	L=170.40'	
S02°25'4	1"W 748	3 77'	S.E. WOOD LN.	519.07'		5' S/				Δ=43°23'27"	
						(TYF	P.)				
40'	40	40' 4						71	<b>L</b> OC		
+	— —	-+	.0' 40' 40	40'	40' 40' 40'	401		41.71	T <sup>w</sup>		
		-  -			"	·•	40' 27.73'	43.47'		UNPLATTI	E
					+ + <u>"-</u> "	7 <u>e</u> 25' BL			16 IZ		
134.41' 5 N87°34'19"W	-	7°34'19"W 134.42' 5 7°34'19"W 134.42'	≩ <u>µ</u>	ш		23 DL	L_12.34'				
134.41' 50'34'19'	<del>\</del> <del>\</del> <del>\</del> <del>\</del> <del>\</del> <del>\</del>	410 419	t31-1-1-0	3. <sup>19</sup> "I	8 87°34'19"E 134.44' 2 7°34'19"E 134.44' 134.44'	Ш Ш	ய ய	Щ	109.16		
13	137	134.2 134.2 134.2	2 <u>8 8</u> 11 8 8 10	4 <u>4</u>	8 37°34'19" 134.44" 2 2 134.19" 134.44" 9	7°34'15 34.45' 5 °34'19 34.45'	16 <sup>1</sup> 19 <sup>1</sup>	111	10		
82 Z		N87	N87°34'19"W 134.42' 11 134.42' 134.43' 01 134.43'	S87°34'19"E 134.43' C S87°34'19"E 134.43'	137°37°37°37°37°37°37°37°37°37°37°37°37°3	37°34'19" 134.45' C 17°34'19"E 134.45'	34. <sup>2</sup> 334. <sup>2</sup> 7	2 946.			
·			2 0	S S	S87 11 11	1: 1: 13 13	P       S87°34'19"E       134.45'       E       S87°34'19"E       136.16'	146.81 <sup>1</sup> N85°11'11"	Ý	S85°11'11"W	
┝ ── ─┼		- +	- ·   · -+ · -				0, 0,			67.03'	
40'	40'	40' 40'			<u>20' L/E</u> 20' B		· · · ·	— · — · —		07.05	
N	02°26	'00"E 1250.38'	40' 40'	40'	40' 40' 40'						
ATTED IN	I ASB	URY PARK S02	000000000		10		40' 40'	60.86' 80	.64'		
IN BROOM	KFPI		2 26'20"W ION S00°17'32"W	10'	20' AQUILA EASEMENT DOC 200410037635	y T			0		
		UL SUBSTATI	ION S00°17'32"W								
20	0	01						ASBURY	PARK		
1	0	21	22	23	24	25					
PARK				ĺ		20	26	27	28	29	
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AREA (SF)	LOT #	AREA (SF)	LOT #	AREA (SF)	LOT #	AREA (SF)
7,085.34	43	4,852.39	57	5,411.58	71	4,000.00
6,564.62	44	4,000.00	58	4,568.62	72	4,285.07
6,379.24	45	4,000.00	59	6,410.85	73	4,527.13
6,373.25	46	4,000.00	60	5,978.42	74	4,000.00
6,373.81	47	4,000.00	61	4,000.00	75	4,000.00
5,390.71	48	4,000.00	62	4,000.00	76	4,000.00
4,000.00	49	4,000.00	63	4,000.00	77	4,690.31
6,470.73	50	4,000.00	64	4,000.00	R/W	71,360.26
6,480.97	51	4,000.00	65	4,000.00	TRACT A	4,063.59
4,000.00	52	4,000.00	66	4,000.00	TRACT B	31,993.25
4,000.00	53	4,000.00	67	4,000.00		
4,000.00	54	4,000.00	68	4,000.00		
4,000.00	55	4,896.75	69	4,000.00		
4,752.08	56	5,446.37	70	4,000.00		

This is to certify that the within plat of "BLACKWELL RESERVE" was submitted to and duly approve and City Council of the City of Lee's Summit, Missouri, this \_\_\_\_ day of by Ordinance No.

