



GENERAL NOTES:

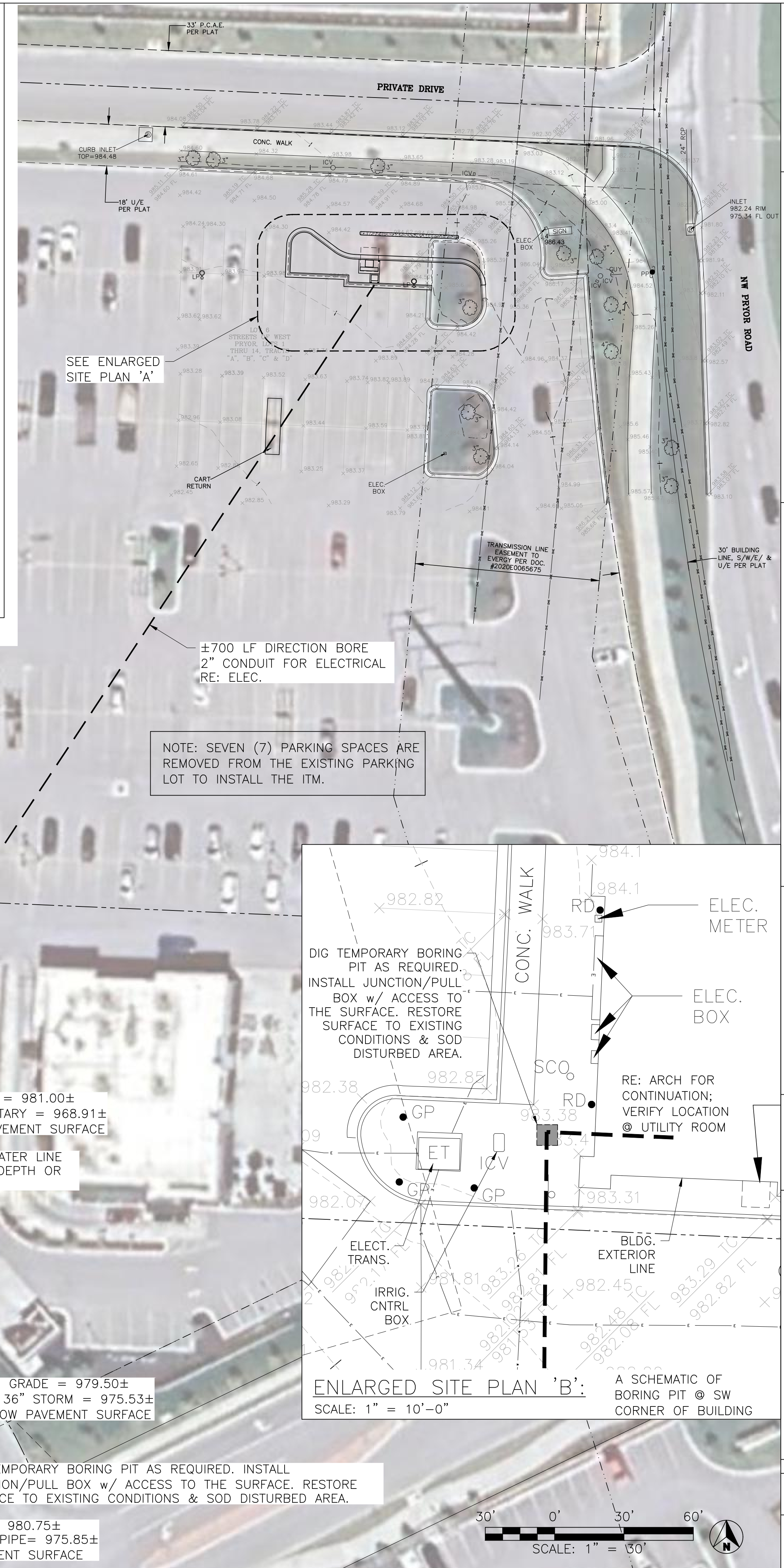
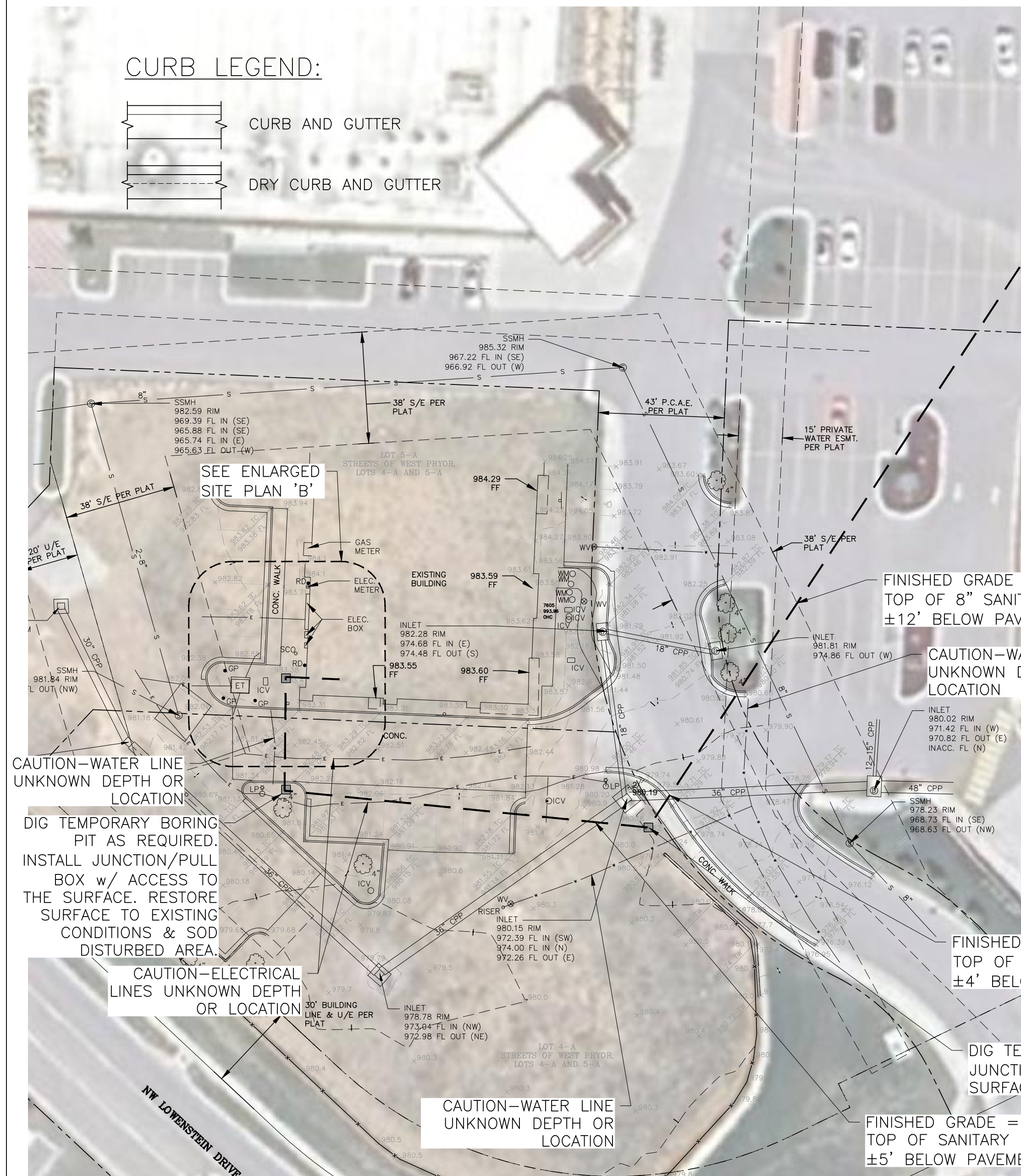
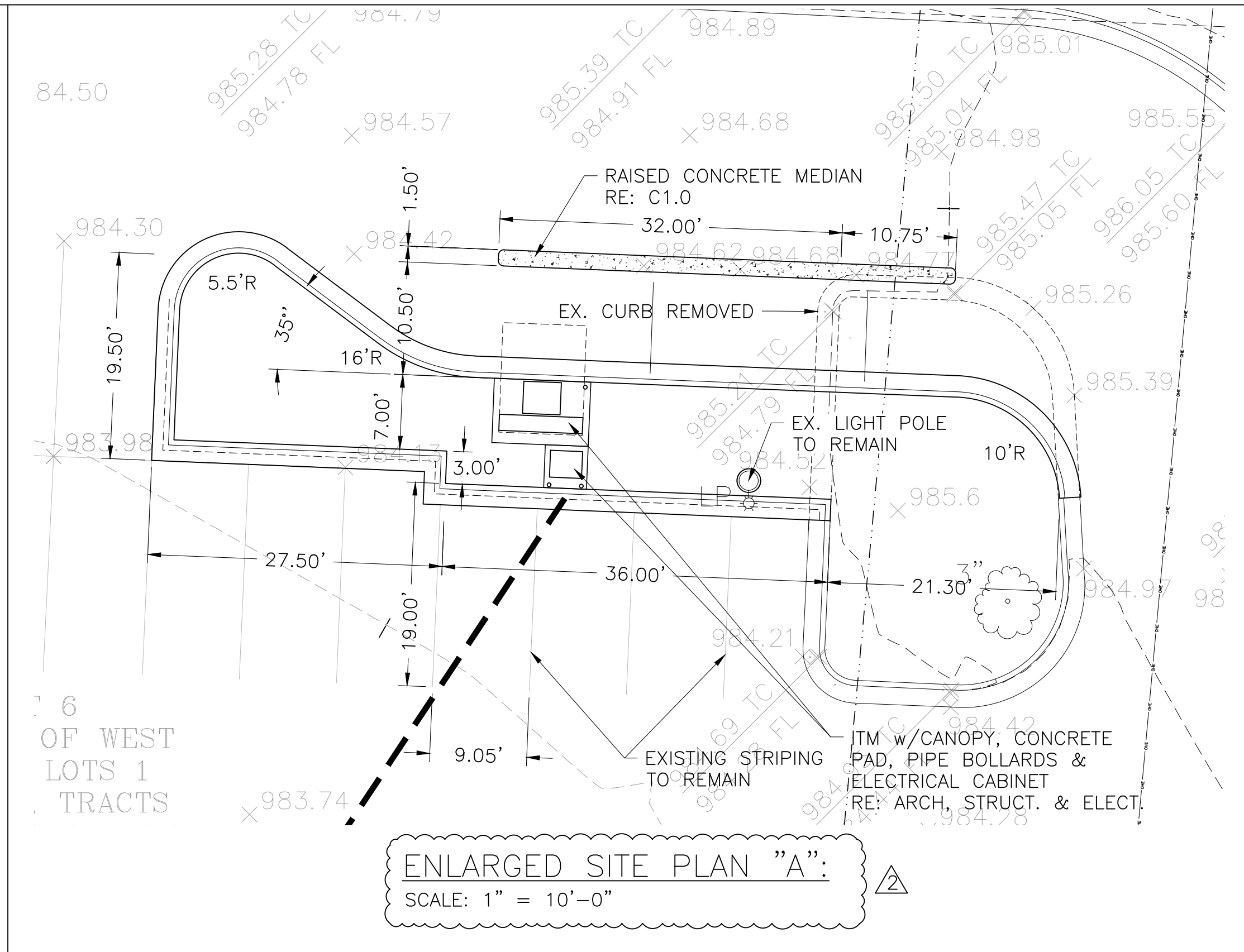
1. ALL CONSTRUCTION SHALL CONFORM TO THE AHJ'S MUNICIPAL CODE AND THE KC METRO CHAPTER OF THE AMERICAN PUBLIC WORKS ASSOCIATION. THE FOLLOWING SECTIONS FROM AMERICAN PUBLIC WORKS ASSOCIATION (KANSAS CITY METRO CHAPTER) "STANDARD SPECIFICATIONS AND DESIGN CRITERIA," SHALL BE INCORPORATED HEREIN:  
SECTION 2100 GRADING & SITE PREPARATION  
SECTION 2150 EROSION AND SEDIMENT CONTROL  
SECTION 2200 PAVING

SECTION 2200 NOTES:

- A. ALL ASPHALT MATERIALS SHALL CONFORM TO THE KCMMB MATERIALS SPECIFICATION, CURRENT EDITION.  
B. ALL CONCRETE MATERIALS FOR PAVING, CURB AND GUTTER, SIDEWALKS, PATHS, COMMERCIAL DRIVEWAYS AND OTHER PAVEMENTS SHALL CONFORM TO THE KCMMB SPECIFICATIONS AS AMENDED BY THE CITY OF LEES SUMMIT, CURRENT EDITION.

