

MINOR PLAT APPLICATION

| 1. | SUBDIVISION NAME: Osage, Lots 86-A & 86-B | | | | | |
|--|--|--|--|--|--|--|
| 2. | PROPERTY LOCATION: 3717 SW KNOXVILLE COURT | | | | | |
| 3. | ZONING OF PROPERTY: RP-3 PROPOSED COMMENCEMENT DATE: NOV. 2024 | | | | | |
| 4. | LEGAL DESCRIPTION (attach if description is metes and bounds description): All of Lot 86, Osage Third Plat, | | | | | |
| | a subdivision in Lee's Summit, Jackson County, Missouri | | | | | |
| | | | | | | |
| 5. | TOTAL NO. OF LOTS: 2 COMMON AREA AGREAGE: 0 TOTAL ACRES: 0.22 | | | | | |
| 6. | APPLICANT (DEVELOPER) Engineering Solutions PHONE 816-623-9888 | | | | | |
| | CONTACT PERSON Matt Schlicht FAX 816-623-9849 | | | | | |
| | ADDRESS 50 SE 30th Street CITY/STATE/ZIP Lee's Summit, MO 64082 | | | | | |
| | E-MAIL mschlicht@es-kc.com | | | | | |
| 7. | PROPERTY OWNER Clayton Properties Group Inc. PHONE | | | | | |
| | CONTACT PERSON Brad Kempf FAX | | | | | |
| | ADDRESS120 SE 30th St CITY/STATE/ZIPLee's Summit, MO 64082 | | | | | |
| | E-MAIL | | | | | |
| В. | ENGINEER/SURVEYOR Engineering Solutions PHONE 816-623-9888 | | | | | |
| | CONTACT PERSON Matt Schlicht FAX 816-623-9849 | | | | | |
| | ADDRESS 50 SE 30th Street CITY/STATE/ZIP Lee's Summit, MO 64082 | | | | | |
| | E-MAILmschlicht@es-kc.com | | | | | |
| Э. | OTHER CONTACTS PHONE | | | | | |
| | CONTACT PERSON FAX | | | | | |
| | ADDRESS CITY/STATE/ZIP | | | | | |
| | E-MAIL | | | | | |
| All applications require the signature of the owner on the application and on the ownership affidavit. Applications without the proper signatures will be deemed incomplete and will not be processed. PROPERTY OWNER APPLICANT | | | | | | |
| rir | t name: Brad Kempf Matt Schlicht | | | | | |
| Re | ceipt #:Date Filed:Processed by:Application # | | | | | |
| | | | | | | |
| | | | | | | |



OWNERSHIP AFFIDAVIT

| STATE OF MISSOURI |) | | | | |
|---------------------------------|--------------------|--|---|-------------------|--|
| COUNTY OF LAFAYETTE |) | SS. | | | |
| Comes now |] | Brad Kempf | | | |
| who being duly sworn upon h | nis/her oa | ath, does stat | e that he/she is the o | wner of the | |
| property legally described in t | the prop | osed plat, title | Minor Plat of Osa | ge, | |
| Lots 86-A & 86-B | | | | | |
| and acknowledges the submi | ssion of | the application | on for subdivision of s | aid property unde | |
| the City of Lee's Summit Unif | ied Deve | elopment Ord | inance. | | |
| | | | | · +2 | |
| | Dated th | nis <u>20</u> | day of Norther | , 2024 | |
| | | Bu | ulky / | £ | |
| | Signature of Owner | | | | |
| | Brad Kempf | | | | |
| | | 2.0 | Printed Name | 84 | |
| Subscribed and sworn to befo | re me th | is <u>20</u> | day of <u></u> | unter, 20 27 | |
| | | pe | ny | | |
| | | | | | |
| 9-22-28 | | | | | |
| | | My | / Commission Expires | 3 | |
| | | Notary I STATI Commissioned My Commis | AM MURRY Public-Notary Seal E OF MISSOURI for LAFAYETTE County sion Expires; 9/22/2028 0. #16826948 | | |