UTILITIES Electric Service EVERGY Nathan Michael 913-347-4310 Nathan.michael@kcpl.com

Gas Service Spire Katie Darnell 816-969-2247 Katie.darnell@spireenergy.com

Water/Sanitary Sewer Water Utilities Department 1200 SE Hamblen Road Lee's Summit, Mo 64081 Jeff Thorn 816-969-1900 jeff.thorn@cityofls.net

Communication Service AT&T Carrie Cilke 816-703-4386 cc3527@att.com

Time Warner Cable Steve Baxter 913-643-1928 steve.baxter@charter.com

Comcast Ryan Alkire 816-795-2218 ryan.alkire@cable.comcast.com

Google Fiber Becky Davis 913-725-8745 rebeccadavis@google.com



## UTILITY STATEMENT:

THE UNDERGROUND UTILITIES SHOWN HEREON ARE FROM FIELD SURVEY INFORMATION OF ONE-CALL LOCATED UTILITIES, FIELD SURVEY INFORMATION OF ABOVE GROUND OBSERVABLE EVIDENCE, AND/OR THE SCALING AND PLOTTING OF EXISTING UTILITY MAPS AND DRAWINGS AVAILABLE TO THE SURVEYOR AT THE TIME OF SURVEY. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. FURTHERMORE, THE SURVEYOR DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED ALTHOUGH HE DOES CERTIFY THAT THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY LOCATED THE UNDERGROUND UTILITIES BY EXCAVATION UNLESS OTHERWISE NOTED ON THIS SURVEY.

## SAFETY NOTICE TO CONTRACTOR

IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICE, THE CONTRACTOR WILL BE SOLELY AND COMPLETELY RESPONSIBLE FOR CONDITIONS OF THE JOB SITE, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY DURING PERFORMANCE OF THE WORK. THIS REQUIREMENT WILL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS.

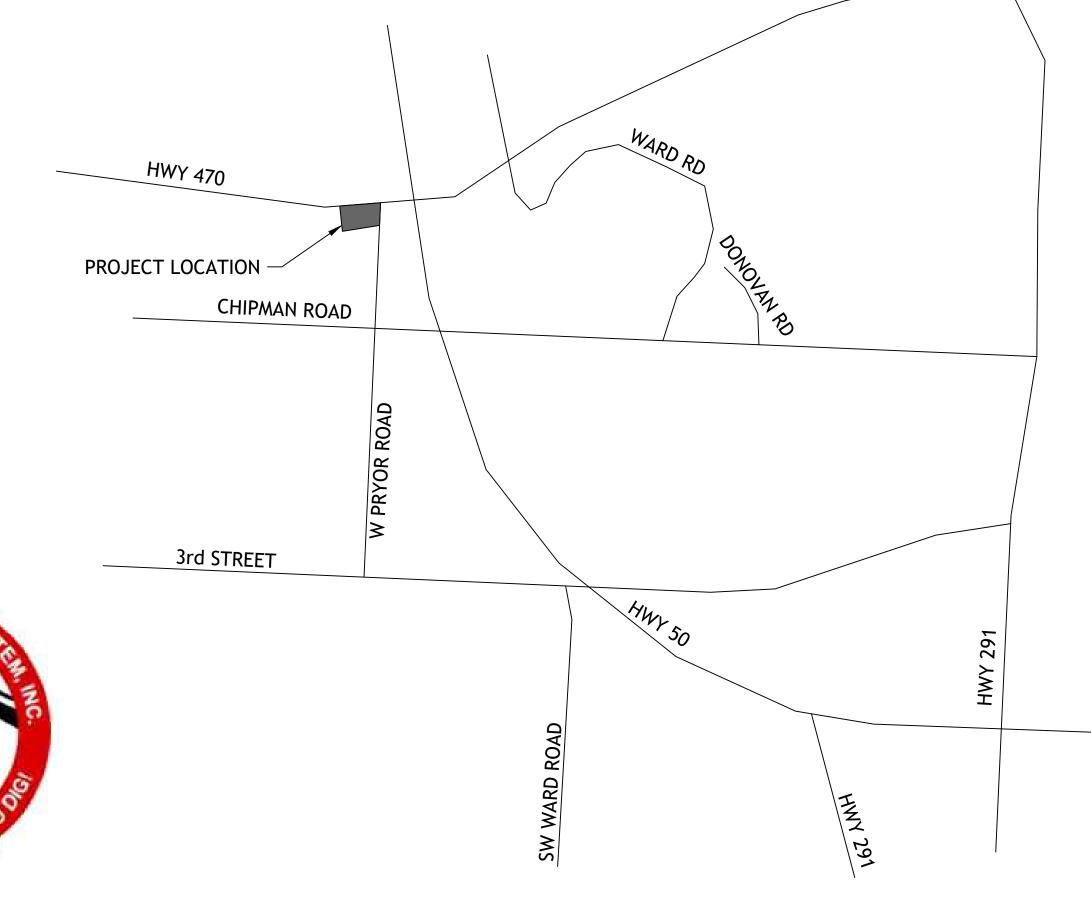
## WARRANTY/DISCLAIMER

THE DESIGNS REPRESENTED IN THESE PLANS ARE IN ACCORDANCE WITH ESTABLISHED PRACTICES OF CIVIL ENGINEERING FOR THE DESIGN FUNCTIONS AND USES INTENEDED BY THE OWNER AT THIS TIME. HOWEVER, NEITHER SM ENGINEERING NOR ITS PERSONNEL CAN OR DO WARRANTY THESE DESIGNS OR PLANS AS CONSTRUCTED, EXCEPT IN THE SPECIFIC CASES WHERE SM ENGINEERING PERSONNEL INSPECT AND CONTROL THE PHYSICAL CONSTRUCTION ON A CONTEMPORARY BASIS AT THE SITE.

### CAUTION- NOTICE TO CONTRACTOR

THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND, WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE APPROPRIATE UTILITY COMPANY AT LEAST 72 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATION OF UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH PROPOSED IMPROVEMENTS SHOWN ON THE PLANS. THE CONTRACTOR SHALL EXPOSE EXISTING UTILITIES AT LOCATIONS OF POSSIBLE CONFLICTS PRIOR TO ANY CONSTRUCTION.

# FINAL DEVELOPMENT PLANS FOR LOT 13A OF WEST PRYOR



# LOCATION MAP

LEGAL DESCRIPTION: LOT 13A, STREETS OF WEST PRYOR, LEE'S SUMMIT, JACKSON COUNTY MISSOURI

BENCHMARKS: #1 CHISELED "SQUARE" ON TOP OF CURB POINT OF INTERSECTION OF WEST PARK PARKING LOT AT EAST DRIVE ENTRANCE ELEVATION 985.05

#2 CHISELED "SQUARE" ON NORTHWEST CORNER AREA INLET, 25' EAST OF CURB LINE AND ON-LINE WITH SOUTH CURB OF LOWENSTEIN DRIVE AT 90° BEND IN ROAD ELEVATION 971.06

NOTE

- 1. ALL CONSTRUCTION SHALL FOLLOW THE CITY OF LEE'S SUMMIT DESIGN AND CONSTRUCTION MANUAL AS ADOPTED BY ORDINANCE 5813. WHERE DISCREPANCIES EXIST BETWEEN THESE PLANS AND THE DESIGN AND CONSTRUCTION MANUAL, THE MORE STRINGENT SHALL PREVAIL.
- 2. THERE ARE NO GAS/OIL WELLS PER MDNR DATABASE OF OIL & GAS PERMITS
- 3. SITE IS LOCATED WITHIN FEMA ZONE X, AREAS OF MINIMAL FLOODING PER FEMA 29095C0416G DATED 1-20-17.

5507 High Meadow Circle Manhattan Kansas, 66503 smcivilengr@gmail.com 785.341.9747

SM Engineering

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Revisions

11-29-23 CITY COMMENTS

1-4-24 PER CLIENT 1-16-24 PER EVERGY

2-29-24 PER CLIENT

4-1-24 PER CLIENT

8-19-24 PER CLIENT 9-11-24 PER CLIENT

10-23-24 PER CLIENT

9-25-24 CITY COMMENTS

3-7-24 SECTIONALIZER 3-18-24 PER CLIENT

# INDEX OF SHEETS

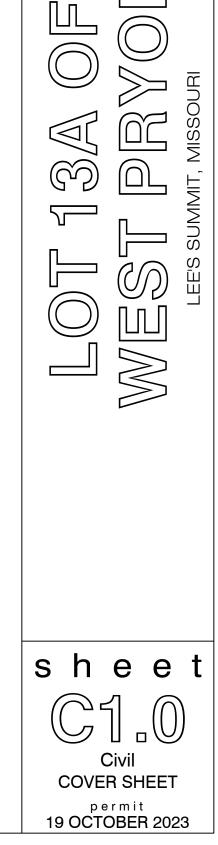
- C-1 COVER SHEET
- C-2 EXISTING CONDITIONS C-3 SITE PLAN
- C-4 UTILITY PLAN
- C-4 UTILITY PLAN C-5 GRADING PLAN
- C-6 EROSION CONTROL PLAN C-7 EROSION CONTROL DETAILS
- C-7 EROSION CONTROL DETAILS C-8 STORM LINE C PLAN AND PROFILE
- C-8.1 STORM LINE C PLAN AND PROFILE
- C-9 WATERLINE A PLAN AND PROFILE
- C-10 WATERLINE B & C PLAN AND PROFILE
- C-11 DETAILS
- C-12 DETAILS
- C-12 DETAILS
- L-1 LANDSCAPE PLAN

# DEVELOPER

STREETS OF WEST PRYOR, LLC DAVID N. OLSON 7200 W 133rd ST, SUITE 150 CELL: OVERLAND PARK, KS 66213 314-413-3598

# ENGINEER

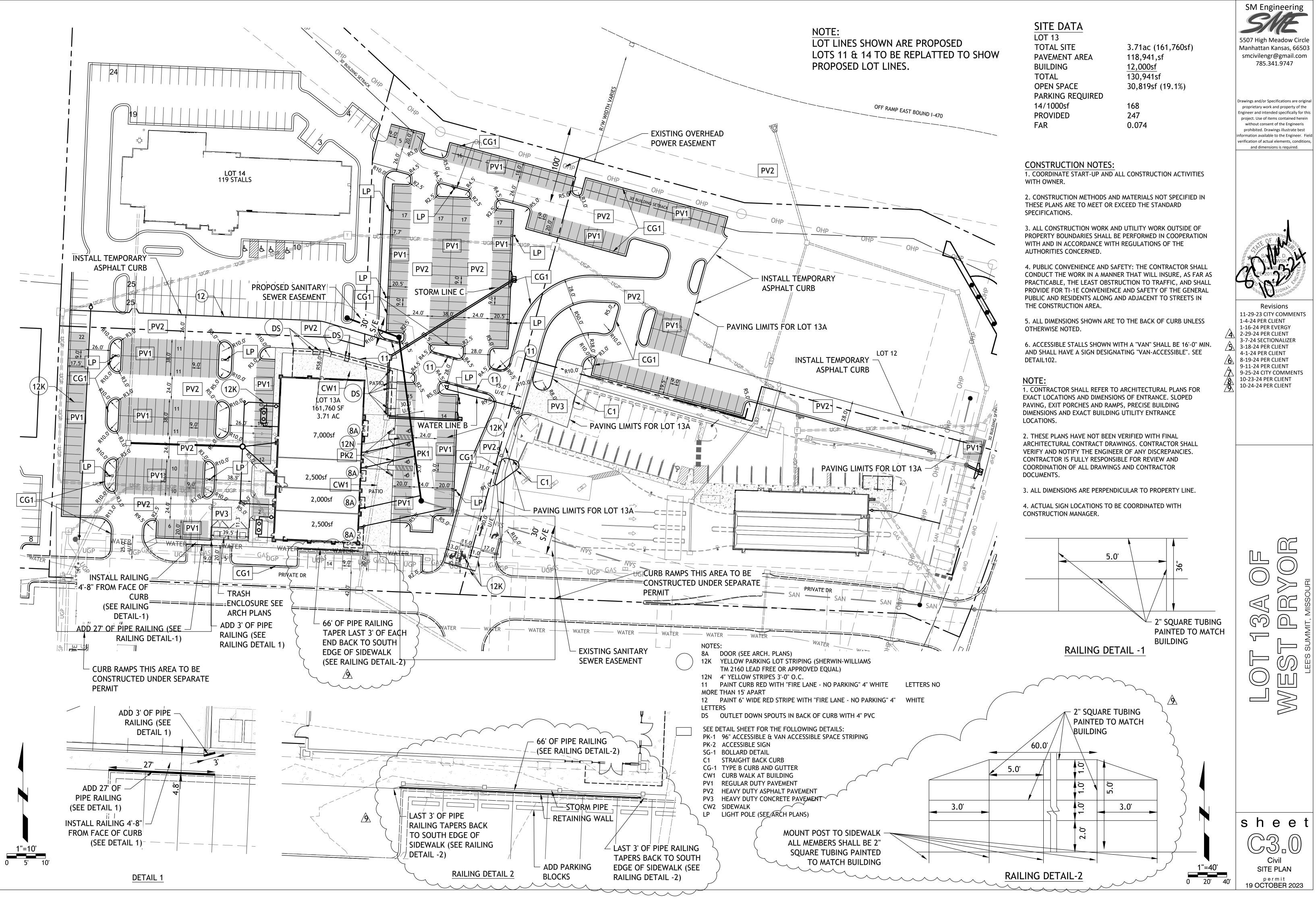
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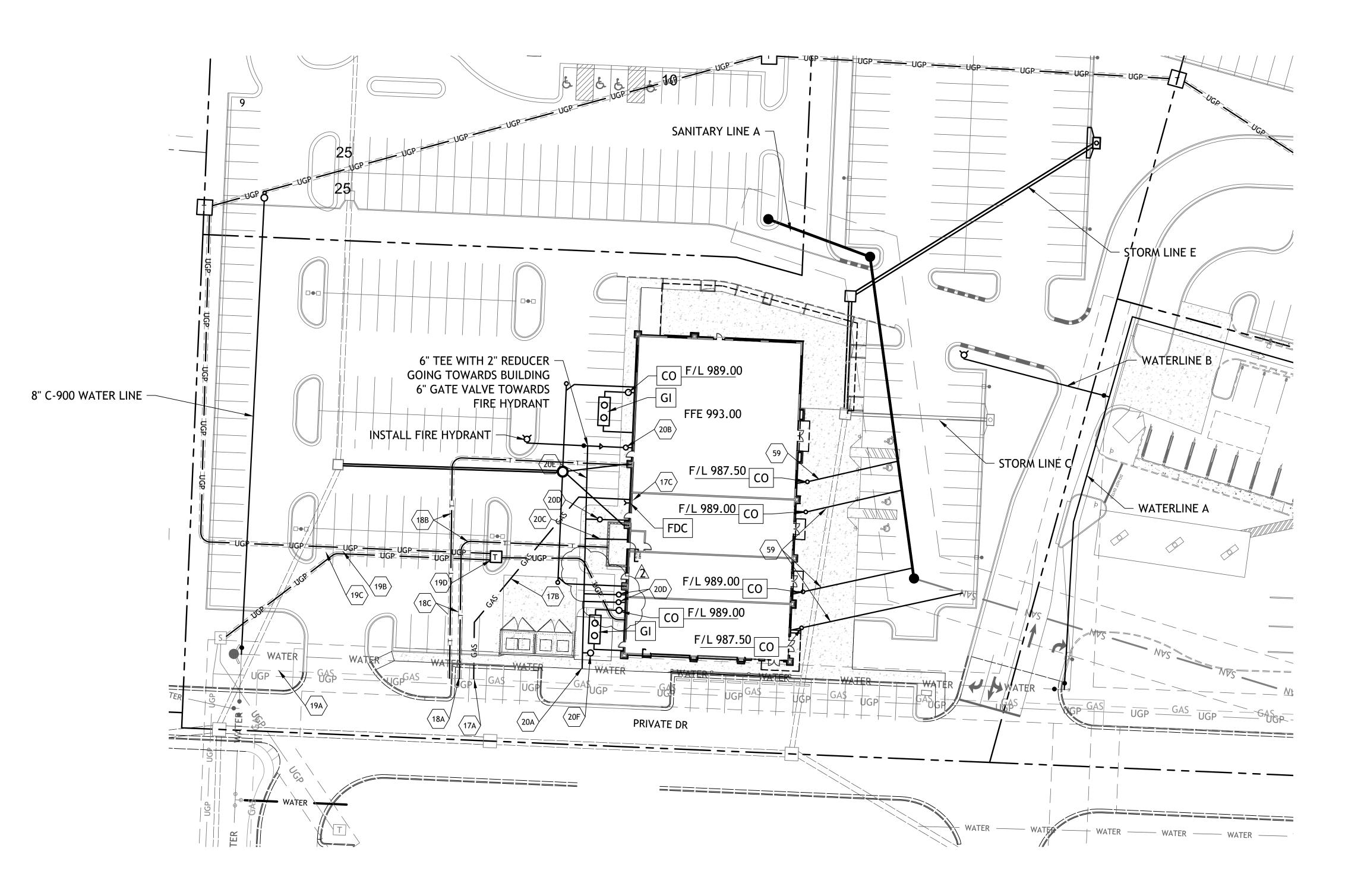




