Michael L. Parson Governor

Dru BuntinDirector

July 3, 2024

Brian Kimes Wilshire Hills III, L.P. 206 Peach Way Columbia, MO 65203

RE: Lee's Summit PWS, MO1010459, Jackson County, Review Number 1000067-24

Dear Brian Kimes:

Enclosed is approval on plans for a waterline extension to serve Wilshire Hills Plat 4 in Lee's Summit PWS of Jackson County, Missouri.

Please be advised this facility may be required to obtain other permits from the Missouri Department of Natural Resources or local jurisdictions. It is your responsibility to ensure that any and all necessary permits for this project have been obtained.

NOTE: The minimum size of a water main for providing fire protection and serving fire hydrants shall be six inches in diameter.

NOTE: The proposed waterline will connect to an existing 16-inch main that will provide an available flow of 1,900 gallons per minute and a pressure of 94 psi.

NOTE: You, as the applicant, should be aware that you will need to obtain final construction approval from the department for this project, once it has been constructed and completed. In order to do this, you will need to have your engineer complete the enclosed "Statement of Work Completed" form, or online at https://dnr.mo.gov/document-search/public-drinking-water-construction-statement-work-completed-mo-780-2825. This may require you to make additional arrangements with your engineer to provide this service to you. Once your engineer has completed this form for you, you should return it to this office. We will then make arrangements with our regional office staff to conduct a final inspection and issue a final construction approval.

If you were adversely affected by this decision, you may be entitled to pursue an appeal before the Administrative Hearing Commission (AHC). To appeal, you must file a petition with the AHC within 30 days after the date this decision was mailed or the date it was delivered, whichever date was earlier. If any such petition is sent by registered mail or certified mail, it will be deemed filed on the date it is mailed; if it is sent by any method other than registered mail or certified mail, it will be deemed filed on the date it is received by the AHC. Any appeal must be directed to: Administrative Hearing Commission, United States Post Office Building, Third Floor, 131 West High Street, P.O. Box 1557, Jefferson City, MO 65102. Phone: 573-751-2422, fax: 573-751-5018, and website: www.oa.mo.gov/ahc.

If you have any questions concerning this construction permit approval or if you need any further assistance, please contact the Permits and Engineering Unit by phone at 573-751-5924 or contact the engineer by email at clayton.resz@dnr.mo.gov. You may also request to set up an appointment referred to as a Compliance Assistance Visit (CAV). CAVs will assist with understanding regulatory requirements, help with achieving and maintaining compliance, and provide a continuing resource for technical assistance. To request a CAV, please contact your local regional office or fill out an online request. The regional office contact information can be found at the following website: https://dnr.mo.gov/about-us/division-environmental-quality/regional-office. The online CAV request can be found at https://dnr.mo.gov/compliance-assistance-enforcement/request-visit. Thank you.

Sincerely,

WATER PROTECTION PROGRAM

p.p. Sum Soch

Brandon Bach, P.E.

Permits and Engineering Unit Chief Public Drinking Water Branch

BB:crm

Enclosure

c: Lee's Summit PWS

Engineering Surveys & Services Kansas City Regional Office

DEPARTMENT OF NATURAL RESOURCES OF MISSOURI

APPROVAL ON PLANS FOR A WATERLINE EXTENSION

Lee's Summit PWS Jackson County, Missouri

Review Number 1000067-24

INTRODUCTION

Detailed plans dated March 27, and a hydraulic analysis dated March 12, 2024, for a waterline extension to serve Lee's Summit PWS in Jackson County, Missouri, were submitted for review and approval by Engineering Surveys & Services in Columbia, Missouri. These plans were used in conjunction with standard specifications previously approved under Review No. 1000139-19.

BRIEF DESCRIPTION

In general, these plans provide for a waterline extension to serve in Wilshire Hills Plat 4, in Lee's Summit PWS. 50 senior living units will be served by the water main extension with an additional 100 units possible in the future. Approximately 1,189 lineal feet of 8-inch DR-18 Class 235 PVC pipe conforming to American Water Works Association (AWWA) standards will be installed. The necessary valves, fittings, hydrants, and other appurtenances will conform to AWWA standards as per detailed plans and specifications. Before placed into service, the waterlines will be pressure tested, flushed, disinfected, and sampled for bacteriological analyses.

Clayton Resz, E.I.T.

Drinking Water Permits and Engineering Unit

APPROVAL TO CONSTRUCT

The engineering plans and specifications described above were examined as to sanitary features of design which may affect the operation of the sanitary works, including size, capacities of the units, and factors which may affect the efficiency and ease of operation. Approval as regards these points is hereby given.

Approval is given with the understanding that final inspection and approval of the completed work shall be made by the Department of Natural Resources before same is accepted and placed in operation. If construction is not commenced two (2) years after the date of issue or there is a halt in construction of more than two years, the approval to construct will be void unless an extension of time has been granted by the department.

In the examination of plans and specifications, the Department of Natural Resources, Public Drinking Water Program does not examine the structural features of design or efficiency of mechanical equipment. This approval does not include approval of these features.

The Department of Natural Resources, Public Drinking Water Program reserves the right to withdraw the approval of plans and specifications at any time it is found that additional treatment or alterations are necessary to assure reasonable operating efficiency and to afford adequate protection to public health.



