



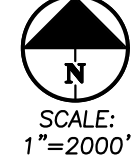
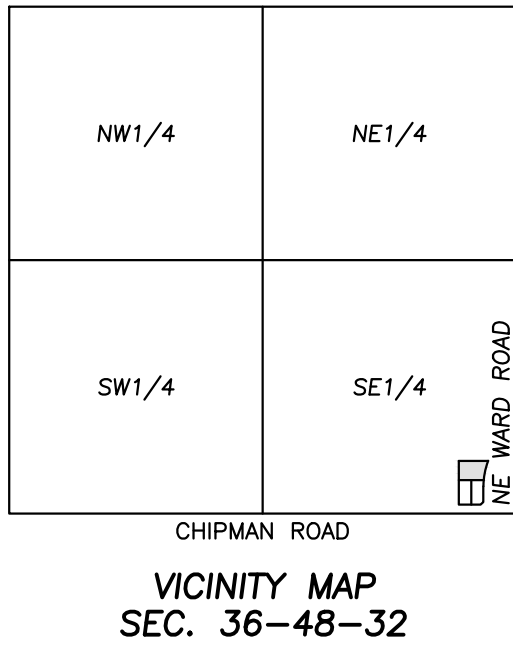
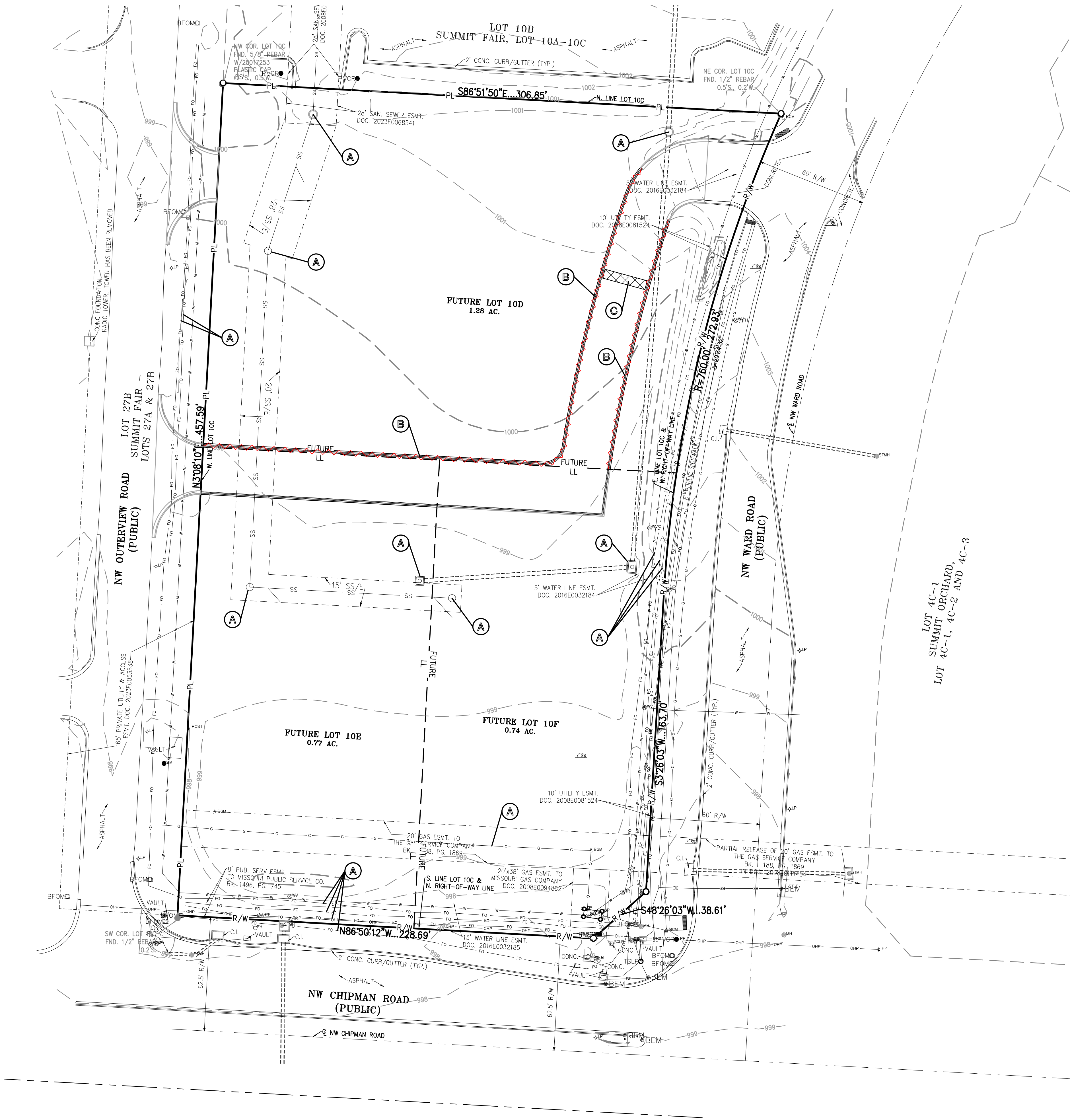


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Know what's below.  
Call before you dig.

UTILITY NOTES:  
VISUAL INDICATIONS OF UTILITIES ARE AS SHOWN.  
UNDERGROUND LOCATIONS SHOWN, AS FURNISHED BY THEIR  
LESSORS, ARE APPROXIMATE AND SHOULD BE VERIFIED IN  
THE FIELD AT THE TIME OF CONSTRUCTION. FOR ACTUAL  
FIELD LOCATIONS OF UNDERGROUND UTILITIES CALL 811.



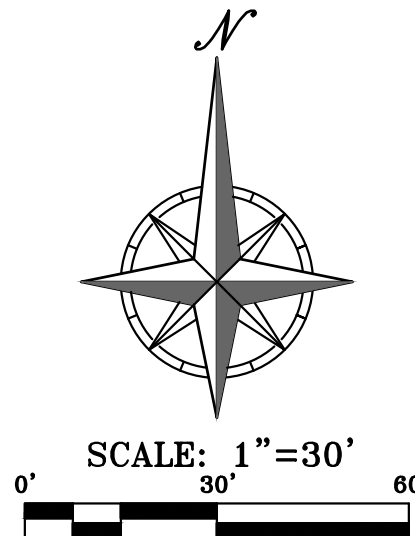
**DEMOLITION KEY NOTES:**

- (A)** ALL UTILITIES SERVING STRUCTURES IMMEDIATELY SURROUNDING THE DEMOLITION BOUNDARY SHALL REMAIN IN SERVICE THROUGHOUT THE PROJECT. THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PREVENT ANY DAMAGE TO SUCH UTILITIES. TYPICAL LOCATION.
- (B)** CONTRACTOR TO PERFORM CLEAN SAW CUT ADJACENT TO INSIDE EDGE OF EXISTING TEMPORARY ASPHALT CURB. REMOVE EXISTING TEMPORARY ASPHALT CURB AND ASPHALT PAVEMENT FROM SAWCUT LINE TO EXISTING EDGE OF PAVEMENT TO PROVIDE CLEAN JOINT LINE WITH NEW PAVEMENT.
- (C)** CONTRACTOR TO PERFORM CLEAN SAW CUT AND REMOVE EXISTING ASPHALT PAVEMENT FOR INSTALLATION OF NEW SCORED CONCRETE CROSSWALK (SEE SITE PLAN).

| LEGEND        |   |
|---------------|---|
| — PL —        | PROPERTY LINE                           |
| — LL —        | LOT LINE                                |
| — R/W —       | RIGHT-OF-WAY                            |
| — — — — —     | REMOVE EXISTING TEMPORARY ASPHALT CURB  |
| XXXXXX        | EXISTING ASPHALT PAVEMENT TO BE REMOVED |
| BT            | EXISTING BURIED TELEPHONE               |
| CATV          | EXISTING CABLE TELEVISION LINE          |
| FO            | EXISTING FIBER OPTIC LINE               |
| W             | EXISTING WATER LINE                     |
| G             | EXISTING GAS LINE                       |
| BE            | EXISTING BURIED ELECTRIC                |
| OHP           | EXISTING OVERHEAD POWER LINE            |
| SS            | EXISTING SANITARY SEWER                 |
| SS            | EXISTING STORM SEWER                    |
| ⊕             | EXISTING FIRE HYDRANT                   |
| LP            | EXISTING LIGHT POLE                     |
| — X — X — X — | EXISTING CHAIN LINK FENCE               |

**DEMOLITION NOTES:**

1. THE CONTRACTOR IS RESPONSIBLE FOR THE DEMOLITION, REMOVAL, AND DISPOSAL (IN A LOCATION APPROVED BY ALL GOVERNING AUTHORITIES) ALL CURBS, PARKING, DRIVES, DRAINAGE STRUCTURES, UTILITIES, ETC., SUCH THAT THE IMPROVEMENTS SHOWN ON THE REMAINING PLANS CAN BE CONSTRUCTED. ALL FACILITIES TO BE REMOVED SHALL BE UNDERCUT TO SUITABLE MATERIAL AND BROUGHT TO GRADE WITH SUITABLE COMPACTED FILL MATERIAL.
2. THE CONTRACTOR IS RESPONSIBLE FOR REMOVING ALL DEBRIS FROM THE SITE AND DISPOSING THE DEBRIS IN A LAWFUL MANNER. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL PERMITS REQUIRED FOR DEMOLITION AND DISPOSAL.
3. DAMAGE TO ALL EXISTING CONDITIONS TO REMAIN WILL BE REPLACED AT CONTRACTOR'S EXPENSE.
4. CONTRACTOR MUST COORDINATE WITH OWNER PRIOR TO ANY CONSTRUCTION TO ESTABLISH CUSTOMER ACCESS AND TRAFFIC FLOW DURING ALL PHASES.



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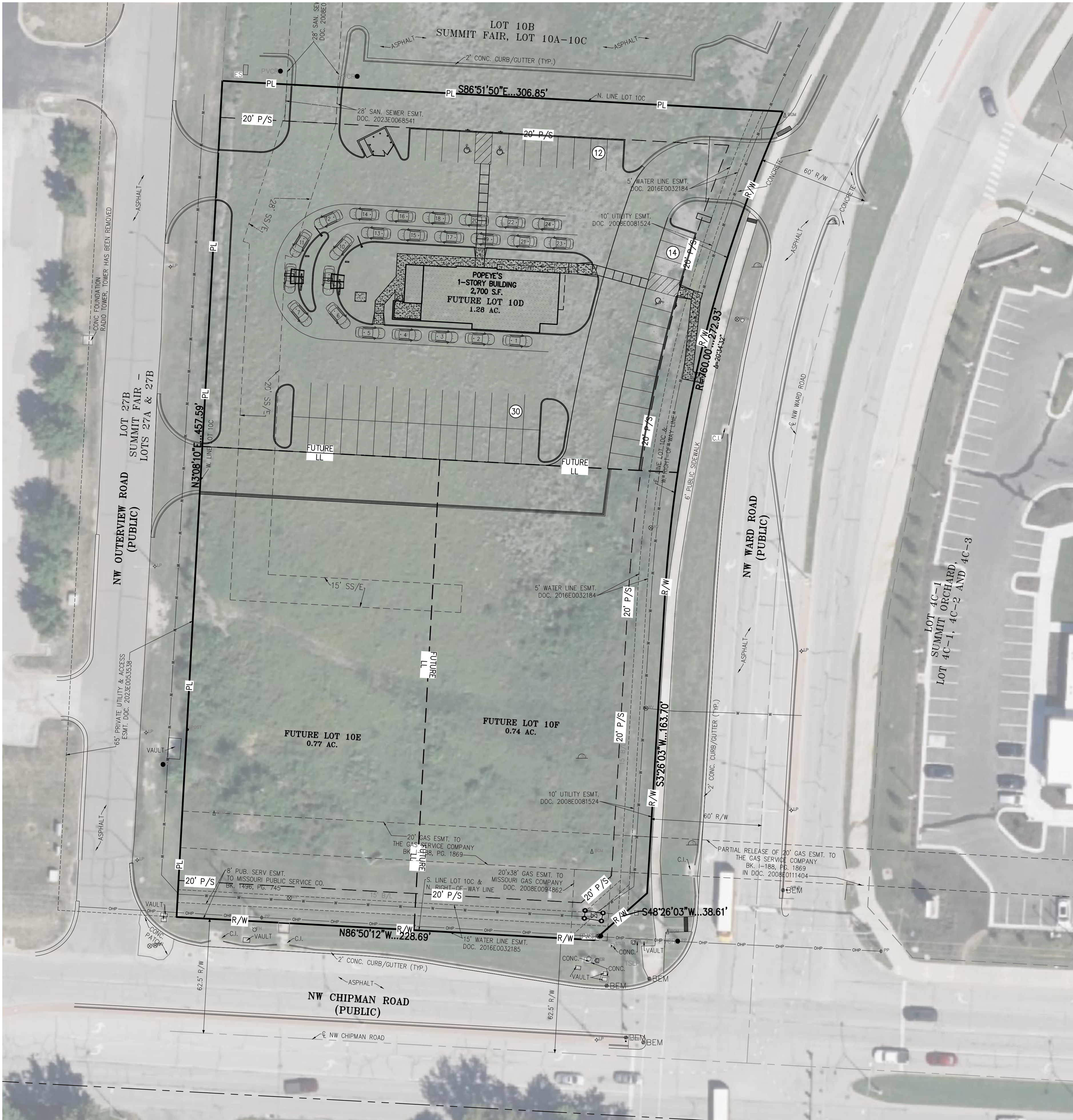
**DEMOLITION PLAN**  
POPEYE'S LOUISIANA KITCHEN  
SUMMIT FAIR  
LEE'S SUMMIT, MISSOURI

| PROJECT NO.               | DATE       | CHECKED | DATE | BY | DATE | NO. | REVISIONS |
|---------------------------|------------|---------|------|----|------|-----|-----------|
| 240153                    | 04-12-2024 | DAF     |      |    |      |     |           |
| DATE OF AUTHORIZATION     |            |         |      |    |      |     |           |
| LAND SURVEYING - LS-82    |            |         |      |    |      |     |           |
| ENGINEERING - E-361       |            |         |      |    |      |     |           |
| DATE OF AUTHORIZATION     |            |         |      |    |      |     |           |
| LAND SURVEYING - 20070128 |            |         |      |    |      |     |           |
| ENGINEERING - 20070128    |            |         |      |    |      |     |           |

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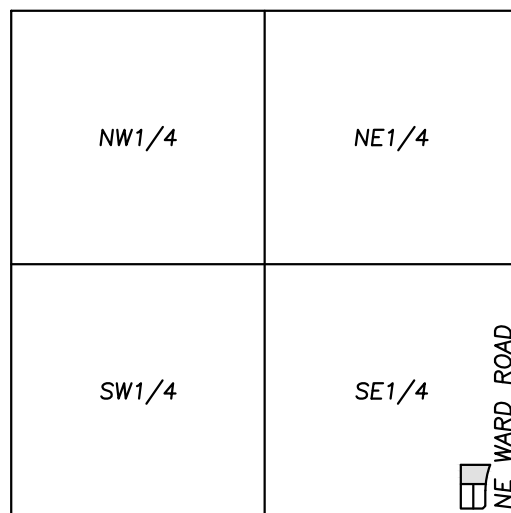


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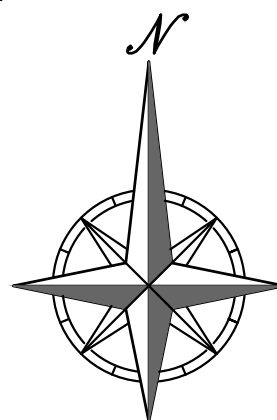


VICINITY MAP  
SEC. 36-48-32



LEGEND

- PL PROPERTY LINE
- LL LOT LINE
- R/W RIGHT-OF-WAY
- 6" CONCRETE CURB
- PROPOSED BUILDING
- CONCRETE PAVEMENT
- CONCRETE SIDEWALK



LEGAL DESCRIPTION:

LOT 10D, SUMMIT FAIR, LOTS 10D - 10F, A SUBDIVISION IN THE CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF.

AREA = ±1.2809 ACRES / ±55,798 SQ.FT.

SITE PLAN NOTES:

- All construction materials and procedures on this project shall conform to the latest revision of the following governing requirements, incorporated herein by reference:  
A) City ordinances & O.S.H.A. Regulations.  
B) The City of Lee's Summit Technical Specifications and Municipal Code.
- The contractor shall have one (1) signed copy of the plans (approved by the City) and one (1) copy of the appropriate Design and Construction Standards and Specifications at the job site at all times.
- The contractor will be responsible for securing all permits, bonds and insurance required by the contract documents, City of Lee's Summit, Missouri, and all other governing agencies (including local, county, state and federal authorities) having jurisdiction over the work proposed by these construction documents. The cost for all permits, bonds and insurance shall be the contractors' responsibility and shall be included in the bid for the work.
- The contractor is responsible for coordination of his and his sub-contractor's work. The contractor shall assume all responsibility for protecting and maintaining his work during the construction period and between the various trades/sub-contractors constructing the work.
- The demolition and removal(or relocation) of existing pavement, curbs, structures, utilities, and all other features necessary to construct the proposed improvements, shall be performed by the contractor. All waste material removed during construction shall be disposed off the project site. The contractor shall be responsible for all permits for hauling and disposing of waste material. The disposal of waste material shall be in accordance with all local, state and federal regulations.
- Contractor shall be responsible for all relocations, including but not limited to, all utilities, storm drainage, sanitary sewer services, signs, traffic signals & poles, etc. as required. All work shall be in accordance with governing authorities specifications and shall be approved by such. All cost shall be included in base bid.
- All existing utilities indicated on the drawings are according to the best information available to the Engineer; however, all utilities actually existing may not be shown. The contractor shall be responsible for contacting all utility companies for an exact field location of each utility prior to any construction. All underground utilities shall be protected at the contractor's expense. All utilities, shown and unshown, damaged through the negligence of the contractor shall be repaired or replaced by the contractor at his expense.
- The contractor will be responsible for all damage to existing utilities, pavement, fences, structures and other features not designated for removal. The contractor shall repair all damages at his expense.
- The contractor shall verify the flow lines of all existing storm or sanitary sewer connections and utility crossings prior to the start of construction. Notify the engineer of any discrepancies.
- SAFETY NOTICE TO CONTRACTOR:** In accordance with generally accepted construction practices, the contractor shall be solely and completely responsible for conditions of the job site, including safety of all persons and property during performance of the work. This requirement will apply continuously and not be limited to normal working hours. Any construction observation by the engineer of the contractor's performance is not intended to include review of the adequacy of the contractor's safety measures, in, on or near the construction site.
- Refer to the building plans for site lighting electrical requirements, including conduits, pole bases, pull boxes, etc.

SITE DIMENSION NOTES:

- BUILDING TIES SHOWN ARE TO THE OUTSIDE FACE OF PROPOSED WALLS. THE SUBCONTRACTOR SHALL REFER TO THE ARCHITECTURAL PLANS FOR SPECIFIC DIMENSIONS AND LAYOUT INFORMATION FOR THE BUILDINGS.
- ALL DIMENSIONS SHOWN FOR THE PARKING LOT AND CURBS ARE MEASURED FORM BACK OF CURB TO BACK OF CURB.