SECTION 2300 INCIDENTAL CONSTRUCTION

2. ALL TRAFFIC CONTROL SHALL BE IN CONFORMANCE WITH THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) CURRENT EDITION.
3. COMPACTION TESTS SHALL BE REQUIRED AS DIRECTED BY THE ENGINEER. ALL COMPACTION TESTS ON MATERIAL WHICH MEETS OR EXCEEDS THE REQUIRED DENSITY SHALL BE PAID FOR BY THE OWNER.
4. THE LOCATION OF THE UTILITY LINES, AS SHOWN ON THESE PLANS, ARE APPROXIMATE AND HAVE BEEN INDICATED TO THE GREATEST EXTENT AVAILABLE TO THE ENGINEER. THE SERVICE LINES FROM THE MAINS TO EXISTING BUILDINGS ARE NOT SHOWN; HOWEVER, THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING THE EXACT LOCATIONS OF THE UTILITIES AND SHALL BE HELD RESPONSIBLE FOR ANY DAMAGES DONE TO THESE LINES DURING CONSTRUCTION.
5. THE CONTRACTOR IS RESPONSIBLE FOR:
- 5.1. PROTECTION AND /OR RESTORATION OF ALL PROPERTY AND SECTION CORNERS. ANY PROPERTY/SECTION CORNERS THAT GET DISTURBED OR DAMAGED BY CONSTRUCTION ACTIVITIES SHALL BE RESET BY A REGISTERED LAND SURVEYOR IN THE STATE OF MISSOURI, AT THE CONTRACTORS EXPENSE.
- 5.2. THE RESTORATION OF THE RIGHT-OF-WAY AND FOR DAMAGED IMPROVEMENTS SUCH AS: CURBS, SIDEWALKS, DRIVEWAYS, STREET/PEDESTRIAN LIGHTS, TRAFFIC SIGNAL JUNCTION BOXES, LOOP LEAD INS, AND POLES, IRRIGATION SYSTEMS, ETC. DAMAGED ITEMS SHALL BE REPAIRED IN CONFORMANCE WITH THE LATEST CITY STANDARDS AND TO THE APPROVAL OF THE CITY.
- 5.3. COMPLYING WITH STATE LAW REQUIRING ANY PERSON OR FIRM DOING EXCAVATION ON THE PUBLIC RIGHT-OF-WAY DO SO ONLY AFTER GIVING NOTICE TO AND OBTAINING INFORMATION FROM UTILITY COMPANIES.
- 5.4. PROVIDING EROSION AND SEDIMENT CONTROL BMP'S TO PREVENT SEDIMENT FROM REACHING PAVED AREAS, STORM SEWER SYSTEMS, DRAINAGE WAYS AND ADJACENT PROPERTIES. IN THE EVENT THAT PREVENTION MEASURES ARE NOT EFFECTIVE, THE CONTRACTOR SHALL REMOVE ANY DEBRIS, SILT, MUD OR TRASH AND RESTORE THE RIGHT-OF-WAY, OR ADJACENT PROPERTIES TO BE IN CONFORMANCE WITH THE LATEST CITY STANDARDS AND TO THE APPROVAL OF THE CITY.
- 5.5. SODDING ALL DISTURBED LANDSCAPE AREAS NOT SHOWN TO BE LANDSCAPE PLANTS OR MATERIALS.
- 5.6. REPAIR ANY PAVEMENTS, CURBS OR OTHER EXISTING IMPROVEMENTS REMOVED FOR THE INSTALLATION OF THIS PROJECT NOT SHOWN ON THE PLANS TO CONDITIONS MATCHING THE PREVIOUSLY REMOVED MATERIAL.
- 5.7. PROTECTION AND/OR RESTORATION OF ALL PROPERTY AND ALL WORK SHALL BE CONFINED WITHIN EASEMENTS, CONSTRUCTION LIMITS AND/OR PROPERTY LINES AS SHOWN ON THE PLANS.
- 5.8. ALL DAMAGE TO EXISTING UTILITIES, PAVEMENT, FENCES, STRUCTURES AND OTHER FEATURES NOT DESIGNATED FOR REMOVAL. THE CONTRACTOR SHALL REPAIR ALL DAMAGES AT HIS EXPENSE.
- 5.9. VERIFICATION OF QUANTITIES. ANY/ALL QUANTITIES SHOWN ARE FOR ESTIMATING PURPOSES ONLY.
- 5.10. OBTAINING ALL PERMITS NECESSARY INCLUDING RIGHT-OF-WAY, HAULING, ECT. PRIOR TO CONSTRUCTION.
- 5.11. PROVIDING AND MAINTAINING ALL SIGNAGE, BARRICADES, LIGHTING ETC. AS REQUIRED FOR TEMPORARY TRAFFIC CONTROL DURING THE CONSTRUCTION OF THIS PROJECT IN ACCORDANCE WITH THE MUTCD.
- 5.12. AGREES THAT THEY SHALL BE SOLELY RESPONSIBLE FOR THE SAFETY OF THE CONSTRUCTION WORKERS AND THE PUBLIC. THE CONTRACTOR AGREES TO HOLD THE ENGINEER AND OWNER HARMLESS FOR ANY AND ALL INJURIES, CLAIMS, LOSSES OR DAMAGES RELATED TO THE PROJECT.
6. EXCAVATION FOR UTILITY WORK IN THE PUBLIC STREET RIGHT-OF-WAY REQUIRES A RIGHT-OF-WAY WORK PERMIT FROM THE PUBLIC WORKS DEPARTMENT, IN ADDITION TO OTHER PERMITS.
7. ALL PUBLIC STREET SIDEWALK RAMPS TO BE CONSTRUCTED SHALL COMPLY WITH THE AMERICANS WITH DISABILITIES ACT (ADA) AND AHJ SIDEWALK DETAILS MOST CURRENT APPROVED VERSION.
8. ALL WORK SHALL BE CONFINED WITHIN EASEMENTS, CONSTRUCTION LIMITS AND/OR PROPERTY LINES AS SHOWN ON THE PLANS.
9. ALL PAVEMENT BOUNDING EDGES SHALL BE SAW CUT.
10. THE DEMOLITION OF EXISTING PAVEMENT, CURBS, STRUCTURES AND ALL OTHER FEATURES NECESSARY TO CONSTRUCT THE PROPOSED IMPROVEMENTS SHALL BE PERFORMED BY THE CONTRACTOR. ALL WASTE MATERIAL REMOVED DURING CONSTRUCTION SHALL BE DISPOSED OFF THE PROJECT SITE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL PERMITS FOR HAULING AND DISPOSING OF WASTE MATERIAL. THE DISPOSAL OF WASTE MATERIAL SHALL BE IN ACCORDANCE WITH ALL LOCAL, STATE AND FEDERAL REGULATIONS.
11. CLEARING, GRUBBING, AND TREE REMOVAL SHALL BE SUBSIDIARY TO OTHER WORK ITEMS.
12. ALL CONCRETE SHOWN SHALL BE BY KCMMB 4K, A/E MIX DESIGN. INFORMATION REGARDING KCMMB APPROVED MIX DESIGNS CAN BE FOUND AT WWW.KCMMB.ORG THE CONTRACTOR OR THEIR CONCRETE SUPPLIER SHALL, AT THE CONTRACTORS EXPENSE, SHALL SUBMIT A CONCRETE MIX DESIGN FOR APPROVAL PRIOR TO PLACEMENT OF CONCRETE.
18. ALL DIMENSIONS ARE IN FEET AND ARE TO BACK OF CURB UNLESS NOTED.
19. PATCH ASPHALT AREAS AROUND NEW CURB AS REQUIRED.



PROFESSIONAL SEAL:

UHL ENGINEERING, INC.  
7211 W. 98th Terrace, Suite 110  
Overland Park, Kansas 66212  
(913) 385-2670  
www.uhlengineering.com

COMPANY:

PROJECT: ACADEMY BANK ITM  
STREETS WEST OF PRYOR DEVELOPMENT

OWNER: DICKINSON FINANCIAL CORPORATION  
1111 Main Street #1600  
Kansas City, MO 64105  
816.472.5422

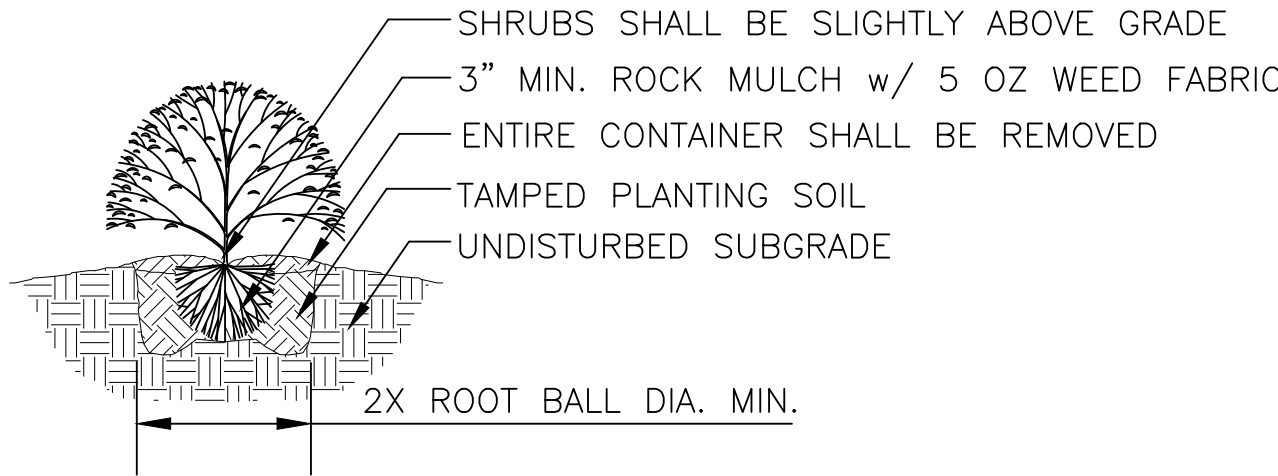
ISSUE DATE: 24 JUN 2024  
SHEET NAME: OVERALL SITE PLAN  
SHEET NUMBER: C1.1

2 Response to City Comments  
1 Response to City Comments

xx AUG 2024  
08 AUG 2024

DATE

REVISION/DESCRIPTION

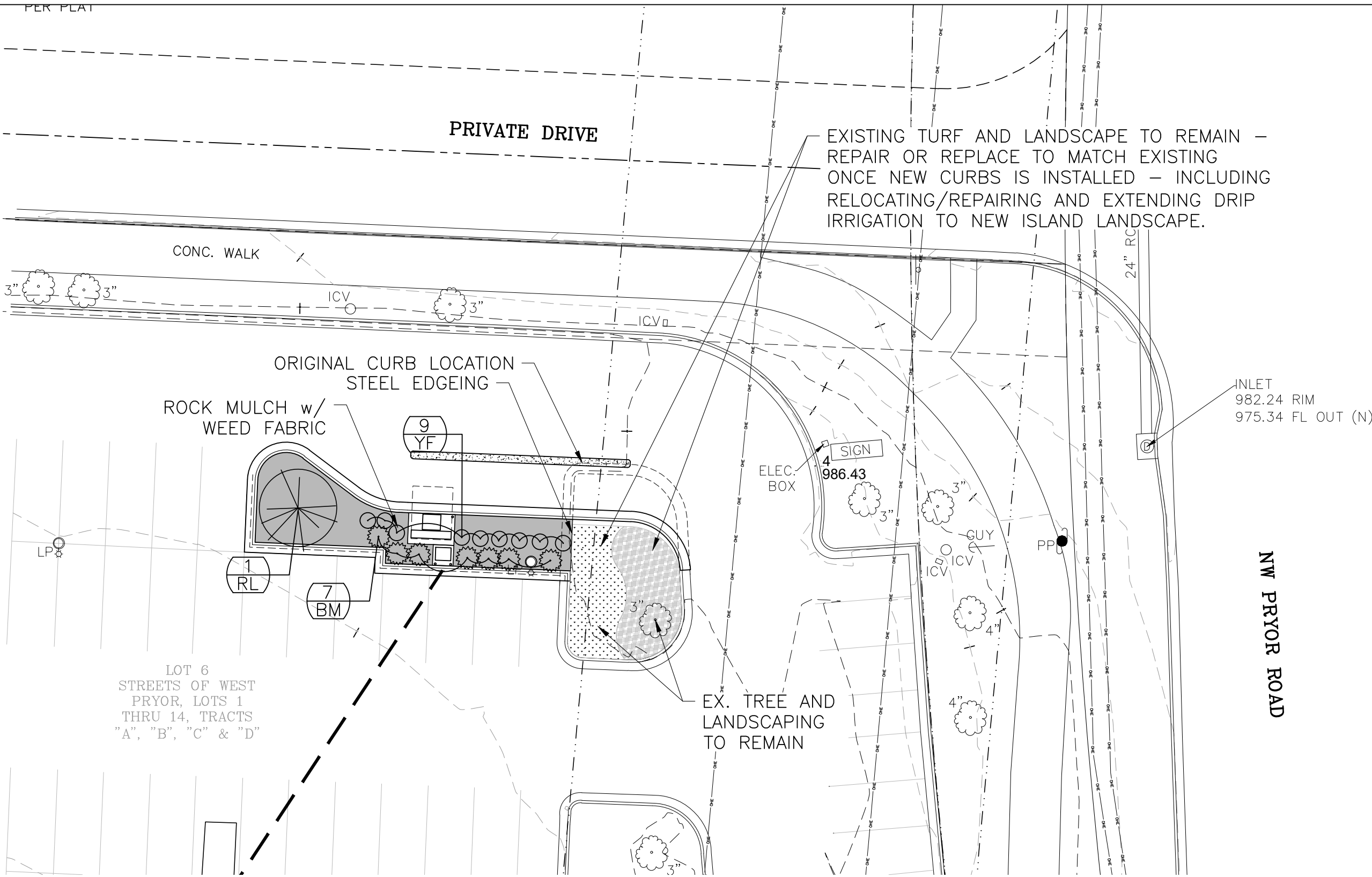


NOTES:

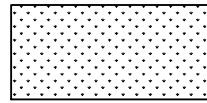
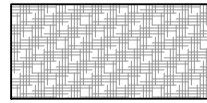

1. MINIMUM ROOT SPREAD TO BE IN ACCORDANCE WITH ANLA STANDARDS
2. PRUNE DAMAGED LIMBS OR ROOTS AFTER INSTALLATION
3. MAKE SURE ROOTS DO NOT DRY OUT DURING INSTALLATION
4. SOAK GENEROUSLY TO COMPACT AND SETTLE

SHRUB PLANTING DETAIL

No Scale



LEGEND:

-  EX. TURF GRASS
-  EX. LANDSCAPE AREA
-  ROCK MULCH

PLANT/LANDSCAPE SCHEDULE

| QTY.   | KEY | Common/Scientific Name   | Size      |
|--|-----|--|-----------|
| ***NO SUBSTITUTIONS OF REQUIRED TREES WILL BE ALLOWED UNLESS APPROVED BY THE OWNER |     |  |           |
| TREES  |     |  |           |
| 1  | RL  | Relocate existing tree being removed or Replace with same variety (Genus/species/cultivar) | 2.5" Cal. |
| SHRUBS/GROUND COVER  |     |  |           |
| 7  | BM  | Wintergreen Boxwood/Buxus microphylla var. koreana 'Wintergreen'                           | 5 Gal.    |
| 9  | YF  | Golden sword yucca/Yucca filamentosa 'Golden Sword'  | 5 Gal.    |
| ROCK MULCH   |     |  |           |
| ±615 SF  |     | Grey-or-Colorado salt & pepper-or-Glacier white granite round cobble stone                 | 2-4"      |
| TURF GRASS   |     |  |           |
|  |     | Fescue Sod - Sod all disturbed turf areas  |           |

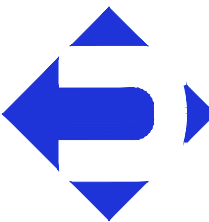
NOTES:

1. ALL LANDSCAPE MATERIALS A SHALL CONFORM TO ANY AHJ STANDARDS.
2. ALL EXISTING VEGETATION SHALL BE MAINTAINED WHERE IT DOES NOT INTERFERE WITH THE PROPOSED IMPROVEMENTS OR NECESSARY EQUIPMENT OPERATIONS OR INDICATED FOR REMOVAL. EVERY EFFORT SHALL BE MADE TO PROTECT EXISTING VEGETATION AND STRUCTURES FROM DAMAGE.
3. CONTRACTOR SHALL AT ALL TIMES PROTECT MATERIALS AND WORK AGAINST INJURY TO WORKERS AND THE PUBLIC.
4. THE LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR COORDINATION WITH OTHER SITE RELATED TRADES.
5. UNDERGROUND FACILITIES, STRUCTURES AND UTILITIES SHOWN SHALL BE CONSIDERED APPROXIMATE. THERE MAY BE OTHERS NOT SHOWN OR KNOWN. IT IS THE LANDSCAPE CONTRACTORS RESPONSIBILITY TO DETERMINE OR VERIFY THE EXISTENCE AND EXACT LOCATION OF ALL UNDERGROUND ITEMS. CALL 1-800-DIG-RITE.
6. IT SHALL BE THE LANDSCAPE CONTRACTORS RESPONSIBILITY TO:
  - 6.1. VERIFY ALL EXISTING AND PROPOSED FEATURES SHOWN ON THE DRAWINGS PRIOR TO INSTALLATION.
  - 6.2. REPORT ANY/ALL DISCREPANCIES TO THE OWNER OR LANDSCAPE ARCHITECT IMMEDIATELY FOR REMEDIATION.
  - 6.3. STAKE, FLAG OR ARRANGE CONTAINERS ON THE SURFACE FOR ALL PLANT LOCATIONS AND OBTAIN APPROVAL FROM THE OWNER OR LANDSCAPE ARCHITECT PRIOR TO INSTALLATION.
7. ALL PLANT MATERIAL SHALL BE INSTALLED WITH THE SAME RELATIONSHIP TO GRADE AS GROWN.
8. LEAVE TAGS ON REQUIRED PLANT MATERIAL FOR INSPECTION.
9. ALL PLANTING BEDS ARE TO BE CULTIVATED TO A DEPTH OF 6" IMMEDIATELY PRIOR TO PLANTING.
10. PLAN QUANTITIES TAKE PRECEDENT OVER PLANT SCHEDULE. IT SHALL BE THE LANDSCAPE CONTRACTORS RESPONSIBILITY TO VERIFY ALL QUANTITIES AND CONDITIONS PRIOR TO INSTALLATION.
11. NO SUBSTITUTIONS SHALL BE ACCEPTED WITHOUT PRIOR APPROVAL FROM OWNER OR LANDSCAPE ARCHITECT.
12. ALL DISTURBED AREAS NOT SHOWN AS PLANT MATERIAL AND ASSOCIATED MULCH ARE TO BE PLANTED WITH FESCUE SOD.
13. ALL SHRUB AREAS ABUTTING TURF SHALL HAVE STEEL EDGING.
14. ALL SHRUBS AND SHALL HAVE 3" DEEP MULCH.
15. ALL TURF AREAS SHALL HAVE MIN. 4" OF TOPSOIL.
16. ALL SHRUB AREAS TO HAVE 12" DEEP PLANTING SOIL MIX (PLANTING SOIL MIX =  $\frac{1}{3}$  TOPSOIL,  $\frac{1}{3}$  COMPOST,  $\frac{1}{3}$  SAND MIXTURE).
17. ALL PLANT MATERIAL MUST CONFORM TO AMERICAN STANDARD FOR NURSERY STOCK (ANSI Z60.1).
18. MODIFY EXISTING IRRIGATION ZONE TO PROVIDE WATER TO NEW SHRUB AREA (DRIP OR BUBBLER PREFERRED - NO SPRAY HEADS)

PROFESSIONAL SEAL:



COMPANY:



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PROJECT:

ACADEMY BANK ITM  
STREETS WEST OF PRYOR DEVELOPMENT  
LEE'S SUMMIT, MO 64081

OWNER:

DICKINSON FINANCIAL  
CORPORATION  
1111 Main Street #1600  
Kansas City, MO 64105  
816.472.5422

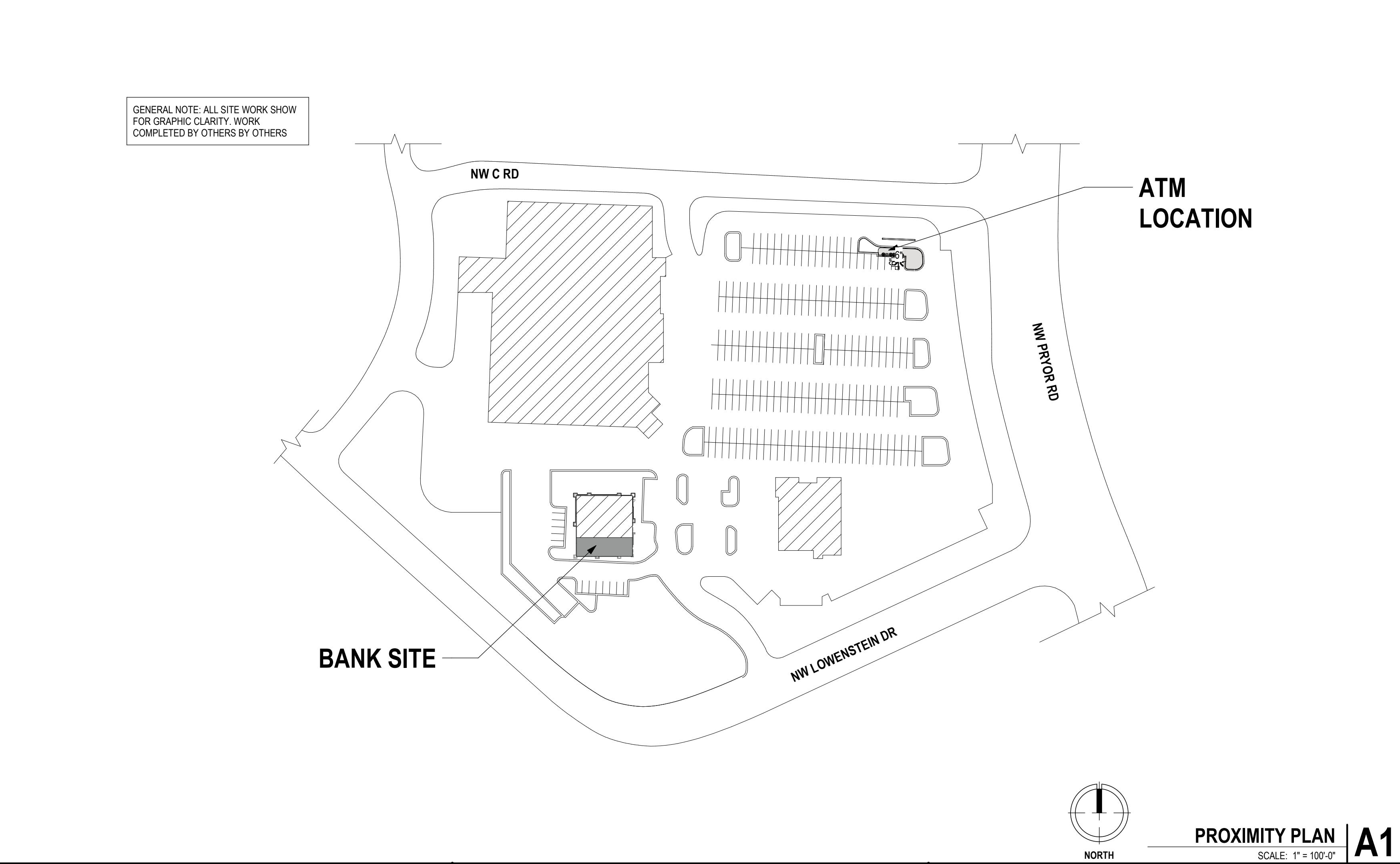
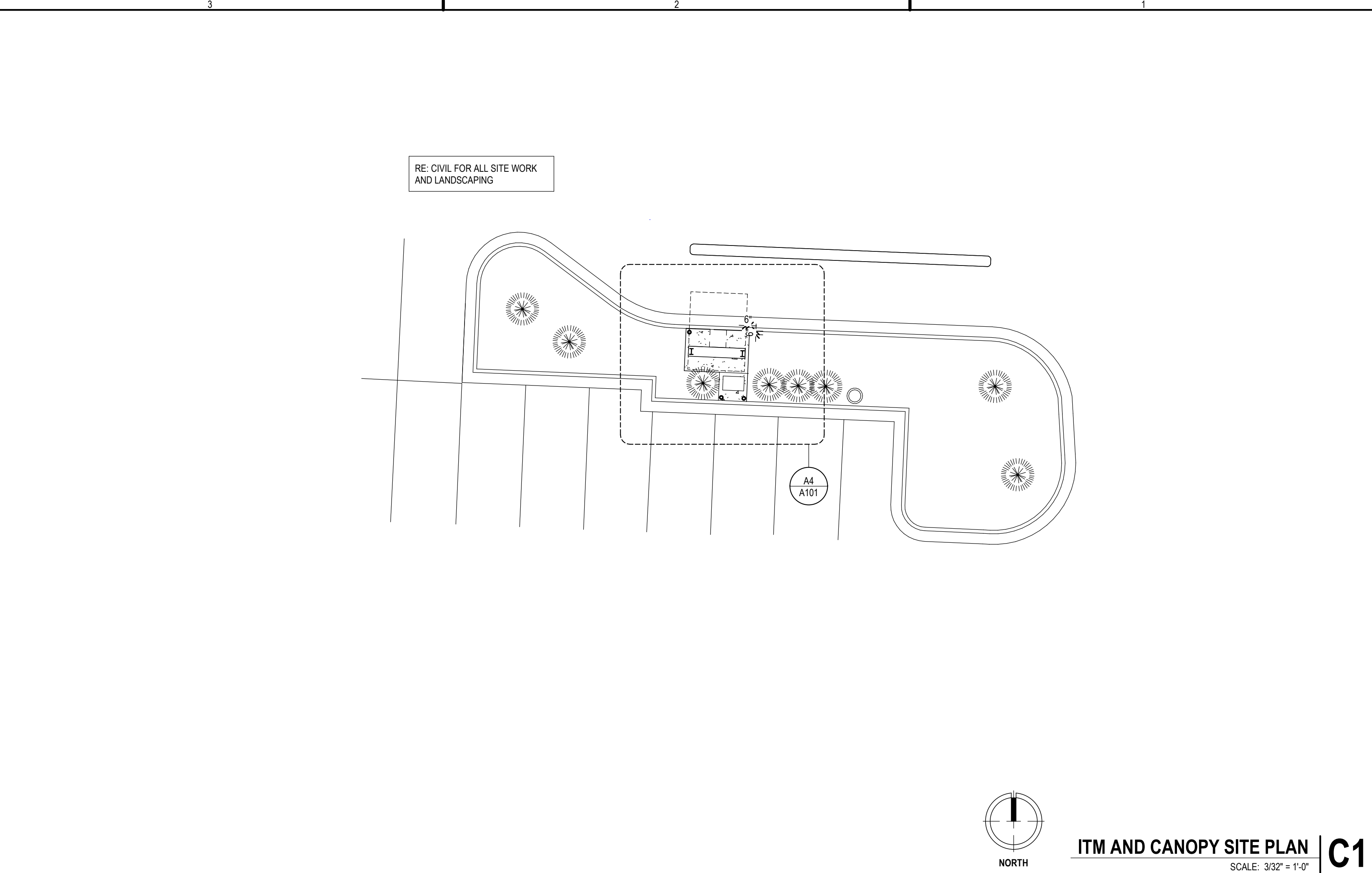
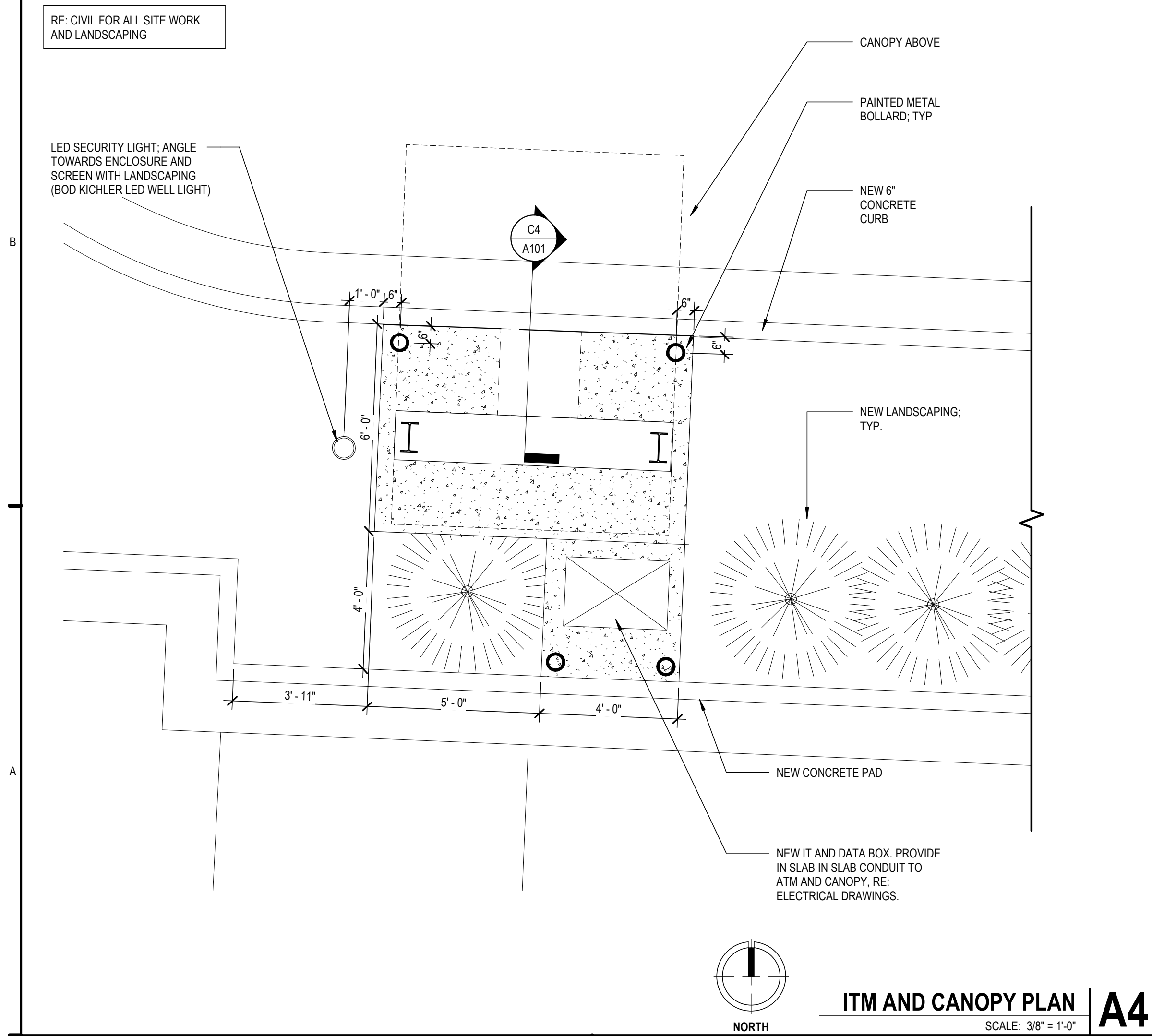
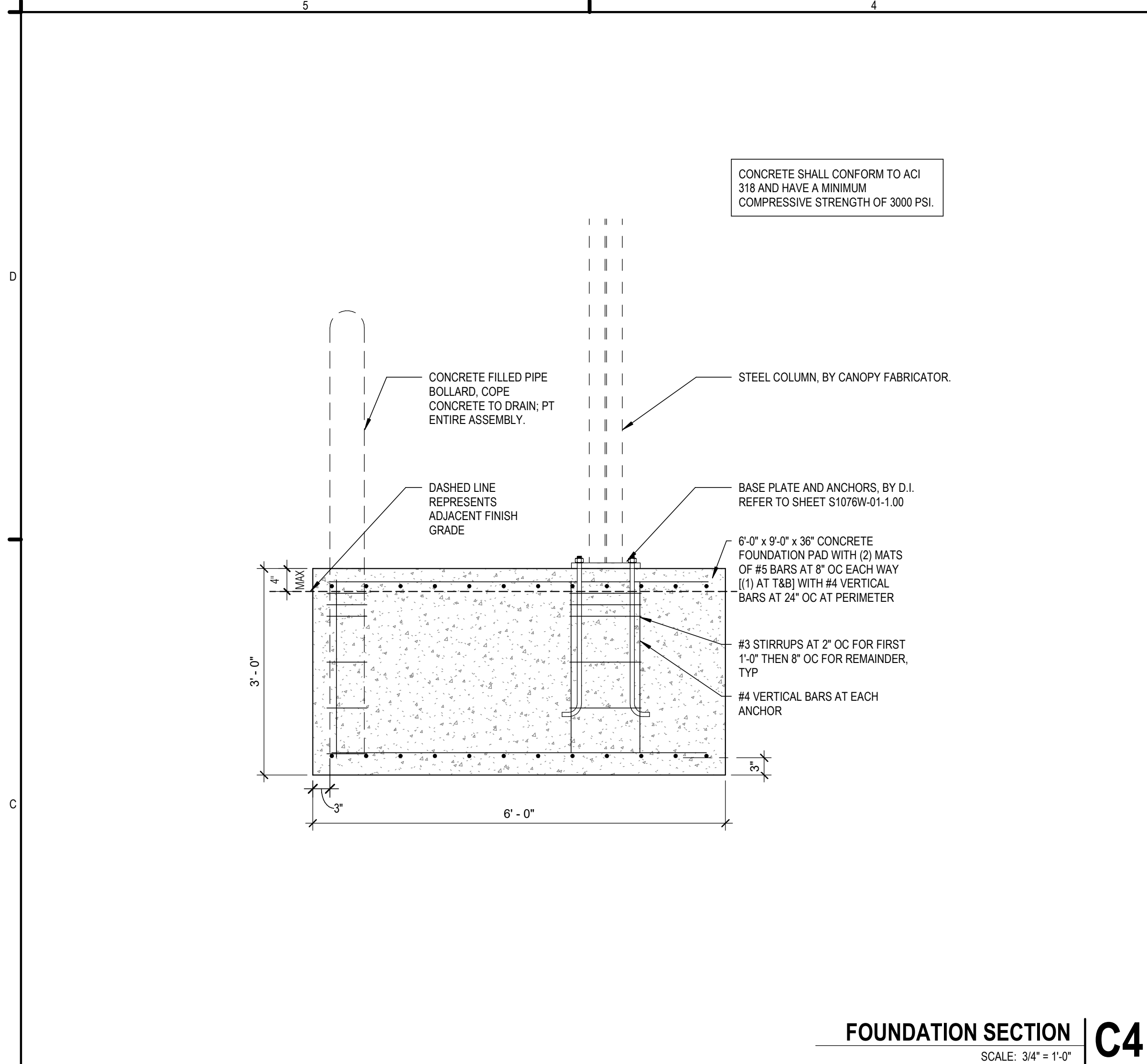
ISSUE DATE: 24 JUN 2024

