FOR

## ANDY'S FROZEN CUSTARD

ADDRESS: 630 N.W. CHIPMAN ROAD

IN THE CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

FUTURE LOT 10D FUTURE FUTURE LOT LOT 10E 10F 0.77 AC. 0.74 AC. NW CHIPMAN ROAD (PUBLIC) PROJECT LOCATION

C1.1 ENLARGED SITE PLAN
C1.2 TRUCK TURN PLAN
C2 OVERALL GRADING PLAN
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LANDSCAPE PLAN

DEMOLITION PLAN

OVERALL SITE PLAN

PL2024098 PRCOM20242275

## LEGAL DESCRIPTION:

LOT 10E, SUMMIT FAIR, LOTS 10D - 10F, A SUBDIVISION IN THE CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF.

AREA =  $\pm 0.7686$  ACRES /  $\pm 33,476$  SQ.FT.

## PREPARED & SUBMITTED BY:

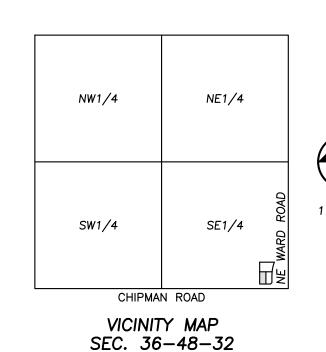
PHELPS ENGINEERING, INC. 1270 N. WINCHESTER OLATHE, KS 66061 913-393-1155 OFFICE 913-393-1166 FAX CONTACT: JUDD CLAUSSEN, P.E.

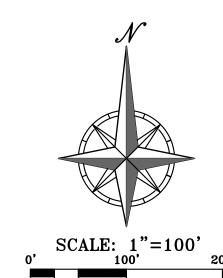
## **DEVELOPER:**

ANDY'S FROZEN CUSTARD 211 E. WATER ST. SPRINGFIELD, MO 65806 417-986-3585 CONTACT: LIANA MOORE

RELEASED FOR CONSTRUCTION
As Noted on Plan Review

Development Services Department
Lee's Summit, Missouri
06/18/2024





FIRE ACCESS ROAD NOTE:
ALL FIRE ACCESS LANES SHALL BE HEAVY DUTY ASPHALT CAPABLE OF

### OIL-GAS WELLS:

ACCORDING TO THE MISSOURI DEPARTMENT OF NATURAL RESOURCES STATE OIL & GAS COUNCIL WELLS, LOCATED AT www.dnr.mo.gov/geology/geosrv/oilandgas.htm, THERE ARE NO OIL OR GAS WELLS ON THE PROPERTY SHOWN

#### PRE-CONSTRUCTION MEETING NOTE:

THE CONTRACTOR SHALL CONTACT THE CITY'S DEVELOPMENT SERVICES ENGINEERING INSPECTION TO SCHEDULE A PRE-CONSTRUCTION MEETING WITH A FIELD ENGINEERING INSPECTOR PRIOR TO ANY LAND DISTURBANCE WORK AT (816) 969-1200.

### **UTILITY COMPANIES:**

LEE'S SUMMIT, MO 64063

MISSOURI GAS ENERGY (816) 969-2218
LUCAS WALLS (LUCAS.WALLS@SUG.COM)
3025 SOUTHEAST CLOVER DRIVE
LEE'S SUMMIT, MO 64082

EVERGY (816) 347–4339
PHILLIP INGRAM (PHILLIP.INGRAM@KCPL.COM)
RON DEJARNETTE (RON.DEJARNETTE@KCPL.COM)
1300 HAMBLEN ROAD

LEE'S SUMMIT, MO 64081

STORM SEWER (PUBLIC WORKS DEPARTMENT) (816) 969-1800
220 SE GREEN STREET

SANITARY SEWER & WATER (WATER UTILITIES DEPT.) (816)-969-1900 1200 SE HAMBLEM ROAD, LEE'S SUMMIT, MO 64081

AT&T (913) 383-4929
MR. CLAYTON ANSPAUGH (CA4089@ATT.COM) (913) 383-4849-FAX 9444 NALL AVENUE
OVERLAND PARK, KANSAS 66207



UTILITY NOTES:
VISUAL INDICATIONS OF UTILITIES ARE AS SHOWN.
UNDERGROUND LOCATIONS SHOWN, AS FURNISHED BY THEIR
LESSORS, ARE APPROXIMATE AND SHOULD BE VERIFIED IN
THE FIELD AT THE TIME OF CONSTRUCTION. FOR ACTUAL
FIELD LOCATIONS OF UNDERGROUND UTILITIES CALL 811.

Know what's below.

Call before you dig.

JUDD DIVID CLUSSEN \* NUMBER PE-29850 ONAL

ENGINEERING, INC.
o N. Winchester
he, Kansas 66061
(913) 393-1155
x (913) 393-1155
x (913) 393-1166
helpsengineering.com

PLANNING ENGINEERING IMPLEMENTATION

COVER SHEET

DY'S FROZEN CUSTAR!

30 NW CHIPMAN ROAD

17'S SHAMIT MISSOLIR!

 Date
 Revisions:
 By App.

 5–10–2024
 REVISED PER CITY COMMENTS
 AEB DAF

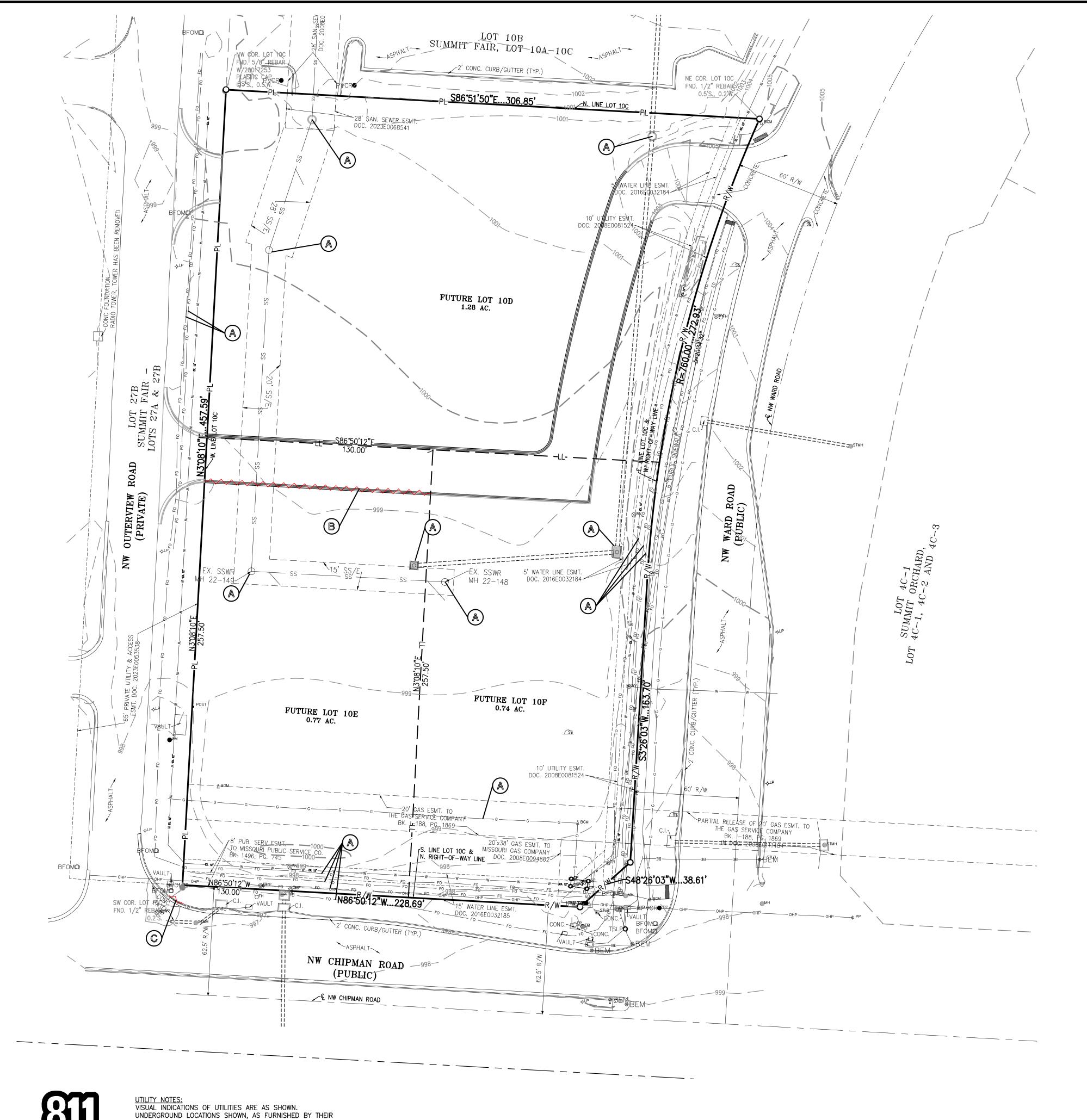
 5–30–2024
 REVISED PER CITY COMMENTS
 AEB DAF

PROJECT NO. 240159

DATE: 04-12-2024 | DRAWN: AEB

CHECKED: DAF | APPROVED: JDC

SHEET CO

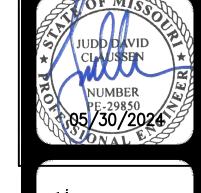


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THE FIELD AT THE TIME OF CONSTRUCTION. FOR ACTUAL FIELD LOCATIONS OF UNDERGROUND UTILITIES CALL 811.

Know what's below.

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**DEMOLITION KEY NOTES:** 

CONTRACTOR TO PERFORM REMOVAL OF BACK OF CURB.

ALL UTILITIES SERVING STRUCTURES IMMEDIATELY SURROUNDING THE DEMOLITION BOUNDARY SHALL REMAIN IN SERVICE THROUGHOUT THE PROJECT. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PREVENT ANY DAMAGE TO SUCH UTILITIES. TYPICAL LOCATION.

CONTRACTOR TO PERFORM CLEAN SAW CUT ADJACENT TO INSIDE EDGE OF EXISTING TEMPORARY ASPHALT CURB. REMOVE EXISTING TEMPORARY ASPHALT CURB AND ASPHALT PAVEMENT FROM SAWCUT LINE TO EXISTING EDGE OF PAVEMENT TO PROVIDE CLEAN JOINT LINE WITH NEW PAVEMENT.

**LEGEND** 

REMOVE EXISTING TEMPORARY ASPHALT CURB

EXISTING OVERHEAD POWER LINE

EXISTING STORM SEWER EXISTING FIRE HYDRANT

EXISTING LIGHT POLE

- - R/W- - RIGHT-OF-WAY

-----BT------ EXISTING BURIED TELEPHONE 

----- FO ----- EXISTING FIBER OPTIC LINE

-----BE----- EXISTING BURIED ELECTRIC

------ ss ------ Existing Sanitary Sewer

—×—×— EXISTING CHAIN LINK FENCE

LP ------

------ G-------- EXISTING GAS LINE

RELEASED FOR CONSTRUCTION
As Noted on Plan Review Development Services Department Lee's Summit, Missouri

## **DEMOLITION NOTES:**

NW1/4

SW1/4

NE1/4

SE1/4

CHIPMAN ROAD

VICINITY MAP SEC. 36-48-32

1. THE CONTRACTOR IS RESPONSIBLE FOR THE DEMOLITION, REMOVAL, AND DISPOSAL (IN A LOCATION APPROVED BY ALL GOVERNING AUTHORITIES) ALL CURBS, PARKING, DRIVES, DRAINAGE STRUCTURES, UTILITIES, ETC., SUCH THAT THE IMPROVEMENTS SHOWN ON THE REMAINING PLANS CAN BE CONSTRUCTED. ALL FACILITIES TO BE REMOVED SHALL BE UNDERCUT TO SUITABLE MATERIAL AND BROUGHT TO GRADE WITH SUITABLE COMPACTED FILL MATERIAL.

2. THE CONTRACTOR IS RESPONSIBLE FOR REMOVING ALL DEBRIS FROM THE SITE AND DISPOSING THE DEBRIS IN A LAWFUL MANNER. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL PERMITS REQUIRED FOR DEMOLITION AND DISPOSAL.

3. DAMAGE TO ALL EXISTING CONDITIONS TO REMAIN WILL BE REPLACED AT CONTRACTOR'S EXPENSE. 4. CONTRACTOR MUST COORDINATE WITH OWNER PRIOR TO ANY CONSTRUCTION TO ESTABLISH CUSTOMER ACCESS AND TRAFFIC FLOW DURING ALL PHASES.



| SCALE: 1"=30' |
|---------------|
|               |

 $AREA = \pm 0.7686 ACRES / \pm 33,476 SQ.FT.$ 

LOT 10E, SUMMIT FAIR, LOTS 10D - 10F, A SUBDIVISION IN THE CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI,

ACCORDING TO THE RECORDED PLAT THEREOF.

SITE PLAN NOTES:

**LEGAL DESCRIPTION:** 

1. All construction materials and procedures on this project shall conform to the latest revision of the following governing requirements, incorporated herein by reference:

A) City ordinances & O.S.H.A. Regulations. B) The City of Lee's Summit Technical Specifications and Municipal Code.

2. The contractor shall have one (1) signed copy of the plans (approved by the City) and one (1) copy of the appropriate Design and Construction Standards and Specifications at the job site at all times.

3. The contractor will be responsible for securing all permits, bonds and insurance required by the contract documents, City of Lee's Summit, Missouri, and all other governing agencies (including local, county, state and federal authorities) having jurisdiction over the work proposed by these construction documents. The cost for all permits, bonds and insurance shall be the contractors responsibility and shall be included in the bid for the work.

4. The contractor is responsible for coordination of his and his sub-contractor's work. The contractor shall assume all responsibility for protecting and maintaining his work during the construction period and between the various trades/sub-contractors constructing the work.

5. The demolition and removal(or relocation) of existing pavement, curbs, structures, utilities, and all other features necessary to construct the proposed improvements, shall be performed by the contractor. All waste material removed during construction shall be disposed off the project site. The contractor shall be responsible for all permits for hauling and disposing of waste material. The disposal of waste material shall be in accordance with all local, state and federal regulations.

6. Contractor shall be responsible for all relocations, including but not limited to, all utilities, storm drainage, sanitary sewer services, signs, traffic signals & poles, etc. as required. All work shall be in accordance with governing authorities specifications and shall be approved by such. All cost shall be included in base bid.

7. All existing utilities indicated on the drawings are according to the best information available to the Engineer; however, all utilities actually existing may not be shown. The contractor shall be responsible for contacting all utility companies for an exact field location of each utility prior to any construction. All underground utilities shall be protected at the contractor's expense. All utilities, shown and unshown, damaged through the negligence of the contractor shall be repaired or replaced by the contractor at his expense.

8. The contractor will be responsible for all damage to existing utilities, pavement, fences, structures and other features not designated for removal. The contractor shall repair all damages at his expense.

9. The contractor shall verify the flow lines of all existing storm or sanitary sewer connections and utility crossings prior to the start of construction. Notify the engineer of any discrepancies.

10. SAFETY NOTICE TO CONTRACTOR: In accordance with generally accepted construction practices, the contractor shall be solely and completely responsible for conditions of the job site, including safety of all persons and property during performance of the work. This requirement will apply continuously and not be limited to normal working hours. Any construction observation by the engineer of the contractor's performance is not intended to include review of the adequacy of the contractor's safety measures, in, on or near the construction site.

11. Refer to the building plans for site lighting electrical requirements, including conduits, pole bases, pull boxes, etc.

#### **SITE DIMENSION NOTES:**

1. BUILDING TIES SHOWN ARE TO THE OUTSIDE FACE OF PROPOSED WALLS. THE SUBCONTRACTOR SHALL REFER TO THE ARCHITECTURAL PLANS FOR SPECIFIC DIMENSIONS AND LAYOUT INFORMATION FOR THE BUILDINGS.

2. ALL DIMENSIONS SHOWN FOR THE PARKING LOT AND CURBS ARE MEASURED FORM BACK OF CURB TO BACK OF

## PAVEMENT MARKING AND SIGNAGE NOTES:

1. PARKING STALL MARKING STRIPES SHALL BE FOUR INCH (4") WIDE WHITE STRIPES. DIRECTIONAL ARROW AND HANDICAP STALL MARKINGS SHALL BE FURNISHED AT LOCATIONS SHOWN ON PLANS.

2. HANDICAP PAVEMENT MARKINGS AND SIGNS SHALL CONFORM TO ALL FEDERAL (AMERICANS WITH DISABILITIES ACT)

3. TRAFFIC CONTROL DEVICES AND PAVEMENT MARKINGS SHALL CONFORM TO THE REQUIREMENTS OF THE "MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES".

4. STOP SIGNS SHALL BE PROVIDED AT ALL LOCATIONS AS SHOWN ON PLANS AND SHALL CONFORM TO THE "MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES". SIGNS SHALL BE 18" X 12", 18 GAUGE STEEL AND SHALL BE ENGINEER GRADE REFLECTIVE.

5. TRAFFIC CONTROL AND PAVEMENT MARKINGS SHALL BE PAINTED WITH A WHITE SHERWIN WILLIAMS S-W TRAFFIC MARKING SERIES B-29Y2 OR APPROVED EQUAL. THE PAVEMENT MARKING SHALL BE APPLIED IN ACCORDANCE WITH MANUFACTURERS RECOMMENDATIONS. APPLY ON A CLEAN, DRY SURFACE AND AT A SURFACE TEMPERATURE OF NOT LESS THAN 70°F AND THE AMBIENT AIR TEMPERATURE SHALL NOT BE LESS THAN 60°F AND RISING. TWO COATS SHALL BE APPLIED.

## **ZONING:**

THIS PROPERTY IS ZONED PMIX, DEFINED AS PLANNED MIXED USE.

#### OIL-GAS WELLS:

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## FIRE ACCESS ROAD NOTE:

ALL FIRE ACCESS LANES SHALL BE HEAVY DUTY ASPHALT CAPABLE OF SUPPORTING 75,000-POUNDS.

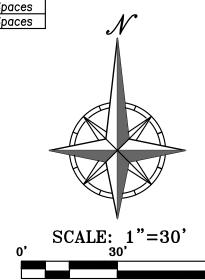
### **BUILDING & LOT DATA**

| Lot 10E         |                        |
|-----------------|------------------------|
| Zoning          | PMIX                   |
| Site Area       | 33,476 S.F. (0.77 Ac.) |
| Building Area   | 1,980 S.F.             |
| FAR             | 0.0591 Ac.             |
| Impervious Area | 22,228 S.F. (66%)      |
| Open Space      | 11,248 S.F. (34%)      |

| Lot 10E                                          |          |
|--------------------------------------------------|----------|
| Building SF - 1,980 S.F.                         |          |
| Use — Carry out, drive up, or drive thru only    |          |
| # of employees (max shift) — 8                   |          |
| Required Parking $-2+1$ per employee (max shift) | 10 Spac  |
| Parking Provided                                 | 21 Space |

#### **LEGEND** PL PROPERTY LINE - - LL - LOT LINE - RIGHT-OF-WAY 6" CONCRETE CURB

PROPOSED BUILDING



RELEASED FOR CONSTRUCTION
As Noted on Plan Review

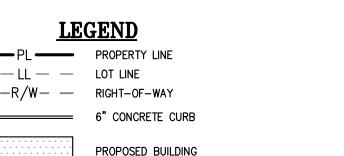
Development Services Department Lee's Summit, Missouri

06/18/2024

CROSS ACCESS AND CROSS PARKING RIGHTS AND OBLIGATIONS FOR LOTS CREATED BY THE MINOR PLAT OF SUMMIT FAIR, LOTS 10D-10F ARE ESTABLISHED VIA THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AS REFERENCED ON THE RECORDED PLAN.

1"=2000'

| Lot 10E                                            |           |
|----------------------------------------------------|-----------|
| Building SF - 1,980 S.F.                           |           |
| Use — Carry out, drive up, or drive thru only      |           |
| # of employees (max shift) — 8                     |           |
| Required Parking $-2 + 1$ per employee (max shift) | 10 Spaces |
| Parking Provided                                   | 21 Spaces |



SHEET

OVE ANDY 630 LEE'

UTILITY NOTES:
VISUAL INDICATIONS OF UTILITIES ARE AS SHOWN.
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Know what's below.

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NE1/4

SE1/4

NW1/4

SW1/4

CHIPMAN ROAD

VICINITY MAP

SEC. 36-48-32

CROSS ACCESSES AND CROSS PARKING

| Lot 10E         |                        |
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PARKING SIIMMARY

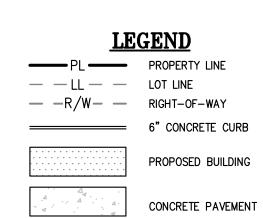
| Lot 10E                                           |          |
|---------------------------------------------------|----------|
| Building SF - 1,980 S.F.                          |          |
| Use — Carry out, drive up, or drive thru only     |          |
| # of employees (max shift) — 8                    |          |
| Required Parking — 2 + 1 per employee (max shift) | 10 Space |
| Parking Provided                                  | 21 Space |
|                                                   |          |
|                                                   |          |
|                                                   |          |

CONCRETE PAVEMENT CONCRETE SIDEWALK

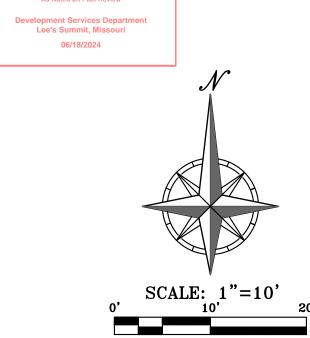




- CONSTRUCT PRIVATE 6" MONOLITHIC CONCRETE CURB.
- CONSTRUCT PRIVATE CONCRETE SIDEWALK (TYPICAL). SEE "PRIVATE CONCRETE SIDEWALKS (NON-REINFORCED)" DETAIL ON SHEET 7.1.
- INSTALL ACCESSIBLE PAVEMENT MARKINGS PER ADA SPECIFICATIONS. SEE "ACCESSIBLE PARKING SPACE DETAIL" DETAIL ON SHEET C7.2.
- INSTALL VAN ACCESSIBLE PARKING SIGN. SEE "ACCESSIBLE SIGN" DETAILS ON SHEET C7.2.
- E INSTALL ONE BIKE RACK FOR 2 SPACES.
- INSTALL SPEED TABLE W/ SCORED CONCRETED CROSSWALK. SEE "CROSSWALK DETAIL" ON SHEET C7.1.
- INSTALL CONCRETE PAVEMENT. SEE "CONCRETE PAVING" DETAIL ON SHEET C7.
- INSTALL TRASH ENCLOSURE (RE: ARCHITECT PLANS).
- CONSTRUCT ELECTRICAL UTILITY PAD (RE: EVERGY WORKORDER).
- INSTALL MONUMENT SIGN (RE: SITE SIGNAGE PLANS).
- INSTALL PRE-ORDER MENU BOARD (RE: SITE SIGNAGE PLANS.)
- INSTALL CLEARANCE BAR (RE: SITE SIGNAGE PLANS).
- PICK-UP WINDOW (RE: ARCHITECT PLANS).
- CONSTRUCT PRIVATE ACCESSIBLE SIDEWALK CURB RAMP (OMIT DETECTABLE WARNING). SEE "PRIVATE SIDEWALK RAMP DETAIL" ON SHEET C7.1..
- INSTALL 25 FT TALL FLAG POLE (RE: SITE SIGNAGE PLANS).
- INSTALL PEDESTRIAN BENCH (SEE SHEET C7.4 FOR DETAILS).
- INSTALL FENCE (SEE SHEET C7.4 FOR DETAILS).
- CONSTRUCT 24" WIDE PRIVATE CONCRETE SIDEWALK "RUNNER" STRIP ALONG DRIVE THRU.
- CONSTRUCT CONCRETE STAIRS W/ HANDRAIL ON BOTH SIDES. SEE "CONCRETE STAIRS DETAIL" ON SHEET C7.6.
- INSTALL DIRECTIONAL SIGNAGE (RE: SITE SIGNAGE PLANS).
- INSTALL PUBLIC CONCRETE SIDEWALK.
- INSTALL PUBLIC CONCRETE SIDEWALK RAMP. SEE "ADA RAMP" DETAIL ON SHEET C7.6.
- CONSTRUCT PRIVATE TEMPORARY ASPHALT CURB IF ADJACENT CONSTRUCTION ACTIVITY IS NOT UNDERWAY OR EMINENT. SEE DETAIL "TEMPORARY ASPHALT CURB" ON SHEET C7.
- INSTALL PUBLIC CONCRETE SIDEWALK ADJOINING EXISTING JUNCTION BOX, SEE "SIDEWALK ADJACENT TO EX. STORM STRUCTURE" DETAIL ON SHEET C7.6.