PAVEMENT MARKING AND SIGNAGE NOTES:

- PARKING STALL MARKING STRIPES SHALL BE FOUR INCH (4") WIDE WHITE STRIPES. DIRECTIONAL ARROW AND HANDICAP STALL MARKINGS SHALL BE FURNISHED AT LOCATIONS SHOWN ON PLANS.
- HANDICAP PAVEMENT MARKINGS AND SIGNS SHALL CONFORM TO ALL FEDERAL (AMERICANS WITH DISABILITIES ACT) AND STATE LAWS AND REGULATIONS.
- TRAFFIC CONTROL DEVICES AND PAVEMENT MARKINGS SHALL CONFORM TO THE REQUIREMENTS OF THE "MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES".
- STOP SIGNS SHALL BE PROVIDED AT ALL LOCATIONS AS SHOWN ON PLANS AND SHALL CONFORM TO THE "MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES". SIGNS SHALL BE 18" X 12", 18 GAUGE STEEL AND SHALL BE ENGINEER GRADE REFLECTIVE.
- TRAFFIC CONTROL AND PAVEMENT MARKINGS SHALL BE PAINTED WITH A WHITE SHERWIN WILLIAMS S-W TRAFFIC MARKING SERIES B-29Y2 OR APPROVED EQUAL. THE PAVEMENT MARKING SHALL BE APPLIED IN ACCORDANCE WITH MANUFACTURERS RECOMMENDATIONS. APPLY ON A CLEAN, DRY SURFACE AND AT A SURFACE TEMPERATURE OF NOT LESS THAN 70°F AND THE AMBIENT AIR TEMPERATURE SHALL NOT BE LESS THAN 60°F AND RISING. TWO COATS SHALL BE APPLIED.

ZONING:

THIS PROPERTY IS ZONED PMIX, DEFINED AS PLANNED MIXED USE.

OIL-GAS WELLS:

ACCORDING TO THE MISSOURI DEPARTMENT OF NATURAL RESOURCES STATE OIL & GAS COUNCIL WELLS, LOCATED AT [www.dnr.mo.gov/geology/geosrv/oilandgas.htm](http://www.dnr.mo.gov/geology/geosrv/oilandgas.htm), THERE ARE NO OIL OR GAS WELLS ON THE PROPERTY SHOWN HEREON.

PRE-CONSTRUCTION MEETING NOTE:

THE CONTRACTOR SHALL CONTACT THE CITY'S DEVELOPMENT SERVICES ENGINEERING INSPECTION TO SCHEDULE A PRE-CONSTRUCTION MEETING WITH A FIELD ENGINEERING INSPECTOR PRIOR TO ANY LAND DISTURBANCE WORK AT (816) 969-1200.

FIRE ACCESS ROAD NOTE:

ALL FIRE ACCESS LANES SHALL BE HEAVY DUTY ASPHALT CAPABLE OF SUPPORTING 75,000-POUNDS.

BUILDING & LOT DATA

| Lot 10D         |                        |
|-----------------|------------------------|
| Zoning          | PMIX                   |
| Site Area       | 55,798 S.F. (1.28 Ac.) |
| Building Area   | 2,700 S.F.             |
| FAR             | 0.0484 Ac.             |
| Impervious Area | 41,439 S.F. (74%)      |
| Open Space      | 14,359 S.F. (26%)      |

PARKING SUMMARY

| Lot 10D  |           |
|--|-----------|
| Building SF - 2,700 S.F.                       |           |
| Use - Restaurant Fast Food and Site Down Sales |           |
| Required Parking - 14 / 1,000 S.F.             | 38 Spaces |
| Parking Provided                               | 56 Spaces |



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PLANNING  
ENGINEERING  
IMPLEMENTATION



OVERALL SITE PLAN  
POPEYE'S LOUISIANA KITCHEN  
SUMMIT FAIR  
LEE'S SUMMIT, MISSOURI

| PROJECT NO.                  | 240153     | Date | No. | Revisions: | By | App. |
|------------------------------|------------|------|-----|------------|----|------|
| DATE                         | 04-12-2024 |      |     |            |    |      |
| CHECKER                      | DAF        |      |     |            |    |      |
| DATE                         | 04-12-2024 |      |     |            |    |      |
| CERTIFICATE OF AUTHORIZATION |            |      |     |            |    |      |
| LAND SURVEYING - LS-82       |            |      |     |            |    |      |
| ENGINEERING - E-361          |            |      |     |            |    |      |
| CERTIFICATE OF AUTHORIZATION |            |      |     |            |    |      |
| LAND SURVEYING-200701028     |            |      |     |            |    |      |
| ENGINEERING-200700329        |            |      |     |            |    |      |

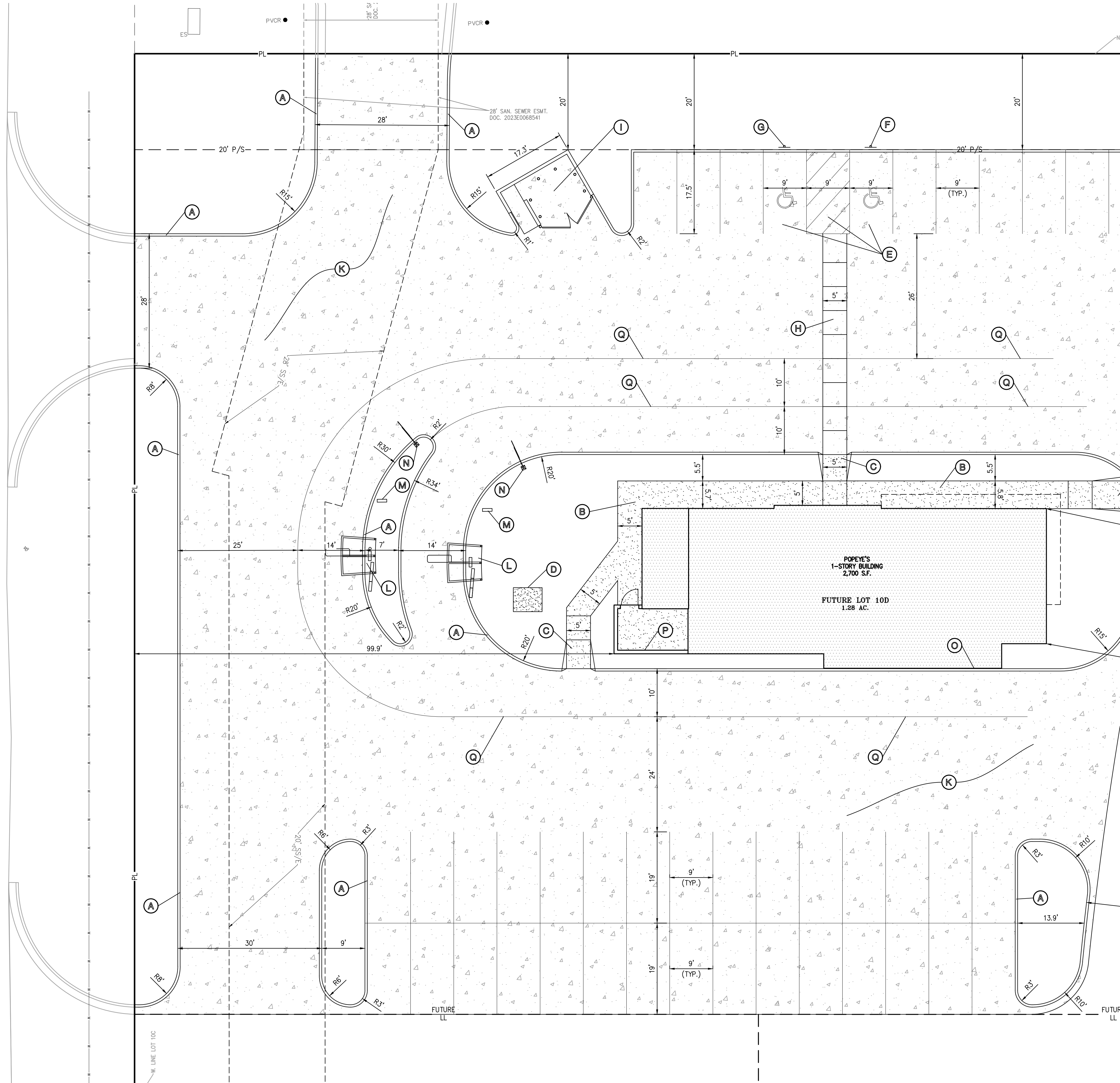
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LOT 27B  
SUMMIT FAIR -  
LOTS 27A & 27B  
NW OUTVIEW ROAD  
(PUBLIC)

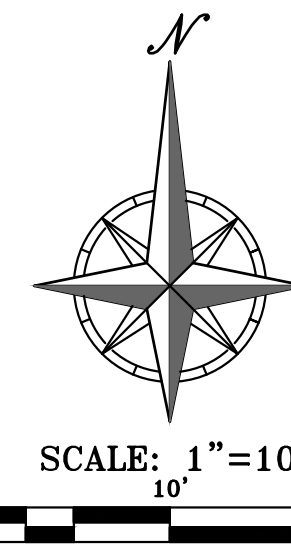


**SITE KEY NOTES:**

- (A) CONSTRUCT PRIVATE 6" MONOLITHIC CONCRETE CURB.
- (B) CONSTRUCT PRIVATE CONCRETE SIDEWALK (TYPICAL). SEE "PRIVATE CONCRETE SIDEWALKS (NON-REINFORCED)" DETAIL ON SHEET C5.
- (C) CONSTRUCT PRIVATE SIDEWALK CURB RAMP (OMIT DETECTABLE WARNING). SEE "PRIVATE SIDEWALK RAMP" DETAIL ON SHEET C5.1.
- (D) CONSTRUCT ELECTRICAL UTILITY PAD (RE: EVERGY WORKORDER).
- (E) INSTALL ACCESSIBLE PARKING SPACE WITH ACCESSIBLE PAVEMENT MARKINGS PER ADA SPECIFICATIONS. SEE "ACCESSIBLE PARKING SPACE DETAIL" DETAIL ON SHEET C5.1.
- (F) INSTALL ACCESSIBLE PARKING SIGN. SEE "ACCESSIBLE SIGN IN GRASS AREA" DETAIL ON SHEET C5.1.
- (G) INSTALL VAN ACCESSIBLE PARKING SIGN. SEE "ACCESSIBLE SIGN IN GRASS AREA" DETAIL ON SHEET C5.1.
- (H) INSTALL SCORED CONCRETED CROSSWALK. SEE "CROSSWALK DETAIL" ON SHEET C5.1.
- (I) INSTALL TRASH ENCLOSURE (RE: ARCHITECT PLANS).
- (J) INSTALL MONUMENT SIGN (RE: ARCHITECT PLANS).
- (K) INSTALL CONCRETE PAVEMENT. SEE "CONCRETE PAVING" DETAIL ON SHEET C5.
- (L) INSTALL MENU BOARD AND ORDER BOX (RE: ARCHITECT PLANS).
- (M) INSTALL PRE-ORDER MENU BOARD (RE: ARCHITECT PLANS).
- (N) INSTALL CLEARANCE BAR (RE: ARCHITECT PLANS).
- (O) PICK-UP WINDOW (RE: ARCHITECT PLANS).
- (P) MASONRY SCREEN WALL (RE: ARCHITECT PLANS).
- (Q) INSTALL 4" SOLID WHITE PAINTED LANE LINE (TYPICAL).

**LEGEND**

- PL — PROPERTY LINE
- LL — LOT LINE
- R/W — RIGHT-OF-WAY
- 6" CONCRETE CURB
- PROPOSED BUILDING
- CONCRETE PAVEMENT
- CONCRETE SIDEWALK



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**ENLARGED SITE PLAN**  
POPEYE'S LOUISIANA KITCHEN  
SUMMIT FAIR  
LEE'S SUMMIT, MISSOURI

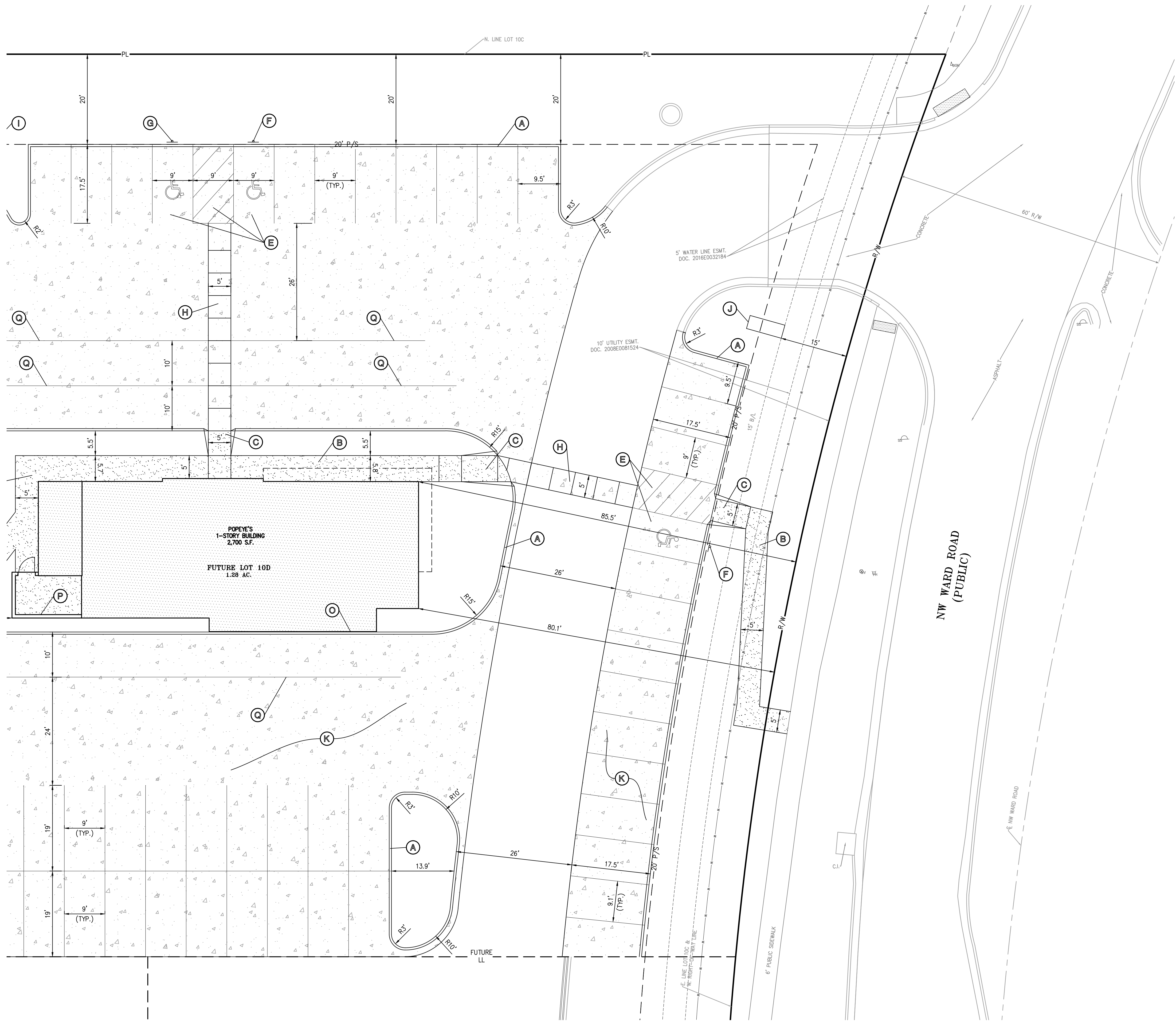
| PROJECT NO.                  | 240153     | No.      | Date | Revisions: | By | App. |
|------------------------------|------------|----------|------|------------|----|------|
| DATE                         | 04-12-2024 | DRAWN    | AEB  |            |    |      |
| CHECKED                      | DAF        | APPROVED | DAF  |            |    |      |
| CERTIFICATE OF AUTHORIZATION |            |          |      |            |    |      |
| LAND SURVEYING - LS-82       |            |          |      |            |    |      |
| ENGINEERING - E-361          |            |          |      |            |    |      |
| CERTIFICATE OF AUTHORIZATION |            |          |      |            |    |      |
| LAND SURVEYING-20070128      |            |          |      |            |    |      |
| ENGINEERING-20070028         |            |          |      |            |    |      |

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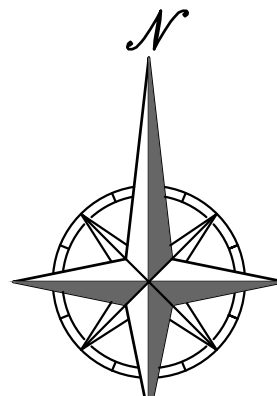
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| LEGEND               |                   |
|----------------------|-------------------|
| — PL —               | PROPERTY LINE     |
| — LL —               | LOT LINE          |
| — R/W —              | RIGHT-OF-WAY      |
| — 6" CONCRETE CURB — | 6" CONCRETE CURB  |
| [Pattern]            | PROPOSED BUILDING |
| [Pattern]            | CONCRETE PAVEMENT |
| [Pattern]            | CONCRETE SIDEWALK |



SCALE: 1"=10'  
0' 10' 20'

**SITE KEY NOTES:**

- (A) CONSTRUCT PRIVATE 6" MONOLITHIC CONCRETE CURB.
- (B) CONSTRUCT PRIVATE CONCRETE SIDEWALK (TYPICAL). SEE "PRIVATE CONCRETE SIDEWALKS (NON-REINFORCED)" DETAIL ON SHEET C5.
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- (Q) INSTALL 4" SOLID WHITE PAINTED LANE LINE (TYPICAL).