SAMUEL D. MALINOWSKY PROFESSIONAL ENGINEEER







| DETAILS |                               |  |  |  |  |  |  |  |
|---------|-------------------------------|--|--|--|--|--|--|--|
| MS1     | TRENCH AND BEDDING DETAILS    |  |  |  |  |  |  |  |
| SS2     | 2-WAY CLEAN-OUT               |  |  |  |  |  |  |  |
| FH      | FIRE HYDRANT                  |  |  |  |  |  |  |  |
| CO      | CLEANOUT                      |  |  |  |  |  |  |  |
| GI      | GREASE INTERCEPTOR (1,500 GAL |  |  |  |  |  |  |  |
|         |                               |  |  |  |  |  |  |  |

# NOTES

|   | 17A | POINT OF CONNECTION - GAS SERVICE                         |
|---|-----|-----------------------------------------------------------|
| • | 17B | GAS SERVICE (BY GAS COMPANY)                              |
|   | 17C | GAS METER                                                 |
|   | 18A | POINT OF CONNECTION - TELEPHONE SERVICE - COORDINATE WITH |
|   |     | TELEPHONE COMPANY                                         |
|   | 18B | UNDERGROUND TELEPHONE SERVICE PER LOCAL TELEPHONE         |
|   |     | COMPANY                                                   |
|   | 18C | 2-2" CONDUITS INSTALLED BY CONTRACTOR - TELEPHONE SERVICE |
|   | 19A | POINT OF CONNECTION - ELECTRICAL SERVICE                  |
|   | 19C | 4" CONDUIT WITH STEEL SWEEPS INSTALLED BY CONTRACTOR -    |
|   |     | ELECTRIC SERVICE                                          |
|   | 19D | TRANSFORMER PAD                                           |
|   | 20A | POINT OF CONNECTION - WATER SERVICE                       |
|   | 20B | 2" TAP AND METER WITH 2" SERVICE LINE                     |
|   | 20C | 6" FIRE LINE                                              |
|   | 20D | 1" TAP AND METER WITH 1"                                  |
|   | 20E | 6" C-900 WATERLINE                                        |

- 59 4" SANITARY SEWER SERVICE LINE
- 20F 1" TAP AND METER WITH 1" SERVICE LINE FOR IRRIGATION

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## UTILITY NOTES:

1. ALL UTILITY AND STORM SEWER TRENCHES CONSTRUCTED UNDER AREAS THAT RECEIVE PAVING SHALL BE BACKFILLED TO 18 INCHES ABOVE THE TOP OF THE PIPE WITH SELECT GRANULAR MATERIAL PLACED ON EIGHT-INCH LIFTS, AND COMPACTED TO 95% MODIFIED PROCTOR DENSITY.

2. CONTRACTOR SHALL NOT OPEN, TURN OFF, INTERFERE WITH, OR ATTACH ANY PIPE OR HOSE TO OR TAP ANY WATER MAIN BELONGING TO THE CITY UNLESS DULY AUTHORIZED TO DO SO BY THE CITY. ANY ADVERSE CONSEQUENCE OF ANY SCHEDULED OR UNSCHEDULED DISRUPTIONS OF SERVICE TO THE PUBLIC ARE TO BE THE LIABILITY OF THE CONTRACTOR. <u>SM ENGINEERING AND</u> OWNER ARE TO BE HELD HARMLESS.

3. ALL WATER AND SANITARY SEWER SYSTEMS THAT ARE TO BE PUBLIC LINES SHALL BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS PREVIOUSLY APPROVED BY THE CITY OF LEE'S SUMMIT AND THE STATE OF MISSOURI AND SHALL BE INSPECTED BY THE CITY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO ASSURE THAT THIS INSPECTION OCCURS.

4. LOCATIONS SHOWN FOR PROPOSED WATER LINES ARE APPROXIMATE. VARIATIONS MAY BE MADE, WITH APPROVAL OF THE ENGINEER, TO AVOID CONFLICTS.

5. CONTRACTOR TO INSTALL TRACING TAPE ALONG ALL NON-METALLIC WATER MAINS AND SERVICE LINES PER SPECIFICATIONS.

6. CONTRACTOR <u>SHALL EXPOSE</u> EXISTING UTILITIES AT LOCATIONS OF POSSIBLE CONFLICT AND POINTS OF CONNECTION PRIOR TO ANY CONSTRUCTION OF NEW UTILITIES.

7. WATER LINES SHALL HAVE A MINIMUM COVER OF 42 INCHES. ALL VALVES ON MAINS AND FIRE HYDRANT LEADS SHALL BE WITH VALVE BOX ASSEMBLIES. THE SIZE OF VALVE BOX ASSEMBLY TO BE INSTALLED IS DETERMINED BY THE TYPE AND SIZE OF VALVE. VALVE BOX CAPS SHALL HAVE THE WORD "WATER".

8. A MINIMUM HORIZONTAL DISTANCE OF 10 FEET SHALL BE MAINTAINED BETWEEN PARALLEL WATER AND SANITARY SEWER LINES. WHEN IT IS NECESSARY FOR ANY WATER LINE TO CROSS A SANITARY SEWER LINE, THE SEWER LINE SHALL BE CONSTRUCTED OF DUCTILE IRON PIPE AT LEAST 10 FEET EITHER SIDE OF THE WATER LINE UNLESS THE WATER LINE IS AT LEAST 2 FEET CLEAR DISTANCE ABOVE THE SANITARY SEWER LINE.

9. INSTALL 2" TYPE "K" COPPER FROM THE MAIN TO 10' BEYOND METER AND EITHER TYPE "K" OR POLYETHYLENE PLASTIC TUBING (PE 3608) TO STOP AND WASTE VALVE INSIDE BUILDING.

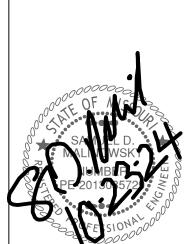
10. CONTRACTOR RESPONSIBLE FOR PROVIDING CASEMENT FOR ELECTRICAL SERVICE PER KCP&L

11. SANITARY SEWER SERVICE CONNECTIONS WILL BE MADE WITH A CUT IN WYE



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Revisions 11-29-23 CITY COMMENTS 1-4-24 PER CLIENT 1-16-24 PER EVERGY 2-29-24 PER CLIENT 3-7-24 SECTIONALIZER 3-18-24 PER CLIENT 4-1-24 PER CLIENT 8-19-24 PER CLIENT 9-25-24 CITY COMMENTS 10-23-24 PER CLIENT 10-24-24 PER CLIENT



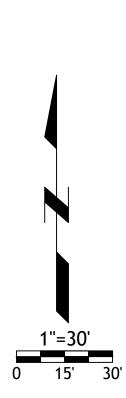
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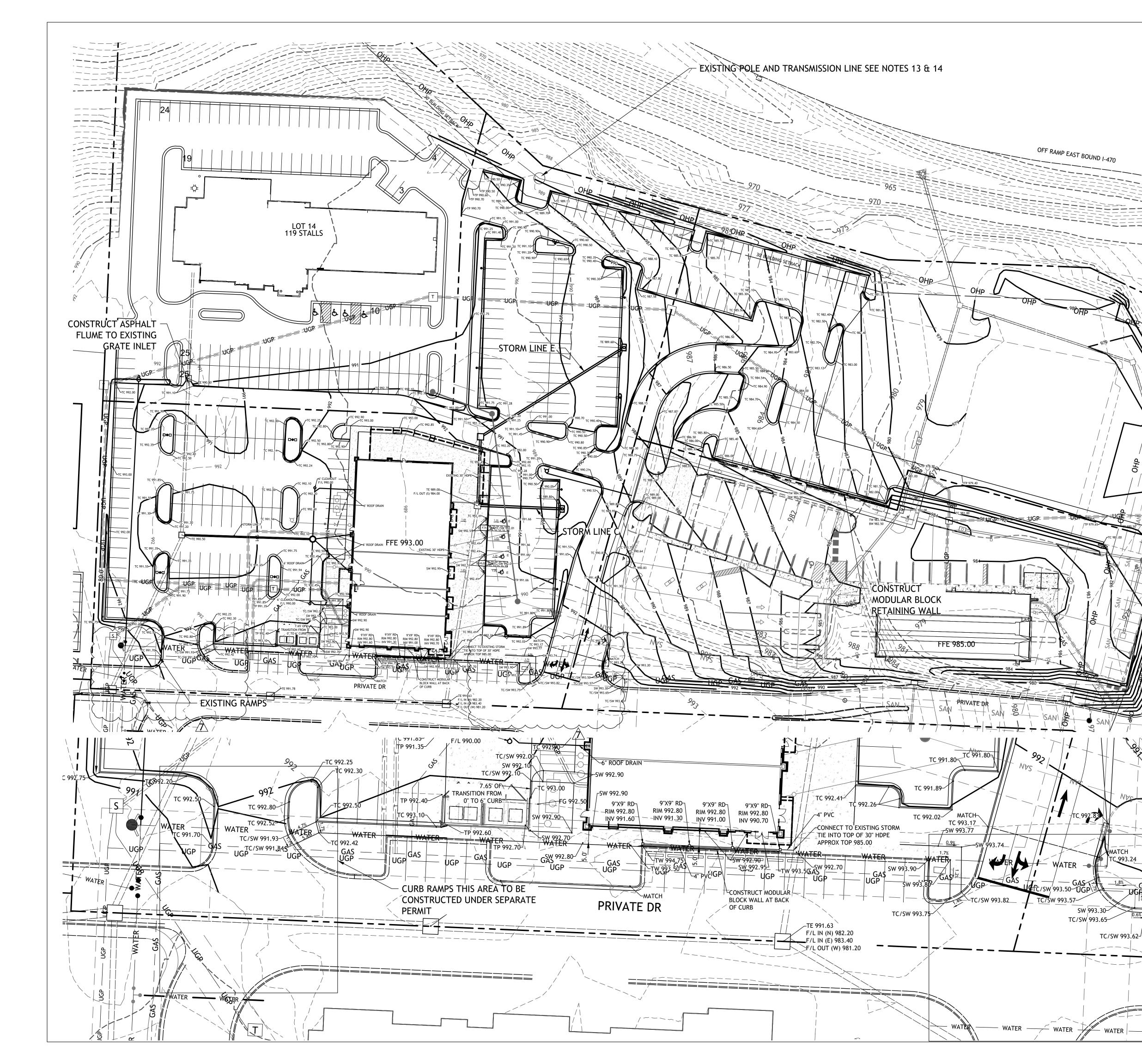
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sheet

Civil UTILITY PLAN

permit 19 OCTOBER 2023





## GRADING NOTES:

1"=40'

0 20' 40'

1. EARTHWORK UNDER THE BUILDING SHALL COMPLY WITH THE PROJECT ARCHITECTURAL PLANS. OTHER FILL MATERIAL SHALL BE MADE IN LIFTS NOT TO EXCEED EIGHT INCHES DEPTH COMPACTED TO 95% STANDARD PROCTOR DENSITY. FILL MATERIAL MAY INCLUDE ROCK FROM ON-SITE EXCAVATION IF CAREFULLY PLACED SO THAT LARGE STONES ARE WELL DISTRIBUTED AND VOIDS ARE COMPLETELY FILLED WITH SMALLER STONES, EARTH, SAND OR GRAVEL TO FURNISH A SOLID EMBANKMENT. NO ROCK LARGER THAN THREE INCHES IN ANY DIMENSION NOR ANY SHALE SHALL BE PLACED IN THE TOP 12 INCHES OF EMBANKMENT.

2. AREAS THAT ARE TO BE CUT TO SUBGRADE LEVELS SHALL BE PROOF ROLLED WITH A MODERATELY HEAVY LOADED DUMP TRUCK OR SIMILAR APPROVED CONSTRUCTION EQUIPMENT TO DETECT UNSUITABLE SOIL CONDITIONS.

3. IN ALL AREAS OF EXCAVATION, IF UNSUITABLE SOIL CONDITIONS ARE ENCOUNTERED. A QUALIFIED GEOTECHNICAL ENGINEER SHALL RECOMMEND TO THE OWNER THE METHODS OF UNDERCUTTING AND REPLACEMENT OF PROPERLY COMPACTED, APPROVED FILL MATERIAL. ALL PROOF ROLLING AND UNDERCUTTING SHOULD BE PERFORMED DURING A PERIOD OF DRY WEATHER.

4. CONTRACTOR SHALL USE SILT FENCE OR OTHER MEANS OF CONTROLLING EROSION ALONG THE EDGE OF THE PROPERTY OR OTHER BOTTOM OF SLOPE LOCATIONS.

5. CONTRACTOR IS TO REMOVE AND DISPOSE OF ALL DEBRIS, RUBBISH AND OTHER MATERIALS RESULTING FROM PREVIOUS AND CURRENT DEMOLITION OPERATIONS.

6. THE CONTRACTOR SHALL TAKE ALL PRECAUTIONS NECESSARY TO AVOID PROPERTY DAMAGE TO ADJACENT PROPERTIES DURING THE CONSTRUCTION PHASES OF THIS PROJECT. THE CONTRACTOR WILL BE HELD SOLELY RESPONSIBLE FOR ANY DAMAGES TO THE ADJACENT PROPERTIES OCCURRING DURING THE CONSTRUCTION PHASES OF THIS PROJECT.