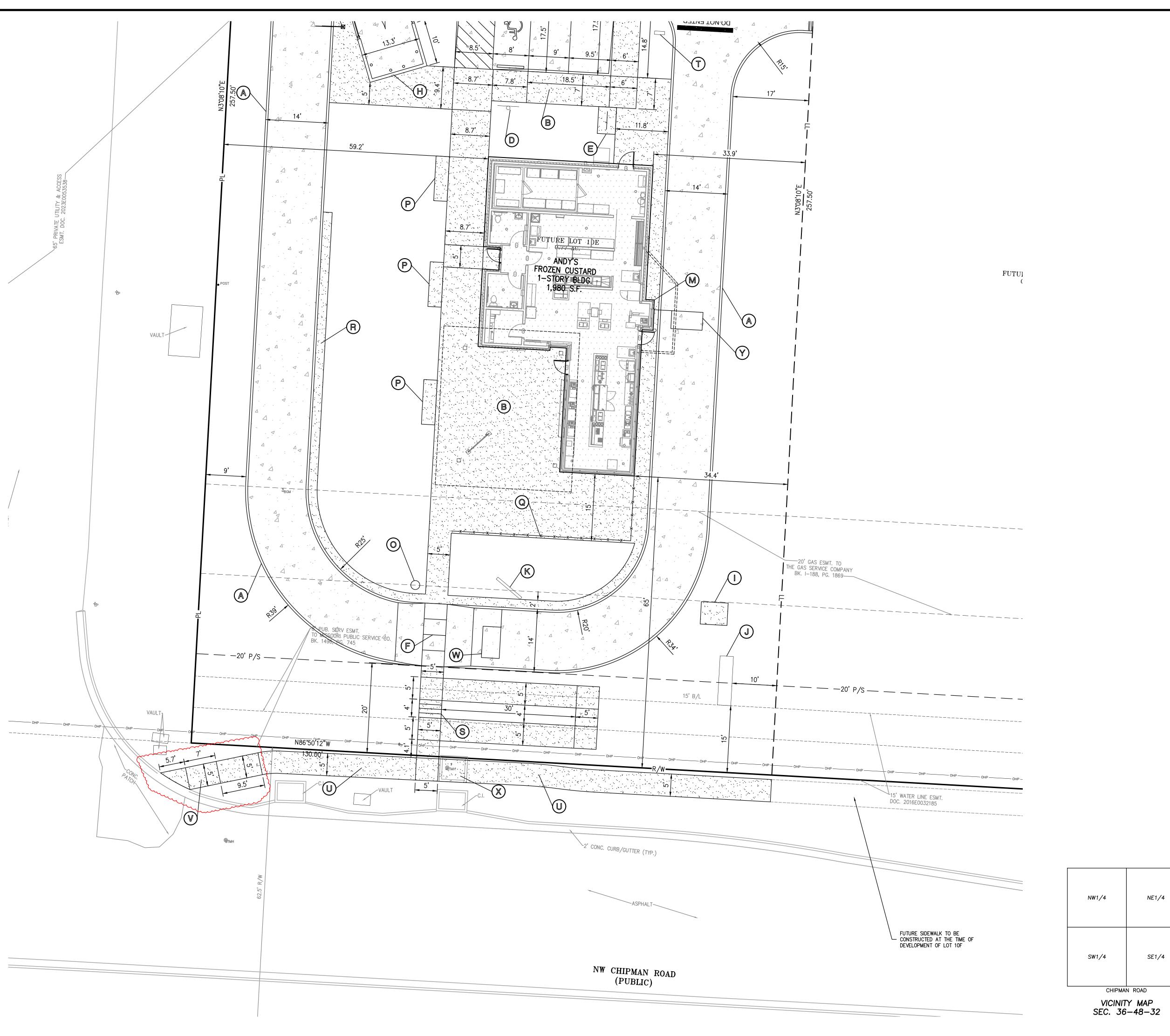






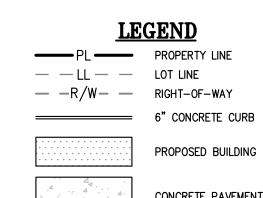
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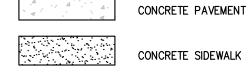
CONCRETE SIDEWALK



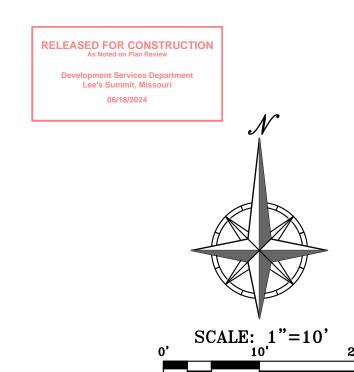


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- INSTALL PUBLIC CONCRETE SIDEWALK ADJOINING EXISTING JUNCTION BOX, SEE "SIDEWALK ADJACENT TO EX. STORM STRUCTURE" DETAIL ON SHEET C7.6.
- INSTALL DRIVE THRU LOOP DETECTOR (RE: MEP PLANS FOR DETAILS).



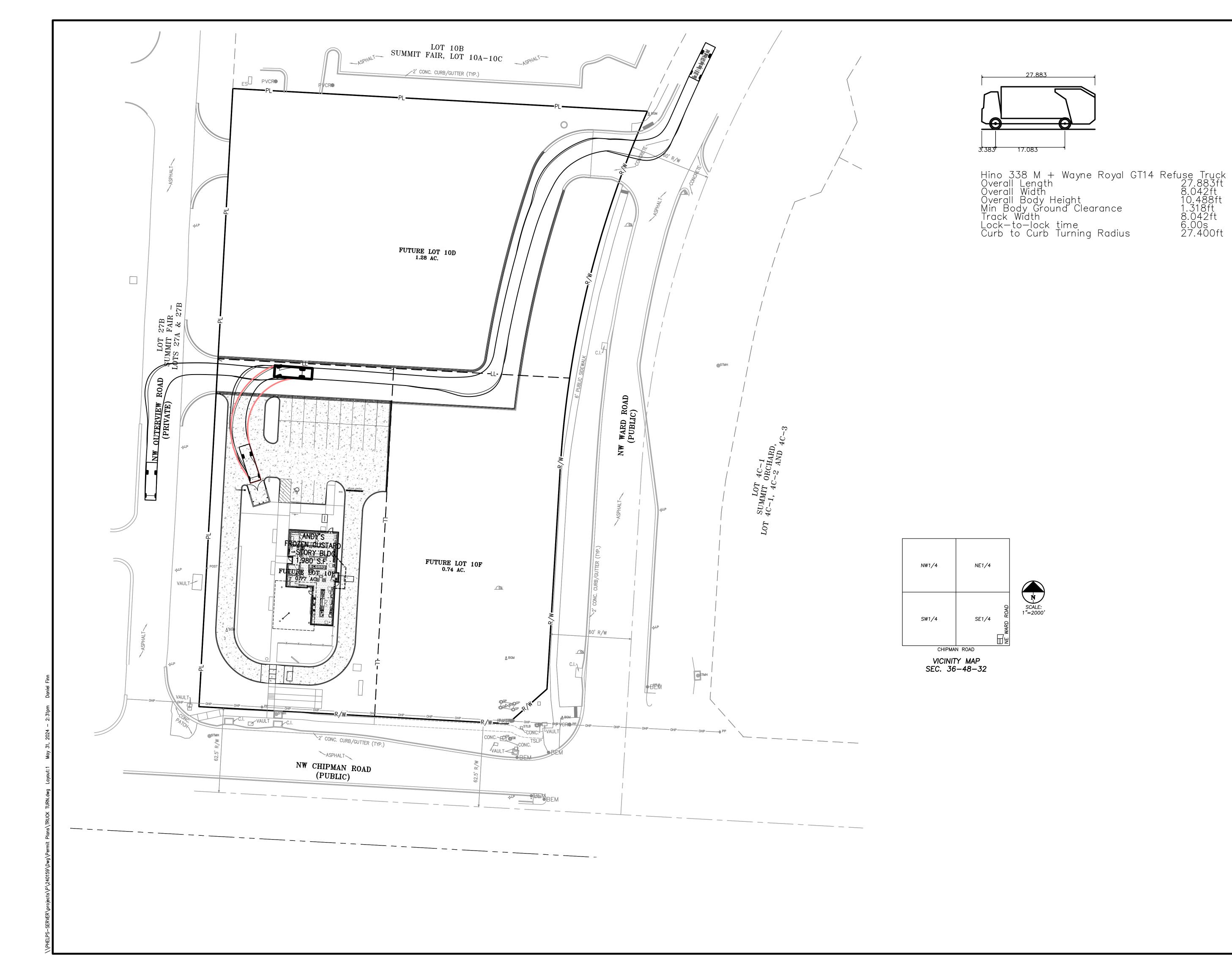


CONCRETE SIDEWALK



SHEET

05/30/2024





1270 N. Winchester
Clathe, Kansas 66061
(913) 393-1155
Fax (913) 393-1166
W.phelpsengineering.com

1270 N. Winchester
1270 N. Winchester
Olathe, Kansas 66061
(913) 393-1155
ATION Fax (913) 393-1166

PLANNING ENGINEERING IMPLEMENTATI

TRUCK TURN PLANANDY'S FROZEN CUSTAR

Revisions:

REVISED PER CITY COMMENTS

REVISED PER CITY COMMENTS

AEB DAF

REVISED PER CITY COMMENTS

T NO. 240159 No. Date Revised PER 1. 05–10–2024 REVISED PER 2. 05–30–2024 REVISED PER NIE OF AUTHORIZATION REFINE REVISED PER NING – LS-82 ING – LS-82 ING – E-391 ATE OF AUTHORIZATION REVINCE PER NING – LS-82 ING – REVISED PER NING – REVISED PER NING – REVISED PER NING – LS-82 ING – REVISED PER NING – LS-82 ING – REVISED PER NING –

RELEASED FOR CONSTRUCTION
As Noted on Plan Review

Development Services Department Lee's Summit, Missouri 06/18/2024

SHEET C1.3

#### **SITE GRADING NOTES:**

- CONTOURS AND ELEVATIONS: Existing and proposed contours are shown on plans at one foot (1') contour intervals, unless otherwise noted, proposed contours and elevations shown represent approximate finish grade. Contractor shall hold down subgrades to allow for pavement and sub-base thicknesses.
- 2. If the contractor does not accept existing topography as shown on the plans, without exception, he shall have made at his expense, a topographic survey by a registered land surveyor and submit it to the owner for review.
- CLEARING AND GRUBBING: Prior to beginning preparation of subgrade, all areas under pavements or building shall be stripped of all topsoil, vegetation, large rock fragments (greater than 6 inches in any dimension) and any other deleterious material. The actual stripping depth should be based on visual examination during construction and the results of proof-rolling operations. The root systems of all trees (not designated to remain) shall be removed in their entirety. Stripping materials shall not be
- 4. TOPSOIL STRIPPING: Prior to the start of site grading, the contractor shall strip all topsoil from areas to be graded, and stockpiled at a location on or adjacent to the site as directed by the owner. At completion of grading operations and related construction, the contractor will be responsible for redistribution of topsoil over all areas disturbed by the construction activities. Topsoil shall be placed to a minimum depth of six inches (6") and in accordance with specifications for landscaping. At that
- SUBGRADE PREPARATION: Prior to placement of new fill material, the existing subgrade shall be proofrolled and approved under
- PROOFROLLING: Subsequent to completion of stripping and over—excavation, all building and pavement areas to receive engineered fill should be systematically proof-rolled using a tandem axle dump truck loaded to approximately 20,000 pounds per axle. Also, any finished subgrade areas to receive paving shall be proof-rolled within 48 hours of paving. Unsuitable soils that
- A) GEOTECHNICAL: All earthwork shall conform to the recommendations of the Geotechnical report. Said report and its récommendations are herein incorporated into the project requirements by reference. Prior to beginning construction, the contractor shall obtain a copy of and become familiar with the geotechnical report. Unless specifically noted on the plans, the recommendations in the geotechnical report are hereby incorporated into the project requirements and specifications.
- C) FILLS: All fills shall be considered controlled or structural fill and shall be free of vegetation, organic matter, topsoil and debris. In areas where the thickness of the engineered fill is greater than five, feet building and pavement construction should not commence until so authorized by the on-site geotechnical engineer to allow for consolidation.
- D) BUILDING SUBGRADE: As specified in the Geotechnical Engineering Report, the upper section of building subgrade shall consist of Low Volume Change (LVC) material defined as approved, compacted granular fill or low to moderate plasticity cohesive soil materials stabilized with Class C Flyash. Granular fill shall consist of compacted granular materials with a maximum particle size of two (2) inches or less, such as limestone screenings. Refer to geotechnical report for complete
- compaction). The moisture content at the time of placement and compaction shall within a range of 0% below to 4% above optimum moisture content as defined by the standard proctor compaction procedure. The moisture contents shall be maintained within this range until completion of the work. Where compaction of earth fill by a large roller is impractical or undesirable, the earth fill shall be hand compacted with small vibrating rollers or mechanical tampers.
- building shall be held down 6" from finish floor and slope away another 6" in 10 feet. Contractor shall notify engineer prior to final subgrade construction of any areas not within this slope requirement.
- and the cost of testing will be the owner's responsibility.
- landscaping plan or erosion control plan.
- plans is based on records of the various utility companies, and where possible, measurements taken in the field. The information is not to be relied on as being exact or complete. The contractor must call the appropriate utility companies at least 48 hours before any excavation to request exact field location of utilities. It shall be the responsibility of the contractor to relocate all existing utilities which conflict with the proposed improvements shown on the plans.
- permit for storm water discharge associated with construction activities. Refer to project S.W.P.P.P. requirements.

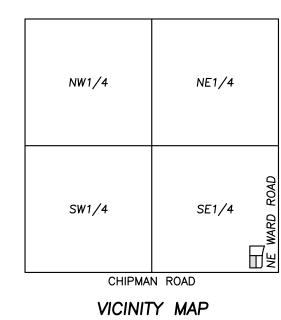
## 5/9/2024

10 Cu. Yds. Raw Excavation -582 Cu. Yds. In Place Compaction (+15%) 538 Cu. Yds. (assume 10" of additional excavation) Pavement Adjustment 147 Cu. Yds. (assume 24" of additional excavation) **Building Adjustment** 113 Cu. Yds. On Site Net

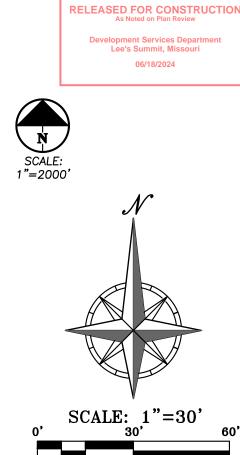
\* EARTHWORK COMPUTATIONS BY PHELPS ENGINEERING, INC. ARE PROVIDED FOR INFORMATIONAL PURPOSES ONLY AND SHALL BE VERIFIED BY CONTRACTORS BY THEIR CHOSEN METHOD PRIOR TO PLACING BID. ALL EARTHWORK SHALL BE CONSIDERED UNCLASSIFIED. 15% WAS ADDED INTO RAW FILL QUANTITY TO ACCOUNT FOR SHRINKAGE

- - R/W- - RIGHT-OF-WAY 2' CURB & GUTTER EXISTING CONTOURS PROPOSED CONTOURS PROPOSED SPOT ELEVATION LIP OF GUTTER TOP OF CURB SIDEWALK MATCH EXISTING HIGH POINT LOW POINT TOP OF PAVEMENT TOP OF STRUCTURE GROUND ELEVATION BOTTOM OF STEPS TOP OF STEPS BOTTOM OF WALI TW TOP OF WALL

EXISTING STORM SEWER PROPOSED STORM PIPE PROPOSED WET CURB & GUTTER PROPOSED DRY CURB & GUTTER



SEC. 36-48-32



0

incorporated into structural fills.

time, and prior to the installation of landscaping or irrigation, all topsoil graded areas shall be visually inspected and accepted by the owner and ITL.

5. Contractor shall adjust and/or cut existing pavement as necessary to assure a smooth fit and continuous grade. Contractor shall assure positive drainage away from buildings for all natural and paved areas.

the direction of the Geotechnical Engineer or his representative.

are detected and that can not be recompacted should be over-excavated and replaced with controlled structural fill.

8. EARTHWORK:

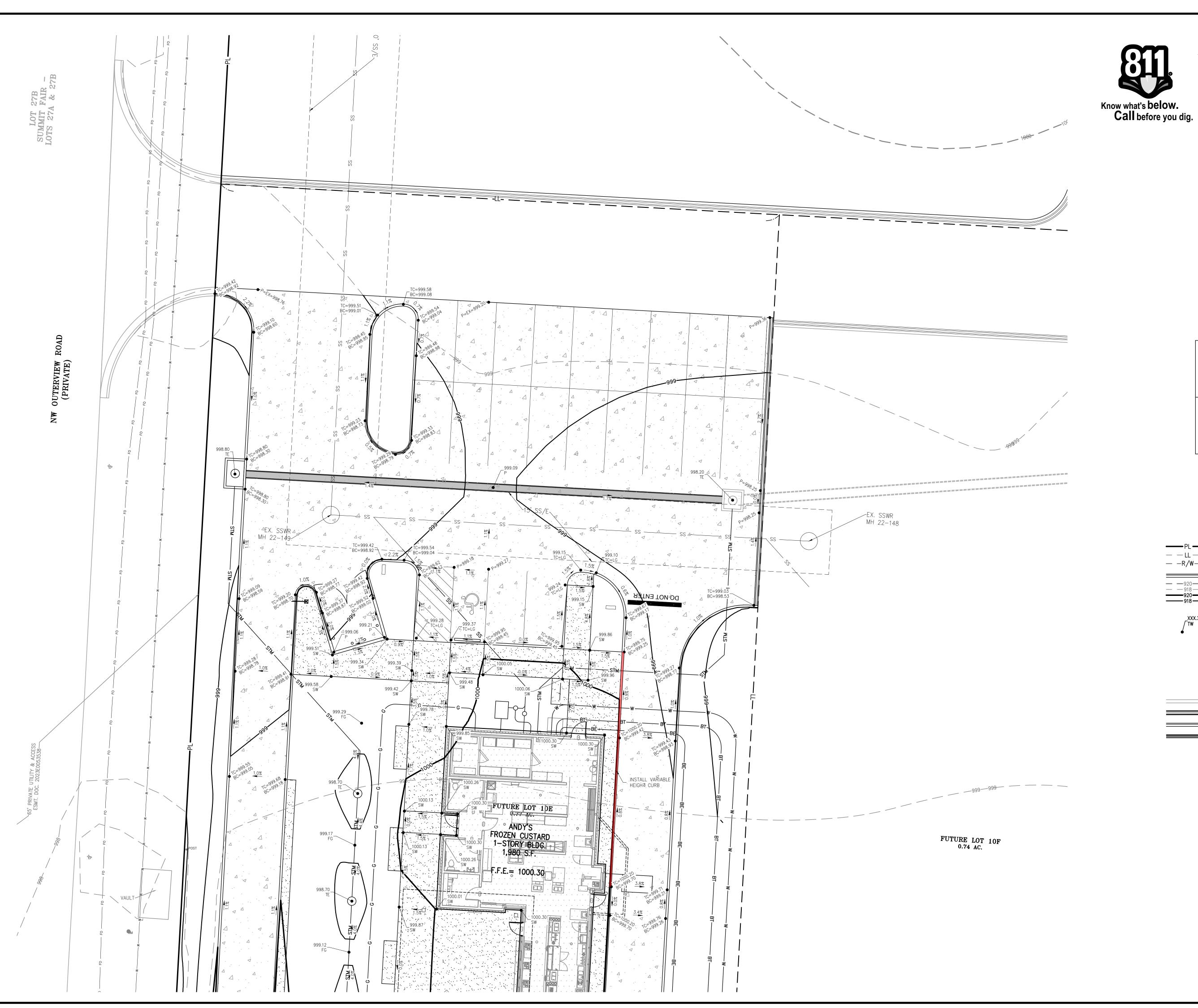
B) SURFACE WATER: Surface water shall be intercepted and diverted during the placement of fill.

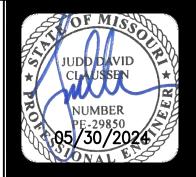
E) EXISTING SLOPES: Where fill material is to be placed on existing slopes greater than 5:1 (horizontal to vertical), existing slope shall be benched providing a minimum vertical face of twelve inches (12"). The benches should be cut wide enough to accommodate the compaction equipment. Fill material shall be placed and compacted in horizontal lifts not exceeding nine inches (9") (loose lift measurement), unless otherwise approved by the Geotechnical Engineer.

F) COMPACTION REQUIREMENTS: The upper 9 inches of pavement subgrade areas shall be compacted to a minimum density

of ninety five percent (95%) of the material's maximum dry density as determined by ASTM D698 (standard proctor

- 9. All cut or fill slopes shall be 3:1 or flatter. All asphalt parking areas shall be a minimum of 1% slope but not more than 5% slope unless otherwise noted. All pavements within ADA parking areas shall not exceed 2% total slope. All grades around
- TESTING AND INSPECTION: Owner's Independent Testing Laboratory (ITL) shall make tests of earthwork during construction and observe the placement of fills and other work performed on this project to verify that work has been completed in accordance with Geotechnical Engineering Report, Project Specifications and within industry standards. The ITL will be selected by the owner
- 11. CLASSIFICATION: All excavation shall be considered unclassified. No separate or additional payments shall be made for rock
- PERMANENT RESTORATION: All areas disturbed by earthwork operations shall be sodded, unless shown otherwise by the
- 13. UTILITIES: The contractor is specifically cautioned that the location and/or elevation of existing utilities as shown on these
- 14. LAND DISTURBANCE: The contractor shall adhere to all terms & conditions as outlined in the EPA or applicable state N.P.D.E.S.





ilNEERING, INC.
Winchester
ansas 66061
393-1155

1270 N. Winche Olathe, Kansas 6 (913) 393-115 TION Fax (913) 393-1

PLANNING ENGINEERIN

EN

CHIPMAN ROAD

VICINITY MAP

SEC. 36-48-32

NE1/4

SE1/4

SCALE: 1"=2000'

UTILITY NOTES:
VISUAL INDICATIONS OF UTILITIES ARE AS SHOWN.
UNDERGROUND LOCATIONS SHOWN, AS FURNISHED BY THEIR
LESSORS, ARE APPROXIMATE AND SHOULD BE VERIFIED IN
THE FIELD AT THE TIME OF CONSTRUCTION. FOR ACTUAL
FIELD LOCATIONS OF UNDERGROUND UTILITIES CALL 811.

PL PROPERTY LINE - - LL - LOT LINE — −R/W− − RIGHT−OF−WAY 2' CURB & GUTTER — —920— — — —918— — EXISTING CONTOURS PROPOSED CONTOURS PROPOSED SPOT ELEVATION XXX.XX / TW LG LIP OF GUTTER TC TOP OF CURB SIDEWALK MATCH EXISTING HIGH POINT LOW POINT
TOP OF PAVEMENT
TOP OF STRUCTURE GROUND ELEVATION BOTTOM OF STEPS
TOP OF STEPS BW BOTTOM OF WALL TW TOP OF WALL EXISTING STORM SEWER

PROPOSED STORM PIPE

PROPOSED WET CURB & GUTTER

PROPOSED DRY CURB & GUTTER

NW1/4

SW1/4

**LEGEND** 

RELEASED FOR CONSTRUCTION
As Noted on Plan Review

Development Services Department
Lee's Summit, Missouri
06/18/2024

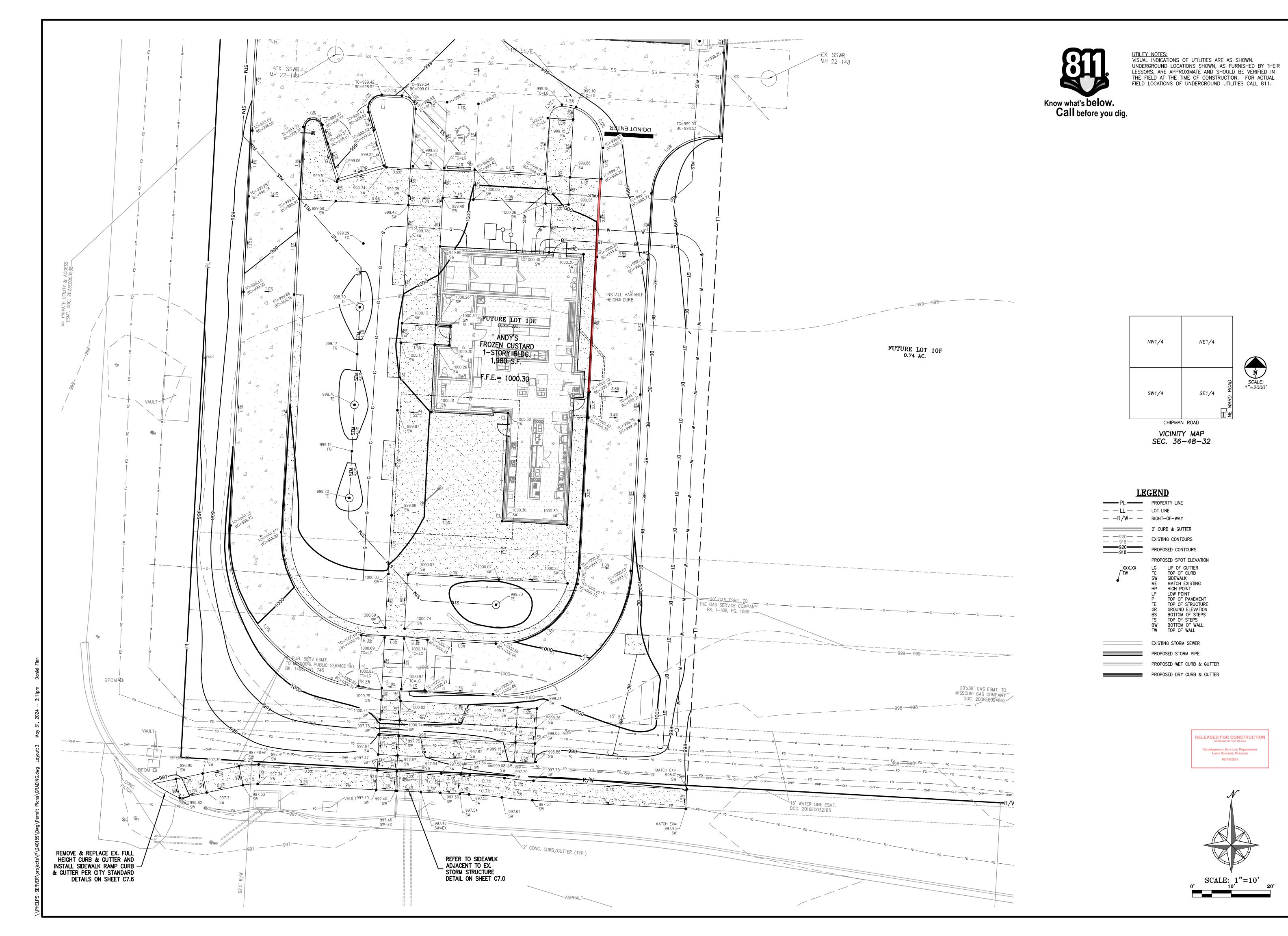


PROJECT NO. 240159 No.

DATE: 04–12–2024 | DRAWN: AEB 1. 05

CHECKED: DAF | APPROVED: JDC 2. 05

CERTIFICATE OF AUTHORIZATION
KANSAS
LAND SURVEYING – LS-82
ENGINEERING – E-391





AGINEERING, INC.