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**ENLARGED SITE PLAN**  
POPEYE'S LOUISIANA KITCHEN  
SUMMIT FAIR  
LEE'S SUMMIT, MISSOURI

| PROJECT NO.                  | 240153        | No. | Date | Revisions: | By | App. |
|------------------------------|---------------|-----|------|------------|----|------|
| DATE: 04-12-2024             | DRAWN: AEB    |     |      |            |    |      |
| CHECKED: DAF                 | APPROVED: DAF |     |      |            |    |      |
| CERTIFICATE OF AUTHORIZATION |               |     |      |            |    |      |
| LAND SURVEYING - LS-82       |               |     |      |            |    |      |
| ENGINEERING - E-361          |               |     |      |            |    |      |
| CERTIFICATE OF AUTHORIZATION |               |     |      |            |    |      |
| LAND SURVEYING - 200700128   |               |     |      |            |    |      |
| ENGINEERING - 200700028      |               |     |      |            |    |      |

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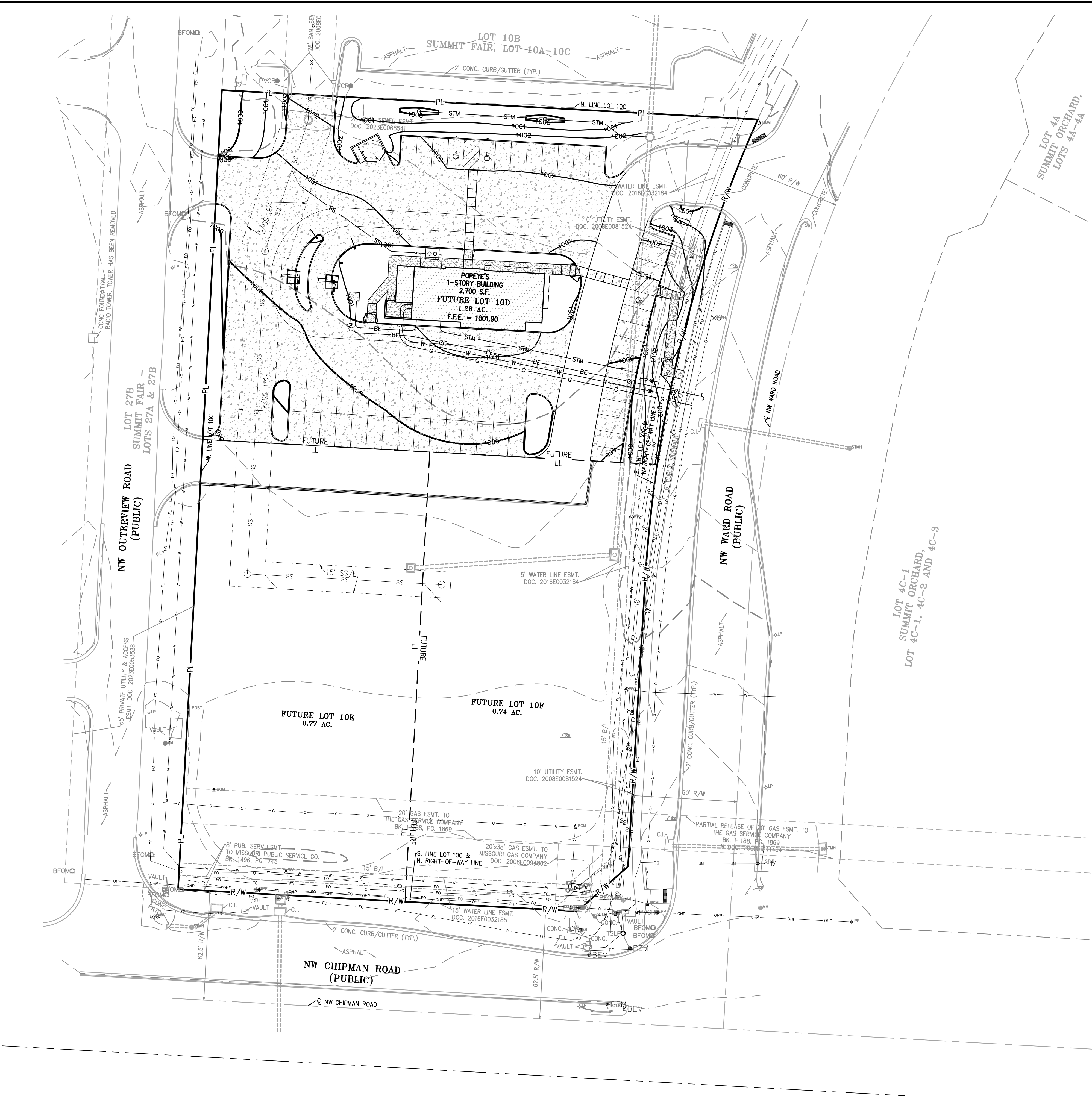
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#### SITE GRADING NOTES:

- CONTOURS AND ELEVATIONS: Existing and proposed contours are shown on plans at one foot (1') contour intervals, unless otherwise noted. Proposed contours and elevations shown represent approximate finish grade. Contractor shall hold down subgrades to allow for pavement and sub-base thicknesses.
- If the contractor does not accept existing topography as shown on the plans, without exception, he shall have made at his expense, a topographic survey by a registered land surveyor and submit it to the owner for review.
- CLEARING AND GRUBBING: Prior to beginning preparation of subgrade, all areas under pavements or building shall be stripped of all topsoil, vegetation, large rock fragments (greater than 6 inches in any dimension) and any other deleterious material. The actual stripping depth should be based on visual examination during construction and the results of proof-rolling operations. The root systems of all trees (not designated to remain) shall be removed in their entirety. Stripping materials shall not be incorporated into structural fills.
- TOPSOIL STRIPPING: Prior to the start of site grading, the contractor shall strip all topsoil from areas to be graded, and stockpiled at a location on or adjacent to the site as directed by the owner. At completion of grading operations and related construction, the contractor shall be responsible for redistribution of topsoil over all areas disturbed by the construction activities. Topsoil shall be placed to a minimum depth of six inches (6") and in accordance with specifications for landscaping. At that time, and prior to the installation of landscaping or irrigation, all topsoil graded areas shall be visually inspected and accepted by the owner and I.T.L.
- Contractor shall adjust and/or cut existing pavement as necessary to assure a smooth fit and continuous grade. Contractor shall assure positive drainage away from buildings for all natural and paved areas.
- SUBGRADE PREPARATION: Prior to placement of new fill material, the existing subgrade shall be proofrolled and approved under the direction of the Geotechnical Engineer or his representative.
- PROOFROLLING: Subsequent to completion of stripping and over-excavation, all building and pavement areas to receive engineered fill should be systematically proof-rolled using a tandem axle dump truck loaded to approximately 20,000 pounds per axle. Also, any finished subgrade areas to receive paving shall be proof-rolled within 48 hours of paving. Unsuitable soils that are detected and that can not be recompacted should be over-excavated and replaced with controlled structural fill.
- EARTHWORK:
  - GEOTECHNICAL: All earthwork shall conform to the recommendations of the Geotechnical report. Said report and its recommendations are herein incorporated into the project requirements by reference. Prior to beginning construction, the contractor shall obtain a copy of and become familiar with the geotechnical report. Unless specifically noted on the plans, the recommendations in the geotechnical report are hereby incorporated into the project requirements and specifications.
  - SURFACE WATER: Surface water shall be intercepted and diverted during the placement of fill.
  - FILLS: All fills shall be considered controlled or structural fill and shall be free of vegetation, organic matter, topsoil and debris in areas where the thickness of the engineered fill is greater than five feet building and pavement construction should not commence until so authorized by the on-site geotechnical engineer to allow for consolidation.
  - BUILDING SUBGRADE: As specified in the Geotechnical Engineering Report, the upper section of building subgrade shall consist of Low Volume Change (LVC) material defined as approved, compacted granular fill or low to moderate plasticity cohesive soil materials stabilized with Class C Flyash. Granular fill shall consist of compacted granular materials with a maximum particle size of two (2) inches or less, such as limestone screenings. Refer to geotechnical report for complete requirements.
  - EXISTING SLOPES: Where fill material is to be placed on existing slopes greater than 5:1 (horizontal to vertical), existing slope shall be benched providing a minimum vertical face of twelve inches (12"). The benches should be cut wide enough to accommodate the compaction equipment. Fill material shall be placed and compacted in horizontal lifts not exceeding nine inches (9") (loose lift measurement), unless otherwise approved by the Geotechnical Engineer.
  - COMPACTION REQUIREMENTS: The upper 9 inches of pavement subgrade areas shall be compacted to a minimum density of ninety five percent (95%) of the material's maximum dry density as determined by ASTM D698 (standard proctor compaction). The moisture content at the time of placement and compaction shall be within a range of 0% below to 4% above optimum moisture content as defined by the standard proctor compaction procedure. The moisture contents shall be maintained within this range until completion of the work. Where compaction of earth fill by a large roller is impractical or undesirable, the earth fill shall be hand compacted with small vibrating rollers or mechanical tampers.
- All cut or fill slopes shall be 3:1 or flatter. All asphalt parking areas shall be a minimum of 1% slope but not more than 5% slope unless otherwise noted. All pavements within ADA parking areas shall not exceed 2% total slope. All grades around building shall be held down 6" from finish floor and slope away another 6" in 10 feet. Contractor shall notify engineer prior to final subgrade construction of any areas not within this slope requirement.
- TESTING AND INSPECTION: Owner's Independent Testing Laboratory (ITL) shall make tests of earthwork during construction and observe the placement of fills and other work performed on this project to verify that work has been completed in accordance with Geotechnical Engineering Report, Project Specifications and within industry standards. The ITL will be selected by the owner and the cost of testing will be the owner's responsibility.
- CLASSIFICATION: All excavation shall be considered unclassified. No separate or additional payments shall be made for rock excavation.
- PERMANENT RESTORATION: All areas disturbed by earthwork operations shall be sodded, unless shown otherwise by the landscaping plan or erosion control plan.
- UTILITIES: The contractor is specifically cautioned that the location and/or elevation of existing utilities as shown on these plans is based on records of the various utility companies, and where possible, measurements taken in the field. The information is not to be relied on as being exact or complete. The contractor must call the appropriate utility companies at least 48 hours before any excavation to request exact field location of utilities. It shall be the responsibility of the contractor to relocate all existing utilities which conflict with the proposed improvements shown on the plans.
- LAND DISTURBANCE: The contractor shall adhere to all terms & conditions as outlined in the EPA or applicable state N.P.D.E.S. permit for storm water discharge associated with construction activities. Refer to project S.W.P.P.P. requirements.

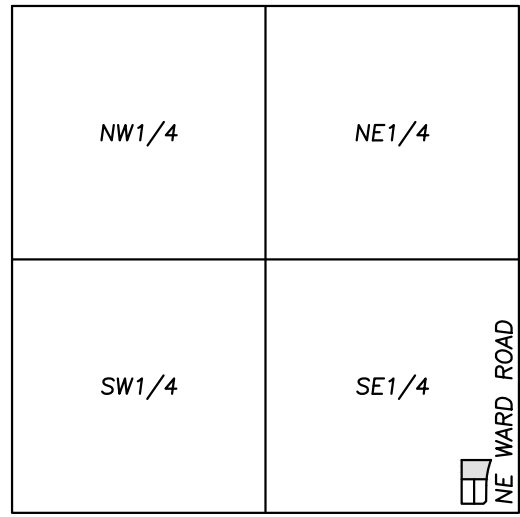
#### Earthwork Summary SUMMIT FAIR LOT 10-D 4/12/2024

|                            |  |
|----------------------------|--|
| Raw Excavation             | 112 Cu. Yds.                                       |
| In Place Compaction (+15%) | -931 Cu. Yds.                                      |
| Pavement Adjustment        | 969 Cu. Yds. (assume 10' of additional excavation) |
| Building Adjustment        | 200 Cu. Yds. (assume 24" of additional excavation) |
| On Site Net                | 350 Cu. Yds.                                       |

\* EARTHWORK COMPUTATIONS BY PHELPS ENGINEERING, INC. ARE PROVIDED FOR INFORMATIONAL PURPOSES ONLY AND SHALL BE VERIFIED BY CONTRACTORS BY THEIR CHOSEN METHOD PRIOR TO PLACING BID. ALL EARTHWORK SHALL BE CONSIDERED UNCLASSIFIED. 15% WAS ADDED INTO RAW FILL QUANTITY TO ACCOUNT FOR SHRINKAGE.

#### LEGEND

|             |                            |
|-------------|----------------------------|
| — PL —      | PROPERTY LINE              |
| — LL —      | LOT LINE                   |
| — R/W —     | RIGHT-OF-WAY               |
| =====       | 2' CURB & GUTTER           |
| --- 920 --- | EXISTING CONTOURS          |
| --- 920 --- | PROPOSED CONTOURS          |
| ---         | PROPOSED SPOT ELEVATION    |
| LG          | LIP OF GUTTER              |
| TC          | TOP OF CURB                |
| SW          | SIDEWALK                   |
| WE          | WALK EXISTING              |
| HP          | HIGH POINT                 |
| LP          | LOW POINT                  |
| P           | TOP OF PAVEMENT            |
| GR          | TOP OF STRUCTURE           |
| BS          | GROUND ELEVATION           |
| TS          | BOTTOM OF STEPS            |
| BW          | TOP OF STEPS               |
| TW          | BOTTOM OF WALL             |
| ---         | TOP OF WALL                |
| ---         | EXISTING STORM SEWER       |
| ---         | PROPOSED STORM PIPE        |
| ---         | PROPOSED WET CURB & GUTTER |
| ---         | PROPOSED DRY CURB & GUTTER |



VICINITY MAP  
SEC. 36-48-32



**UTILITY NOTES:**  
VISUAL INDICATIONS OF UTILITIES ARE AS SHOWN.  
UNDERGROUND LOCATIONS SHOWN, AS FURNISHED BY THEIR LESSORS, ARE APPROXIMATE AND SHOULD BE VERIFIED IN THE FIELD AT THE TIME OF CONSTRUCTION. FOR ACTUAL FIELD LOCATIONS OF UNDERGROUND UTILITIES CALL 811.

#### FLOOD NOTE:

THIS PROPERTY LIES WITHIN ZONE X, DEFINED AS AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AS SHOWN ON THE FLOOD INSURANCE RATE MAP PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY FOR THE CITY OF LEE'S SUMMIT, COMMUNITY NO. 290174, JACKSON COUNTY, MISSOURI, MAP NO. 29095C04176, AND DATED JANUARY 20, 2017.



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(913) 393-1155  
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**OVERALL GRADING PLAN**  
POPEYE'S LOUISIANA KITCHEN  
SUMMIT FAIR  
LEE'S SUMMIT, MISSOURI

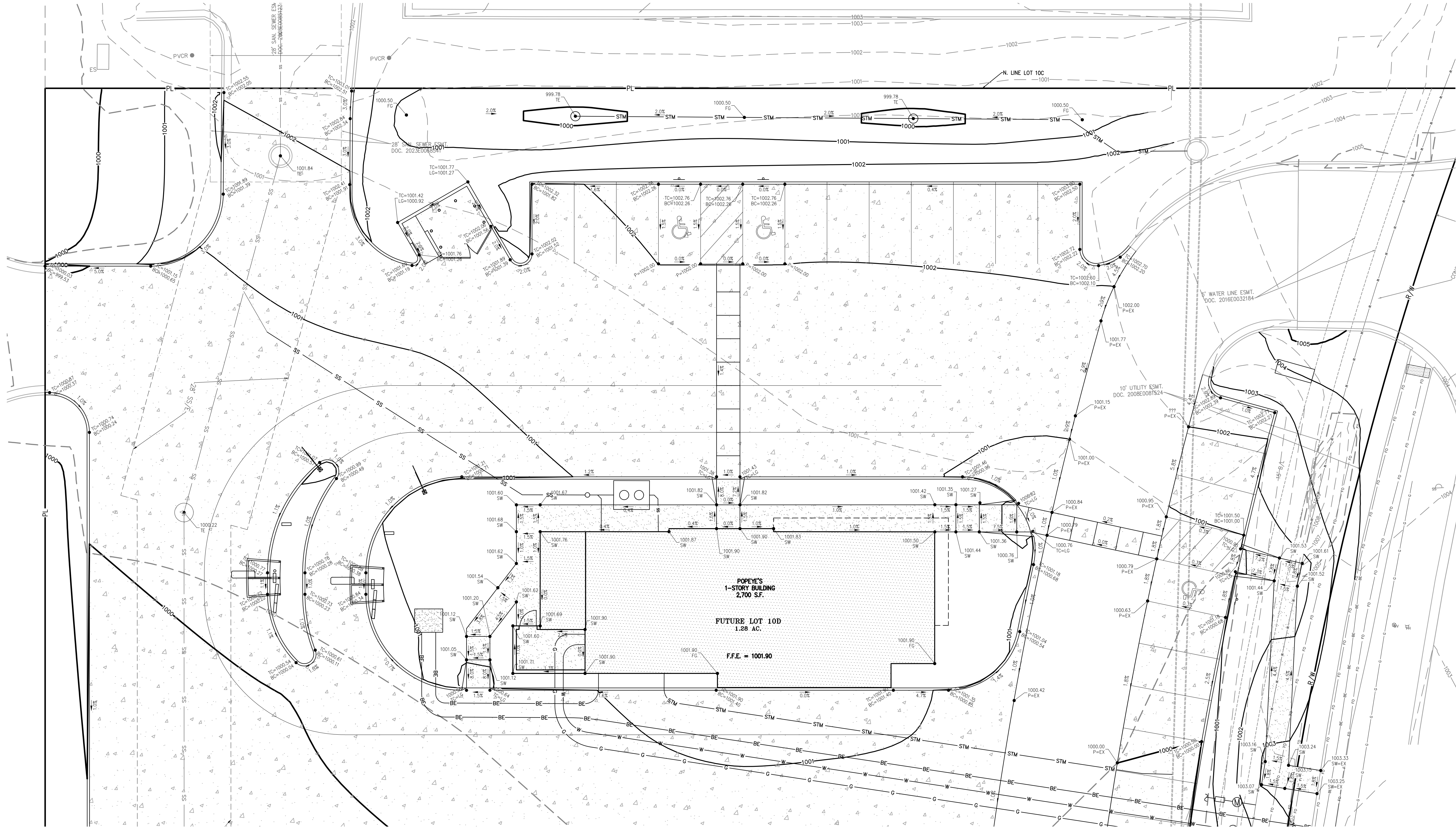
| PROJECT NO.                  | DATE          | NO. | DATE | REVISIONS | BY | APP. |
|------------------------------|---------------|-----|------|-----------|----|------|
| 240153                       | 04-12-2024    | 1   |      |           |    |      |
| CHECKER: DAF                 | APPROVED: DAF |     |      |           |    |      |
| CERTIFICATE OF AUTHORIZATION |               |     |      |           |    |      |
| LAND SURVEYING - LS-82       |               |     |      |           |    |      |
| ENGINEERING - E-361          |               |     |      |           |    |      |
| CERTIFICATE OF AUTHORIZATION |               |     |      |           |    |      |
| LAND SURVEYING-20070128      |               |     |      |           |    |      |
| ENGINEERING-20070128         |               |     |      |           |    |      |

SHEET

C2



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#### LEGEND

- PL PROPERTY LINE
- LL LOT LINE
- R/W RIGHT-OF-WAY
- 2' CURB & GUTTER
- EXISTING CONTOURS
- PROPOSED CONTOURS
- PROPOSED SPOT ELEVATION
- LG LIP OF GUTTER
- TC TOP OF CURB
- SW SIDEWALK
- ME MATCH EXISTING
- HP HIGH POINT
- LP LOW POINT
- P TOP OF PAVEMENT
- TS TOP OF STRUCTURE
- OR GROUND ELEVATION
- BS BOTTOM OF STEPS
- TS TOP OF STEPS
- BW BOTTOM OF WALL
- TW TOP OF WALL
- EXISTING STORM SEWER



SCALE: 1"=10'



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## ENLARGED GRADING PLAN

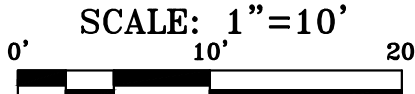
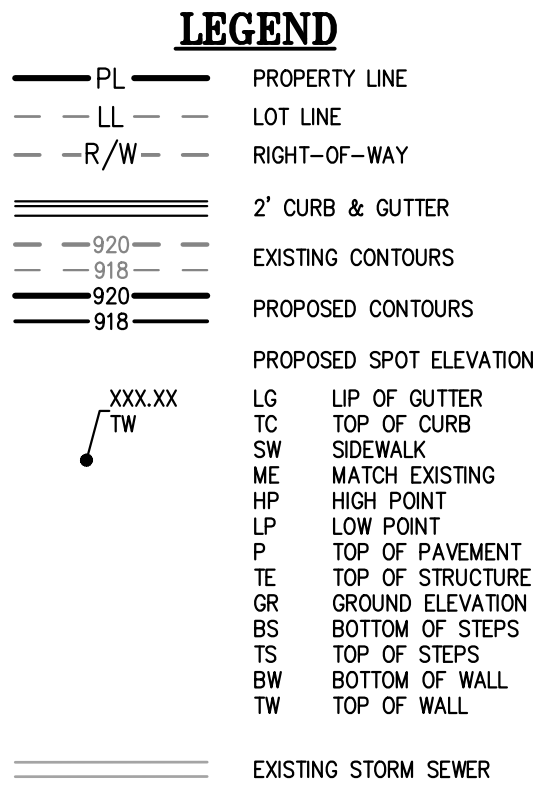
POPEYE'S LOUISIANA KITCHEN  
SUMMIT FAIR  
LEE'S SUMMIT, MISSOURI

| PROJECT NO.                  | 240153     | DATE                         | 04-12-2024 | DRAWN BY                     | DAF | CHECKED BY                   | DAF | APPROVED BY                  | DAF        | DATE                         | 04-12-2024 | BY | APP. |
|------------------------------|------------|------------------------------|------------|------------------------------|-----|------------------------------|-----|------------------------------|------------|------------------------------|------------|----|------|
| DATE                         | 04-12-2024 | DRAWN BY                     | DAF        | CHECKED BY                   | DAF | APPROVED BY                  | DAF | DATE                         | 04-12-2024 | BY                           | APP.       |    |      |
| CERTIFICATE OF AUTHORIZATION |            | CERTIFICATE OF AUTHORIZATION |            | CERTIFICATE OF AUTHORIZATION |     | CERTIFICATE OF AUTHORIZATION |     | CERTIFICATE OF AUTHORIZATION |            | CERTIFICATE OF AUTHORIZATION |            |    |      |
| LAND SURVEYING - LS-82       |            | LAND SURVEYING - LS-82       |            | LAND SURVEYING - LS-82       |     | LAND SURVEYING - LS-82       |     | LAND SURVEYING - LS-82       |            | LAND SURVEYING - LS-82       |            |    |      |
| ENGINEERING - E-361          |            | ENGINEERING - E-361          |            | ENGINEERING - E-361          |     | ENGINEERING - E-361          |     | ENGINEERING - E-361          |            | ENGINEERING - E-361          |            |    |      |
| CERTIFICATE OF AUTHORIZATION |            | CERTIFICATE OF AUTHORIZATION |            | CERTIFICATE OF AUTHORIZATION |     | CERTIFICATE OF AUTHORIZATION |     | CERTIFICATE OF AUTHORIZATION |            | CERTIFICATE OF AUTHORIZATION |            |    |      |
| LAND SURVEYING - 200701028   |            | LAND SURVEYING - 200701028   |            | LAND SURVEYING - 200701028   |     | LAND SURVEYING - 200701028   |     | LAND SURVEYING - 200701028   |            | LAND SURVEYING - 200701028   |            |    |      |
| ENGINEERING - 200700028      |            | ENGINEERING - 200700028      |            | ENGINEERING - 200700028      |     | ENGINEERING - 200700028      |     | ENGINEERING - 200700028      |            | ENGINEERING - 200700028      |            |    |      |

SHEET

C2.1







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UTILITY NOTES:  
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LESSORS, ARE APPROXIMATE AND SHOULD BE VERIFIED IN  
THE FIELD AT THE TIME OF CONSTRUCTION. FOR ACTUAL  
FIELD LOCATIONS OF UNDERGROUND UTILITIES CALL 811.

