FINAL PLAT OF **DESCRIPTION:** BLACKWELL RESERVE A tract of land lying in the Northwest One-Quarter of Section 11, Township 47 North, Range 31 West in the City of Lee's Summit, Jackson County, Missouri being more particularly described as follows: OTS 1 THRU 77 AND TRACTS A AND B Commencing at the Northeast Corner of the said Northwest One-Quarter; thence along the North line of said Northwest One-Quarter, North 87 degrees 55 minutes 11 seconds West, a distance of 881.87 feet to the Point of Beginning; thence South 02 degrees 25 minutes 41 seconds West, a distance of 159.36 feet; thence North 87 degrees 53 minutes 59 seconds West, a distance of 60.75 feet; thence South 02 degrees 06 minutes 01 second West, a distance of 50.00 feet; thence South 87 degrees 53 minutes 59 seconds East, a distance of 29.47 feet; thence South 42 degrees 44 minutes 24 seconds East, a distance of 8.44 feet; thence South 02 degrees 25 minutes 41 seconds West, a distance of 964.02 feet to a point of curvature; thence Southwesterly on a curve to the right, being tangent to the previous course, having a radius of 175.00 feet, a central angle of 17 degrees 51 SE SHENANDOAH PART OF THE NW 1/4 OF SEC. 11, T47-R31 minutes 20 seconds and an arc length of 54.54 feet; thence South 20 degrees 17 minutes 01 second West, a distance of 41.33 feet; Thence South 65 degrees 17 minutes 01 second West, a distance of 6.06 feet; thence North 69 degrees 42 minutes 59 seconds West, a distance of 31.72 feet; thence South 20 degrees 16 minutes 04 seconds West, a distance of 50.00 feet; thence North 69 degrees 42 minutes 59 seconds West, a distance of 49.37 IN THE CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI feet to a point of curvature; thence Northwesterly on a curve to the right, being tangent to the previous course, having a radius of 225.00 feet, a central angle of 43 degrees 23 minutes 27 seconds and an arch length of 170.40 feet; thence South 63 degrees 41 minutes 26 seconds West, a distance of 109.16 feet; thence South 85 degrees 11 minutes 11 seconds West, a distance of 67.03 feet to a point on the East line of ASBURY PARK, a subdivision in the said City of Lee's Summit; thence along the East line of said ASBURY PARK and the East line of BROOKEPLACE SUBSTATION, a subdivision in the said City of Lee's Summit; thence along the East line of said ASBURY PARK and the East line of BROOKEPLACE SUBSTATION, a subdivision in the said City of Lee's Summit; thence along the East line of said ASBURY PARK and the East line of BROOKEPLACE SUBSTATION, a subdivision in the said City of Lee's Summit; thence along the East line of said ASBURY PARK and the East line of BROOKEPLACE SUBSTATION, a subdivision in the said City of Lee's Summit; thence along the East line of said ASBURY PARK and the East line of BROOKEPLACE SUBSTATION, a subdivision in the said City of Lee's Summit, North 02 degrees 26 minutes 00 seconds East, (Platted, ASBURY PARK, South 02 degrees 26 minutes 20 seconds West) and (Platted, BROOKEPLACE SUBSTATION, South 00 degrees 17 minutes 32 seconds West), a distance of 1250.38 feet to a ADDRESS LOT# ADDRESS LOT# LOT # ADDRESS POINT OF COMMENCING SW1/4 point on the North line of the said Northwest One-Quarter; thence along the North Line of the said Northwest One-Quarter. South 87 degrees 55 minutes 11 seconds East, a distance of 434,36 