4. Winchester

5. Kansas 66061

3) 393-1155

913, 393-1166

NING 1270 N.
VEERING Olathe, K
(913)
SMENTATION Fax (97)
Www.phelps

PLANNI

ANDY'S FROZEN CUSTARD
630 NW CHIPMAN ROAD

 Date
 Revisions:
 By Ap

 -10-2024
 REVISED PER CITY COMMENTS
 AEB DA

 -30-2024
 REVISED PER CITY COMMENTS
 AEB DA

CHECKED: DAF APPROVED: JDC 2. 05–30–2
CHECKED: DAF APPROVED: JDC 2. 05–30–2
CERTIFICATE OF AUTHORIZATION
KANSAS
LAND SURVEYING – LS–82
ENGINEERING – E–391
CERTIFICATE OF AUTHORIZATION
MISSOURI
LAND SURVEYING–2007001128
FINGNEFRING–2007005058

SHEET C2.2

#### **UTILITY KEY NOTES:**

- PROPOSED 6" INTERNAL ROOF DRAIN CONNECTION. (RE: MEP PLANS). CONNECT TO INTERNAL ROOF DRAIN AND INSTALL UNDERGROUND SECONDARY STORM LINE.
- D2 INSTALL PRIVATE 18" NYOPLAST INLET DRAIN W/ STANDARD GRATE (SEE SHEET C7.3 FOR DETAIL). SHEET C7.3 FOR DETAIL).
- INSTALL HDPE SECONDARY STORM LINE AT 1.0% MINIMUM SLOPE D3 INSTALL HDPE SECONDARY STORM LINE AT 1.0% MINIMUM SLOPE MAINTAINING 12" MINIMUM COVER (TYP). SEE SHEET C5.1 FOR TOP ELEVATIONS AND FLOWLINES.
- FOLLOW ELECTRIC COMPANY WORK ORDER AND SPECIFICATIONS FOLLOW ELECTRIC COMPANY WORK ORDER AND SPECIFICATIONS FOR PRIMARY ELECTRICAL SERVICE ROUTING AND CONNECTION
- INSTALL CONCRETE TRANSFORMER PAD. CONTRACTOR TO VERIFY EXACT LOCATION AND SIZE WITH ELECTRIC COMPANY PRIOR TO CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLATION OF CONCRETE PAD AND CONDUIT AS REQUIRED BY THE ELECTRIC COMPANY. CONTRACTOR SHALL COORDINATE SAID WORK WITH THE ELECTRIC COMPANY.
- ELECTRIC ENTRY INTO BUILDING. FOLLOW ELECTRIC COMPANY REQUIREMENTS (RE: BUILDING ELECTRIC PLAN.)
- CONTRACTOR TO INSTALL CONDUITS TO MENU BOARD & (E4) MONUMENT SIGN (RE: BUILDING ELECTRICAL PLANS FOR POWER REQUIREMENTS)
- GAS ENTRY WITH GAS METER. CONTRACTOR SHALL COORDINATE WITH GAS COMPANY FOR TYING OF INDIVIDUAL METER. SIZE OF GAS MAIN SHALL BE AS DETERMINED BY UTILITY OR AS SHOWN ON BUILDING PLANS. CONTRACTOR IS RESPONSIBLE FOR COORDINATION WITH GAS COMPANY REGARDING THE SIZE & INSTALLATION OF GAS SERVICE LINE.
- CONTRACTOR TO COORDINATE 1" TAP ON EXISTING 12" MAIN VIA CORPORATION STOP FOR SOFT TYPE "K" COPPER DOMESTIC SERVICE LINE WITH CITY. THE CITY SHALL PERFORM THE TAP OF THE EXISTING MAIN. CONTACT CITY FOR TAPPING REQUIREMENTS. CONTRACTOR TO PAY ALL FEES FOR WATER MAIN TAP. OWNER WILL REIMBURSE CONTRACTOR FOR ACTUAL METER AND SYSTEM DEVELOPMENT FEES ASSESSED BY CITY.
- INSTALL 1" DOMESTIC WATER METER PIT PER CITY REQUIREMENTS. THE CITY SHALL PROVIDE THE METER, THE PIT, AND ALL OTHER MATERIALS NECESSARY FOR THE INSTALLATION. CONTRACTOR TO COORDINATE AND PAY ALL FEES. INSTALLATION BY THE CONTRACTOR'S PLUMBER SHALL BE IN ACCORDANCE WITH CITY STANDARDS. CONTRACTOR SHALL TRANSITION FROM 1" SOFT TYPE "K" COPPER DOMESTIC WATER LINE TO 2" SOFT TYPE "K" COPPER DOMESTIC WATER LINE DOWNSTREAM OF METER.
- 2" SOFT TYPE "K" COPPER DOMESTIC WATER LINE ENTRY TO BUILDING. CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING ANY APPURTENANCES ON THE DOMESTIC LINE SUCH AS BACKFLOW PREVENTION DEVICES (RE: BUILDING PLANS), GATE VALVES, REDUCERS, BENDS, TEES, ETC., WHICH MAY BE REQUIRED. CONTRACTOR TO COORDINATE WITH THE DEVELOPMENT SERVICES INSPECTOR. <u>CONNECTION MADE BY A CORPORATION</u>
- CONTRACTOR TO RELOCATE EX. PUBLIC FIRE HYDRANT OUTSIDE CONTRACTOR TO RELOCATE EX. PUBLIC FIRE HYDRANT OUTSIDE OF NEW SIDEWALK. ALL WORK TO BE COORDINATED WITH CITY OF LEE'S SUMMIT PUBLIC WORKS DEPARTMENT.
- CONTRACTOR IS RESPONSIBLE TO COORDINATE WITH THE TELEPHONE COMPANY FOR THE INSTALLATION OF BURIED TELEPHONE LINES. CONTRACTOR TO PROVIDE ONE (1) - 4" PVC SCH. 40 CONDUITS FROM BUILDING TO R/W. CONTRACTOR TO

TERMINATE IN QUAZITE BOX WITH PULL STRING FROM BUILDING

- TO TELEPHONE FEED POINT, CONTRACTOR TO VERIFY EXACT ROUTING AND FEED POINT WITH TELEPHONE COMPANY. CONNECT TO BLDG. INTERIOR PLUMBING SANITARY SEWER LINE.
- TRANSITION FROM 4" (INTERIOR) TO 6" (EXTERIOR) AT FOUNDATION WALL. (RE: MEP PLANS) FG=1000.30 FL 6"=996.30
- INSTALL 6 L.F. 6" PVC (SDR-26) SANITARY SEWER SERVICE LINE (\$2) INSTALL 0 L.F. 0 3.3% SLOPE.
- INSTALL 6"X6"X4" WYE CONNECTION. FG=1001.20 FL=996.10
- INSTALL 47 L.F. 6" PVC (SDR-26) SANITARY SEWER SERVICE
- LINE @ 5.2% SLOPE. CONNECT TO EXISTING 6" PVC (SDR-26) SANTIARY SEWER STUB.
- \$5 FG AT EOS=998.95 FL 6" AT EOS=993.65
- CONNECT TO BLDG. INTERIOR PLUMBING GREASE LINE (RE: MEP PLANS) FG=1000.30
- (\$7) INSTALL 3 L.F. 4" PVC (SDR-26) GREASE LINE @ 3.3% SLOPE.
- INSTALL GB-75 SCHIER GREASE INTERCEPTOR (SEE SHEET C7.3 FOR DETAIL).
- TE=1000.20 FL 4" IN = 996.20FL 4" OUT= 996.20
- (\$9) INSTALL 4 L.F. 4" PVC (SDR-26) GREASE LINE @ 2.5% SLOPE.
- (\$10) INSTALL SANITARY SEWER SAMPLING PORT (RE: MEP PLANS).
- ROUTE 3" VENT LINE FROM SAMPLING PORT TO BUILDING. (RE: MEP PLANS).
- S12 INSTALL SANITARY SEWER SHEET C7.2 FOR DETAIL) INSTALL SANITARY SEWER CLEAN OUT IN NON-PAVED AREA (SEE

#### **UTILITY NOTES:**

- 1. The contractor is specifically cautioned that the location and/or elevation of existing utilities as shown on these plans is based on records of the various utility companies, and where possible, measurements taken in the field. The information is not to be relied on as being exact or complete. The contractor must call the appropriate utility companies at least 48 hours before any excavation to request exact field location of utilities. It shall be the responsibility of the contractor to coordinate with and relocate &/or remove all existing utilities which conflict with the proposed improvements shown on the plans.
- The construction of storm sewers on this project shall conform to the requirements of the City's Technical Specifications and Design Criteria.
- The contractor shall field verify the exact location and elevation of the existing storm sewer lines and the existing elevation at locations where the proposed storm sewer collects or releases to existing ground. If discrepancies are encountered from the information shown on the plans, the contractor shall contact the design engineer. No pipes shall be laid until direction is received from the design engineer.
- 4. It will be the contractors responsibility to field adjust the top of all manholes and boxes as necessary to match the grade of the adjacent area. Tops of existing manholes shall be raised as necessary to be flush with proposed pavement elevations, and to be 6-inches above finished ground elevations in
- non-paved areas. No separate or additional compensation will be made to the contractor for making final adjustments to the manholes and boxes. Inlet locations, horizontal pipe information and vertical pipe information is shown to the center of the structure. Deflection angles shown for storm sewer pipes are measured from the center of curb inlets and manholes. The contractor shall adjust the horizontal location of the pipes to go to the face of the boxes. All roof drains shall be connected to storm sewer structures. Provide cleanouts on roof drain lines at 100' max. Spacing and at all bend points. Do not connect roof drains directly to storm sewer pipe.
- 6. The contractor shall be responsible for furnishing and installing all fire and domestic water lines, meters, backflow devices, pits, valves and all other incidentals required for a complete operable fire protection and domestic water system. All costs associated with the complete water system for the buildings shall be the responsibility of the contractor. All work shall conform to the requirements of City.
- 7. The contractor shall be responsible for furnishing and installing all sanitary sewer service lines from the buildings to the public line. All work shall conform to the requirements of the City.
- 8. The contractor will be responsible for securing all permits, bonds and insurance required by the contract documents, City, and all other governing agencies (including local, county, state and federal authorities) having jurisdiction over the work proposed by these construction documents. The cost for all permits bonds and insurance shall be the contractors responsibility and shall be included in the bid for the work.
- By the use of these construction documents the contractor hereby agrees that he/she shall be solely responsible for the safety of the construction workers and the public. The contractor agrees to hold the engineer and owner harmless for any and all injuries, claims, losses or damages related to the
- 10. The Contractor shall be responsible for furnishing all materials, tools and equipment and installation of electrical power, telephone and gas service from a point of connection from the public utility lines to the building structures. This will include all conduits, service lines, meters, concrete pads and all other incidentals required for a complete and operational system as required by the owner and the public utilities. Refer to building plans for exact tie—in locations of all utilities. Contractor shall verify connection points prior to installation of utility line.
- 11. All fill material is to be in place, compacted, and consolidated before installation of proposed utilities. On—site geotechnical engineer shall provide written confirmation that this requirement has been met and that utilities may proceed in the fill areas. All utilities are to be placed in trench conditions.
- 13. Water lines shall be as follows (unless otherwise shown on plans):
- A. Pipe sizes less than 3-inches that are installed below grade and outside building shall comply with the following: 1. Seamless Copper Tubing: Type "K" soft copper, ASTM B88.

12. Contractor shall notify the utility authorities inspectors 48 hours before connecting to any existing line.

- 2. Fittings: Wrought copper (95\_5 Tin Antimony solder joint), ASME B 16.22.
- B. Pipe sizes 3-inches Through 48-inches that are installed below grade and outside building shall comply with one of the following: 1. Gray Cast Iron Water Pipe: ANSI A21.6, thickness class 52.
- a. Fittings: Either mechanical joint or push\_on joint, AWWA C110 or AWWA C111. b. Elastomeric gaskets and lubricant: ASTM F477.
- c. Cement Mortar Lining, AWWA C104 2. Ductile Iron Water Pipe: AWWA C151, thickness class 50.
- a. Fittings: Either mechanical joint or push\_on joint, AWWA C110 or AWWA C111.
- b. Elastomeric gaskets and lubricant: ASTM F477. c. Cement Mortar Lining, AWWA C104
- 3. Polyvinyl Chloride (PVC) Water Pipe: Pipe, AWWA C900, rated DR 18 (Class 150), continually marked as required.
- a. Elastomeric gaskets and lubricant: ASTM F477 for smaller pipes. b. Pipe joints: Integrally molded bell ends, ASTM D3139.
- c. Trace wire: Magnetic detectable conductor, (#12 Copper) brightly colored plastic covering imprinted with "Water Service" in large letters
- 14. Minimum trench width shall be 2 feet.
- specifications and construction plans. Water mains and service lines shall be constructed in accordance to waterone's specifications for commercial
- edge of pipe to outside edge of pipe) of the water line above the sewer line is required.
- 17. Sanitary conflicts will be resolved prior to permit issuance.
- 18. In the event of a vertical conflict between waterlines, sanitary lines, storm lines and gas lines (existing and proposed), the sanitary line shall be ductile iron pipe with mechanical joints at least 10 feet on both sides of crossing (or encased in concrete this same distance), the waterline shall have mechanical joints with appropriate thrust blocking as required to provide a minimum of 24" clearance. Meeting requirements of ANSI A21.10 or ANSI 21.11 (AWWA C-151) (CLASS 50).
- 19. All underground storm, sanitary, water and other utility lines shall be installed, inspected and approved before backfilling. Failure to have inspection approval prior to backfill will constitute rejection of work.
- 20. All necessary inspections and/or certifications required by codes and/or utility service companies shall be performed prior to announced building possession and the final connection of service. Contractor shall coordinate with all utility companies for installation requirements and specifications.
- 21. Refer to building plans for site lighting electrical plan, irrigation, parking lot security system and associated conduit requirements. Coordinate with Owner that all required conduits are in place & tested prior to paving.
- 22. When a building utility connection from site utilities leading up to the building cannot be made immediately, temporarily mark all such site utility

(816) 969-1800

23. Refer to the building plans for site lighting electrical requirements, including conduits, pole bases, pull boxes, etc.

### **UTILITY COMPANIES:**

STORM SEWER (PUBLIC WORKS DEPARTMENT)

MISSOURI GAS ENERGY (816) 969-2218 LUCAS WALLS (LUCAS.WALLS@SUG.COM) 3025 SOUTHEAST CLOVER DRIVE LEE'S SUMMIT, MO 64082

(816) 347-4339 PHILLIP INGRAM (PHILLIP.INGRAM@KCPL.COM) RON DEJARNETTE (RON.DEJARNETTE@KCPL.COM) (816) 347-4316 1300 HAMBLEN ROAD LEE'S SUMMIT, MO 64081

220 SE GREEN STREET LEE'S SUMMIT, MO 64063 SANITARY SEWER & WATER (WATER UTILITIES DEPT.) (816)-969-1900

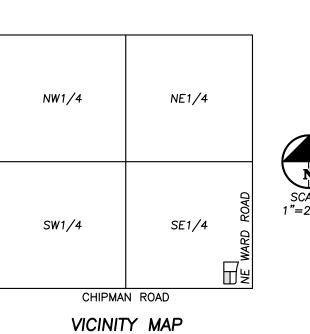
MR. CLAYTON ANSPAUGH (CA4089@ATT.COM) (913) 383-4849-FAX

1200 SE HAMBLEM ROAD, LEE'S SUMMIT, MO 64081 AT&T (913) 383-4929

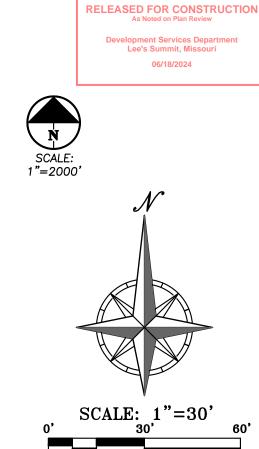
## **LEGEND**

PL PROPERTY LINE - - LL - LOT LINE - - R/W- - RIGHT-OF-WAY ----- FO ----- EXISTING FIBER OPTIC LINE EXISTING GAS LINE

**24"HDPE** PROPOSED STORM SEWER LINE (& SIZE)



SEC. 36-48-32



9444 NALL AVENUE

OVERLAND PARK, KANSAS 66207

EXISTING BURIED ELECTRIC LINE EXISTING OVERHEAD POWER LINE ----- OHT ----- EXISTING OVERHEAD TELEPHONE LINE ------ SS ------ EXISTING SANITARY SEWER LINE ===24"HDPE=== EXISTING STORM SEWER LINE (& SIZE) -----BT------ EXISTING BURIED TELEPHONE LINE

———w—6"— EXISTING WATER LINE (& SIZE) 

Know what's below.

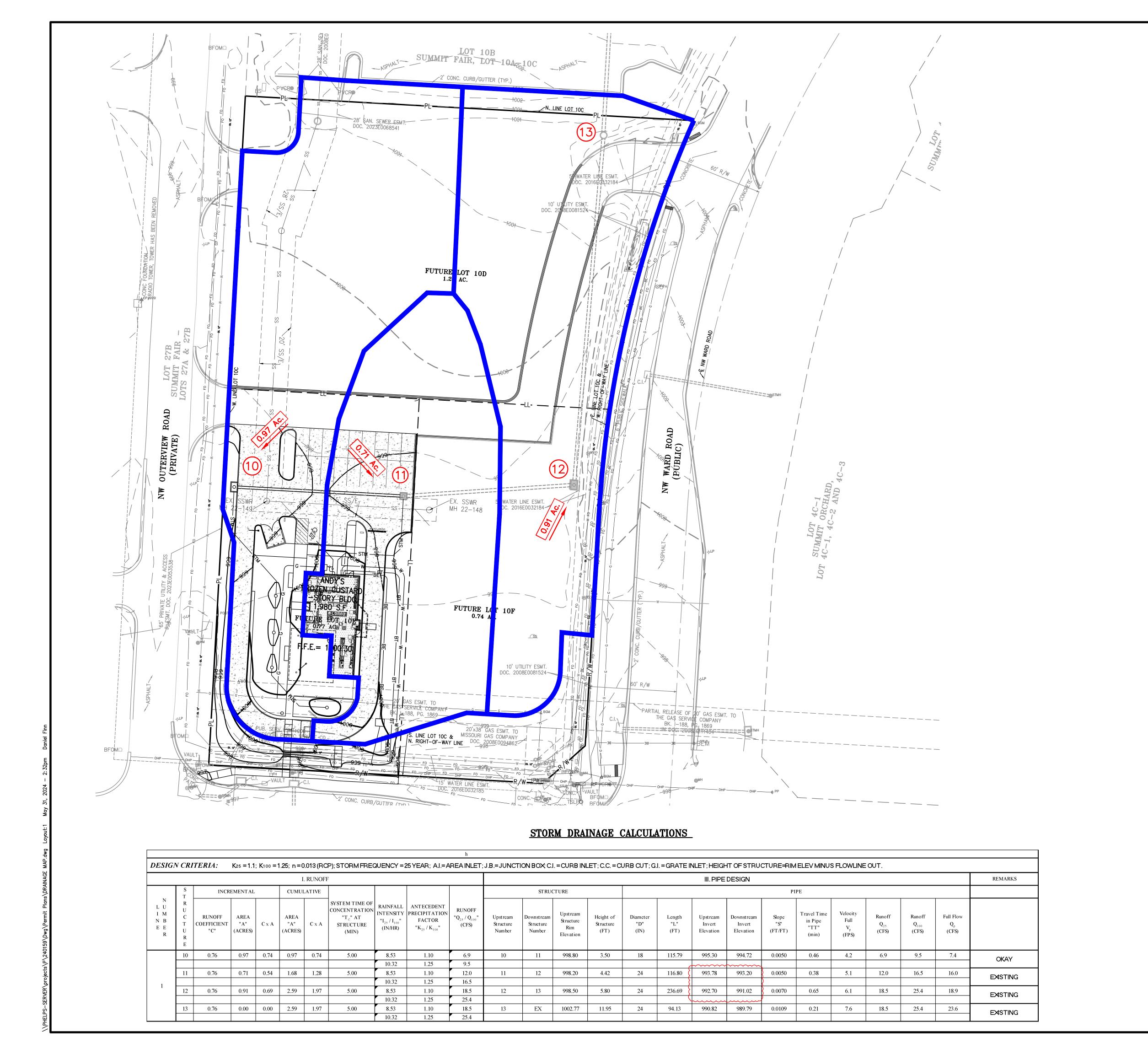
Call before you dig.

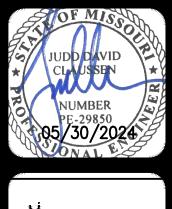
STARD ROAD SOURI 15. Contractor shall maintain a minimum of 42" cover on all waterlines. All water line joints are to be mechanical joints with thrust blocking as called out in 16. All waterlines shall be kept min. ten (10') apart (parallel) from sanitary sewer lines or manholes. Or when crossing, an 24" vertical clearance (outside

ANDY 630 LEE

NUMBER

05/30/2024





| SCALE: 1"=30' |  |
|---------------|--|

RELEASED FOR CONSTRUCTION
As Noted on Plan Review Lee's Summit, Missouri 06/18/2024

**LEGEND** 

---XXX--- EXISTING CONTOURS

XXX PROPOSED CONTOURS

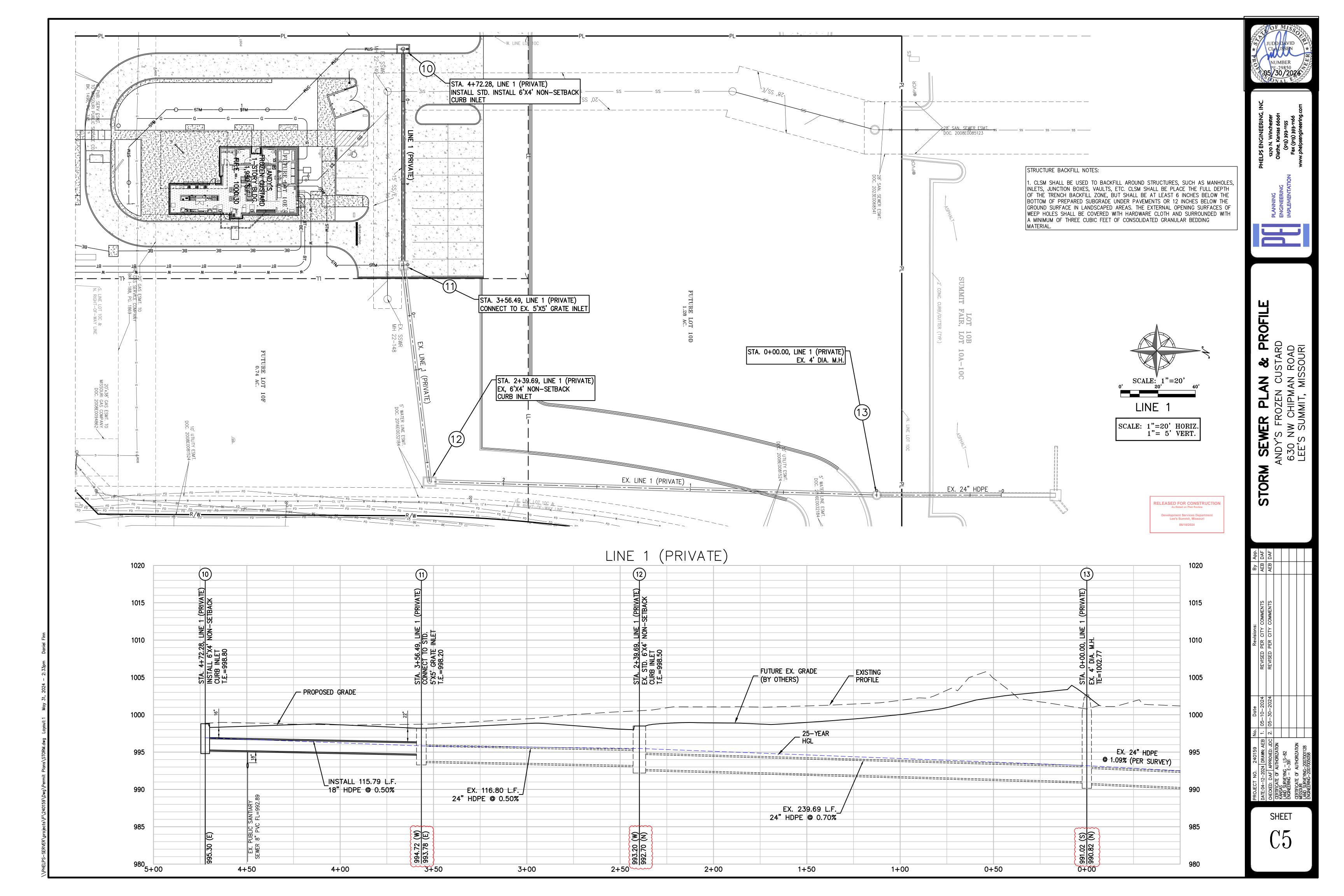
DENOTES DRAINAGE AREA

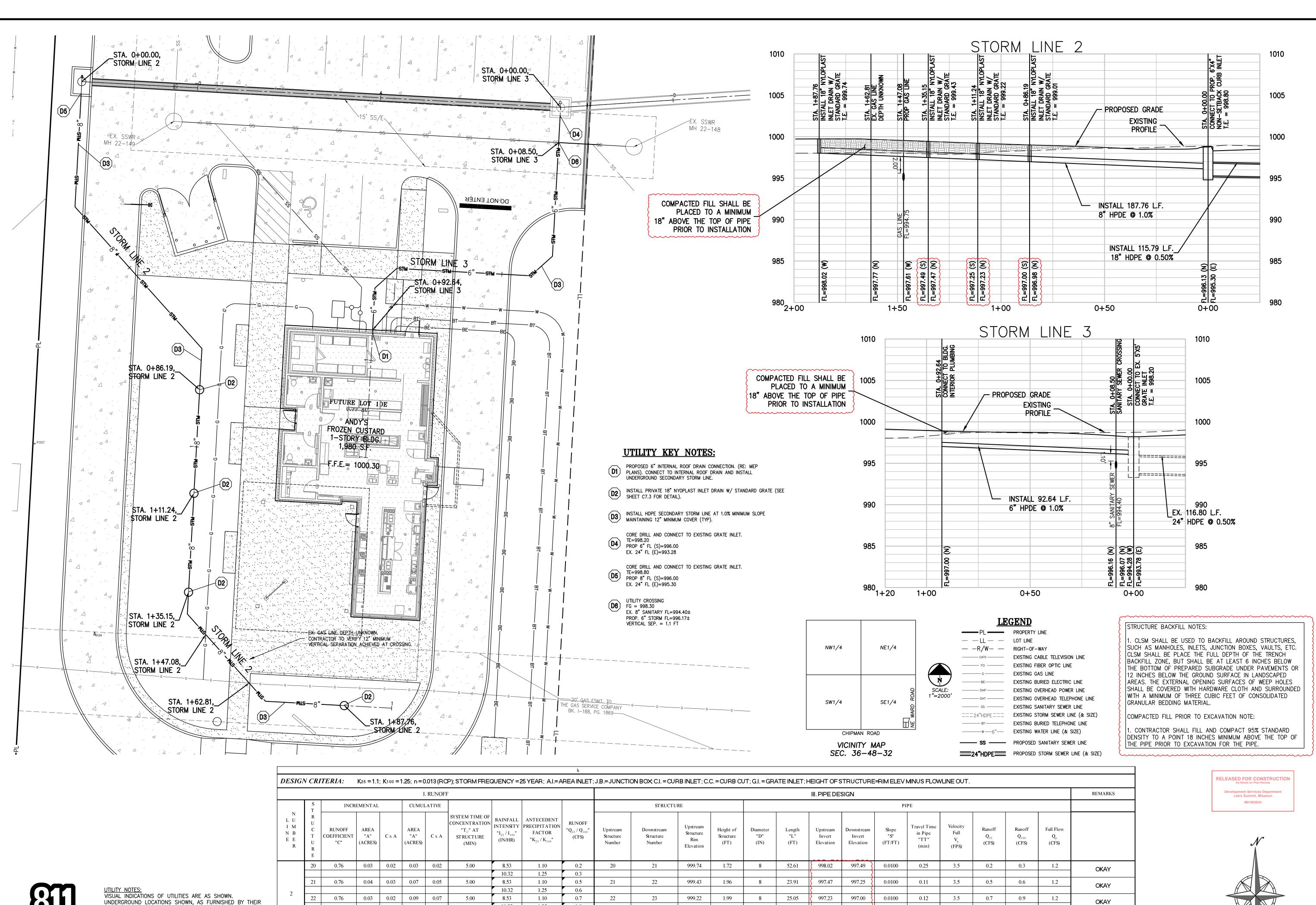
DENOTES DRAINAGE AREA TO STRUCTURE

DENOTES STRUCTURE NUMBER

DENOTES FLOW DIRECTION

| 0, | SCALE: 1"=30' | 60' |
|----|---------------|-----|
|    |               |     |





SCALE: 1"=10'

LESSORS, ARE APPROXIMATE AND SHOULD BE VERIFIED IN THE FIELD AT THE TIME OF CONSTRUCTION. FOR ACTUAL FIELD LOCATIONS OF UNDERGROUND UTILITIES CALL 811. Know what's below. Call before you dig.