### SEWER ENLARGEMENT

#### STRUCTURE BACKFILL NOTES:

1. CLSM SHALL BE USED TO BACKFILL AROUND STRUCTURES, SUCH AS MANHOLES, INLETS, JUNCTION BOXES, VAULTS, ETC. CLSM SHALL BE PLACED TO THE FULL DEPTH OF THE TRENCH BACKFILL ZONE, BUT SHALL BE AT LEAST 6 INCHES BELOW THE BOTTOM OF PREPARED SUBGRADE UNDER PAVEMENTS OR 12 INCHES BELOW THE GROUND SURFACE IN LANDSCAPED AREAS. THE EXTERNAL OPENING SURFACES OF WEEP HOLES SHALL BE COVERED WITH HARDWARE CLOTH AND SURROUNDED WITH A MINIMUM OF THREE CUBIC FEET OF CONSOLIDATED GRANULAR BEDDING MATERIAL.

### UTILITY KEY NOTES:

- D1** PROPOSED ROOF DRAIN CONNECTION. RE: ARCH PLANS FOR DOWNSPOUT LOCATIONS. CONNECT DOWNSPOUTS TO EXTERNAL UNDERGROUND SECONDARY STORM LINE.  
FG=1001.50  
FL 6"=997.50
- D2** INSTALL 6" HDPE SECONDARY STORM LINE AT 1.0% MINIMUM SLOPE MAINTAINING 18" MINIMUM COVER (TYP).
- D3** CONNECT TO EXISTING 24" HDPE PRIVATE STORM SEWER VIA INSERT-A-TEE CONNECTION.  
EX. 24" FL=991.90±  
PROP. 6" FL=992.6±
- D4** INSTALL PRIVATE 18" NYOPLAST INLET DRAIN W/ STANDARD GRATE (SEE SHEET C6.3 FOR DETAIL).
- D6** INSTALL 8" HDPE SECONDARY STORM LINE AT 1.0% MINIMUM SLOPE MAINTAINING 18" MINIMUM COVER (TYP).
- D6** CORE DRILL AND CONNECT TO EXISTING STORM SEWER MANHOLE.
- E1** FOLLOW ELECTRIC COMPANY WORK ORDER AND SPECIFICATIONS FOR PRIMARY ELECTRICAL SERVICE ROUTING AND CONNECTION TO EXISTING.
- E2** INSTALL CONCRETE TRANSFORMER PAD. CONTRACTOR TO VERIFY EXACT LOCATION AND SIZE WITH ELECTRIC COMPANY PRIOR TO CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLATION OF CONCRETE PAD AND CONDUIT AS REQUIRED BY THE ELECTRIC COMPANY. CONTRACTOR SHALL COORDINATE SAID WORK WITH THE ELECTRIC COMPANY.
- E3** ELECTRIC ENTRY INTO BUILDING. FOLLOW ELECTRIC COMPANY REQUIREMENTS (RE: BUILDING ELECTRICAL PLAN).
- E4** CONTRACTOR TO INSTALL CONDUITS TO MENU BOARDS & MONUMENT SIGN (RE: BUILDING ELECTRICAL PLAN).
- G1** GAS ENTRY WITH GAS METER. CONTRACTOR SHALL COORDINATE WITH GAS COMPANY FOR TYPING OF INDIVIDUAL METER. SIZE OF GAS MAIN SHALL BE AS DETERMINED BY UTILITY OR AS SHOWN ON BUILDING PLANS. CONTRACTOR IS RESPONSIBLE FOR COORDINATION WITH GAS COMPANY REGARDING THE SIZE & INSTALLATION OF GAS SERVICE LINE.
- W1** CONTRACTOR TO COORDINATE 1-1/2" TAP ON EXISTING MAIN FOR DOMESTIC SERVICE LINE WITH CITY. THE CITY SHALL PERFORM THE TAP OF THE EXISTING MAIN. CONTACT CITY FOR TAPPING REQUIREMENTS. CONTRACTOR TO PAY ALL FEES FOR WATER MAIN TAP. OWNER WILL REIMBURSE CONTRACTOR FOR ACTUAL METER AND SYSTEM DEVELOPMENT FEES ASSESSED BY CITY.
- W2** INSTALL 1-1/2" DOMESTIC WATER METER PIT PER CITY REQUIREMENTS. THE CITY SHALL PROVIDE THE METER, THE PIT, AND ALL OTHER MATERIALS NECESSARY FOR THE INSTALLATION. CONTRACTOR TO COORDINATE AND PAY ALL FEES. INSTALLATION BY THE CONTRACTOR'S PLUMBER SHALL BE IN ACCORDANCE WITH CITY STANDARDS.
- W3** 2" DOMESTIC WATER LINE ENTRY TO BUILDING. CONTRACTOR TO TRANSITION FROM 1-1/2" DOMESTIC WATER LINE TO 2" DOMESTIC WATER LINE DOWNSTREAM OF WATER METER. DOMESTIC WATER LINE SHALL BE 2" SDR TYPE K COPPER. CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING ANY APPURTENANCES ON THE DOMESTIC LINE SUCH AS BACKFLOW PREVENTION DEVICES (RE: BUILDING PLANS), GATE VALVES, REDUCERS, BENDS, TEES, ETC., WHICH MAY BE REQUIRED. CONTRACTOR TO COORDINATE WITH THE DEVELOPMENT SERVICES INSPECTOR.
- W4** CONTRACTOR TO COORDINATE 1" TAP ON EXISTING MAIN FOR IRRIGATION SERVICE LINE WITH CITY. THE CITY SHALL PERFORM THE TAP OF THE EXISTING MAIN. CONTACT CITY FOR TAPPING REQUIREMENTS. CONTRACTOR TO PAY ALL FEES FOR WATER MAIN TAP. OWNER WILL REIMBURSE CONTRACTOR FOR ACTUAL METER AND SYSTEM DEVELOPMENT FEES ASSESSED BY CITY.
- W5** INSTALL 1" IRRIGATION WATER METER PIT PER CITY REQUIREMENTS. THE CITY SHALL PROVIDE THE METER, THE PIT, AND ALL OTHER MATERIALS NECESSARY FOR THE INSTALLATION. CONTRACTOR TO COORDINATE AND PAY ALL FEES. INSTALLATION BY THE CONTRACTOR'S PLUMBER SHALL BE IN ACCORDANCE WITH CITY STANDARDS.
- W6** INSTALL RPZ BACKFLOW PREVENTION DEVICE FOR IRRIGATION SYSTEM AND IRRIGATION MAIN (TO BE SIZED BY IRRIGATION CONTRACTOR)
- W7** EXISTING PUBLIC FIRE HYDRANT TO REMAIN.
- S1** CONNECT TO BLDG. INTERIOR PLUMBING SANITARY SEWER LINE. TRANSITION FROM 4" (INTERIOR) TO 6" (EXTERIOR) AT FOUNDATION WALL. (RE: MEP PLANS)  
FG=1001.90  
FL 6"=997.00
- S2** INSTALL 8 L.F. 6" PVC (SDR-26) SANITARY SEWER SERVICE LINE @ 1.3% SLOPE.
- S3** INSTALL 6"x6"x4" WYE CONNECTION.  
FG=1001.70  
FL=996.90
- S4** INSTALL 81 L.F. 6" PVC (SDR-26) SANITARY SEWER SERVICE LINE @ 7.8% SLOPE.
- S6** CONNECT TO EXISTING 6" PVC (SDR-26) SANITARY SEWER SUB. FG AT EOS=1000.87  
FL 6" AT EOS=990.61
- S6** CONNECT TO BLDG. INTERIOR PLUMBING GREASE LINE (RE: MEP PLANS)  
FG=1001.90  
FL 4"=997.40
- S7** INSTALL 9 L.F. 4" PVC (SDR-26) GREASE LINE @ 2.2% SLOPE.
- S8** INSTALL GB-1000 SCHIER GREASE INTERCEPTOR (SEE SHEET C6.3 FOR DETAIL).  
FG=1001.75  
FL 4" IN = 997.20  
FL 4" OUT= 997.00
- S9** INSTALL 9 L.F. 4" PVC (SDR-26) GREASE LINE @ 2.5% SLOPE.
- S10** INSTALL SANITARY SEWER CLEAN OUT IN NON-PAVED AREA (SEE SHEET C6.2 FOR DETAIL)

### UTILITY COMPANIES:

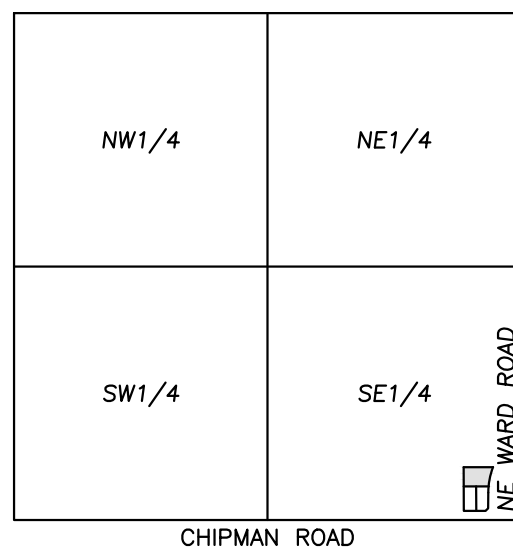
|  |                                  |
|--|----------------------------------|
| MISSOURI GAS ENERGY<br>LUCAS WALLS (LUCAS.WALLS@SGU.GM)<br>3025 SOUTHEAST CLOVER DRIVE<br>LEE'S SUMMIT, MO 64082                         | (816) 969-2218                   |
| EVERGY<br>PHILIP INGRAM (PHILIP.INGRAM@CPL.COM)<br>RON DEJARNETTE (RON.DEJARNETTE@CPL.COM)<br>1300 HAMBLE ROAD<br>LEE'S SUMMIT, MO 64081 | (816) 347-4339<br>(816) 347-4316 |
| STORM SEWER (PUBLIC WORKS DEPARTMENT)<br>220 SE GREEN STREET<br>LEE'S SUMMIT, MO 64063   | (816) 969-1800                   |
| SANITARY SEWER & WATER (WATER UTILITIES DEPT.)<br>1200 SE HAMBLE ROAD,<br>LEE'S SUMMIT, MO 64081   | (816)-969-1900                   |
| AT&T (913) 383-4929<br>MR. CLAYTON ANSPAUGH (CA4089@ATT.COM)<br>9444 NALL AVENUE<br>OVERLAND PARK, KANSAS 66207                          | (913) 383-4849-FAX               |

### UTILITY NOTES:

- The contractor is specifically cautioned that the location and/or elevation of existing utilities as shown on these plans is based on records of the various utility companies, and where possible, measurements taken in the field. The information is not to be relied on as being exact or complete. The contractor must call the appropriate utility companies at least 48 hours before any excavation to request exact field location of utilities. It shall be the responsibility of the contractor to coordinate with and relocate &/or remove all existing utilities which conflict with the proposed improvements shown on the plans.
- The construction of storm sewers on this project shall conform to the requirements of the City's Technical Specifications and Design Criteria.
- The contractor shall field verify the exact location and elevation of the existing storm sewer lines and the existing elevation at locations where the proposed storm sewer collects or releases to existing ground. If discrepancies are encountered from the information shown on the plans, the contractor shall contact the design engineer. No pipes shall be laid until direction is received from the design engineer.
- It will be the contractors responsibility to field adjust the top of all manholes and boxes as necessary to match the grade of the adjacent area. Tops of existing manholes shall be raised as necessary to be flush with proposed pavement elevations, and to be 6-inches above finished ground elevations in non-paved areas. No separate or additional compensation will be made to the contractor for making final adjustments to the manholes and boxes.
- Inlet locations, horizontal pipe information and vertical pipe information is shown to the center of the structure. Deflection angles shown for storm sewer pipes are measured from the center of curb inlets and manholes. The contractor shall adjust the horizontal location of the pipes to go to the face of the boxes. All roof drains shall be connected to storm sewer structures. Provide cleanouts on roof drain lines at 100' max. Spacing and at all bend points. Do not connect roof drains directly to storm sewer pipe.
- The contractor shall be responsible for furnishing and installing all fire and domestic water lines, meters, backflow devices, pits, valves and all other incidentals required for a complete operable fire protection and domestic water system. All costs associated with the complete water system for the buildings shall be the responsibility of the contractor. All work shall conform to the requirements of City.
- The contractor shall be responsible for furnishing and installing all sanitary sewer service lines from the buildings to the public line. All work shall conform to the requirements of the City.
- The contractor will be responsible for securing all permits, bonds and insurance required by the contract documents, City, and all other governing agencies (including local, county, state and federal authorities) having jurisdiction over the work proposed by these construction documents. The cost for all permits bonds and insurance shall be the contractors responsibility and shall be included in the bid for the work.
- By the use of these construction documents the contractor hereby agrees that he/she shall be solely responsible for the safety of the construction workers and the public. The contractor agrees to hold the engineer and owner harmless for any and all injuries, claims, losses or damages related to the project.
- The Contractor shall be responsible for furnishing all materials, tools and equipment and installation of electrical power, telephone and gas service from a point of connection from the public utility lines to the building structures. This will include all conduits, service lines, meters, concrete pads and all other incidentals required for a complete and operational system as required by the owner and the public utilities. Refer to building plans for exact tie-in locations of all utilities. Contractor shall verify connection points prior to installation of utility line.
- All fill material is to be in place, compacted, and consolidated before installation of proposed utilities. On-site geotechnical engineer shall provide written confirmation that this requirement has been met and that utilities may proceed in the fill areas. All utilities are to be placed in trench conditions.
- Contractor shall notify the utility authorities inspectors 48 hours before connecting to any existing line.
- Water lines shall be as follows (unless otherwise shown on plans):
  - Pipe sizes less than 3-inches that are installed below grade and outside building shall comply with the following:
    - Seamless Copper Tubing: Type "K" soft copper, ASTM B88.
    - Fittings: Wrought copper (95.5 Tin Antimony solder joint), ASME B 16.22.
  - Pipe sizes 3-inches Through 48-inches that are installed below grade and outside building shall comply with one of the following:
    - Gray Cast Iron Water Pipe: ANSI A21.8, thickness class 52.
    - Fittings: Either mechanical joint or push-on joint, AWWA C110 or AWWA C111.
    - Elastomeric gaskets and lubricant: ASTM F477.
    - Cement Mortar Lining, AWWA C104
  - Ductile Iron Water Pipe: AWWA C151, thickness class 50.
    - Fittings: Either mechanical joint or push-on joint, AWWA C110 or AWWA C111.
    - Elastomeric gaskets and lubricant: ASTM F477 for smaller pipes.
    - Cement Mortar Lining, AWWA C104
  - Polyvinyl Chloride (PVC) Water Pipe: Pipe, AWWA C900, rated DR 18 (Class 150), continually marked as required.
    - Elastomeric gaskets and lubricant: ASTM F477 for smaller pipes.
    - Pipe joints: Integrally molded bell ends, ASTM D3139.
    - Trace wire: Magnetic detectable conductor, (#12 Copper) brightly colored plastic covering imprinted with "Water Service" in large letters
- Minimum trench width shall be 2 feet.
- Contractor shall maintain a minimum of 42" cover on all waterlines. All water line joints are to be mechanical joints with thrust blocking as called out in specifications and construction plans. Water mains and service lines shall be constructed in accordance to waterone's specifications for commercial services.
- All waterlines shall be kept min. ten (10') apart (parallel) from sanitary sewer lines or manholes. Or when crossing, on 24" vertical clearance (outside edge of pipe to outside edge of pipe) of the water line above the sewer line is required.
- Sanitary conflicts will be resolved prior to permit issuance.
- In the event of a vertical conflict between waterlines, sanitary lines, storm lines and gas lines (existing and proposed), the sanitary line shall be ductile iron pipe with mechanical joints at least 10 feet on both sides of crossing (or encased in concrete this some distance), the waterline shall have mechanical joints with appropriate thrust blocking as required to provide a minimum of 24" clearance. Meeting requirements of ANSI A21.10 or ANSI 21.11 (AWWA C-151) (CLASS 50).
- All underground storm, sanitary, water and other utility lines shall be installed, inspected and approved before backfilling. Failure to have inspection approval prior to backfill will constitute rejection of work.
- All necessary inspections and/or certifications required by codes and/or utility service companies shall be performed prior to announced building possession and the final connection of service. Contractor shall coordinate with all utility companies for installation requirements and specifications.
- Refer to building plans for site lighting electrical plan, irrigation, parking lot security system and associated conduit requirements. Coordinate with Owner that all required conduits are in place & tested prior to paving.
- When a building utility connection from site utilities leading up to the building cannot be made immediately, temporarily mark all such site utility terminations.
- Refer to the building plans for site lighting electrical requirements, including conduits, pole bases, pull boxes, etc.