feet to the Point of Beginning and 33 506 SE. 5th Ter. 49 664 Wood Ln. 570 Wood Ln. 65 632 Highland Park Dr. 627 Wood Ln. NE. CORNER NW. 1/4, containing 11.8255 acres more or less. 66 628 Highland Park Dr 660 Wood Ln. 505 SE. 5th Ter. 631 Wood Ln. **SECTION 11-T.47N-R.31W** FOUND MONUMENT 656 Wood Ln. 562 Wood Ln. 635 Wood Ln. 67 624 Highland Park Dr. **DEDICATIONS:** DOC. 600-86241 68 620 Highland Park Dr. 4 652 Wood Ln. 558 Wood Ln. 517 SE. 5th Ter. 639 Wood Ln. The undersigned owners of the property described herein have caused the same to be subdivided in the manner shown on this plat and the property shall hereafter be known as "BLACKWELL RESERVE". 648 Wood Ln. 69 616 Highland Park Dr. 554 Wood Ln. 529 Wood Ln. 643 Wood Ln. SECTION 11-47-31 550 Wood Ln. 545 Wood Ln. 644 Wood Ln. 647 Wood Ln. 70 612 Highland Park Dr Streets: Roads and streets shown on this plat and not heretofore dedicated to public use as thoroughfares are hereby so dedicated. 71 608 Highland Park Dr. 640 Wood Ln. 546 Wood Ln. 553 Wood Ln. 651 Wood Ln. **LOCATION MAP** 72 604 Highland Park Dr. 8 636 Wood Ln. 563 Wood Ln. 56 655 Wood Ln. Easements: An easement or license is hereby granted to the City of Lee's Summit, Missouri, to locate, construct and maintain, or to authorize the location, construction and maintenance of poles, wires, anchors, conduits, SCALE 1" = 2000' and/or structures for water, gas, sanitary sewer, storm sewer, surface drainage channel, electricity, telephone, cable television, or any other necessary public utility or services, any or all of them, upon, over, or under those 632 Wood Ln. 73 570 Highland Park Dr. 538 Wood Ln. 567 Wood Ln. areas outlined or designated upon this plat as "Utility Easements" (U/E) or within any street or thoroughfare dedicated to public use on this plat. Grantor, on behalf of himself, his heirs, his assigns and successors in interest, 74 566 Highland Park Dr. 628 Wood Ln. 534 Wood Ln. 571 Wood Ln. 663 Wood Ln. hereby waives, to the fullest extent allowed by law, including, without limitation, Section 527.188, RSMo. (2006), any right to request restoration of rights previously transferred and vacation of the easement herein granted. 530 SE. 5th Ter. 667 Wood Ln. 75 562 Highland Park Dr. 624 Wood Ln. 603 Wood Ln. 59 TRACT B is hereby dedicated as an U/E. S02°06'01"W 607 Wood Ln. 60 652 Highland Park Dr. 76 558 Highland Park Dr. 12 620 Wood Ln. 50.00' \$87°53'59"E Building Lines: Building lines (BL) or setback lines are hereby established as shown on the accompanying plat and no building or portion thereof shall be constructed between this line and the street right of way line. UNPLATTED N87°53'59"W 611 Wood Ln. 61 648 Highland Park Dr. 77 554 Highland Park Dr. 616 Wood Ln. **RESTRICTIONS:** 615 Wood Ln. 62 644 Highland Park Dr. TRACT 612 Wood Ln. 29.47' 514 SE. 5th Ter. 47 619 Wood Ln. 63 640 Highland Park Dr. A 502 SE, 5th Ter. 608 Wood Ln. S02°25'41"W 159.36' S42°44'24"E S20°17'01"W The use of all tracts, lots, units and properties in this subdivision shall hereafter be subject to the covenants and restrictions, which 16 604 Wood Ln. 510 SE. 5th Ter. | 48 | 623 Wood Ln. | 64 | 636 Highland Park Dr. | B instruments are to be recorded in the Office of the Recorder of Deeds of Jackson County, Missouri, as provided above, and which shall UNPLATTED TRACT A hereby become a part of the dedication of this plat as though set forth herein. R=175.00 UNPLATTED N02°04'06"E 159.35' L=54.54'¬ Tract A is a Common Area to be owned and maintained by the Homeowners Association. Δ=17°51'20" S65°17'01"W Tract B is to be a private alleyway and street to be owned and maintained by the Homeowners Association. 