OKAY 10.32 0.9 0.04 | 0.03 | 0.13 0.10 8.53 1.10 PROP CURB INLET 999.01 86.19 996.98 0.41 OKAY 10.32 1.25 0.05 | 0.03 | 0.05 | 8.53 0.03 5.00 0.3 EX GRATE INLET N/A 92.64 997.00 996.07 0.0100 0.53 0.3 0.4 0.76 1.10 30 N/A 2.9 0.6 OKAY

10.32

05/30/2024

COND, ANDY'S 630 N LEE'S

## **EROSION AND SEDIMENT CONTROL GENERAL NOTES:**

- 1. Prior to Land Disturbance activities, the contractor shall:
- -Delineate the outer limits of any tree or stream preservation designated to remain with construction fencing.
- -Construct a stabilized entrance/parking/delivery area and install all perimeter sediment controls on the site. -Install and request the inspection of the preconstruction erosion and sediment control measures designated on the approved erosion and sediment control plan. Land disturbance work shall not proceed until t here is a satisfactory inspection.
- -Identify the limits of construction on the ground with easily recognizable indications such as construction staking, construction fencing, placement of physical barriers or other means acceptable to the contractor and the City inspector.
- 2. Erosion and sediment control devices protecting the public right—of—way shall be installed as soon as the right—of—way has been backfilled and graded.
- 3. The contractor shall comply with all requirements of City Ordinances or State permit requirements, such as:
- -The contractor shall seed, mulch, or otherwise stabilize any disturbed area where the land disturbance activity has ceased for more than 14 days. -The contractor shall perform inspections of erosion and sediment control measures at least once a every 14 days and within 24 hours following each rainfall event of ½" or more within any 24-hour period
- -The contractor shall maintain an inspection log including the inspector's name, date of inspection, observations as to the effectiveness of the erosion and sediment control measures, actions necessary to correct deficiencies, when the deficiencies were corrected, and the signature of the person performing the inspection. The log shall be available for review by the City, the State of Missouri, or other authorities having jurisdiction.
- 4. The contractor shall maintain installed erosion and sediment control devices on a manner that preserves their effectiveness for preventing sediment from leaving the site or entering a sensitive area such as a natural stream corridor, tree preservation areas of the site intended to be left undisturbed, a storm sewer, or an on—site drainage channel. Failure to do so is a violation of the provisions of City Ordinances and State permit requirements.
- 5. The contractor is responsible for providing erosion and sediment control for the duration of a project. If the City determines that the BMP's in place do not provide adequate erosion and sediment control at any time during the project, the contractor shall install additional or alternate measures that provide effective control.
- 6. Concrete wash or rinsewater from concrete mixing equipment, tools and/or ready—mix trucks, tools, etc., may not be discharged into or be allowed to run directly into any existing water body or storm inlet. One or more locations for concrete wash out will be designated on site, such that discharges during concrete washout will be contained in a small area where waste concrete can solidify in place and excess water evaporated or infiltrated into the ground.
- 7. Chemicals or materials capable of causing pollution may only be stored onsite in their original container. Materials store outside must be in closed and sealed water—proof containers and located outside of drainageways or areas subject to flooding. Locks and other means to prevent or reduce vandalism shall be used. Spills will be reported as required by law and immediate actions taken to contain them.

MAINTENANCE: ALL MEASURES STATED ON THIS EROSION AND SEDIMENT CONTROL PLAN, AND IN THE STORM WATER POLLUTION PREVENTION PLANATION, SHALL BE MAINTAINED IN FULLY FUNCTIONAL CONDITION UNTIL NO LONGER REQUIRED FOR A COMPLETED PHASE OF WORK OR FINAL STABILIZATION OF THE SITE. ALL EROSION AND SEDIMENTATION CONTROL MEASURES SHALL BE CHECKED BY A QUALIFIED PERSON IN ACCORDANCE WITH THE CONTRACT DOCUMENTS OR THE APPLICABLE PERMIT. WHICHEVER IS MORE STRINGENT. AND REPAIRED IN ACCORDANCE WITH THE FOLLOWING:

- 1. INLET PROTECTION DEVICES AND BARRIERS SHALL BE REPAIRED OR REPLACED IF THEY SHOW SIGNS OF UNDERMINING, OR DETERIORATION.
- 2. ALL SEEDED AREAS SHALL BE CHECKED REGULARLY TO SEE THAT A GOOD STAND IS MAINTAINED. AREAS SHOULD BE FERTILIZED, WATERED, AND RESEEDED AS
- 3. SILT FENCES SHALL BE REPAIRED TO THEIR ORIGINAL CONDITIONS IF DAMAGED. SEDIMENT SHALL BE REMOVED FROM THE SILT FENCES WHEN IT REACHES ONE-THIRD THE HEIGHT OF THE SILT FENCE.
- 4. THE CONSTRUCTION ENTRANCES SHALL BE MAINTAINED IN A CONDITION WHICH WILL PREVENT TRACKING OR FLOW OF MUD ONTO PUBLIC RIGHTS-OF-WAY. THIS MAY REQUIRE PERIODIC TOP DRESSING OF THE CONSTRUCTION ENTRANCES AS CONDITIONS DEMAND.
- 5. THE TEMPORARY PARKING AND STORAGE AREA SHALL BE KEPT IN GOOD CONDITION (SUITABLE FOR PARKING AND STORAGE). THIS MAY REQUIRE PERIODIC TOP DRESSING OF THE TEMPORARY PARKING AS CONDITIONS DEMAND.

STACING CHAPT

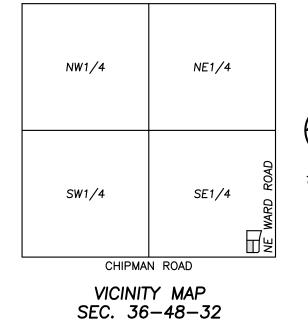
|  | STAGING CHART |                                                                    |       |                                     |                        |                                                                           |
|--|---------------|--------------------------------------------------------------------|-------|-------------------------------------|------------------------|---------------------------------------------------------------------------|
|  |               | Project Stage                                                      | Order | BMP Description                     | Remove after<br>Stage: | Notes:                                                                    |
|  | _             | A. Prior to Land Disturbance and During Construction.              | 1     | Sediment Fence                      | D                      | Place downstream project site perimeter. (APWA ESC-10)                    |
|  | Phase         |                                                                    | 2     | Constr Entrance & Staging<br>Area   | D                      | Maintain during all construction. Include concrete washout. (APWA ESC-01) |
|  | <u>α</u>      |                                                                    | 3     | Inlet Protection at Existing Inlets | D                      | Install inlet protection. (APWA Details ESC-06 & ESC-07)                  |
|  | Phase II      | B. Mass Grading & Utility<br>Installation                          | 4     | Inlet Protection at Proposed Inlets | D                      | Install inlet protection. (APWA Details ESC-06 & ESC-07)                  |
|  | Phase III     | C. Final Stabilization Prior to closure of Land Disturbance Permit |       | Final Stabilization                 | N/A                    | Seed all disturbed areas to establish final stabilization.                |

**LEGEND** STABILIZED ROCK ENTRANCE • • • • • • • • LIMITS OF DISTURBED AREA PROPOSED SILT FENCE INLET PROTECTION -PRIOR TO PAVING USE SILT FENCE INLET

PROTECTION WITH WIRE SUPPORT -AFTER TO PAVING USE GRAVEL FILTER BAGS

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DISTURBED AREA = 0.8± ACRES



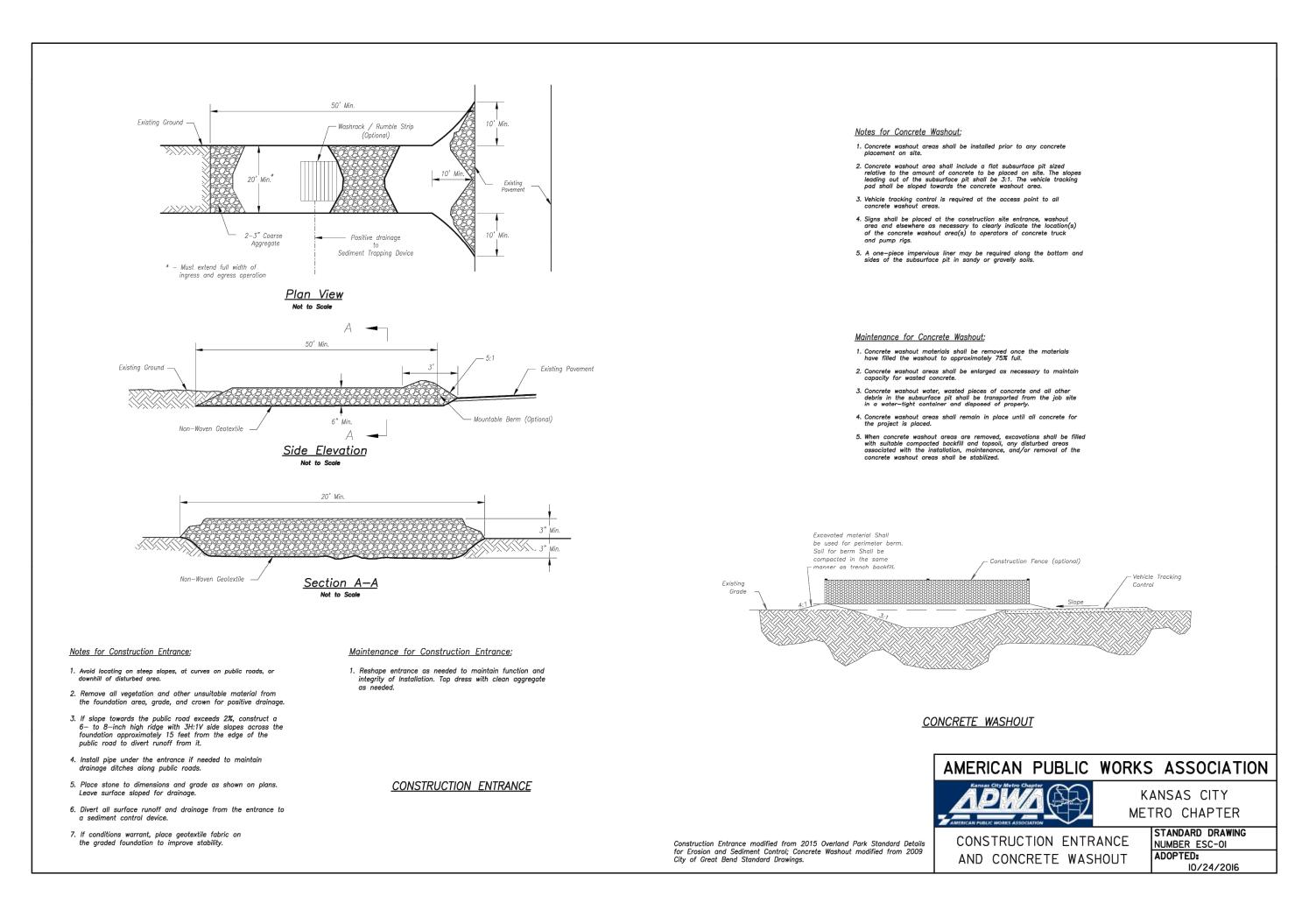


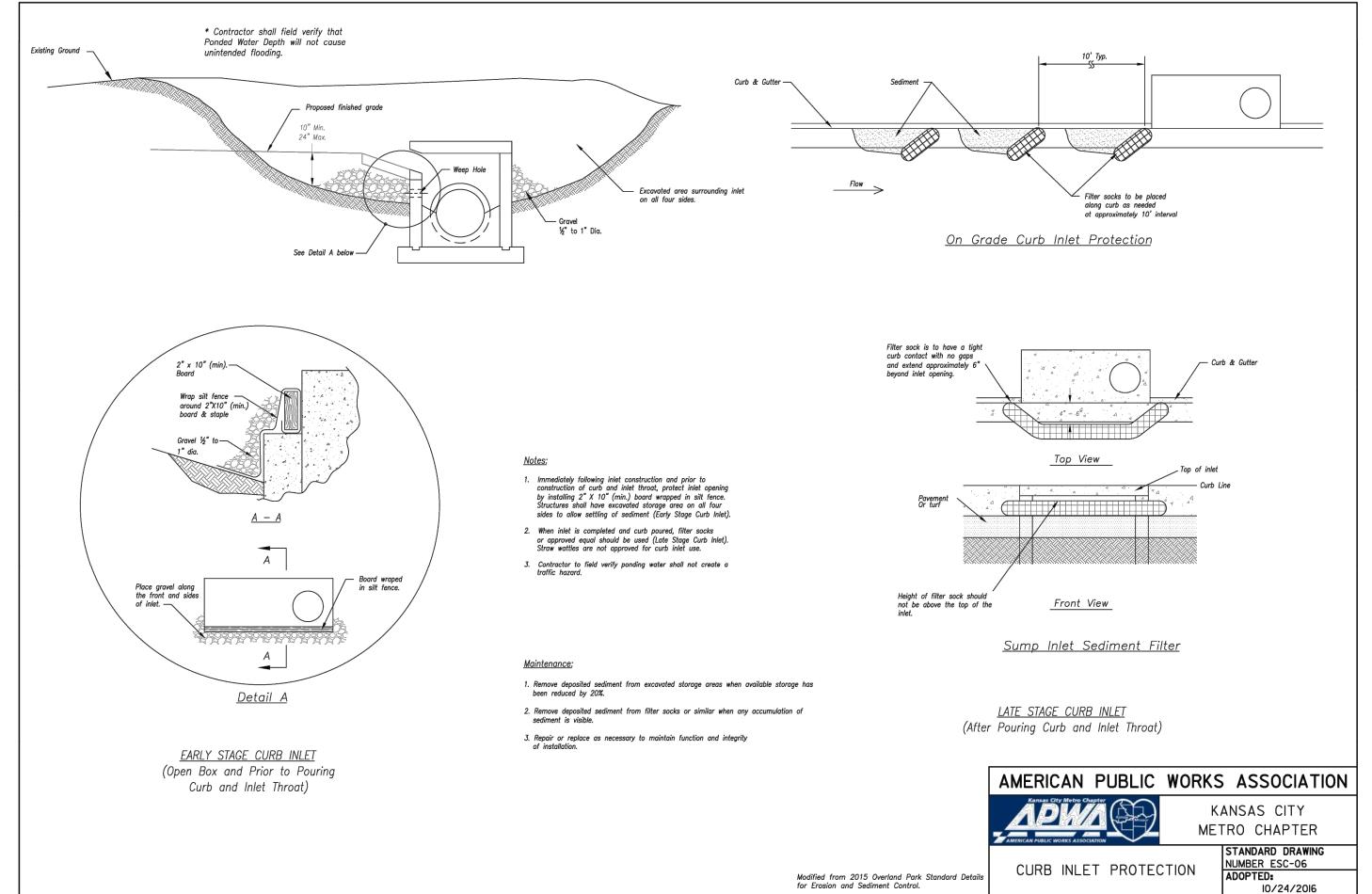
1"=2000'

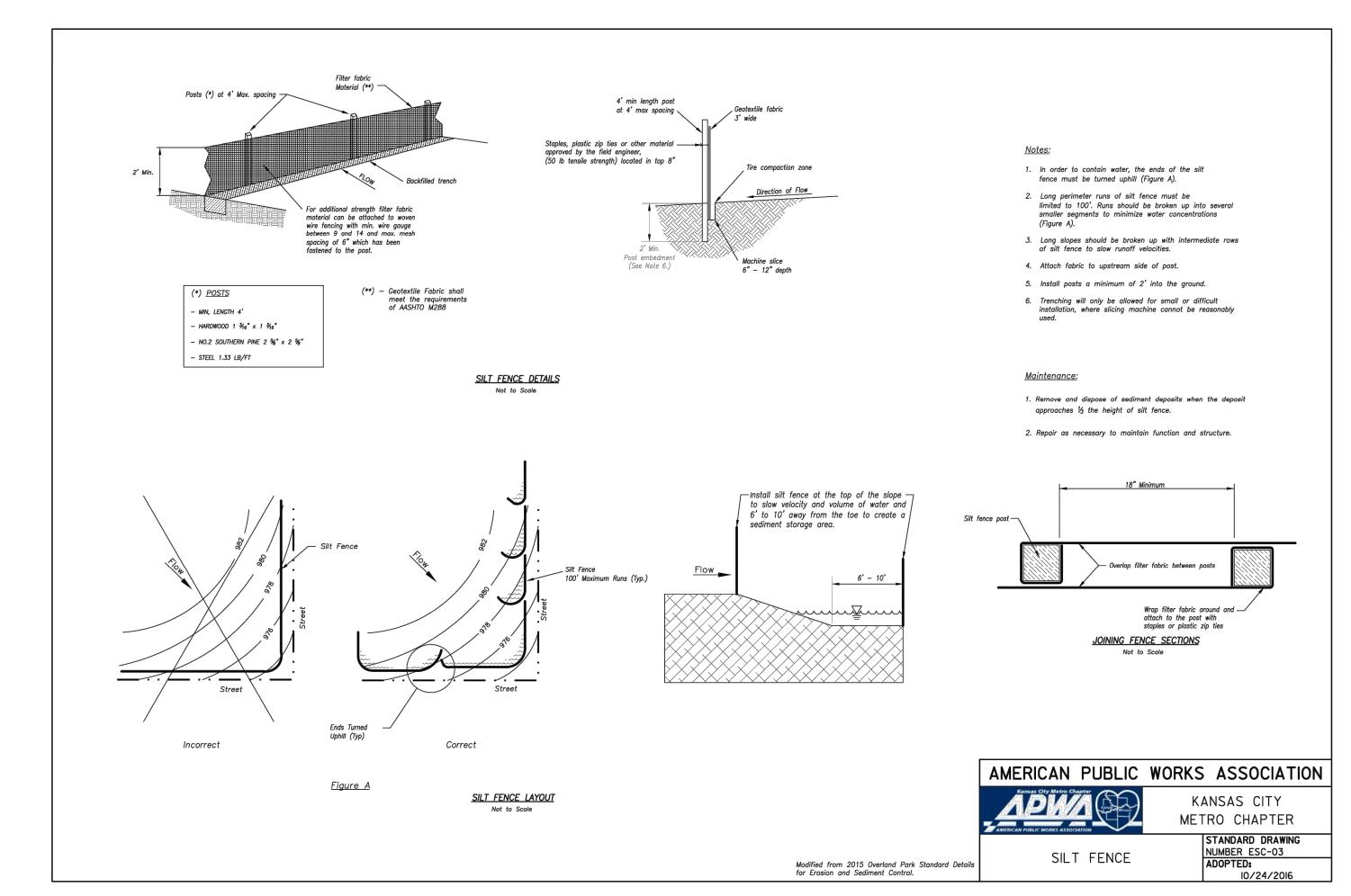
Know what's below. Call before you dig.

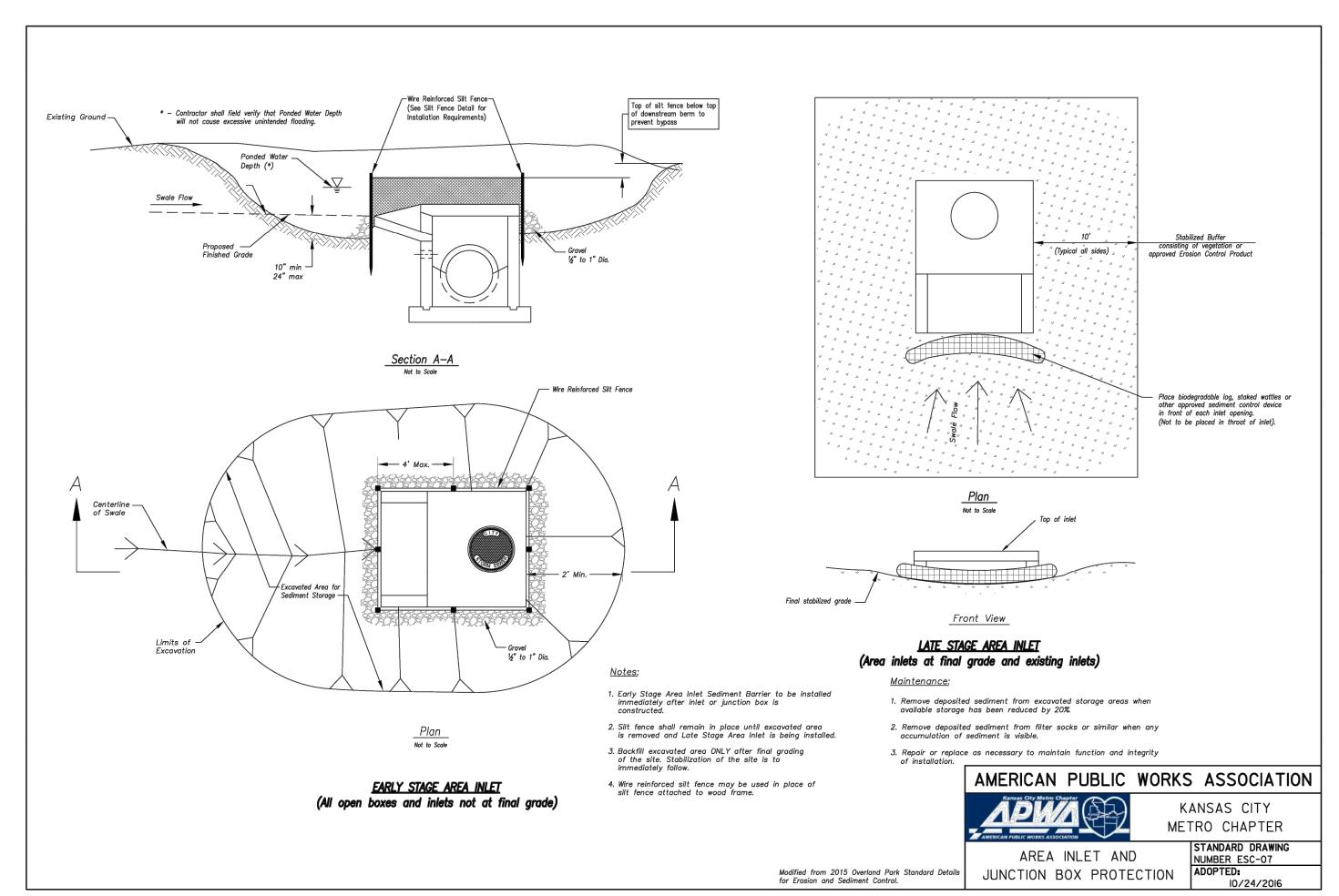
THE FIELD AT THE TIME OF CONSTRUCTION. FOR ACTUAL FIELD LOCATIONS OF UNDERGROUND UTILITIES CALL 811.

0









RELEASED FOR CONSTRUCTION
As Noted on Plan Review

Development Services Department
Lee's Summit, Missouri
06/18/2024



1270 N. Winchester

1270 N. Winchester

Jathe, Kansas 66061

(913) 393-1155

Fax (913) 393-1166

PLANNING ENGINEERING IMPLEMENTATION

PLANNI

EROSION CONTROL DETA ANDY'S FROZEN CUSTARD 630 NW CHIPMAN ROAD

 AEB
 1.
 05-10-2024
 REVISED PER CITY COMMENTS
 AEB
 DAF

 JDC
 2.
 05-30-2024
 REVISED PER CITY COMMENTS
 AEB
 DAF

 ON
 AB
 AB
 AB
 AB
 AB

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 AB
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SHEET

C6.1

SHEET

**GENERAL PAVING NOTES:** 

1. PRIOR TO PLACEMENT OF GRANULAR BASE OR ASPHALT, PROOF ROLL AND RE-COMPACT THE EXPOSED SURFACES UP TO A MINIMUM LATERAL DISTANCE OF TWO (2) FEET OUTSIDE THE PAVEMENT. ANY LOCALIZED SOFT, WET, OR LOOSÉ AREAS IDENTIFIED DURING THE PROOF ROLLING SHOULD BE REPAIRED PRIOR TO PAVING. FILL MATERIAL SHOULD BE PLACED IN LOOSE LIFTS UP TO A MAXIMUM OF EIGHT (8) INCHES IN THICKNESS AND COMPACTED TO AT LEAST 95% OF THE MAXIMUM DRY DENSITY IN ACCORDANCE WITH ASTM D698 AT MOISTURE CONTENTS WITHIN 0% AND +4% OF THE OPTIMUM FOR SOILS WITH A LIQUID LIMIT OF GREATER THAN 40, AND - +/- 3% OF THE OPTIMUM FOR SOILS WITH A LIQUID LIMIT OF LESS THAN 40. MAXIMUM DRY DENSITY AND OPTIMUM MOISTURE CONTENT SHOULD BE DETERMINED BY THE STANDARD PROCTOR TEST (ASTM D 698).