7. IT IS NOT THE DUTY OF THE ENGINEER OR THE OWNER TO REVIEW THE ADEQUACY OF THE CONTRACTOR'S SAFETY MEASURES, IN, ON OR NEAR THE CONSTRUCTION SITE AT ANY TIME DURING CONSTRUCTION.

8. PIPE LENGTHS ARE CENTER TO CENTER OF STRUCTURE OR TO END OF END SECTIONS.

9. HANDICAP STALLS SHALL MEET ADA REQUIREMENTS AND SHALL NOT EXCEED 2% SLOPE IN ANY DIRECTION AT THE BUILDING ENTRY AND ACCESSIBLE PARKING STALLS. SLOPES EXCEEDING 2.0% WILL BE REPLACED AT THE CONTRACTOR'S EXPENSE.

10. ALL CONSTRUCTION TRAFFIC, TEMPORARY TRAFFIC CONTROL DEVICES AND PAVEMENT MARKINGS SHALL CONFORM TO REQUIREMENTS OF THE LATEST MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES.

11. CONTRACTOR TO PLACE 8" LOW PERMEABILITY LVC FOR BUILDING PAD

12. CONTRACTOR TO CONSTRUCT THROATS TO CURB INLETS.

13. NO HEAVY EQUIPMENT ALLOWED WITHIN 5' OF EXISTING POLE FOUNDATION TOP OF FOUNDATION SHALL REMAIN 2' ABOVE EXISTING GROUND UPON COMPLETION OF CONSTRUCTION.

14. AT NO TIME SHALL CONSTRUCTION EQUIPMENT BE ALLOWED WITH 20' OF ANY PART OF THE TRANSMISSION LINE.

## NOTE

ANY GRADING SHOWN ON LOT 11 OTHER THAN WHAT IS REQUIRED FOR THE ACCESS DRIVES INDICATED ON THE SITE PLAN IS SHOWN FOR INFORMATION ONLY AND IS NOT PART OF THESE PLANS.

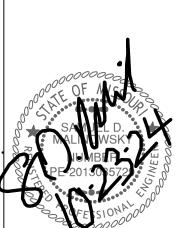
RD ROOF DRAIN (JOSAM 23760 ROOF DRAIN WITH 4" OUTLET OR APPROVED EQUAL.

- CURB RAMPS THIS AREA TO BE CONSTRUCTED UNDER SEPARATE PERMIT 5507 High Meadow Circle Manhattan Kansas, 66503 smcivilengr@gmail.com 785.341.9747

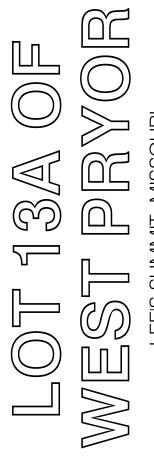
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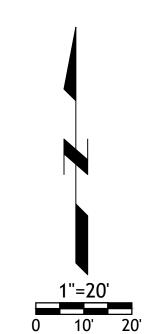


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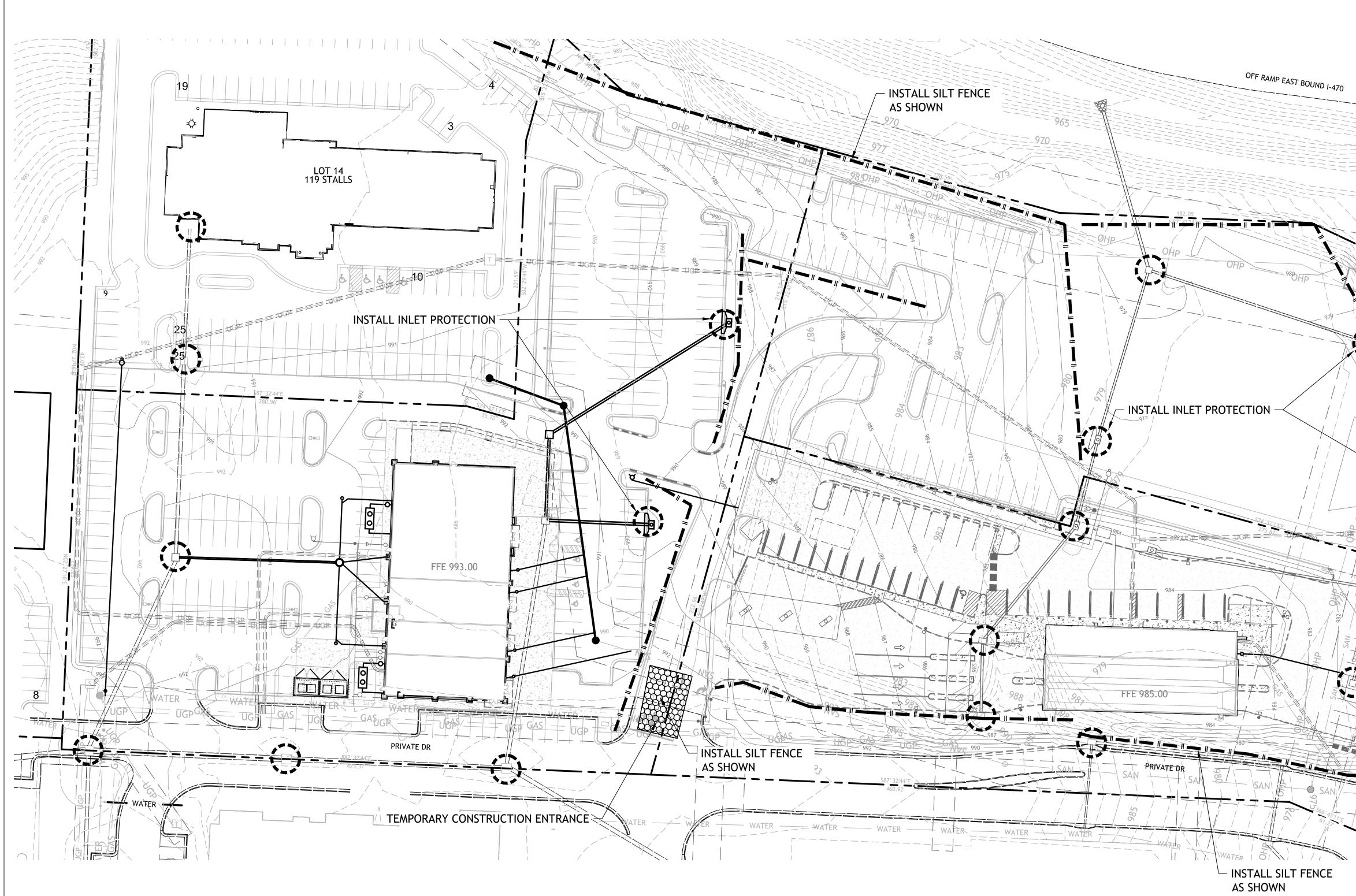




permit 19 OCTOBER 2023



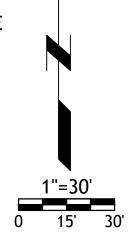
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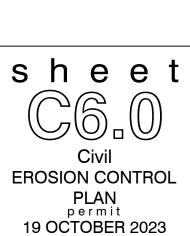


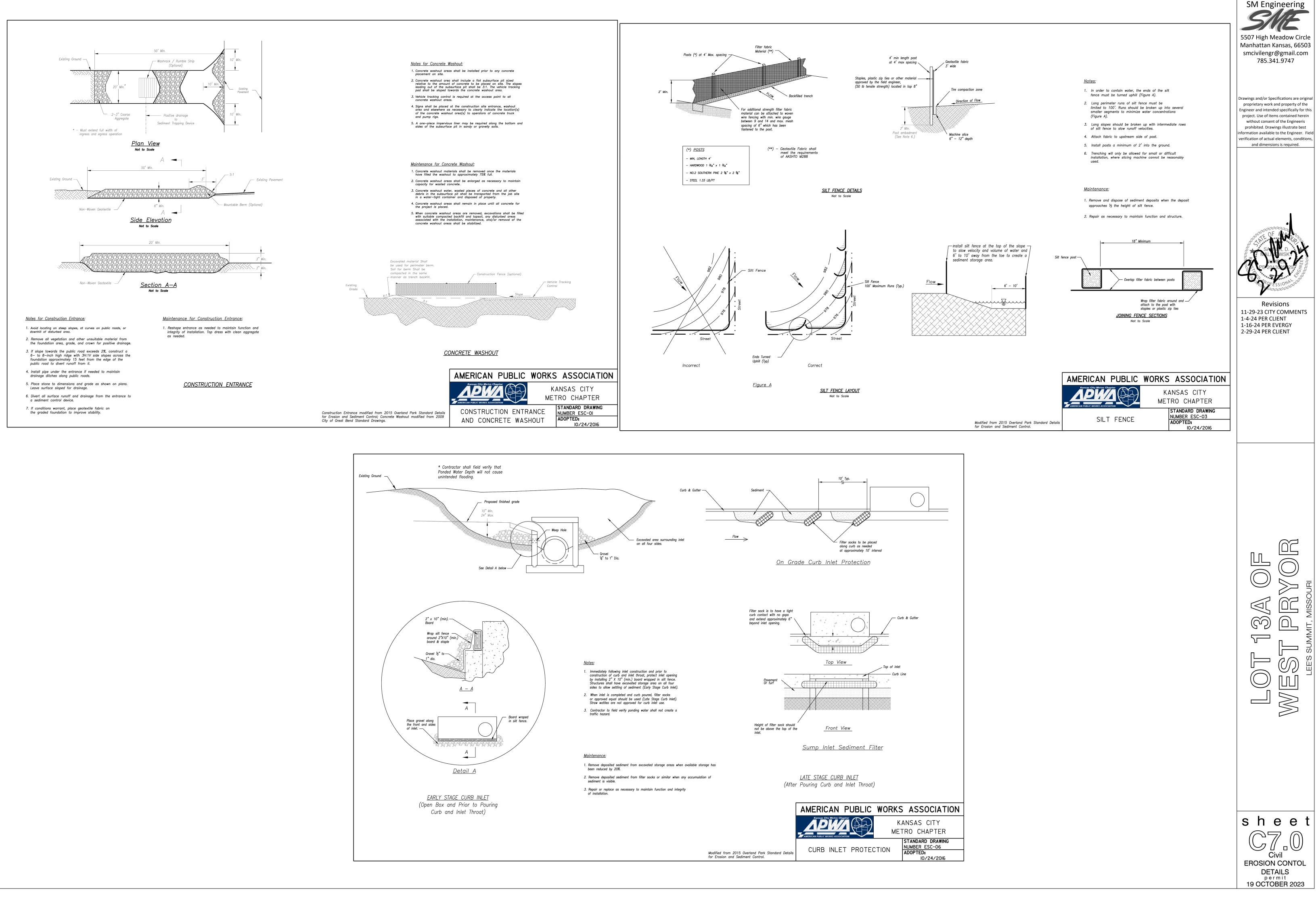
SM Engineering 5507 High Meadow Circle Manhattan Kansas, 66503 smcivilengr@gmail.com NOTES: 1. Prior to Land Disturbance activities, the following shall occur: 785.341.9747 a) Identify the limits of construction on the ground with easily recognizable indications such as construction staking, construction fencing and placement of physical barriers or other means acceptable to the City inspector and in conformance with the erosion and pollution control plan; b) Construct a stabilized entrance/parking/staging area; awings and/or Specifications are original proprietary work and property of the c) Install perimeter controls and protect any existing stormwater inlets; Engineer and intended specifically for this d) Request an initial inspection of the installed Phase I project. Use of items contained herein pollution control measures designated on the approved without consent of the Engineeris erosion and pollution control plan. Land disturbance work prohibited. Drawings illustrate best shall not proceed until there is a passed inspection rmation available to the Engineer. Field 2. The site shall comply with all requirements of the verification of actual elements, conditions, and dimensions is required. MoDNR general requirements a) Immediate initiation of temporary stabilization BMPs on disturbed areas where construction activities have temporarily ceased on that portion of the project site if construction activities will not resume for a period exceeding 14 calendar days. Temporary stabilization may include establishment of vegetation, geotextiles, mulches or other techniques to reduce or eliminate erosion until either final stabilization con be achieved or until further construction activities take place to re-disturb the area. This stabilization must be completed within 14 calendar days; b) Inspection of erosion and sediment control measures shall be performed to meet or exceed the minimum inspection frequency in the MoDNR General Permit. At a minimum, inspections shall be performed during all phases of construction at least once every 14 days and within 24 hours of each precipitation event c) An inspection log shall be maintained and shall be available for review by the regulatory authority; d) The erosion and pollution control plan shall be routinely updated to show all modifications and amendments to the original plan. A copy of the Revisions erosion and pollution control plan shall be kept on 11-29-23 CITY COMMENTS site and made available for review by the regulatory 1-4-24 PER CLIENT authority. 1-16-24 PER EVERGY 3. Temporary seeding shall only be used for periods not 2-29-24 PER CLIENT to exceed 12 months. For final stabilization. temporary 3-7-24 SECTIONALIZER seeding shall only be used to establish vegetation 3-18-24 PER CLIENT outside the permanent seeding or sodding dates as 4-1-24 PER CLIENT specified in the Standard Specifications. Final 8-19-24 PER CLIENT stabilization requires a uniform perennial vegetative 9-11-24 PER CLIENT cover with a density of 70% over 100% of disturbed 9-25-24 CITY COMMENTS area. 10-23-24 PER CLIENT 10-24-24 PER CLIENT 4. Erosion and pollution control shall be provided for  $I_{\rm r}$ , the duration of a project. All installed erosion and  $\parallel$  pollution control BMPs shall be maintained in a manner that preserves their effectiveness. If the City determines that the BMPs in place do not provide adequate erosion and pollution control at any time during the project, additional or alternate measures that provide effective control shall be required. 5. Concrete wash or rinse water from concrete mixing equipment. Tools and/or ready-mix trucks. etc. may not be discharged into or be allowed to run to any existing water body or portion of the storm water system. One or more locations for concrete washout will be designated on site, such that discharges during concrete washout will be contained in a small area where waste concrete can solidify in place. Proper signage will be installed to direct users to the concrete washout. Concrete washouts must be handled / prior to pouring any concrete. 6. Silt fences and sediment control BMPs which are shown along the back of curb must be installed within two weeks of curb backfill and prior to placement of base asphalt. Exact locations of these erosion control methods may be <sup>1</sup> field adjusted to minimize conflicts with utility construction. However, anticipated disturbance by utility construction shall not delay installation. 7. Required sediment basins and traps shall be installed as  $\bigcirc$ , early as possible during mass grading. Sediment basins and traps shall // be cleaned out when the sediment capacity has been reduced by 20% of its original design volume. 8. All manufactured BMPs such as erosion control blankets, - TRMs, biodegradable logs, filter socks, synthetic sediment <sup>C</sup> barriers and hydraulic erasion control shall be installed as  $\langle \hat{\boldsymbol{\gamma}} \rangle$  $\sim$  directed by the manufacturer. 9. The above requirements are the responsibility of the permittee for the site. Responsibility may be transferred to  $\overline{\phantom{a}}$ another party by the permittee, but the permittee shall remain liable by the City of Lee's Summit if any of the above conditions are not met.  $\bigcirc$  $\square$ SILT FENCE INLET PROTECTION TEMPORARY CONSTRUCTION ENTRANCE