SHEET NAME:

LANDSCAPE PLAN

SHEET NUMBER:

L1.1



**OWNER**  
DICKINSON FINANCIAL CORPORATION  
1111 MAIN STREET #1600  
KANSAS CITY, MISSOURI 64105  
816.472.5244

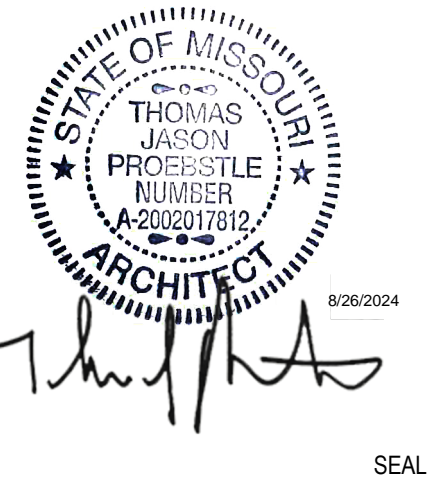
**ARCHITECT**  
GENERATOR STUDIO LLC  
1615 BALTIMORE AVE  
KANSAS CITY, MO 64108  
816.333.6527  
GENERATORSTUDIO.COM

**CIVIL ENGINEER**  
UHL ENGINEERING INC  
7211 W 98TH TERRACE STE 110  
OVERLAND PARK, KS 66212  
913.385.2670  
UHLENGINEERING.COM

**STRUCTURAL ENGINEER**  
APEX ENGINEERS, INC.  
1625 LOCUST ST  
KANSAS CITY, MO 64108  
816.421.3222  
APEX-ENGINEERS.COM

**CONTRACTOR**  
SOUTHWIND GROUP  
1218 ENERGY DRIVE  
ABILENE, TX 79602  
325.695.1111  
SOUTHWINDGRP.COM

ARCHITECT: THOMAS JASON PROEBSTLE  
LICENSE NO. A-2002017812



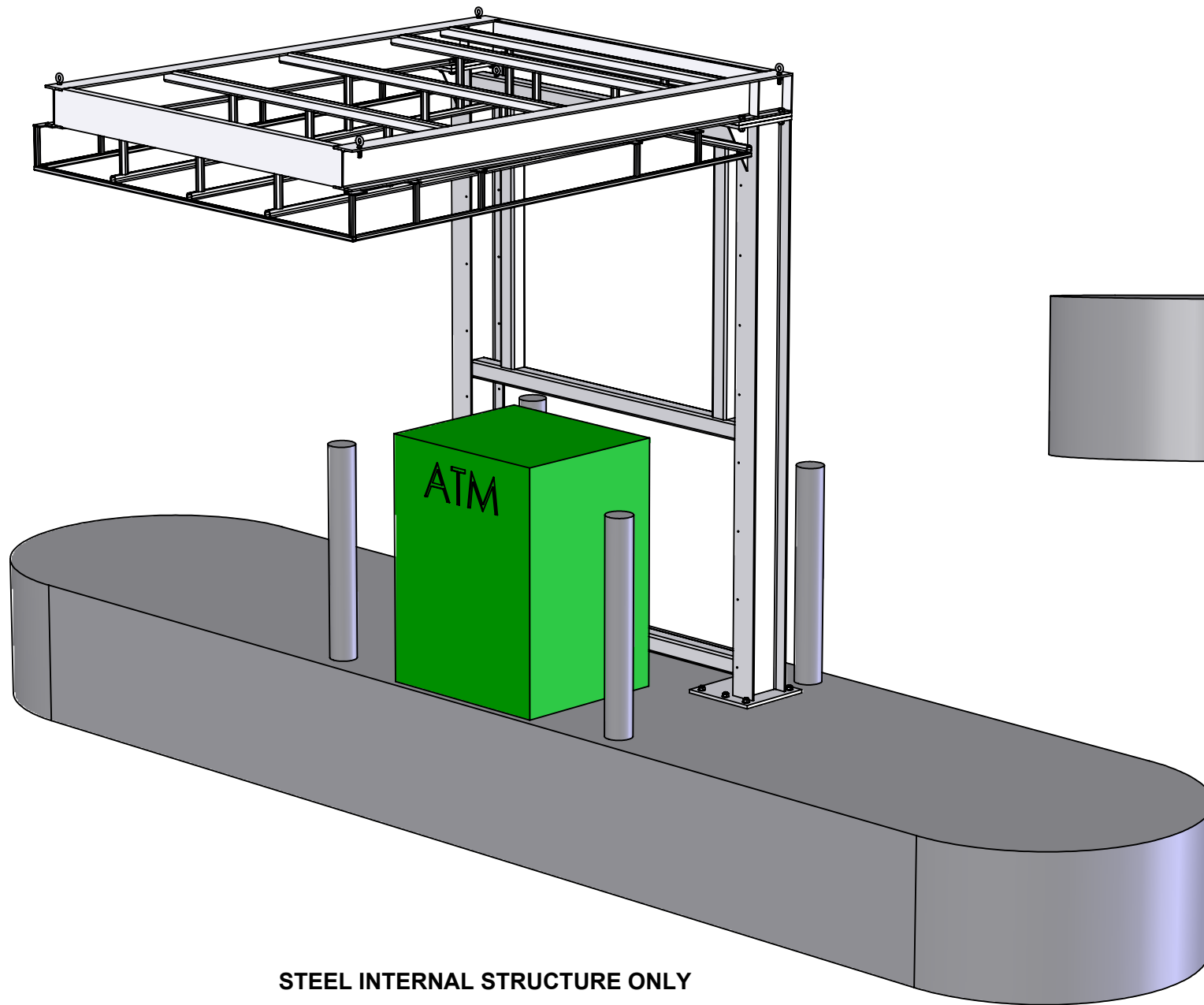
**ACADEMY BANK  
LEE'S SUMMIT**

**840 NW PRYOR RD  
LEE'S SUMMIT, MO 64081**

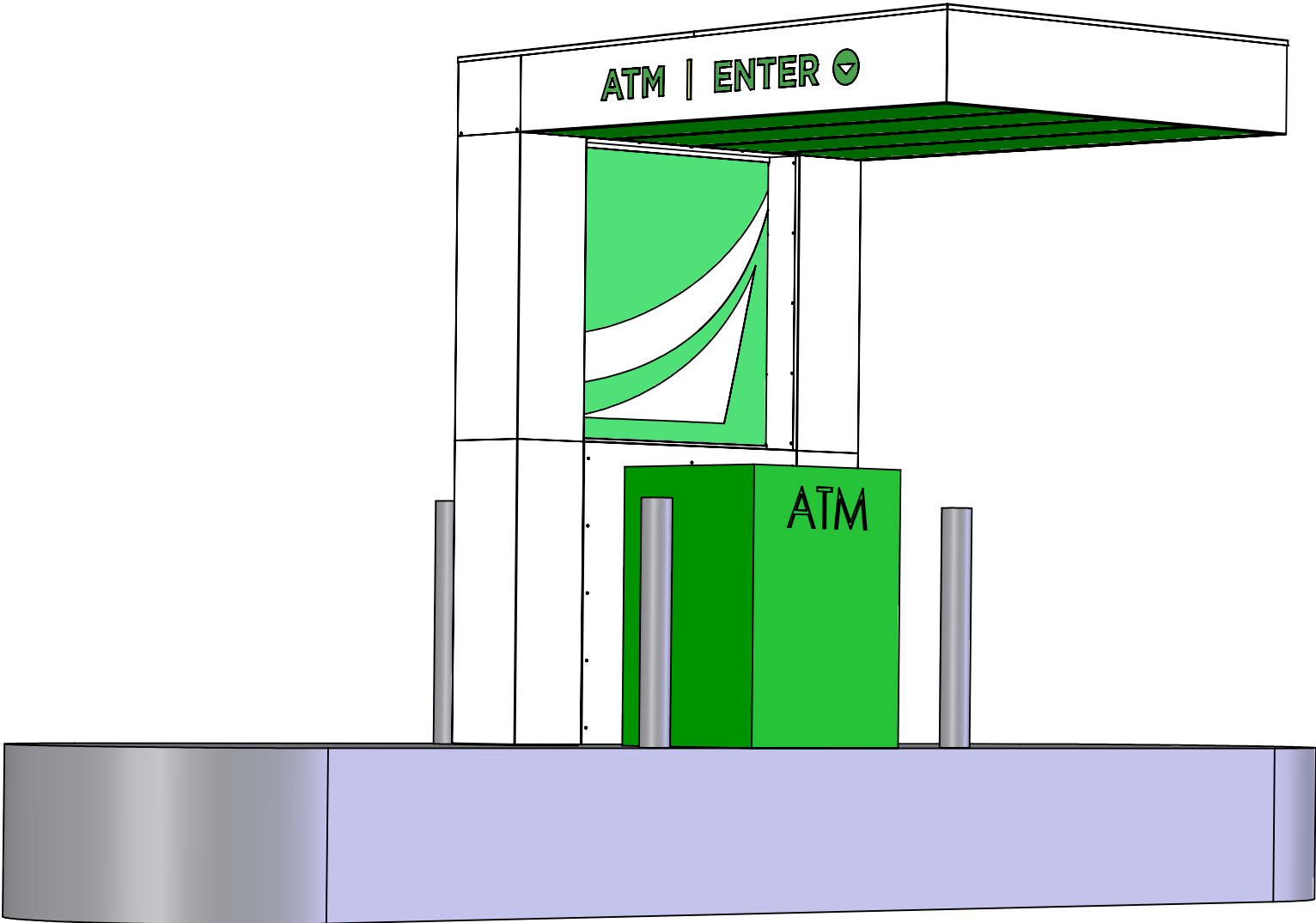
**FOR CONSTRUCTION**  
ISSUE DATE: 07.12.2024  
REV DESCRIPTION DATE  
2 City Comments #2 8/28/2024