2. PROOFROLL WITH A 25 TON RUBBER TIRE VEHICLE AND REPAIR SUBGRADE DEFICIENCIES. IF ANY SIGNIFICANT EVENT, SUCH AS PRECIPITATION, OCCURS AFTER PROOFROLLING, THE SUBGRADE SHOULD BE REVIEWED BY QUALIFIED PERSONNEL IMMEDIATELY PRIOR TO PLACING THE PAVEMENT.

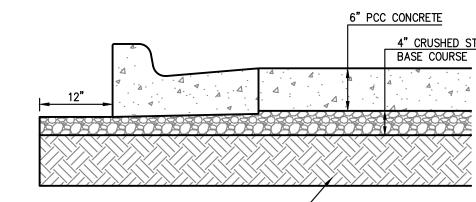
3. CRUSHED STONE BASE COURSE USED BENEATH CONCRETE PAVING SHALL BE COMPACTED AB-3 OR EQUIVALENT.

4. ALL SITE CONCRETE (CURBS, PAVEMENTS, SIDEWALKS, ETC.) SHALL MEET KANSAS CITY MATERIALS METRO BOARD (KCMMB) MIX DESIGN SPECIFICATIONS FOR 4,000 P.S.I. AIR ENTRAINED CONCRETE.

5. IN NEW PAVEMENT AREAS, CONTRACTOR SHALL OVER EXCAVATE AS REQUIRED TO ESTABLISH NEW COMPACTED SUBGRADE ELEVATIONS.

6. CONTRACTOR IS RESPONSIBLE FOR ALL PAVEMENT AND SUBGRADE

CONCRETE FLATWORK (SIDEWALKS, PAVEMENTS, ETC). ALL FIBERS SHALL BE ALKALI-RESISTANT, NATURAL CELLULOSE FIBERS AS MANUFACTURED BY "SOLOMON ULTRAFIBER 500", OR POLY PROPYLENE FIBRILLATED FIBERS AS MANUFACTURED BY "SIKA FIBERMESH-300", OR AN APPROVED EQUAL IN ADVANCE BY THE ENGINEER.

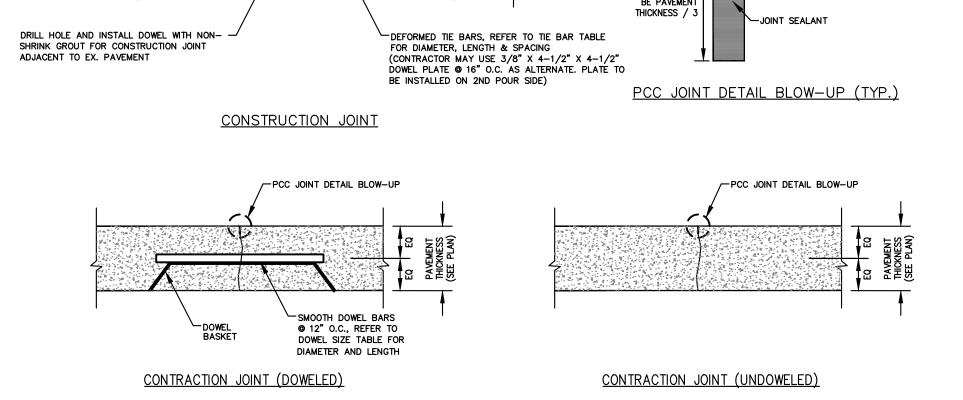


9" COMPACTED SUBGRADE CONCRETE PAVING

PAVING SECTIONS
SCALE: N.T.S.

MATERIALS TESTING

7. FIBER REINFORCEMENT SHALL BE USED IN ALL CONCRETE CURB AND



Tie bar dimensions

30 (760)

30 (760)

30 (760)

30 (760)

30 (760)

30 (760)

30 (760)

PAVEMENT

SAWCUT DEPTH SHA

Tiebar size, in.

1/2 x 24 (13 x 610)

/2 x 24 (13 x 610)

1/2 x 24 (13 x 610)

1/2 x 24 (13 x 610)

9 (230) 1/2 x 30 (13 x 760) 36 (910)

/2 x 24 (13 x 610)

5-1/2 (140) 1/2 x 24 (13 x 610)

6-1/2 (165) 1/2 x 24 (13 x 610)

8-1/2 (215) 1/2 x 24 (13 x 610)

Slab depth, in.

8 (200)

PCC JOINT DETAIL BLOW-UP

Tiebar spacing

Distance to nearest free edge or to nearest joint where

30 (760)

30 (760)

30 (760)

30 (760)

30 (760)

30 (760)

36 (910)

30 (760)

30 (760)

30 (760)

30 (760)

30 (760)

28 (710)

36 (910)

28 (710)

25 (630)

23 (580)

21 (530)

20 (510)

18 (460)

17 (430)

16 (410)

24 (610)

WAIT AS LONG AS FEASIBLE TO SEAL JOINTS TO ALLOW CONCRETE SHRINKAGE TO OCCUR. IF REQUIRED, RE—SAW JOINT IMMEDIATELY PRIOR TO INSTALLING SEALANT TO ACHIEVE A 1/4 " JOINT WIDTH. ENSURE JOINT IS CLEAN, DRY AND SIDES PREPARED PER MANUFACTURER RECOMMENDATIONS.

Dowel size

in. (mm)

5/8 (16)

3/4 (19)

7/8 (22)

1 (25)

1-1/8 (29)

<sup>‡</sup>Allowance made for joint openings and for minor errors in positioning dowels.

Slab depth, Dowel diameter,

\*All dowels spaced at 12 in. (300 mm) centers.

in. (mm)

5 (125)

6 (150)

8 (200)

9 (230)

On each side of joint.

7 (180)

owel embedment, Total dowel

5 (125)

6 (150)

6 (150)

6 (150)

7 (180)

in. (mm)<sup>†</sup> length, in. (mm)<sup>‡</sup>

12 (300)

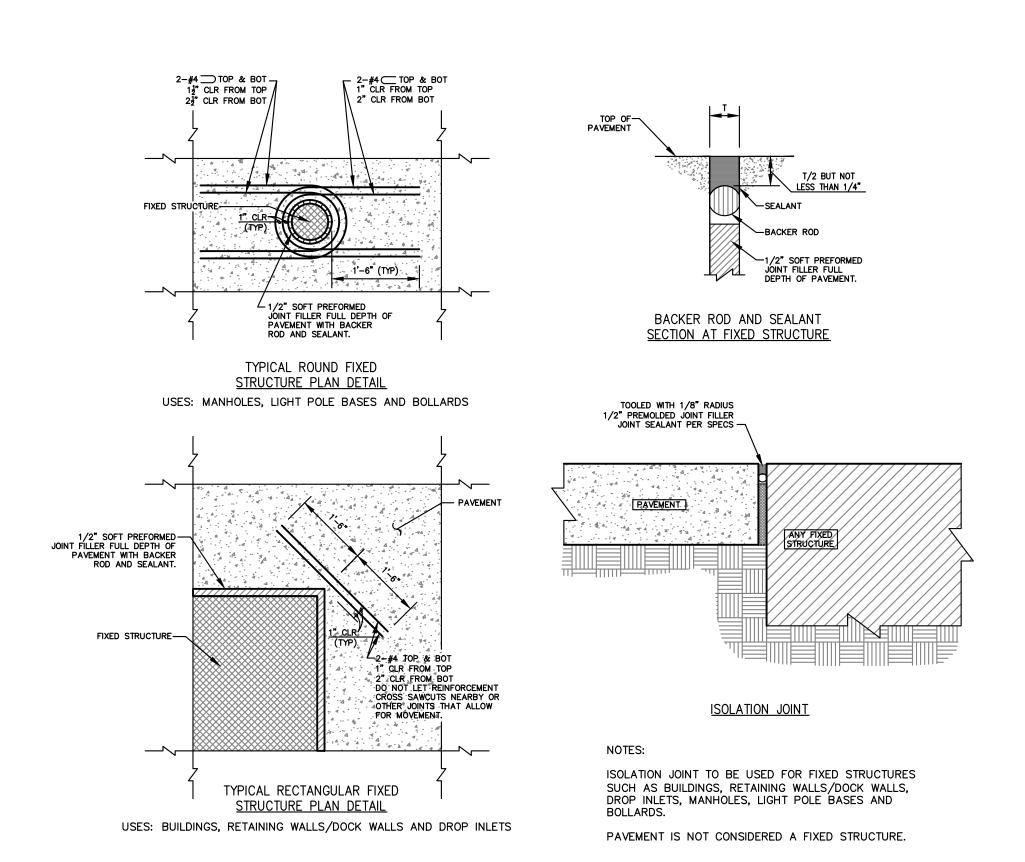
14 (360)

14 (360)

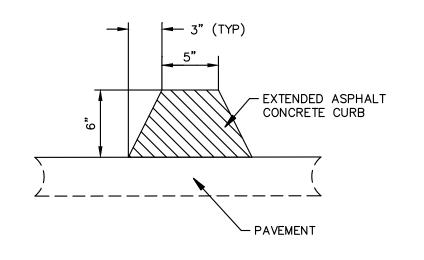
14 (360)

16 (400)

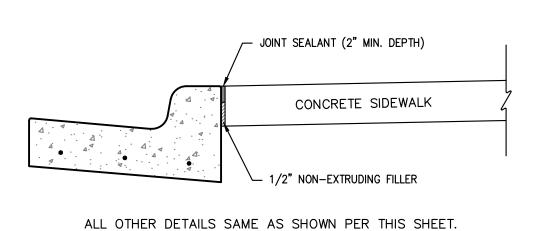
## CONCRETE JOINT DETAILS SCALE: N.T.S.

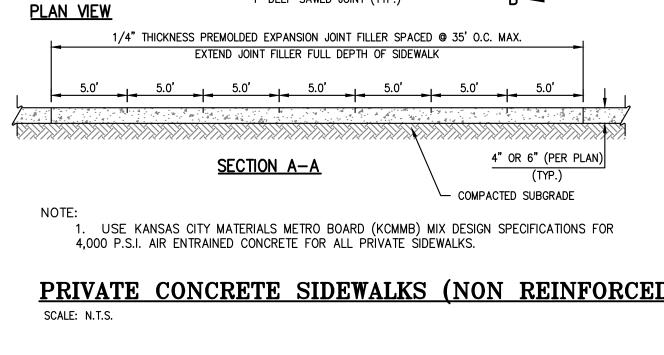


## ISOLATION JOINT DETAILS SCALE: N.T.S.



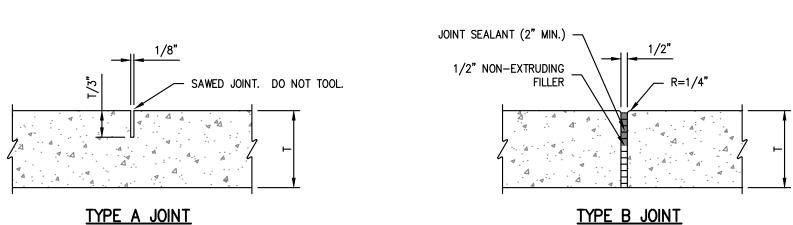
TEMPORARY ASPHALT CURB N.T.S.





1" DEEP SAWED JOINT (TYP.)





NOTE: TYPE A JOINTS SHALL NOT EXCEED 20 TIMES THE PAVEMENT THICKNESS (T).

CONCRETE SIDEWALK JOINT DETAILS
SCALE: N.T.S.

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NOTE: PROVIDE 1/2" EXPANSION JOINT BETWEEN SIDEWALK

SLOPE 2.0% MAX. -

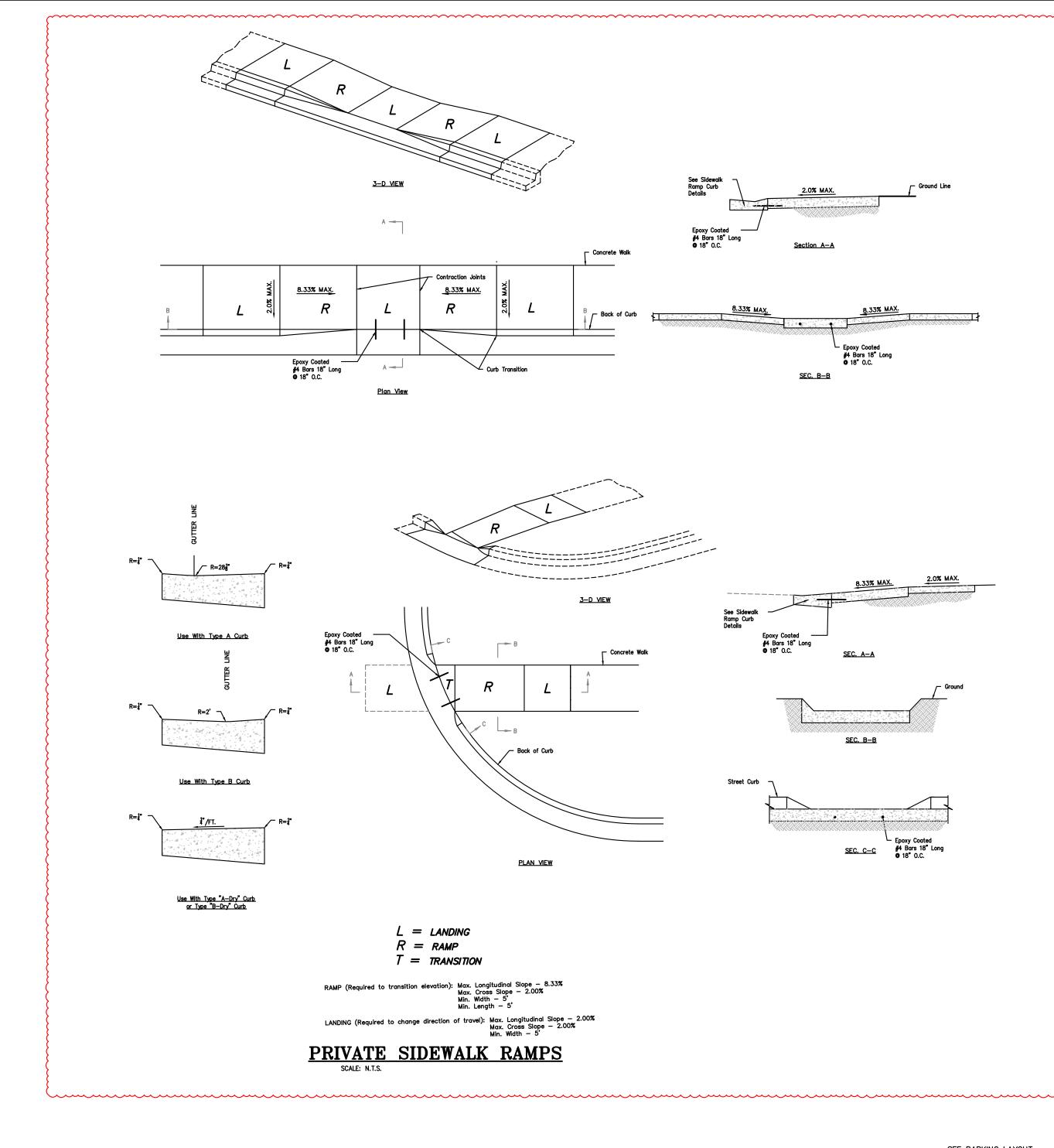
SECTION B-B

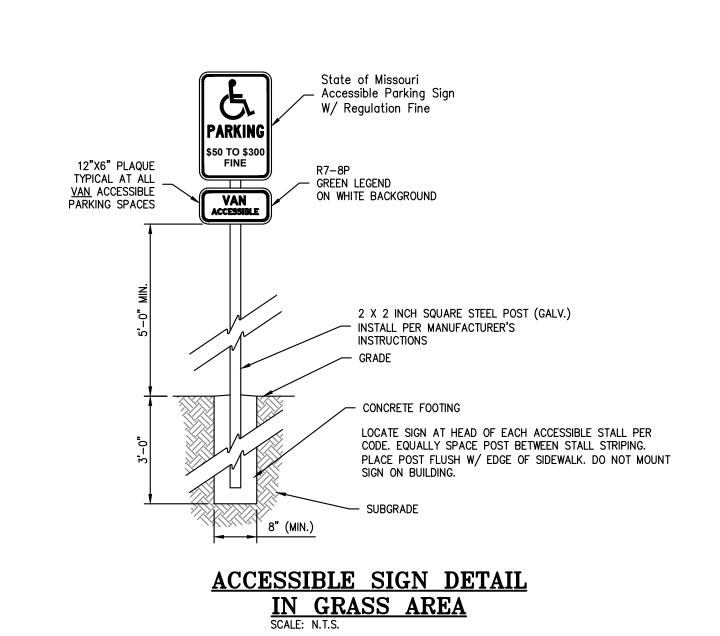
└─ PC CONCRETE

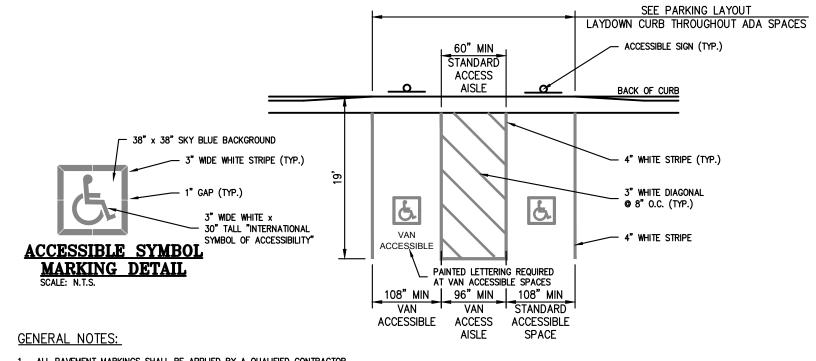
1/2"R (TYP.)

AND ALL FIXED OBJECTS

SIDEWALK AT CURB DETAIL SCALE: N.T.S.





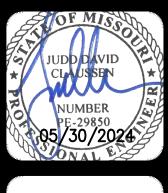


- ALL PAVEMENT MARKINGS SHALL BE APPLIED BY A QUALIFIED CONTRACTOR HAVING A MINIMUM 3 YEARS EXPERIENCE IN TRAFFIC GRADE PAVEMENT MARKING APPLICATIONS.
- PAINT SHALL BE A NON-BLEEDING, QUICK-DRYING, ALKYD PETROLEUM BASE PAINT SUITABLE FOR TRAFFIC-BEARING SURFACE AND SHALL MEET FS TIP-85E & MIXED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS BEFORE APPLICATION.
- 3. SWEEP AND CLEAN SURFACE TO ELIMINATE LOOSE MATERIAL & DUST.
- 4. APPLY TWO (2) COATS OF PAINT AT MANUFACTURER RECOMMENDED RATE WITHOUT THE ADDITION OF THINNER, WITH A MAXIMUM OF 100 SQUARE FEET PER GALLON. APPLY WITH MECHANICAL EQUIPMENT TO PRODUCE UNIFORM STRAIGHT EDGES. AT SIDEWALK, CURBS, AND CROSSWALKS USE A STRAIGHTEDGE TO ENSURE A UNIFORM, CLEAN, & STRAIGHT STRIPE.
- THE FOLLOWING ITEMS SHALL BE PAINTED WITH THE COLORS NOTED BELOW:
   A. HANDICAP SYMBOLS: SEE DETAIL THIS SHEET.
   B. PARKING STALL STRIPING: WHITE.
- ACCESSIBLE PARKING SPACE DESIGN LAYOUT SHALL BE IN ACCORDANCE WITH CURRENT ADA REQUIREMENTS.
- 7. SEE SITE PLANS FOR COMPLETE PARKING LAYOUT.

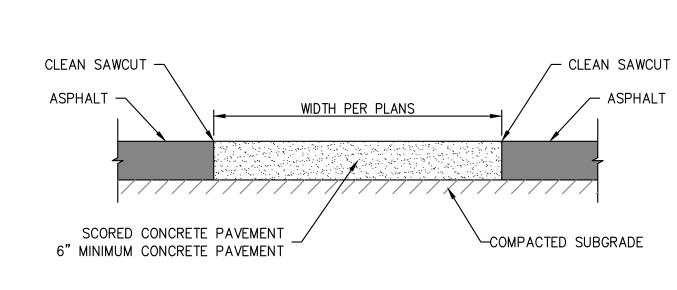
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Development Services Department Lee's Summit, Missouri 06/18/2024

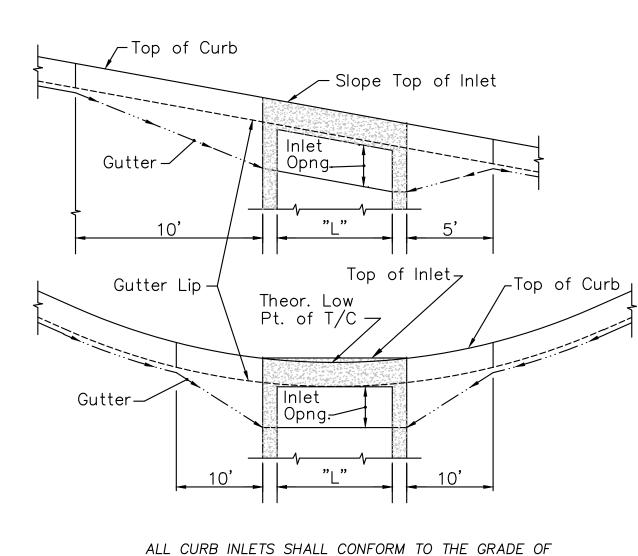
ACCESSIBLE PARKING SPACE DETAIL SCALE: N.T.S.



SHEET



CROSSWALK DETAIL
SCALE: N.T.S.



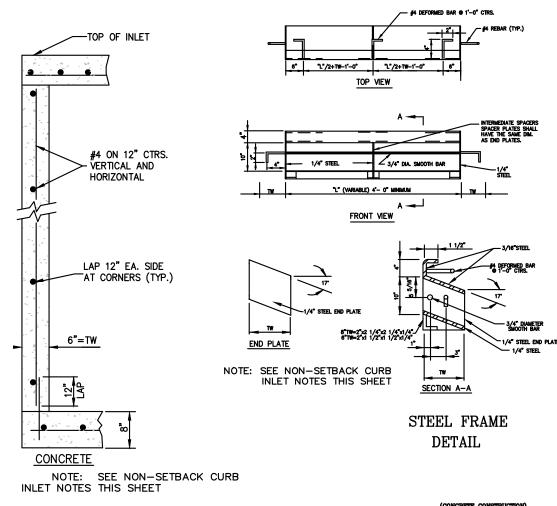
## **INLET SETTING DIAGRAM**

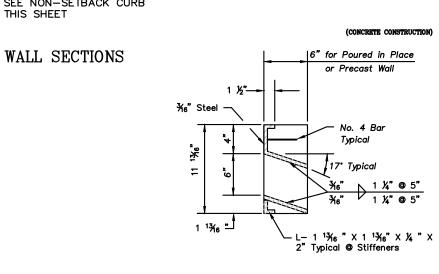
DETAIL SHOWN THUS.

THE ADJACENT ROAD/CURB AND BE SET PER THIS

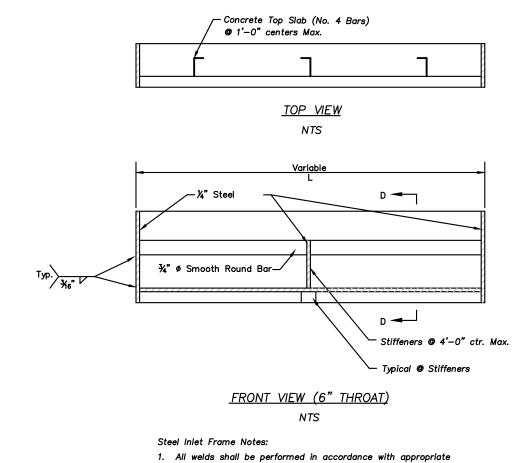
#### construction plans are center of structure. -— Medium Duty Ring & Lid — Manhole Ring and Lid shall be Clay & Bailey No. 2020 or Deeter 2016 (185 lbs.) or an approved equal. - No. 4 Bars placed at 45° angle Curb & Gutter. Joint — Note: Transition Curb and Gutter to Match Proposed Curb Inlet in 3' (Typical Both Sides). <u>PLAN</u> ∕−No. 4 Bars **@** 6"ctrs. -Approved Steps (ASTM C-478): Clay & Bailey 2102 Cast Iron MA Industries, Inc. #'s PS1-PF, PS2-PF American Step Co., Inc. ML-13 Elevations shown on construction plans ar top of inlet side of Steel Inlet Frame (6" 3-No. 4 Bars shall be placed same as Curb & Gutter Reinforcin ¼" Galv. Hardware Cloth and Filter Fabric (AASHTO M288 Class A (Typical) or approved equal) shall be placed in front of 4" Drain Pipe prior to placing ¾" rock 15" in all directions. 2-4" Drain Pipes (Locate top of drain pipe below asphalt base) — No. 4 Bars @ 12" ctrs. - 3 ½" X 1 ½" Keyway (Both Ways) (All Walls) — Concrete Footing -SECTION A-A

Locations shown on





SECTION D-D (6" THROAT)



AWS Specifications and Procedures.
All welds on exposed surfaces shall be dressed so as to provide a pleasing finished appearance.
The entire frame shall be hot dip zinc coated in accordance with ASTM A-123. NON-SETBACK CURB INLET

SCALE: N.T.S.

## Non-Setback Curb Inlet Notes

- All storm sewer structures shall be pre-cast or poured in place.
   If pre-cast structures are used for publicly financed, maintained or administered construction, the tops shall be poured in place and the wall steel shall be left exposed to a height 2" below the
- Pre—cast shop drawings are to be approved by the City Engineer for publicly financed or administered projects.
- Do not scale these drawings for dimensions or clearances. Any questions regarding dimensions shall be brought to the attention of the City Engineer prior to construction.
- 4. The first dimension listed in the construction notes is the "L" dimension. The second dimension is the "W" dimension. The concrete thickness and reinforcement shown is for boxes with ("L"+"H") and ("W"+"H") less then or equal to 20. For boxes with the second control of the secon with either of these calculations greater than 20, a special
- 5. Concrete used in this work shall be KCMMB4K, as approved by the Kansas City Metropolitan Materials Board, and shall meet the requirements of the City of Olathe.

8. Bevel all exposed edges with  $\frac{3}{4}$ " triangular molding.

- Concrete construction shall meet the applicable requirements of the City of Olathe's Technical Specifications.
- 7. Inlet floors shall be shaped with non-reinforced concrete inv erts

## 15. Pipe connections to pre—cast structures shall have a minimum of 6" of concrete around the entire pipe within 2' of the Material selection and compaction requirements for backfill around structures shall be as specified in City of Olathe's

Reinforcing steel shall be new billet, minimum Grade 40 as per ASTM A615, and shall be bent cold.