### LEGEND

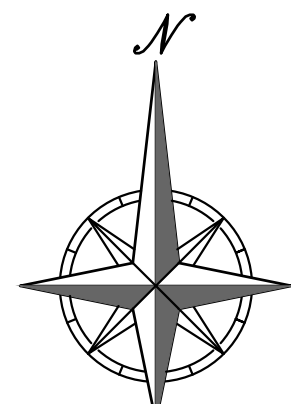
|                  |                                    |
|------------------|------------------------------------|
| — PL —           | PROPERTY LINE                      |
| — LL —           | LOT LINE                           |
| — R/W —          | RIGHT-OF-WAY                       |
| — CATV —         | EXISTING CABLE TELEVISION LINE     |
| — FO —           | EXISTING FIBER OPTIC LINE          |
| — G —            | EXISTING GAS LINE                  |
| — BE —           | EXISTING BURIED ELECTRIC LINE      |
| — OHP —          | EXISTING OVERHEAD POWER LINE       |
| — OHT —          | EXISTING OVERHEAD TELEPHONE LINE   |
| — SS —           | EXISTING SANITARY SEWER LINE       |
| --- 24" HDPE --- | EXISTING STORM SEWER LINE (& SIZE) |
| — BT —           | EXISTING BURIED TELEPHONE LINE     |
| — W —            | EXISTING WATER LINE (& SIZE)       |
| — SS —           | PROPOSED SANITARY SEWER LINE       |
| — G —            | PROPOSED GAS LINE                  |
| — BE —           | PROPOSED BURIED ELECTRIC LINE      |
| — W —            | PROPOSED WATER LINE (& SIZE)       |
| — F —            | PROPOSED FIRE LINE (& SIZE)        |
| --- ST ---       | PROPOSED SECONDARY STORM (& SIZE)  |



VICINITY MAP  
SEC. 36-48-32



SCALE: 1"=2000'



SCALE: 1"=20'  
0' 20' 40'



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PLANNING  
ENGINEERING  
IMPLEMENTATION



UTILITY PLAN  
POPEYE'S LOUISIANA KITCHEN  
SUMMIT FAIR  
LEE'S SUMMIT, MISSOURI

| PROJECT NO.                  | 240153        | No. | Date | Revisions: | By | App. |
|------------------------------|---------------|-----|------|------------|----|------|
| DATE: 04-12-2024             | DRAWN: AEB    |     |      |            |    |      |
| CHECKER: DAF                 | APPROVED: DAF |     |      |            |    |      |
| CERTIFICATE OF AUTHORIZATION |               |     |      |            |    |      |
| LAND SURVEYING - LS-82       |               |     |      |            |    |      |
| ENGINEERING - E-361          |               |     |      |            |    |      |
| CERTIFICATE OF AUTHORIZATION |               |     |      |            |    |      |
| LAND SURVEYING-20070128      |               |     |      |            |    |      |
| LAND SURVEYING-20070028      |               |     |      |            |    |      |

SHEET

C3

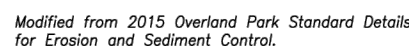
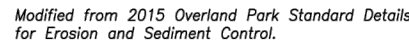
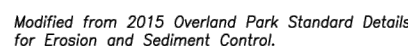
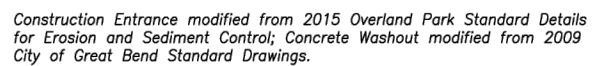




UTILITY NOTES:  
VISUAL INDICATIONS OF UTILITIES ARE AS SHOWN.  
UNDERGROUND LOCATIONS SHOWN, AS FURNISHED BY THEIR  
LESSORS, ARE APPROXIMATE AND SHOULD BE VERIFIED IN  
THE FIELD AT THE TIME OF CONSTRUCTION. FOR ACTUAL  
FIELD LOCATIONS OF UNDERGROUND UTILITIES CALL 811.

SCALE: 1"=30'



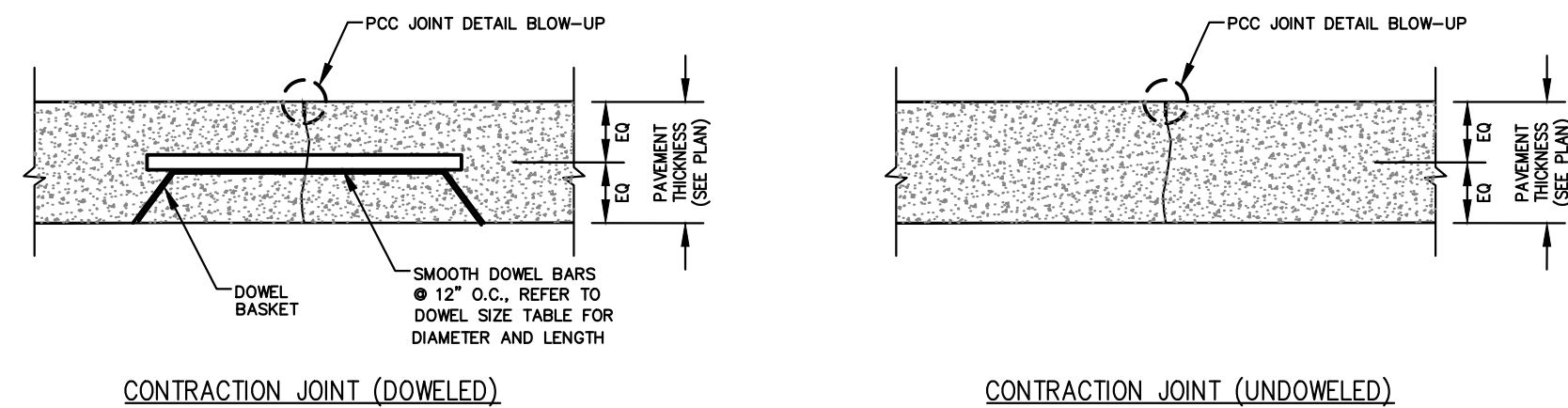
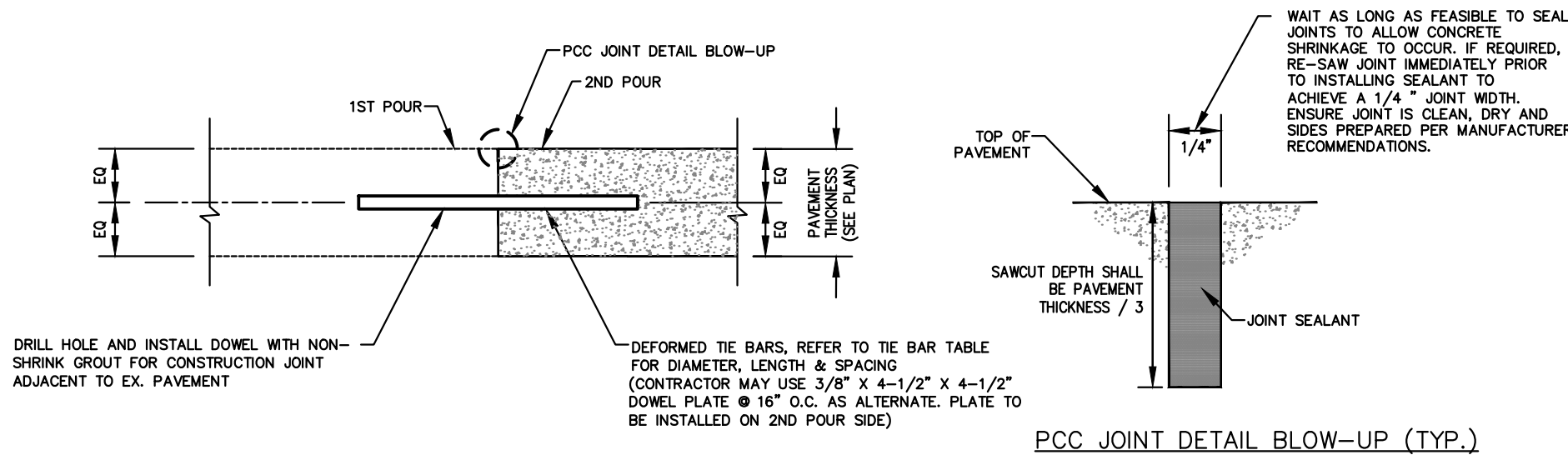




| Dowel size*          |                          |  |   |
|----------------------|--------------------------|--|---|
| Slab depth, in. (mm) | Dowel diameter, in. (mm) | Dowel embedment, in. (mm) <sup>1</sup> | Total dowel length, in. (mm) <sup>2</sup> |
| 5 (125)              | 5/8 (16)                 | 5 (125)                                | 12 (300)                                  |
| 6 (150)              | 3/4 (19)                 | 6 (150)                                | 14 (360)                                  |
| 7 (180)              | 7/8 (22)                 | 6 (150)                                | 14 (360)                                  |
| 8 (200)              | 1 (25)                   | 6 (150)                                | 14 (360)                                  |
| 9 (230)              | 1-1/8 (29)               | 7 (180)                                | 16 (400)                                  |

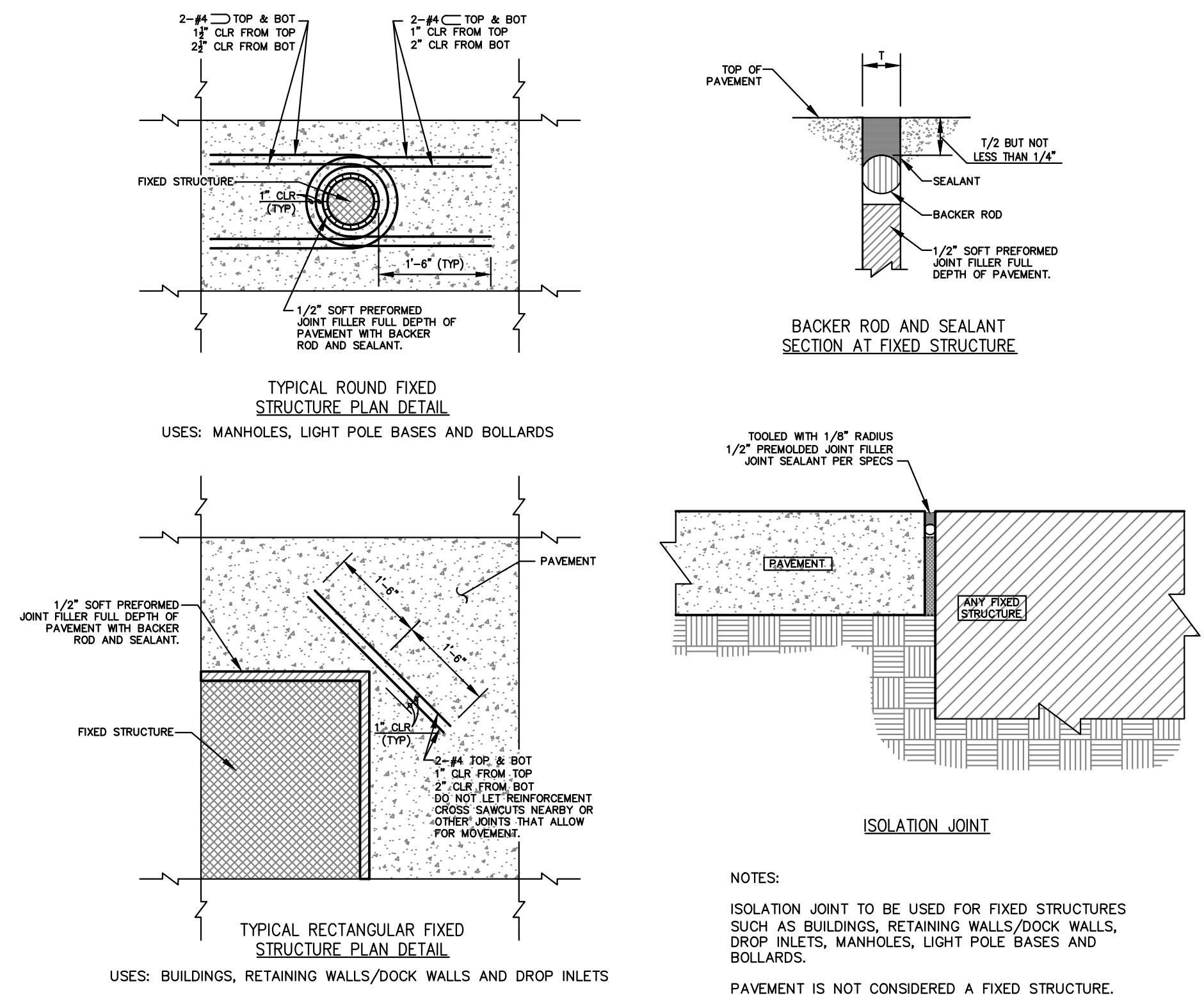
\*All dowels spaced at 12 in. (300 mm) centers.  
<sup>1</sup>On each side of joint.  
<sup>2</sup>Allowance made for joint openings and for minor errors in positioning dowels.

| Tie bar dimensions   |                       | Tiebar spacing   |                 |                 |                 |
|----------------------|-----------------------|--|-----------------|-----------------|-----------------|
| Slab depth, in. (mm) | Tiebar size, in. (mm) | Distance to nearest free edge or to nearest joint where movement can occur |                 |                 |                 |
|                      |                       | 10 ft. in. (mm)  | 12 ft. in. (mm) | 14 ft. in. (mm) | 24 ft. in. (mm) |
| 5 (125)              | 1/2 x 24 (13 x 610)   | 30 (760)   | 30 (760)        | 30 (760)        | 28 (710)        |
| 5-1/2 (140)          | 1/2 x 24 (13 x 610)   | 30 (760)   | 30 (760)        | 30 (760)        | 25 (630)        |
| 6 (150)              | 1/2 x 24 (13 x 610)   | 30 (760)   | 30 (760)        | 30 (760)        | 23 (580)        |
| 6-1/2 (165)          | 1/2 x 24 (13 x 610)   | 30 (760)   | 30 (760)        | 30 (760)        | 21 (530)        |
| 7 (180)              | 1/2 x 24 (13 x 610)   | 30 (760)   | 30 (760)        | 30 (760)        | 20 (510)        |
| 7-1/2 (190)          | 1/2 x 24 (13 x 610)   | 30 (760)   | 30 (760)        | 30 (760)        | 18 (460)        |
| 8 (200)              | 1/2 x 24 (13 x 610)   | 30 (760)   | 30 (760)        | 28 (710)        | 17 (430)        |
| 8-1/2 (215)          | 1/2 x 24 (13 x 610)   | 30 (760)   | 30 (760)        | 36 (910)        | 16 (410)        |
| 9 (230)              | 1/2 x 30 (13 x 760)   | 36 (910)   | 36 (910)        | —               | 24 (610)        |



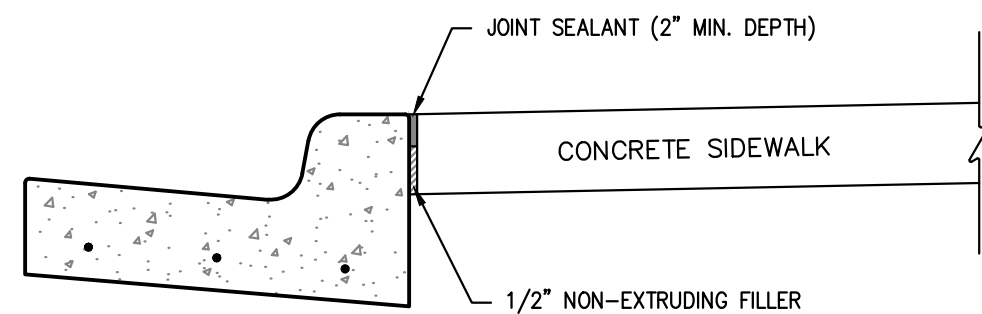
### CONCRETE JOINT DETAILS

SCALE: N.T.S.



### ISOLATION JOINT DETAILS

SCALE: N.T.S.

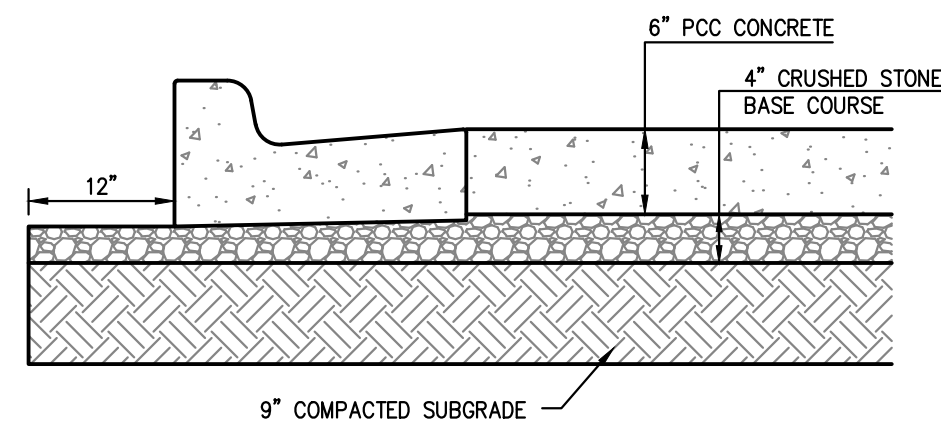


### SIDEWALK AT CURB DETAIL

SCALE: N.T.S.