PROJECT NO. 16014  
DRAWN BY: CH  
CHKD BY: PB  
SHEET TITLE

**SITE PLAN**  
**A101**

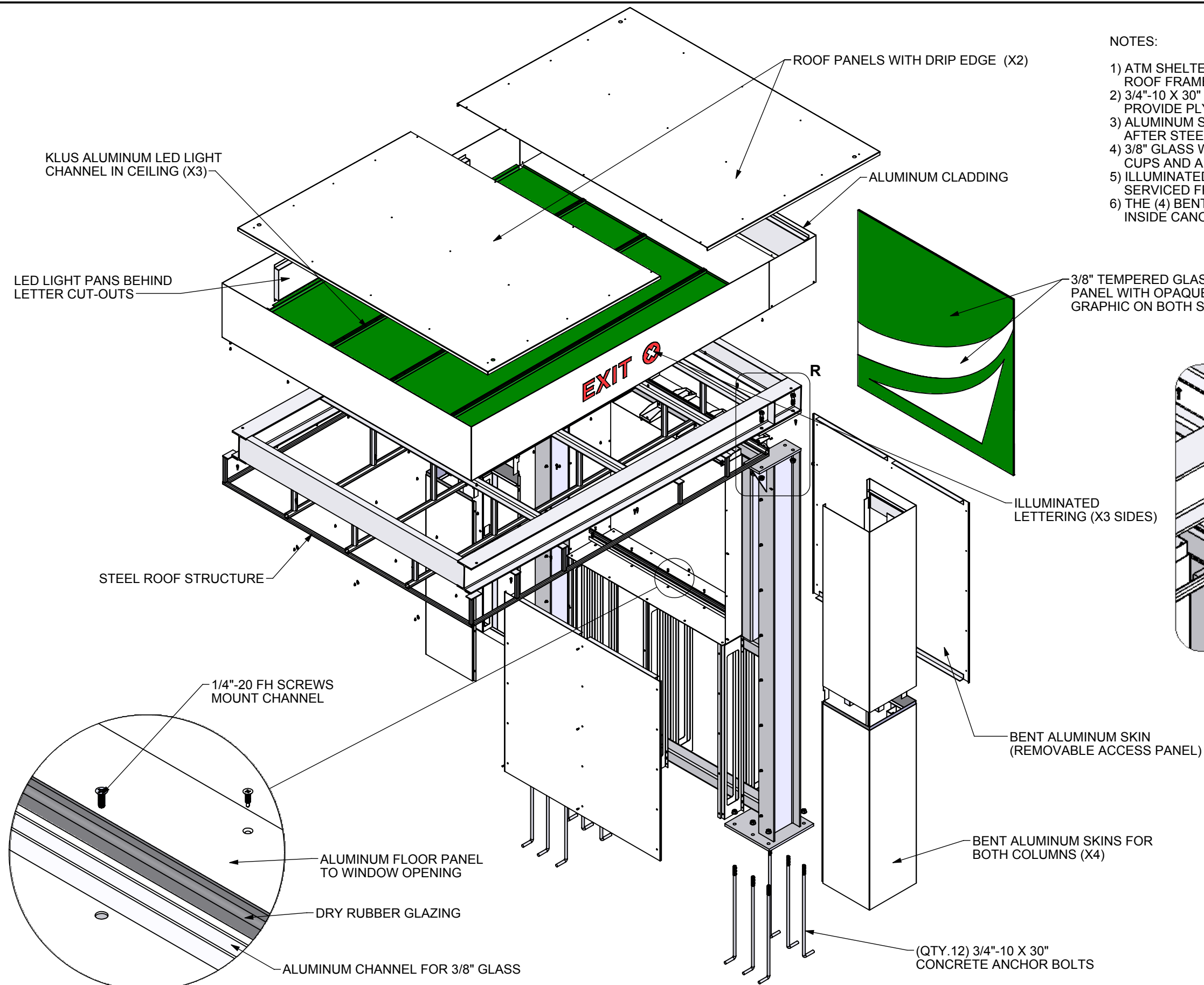


STEEL INTERNAL STRUCTURE ONLY



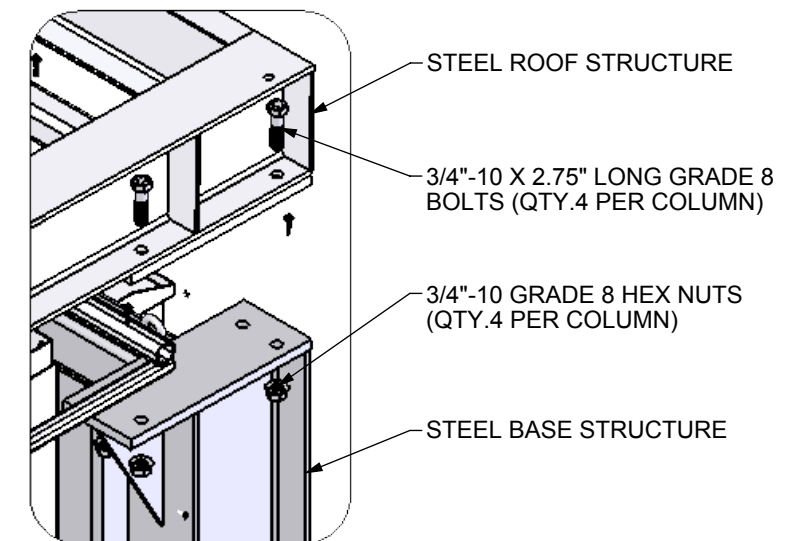
COMPLETE ATM SHELTER

|  |                                |   |                  |
|--|--------------------------------|---|------------------|
| Project Manager:<br>J. WRIGHT  | Engineer:<br>E. CLAUDELL       | <b>ACADEMY BANK</b><br><br><b>ATM SHELTER</b> |                  |
| Creative Director:<br>CLIENT   | Project Engineer:<br>B. DIBBEN |   |                  |
| All Dimensions are in inches unless noted.<br>Standard Tolerances unless otherwise noted:<br>Fractional     +/- 1/32<br>Decimal        +/- .015<br>Angles          +/- .5 Deg. |                                |   |                  |
| <b>Dimensional<br/>Innovations</b>   |                                | Material:                                     |                  |
| R1435W-01_B  |                                |   |                  |
| Scale:<br>1:28   | QTY:<br>2                      | Date:<br>10/4/2018                            | Sheet:<br>1 of 7 |



NOTES:

- 1) ATM SHELTER CONSIST OF (2) INTERNAL STEEL FRAME SECTIONS (BASE AND ROOF FRAMES) AND WILL BE BOLTED TOGETHER ON SITE
- 2) 3/4"-10 X 30" CONCRETE ANCHOR BOLTS TO BE INSTALLED BY OTHERS (DI TO PROVIDE PLYWOOD TEMPLATE
- 3) ALUMINUM SKINS AND CEILING PANELS CLAD THE STEEL FRAME SECTIONS AFTER STEEL STRUCTURE IS INSTALLED ON SITE
- 4) 3/8" GLASS WINDOW IN OPENING CAN BE INSTALLED/REMOVED USING SUCTION CUPS AND A "LIFT AND DROP" METHOD
- 5) ILLUMINATED LED LIGHT CHANNELS ARE RECESSED IN CEILING AND CAN BE SERVICED FROM OUTSIDE THE FINISHED STRUCTURE
- 6) THE (4) BENT ALUMINUM CEILING PANELS CAN BE REMOVED FOR ACCESS INSIDE CANOPY

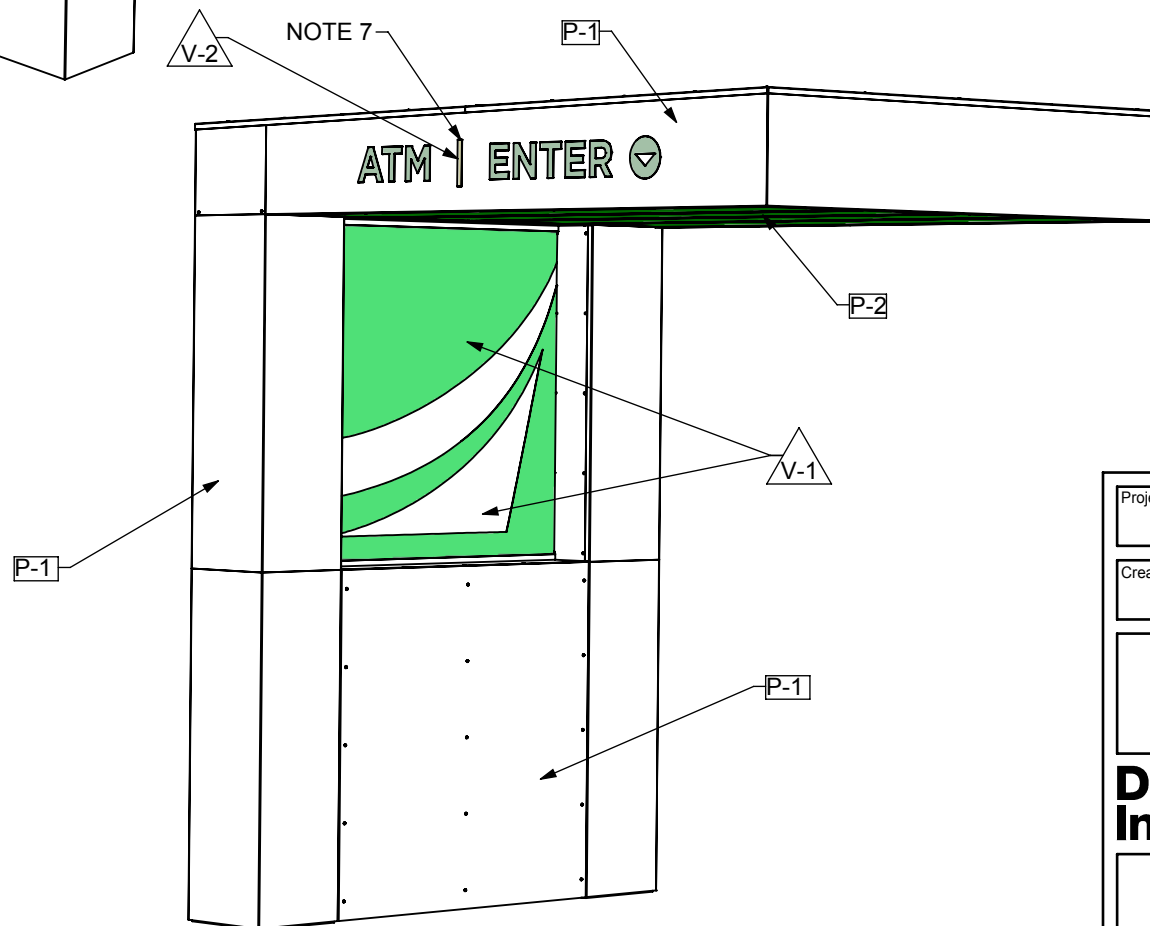
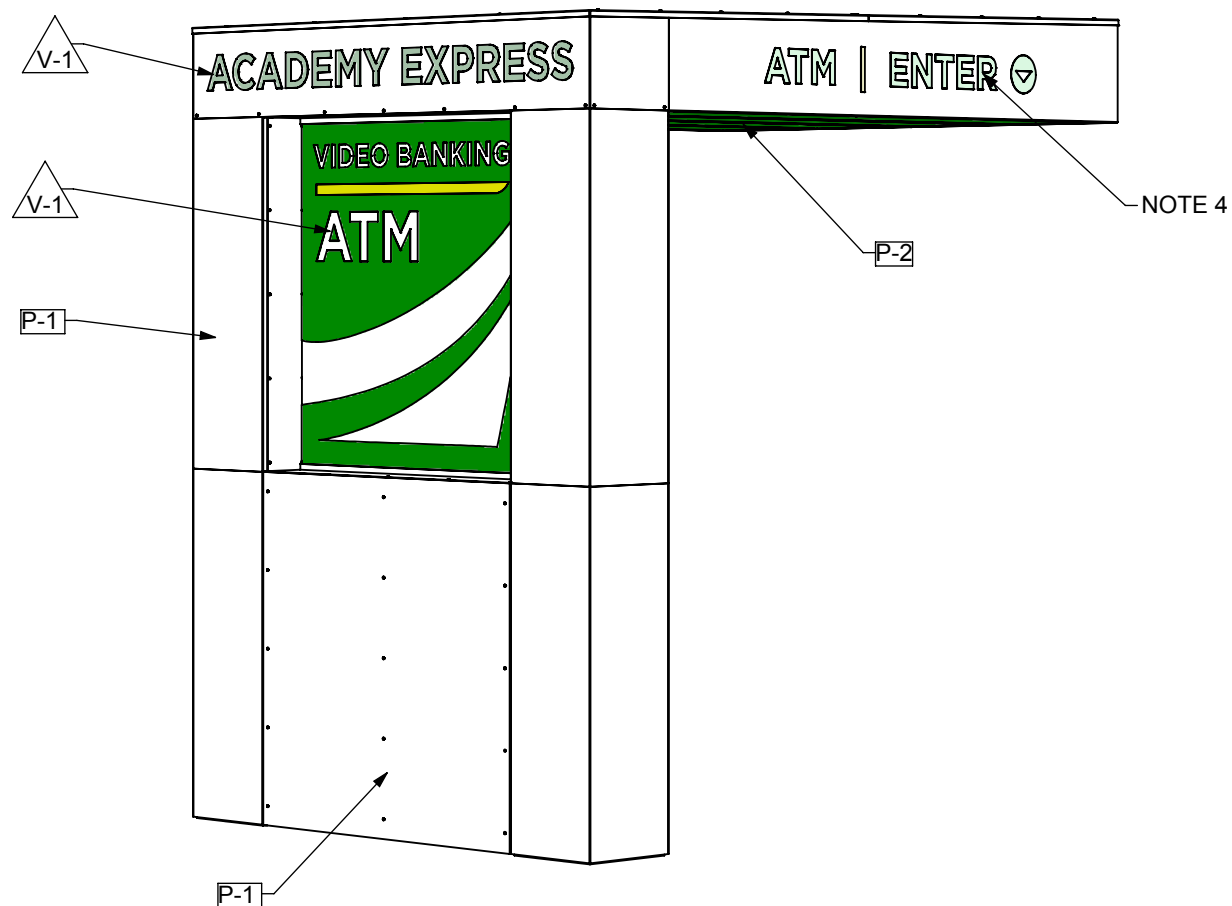
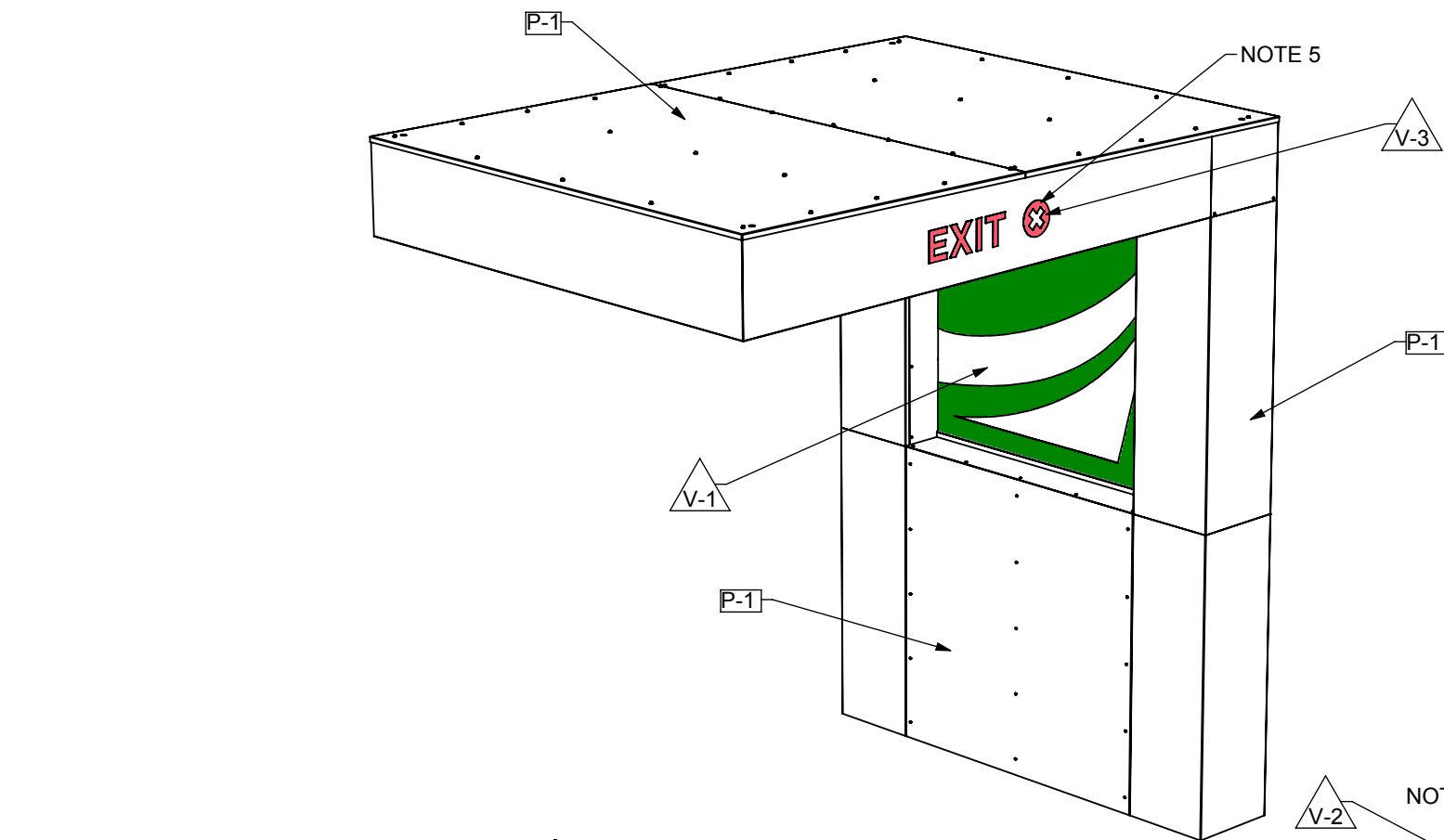