10. All dimensions relative to reinforcing steel are to centerline of

12. All reinforcing steel shall be supported on fabricated steel bar

13. All dowels shall be accurately placed and securely tied in place prior to placement of bottom slab concrete. Sticking of dowels into fresh or partially hardened concrete will not be acceptable.

14. The bottom slab shall be at least 24 hours old before placing sidewall concrete. All sidewall forms shall remain in place a minimum of 24 hours after sidewalls are poured before removal, and after removal shall be immediately treated with membrane

bars. 2" clearance shall be provided throughout unless noted otherwise. Tolerance of  $+/-\frac{1}{8}$ " shall be permitted.

11. All lap splices not shown shall be a minimum of 40 bar

supports @ 3'-0" maximum spacing.

SCALE: N.T.S.

Construction

Reinforcing Steel

Outside Edge of Concrete Footing

1. GRANULAR EMBEDMENT SHALL BE KDOT STD. SPEC. SECT. 1100, PB-2 COURSE AGGREGATE FOR CONCRETE, WASHED STONE OR GRAVEL, MEETING THE FOLLOWING

| SIEVE SIZE         | <u>PERCEN'</u><br>RETAINEI |
|--------------------|----------------------------|
| 1-INCH             | 0                          |
| <del>}</del> _INCH | 0-20                       |
| §—INCH             | 40-70                      |
| No. 8              | 95–100                     |
|                    |                            |

GRANULAR EMBEDMENT FROM THE TOP OF

GRANULAR EMBEDMENT ABOVE TOP OF PIPE SHALL BE AN UN-COMPACTED LAYER FOR

- 2. TRENCH OUTLINES DO NOT INDICATE CONDITIONS, OR PRESENCE OF SHEETING LEFT IN PLACE. EMBEDMENT MATERIAL SHALL EXTEND THE FULL WIDTH OF THE ACTUAL TRENCH EXCAVATION.
- 3. TRENCH WIDTHS SHALL BE LIMITED BELOW AN ELEVATION OF ONE (1) FOOT ABOVE THE TOP OF THE INSTALLED PIPE AS FOLLOWS: NOT LESS THAN FIFTEEN (15) INCHES NOR MORE THAN TWENTY-FOUR (24) INCHES GREATER THAN THE NOMINAL OUTSIDE DIAMETER OF THE PIPE.
- 1. ALL MATERIALS ARE CLASSIFIED IN ACCORDANCE WITH ASTM D 2321-89.
- 2. ALL MATERIALS SHALL BE INSTALLED IN WITH ASTM D 698. CLASS III AND IV-A MATERIALS SHALL BE COMPACTED NEAR
- OPTIMUM MOISTURE CONTENT. 3. FILL SALVAGED FROM EXCAVATION SHALL BE FREE OF DEBRIS, ORGANICS AND ROCKS LARGER THAN 3".
- SHORED, SHEETED, BRACED, OR OTHERWISE SUPPORTED IN COMPLIANCE WITH OSHA REGULATIONS AND LOCAL ORDINANCES. (SEE SPECIFICATIONS)

## TRENCH BEDDING

| ONDITIONS:         |                            |
|--------------------|----------------------------|
| SIEVE SIZE         | <u>PERCENT</u><br>RETAINED |
| 1-INCH             | 0                          |
| <del>≩</del> —INCH | 0-20                       |
| §−INCH             | 40-70                      |
| No. 8              | 95–100                     |
|                    |                            |

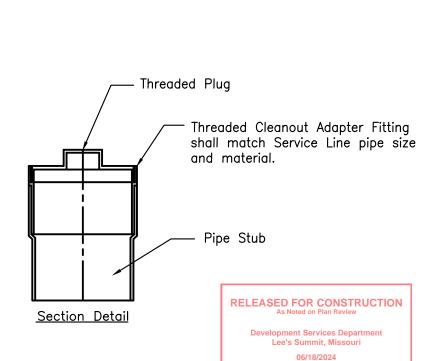
PIPE DOWN SHALL BE COMPACTED TO 85% MAXIMUM DENSITY AS DETERMINED BY ASTM

ALL INSTALLATIONS. ACTUAL TRENCH EXCAVATION SHAPE, SOIL

- MAXIMUM 8" LOOSE LIFTS IN ACCORDANCE
- 4. ALL TRENCH EXCAVATIONS SHALL BE SLOPED,

## Neenah R-1976 or Approved Equal Concrete Support Pad — Expansion Joint Material Riser shall match Service Line pipe size and material. — End of Service Line

See Section Detail



CLEANOUT DETAIL (NON-PAVED AREAS)
SCALE: N.T.S.

-Service Line Pipe

Cleanout Cover & Frame

## REQUIREMENTS PER APWA 2100 AS FOLLOWS: Sanitary Sewer Bedding Material Gradation Limits (% Passing)

THESE DETAILS SHALL APPLY ONLY TO PRIVATE SEWER AND WATER SERVICE LINES

BACKFILL

UNDISTURBED XX

EARTH OR —

COMPACTED

| Ş          | 3/8"                                                      | 2        | 20 – 55 |  |  |  |  |
|------------|-----------------------------------------------------------|----------|---------|--|--|--|--|
| N          | o. <b>4</b>                                               |          | 0 – 5   |  |  |  |  |
| N          | 0. 8                                                      |          | 0 - 2   |  |  |  |  |
|            |                                                           | ·        |         |  |  |  |  |
| Storm Sew  | Storm Sewer Bedding Material Gradation Limits (% Passing) |          |         |  |  |  |  |
| Sieve Size | 3/4"                                                      | 1/2"     | 3/8"    |  |  |  |  |
| 1"         | 100                                                       |          |         |  |  |  |  |
| 3/4"       | 90 – 100                                                  | 100      |         |  |  |  |  |
| 1/2"       |                                                           | 80 - 100 |         |  |  |  |  |
| 3/8"       | 20 - 55                                                   | 40 – 77  | 100     |  |  |  |  |
| No. 4      | 0 – 10                                                    | 0 – 15   | 30 - 40 |  |  |  |  |
| No. 8      | 0 - 5                                                     | 0 – 5    | 0 – 4   |  |  |  |  |
|            |                                                           |          |         |  |  |  |  |

12" MIN. O.D. 12" MIN

WATER LINE

SCALE: NOT TO SCALE

SCALE: N.T.S.

UNDISTURBED XX

EARTH OR —

COMPACTED

|            | Waterline     | <b>Bedding Material</b> | Gradation (% Passir | ng)                |
|------------|---------------|-------------------------|---------------------|--------------------|
| Sieve Size | Type 1 (1/2") | Type 2                  | Type 3 (Man. Sand)  | Type 4 (River Sand |
|            | , , , ,       | (Buckshot)              |                     |                    |
| 3/4"       | 95 – 100      |                         |                     |                    |
| 3/8"       | 40 - 60       | 100                     | 100                 |                    |
| 1/4"       |               |                         | 90 – 100            |                    |
| No. 4      |               | 60 – 80                 | 85 – 90             | 100                |
| No. 8      | 0 – 5         | 0 – 15                  | 35 – 75             |                    |
| No. 50     |               |                         | 10 – 25             |                    |
| No. 200    |               | 0                       | 0 – 10              | 0 – 10             |

Backfill shall not be placed when material contains frost, is frozen, or a blanket of snow prevents proper compaction.

SANITARY SEWER

SCALE: NOT TO SCALE

12" MIN. O.D. 12" MIN

BACKFILL

TRENCH BEDDING

- The Contractor shall remove from the project site waste material, trees, organic material, rubbish, or All trash and debris shall be removed from the pipeline excavation prior to backfilling.
- Backfill material shall be carefully placed to avoid damage to or displacement of the pipe, other utilities
- 5. Unless otherwise specified, all trenches and excavations around structures shall be backfilled to the original ground surface. Outside of paved areas, the backfill material shall be placed in layers not exceeding 8-inches in loose
- thickness and be compacted to at least 90% of maximum density. Compaction testing shall be at the 7. The method of compaction and the equipment used shall be appropriate for the material to be
- compacted and shall not transmit damaging shocks to the pipe. The combination of the thickness of the layer, the method of compaction and the type of compaction equipment used shall be at the discretion of the Contractor subject to obtaining the required densities.

Pipe Embedment: All water, sanitary sewer, and storm sewer pipe shall be bedded in bedding aggregate as

- Bedding shall cover the entire width of trench.
- The first layer of bedding placed on the bottom of excavation shall be in accordance with Figures 1
- Bedding at bottom of trench, in the middle 1/3 of trench under the pipe shall be loose.
- 4. After pipe is placed, bedding material shall be placed in layers in accordance with manufacturer's recommendations.
- springline (center of pipe). Material shall be spaded to be place under haunches and compacted at the springline elevation prior to placing additional bedding material. The third layer of bedding material shall be placed to 12 inches over the top of pipe.

5. Second layer of bedding material shall be placed under the lower haunches of the pipe up to the

Contractor shall take measures to prevent pipe from floating during placement of bedding material so

## EMBEDMENTS FOR STORM SEWER PIPE

TABLE OF EMBEDMENT

DEPTH BELOW PIPE

<u>LEGEND</u>

a EMBEDMENT BELOW PIPE

GRANULAR EMBEDMENT

D NOMINAL PIPE SIZE

LESS THAN 60"

60" OR LARGER

百

TAND,

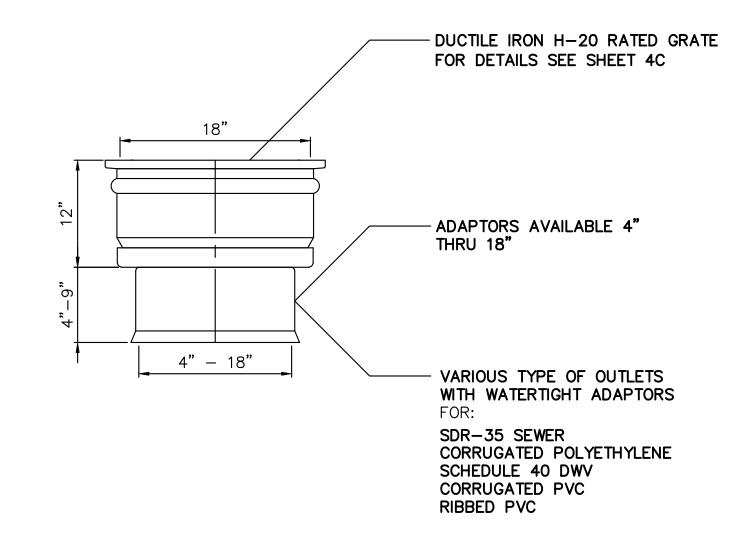
THE SOLE PROPERTY OF SCHIER PRODUCTS. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF SCHIER PRODUCTS IS PROHIBITED.

**DWG BY:** C. BUSENITZ **DATE**:

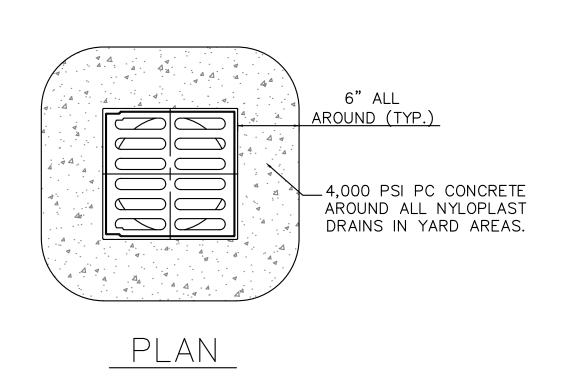
4/14/2022

REV:

ECO:



## 24" NYPOLAST INLINE DRAIN DETAIL



NOTE:
CONTRACTOR TO USE STANDARD GRATE IN GRASS OR
LANDSCAPING AREAS AND TO USE PEDESTRIAN GRATE IN
SIDEWALK AREAS.

SECTION

SLOPE VVVV

AROUND (TYP.)

Fax: 913-951-3399 schierproducts.com

SLOPE

4,000 PSI PC CONCRETE-

AROUND ALL NYLOPLAST DRAINS IN YARD AREAS.

DRAIN GRATE CONCRETE BUFFER DETAIL

RELEASED FOR CONSTRUCTION
As Noted on Plan Review

Development Services Department
Lee's Summit, Missouri
06/18/2024

JUDD DAVID CLAUSEN \*
NUMBER PE-29850
NAL EVENTONIAL

1270 N. Winchester Olathe, Kansas 66061 (913) 393-1155 Fax (913) 393-1166

ENGINEERING
IMPLEMENTAT

ANDARD DETAILS

OY'S FROZEN CUSTARD

O NW CHIPMAN ROAD

E'S SUMMIT, MISSOURI

Date

0-2024

REVISED PER CITY COMMENTS

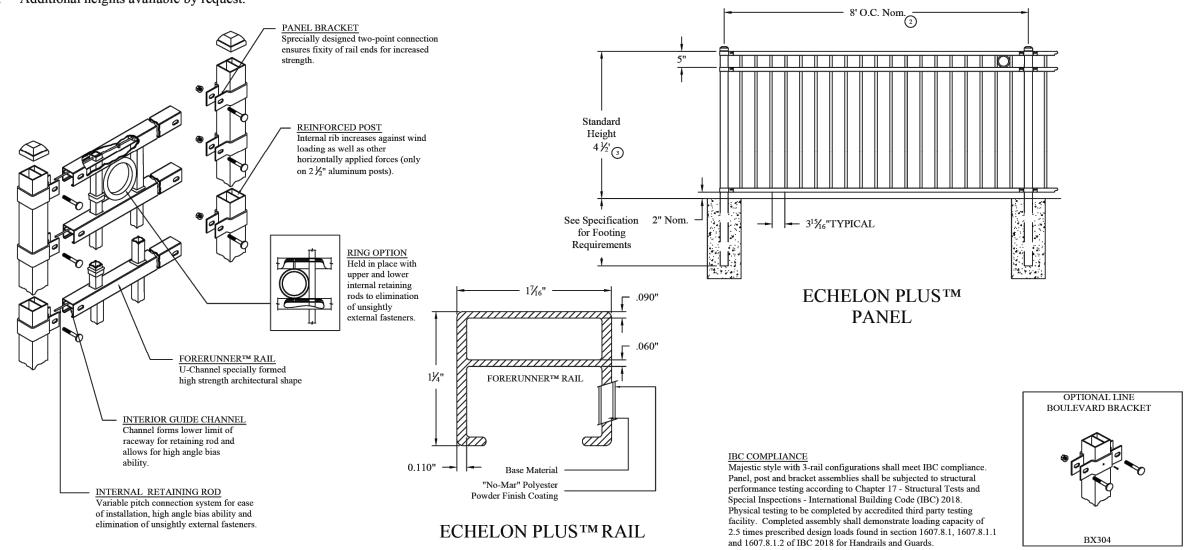
AEB DAF
S0-2024

REVISED PER CITY COMMENTS

AEB DAF
DAF
AEB D

DATE: 04–12–2024 DRAWN: AEB 1. 05–7
CHECKED: DAF APPROVED: JDC 2. 05–3
CERTIFICATE OF AUTHORIZATION
KANSAS
LAND SURVETING – LS–82
ENGINEERING – E–391
CERTIFICATE OF AUTHORIZATION
MISSOURI

- Post size and gauge depends on fence height and wind loads. See ECHELON PLUS™ specifications for post sizing chart.
- 2. Values shown are nominal and not to be used for installation
- purposes. See product specification for installation requirements.3. Additional heights available by request.



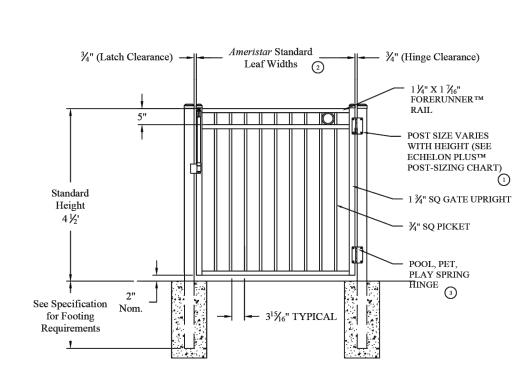
ECHELON PLUS™ MAJESTIC 3-RAIL POOL PANEL

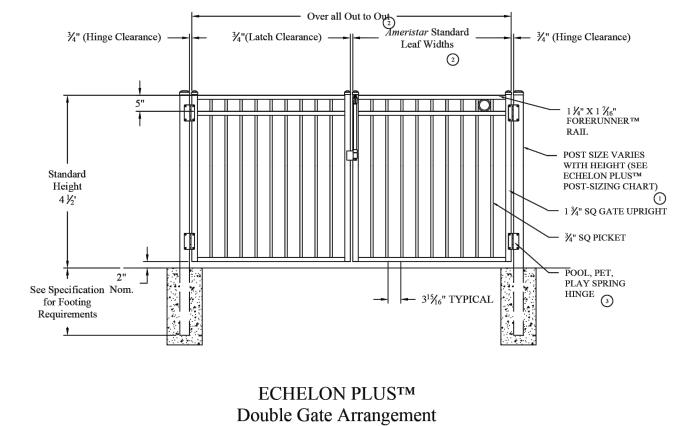
FENCE PRODUCTS AMERISTARFENCE.COM | 800-321-8724

ASSA ABLOY, the global leader in door opening solutions

**AMERISTAR ASSA ABLOY** 

- 1. Post size depends on fence height, weight, and wind loads. See Echelon Plus<sup>TM</sup> post sizing chart.
- 2. See Ameristar Gate Table for standard out to outs. Custom gate openings available for special out to out/leaf widths.
- 3. Additional styles of gate hardware are available on request. This could change the Latch & Hinge Clearance.





ECHELON PLUS™ Single Gate Arrangement

ECHELON PLUS™ MAJESTIC 3-RAIL POOL GATE

FENCE PRODUCTS AMERISTARFENCE.COM | 800-321-8724 ASSA ABLOY, the global leader in door opening solutions

**AMERISTAR ASSA ABLOY** 

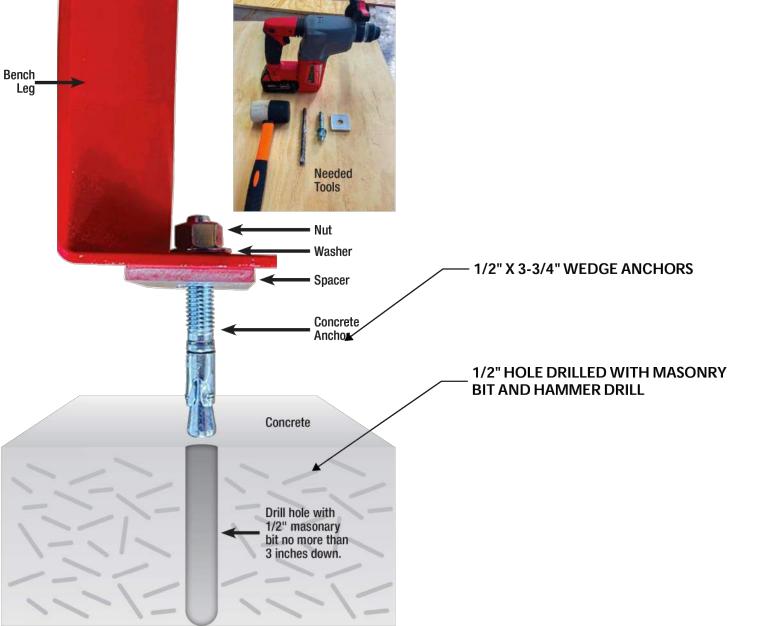
ANCHORS, SEE PAGE 2 FOR MORE INFORMATION. **ELEVATION SECTION** 6'-0" OR 8'-0" **ELEVATION** PLAN

> REFER TO PAGE 2 FOR NOTES AND ADDITIONAL INFORMATION OF BENCH INSTALLATION AND FINISHES.

**BENCH EXHIBIT** 

**NOVEMBER 8, 2021** 





NOTES:

BENCHES TO BE CONSTRUCTED OF 12 GAUGE

BENCHES TO BE SANDBLASTED AND THEN POWDER COATED WITH "PRISMATIC POWDERS - PASSION RED RIVER.

EACH BENCH INCLUDES 4 ALUMINUM SPACERS THAT LIFT THE BENCH OFF CEMENT TO HELP PREVENT RUSTING. SPACERS ARE 1/4" THICK ALUMINUM THAT MEASURE 2"X2" AND HAS 1/2" HOLE FOR THE ANCHOR. HOLE IS POSITIONED SO THAT SPACER IS HIDDEN BENEATH THE LEG OF BENCH. SEE INSTALLATION INSTRUCTION DIAGRAM ON THIS SHEET.

**INSTALLATION DIAGRAM** 

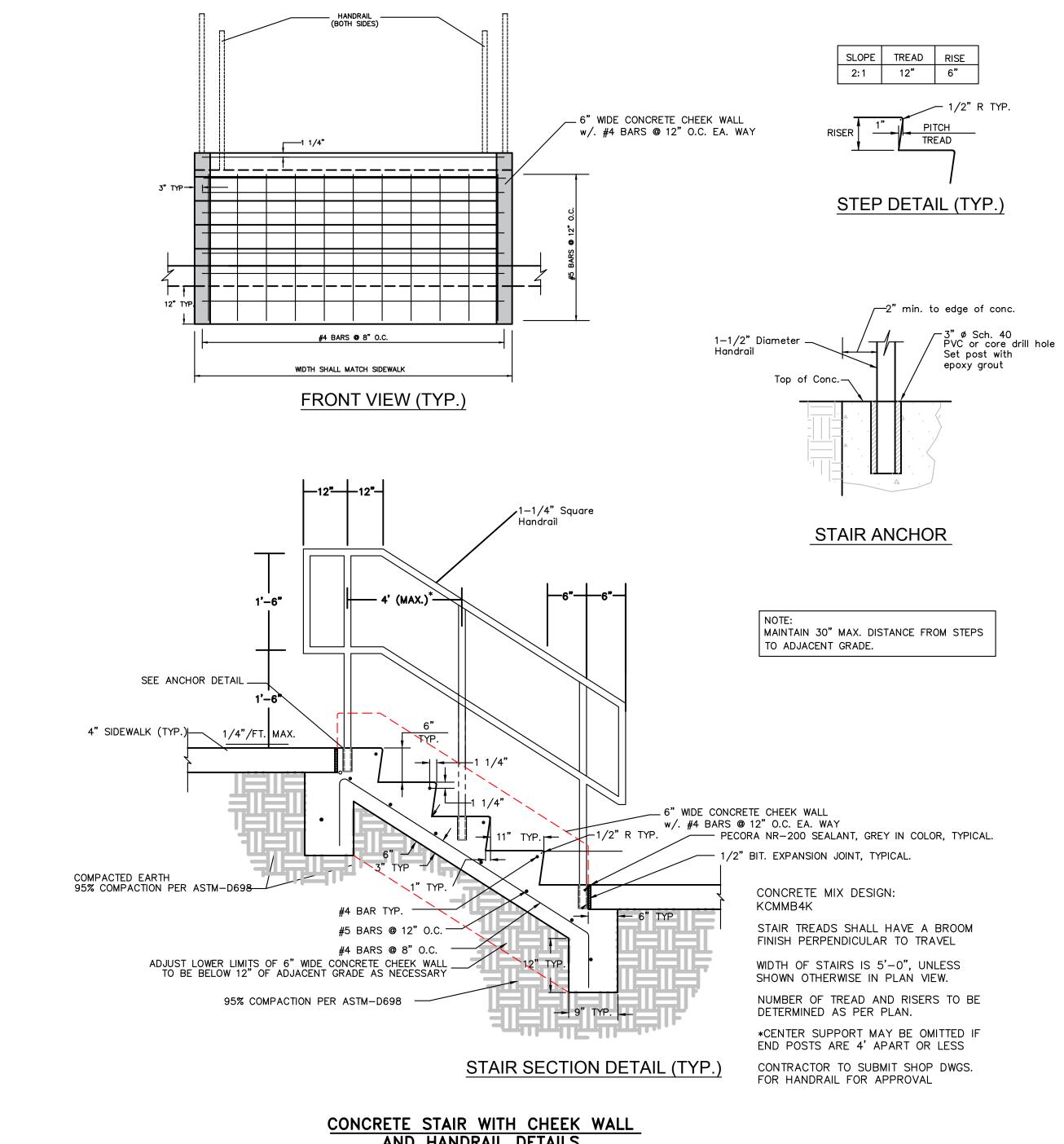
**BENCH EXHIBIT** 

**NOVEMBER 8, 2021** 



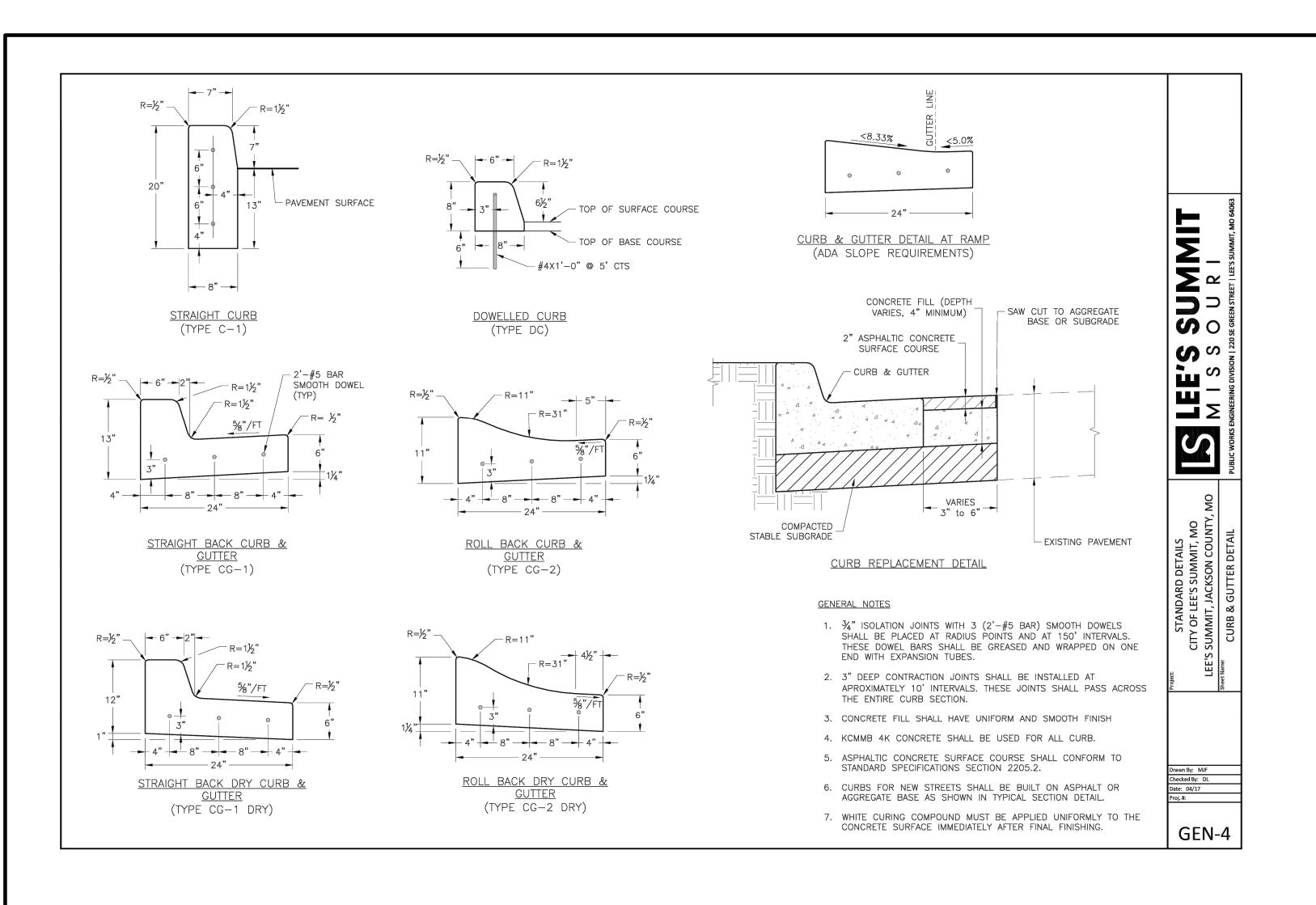
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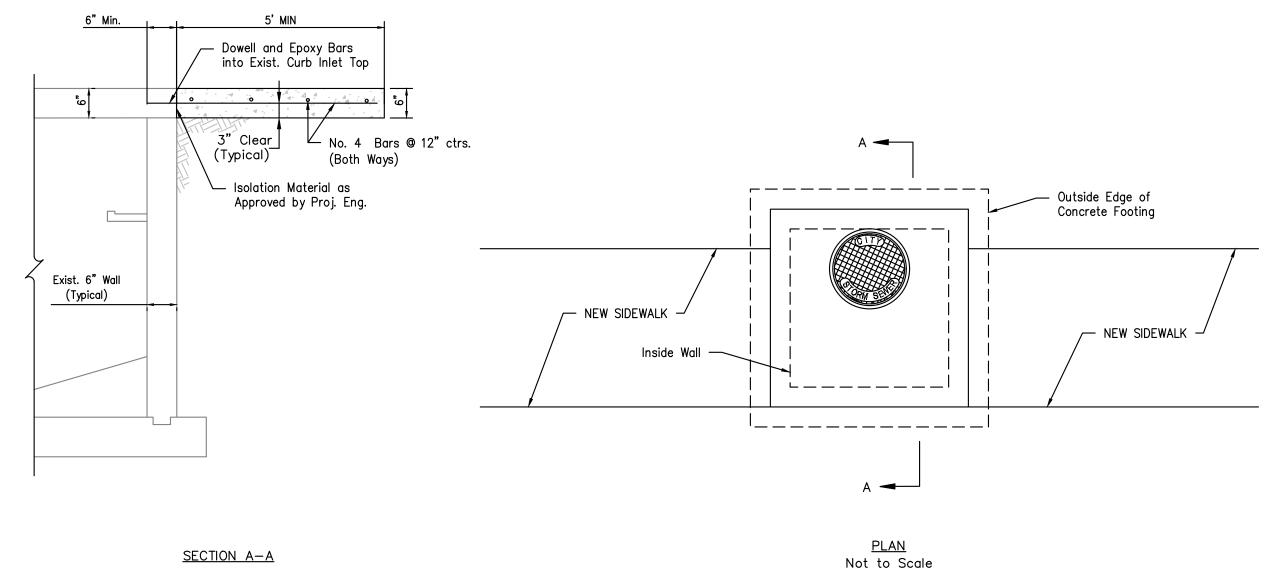