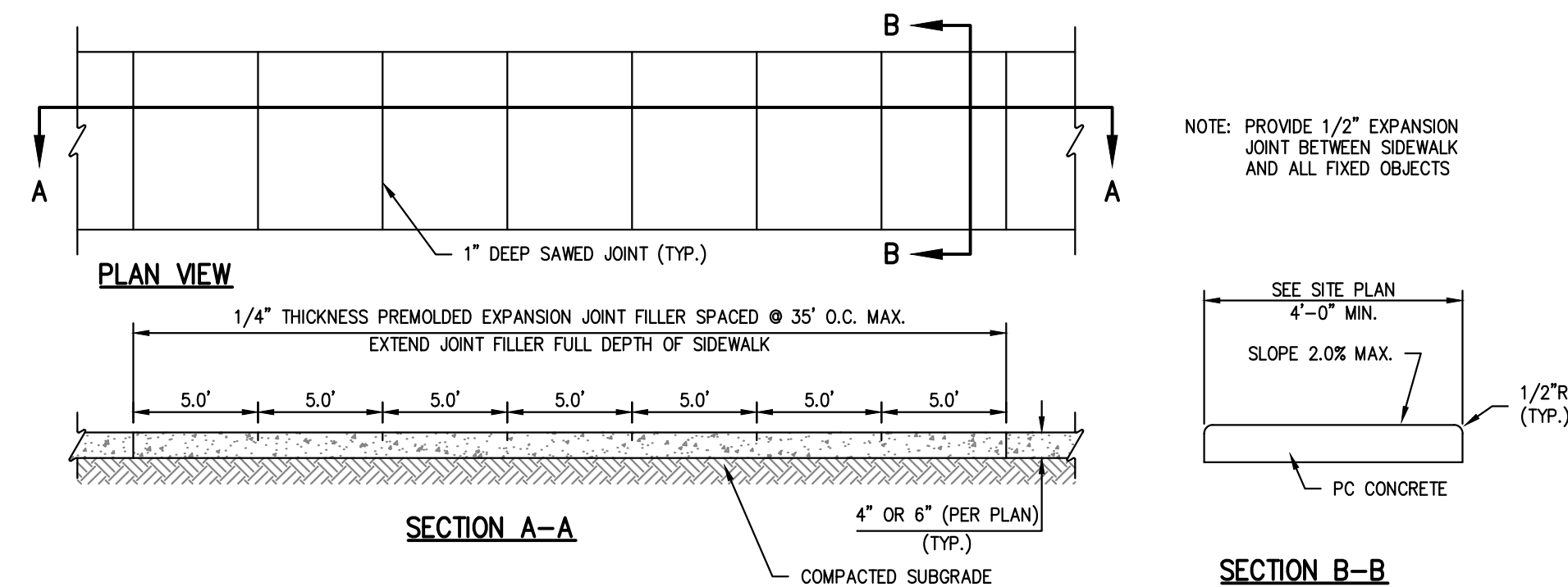
### GENERAL PAVING NOTES:

- PRIOR TO PLACEMENT OF GRANULAR BASE OR ASPHALT, PROOF ROLL AND RE-COMPACT THE EXPOSED SURFACES UP TO A MINIMUM LATERAL DISTANCE OF TWO (2) FEET OUTSIDE THE PAVEMENT. ANY LOCALIZED SOFT, WET, OR LOOSE AREAS IDENTIFIED DURING THE PROOF ROLLING SHOULD BE REPAIRED PRIOR TO PAVING. FILL MATERIAL SHOULD BE PLACED IN LOOSE LIFTS UP TO A MAXIMUM OF EIGHT (8) INCHES IN THICKNESS AND COMPACTED TO AT LEAST 95% OF THE MAXIMUM DRY DENSITY IN ACCORDANCE WITH ASTM D698 AT MOISTURE CONTENTS WITHIN 0% AND +4% OF THE OPTIMUM FOR SOILS WITH A LIQUID LIMIT OF GREATER THAN 40, AND  $\pm 3\%$  OF THE OPTIMUM FOR SOILS WITH A LIQUID LIMIT OF LESS THAN 40. MAXIMUM DRY DENSITY AND OPTIMUM MOISTURE CONTENT SHOULD BE DETERMINED BY THE STANDARD PROCTOR TEST (ASTM D 698).
- PROOFROLL WITH A 25 TON RUBBER TIRE VEHICLE AND REPAIR SUBGRADE DEFICIENCIES. IF ANY SIGNIFICANT EVENT, SUCH AS PRECIPITATION, OCCURS AFTER PROOFROLLING, THE SUBGRADE SHOULD BE REVIEWED BY QUALIFIED PERSONNEL IMMEDIATELY PRIOR TO PLACING THE PAVEMENT.
- CRUSHED STONE BASE COURSE USED BENEATH CONCRETE PAVING SHALL BE COMPACTED AB-3 OR EQUIVALENT.
- ALL SITE CONCRETE (CURBS, PAVEMENTS, SIDEWALKS, ETC.) SHALL MEET KANSAS CITY MATERIALS METRO BOARD (KOMMB) MIX DESIGN SPECIFICATIONS FOR 4,000 P.S.I. AIR ENTRAINED CONCRETE.
- IN NEW PAVEMENT AREAS, CONTRACTOR SHALL OVER EXCAVATE AS REQUIRED TO ESTABLISH NEW COMPACTED SUBGRADE ELEVATIONS.
- CONTRACTOR IS RESPONSIBLE FOR ALL PAVEMENT AND SUBGRADE MATERIALS TESTING.
- FIBER REINFORCEMENT SHALL BE USED IN ALL CONCRETE CURB AND CONCRETE FLATWORK (SIDEWALKS, PAVEMENTS, ETC.). ALL FIBERS SHALL BE ALKALI-RESISTANT, NATURAL CELLULOSE FIBERS AS MANUFACTURED BY 'SOLOMON ULTRAFIBER 500'; OR POLY PROPYLENE FIBRILLATED FIBERS AS MANUFACTURED BY 'SIKA FIBERMESH-300'; OR AN APPROVED EQUAL IN ADVANCE BY THE ENGINEER.



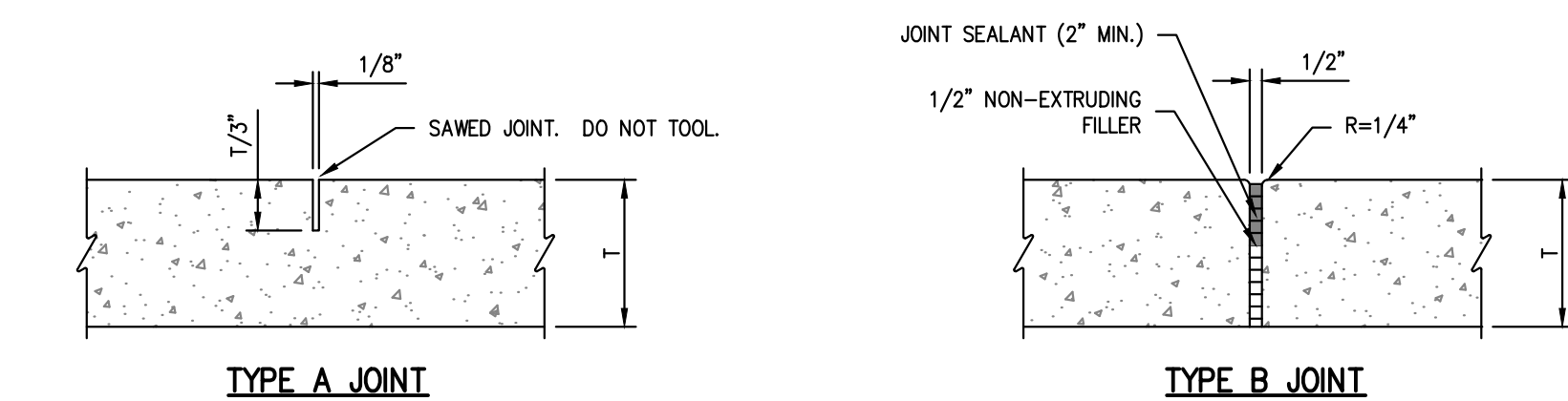
### PAVING SECTIONS

SCALE: N.T.S.



### PRIVATE CONCRETE SIDEWALKS (NON REINFORCED)

SCALE: N.T.S.



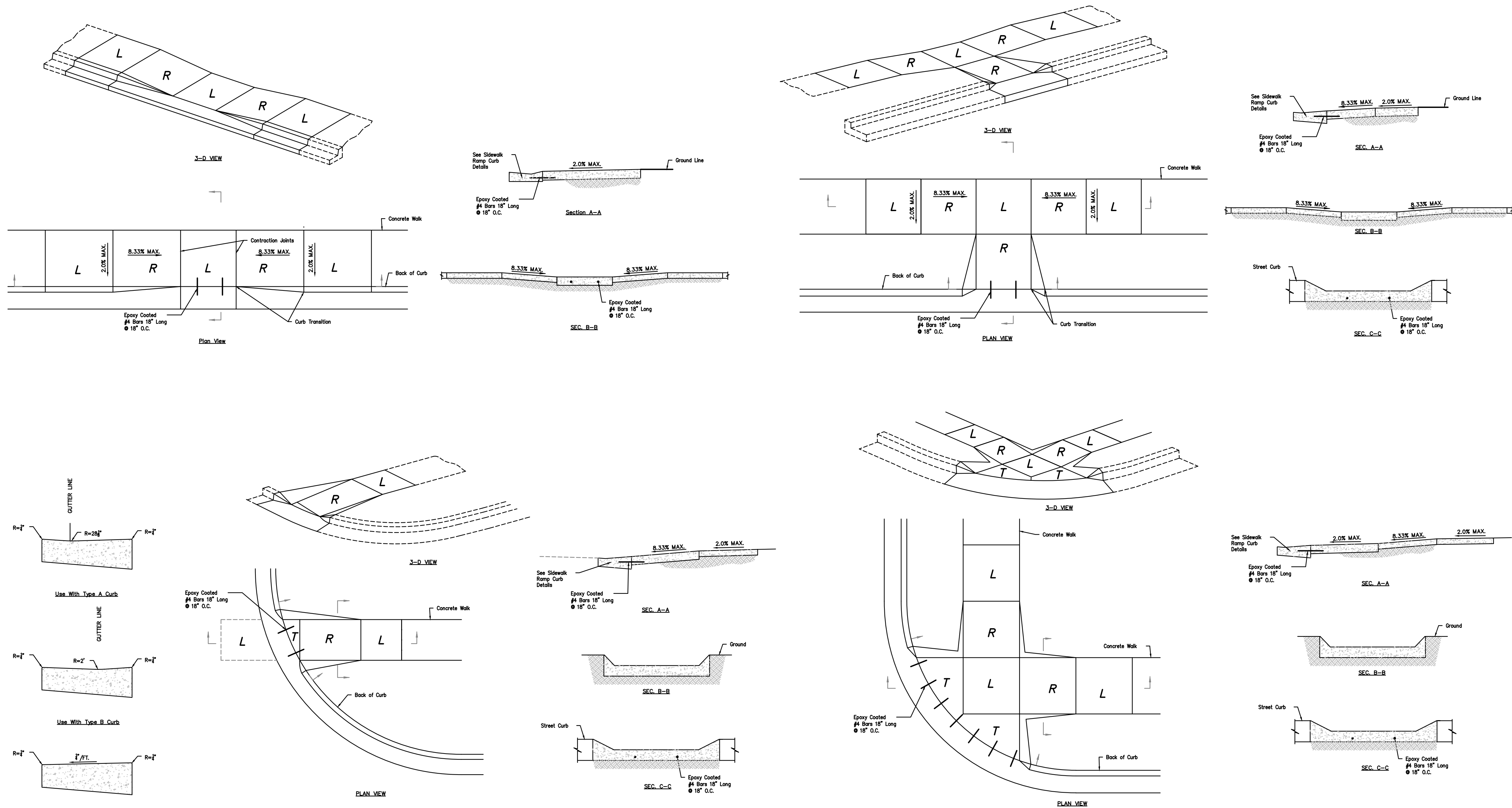
NOTE: TYPE A JOINTS SHALL NOT EXCEED 20 TIMES THE PAVEMENT THICKNESS (T).

### CONCRETE SIDEWALK JOINT DETAILS

SCALE: N.T.S.



\\PHILIPS-SERVER\Projects\Projects\240153\Drawings\Details - Private\dwg - Private.dwg Layout:2 Apr 12, 2024 - 3:04pm Daniel Finn

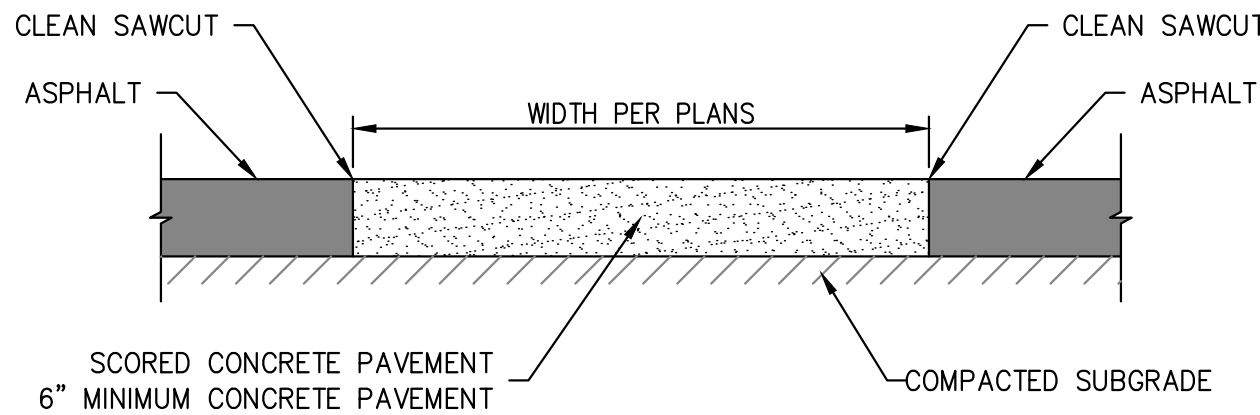


L = LANDING  
R = RAMP  
T = TRANSITION

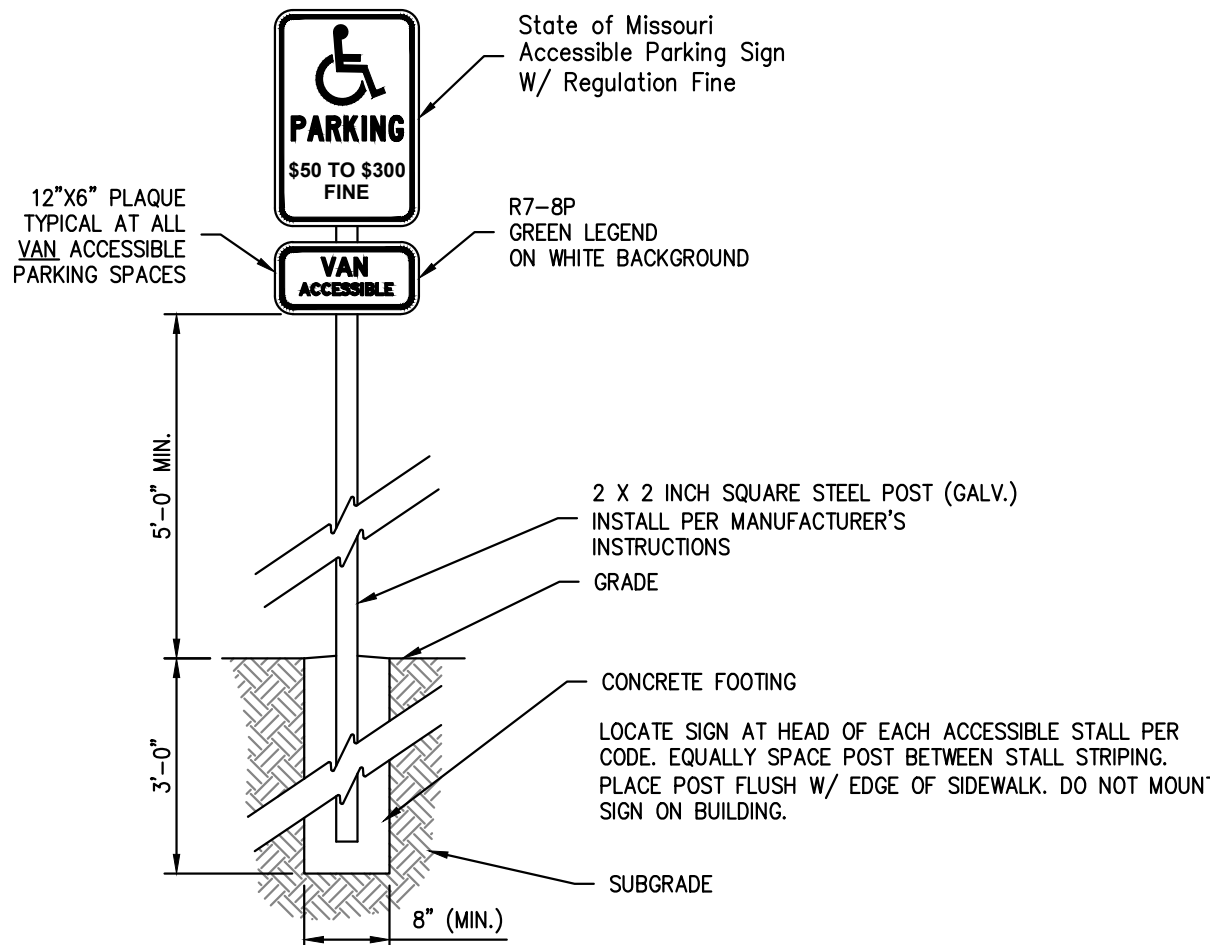
RAMP (Required to transition elevation): Max. Longitudinal Slope = 8.33%  
Max. Cross Slope = 2.00%  
Min. Width = 5'  
Min. Length = 5'

LANDING (Required to change direction of travel): Max. Longitudinal Slope = 2.00%  
Max. Cross Slope = 2.00%  
Min. Width = 5'

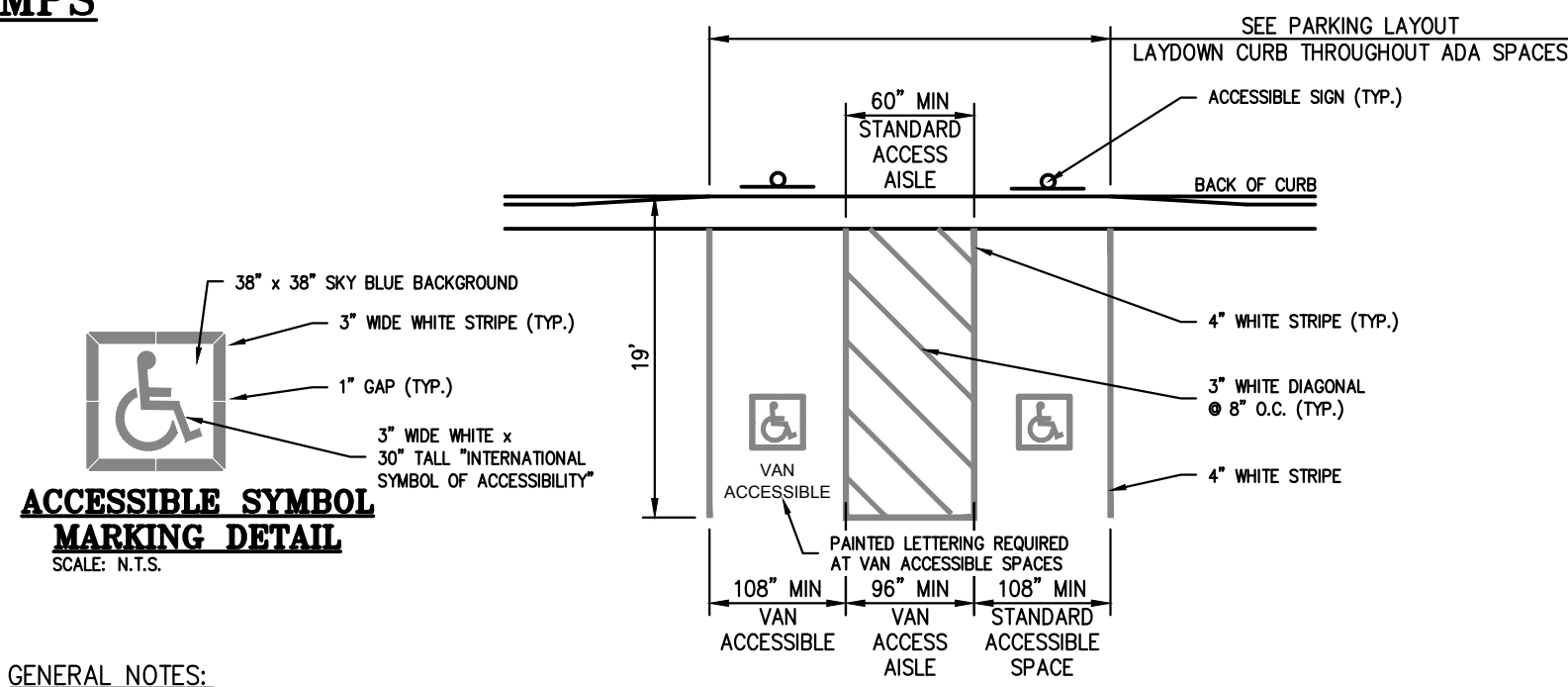
**PRIVATE SIDEWALK RAMPS**  
SCALE: N.T.S.