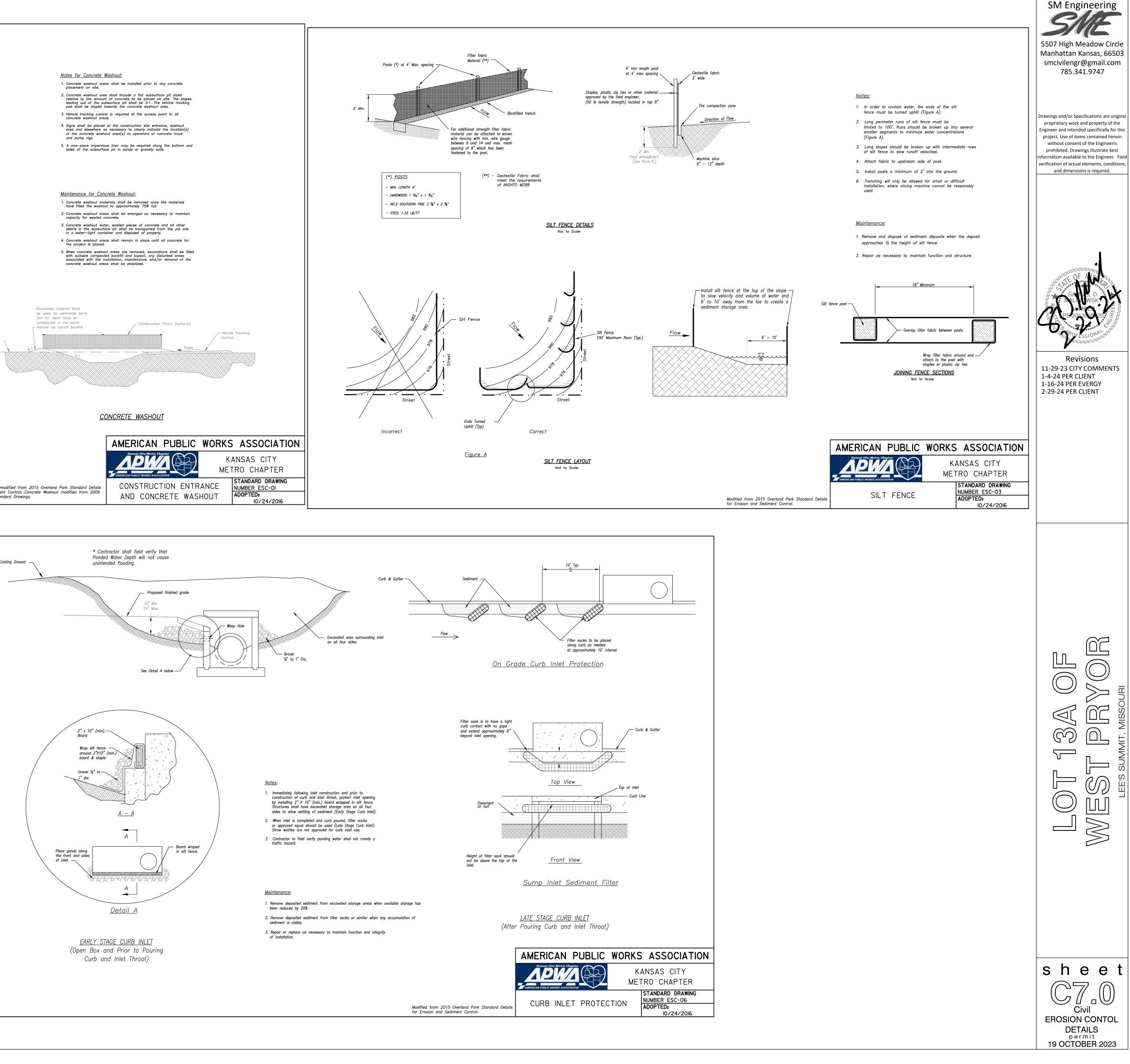
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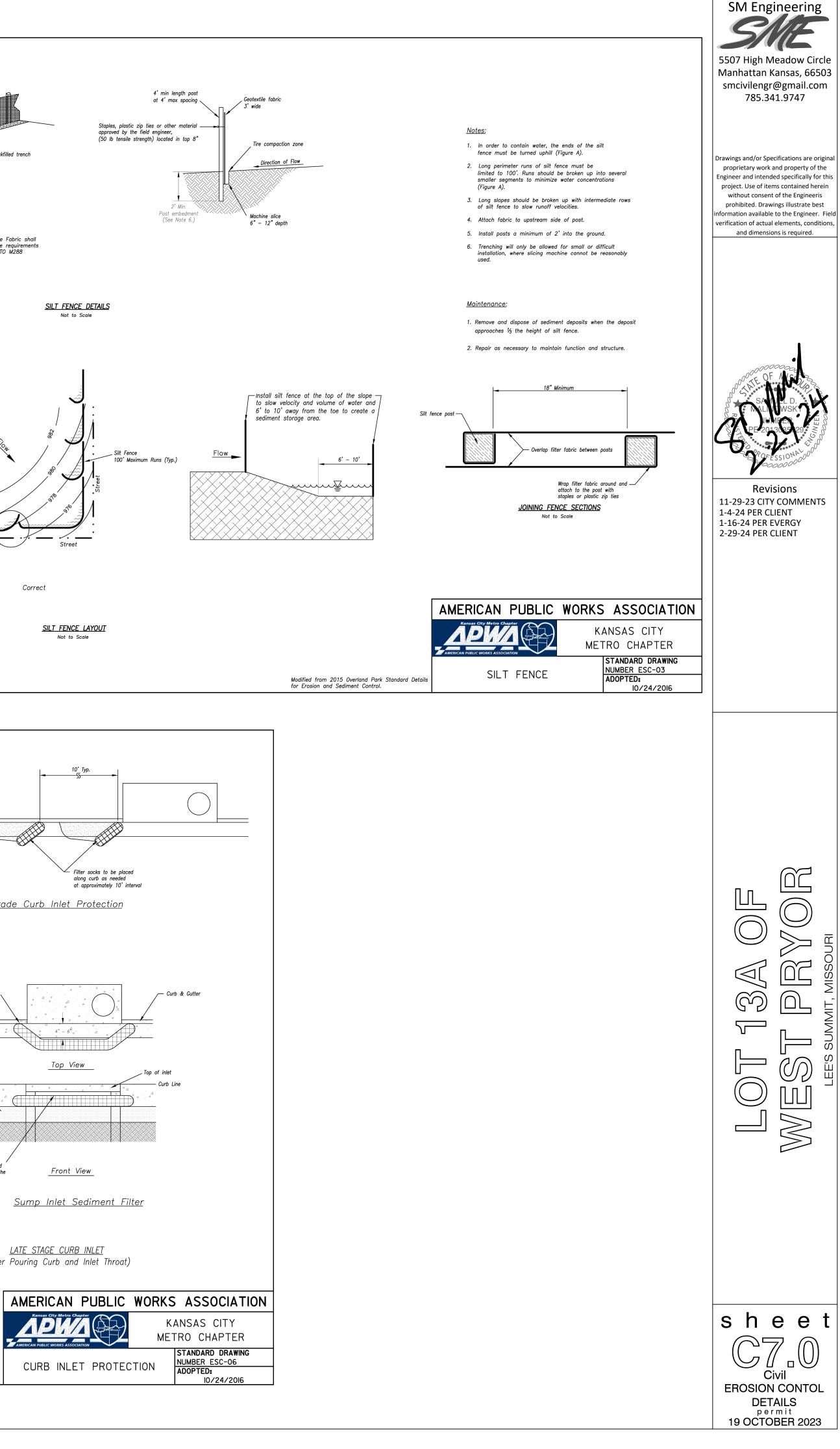
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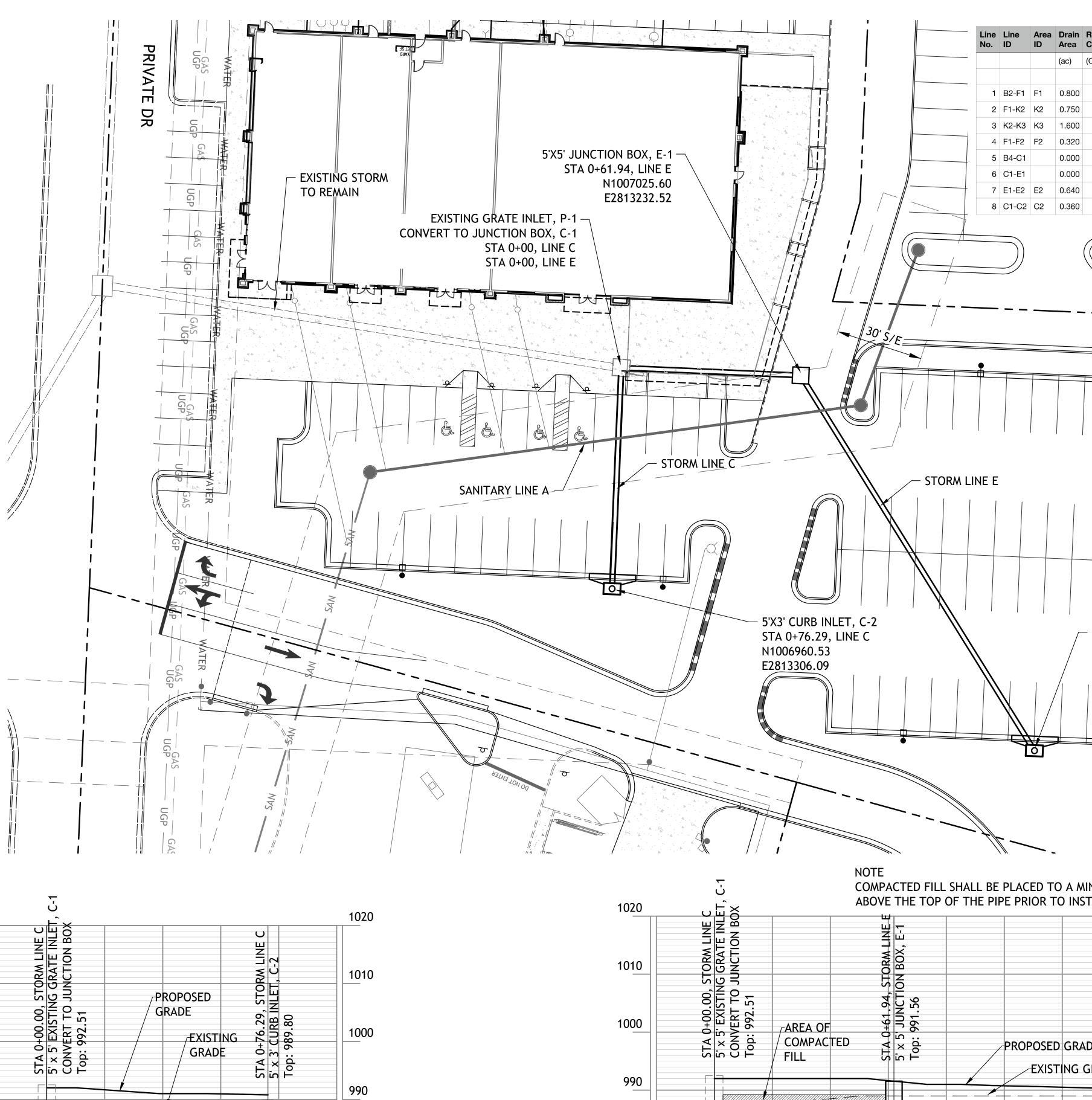