DETAIL R  
SCALE 1 : 12

DETAIL AG  
SCALE 1 : 4

EXPLODED ISOMETRIC

|   |                                |   |                  |
|---|--------------------------------|---|------------------|
| Project Manager:<br>J. WRIGHT   | Engineer:<br>E. CLAUDELL       | <b>ACADEMY BANK</b><br><br><b>ATM SHELTER</b> |                  |
| Creative Director:<br>CLIENT  | Project Engineer:<br>B. DIBBEN |   |                  |
| All Dimensions are in inches unless noted.<br>Standard Tolerances unless otherwise noted:<br>Fractional     +- 1/32<br>Decimal       +- .015<br>Angles         +- .5 Deg. |                                |   |                  |
| <b>Dimensional Innovations</b>  |                                | Material:                                     |                  |
| <b>R1435W-01_B</b>  |                                |   |                  |
| Scale:<br>1:28  | QTY:<br>2                      | Date:<br>10/4/2018                            | Sheet:<br>2 of 7 |



#### FINISH NOTES:

- 1) STEEL STRUCTURE INSIDE TO BE HOT-DIPPED GALVANIZED BEFORE INSTALL
- 2) ALUMINUM SKINS TO BE PAINTED 'SELECT WHITE'
- 3) 3/8" TEMPERED GLASS PANEL TO RECEIVE ERV PAINTED TO MATCH BRAND STANDARD GREEN
- 4) THE (2) SIGNS ON THE CANOPY TO BE BACKED WITH CLEAR PLEX AND SECOND SURFACE GREEN VINYL ILLUMINATED WITH 5000K WHITE LEDS
- 5) THE EXIT SIGN LOGO OF CANOPY SIGN TO BE BACKED WITH RED VINYL
- 6) THE (3) STRIP LIGHTS UNDER CANOPY ARE KLUS# B5554 ALUMINUM LED EXTRUSIONS WITH FROSTED WHITE COVER AND 6000K WHITE LEDS
- 7) THE ENTER SIGN WILL HAVE (2) DIFFERENT GREEN SECTIONS OF VINYL; EXACT COLOR TBD

[P-1] 'SELECT WHITE', CS# 820, ALL OF ALUMINUM BENT RETURNS AND SKINS AND ROOF PANELS

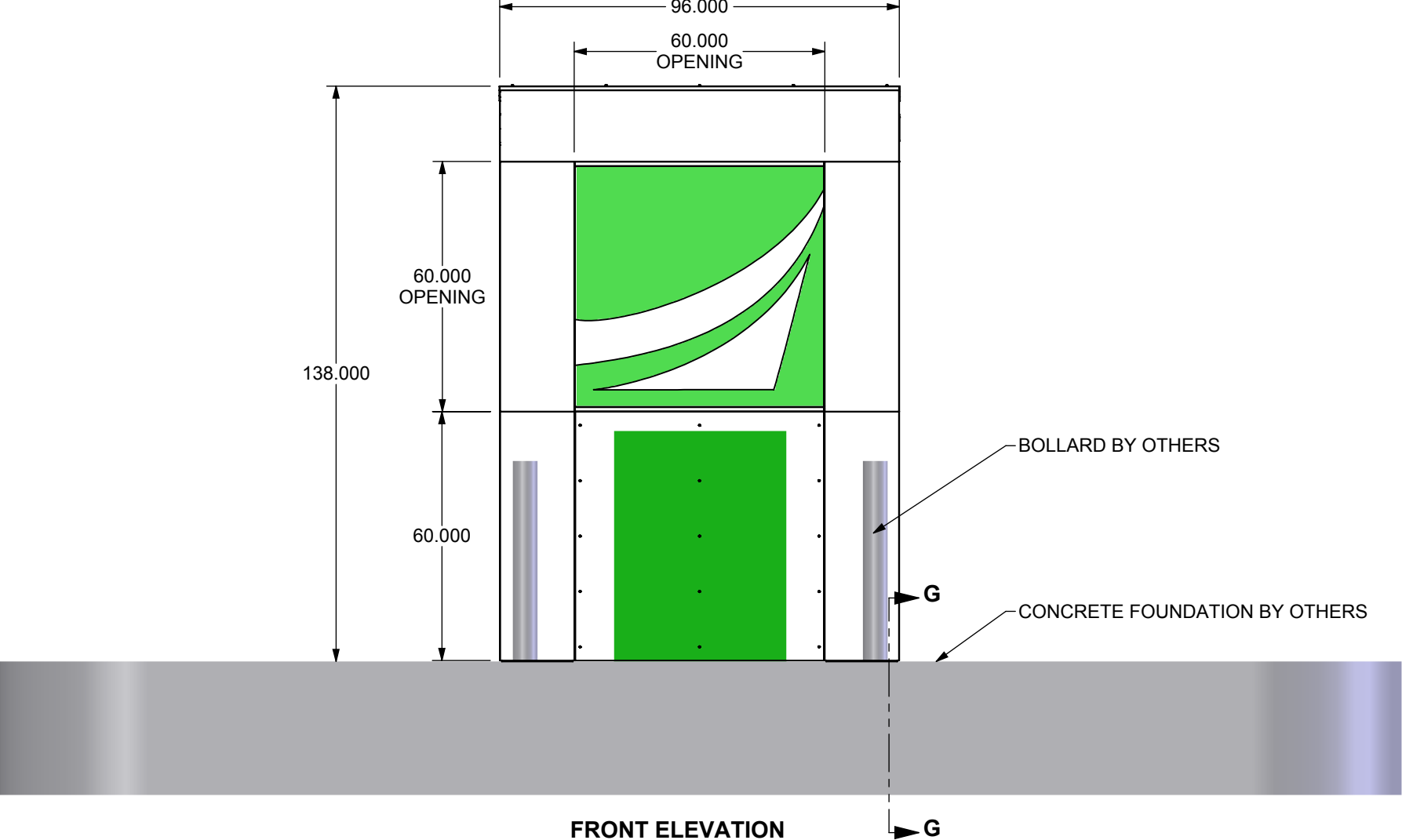
[P-2] 'GREEN', PAINT TO MATCH PMS356C, ALL OF ALUMINUM BENT CEILING PANELS

[V-1] 'BRAND STANDARD GREEN', 3MGERBER ERV PAINTED TO MATCH PMS#356C, FIRST & SURFACE OF WINDOW PANEL; SECOND SURFACE OF ACRYLIC PANELS FOR (2) ILLUMINATED SIGNAGE ON CANOPY

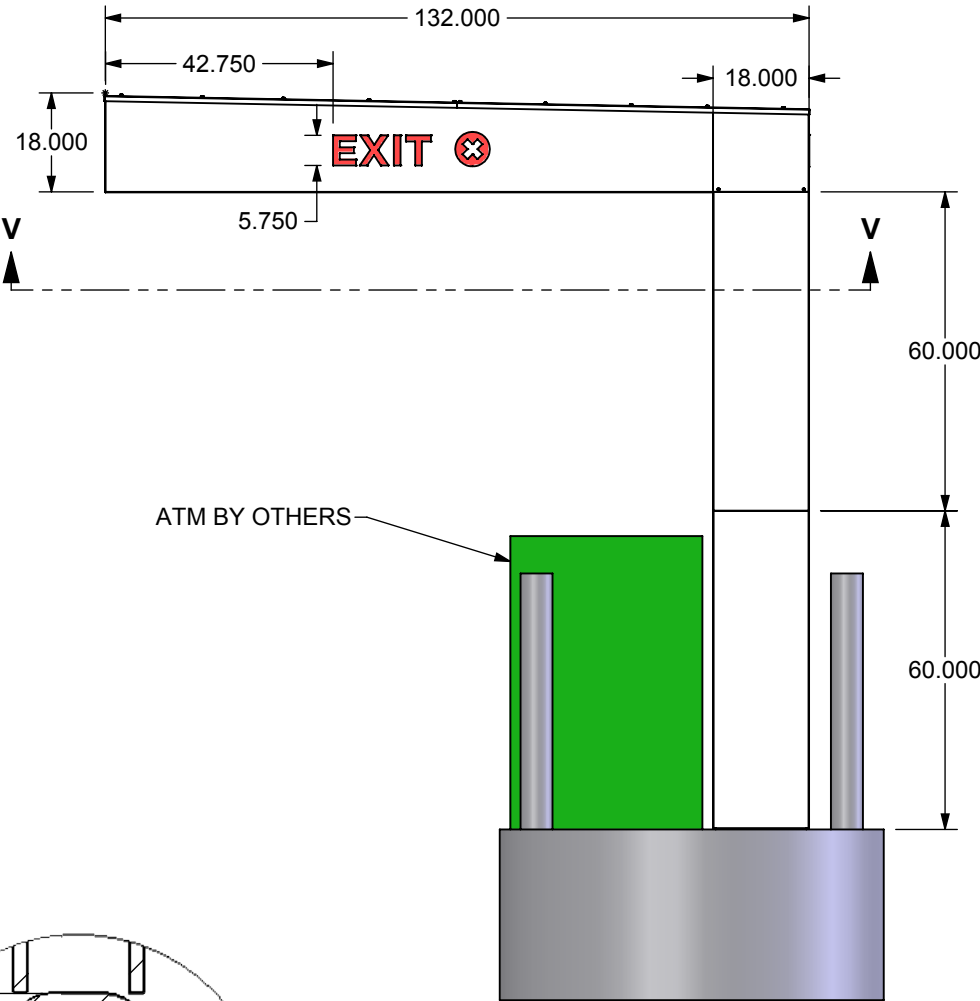
[V-2] 'GREEN', 3MGERBER EXACT COLOR TBD, SECOND SURFACE OF ACRYLIC PANELS FOR "VERTICAL LINE" ON ENTER ILLUMINATED SIGNAGE