**CROSSWALK DETAIL**  
SCALE: N.T.S.



**ACCESSIBLE SIGN DETAIL  
IN GRASS AREA**  
SCALE: N.T.S.



- GENERAL NOTES:**
- ALL PAVEMENT MARKINGS SHALL BE APPLIED BY A QUALIFIED CONTRACTOR HAVING A MINIMUM 3 YEARS EXPERIENCE IN TRAFFIC GRADE PAVEMENT MARKING APPLICATIONS.
  - PAINT SHALL BE A NON-BLEEDING, QUICK-DRYING, ALKYL PETROLEUM BASE PAINT SUITABLE FOR TRAFFIC-BEARING SURFACE AND SHALL MEET FS TYP-BSE & MIXED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS BEFORE APPLICATION.
  - SWEEP AND CLEAN SURFACE TO ELIMINATE LOOSE MATERIAL & DUST.
  - APPLY TWO (2) COATS OF PAINT AT MANUFACTURER RECOMMENDED RATE WITHOUT THE ADDITION OF THINNER, WITH A MAXIMUM OF 100 SQUARE FEET PER GALLON. APPLY WITH MECHANICAL EQUIPMENT TO PRODUCE UNIFORM STRAIGHT EDGES. AT SIDEWALK, CURBS, AND CROSSWALKS USE A STRAIGHTEDGE TO ENSURE A UNIFORM, CLEAN, & STRAIGHT STRIPE.
  - THE FOLLOWING ITEMS SHALL BE PAINTED WITH THE COLORS NOTED BELOW:  
A. HANDICAP SYMBOLS: SEE DETAIL THIS SHEET.  
B. PARKING STALL STRIPING: WHITE.
  - ACCESSIBLE PARKING SPACE DESIGN LAYOUT SHALL BE IN ACCORDANCE WITH CURRENT ADA REQUIREMENTS.
  - SEE SITE PLANS FOR COMPLETE PARKING LAYOUT.

**ACCESSIBLE PARKING SPACE DETAIL**  
SCALE: N.T.S.



**PHILIPS ENGINEERING, INC.**  
1270 N. Winchester  
Olathe, Kansas 66061  
(913) 393-1155  
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**PLANNING  
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**STANDARD DETAILS**  
POPEYE'S LOUISIANA KITCHEN  
SUMMIT FAIR  
LEE'S SUMMIT, MISSOURI

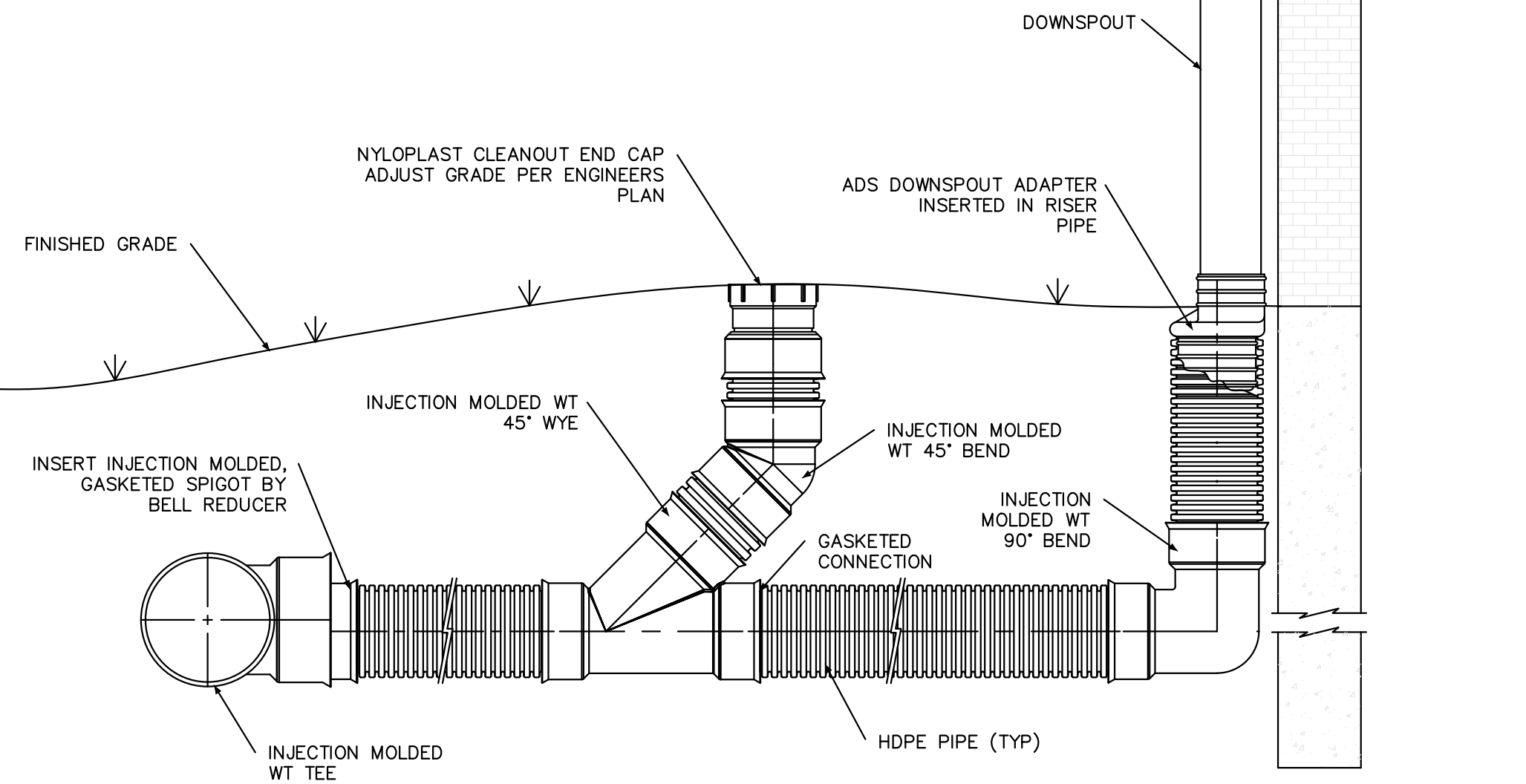
| PROJECT NO. | 240153 | DATE | 04-12-2024 | DRAWN BY | DAF | CHECKED BY | DAF | DATE OF AUTHORIZATION | 04-12-2024 | DESIGNED BY | LS-B2 | DATE OF AUTHORIZATION | 04-12-2024 | DESIGNED BY | LS-B2 | DATE OF AUTHORIZATION | 04-12-2024 | DESIGNED BY | LS-B2 |
|-------------|--------|------|------------|----------|-----|------------|-----|-----------------------|------------|-------------|-------|-----------------------|------------|-------------|-------|-----------------------|------------|-------------|-------|
| Revisions:  |        |      |            |          |     |            |     |                       |            |             |       |                       |            |             |       |                       |            |             |       |
| By          |        |      |            |          |     |            |     |                       |            |             |       |                       |            |             |       |                       |            |             |       |
| App.        |        |      |            |          |     |            |     |                       |            |             |       |                       |            |             |       |                       |            |             |       |

SHEET

C5.1



NOTE:  
INJECTION MOLDED FITTINGS ARE AVAILABLE IN TEES, WYES, REDUCERS, 45° BENDS AND BELL/BELL COUPLERS.  
WATERTIGHT (WT) JOINTS SHOWN.



| REV. | DESCRIPTION     | BY       | DATE     | CHKD | DATE |
|------|-----------------|----------|----------|------|------|
| 1    | UPDATED DRAWING | TJR      | 01/11/07 | OCS  |      |
|      |                 | MM/DD/YY | CHKD     |      |      |

NOTE: ALL DIMENSIONS ARE ± 1/2 FOOT.

DIA. DET/RET SYSTEM

ROOF DRAIN W/45 DEG WYE CLEANOUT

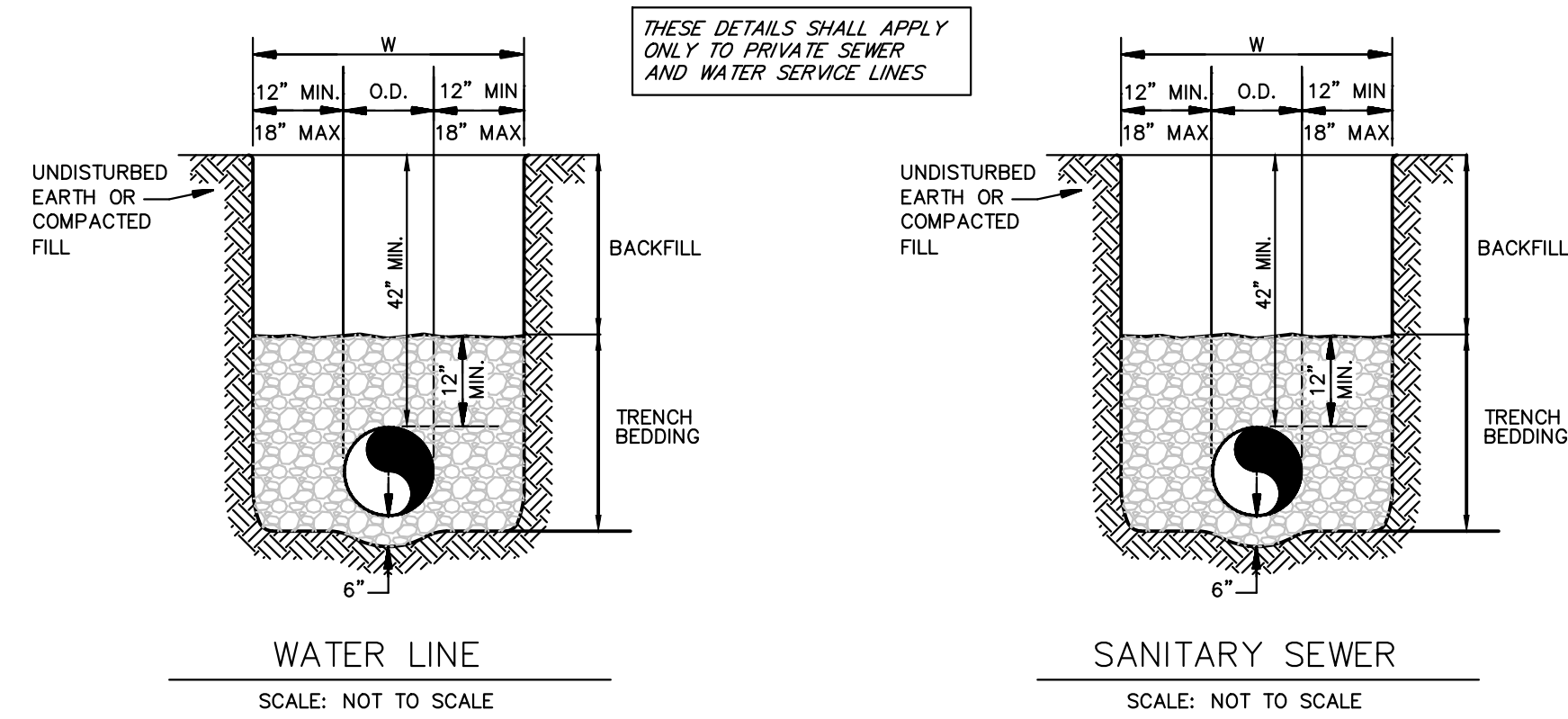
4840 TRUMAN BLVD  
HILLIARD, OHIO 43028

DRAWING NUMBER: STD-1001

1 OF 1

### ROOF DRAIN W/45 DEG WYE CLEANOUT

SCALE: N.T.S.



REQUIREMENTS PER APWA 2100 AS FOLLOWS:

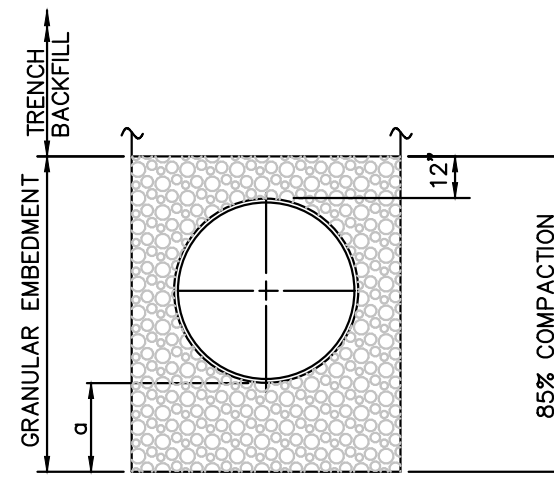
| Sanitary Sewer Bedding Material Gradation Limits (% Passing) |          |      |
|--|----------|------|
| Sieve Size   | 3/4"     | 1/2" |
| 1"   | 100      |      |
| 3/4"   | 90 - 100 |      |
| 3/8"   | 20 - 55  |      |
| No. 4  | 0 - 5    |      |
| No. 8  | 0 - 2    |      |

| Storm Sewer Bedding Material Gradation Limits (% Passing) |          |          |         |
|---|----------|----------|---------|
| Sieve Size  | 3/4"     | 1/2"     | 3/8"    |
| 1"  | 100      |          |         |
| 3/4"  | 90 - 100 | 100      |         |
| 1/2"  |          | 80 - 100 |         |
| 3/8"  | 20 - 55  | 40 - 77  | 100     |
| No. 4   | 0 - 10   | 0 - 15   | 30 - 40 |
| No. 8   | 0 - 5    | 0 - 5    | 0 - 4   |

| Waterline Bedding Material Gradation (% Passing) |               |                   |                    |                     |
|--|---------------|-------------------|--------------------|---------------------|
| Sieve Size                                       | Type 1 (1/2") | Type 2 (Buckshot) | Type 3 (Man. Sand) | Type 4 (River Sand) |
| 3/4"   | 95 – 100      |                   |                    |                     |
| 3/8"   | 40 – 60       | 100               | 100                |                     |
| 1/4"   |               |                   | 90 – 100           |                     |
| No. 4  |               | 60 – 80           | 25 – 90            | 100                 |
| No. 8  | 0 – 5         | 0 – 15            | 35 – 75            |                     |
| No. 50   |               |                   | 10 – 25            |                     |
| No. 200  |               | 0                 | 0 – 10             | 0 – 10              |

- Trench Backfill
- Backfill shall not be placed when material contains frost, is frozen, or a blanket of snow prevents proper compaction.
  - The Contractor shall remove from the project site waste material, trees, organic material, rubbish, or other deleterious materials.
  - All trash and debris shall be removed from the pipeline excavation prior to backfilling.
  - Backfill material shall be carefully placed to avoid damage to or displacement of the pipe, other utilities or structures.
  - Unless otherwise specified, all trenches and excavations around structures shall be backfilled to the original ground surface.
  - Outside of paved areas, the backfill material shall be placed in layers not exceeding 8-inches in loose thickness and be compacted to at least 90% of maximum density. Compaction testing shall be at the discretion of the Engineer.
  - The method of compaction and the equipment used shall be appropriate for the material to be compacted and shall not transmit damaging shocks to the pipe.
  - The combination of the thickness of the layer, the method of compaction and the type of compaction equipment used shall be at the discretion of the Contractor subject to obtaining the required densities.
- Pipe Embedment: All water, sanitary sewer, and storm sewer pipe shall be bedded in bedding aggregate as specified herein.

- Bedding shall cover the entire width of trench.
- The first layer of bedding placed on the bottom of excavation shall be in accordance with Figures 1 through 3.
- Bedding at bottom of trench, in the middle 1/3 of trench under the pipe shall be loose.
- After pipe is placed, bedding material shall be placed in layers in accordance with manufacturer's recommendations.
- Second layer of bedding material shall be placed under the lower haunches of the pipe up to the springline (center of pipe). Material shall be spaded to be placed under haunches and compacted at the springline elevation prior to placing additional bedding material.
- The third layer of bedding material shall be placed to 12 inches over the top of pipe.
- Contractor shall take measures to prevent pipe from floating during placement of bedding material so that pipe maintains proper line and grade as shown on the Plans.



| TABLE OF EMBEDMENT DEPTH BELOW PIPE |             |             |
|-------------------------------------|-------------|-------------|
| D                                   | Q MIN. SOIL | Q MIN. ROCK |
| LESS THAN 60"                       | 4"          | 6"          |
| 60" OR LARGER                       | 6"          | 12"         |

- LEGEND
- D NOMINAL PIPE SIZE
- Q EMBEDMENT BELOW PIPE
- GRANULAR EMBEDMENT

#### BACKFILL

- ALL MATERIALS ARE CLASSIFIED IN ACCORDANCE WITH ASTM D 2321-89.
- ALL MATERIALS SHALL BE INSTALLED IN MAXIMUM 8" LOOSE LIFTS IN ACCORDANCE WITH ASTM D 698. CLASS II AND IV-A MATERIALS SHALL BE COMPACTED NEAR OPTIMUM MOISTURE CONTENT.
- FILL SALVAGED FROM EXCAVATION SHALL BE FREE OF DEBRIS, ORGANICS AND ROCKS LARGER THAN 3".
- ALL TRENCH EXCAVATIONS SHALL BE SLOPED, SHORED, SHEETED, BRACED, OR OTHERWISE SUPPORTED IN COMPLIANCE WITH OSHA REGULATIONS AND LOCAL ORDINANCES. (SEE SPECIFICATIONS)

#### TRENCH BEDDING

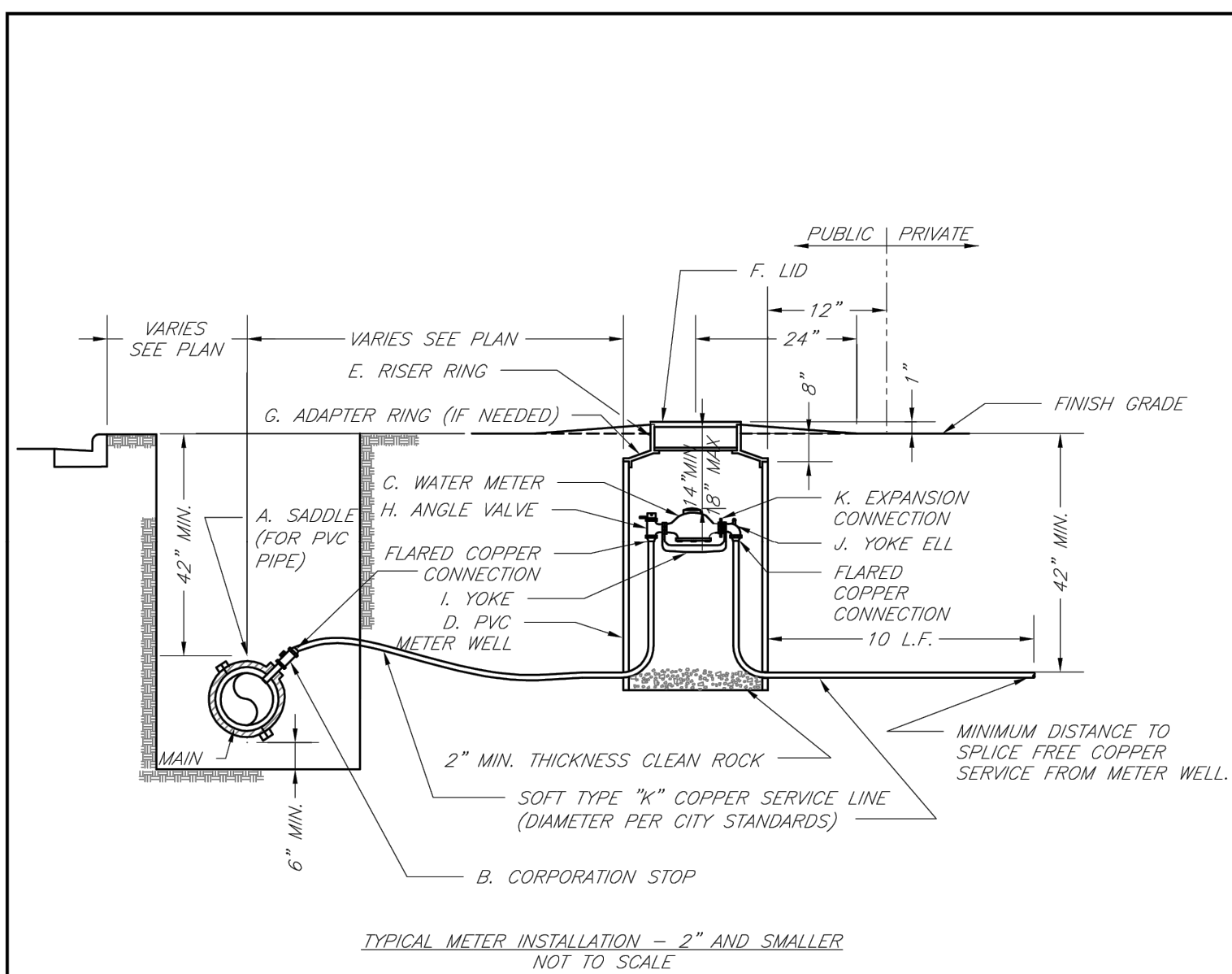
- GRANULAR EMBEDMENT SHALL BE KDOT STD. SPEC. SECT. 1100, PB-2 COURSE AGGREGATE FOR CONCRETE, WASHED STONE OR GRAVEL, MEETING THE FOLLOWING CONDITIONS:

| SIEVE SIZE | PERCENT RETAINED |
|------------|------------------|
| 1-INCH     | 0                |
| 3/4-INCH   | 0-20             |
| 3-INCH     | 40-70            |
| No. 8      | 95-100           |

GRANULAR EMBEDMENT FROM THE TOP OF PIPE DOWN SHALL BE COMPACTED TO 85% MAXIMUM DENSITY AS DETERMINED BY ASTM D 698.
- TRENCH OUTLINES DO NOT INDICATE ACTUAL TRENCH EXCAVATION SHAPE, SOIL CONDITIONS, OR PRESENCE OF SHEETING LEFT IN PLACE. EMBEDMENT MATERIAL SHALL EXTEND THE FULL WIDTH OF THE ACTUAL TRENCH EXCAVATION.
- TRENCH WIDTHS SHALL BE LIMITED BELOW AN ELEVATION OF ONE (1) FOOT ABOVE THE TOP OF THE INSTALLED PIPE AS FOLLOWS: NOT LESS THAN FIFTEEN (15) INCHES NOR MORE THAN TWENTY-FOUR (24) INCHES GREATER THAN THE NOMINAL OUTSIDE DIAMETER OF THE PIPE.