MISSOURI DEPARTMENT OF NATURAL RESOURCES

WATER PROTECTION PROGRAM

PUBLIC DRINKING WATER BRANCH

PUBLIC DRINKING WATER CONSTRUCTION STATEMENT OF WORK COMPLETED

PART A - BASIC INFORMATION -	All applicants mu	ıst comp	lete Part A.				
1. THIS FORM IS FOR:							
☐ Nondepartment funded project	t (fill Part A only)					
Department funded project (fi	II Part A and Par	tB)					
2. GENERAL INFORMATION							
PUBLIC WATER SYSTEM NAME	PUBLIC WA	ATER SYSTE	M ID NO.	DNR REVIEW NO.	SRF PROJECT NO. (IF APPLICABLE)		
3. PROJECT INFORMATION							
NAME OF THE PROJECT							
PROJECT DESCRIPTION							
4. AS-BUILT PLANS							
If construction is complete, an ele Nondepartment funded projects. Department funded projects. N/A 5. PROJECT OWNER: I hereby affir and belief such information is true, co	cts, in which chai	nges from	n the previo	usly submitted plar	ns and specifications occurred.		
AUTHORIZED SIGNATURE	mpiete and accur	ato.	SERVICE STATE	TITLE OR CORPORATE POSITION			
PRINTED NAME			DATE				
6. ENGINEER: I hereby affirm, to the and upon reports submitted by others in accordance with the department's SIGNATURE	s, that this water pr	roject is s	ubstantially c				
CONSULTING FIRM NAME	***************************************			LICENSE # AND SEAL			
ADDRESS							
CITY	ST	ATE Z	IP CODE				
EMAIL ADDRESS		<u>l</u> .					
TELEPHONE NUMBER WITH AREA CODE							
Mail completed form and any attachn	nents to one of the	following) :				
For Nondepartment Funded Projects:			For Depa	For Department Funded Projects:			
Missouri Department of Natural Resources Water Protection Program Attn: Public Drinking Water Branch P.O. Box 176 Jefferson City, MO 65102-0176 Or email to: pdwb.engineeringwaterpermits@dnr.mo.gov			Water Pro Attn: Fina P.O. Box	Missouri Department of Natural Resources Water Protection Program Attn: Financial Assistance Center P.O. Box 176 Jefferson City, MO 65102-0176			
		END	OF PART A.				

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CONSTRUCTION PERMIT #	DEPARTMENT FUNDED PF	OJECT#				
NAME OF THE PROJECT		L				
7. CONTRACTOR COMPANY		NOTE TO THE PROPERTY OF THE PR				
CONTRACT NUMBER	n _{and} an an an de Ballatan an de an dhe llean Eagle bha bha lean bha air bha dhe bha air an an air an air an a					
NAME	TELEPHONE NUMBER WITH AREA CODE					
ADDRESS		STATE ZIP C				
8. INSPECTIONS CONDUCTED BY ENG	NEED WWW.	errania e e e e e e e e e e e e e e e e e e e	(2004 N. A. S.	Sistema e e e e		
DATES AND NOTES OF CONSTRUCTION INSPECTIONS D		888 2018 232 0 888 E WAL		api (Logity bi bi	OS (244-5-24 A SEMERANGER)	
PERCENT PROJECT COMPLETE	DATE OF FINAL INSPECTION	ON IF COMPLETE				
9. ADDENDA APPROVAL						
Issued addendum	ı #		Department appr	oval date		

10. CHANGE ORDER APPROVAL	Language of the Commission of			Stans Sittle		
Executed change order #		Department approval date				
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			***************************************		220000000000000000000000000000000000000	
		1				

PUBLIC DRINKING WATER CONSTRUCTION STATEMENT OF WORK COMPLETED

This form is for public drinking water projects that are complete. This form requires an engineer to certify the public drinking water project is complete and operable.

New public drinking water facilities must obtain a permit to dispense from the department prior to dispensing water to the public. Refer to 10 CSR 60-3.010(3)

Part A - Basic Information

- 1. Check the appropriate box to indicate if the project was Department funded.
- 2. Complete the general information.
- 3. Complete the project information and project description.
- 4. Check the applicable box. Attach an electronic (or hard) copy of the as-built plans to this form in accordance with 10 CSR 60-10.010 if required. The electronic copy shall be submitted in PDF searchable format on a compact disc. If the as-built plans are scanned, set the resolution to 200 dpi at 17 inches by 22 inches at a minimum.
- 5. Complete the project owner certification. All applications must be signed.
- 6. Complete the engineer certification and information.

Part B - Department Funded Projects

All department funded public drinking water construction projects are required to complete and submit Part B of this form. If multiple contracts were awarded for the project, make additional copies of Part B for each contractor company.

- 7. Complete contractor company information.
- 8. List all construction inspection dates conducted by the engineer. Attach additional sheets as necessary
- 9. List all addenda and corresponding information. An addendum is a change to the approved plans and Specifications prior to the bid opening. Addenda must be approved by the department in accordance with 10 CSR 60-13.020(2)(N). Attach additional sheets as necessary.
- 10. List all change orders and corresponding information. A change order is a change to the approved plans and Specifications after the bid award and contract execution. Change order(s) must be approved by the department in accordance with 10 CSR 60-10.010(4). Attach additional sheets as necessary.

Mail the completed form to the department as shown in Part A.

If there are any questions concerning this form, please contact the Department of Natural Resources, Water Protection Program at 800-361-4827 or 573-751-1300.