6.06' N02°04'06"E 159.34' N69°42'59"W Drainage Note: Individual lot owner/s shall not change or obstruct the drainage flow lines on the lots as shown on the master drainage plan for Blackwell Reserve unless specific application is made and approved by the city engineer. 31.72' V02°04'06"E 159.32' დ ≥ S20°16'04"W The construction of sidewalks adjacent to tracts and unplatted areas shall be the responsibility of the Developer to construct, during the construction of the streets. 199.92' 99.92' <u>R=27.00</u>' L=13.29' PRIVATE ALLEY R=27.00' L=10.30' -R=27.00' L=9.13' There are no Oil or Gas Wells identified within the Plat Boundary per the Missouri Department of National Resources "Geostrat" Online S02°25'41"W 714.12' Mapping database on the date of preparation of this plat. PRIVATE ALLEY N69°42'59"W N02°04'06"E 169.54' 15.79' No landscaping or screening materials, signs, parked vehicles, or other objects other than essential directional signs, traffic control R=14' 3 40 회8 41 회8 devices, and utility structures approved by the city shall interfere with the line of sight between a height of two feet and eight feet above the adjoining street or driveway pavement, within the triangular area formed by: N02°04'06"E 178.50' Lines 25 feet in length along the edges of the pavement of intersecting streets or a driveway intersecting a street, from their point of intersection and any other areas designated as "Site Triangle". R=225.00' Sidewalks as shown on the BLACKWELL RESERVE Plat shall either be installed with the construction of the public street infrastructure as shown on the BLACKWELL RESERVE Plat, or developer shall deposit a cash escrow with the City prior to the issuance of any S.E. WOOD LN. 519.07' building permits for structures on this plat, in the amount required by the Unified Development Ordinance. Δ=43°23'27" OWNERSHIP AFFIDAVIT: UNPLATTED STATE OF MISSOURI 1 2 24 E 8 23 E 8 COUNTY OF JACKSON Before me personally appeared being by me sworn did say that he is an authorized signatory for City of Lee's Summit, Missouri and --9.1<u>4'</u>__ owner of the property identified on this plat, and acknowledges the submission of the application S85°11'11"W for subdivision of said property under the City of Lee's Summit Unified Development Ordinance. Dated this ____ day of _____, 2024 20' AQUILA EASEMENT N02°26'00"E 1250.38' PLATTED IN ASBURY PARK S02°26'20"W 20' AQUILA EASEMENT **BROOKEPLACE** PLATTED IN BROOKEPLACE SUBSTATION S00°17'32"W **SUBSTATION ASBURY PARK** Subscribed and sworn to before me this this ____ day of _ 25 **ASBURY PARK** 29 Notary Public Print Name My Commission Expires: **SURVEYORS NOTES** 1. Zoning: RP-1 This is to certify that the within plat of "BLACKWELL RESERVE" was submitted to and duly approved by the Mayor 2. A modification to the minimum lot width was granted by Ord. 9292 LOT# AREA (SF) and City Council of the City of Lee's Summit, Missouri, this ___ day of LOT # AREA (SF) LOT # AREA (SF) LOT # | AREA (SF AREA (SF NW. CORNER NW. 1/4, to allow for a 40' wide lot. by Ordinance No. **SECTION 11-T.47N-R.31W** The bases of bearing and coordinates are base on the Missouri 5,376.41 7,085.34 4,852.39 5,411.58 4,000.00 10,790.45 43 FOUND MONUMENT Coordinate System of 1983, West Zone (2003 Adjustment) with a DOC. 600-86241 Grid Factor of 0.9998986. 