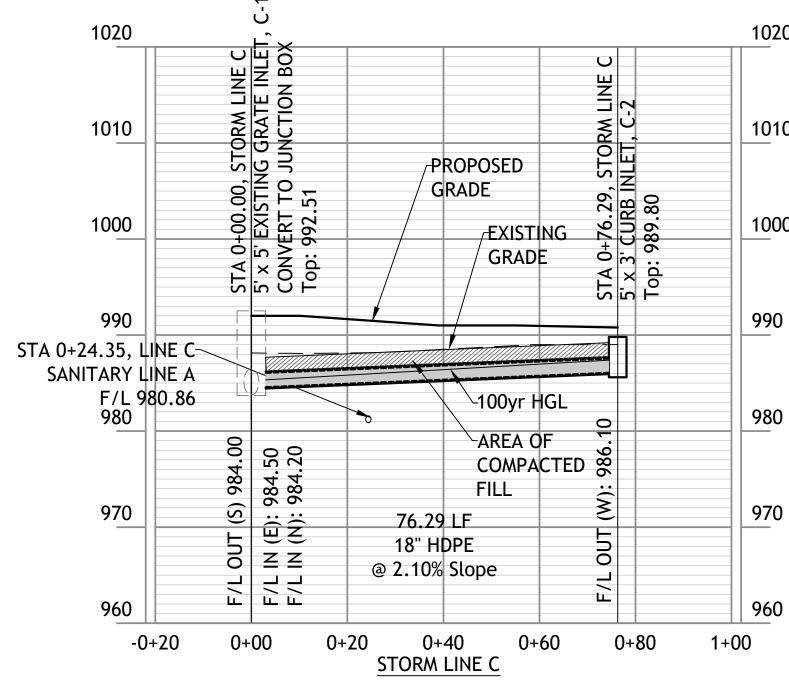


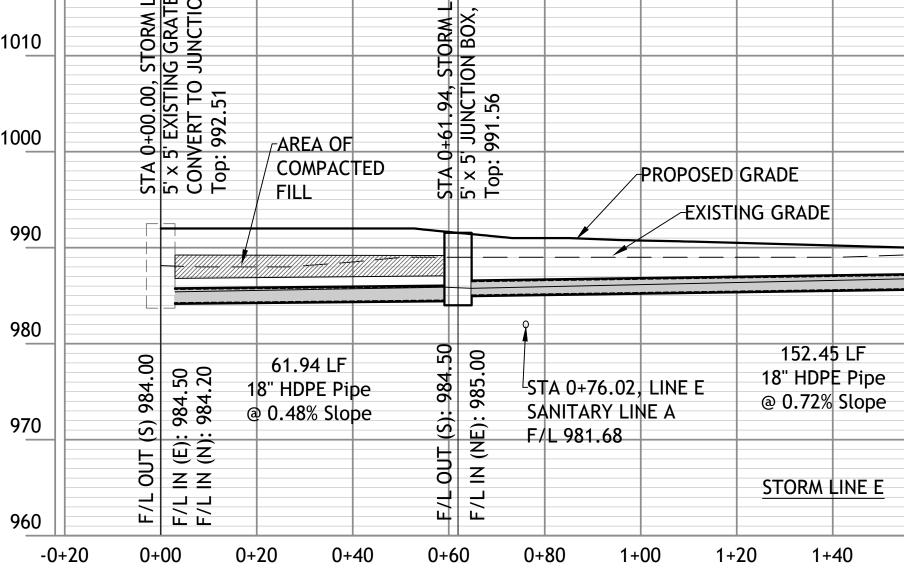




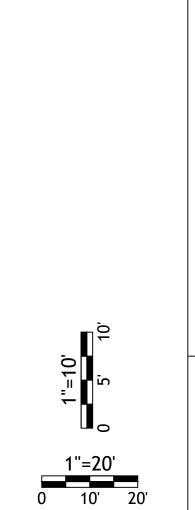








|                                |               |               |            | 100           | Year Ste        | orm C        | Calcul       | ations         |                                  |                  |        |                     |           |                  |                  | SIVIEngineering                                                                                                             |
|--------------------------------|---------------|---------------|------------|---------------|-----------------|--------------|--------------|----------------|----------------------------------|------------------|--------|---------------------|-----------|------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Runoff<br>Coeff                | Inlet<br>Time |               | Known<br>Q | Flow<br>Rate  | Line<br>Length  | Line<br>Size |              | Capac.<br>Full | Invert<br>Dn                     | Invert<br>Up     |        | Grnd/Rim<br>Elev Up | HGL<br>Dn | HGL<br>Up        | HGL<br>Junct     |                                                                                                                             |
| (C)                            | (min)         |               | (cfs)      | (cfs)         | (ft)            | (in)         | (ft/s)       |                | (ft)                             | (ft)             | (%)    | (ft)                | (ft)      | (ft)             | (ft)             | 5507 High Meadow Circle<br>Manhattan Kansas, 66503<br>smcivilengr@gmail.com                                                 |
| 0.75                           | 5.0           | 7.74          | 0.00       | 32.45         | 150.00          | 30           | 6.61         | 31.77          | 980.20                           | 981.10           | 0.60   | 990.50              | 982.70    | 983.59           | 983.72           | 785.341.9747                                                                                                                |
| 0.75                           | 5.0           | 7.25          |            | 21.51         | 140.00          | 30           | 4.38         | 31.00          |                                  | 982.10           |        | 990.50              |           | 984.69           |                  |                                                                                                                             |
| 0.70                           | 5.0<br>5.0    | 14.44<br>3.71 | 0.00       | 14.44<br>3.71 | 98.00<br>118.00 | 24<br>12     | 4.69<br>5.57 | 20.44<br>4.02  | 982.60<br>987.00                 | 983.40<br>988.50 |        | 990.00<br>991.80    |           | 985.24<br>989.32 | 985.31<br>989.32 | Drawings and/or Specifications are original                                                                                 |
| 0.00                           | 0.0           | 0.00          | 0.00       |               |                 | 30           | 3.56         | 41.24          |                                  | 984.00           |        | 992.50              |           | 985.06           |                  | proprietary work and property of the<br>Engineer and intended specifically for this                                         |
| 0.00                           | 0.0           | 0.00          | 0.00       | 6.49          | 62.00           | 18           | 4.66         | 7.28           | 984.20                           |                  |        | 991.50              |           | 985.60           |                  | project. Use of items contained herein<br>without consent of the Engineeris<br>prohibited. Drawings illustrate best         |
| 0.80                           | 5.0<br>5.0    | 6.60<br>3.71  | 0.00       | 6.60<br>3.71  | 152.00<br>76.00 | 18<br>18     | 5.45<br>5.38 | 8.91<br>15.24  | 985.00<br>984.50                 | 986.09<br>986.10 |        | 989.00<br>989.80    |           | 987.08<br>986.84 |                  | information available to the Engineer. Field<br>verification of actual elements, conditions,<br>and dimensions is required. |
|                                |               |               |            |               |                 |              |              |                |                                  |                  |        |                     |           |                  |                  | Revisions<br>11-29-23 CITY COMMENTS<br>1-4-24 PER CLIENT<br>1-16-24 PER EVERGY                                              |
| — 5'X3'<br>STA<br>N100<br>E281 | 2+14<br>)710( | 1.39,<br>6.20 | .ET, E-    |               |                 |              |              |                | /                                |                  |        |                     |           |                  |                  | 2-29-24 PER CLIENT<br>3-7-24 SECTIONALIZER<br>3-18-24 PER CLIENT                                                            |
| MINIMU                         | M OF          | - 18"         |            |               |                 | //<br>/<br>/ | <br> <br>    |                |                                  |                  | 1<br>0 | "=20'<br>10' 20     | -         |                  |                  |                                                                                                                             |
| STALLA                         |               |               |            |               |                 |              |              |                |                                  |                  |        | 1020                |           |                  |                  |                                                                                                                             |
| ADE                            |               |               |            |               |                 |              |              | , STOR         | 3. CURB INLE I , E-2<br>: 989.60 |                  |        | 1010                |           |                  |                  | LEE'S SUMMIT,                                                                                                               |
| GRADE                          |               |               |            |               |                 |              |              | STA            | × d                              |                  |        | 990                 |           |                  |                  |                                                                                                                             |



980

970

960

2+40

100yr HGL

1+80

1+40

1+60

10

986.

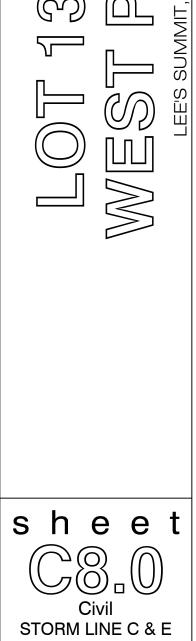
(SW):

OUT

1

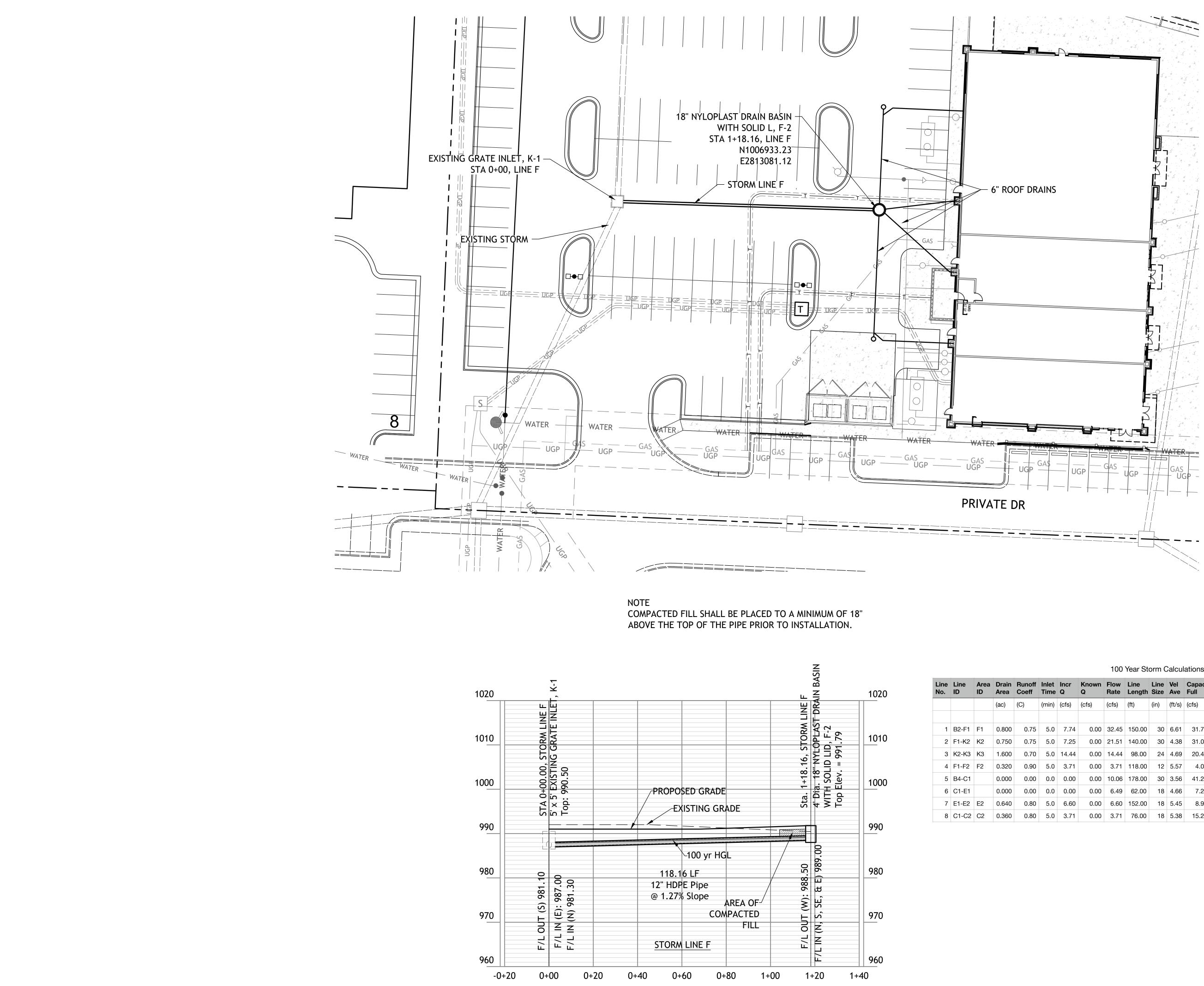
2+20

2+00



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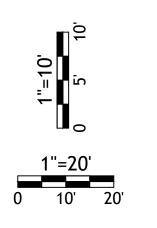
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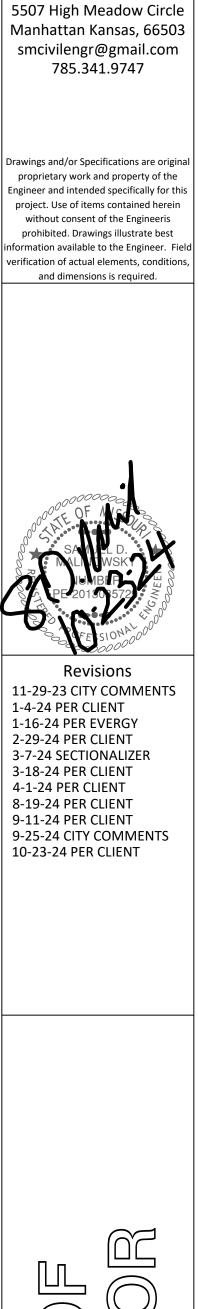


| Line<br>No. | Line<br>ID | Area<br>ID | Drain<br>Area | Runoff<br>Coeff | Inlet<br>Time |       | Known<br>Q | Flow<br>Rate | Line<br>Length | Line<br>Size | Vel<br>Ave | Capac.<br>Full | Invert<br>Dn | Invert<br>Up |      | Grnd/Rim<br>Elev Up | HGL<br>Dn | HGL<br>Up | HGL<br>Junct |
|-------------|------------|------------|---------------|-----------------|---------------|-------|------------|--------------|----------------|--------------|------------|----------------|--------------|--------------|------|---------------------|-----------|-----------|--------------|
|             |            |            | (ac)          | (C)             | (min)         | (cfs) | (cfs)      | (cfs)        | (ft)           | (in)         | (ft/s)     | (cfs)          | (ft)         | (ft)         | (%)  | (ft)                | (ft)      | (ft)      | (ft)         |
|             |            |            |               |                 |               |       |            |              |                |              |            |                |              |              |      |                     |           |           |              |
| 1           | B2-F1      | F1         | 0.800         | 0.75            | 5.0           | 7.74  | 0.00       | 32.45        | 150.00         | 30           | 6.61       | 31.77          | 980.20       | 981.10       | 0.60 | 990.50              | 982.70    | 983.59    | 983.72       |
| 2           | F1-K2      | K2         | 0.750         | 0.75            | 5.0           | 7.25  | 0.00       | 21.51        | 140.00         | 30           | 4.38       | 31.00          | 981.30       | 982.10       | 0.57 | 990.50              | 984.30    | 984.69    | 984.75       |
| 3           | K2-K3      | K3         | 1.600         | 0.70            | 5.0           | 14.44 | 0.00       | 14.44        | 98.00          | 24           | 4.69       | 20.44          | 982.60       | 983.40       | 0.82 | 990.00              | 984.89    | 985.24    | 985.31       |
| 4           | F1-F2      | F2         | 0.320         | 0.90            | 5.0           | 3.71  | 0.00       | 3.71         | 118.00         | 12           | 5.57       | 4.02           | 987.00       | 988.50       | 1.27 | 991.80              | 987.77    | 989.32    | 989.32       |
| 5           | B4-C1      |            | 0.000         | 0.00            | 0.0           | 0.00  | 0.00       | 10.06        | 178.00         | 30           | 3.56       | 41.24          | 982.20       | 984.00       | 1.01 | 992.50              | 984.70    | 985.06    | 985.06       |
| 6           | C1-E1      |            | 0.000         | 0.00            | 0.0           | 0.00  | 0.00       | 6.49         | 62.00          | 18           | 4.66       | 7.28           | 984.20       | 984.50       | 0.48 | 991.50              | 985.30    | 985.60    | 985.73       |
| 7           | E1-E2      | E2         | 0.640         | 0.80            | 5.0           | 6.60  | 0.00       | 6.60         | 152.00         | 18           | 5.45       | 8.91           | 985.00       | 986.09       | 0.72 | 989.00              | 985.96    | 987.08    | 987.08       |
| 8           | C1-C2      | C2         | 0.360         | 0.80            | 5.0           | 3.71  | 0.00       | 3.71         | 76.00          | 18           | 5.38       | 15.24          | 984.50       | 986.10       | 2.11 | 989.80              | 985.04    | 986.84    | 986.84       |

|   | 1"=20' |     |
|---|--------|-----|
| 0 | 10'    | 20' |

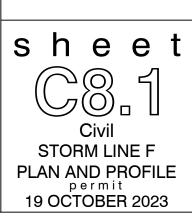
| 100 Year Storm Calculations |
|-----------------------------|
|-----------------------------|