CONCRETE STAIR WITH CHEEK WALL
AND HANDRAIL DETAILS

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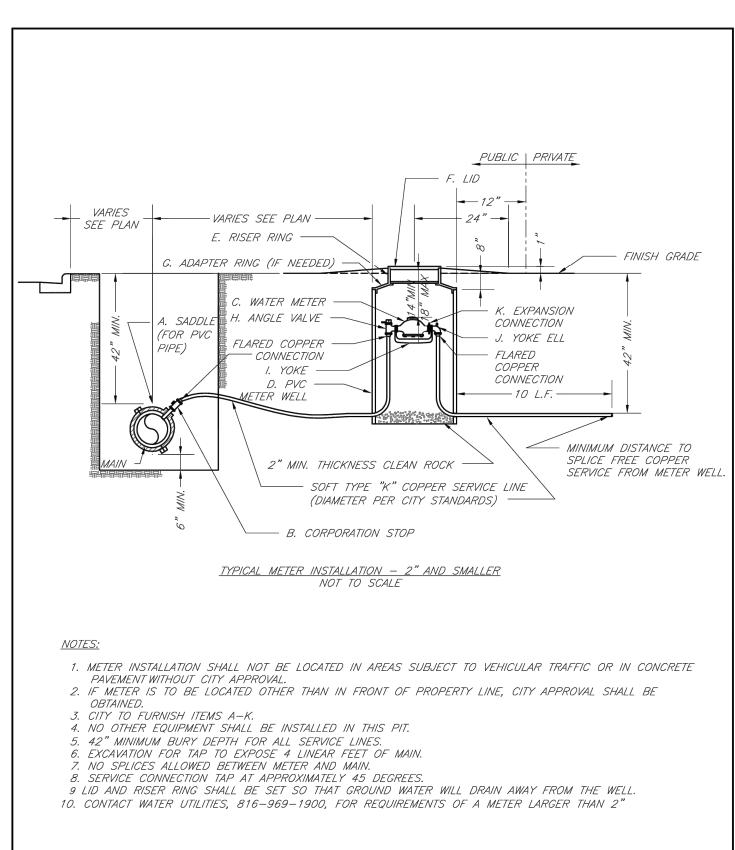
SIDEWALK ADJACENT TO EX.

STORM STRUCTURE

SCALE: N.T.S.

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Development Services Department
Lee's Summit, Missouri
06/18/2024



**LEE'S SUMMIT** 

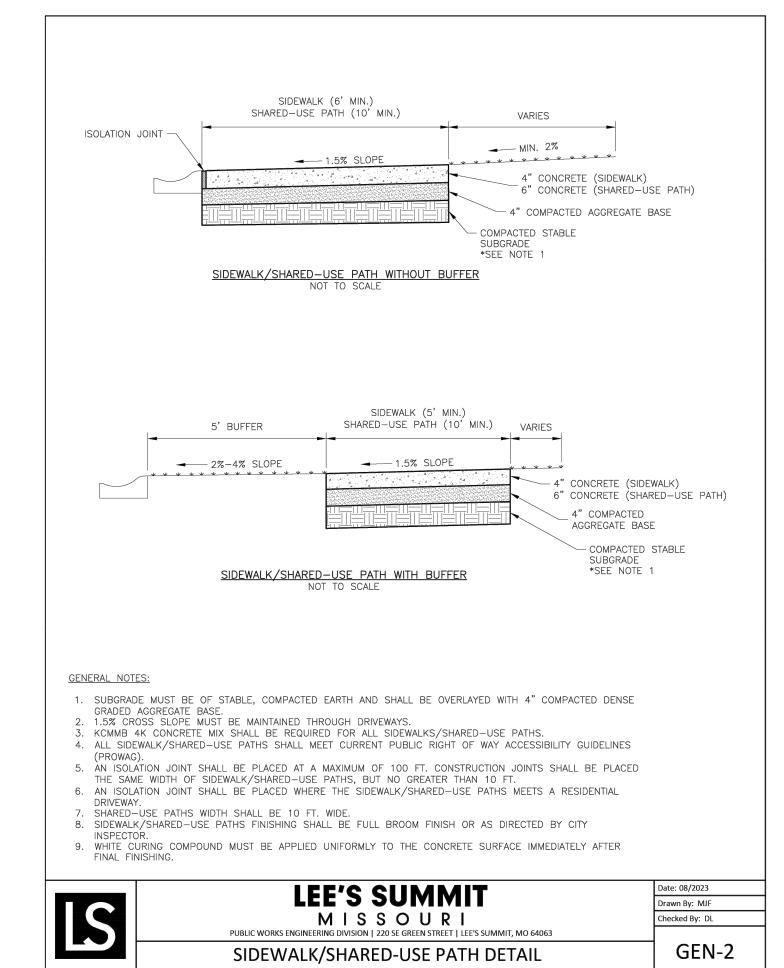
MISSOURI

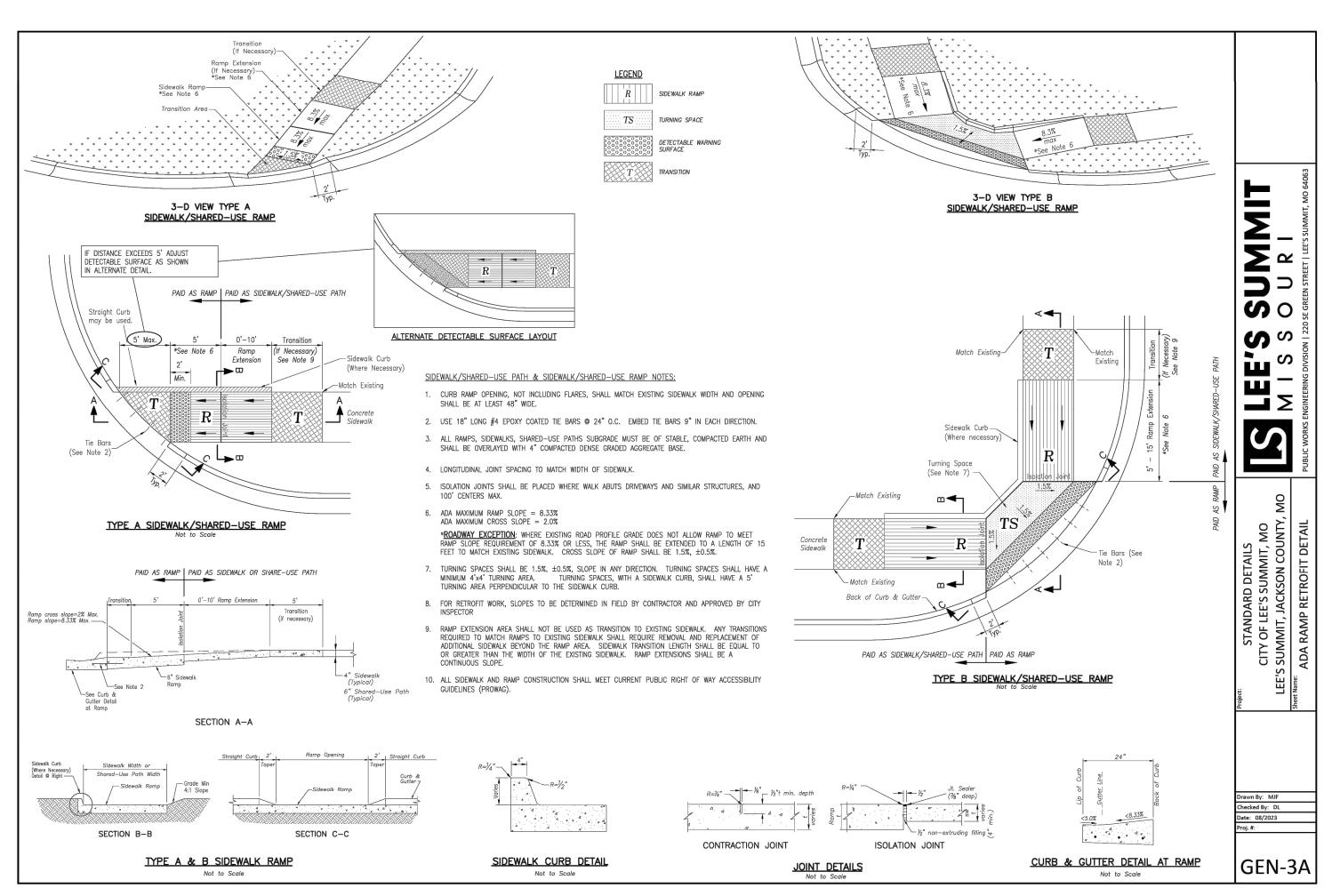
SERVICE CONNECTION/METER WELL

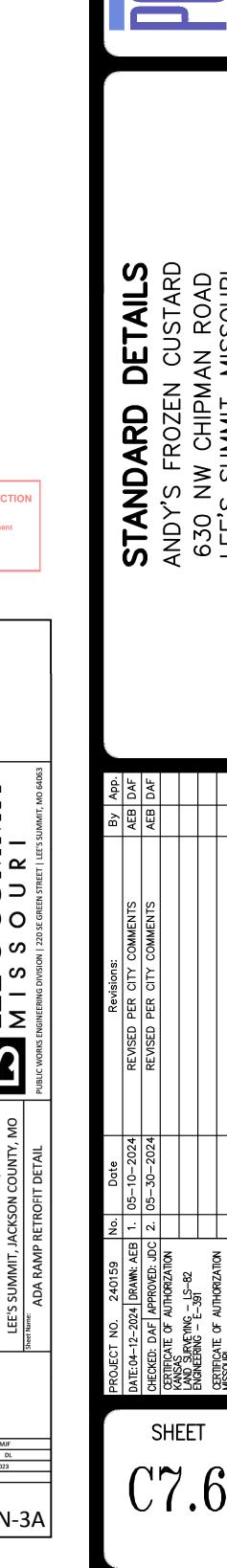
Checked By: DL

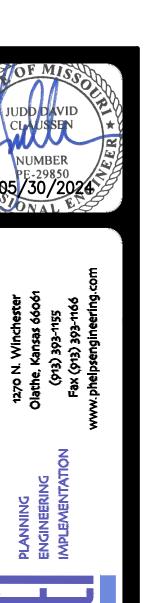
ILE: WAT-11

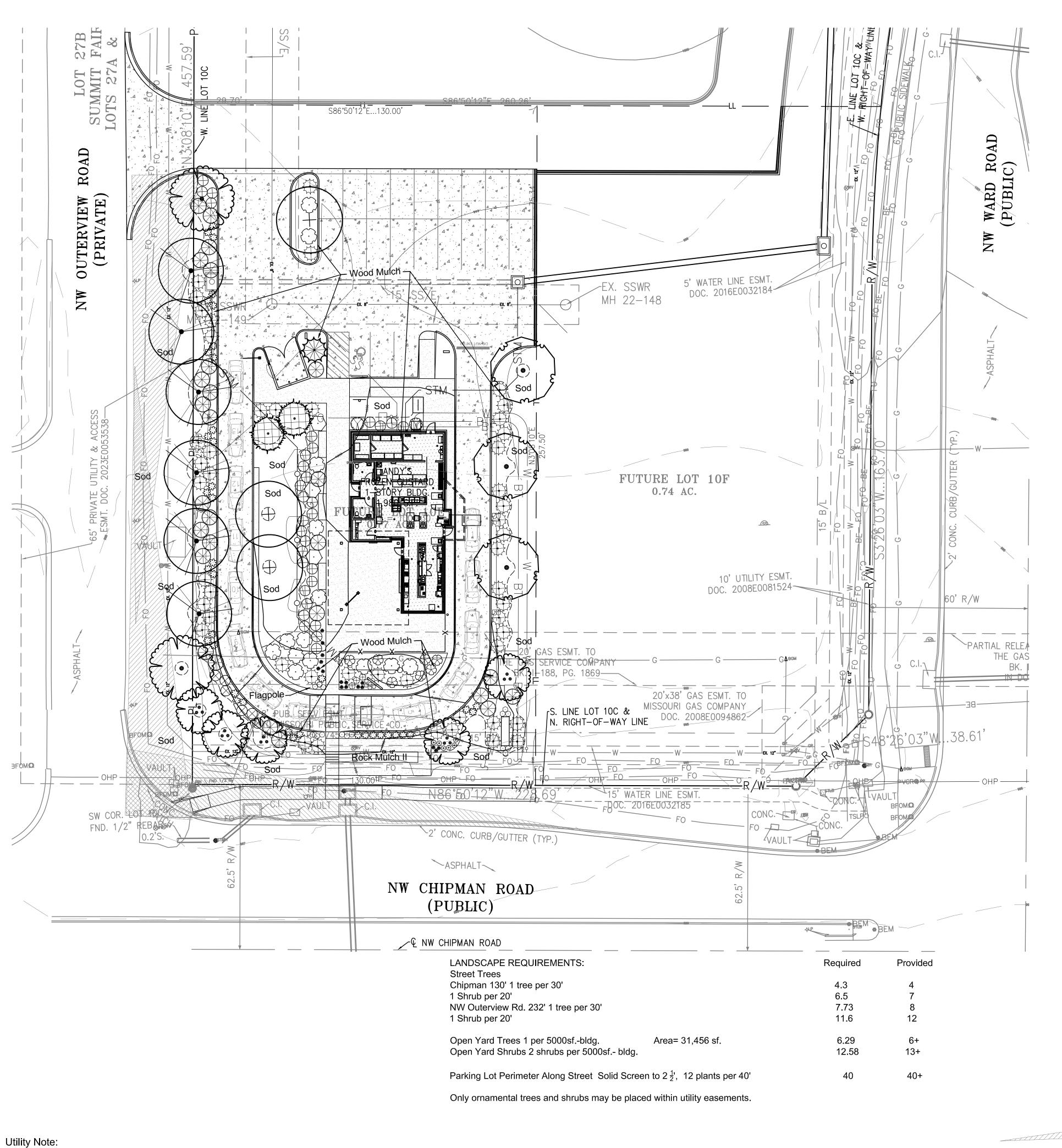
Rev: 1/14











| SYMBOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | QTY  | BOTANICAL / COMMON NAME                                                             | CONT  | <u>CAL</u> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------|-------|------------|
| REES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                                                                                     |       |            |
| $\left(\begin{array}{c} + \end{array}\right)$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3    | Gleditsia triacanthos `Skyline` / `Skyline` Honey Locust<br>Seedless                |       | 2.5"Ca     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1    | Juniperus virginiana `Canaertii` / Canaerti Juniper                                 | В&В   |            |
| and the second s | 2    | Juniperus virginiana `Hillspire` / Hillspire Juniper                                | В&В   |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2    | Nyssa sylvatica / Black Gum                                                         | B & B | 2.5"Ca     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5    | Populus tremuloides `Prairie Gold` / Prairie Gold Aspen 3 Stem Clump w/ 1@1.5" cal. | В&В   | 1.5"Ca     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6    | Quercus bicolor / Swamp White Oak                                                   | В&В   | 2.5"Ca     |
| A CONTRACTOR OF THE PROPERTY O | 3    | Quercus shumardii / Shumard Red Oak                                                 | В&В   | 2.5" ca    |
| SYMBOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | QTY  | BOTANICAL / COMMON NAME                                                             | CONT  |            |
| SHRUBS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      | Juniperus chinensis `Sea Green` / Sea Green Juniper                                 |       |            |
| $\bigotimes$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 27   | 24" hgt. & sp.                                                                      | 5 gal |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 49   | Juniperus virginiana `Grey Owl` / Grey Owl Juniper<br>30" sp.                       | 5 gal |            |
| $\oplus$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3    | Nepeta x faassenii `Walkers Low` / Walkers Low Catmint                              | 1 gal |            |
| $\otimes$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2    | Physocarpus opulifolius `Center Glow` / Center Glow Ninebark 24"-30" hgt. & sp.     |       |            |
| $\bigcirc$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 14   | Rhus aromatica `Gro-Low` / Gro-Low Fragrant Sumac 18"-24" sp.                       | 3 gal |            |
| $\langle \cdot \rangle$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3    | Rhus typhina `Tiger Eyes` / Tiger Eyes Sumac 30" hgt. & sp.                         |       |            |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5    | Sedum spectabile `Autumn Fire` / Showy Stonecrop 15"-18" hgt. & sp.                 |       |            |
| ⇔                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7    | Spiraea x bumalda `Anthony Waterer` / Anthony Waterer Spiraea 18"-24" hgt.          |       |            |
| $\oplus$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 37   | Spiraea x bumalda `Gold Flame` / Gold Flame Spirea 18"-24" hgt.                     |       |            |
| NNUALS/PERENN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NALS |                                                                                     |       |            |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 16   | Ceratostigma plumbaginoides `Blue Plumbago` / Blue Plumbago                         | 1 gal |            |

Calamagrostis acutiflora `Karl Foerster` / Feather Reed Grass

Pennisetum alopecuroides `Hameln` / Hameln Dwarf Fountain Grass

Miscanthus sinensis `Morning Light` / Eulalia Grass

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As Noted on Plan Review

Development Services Department
Lee's Summit, Missouri
06/18/2024

SIZE

6` hgt.

8` hgt.

Ø 2Ø 4Ø

SCALE 1" = 2Ø'

NOTE:
Details and specifications to be provided in construction documents.

3 gal

3 gal

# Landscape Plan Andy's Frozen Custard

Overview Road and NW Chipman Road Lee's Summit, Missouri

Lee's Summit, Missouri

05/13/2024



Sight Triangle

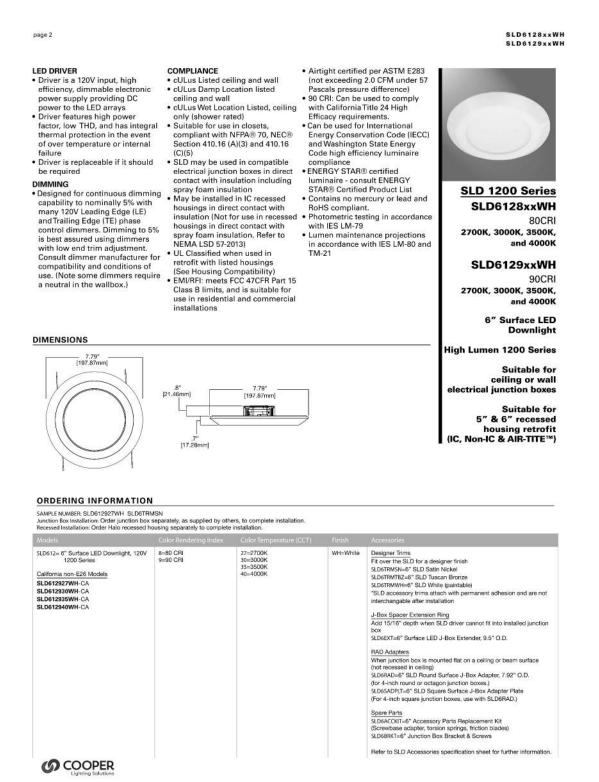
15"-18" hgt. & sp.