4,285.07 7,284.84 5,376.26 6,564.62 44 4,000.00 4,568.62 72 16 30 Monumentation will be set upon completion of the construction I HEREBY CERTIFY THIS PLAT WAS activities within this plat or within 12 months following the 5,393.91 5,376.11 6,379.24 4,000.00 6,410.85 4,527.13 45 73 PREPARED UNDER MY DIRECT recording of this plat, whichever is earlier. 1/2" rebar with caps will William A. Baird, - Mayor Trisha Fowler Arcuri - City Clerk SUPERVISION BASED ON A FIELD SCALE: 1" = 60' be set as shown and at all lot corners. Curbs are notched at the 5,375.97 5,978.42 5,378.04 6,373.25 4,000.00 4,000.00 18 46 LEGEND: SURVEY PERFORMED ON 06-21-2022 prolongation of each interior lot line. AND THAT SURVEY MEETS OR MISSOURI STATE PLANE COORDINATES FLOOD NOTE: Subject Property lies within Flood Zone X, defined 4,000.00 4,000.00 FOUND MONUMENT AS NOTED 5,377.89 5,375.82 6,373.81 4,000.00 47 **EXCEEDS THE CURRENT MISSOURI** OF 1983 MISSOURI WEST ZONE, as areas determined to be outside the 0.2% annual chance FOUND 1/2" REBAR W/LS-8859-F CAP Cynda Rader - Planning Commission Sec. Date George M. Binger, III, P.E. - City Engineer Date MINIMUM STANDARDS FOR PROPERTY 4,000.00 floodplain per FIRM map no. 29095C0439G & 29095C0445G, 5,377.74 5,375.67 5,390.71 4,000.00 4,000.00 2003 ADJUSTMENT 20 48 UNLESS OTHERWISE NOTED BOUNDARY SURVEYS. THE DETAILS REFERENCE MONUMENT: JA-45 revised January 20, 2017. SET 1/2" REBAR W/LS-8859-F CAP SHOWN HEREON ARE TRUE AND 4,000.00 4,000.00 5,377.60 21 5,375.52 49 4,000.00 77 4,690.31 GRID FACTOR 0.9998986 CORRECT TO THE BEST OF MY COORDINATES LISTED IN U.S. FEET KNOWLEDGE AND BELIEF. 4,000.00 5,377.45 22 5,387.88 6,470.73 50 4,000.00 R/W 71,360.26 NORTH EAST Joshua Johnson, AICP - Director of Development Services PERMANENT MONUMENTS Jackson County Assessor Office JA-45 994990.34 2834265.61 SET 2" ALUMINUM CAP W/ 5,377.30 23 5,612.46 6,480.97 51 4,000.00 4,000.00 TRACT A 4,063.59 ON 24" LONG 5/8" BAR IN CONCRETE 5,377.15 5,647.72 4,000.00 4,000.00 4,000.00 TRACT B 31,993.25 10 24 52 DAVID ALLEN ` COORDINATE LIST - BUILDING LINE BL or B.L. RINNE 5,377.00 7,563.30 4,000.00 4,000.00 4,000.00 53 ELECTRICAL EASEMENT **ENGINEERS PLANNERS SURVEYORS LANDSCAPE ARCHITECTS** Point # Northing NUMBER ROW or R/W - RIGHT-OF-WAY 14920 West 107th Street ● Lenexa, Kansas 66215 5,376.85 13,466.59 4,000.00 4,000.00 4,000.00 12 54 PLS-2014000198 / UTILITY EASEMENT Ph: (913) 492-5158 • Fax: (913) 492-8400 • WWW.SCHLAGELASSOCIATES.COM 1 | 998496.79 | 2841441.76 OWNER/DEVELOPER: Missouri State Certificates of Authority LANDSCAPE EASEMENT 5,376.71 14,585.13 4,000.00 4,000.00 13 55 4,896.75 RESIDENCE AT BLACKWELL LLC #E2002003800-F #LAC2001005237 #LS2002008859-F 2 997188.93 2841289.22 EXISTING LOT AND R/W LINES **GRIFFIN RILEY PROPERTY GROUP** 8,247.36 4,752.08 5,376.56 5,446.37 4,000.00 28 21 SE 29TH TERRACE DATE 01/12/2024 — · – · — EXISTING PLAT LINES David Allen Rinne, P.L.S. 3 | 998512.56 | 2841007.69 MO# PLS-2014000198 LEE'S SUMMIT, MO 64082 — — 5' SIDEWALK MBH DRAWN BY

FINAL PLAT OF BLACKWELL RESERVE

SHEET NO. 1 PROJ. NO. 22-093

CHECKED BY JWT