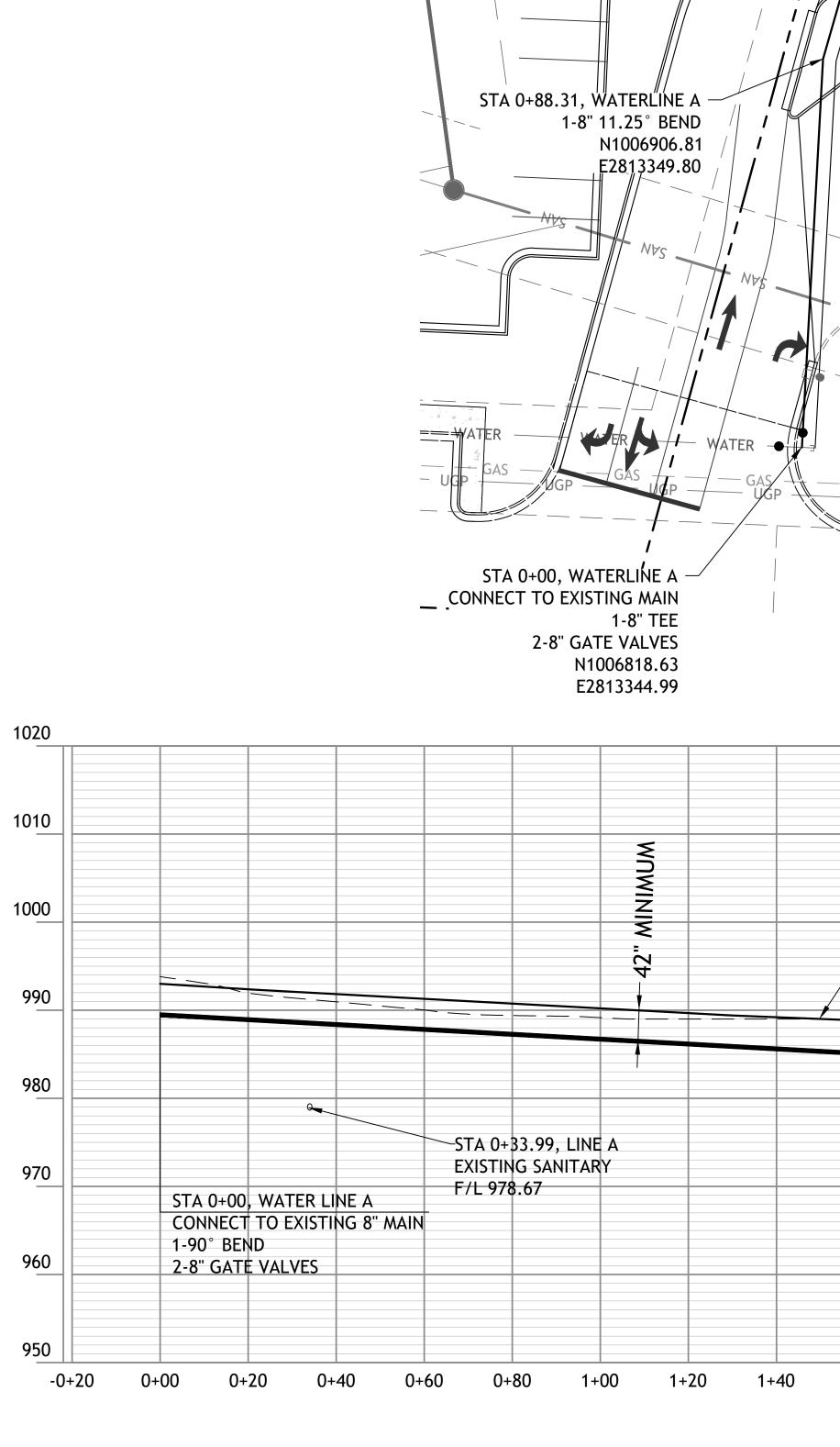


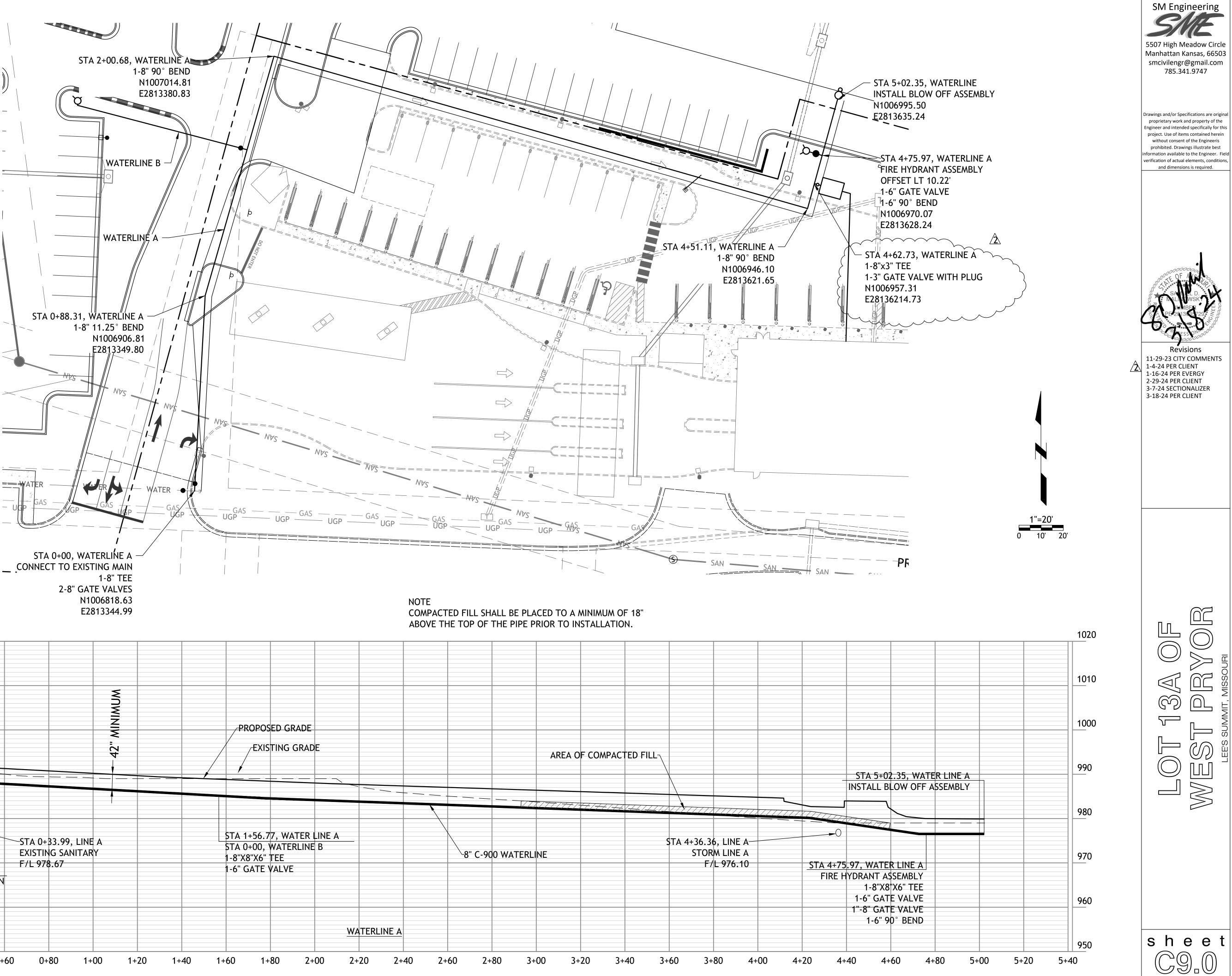


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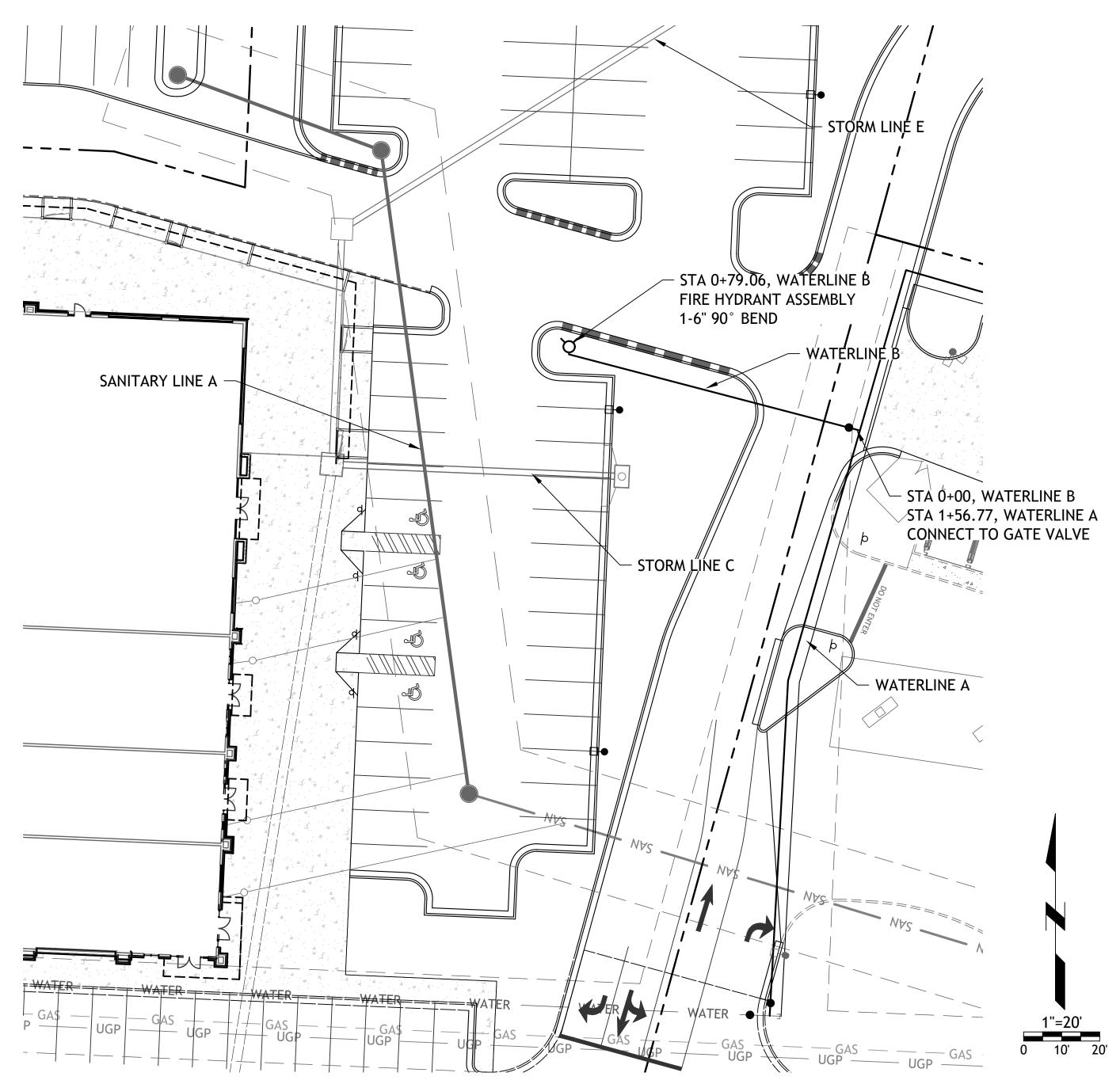


