



DEPARTMENT OF THE ARMY
U.S. ARMY CORPS OF ENGINEERS, KANSAS CITY DISTRICT
601 E. 12TH STREET, 635 FEDERAL BUILDING
KANSAS CITY, MO 64106-2824

October 29, 2024

Regulatory Branch
NWK-2024-00711

Mr. Jack Finley
Geotechnology, LLC
5055 Antioch Road
Overland Park, KS 66203

Dear Mr. Finley:

This is in response to your request submitted on behalf of HCA Lee's Summit Medical Center. It was received on October 1, 2024. The proposed work concerns the construction of a clear span pedestrian bridge. The project is located in Section 10, Township 47 North, Range 31 West, Jackson County, Missouri (Latitude: 38.9039, Longitude: -94.3348).

The Corps of Engineers has jurisdiction over all waters of the United States. Discharges of dredged or fill material in waters of the United States, including wetlands, require prior authorization from the Corps under Section 404 of the Clean Water Act (33 USC 1344). The implementing regulation for this Act is found at 33 CFR 320-332.

We have reviewed the information furnished and have determined that the proposed activity will not involve the discharge of dredged or fill material or impact any potential waters of the United States. Therefore, Department of the Army permit authorization is not required. Other Federal, state and/or local permits may be required, however, and you should verify this yourself.

We are interested in your thoughts and opinions concerning your experience with the Kansas City District, Corps of Engineers Regulatory Program. Please feel free to complete our Customer Service Survey form on our website at: <https://regulatory.ops.usace.army.mil/customer-service-survey/>. You may also call and request a paper copy of the survey which you may complete and return to us by mail.

Mr. Kraig Jashinsky, Regulatory Specialist, reviewed the information furnished and made this determination. If you have any questions concerning this matter, please feel free to contact Mr. Jashinsky at 816-389-2302 or by email at Kraig.A.Jashinsky@usace.army.mil. Please reference Permit No. NWK-2024-00711 in all comments and/or inquiries relating to this project. This letter is only being provided to you electronically at: JFinley@teamues.com.

cc (electronically):

Environmental Protection Agency,
Watershed and Grants Branch
U.S. Fish and Wildlife Service, Columbia, Missouri
Missouri Department of Natural Resources,
Water Protection Program
State Historic Preservation Office
Missouri Department of Conservation