170'

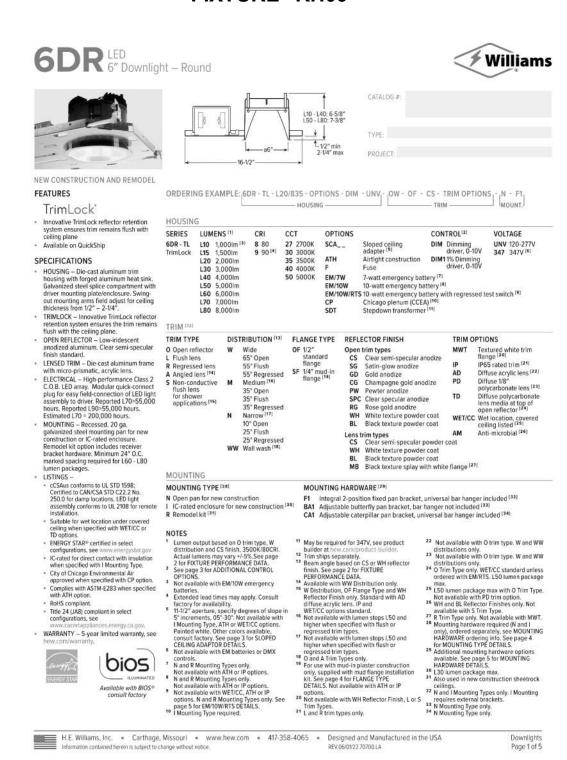
<u>GRASSES</u>

PLANT SCHEDULE

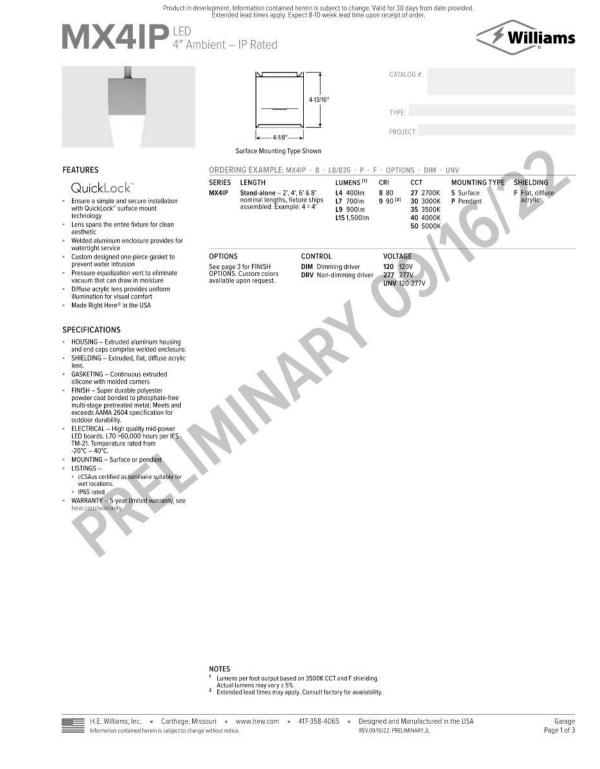
#### FIXTURE "RH10"



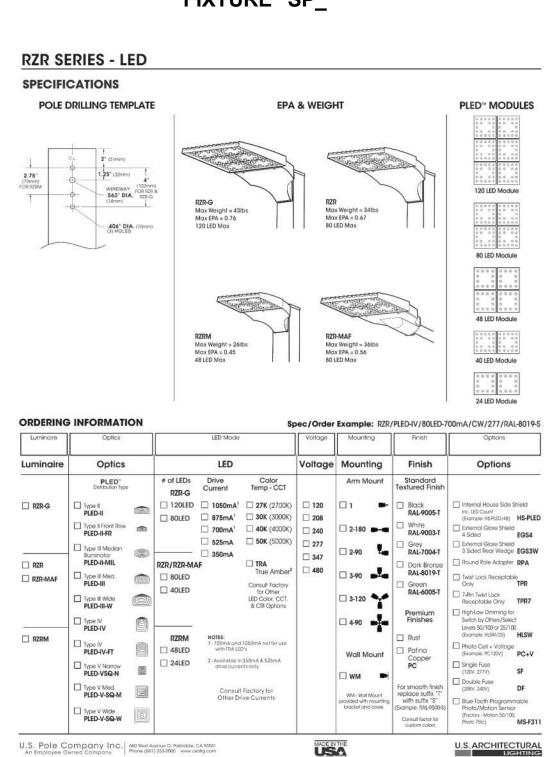
## FIXTURE "RH09"



#### FIXTURE "L1"



## FIXTURE "SP\_"



## Hufft PROJECT INFORMATION: **Andy's Frozen Custard #204** Lee's Summit, MO 64806

700 NW Ward Road

ANDY'S FROZEN CUSTARD 211 E. Water Street

www.eatandys.com

ARCHITECT: HUFFT 3612 Karnes Boulevard

Kansas City, MO 64111 P: 816-531-0200 www.hufft.com

STRUCTURAL: METTEMEYER ENGINEERING, LLC 2101W. Chesterfield Blvd., Suite B105 Springfield, MO 65807 P: 417-890-8002

PHELPS ENGINEERING INC

1270 N Winchester St #5878 Olathe, KS 66061 P: 913-393-1155

RTM ENGINEERING CONSULTANTS

3333 E. Battelfield Road, Suite 1000 Springfield, MO 65804 P: 417-881-0020

LANDSCAPE ARCHITECT: PHELPS ENGINEERING INC

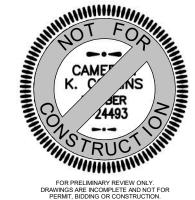
1270 N Winchester St #5878 Olathe, KS 66061 P: 913-393-1155

**Development Plan Submittal** 04-12-2024

REVISION SCHEDULE: NO. DATE

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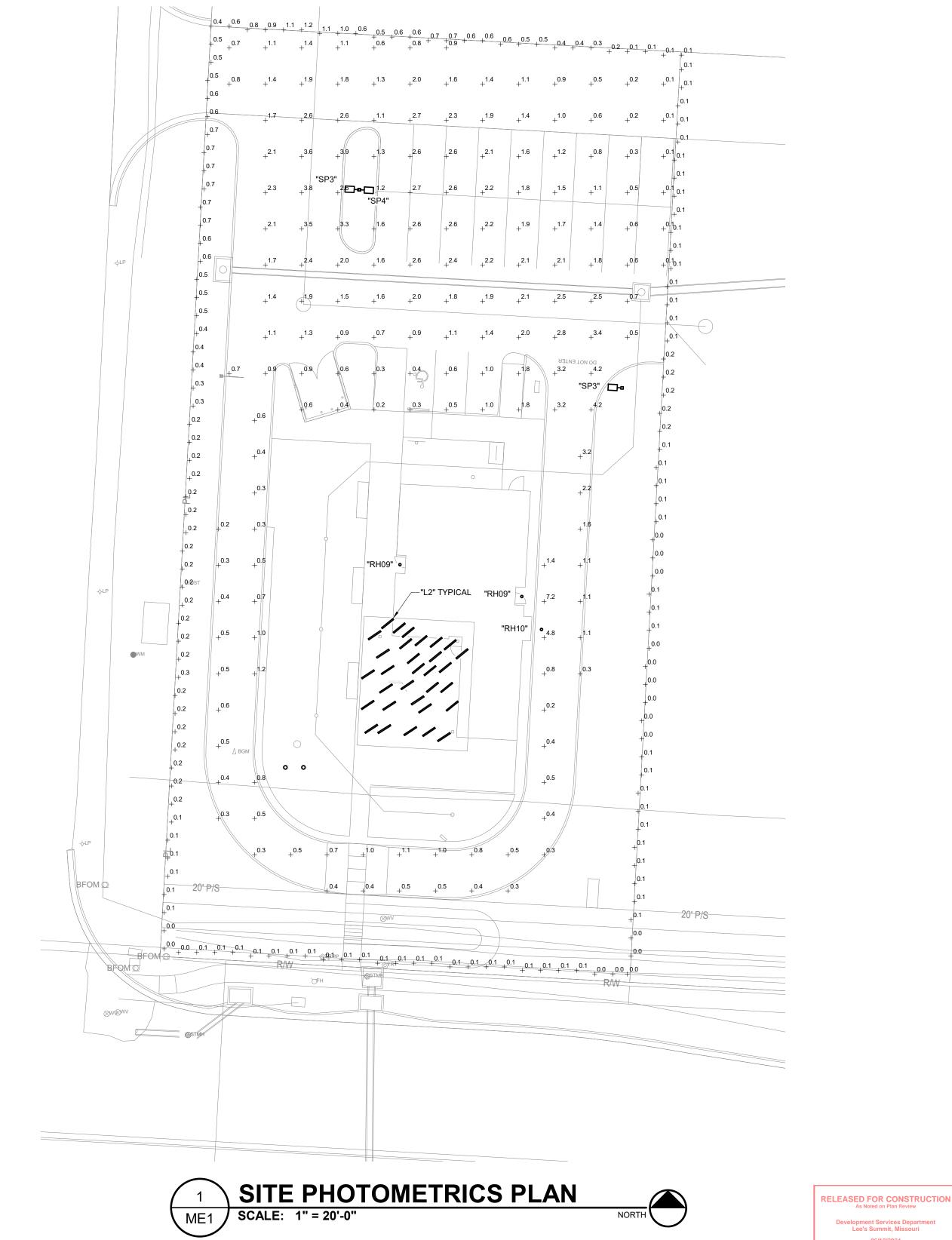
Architect: Matthew Hufft License Number: MO#

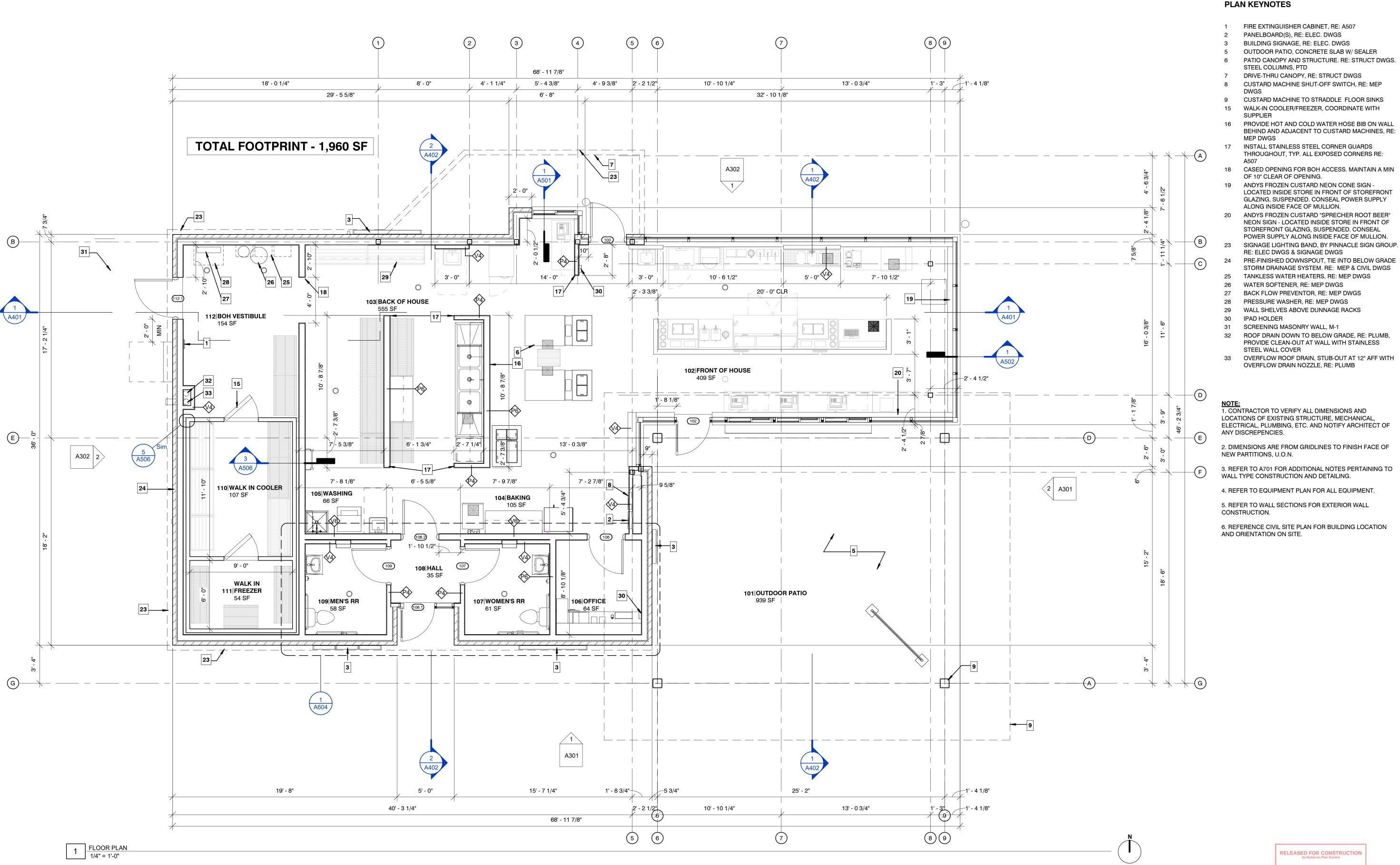
Drawn Author

06/18/2024

**₽**yöject Number: 736 SITE PHOTOMETRIC PLAN

ME1





## Hufft

PROJECT INFORMATION: Andy's Frozen Custard #204

700 NW Ward Road Lee's Summit, Missouri 64086

ANDY'S FROZEN CUSTARD 211 E. Water Street

Springfield, MO 65806 www.eatandys.com

ARCHITECT:

HUFFT 3612 Karnes Boulevard

Kansas City, MO 64111

P: 816-531-0200

www.hufft.com

STRUCTURAL:

METTEMEYER ENGINEERING, LLC 2225 W. Chesterfield Blvd., Suite 300 Springfield, MO 65807

PHELPS ENGINEERING, INC. 1270 N. Winchester Olathe, Kansas 66061 P: 913.393.115

RTM ENGINEERING CONSULTANTS

3333 E. Battelfield Road, Suite 1000 SIGNAGE LIGHTING BAND, BY PINNACLE SIGN GROUP.

SIGNAGE LIGHTING BAND, BY PINNACLE SIGN GROUP.

PRE-FINISHED DOWNSPOUT, TIE INTO BELOW GRADE LANDSCAPE ARCHITECT: STORM DRAINAGE SYSTEM. RE: MEP & CIVIL DWGS PHELPS ENGINEERING, INC.

1270 N. Winchester Olathe, Kansas 66061

WATER SOFTENER, RE: MEP DWGS BACK FLOW PREVENTOR, RE: MEP DWGS

PRESSURE WASHER, RE: MEP DWGS

29 WALL SHELVES ABOVE DUNNAGE RACKS

IPAD HOLDER SCREENING MASONRY WALL, M-1 32 ROOF DRAIN DOWN TO BELOW GRADE, RE: PLUMB,

33 OVERFLOW ROOF DRAIN, STUB-OUT AT 12" AFF WITH OVERFLOW DRAIN NOZZLE, RE: PLUMB

1. CONTRACTOR TO VERIFY ALL DIMENSIONS AND LOCATIONS OF EXISTING STRUCTURE, MECHANICAL, ELECTRICAL, PLUMBING, ETC. AND NOTIFY ARCHITECT OF

2. DIMENSIONS ARE FROM GRIDLINES TO FINISH FACE OF NEW PARTITIONS, U.O.N.

3. REFER TO A701 FOR ADDITIONAL NOTES PERTAINING TO WALL TYPE CONSTRUCTION AND DETAILING.

4. REFER TO EQUIPMENT PLAN FOR ALL EQUIPMENT.

5. REFER TO WALL SECTIONS FOR EXTERIOR WALL CONSTRUCTION.

6. REFERENCE CIVIL SITE PLAN FOR BUILDING LOCATION AND ORIENTATION ON SITE.

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As Noted on Plan Review

Development Services Department Lee's Summit, Missouri 06/18/2024

**CONSTRUCTION DOCUMENTS** 05/01/2024

REVISION SCHEDULE: NO. DATE

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05/01/2024

Architect: ???

License Number: xxx Drawn By: WY Project Number: 736 FLOOR PLAN





## Hufft

PROJECT INFORMATION: Andy's Frozen Custard #204

700 NW Ward Road Lee's Summit, Missouri 64086

ANDY'S FROZEN CUSTARD

211 E. Water Street Springfield, MO 65806 www.eatandys.com ARCHITECT:

HUFFT 3612 Karnes Boulevard Kansas City, MO 64111 P: 816-531-0200

ANNODIZED ALUMINUM CAP AND SILL FLASHING AT STOREFRONT, TYP. COLOR: MATCH STOREFRONT FRAMING GL-1 GLAZING TYPE 1: STOREFRONT

6" V-GROOVE EXTRUDED ALUM SOFFIT PANELS

6" V-GROOVE EXTRUDED ALUM SOFFIT PANELS

FLASHING AT MASONRY VENEER AND, TYP.

MNFR: KAWNEER 451T COLOR: CLEAR ANODIZED M-1 MASONRY TYPE 1: MODULAR BRICK

**EXTERIOR FINISH SCHEDULE** 

AS-1 DRIVE-THRU CANOPY MATERIAL:

COLOR: CHILI PEPPER

AS-2 PATIO CANOPY MATERIAL:

COLOR: BONE WHITE

C-2 COPING/ROOF EDGE TYPE 2:

C-1 COPING/ROOF EDGE TYPE 1:
PRE-FINISHED ALUMINUM CAP AND SILL

COLOR: MATCH MASONRY COLOR

# DESCRIPTION

LONGBOARD

LONGBOARD

GLEN-GERY COLOR: EBONITE VELOUR GROUT: TO MATCH BRICK

N-1 PERIMETER FASCIA & SHIELDED LED LIGHTING: BY PINNACLE SIGN GROUP ANODIZED ALUM. FASCIA W/ LED LIGHTING

www.hufft.com STRUCTURAL:

LANDSCAPE ARCHITECT:

CONSTRUCTION DOCUMENTS 05/01/2024

REVISION SCHEDULE: NO. DATE ISSUE

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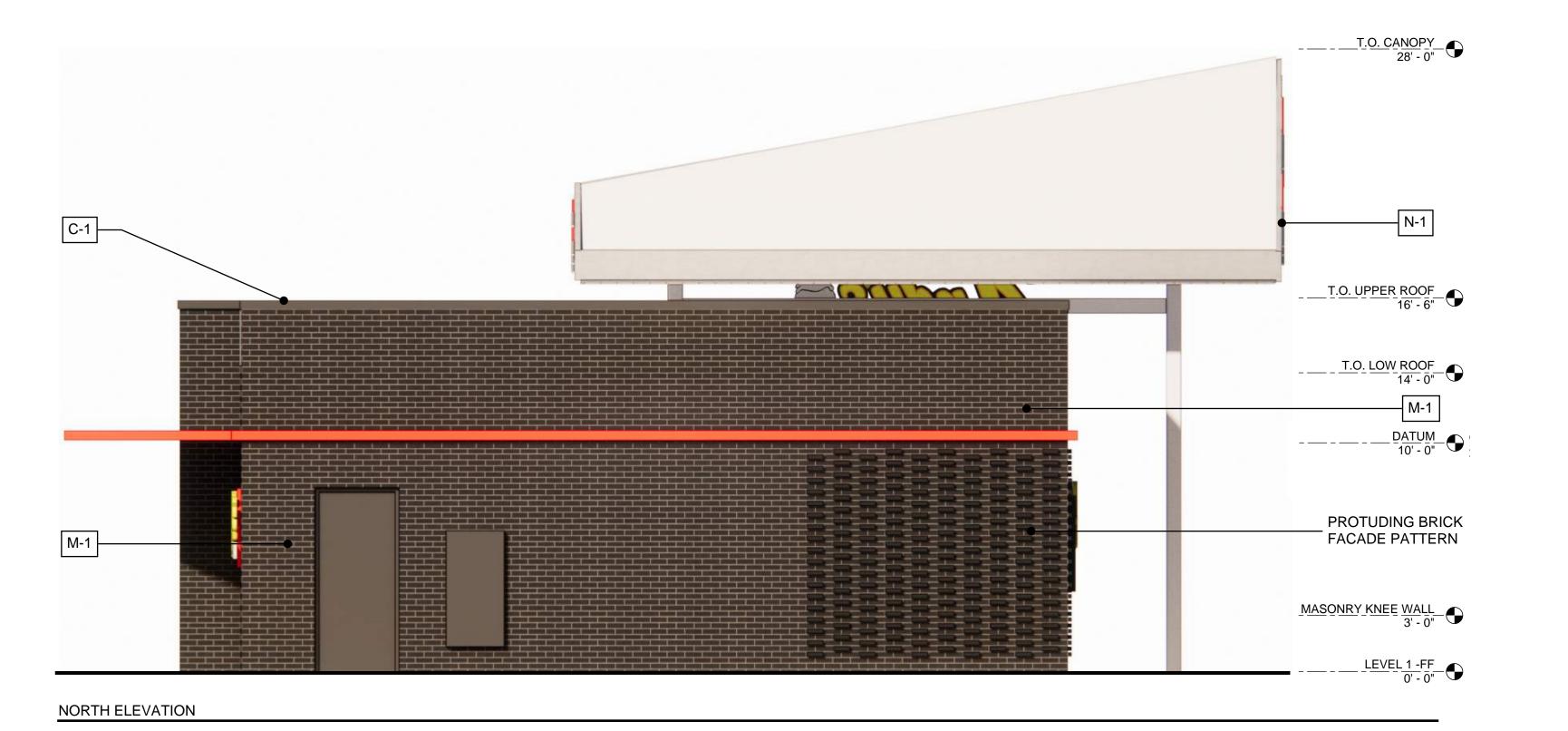
THIS DRAWING MAY BE PART of an integrated set of Construction Documents, including the Contract, the Conditions and the Specifications. The Contract Documents are complementary: what is required by one is as binding as if required by all. Application of a material or equipment item to Work installed by others constitutes acceptance of item to Work installed by others constitutes acceptance of that Work. Calculate and measure dimensions – DO NOT SCALE DRAWINGS unless directed by the Architect to do so. Dimensions indicated are to the face of a material, unless noted otherwise.

Architect: License Number:

Drawn By: Project Number: **ELEVATIONS** 

Development Services Department Lee's Summit, Missouri 06/18/2024

**A301** 



#### EXTERIOR FINISH SCHEDULE

| EXTERIOR FINISH SCHEDULE |                                                                                                                             |  |  |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------|--|--|
| <u>#</u>                 | DESCRIPTION                                                                                                                 |  |  |
| AS-1                     | DRIVE-THRU CANOPY MATERIAL: LONGBOARD 6" V-GROOVE EXTRUDED ALUM SOFFIT PANELS COLOR: CHILI PEPPER                           |  |  |
| AS-2                     | PATIO CANOPY MATERIAL: LONGBOARD 6" V-GROOVE EXTRUDED ALUM SOFFIT PANELS COLOR: BONE WHITE                                  |  |  |
| C-1                      | COPING/ROOF EDGE TYPE 1: PRE-FINISHED ALUMINUM CAP AND SILL FLASHING AT MASONRY VENEER AND, TYP. COLOR: MATCH MASONRY COLOR |  |  |
| C-2                      | COPING/ROOF EDGE TYPE 2: ANNODIZED ALUMINUM CAP AND SILL FLASHING AT STOREFRONT, TYP. COLOR: MATCH STOREFRONT FRAMING       |  |  |
| GL-1                     | GLAZING TYPE 1:<br>STOREFRONT<br>MNFR: KAWNEER 451T<br>COLOR: CLEAR ANODIZED                                                |  |  |
| M-1                      | MASONRY TYPE 1: MODULAR BRICK GLEN-GERY COLOR: EBONITE VELOUR GROUT: TO MATCH BRICK                                         |  |  |

N-1

PERIMETER FASCIA & SHIELDED LED LIGHTING:
BY PINNACLE SIGN GROUP
ANODIZED ALUM. FASCIA W/ LED LIGHTING

## Hufft

PROJECT INFORMATION:
Andy's Frozen Custard #204

700 NW Ward Road Lee's Summit, Missouri 64086

ANDY'S FROZEN CUSTARD

211 E. Water Street Springfield, MO 65806 www.eatandys.com

ARCHITECT:
HUFFT
3612 Karnes Boulevard
Kansas City, MO 64111

3612 Karnes Boulevard Kansas City, MO 64111 P: 816-531-0200 www.hufft.com

STRUCTURAL:

/IL:

EP:

LANDSCAPE ARCHITECT:

SSUE:

CONSTRUCTION DOCUMENTS 05/01/2024

REVISION SCHEDULE:

NO. DATE ISSUE

NO. DATE 1990E

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Architect: License Number: Drawn By:

Project Number:

ELEVATIONS

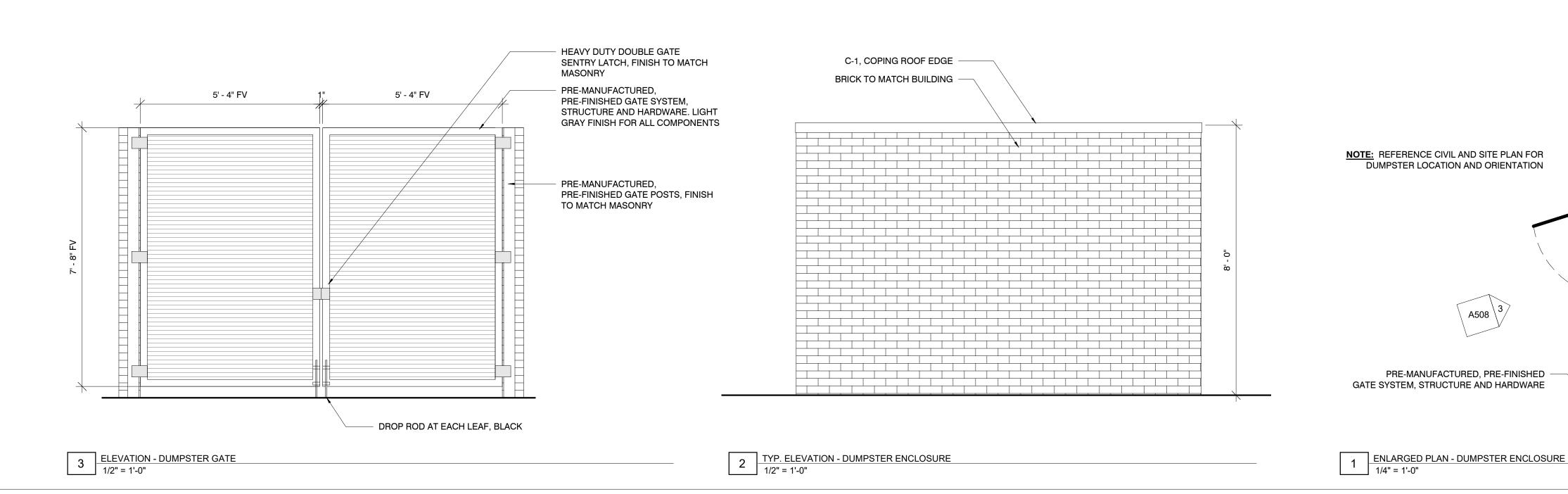
**A302** 



RELEASED FOR CONSTRUCTION
As Noted on Plan Review

Development Services Department
Lee's Summit, Missouri

06/18/2024



Lee's Summit, Missouri 64086 OWNER: ANDY'S FROZEN CUSTARD 211 E. Water Street Springfield, MO 65806 www.eatandys.com ARCHITECT: HUFFT 3612 Karnes Boulevard Kansas City, MO 64111 P: 816-531-0200 www.hufft.com STRUCTURAL: C-1, COPING -2X TRT WOOD BLOCKING -CIVIL/LANDSCAPE: INTERIOR SIDE OF DUMPSTER **ENCLOSURE** REINFORCED CMU WALL, RE: STRUCT., PTD PT-1 @ TRASH ENCLOSURE, FINISH W/ ST-1 - MASONRY BRICK VENEER, @ SCREENING WALL MATCH BUILDING BRICK PAVEMENT, AGGREGATE BASE, AND -COMPACTED FILL PER CIVIL ENGINEER GROUT FILL CAVITY BELOW CONCRETE FOOTING, RE: STRUCT. GRADE CONSTRUCTION DOCUMENTS 05/01/2024 REVISION SCHEDULE: NO. DATE ISSUE THIS DRAWING WAS PREPARED under the Architect's supervision, and is an "Instrument of Service" intended solely for use by our Client on this project. The Architect disclaims responsibility for the existing building structure, existing site conditions, existing construction elements, and existing site conditions, existing construction elements, and drawings or documents not signed and sealed by the Architect. The information, ideas and designs indicated - including the overall form, arrangement and composition of spaces or building elements - constitutes the original, confidential, and unpublished Work and property of the Architect. Receipt or possession of this Drawing confers no right in, or license to disclose to others the subject matter contained herein for any but authorized purposes. Unauthorized reproduction, distribution or dissemination – in whole or in part – is strictly prohibited. All rights reserved © 2024 by Hufft Projects LLC. 4 DUMPSTER ENCLOSURE - SECTION THIS DRAWING MAY BE PART of an integrated set of Construction Documents, including the Contract, the Conditions and the Specifications. The Contract Documents are complementary: what is required by one is as binding as if required by all. Application of a material or equipment item to Work installed by others constitutes acceptance of that Work. Calculate and measure dimensions – DO NOT SCALE DRAWINGS unless directed by the Architect to do so. Dimensions indicated are to the face of a material, unless noted otherwise. DUMPSTER LOCATION AND ORIENTATION BRICK TO MATCH BUILDING - 4" Ø CONCRETE FILLED BOLLARD, TO BE PAINTED GRAY, TYP. MOUNT TREATED 2X10 BUMPER, PTD. RELEASED FOR CONSTRUCTION
As Noted on Plan Review 8-YARD DUMPSTER Development Services Department Lee's Summit, Missouri 06/18/2024 License Number: Drawn By: Project Number: **DETAILS - SITE** PRE-MANUFACTURED, PRE-FINISHED -4" Ø CONCRETE FILLED BOLLARD, TO

BE PAINTED GRAY, TYP. LOCATED ON

BOTH SIDES OF DUMPSTER

Hufft

PROJECT INFORMATION:

700 NW Ward Road

Andy's Frozen Custard #204