[V-3] 'RED', 3MGERBER, SECOND SURFACE OF ACRYLIC PANEL FOR EXIT SIGN

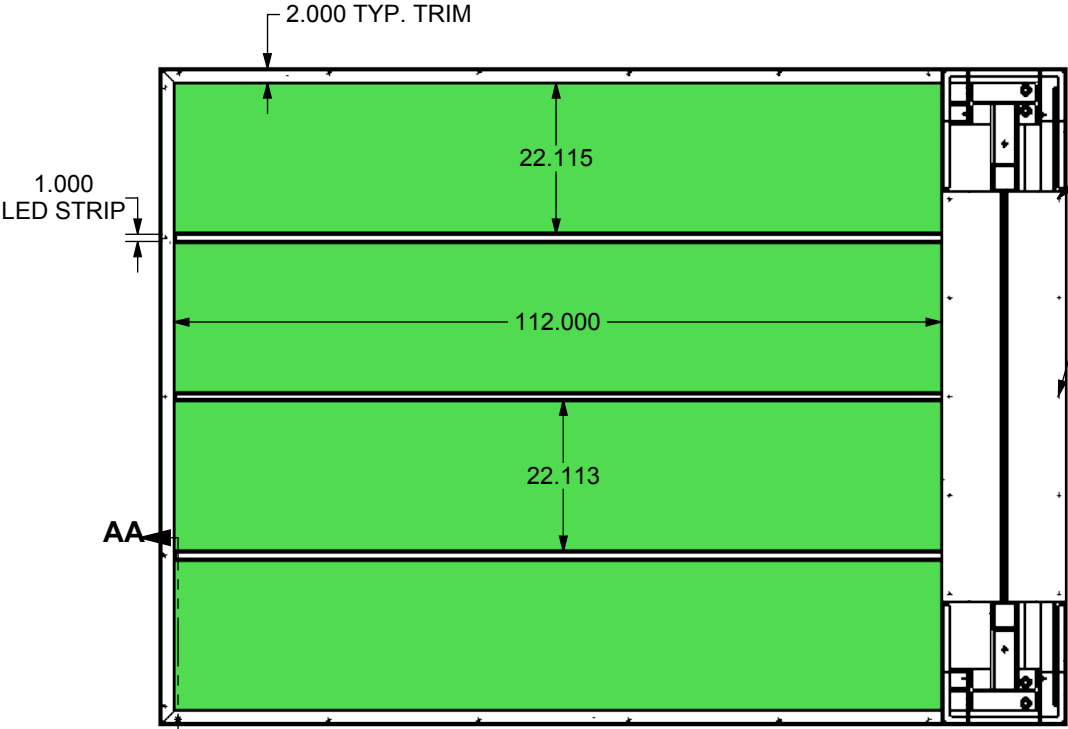
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|---|--------------------------------|---------------------|------------------|
| Project Manager:<br>J. WRIGHT   | Engineer:<br>E. CLAUDELL       | <b>ACADEMY BANK</b> |                  |
| Creative Director:<br>CLIENT  | Project Engineer:<br>B. DIBBEN | <b>ATM SHELTER</b>  |                  |
| All Dimensions are in inches unless noted.<br>Standard Tolerances unless otherwise noted:<br>Fractional       +- 1/32<br>Decimal       +- .015<br>Angles       +- .5 Deg. |                                |                     |                  |
| <b>Dimensional Innovations</b>  |                                | Material:           |                  |
| <b>R1435W-01_B</b>  |                                |                     |                  |
| Scale:<br>1:28  | QTY:<br>2                      | Date:<br>10/4/2018  | Sheet:<br>3 of 7 |



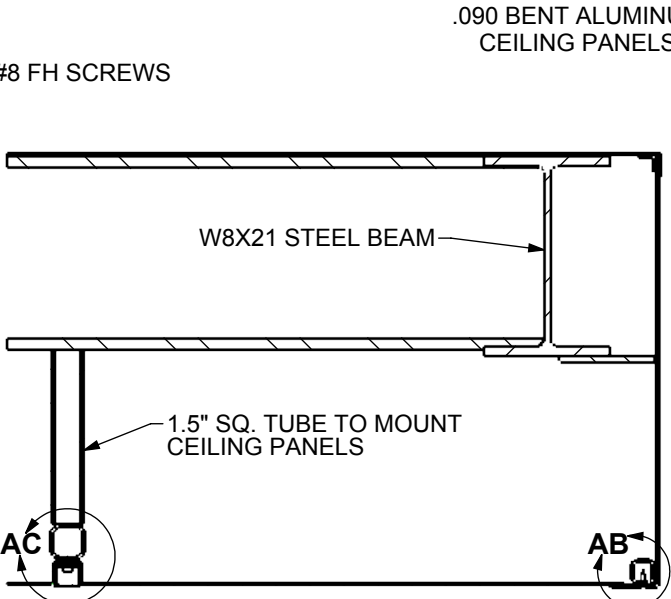
FRONT ELEVATION



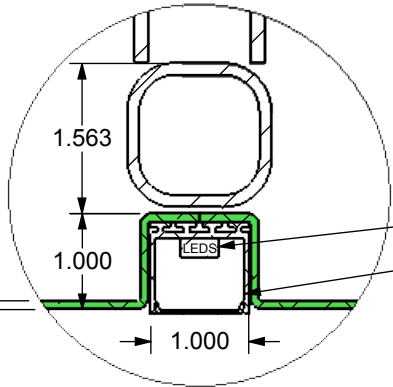
RIGHT SIDE



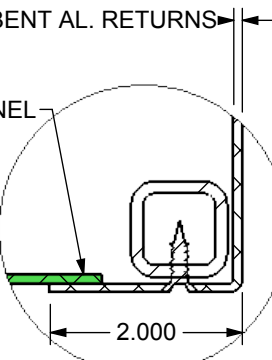
SECTION V-V  
SCALE 1 : 28



SECTION AA-AA  
SCALE 1 : 8

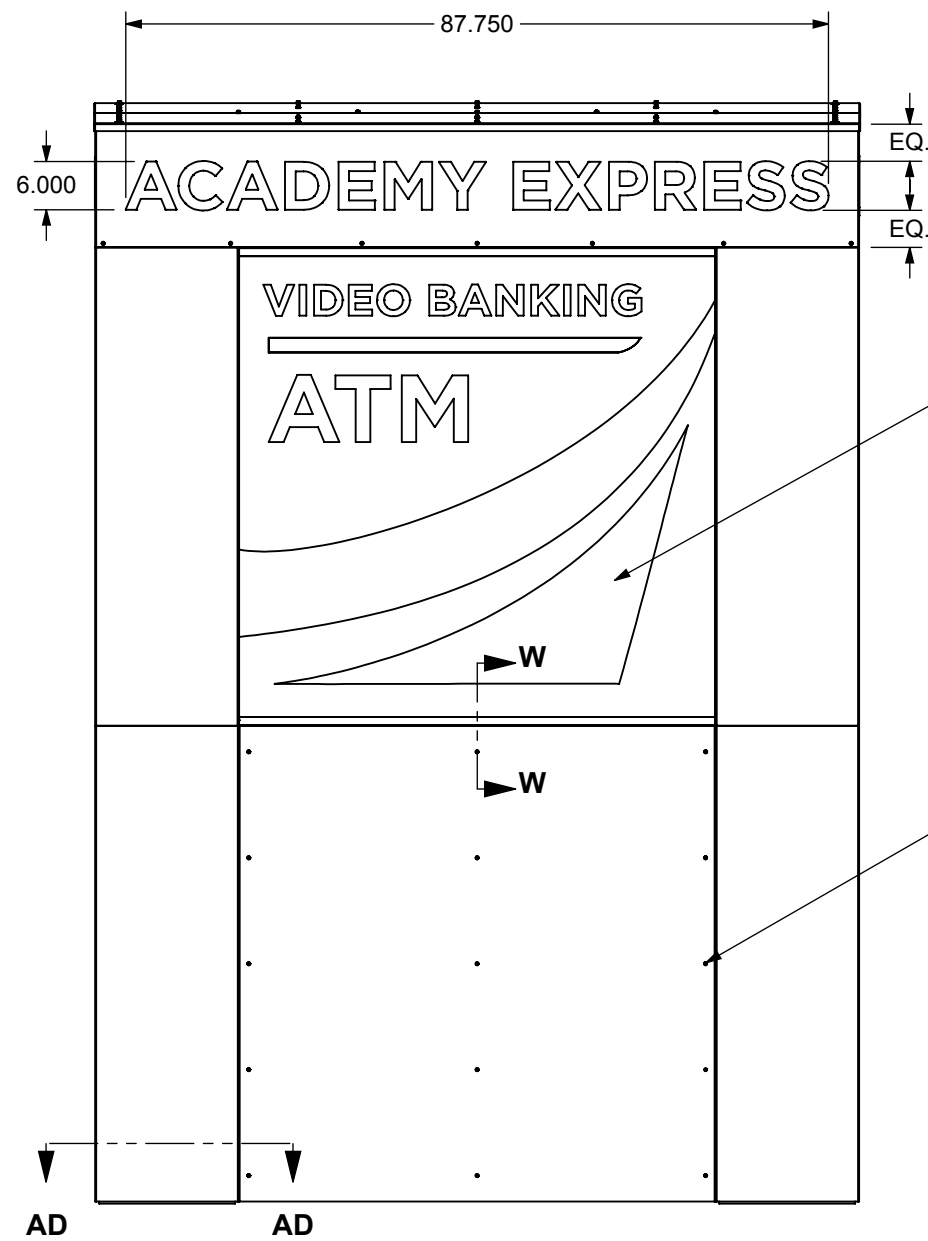


DETAIL AC  
SCALE 1 : 2

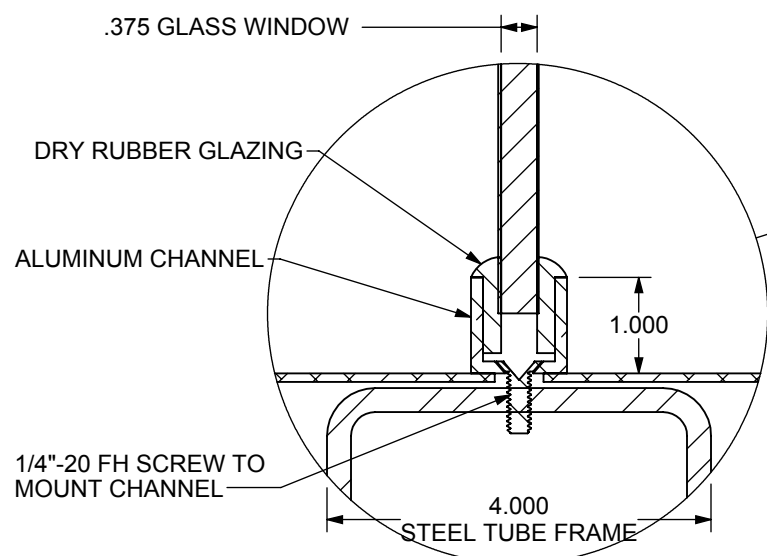


DETAIL AB  
SCALE 1 : 2

|  |                                |                     |                  |
|--|--------------------------------|---------------------|------------------|
| Project Manager:<br>J. WRIGHT  | Engineer:<br>E. CLAUDELL       | <b>ACADEMY BANK</b> |                  |
| Creative Director:<br>CLIENT   | Project Engineer:<br>B. DIBBEN | <b>ATM SHELTER</b>  |                  |
| All Dimensions are in inches unless noted.<br>Standard Tolerances unless otherwise noted:<br>Fractional     +- 1/32<br>Decimal       +- .015<br>Angles        +- .5 Deg. |                                |                     |                  |
| <b>Dimensional<br/>Innovations</b>   |                                | Material:           |                  |
| <b>R1435W-01_B</b>   |                                |                     |                  |
| Scale:<br>1:36   | QTY:<br>2                      | Date:<br>10/4/2018  | Sheet:<br>4 of 7 |



BACK VIEW



DETAIL AE  
SCALE 1 : 2

OPAQUE VINYL GRAPHIC  
ON BACK OF GLASS

1/4" Ø BOLTS TO ATTACH BENT  
ALUMINUM COLUMN SKINS

(QTY. 15) #8 FH SCREWS TO  
REMOVE ACCESS PANEL

.090 BENT ALUM. SKINS

3/4" STEEL PLATE

(QTY. 6 PER PLATE) 3/4"-10 X 30"  
CONCRETE ANCHOR BOLTS

W10 X 22 STEEL COLUMNS

4.000  
STEEL TUBE FRAME

SECTION AD-AD  
SCALE 1 : 4

REMOVABLE ALUMINUM ACCESS  
PANEL (TYP EACH SIDE)