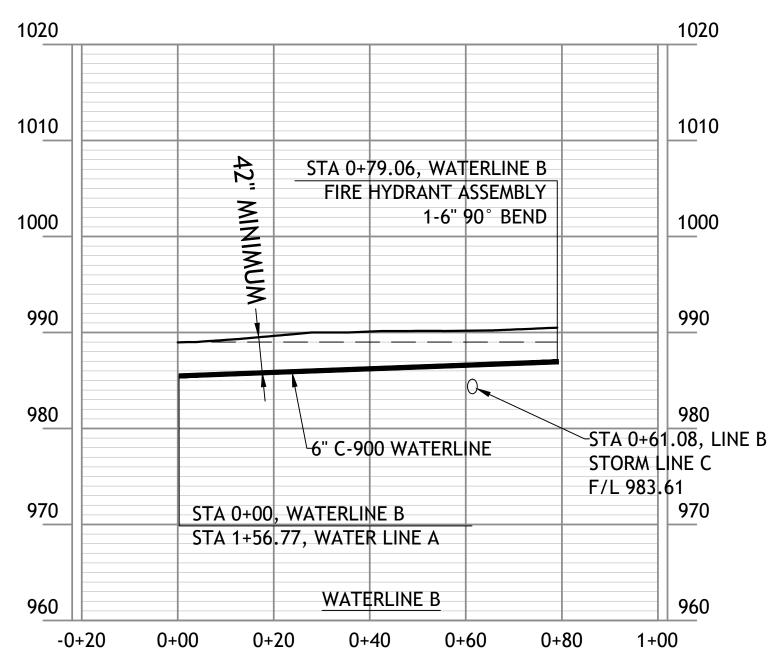


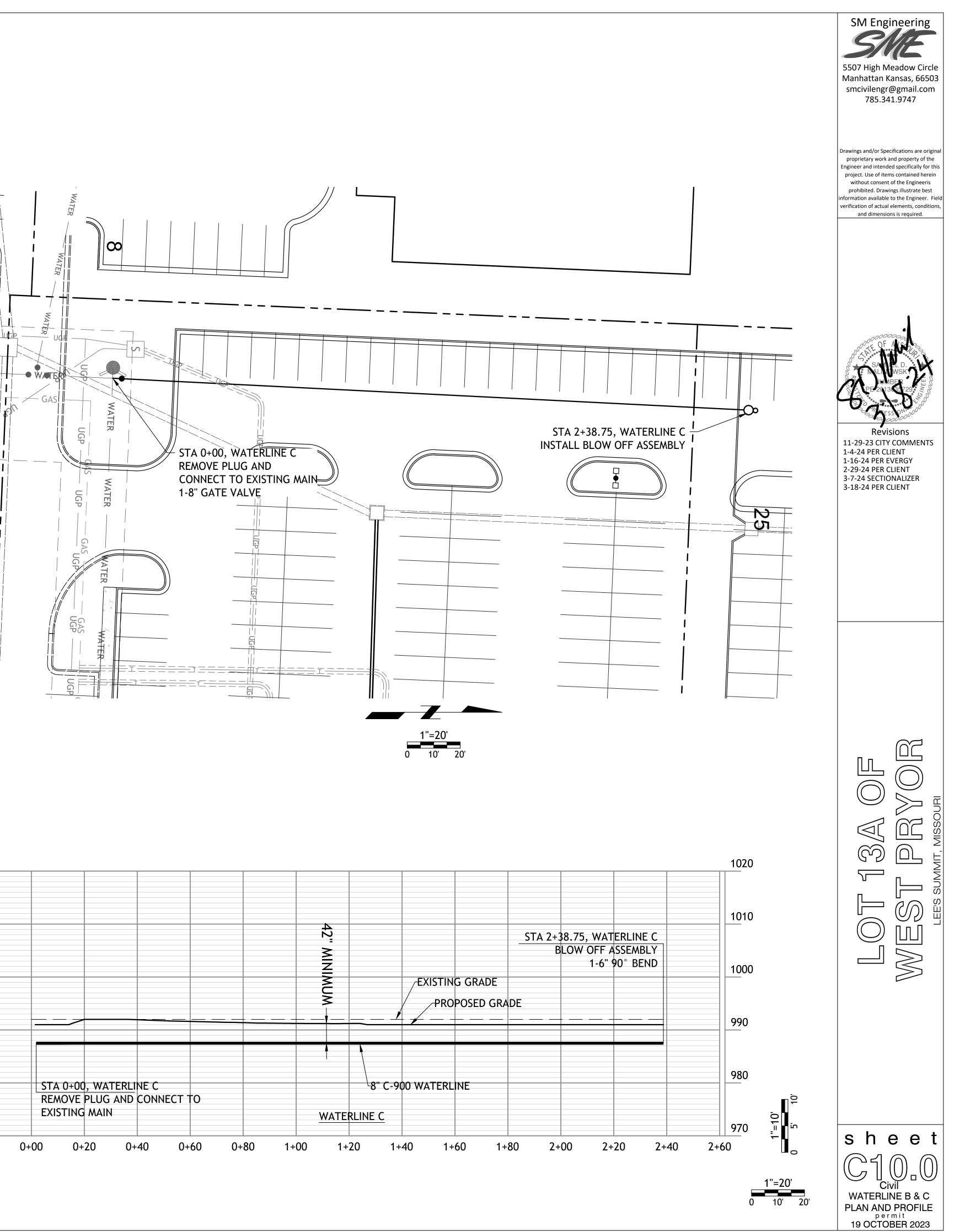
Civil WATERLINE A

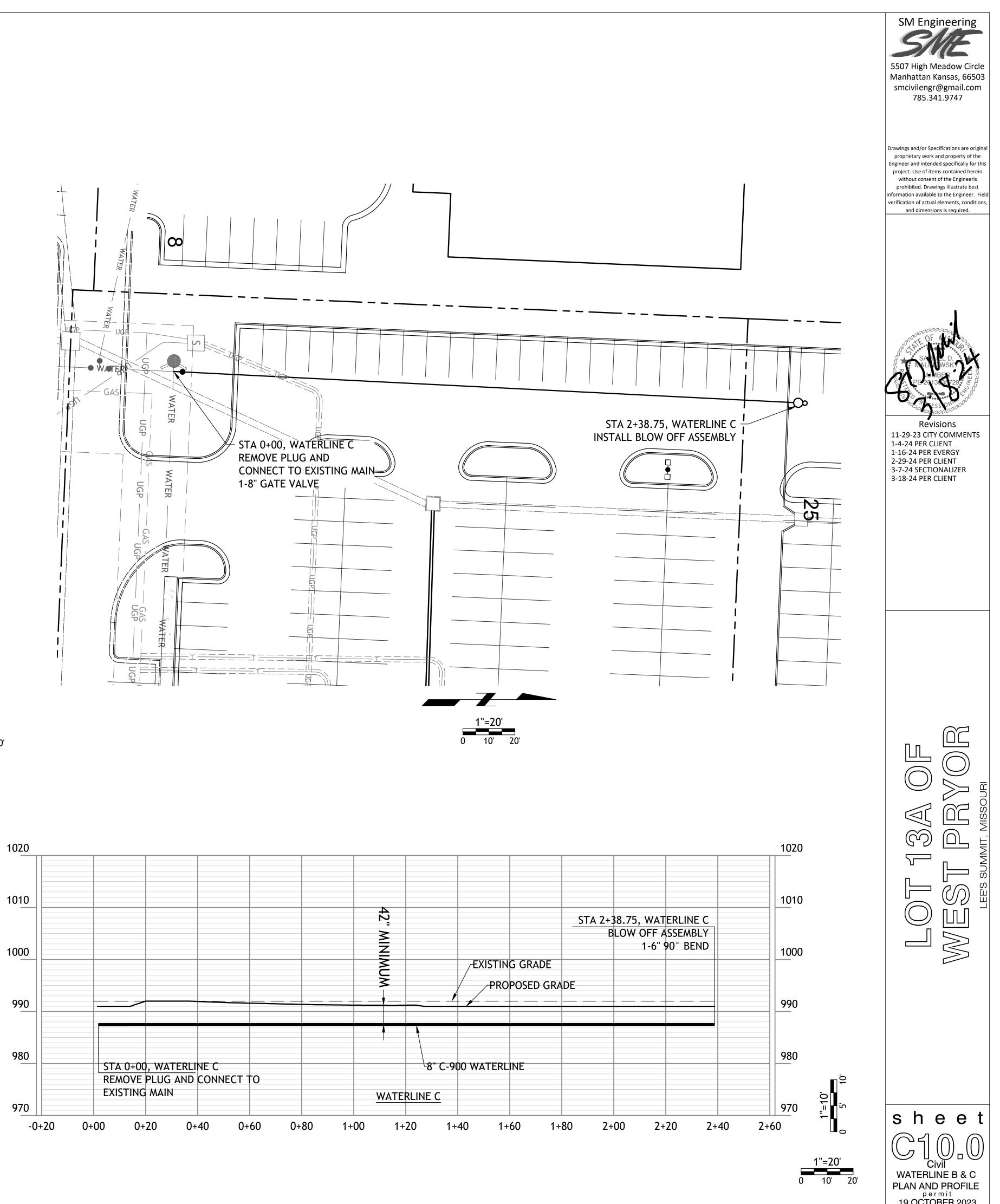
PLAN AND PROFILE permit 19 OCTOBER 2023

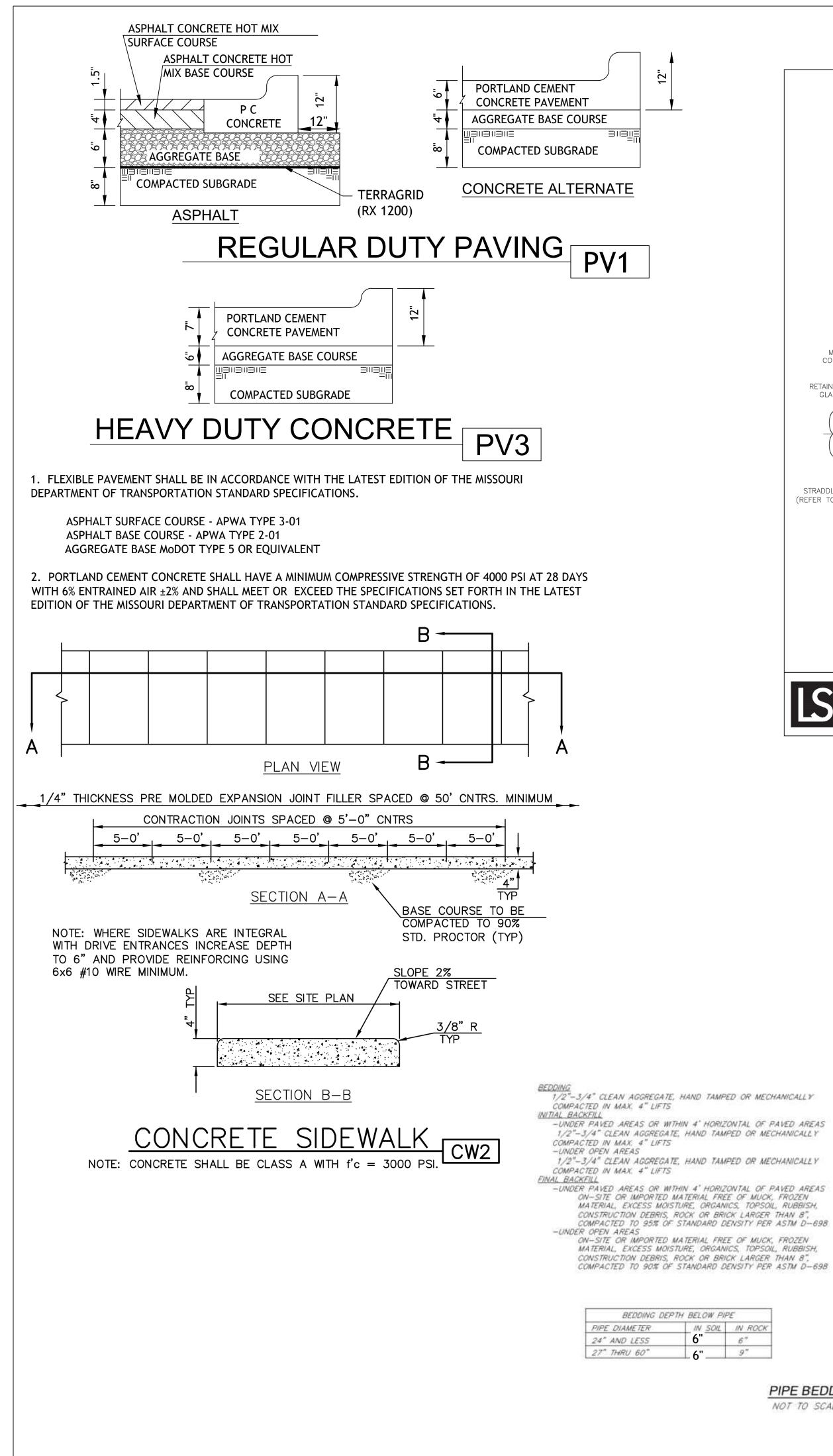
| PROPOSED GI                                                            |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 | MPACTED FILL                                      |  |
|------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------|--|
| STA 1+56.77, WA<br>STA 0+00, WATE<br>1-8"X8"X6" TEE<br>1-6" GATE VALVE | RLINE B | Image: second | C-900 WATERLINE | STA 4+36.36, LINE A<br>STORM LINE A<br>F/L 976.10 |  |