William A. Baird, - Mayor Date Trisha Fowler Arcuri - City Clerk Cynda Rader - Planning Commission Sec. Date George M. Binger, III, P.E. - City E

Joshua Johnson - Director of Development Services Jackson County Assessor Office

OWN RESI GRIFF 21 SE LEE'S

	RESTRICTIONS:							
		his subdivision shall hereafter be subject to the covenants and restrictions, which decorder of Deeds of Jackson County, Missouri, as provided above, and which shall though set forth herein.						
	Tract A is a Common Area to be owned and maintain	ed by the Homeowners Association.						
01"W	Tract B is to be a private alleyway and street to be owned and maintained by the Homeowners Association.							
42'59"W	Drainage Note: Individual lot owner/s shall not change or obstruct the drainage flow lines on the lots as shown on the master drainage plan for Blackwell Reserve unless specific application is made and approved by the city engineer.							
°16'04"W 00' -②	The construction of sidewalks adjacent to tracts and construction of the streets.	unplatted areas shall be the responsibility of the Developer to construct, during the						
	OIL & GAS WELL NOTE: There are no Oil or Gas Wells identified within the P Mapping database on the date of preparation of this p	lat Boundary per the Missouri Department of National Resources "Geostrat" Online plat.						
9°42'59"W 37'	<ul> <li>9"W <u>SIGHT DISTANCE NOTE:</u></li> <li>No landscaping or screening materials, signs, parked vehicles, or other objects other than essential directional signs, traffic devices, and utility structures approved by the city shall interfere with the line of sight between a height of two feet and eight feet the adjoining street or driveway pavement, within the triangular area formed by:</li> <li>Lines 25 feet in length along the edges of the pavement of intersecting streets or a driveway intersecting a street, from their printersection and any other areas designated as "Site Triangle".</li> </ul>							
		Plat shall either be installed with the construction of the public street infrastructure developer shall deposit a cash escrow with the City prior to the issuance of any unt required by the Unified Development Ordinance.						
	OWNERSHIP AFFIDAVIT:							
TED	STATE OF MISSOURI )							
	)ss. COUNTY OF JACKSON )							
	Before me personally appeared being by me sworn did say that he is an authorized owner of the property identified on this plat, and a for subdivision of said property under the City of Lee	cknowledges the submission of the application						
	Dated this day of, 2024							
·	Ву							
		_						
1 1 1	Subscribed and sworn to before me this this da	y of , 2024						
30	, 2027							
	Notary Public							
	Print Name							
	My Commission Expires:							
		SURVEYORS NOTES:						
ed by the Mayor		1. Zoning: RP-1						
, 202		<ol> <li>A modification to the minimum lot width was granted by Ord. 9292 to allow for a 40' wide lot.</li> </ol>						
		<ol> <li>The bases of bearing and coordinates are base on the Missouri Coordinate System of 1983, West Zone (2003 Adjustment) with a</li> </ol>						
		Grid Factor of 0.9998986. 4. Monumentation will be set upon completion of the construction						
Date	I HEREBY CERTIFY THIS PLAT WAY PREPARED UNDER MY DIRECT SUPERVISION BASED ON A FIELD SURVEY PERFORMED ON 06-21-20 AND THAT SURVEY MEETS OR	be set as shown and at all lot corners. Curbs are notched at the prolongation of each interior lot line.						
ngineer Date	- EXCEEDS THE CURRENT MISSOU MINIMUM STANDARDS FOR PROP BOUNDARY SURVEYS. THE DETAI SHOWN HEREON ARE TRUE AND CORRECT TO THE BEST OF MY	ERTY floodplain per FIRM map no. 29095C0439G & 29095C0445G.						
Date	- KNOWLEDGE AND BELIEF.							
	DAVID ALLEN							
IER/DEVELOF		ENGINEERS PLANNERS SURVEYORS LANDSCAPE ARCHITECTS 14920 West 107th Street • Lenexa, Kansas 66215 Ph: (913) 492-5158 • Fax: (913) 492-8400 • WWW.SCHLAGELASSOCIATES.COM Missouri State Certificates of Authority #E2002003800-F #LAC2001005237 #LS2002008859-F						
IN RILEY PROPER 29TH TERRACE	TY GROUP	DATE 11/22/2024 FINAL PLAT OF						
SUMMIT, MO 6	Barla / Mont Famile, Filler	DRAWN BY MBH BLACKWELL RESERVE						

CHECKED BY JWT

PROJ. NO. 22-093

SHEET NO. 1