VINYL ON FIRST AND  
SECOND SURFACE OF  
GLASS WINDOW

#8 FH SCREWS

#8 FH SCREWS

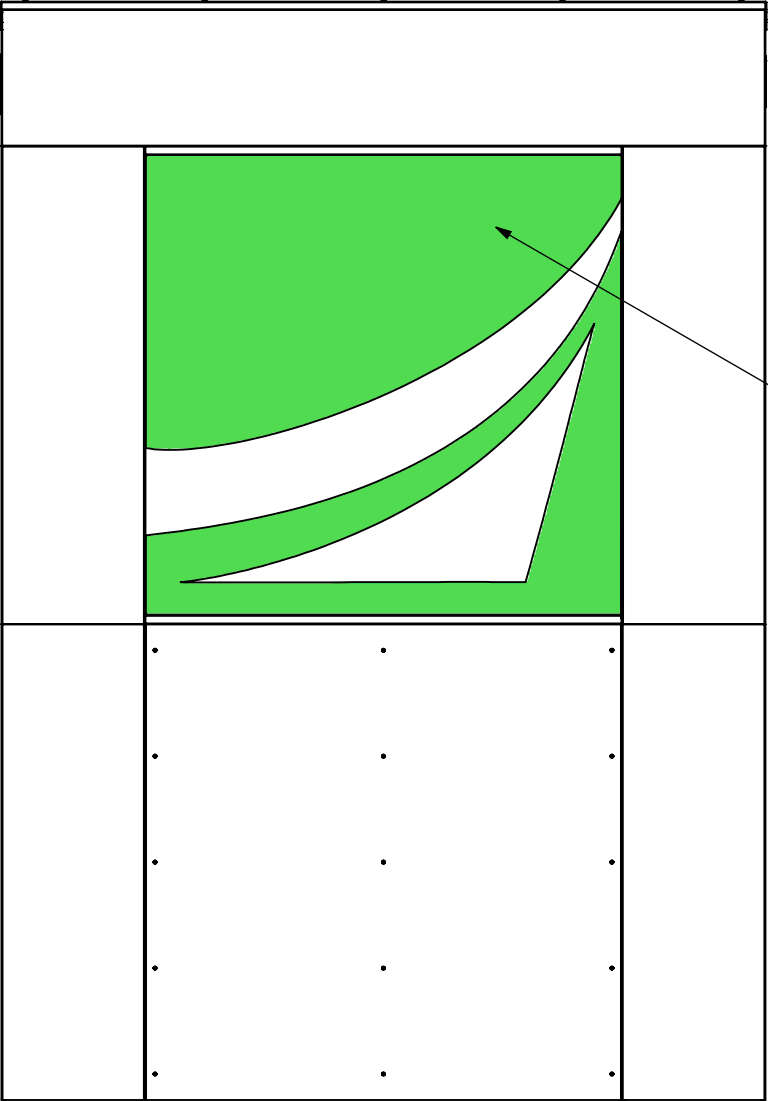
#8 SCREWS

DETAIL AF  
SCALE 1 : 2

ACCESS PANEL

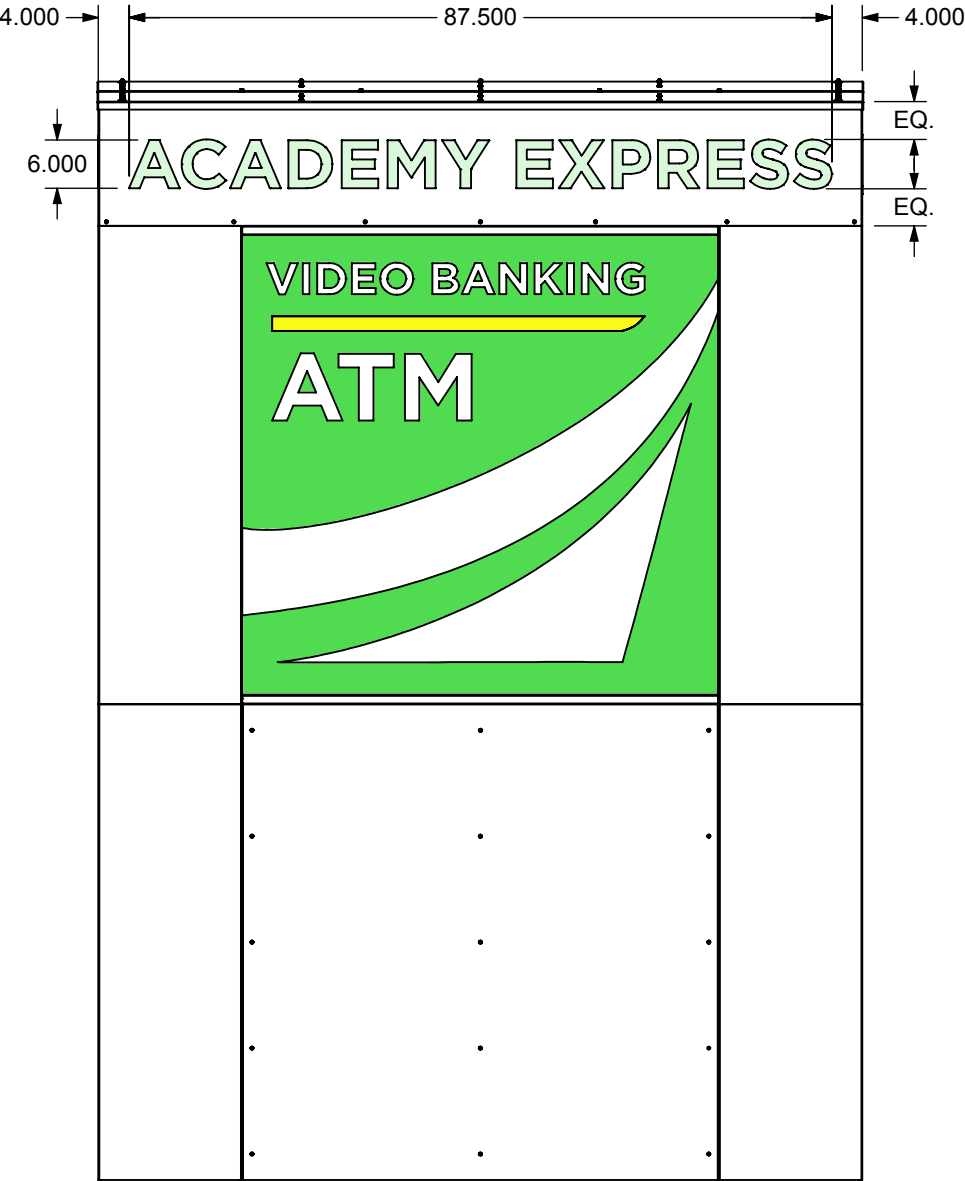
SECTION W-W  
SCALE 1 : 4

|   |                                |   |
|---|--------------------------------|---|
| Project Manager:<br>J. WRIGHT   | Engineer:<br>E. CLAUDELL       | <b>ACADEMY BANK</b><br><br><b>ATM SHELTER</b> |
| Creative Director:<br>CLIENT  | Project Engineer:<br>B. DIBBEN |   |
| All Dimensions are in inches unless noted.<br>Standard Tolerances unless otherwise noted:<br>Fractional     +- 1/32<br>Decimal       +- .015<br>Angles         +- .5 Deg. |                                |   |
| <b>Dimensional<br/>Innovations</b>  |                                |   |
| Material:   |                                |   |
| <b>R1435W-01_B</b>  |                                |   |
| Scale:<br>1:24  | QTY:<br>2                      | Date:<br>10/4/2018                            |
|   |                                | Sheet:<br>5 of 7                              |



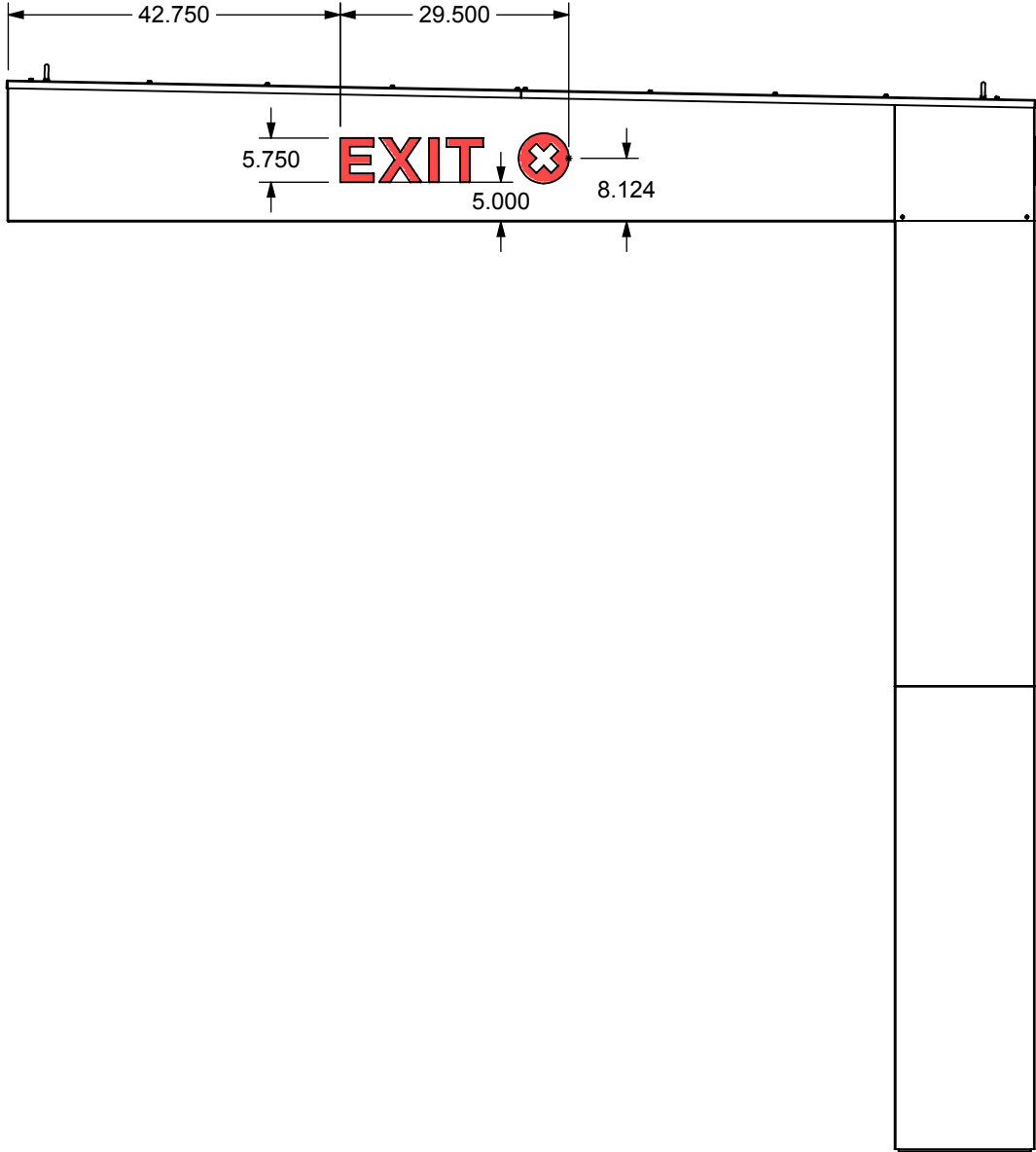
NEED PMS# FOR YELLOW STRIPE

FRONT

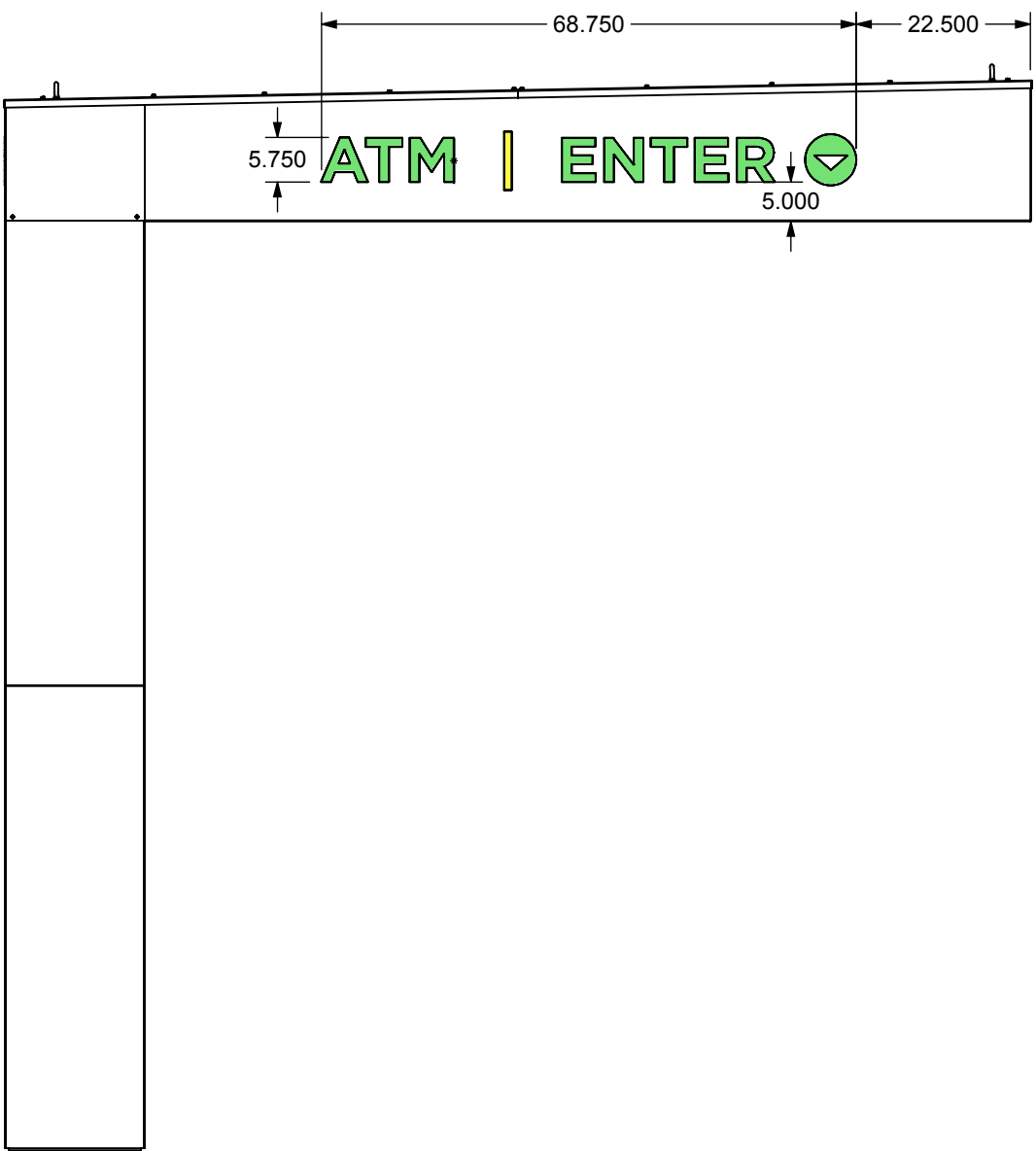


BACK

|   |                                |   |
|---|--------------------------------|---|
| Project Manager:<br>J. WRIGHT   | Engineer:<br>E. CLAUDELL       | <b>ACADEMY BANK</b><br><br><b>ATM SHELTER</b> |
| Creative Director:<br>CLIENT  | Project Engineer:<br>B. DIBBEN |   |
| All Dimensions are in inches unless noted.<br>Standard Tolerances unless otherwise noted:<br>Fractional    +/- 1/32<br>Decimal        +/- .015<br>Angles          +/- .5 Deg. |                                |   |
| <b>Dimensional Innovations</b>  |                                | Material:                                     |
| R1435W-01_B   |                                |   |
| Scale:<br>1:24  | QTY:<br>2                      | Date:<br>10/4/2018                            |
| Sheet:<br>6 of 7  |                                |   |



RIGHT



LEFT

|   |                                |   |                  |
|---|--------------------------------|---|------------------|
| Project Manager:<br>J. WRIGHT   | Engineer:<br>E. CLAUDELL       | <b>ACADEMY BANK</b><br><br><b>ATM SHELTER</b> |                  |
| Creative Director:<br>CLIENT  | Project Engineer:<br>B. DIBBEN |   |                  |
| All Dimensions are in inches unless noted.<br>Standard Tolerances unless otherwise noted:<br>Fractional     +/- 1/32<br>Decimal        +/- .015<br>Angles         +/- .5 Deg. |                                |   |                  |
| <b>Dimensional Innovations</b>  |                                | Material:                                     |                  |
| R1435W-01_B   |                                |   |                  |
| Scale:<br>1:24  | QTY:<br>2                      | Date:<br>10/4/2018                            | Sheet:<br>7 of 7 |