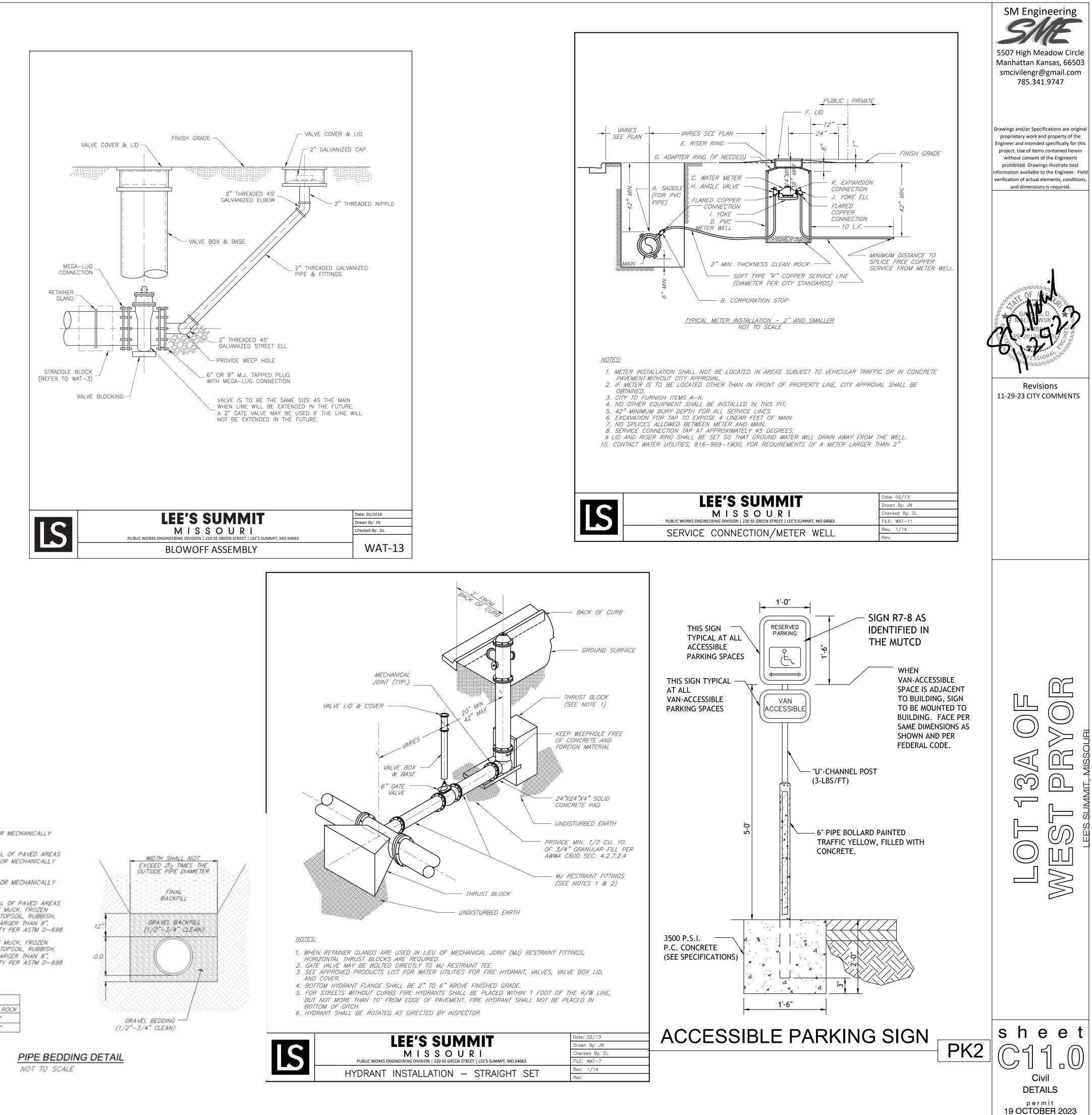


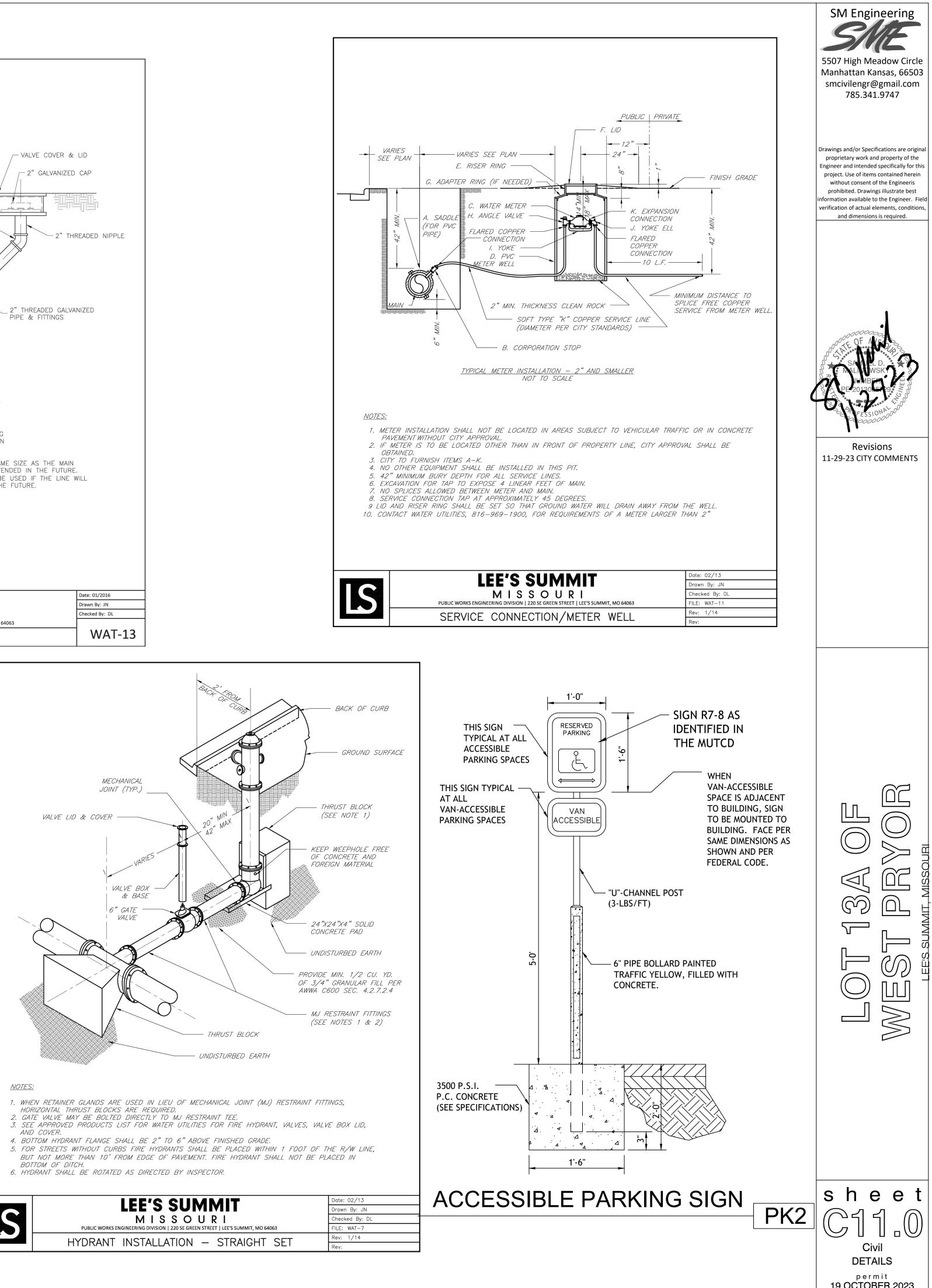




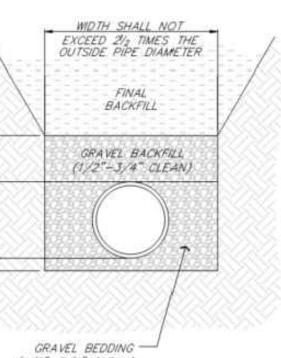


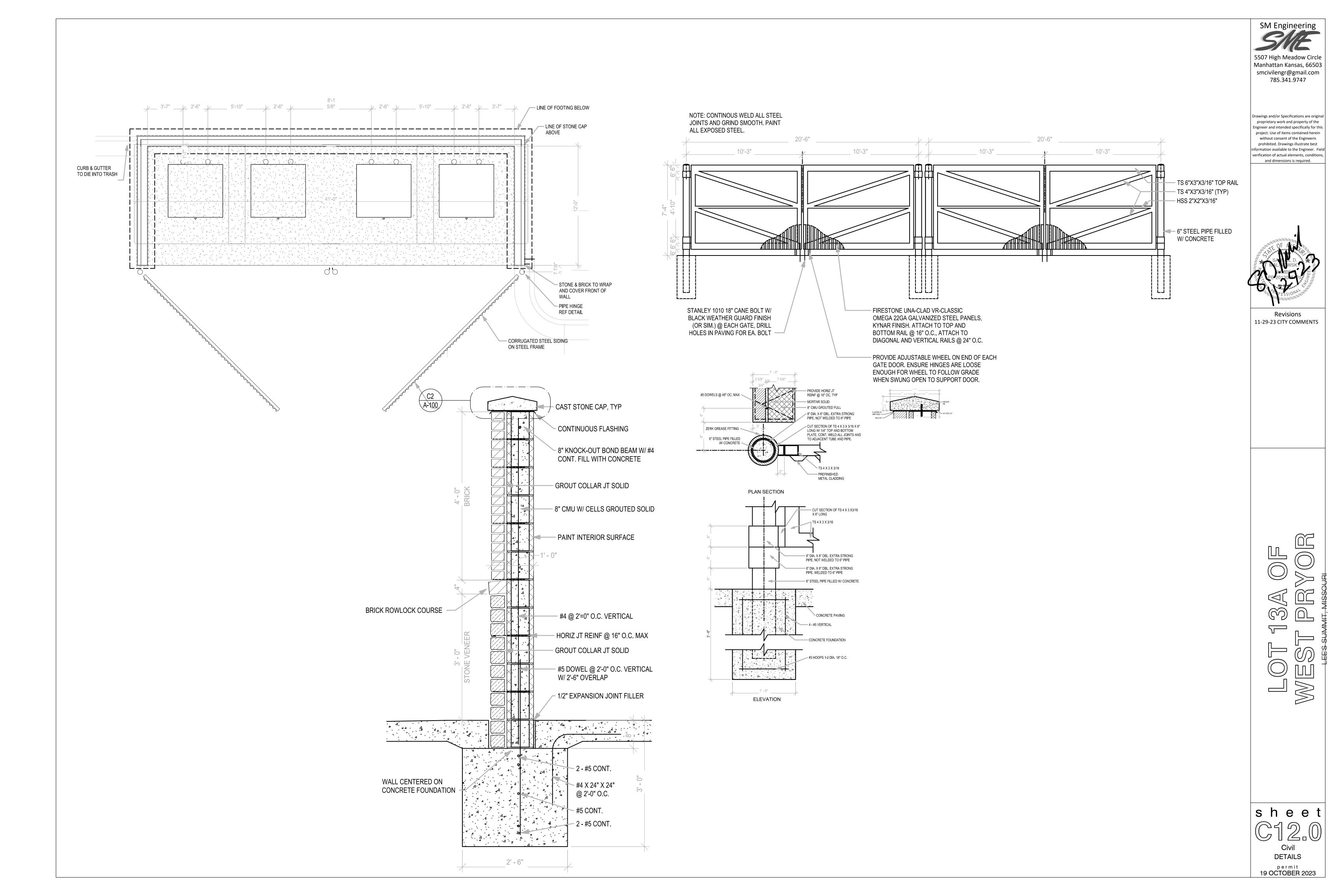


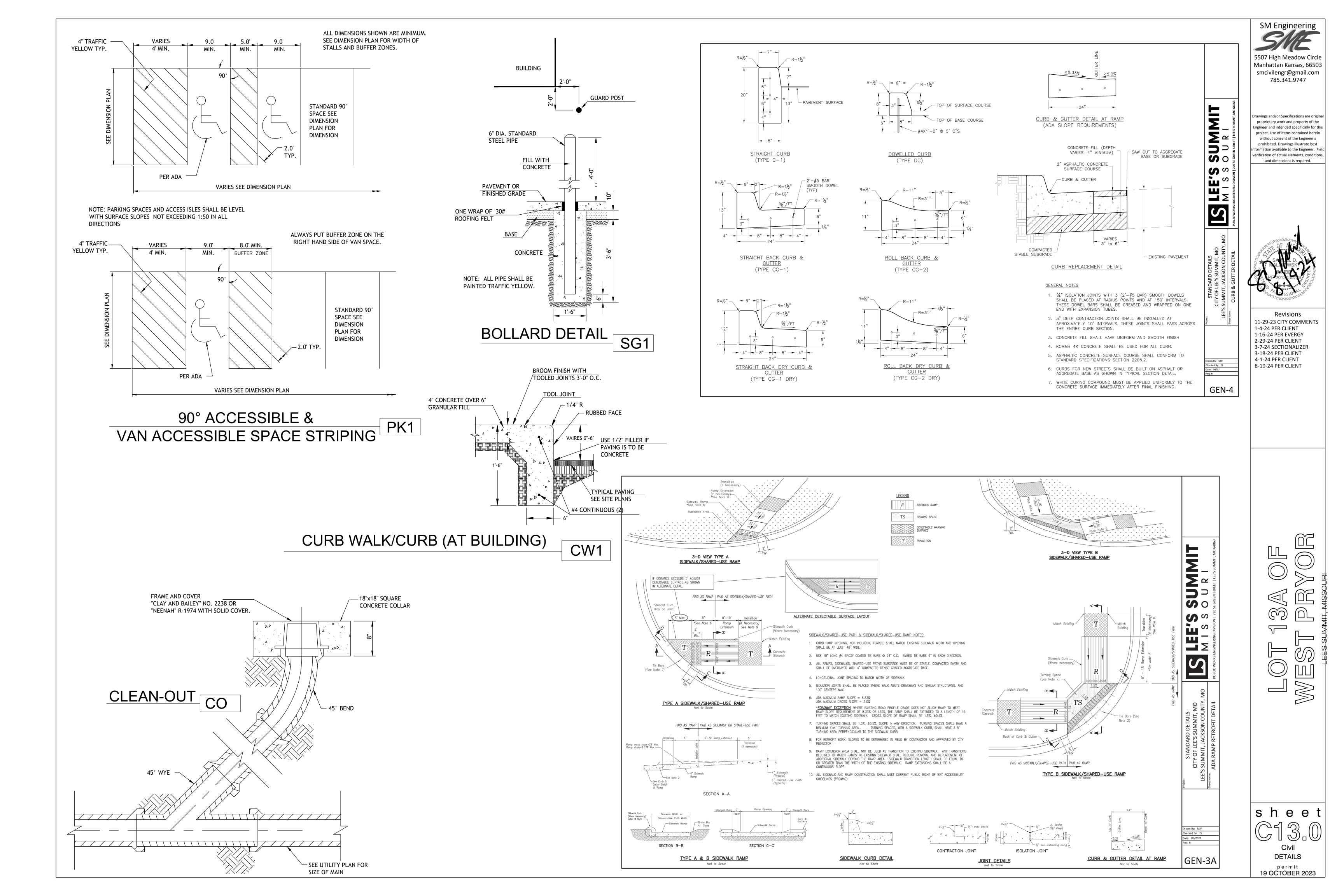




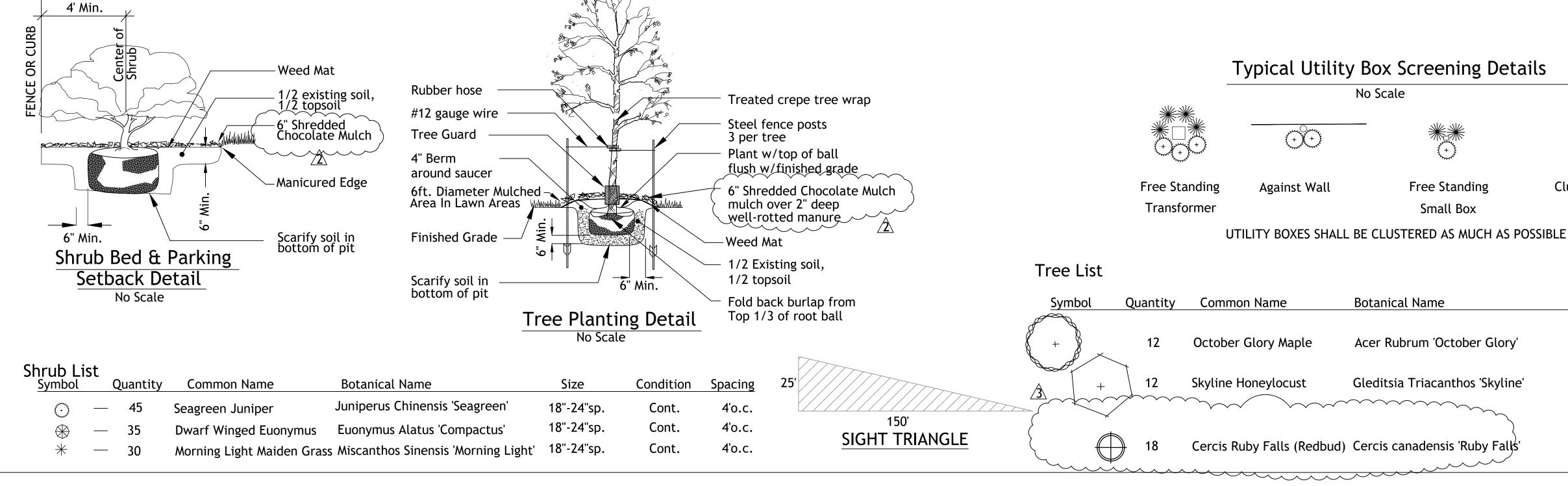
IN SOIL IN ROCK 6" 9"











LANDSCAPE NOTES CONTRACTOR REQUIRED TO LOCATE ALL UTILITIES BEFORE INSTALLATION TO BEGIN.

Contractor shall verify all landscape material guantities and shall report any discrepancies to the Landscape Architect prior to installation.

No plant material substitutions are allowed without Landscape Architect or Owners approval.

Contractor shall guarantee all landscape work and plant material for a period of one year from date of acceptance of the work by the Owner. Any plant material which dies during the one year guarantee period shall be replaced by the contractor during normal planting seasons.

Contractor shall be responsible for maintenance of the plants until completion of the job and acceptance by the Owner.

Successful landscape contractor shall be responsible for design that complies with minimum irrigation requirements, and installation of an irrigation system. Irrigation system to be approved by the owner before starting any installation.

All plant material shall be specimen quality stock as determined in the "American Standards For Nursery Stock" published by The American Association of Nurseryman, free of plant diseases and pest, of typical growth of the species and having a healthy, normal root system.

Sizes indicated on the plant list are the minimum, acceptable size. In no case will sizes less than specified be accepted.

All shrub beds within lawn areas to receive a manicured edge.

All shrub beds shall be mulched with 3" of shredded chocolate mulch. All sod areas to be fertilized & sodded with a Turf-Type-Tall Fescue seed

blend

All areas to be sodded unless noted otherwise.

All seed areas shall be hydro-seeded with a Turf-Type-Tall Fescue seed blend. IRRIGATION NOTE

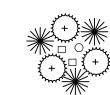
SUCCESSFUL LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE FOR DESIGN THAT COMPLIES WITH MINIMUM IRRIGATION REQUIREMENTS, AND INSTALLATION OF AN IRRIGATION SYSTEM. IRRIGATION SYSTEM TO BE APPROVED BY THE OWNER BEFORE STARTING ANY INSTALLATION. 2. IRRIGATION SYSTEM SHALL PROVIDE A CONSTANT ON ON ZONE FOR

- FOUNTAIN 3. IRRIGATION CONTROLLER TO BE MOUNTED ON OUTSIDE WALL OF
- BUILDING. PROVIDE TEMPORARY SUPPORT PRIOR TO BUILDING

CONSTRUCTION. 4. ALL AREAS WITHIN LOT 11 & 13 BOUNDARY TO BE IRRIGATED

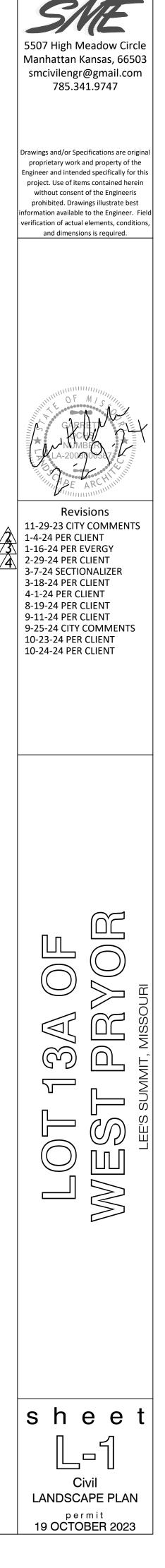
MOWING NOTE CONTRACTOR SHALL BE RESPONSIBLE FOR FIRST 2 MOWINGS OF ALL AREAS OF GRASS

| LOT 13<br>470 HWY<br>REQUIRED:<br>STREET TREES 1/30'<br>SHRUBS 1/20'                   | 216<br>=<br>= | _                                 |
|----------------------------------------------------------------------------------------|---------------|-----------------------------------|
| PROVIDED:<br>ORNAMENTALS<br>SHRUBS                                                     | =<br>=        | 11<br>60                          |
| PRIVATE DR (SOUTH)<br>REQUIRED:<br>STREET TREES 1/30'<br>SHRUBS 1/20'                  |               | 5'<br>14<br>21                    |
| PROVIDED:<br>SHADE<br>ORNAMENTALS<br>SHRUBS                                            | =<br>=<br>=   | 7                                 |
| INTERIOR PARKING<br>TOTAL PARKING SURFACI<br>REQUIRED<br>5% LANDSCAPE AREA<br>PROVIDED |               | 80,928 SF<br>4,046 SF<br>5,530 SF |
| OPEN SPACE TREES<br>OPEN SPACE<br>REQUIRED<br>TREES 1 / 5,000SF<br>SHRUBS 2 / 5,000SF  | 30,<br>=<br>= |                                   |
| PROVIDED<br>SHADE TREES<br>SHRUBS                                                      | =             | ~~                                |



**Clustered Boxes** 

| 2                | Size   | Condition | Spacing  |
|------------------|--------|-----------|----------|
| october Glory'   | 3" cal | BB        | As Shown |
| anthos 'Skyline' | 3" cal | BB        | As Shown |
| sis 'Ruby Falls' | 3"cal  | BB        | As Shown |



1"=40'

0 20' 40'

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