### EMBEDMENTS FOR STORM SEWER PIPE

SCALE: N.T.S.



#### NOTES:

- METER INSTALLATION SHALL NOT BE LOCATED IN AREAS SUBJECT TO VEHICULAR TRAFFIC OR IN CONCRETE PAVEMENT WITHOUT CITY APPROVAL.
- IF METER IS TO BE LOCATED OTHER THAN IN FRONT OF PROPERTY LINE, CITY APPROVAL SHALL BE OBTAINED.
- CITY TO FURNISH ITEMS A-K.
- NO OTHER EQUIPMENT SHALL BE INSTALLED IN THIS PIT.
- 42" MINIMUM BURY DEPTH FOR ALL SERVICE LINES.
- EXCAVATION FOR TAP TO EXPOSE 4 LINEAR FEET OF MAIN.
- NO SPLICES ALLOWED BETWEEN METER AND MAIN.
- SERVICE CONNECTION TAP AT APPROXIMATELY 45 DEGREES.
- LID AND RISER RING SHALL BE SET SO THAT GROUND WATER WILL DRAIN AWAY FROM THE WELL.
- CONTACT WATER UTILITIES, 816-969-1900, FOR REQUIREMENTS OF A METER LARGER THAN 2"

LS

LEE'S SUMMIT  
MISSOURI  
PUBLIC WORKS ENGINEERING DIVISION | 230 SE GREEN STREET | LEE'S SUMMIT, MO 64063  
SERVICE CONNECTION/METER WELL

Date: 02/13

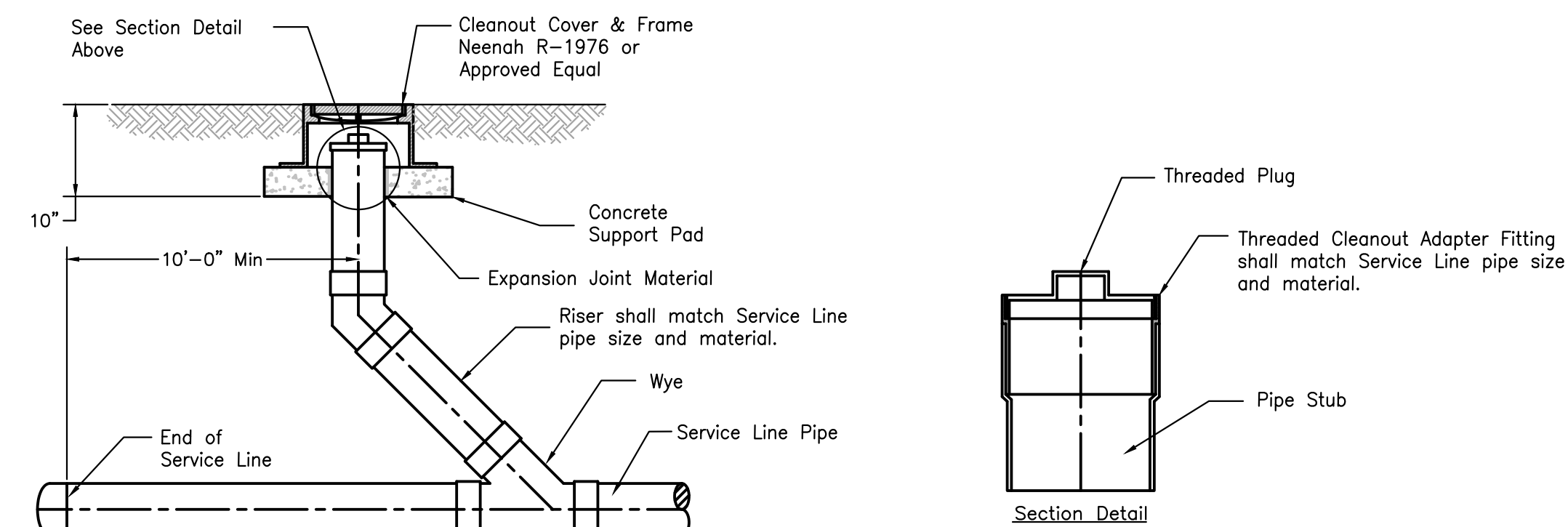
Drawn By: JN

Checked By: DL

FILE: WAT-11

Rev: 1/14

Rev:



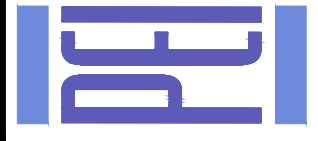
### CLEANOUT DETAIL (NON-PAVED AREAS)

SCALE: N.T.S.



PHILIPS ENGINEERING, INC.  
1370 N. Winchester  
Olathe, Kansas 66061  
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PLANNING  
ENGINEERING  
IMPLEMENTATION



STANDARD DETAILS  
POPEYE'S LOUISIANA KITCHEN  
SUMMIT FAIR  
LEE'S SUMMIT, MISSOURI

| PROJECT NO.                  | 240153                | No.      | Date | By | App. |
|------------------------------|-----------------------|----------|------|----|------|
| DATE                         | 04-12-2024            | DRAWN    | DAF  |    |      |
| CHECKED                      | DAF                   | APPROVED | DAF  |    |      |
| CORROBORATE                  | DATE OF AUTHORIZATION |          |      |    |      |
| LAND SURVEYING               | - LS-82               |          |      |    |      |
| ENGINEERING                  | - E-361               |          |      |    |      |
| CERTIFICATE OF AUTHORIZATION |                       |          |      |    |      |
| LAND SURVEYING               | 200701028             |          |      |    |      |
| LAND SURVEYING               | 200702028             |          |      |    |      |

SHEET  
C5.2



SPECIFICATIONS

Notes:

- 6" plain end inlet/outlet
- Unit weight - w/ cast iron covers: 824 lbs. (for wet weight add 8,413 lbs.)
- Maximum operating temperature: 150° F continuous
- Capacities - Liquid: 1,000 gal.;  
Grease: 5,495 lbs. (753 gal.) @100GPM  
Grease: 4,959 lbs (679 gal.) @200GPM  
Solids: 211 gal.
- Satisfies Miami DERM 99% efficiency requirements; retaining the following capacities at 99.0% efficiency:  
5,272 lbs. (722 gal.) @100GPM  
3,127 lbs. (428 gal.) @200GPM
- For gravity drainage applications only.
- Do not use for pressure applications.
- Cover placement allows full access to tank for proper maintenance.
- Vent not required unless per local code.
- Engineered inlet and outlet diffusers with inspection ports are removable to inspect / clean piping.
- Integral air relief / Anti-siphon / Sampling access.
- Adjustable cover adapters provide up to 4" of additional height.
- Designed for below-grade, above-grade, indoor or outdoor installations.
- Safety Star®, access restrictor built into each cover adapter, prevents accidental entry to tanks (450 lb rating).

ENGINEER SPECIFICATION GUIDE

Schier Great Basin™ grease interceptor model # GB-1000 shall be lifetime guaranteed and made in USA of seamless, molded polyethylene with minimum 7/16" uniform wall thickness. Interceptor shall be furnished for above or below-grade installation with adjustable cover adapter and Safety Star® access restrictor built into each cover adapter. Interceptor shall be certified to ASME A112.14.3 (Type D) and CSA B481.1 as well as certified to IAPMO/ANSI Z1001-2021. Interceptor flow rate shall be 100 GPM or 200GPM. Interceptor grease capacity shall be 5,495 lbs. Cover shall provide water/gas-tight seal and have minimum 16,000 lbs. load capacity.

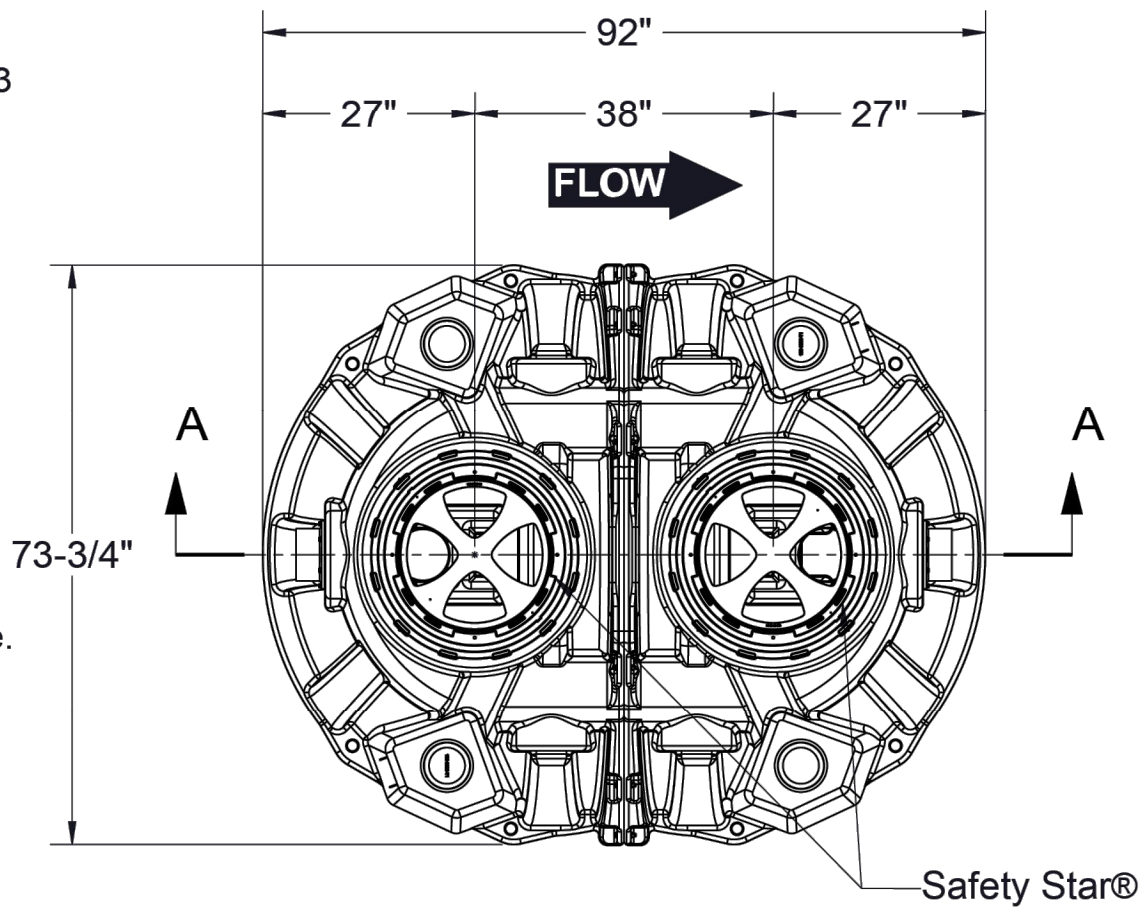
CERTIFIED PERFORMANCE

Great Basin™ hydromechanical grease interceptors are third party performance-tested and listed by IAPMO to ASME #A112.14.3 and CSA B481.1 grease interceptor standards and greatly exceed requirements for grease separation and storage. They are compliant to the Uniform Plumbing Code and the International Plumbing Code.

Type D certification does not require a flow control



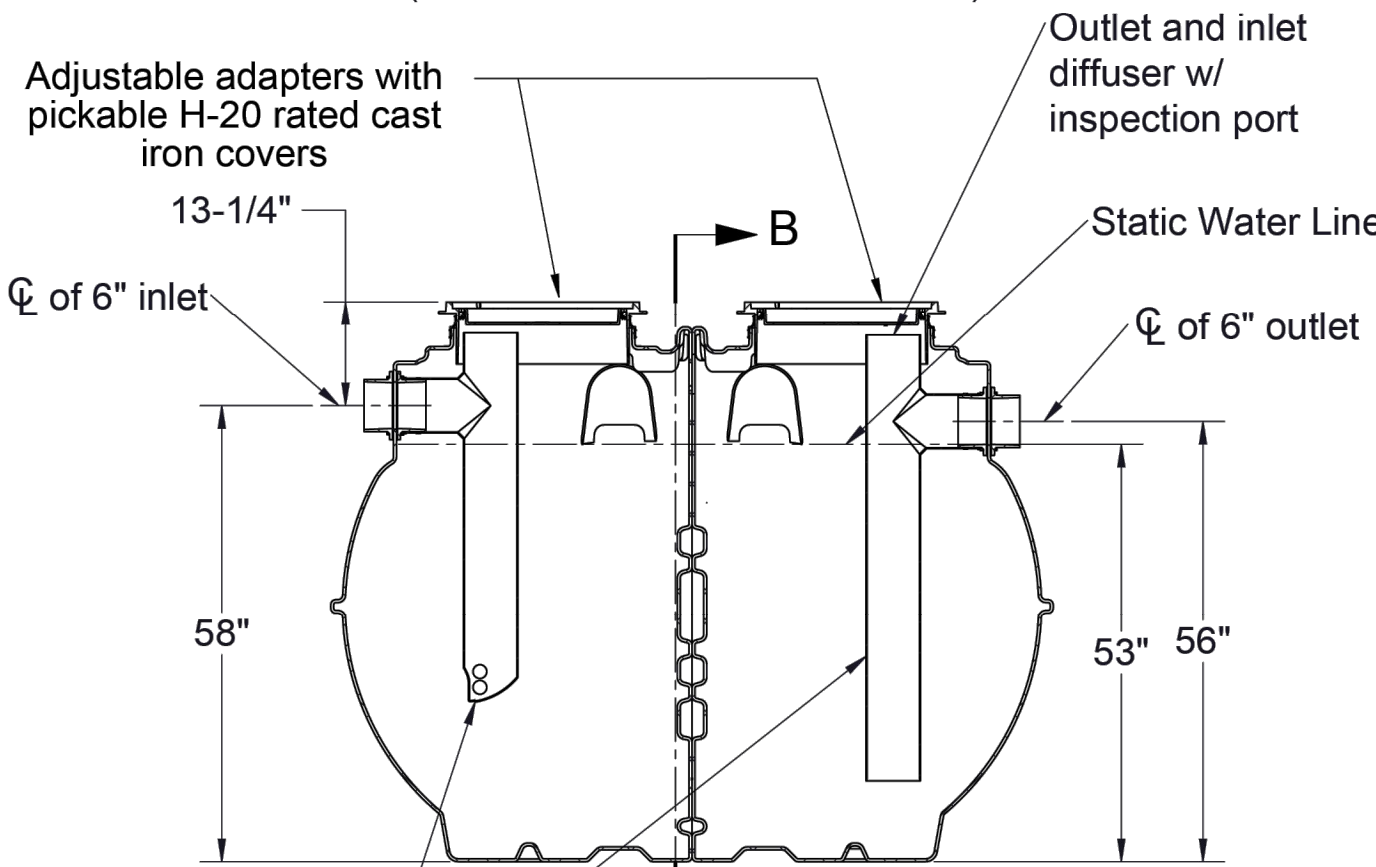
Satisfies Miami DERM 99% efficiency requirements. Product labels are permanently attached to inside and outside of unit for easy viewing.



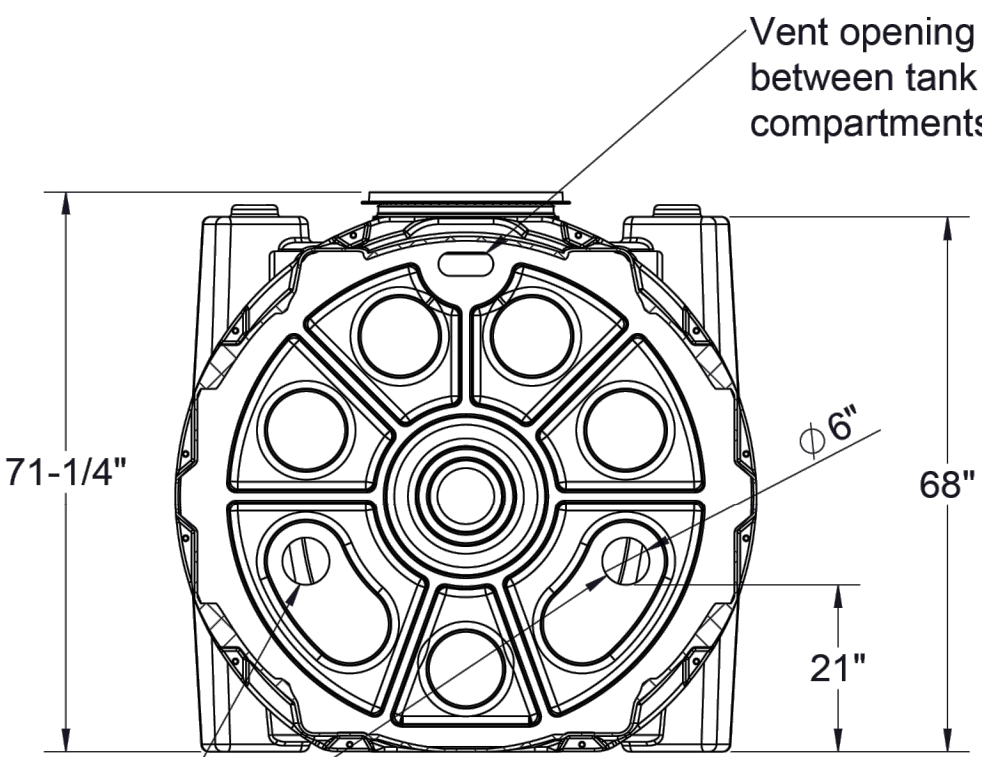
TOP VIEW  
(COVERS REMOVED FOR CLARITY)



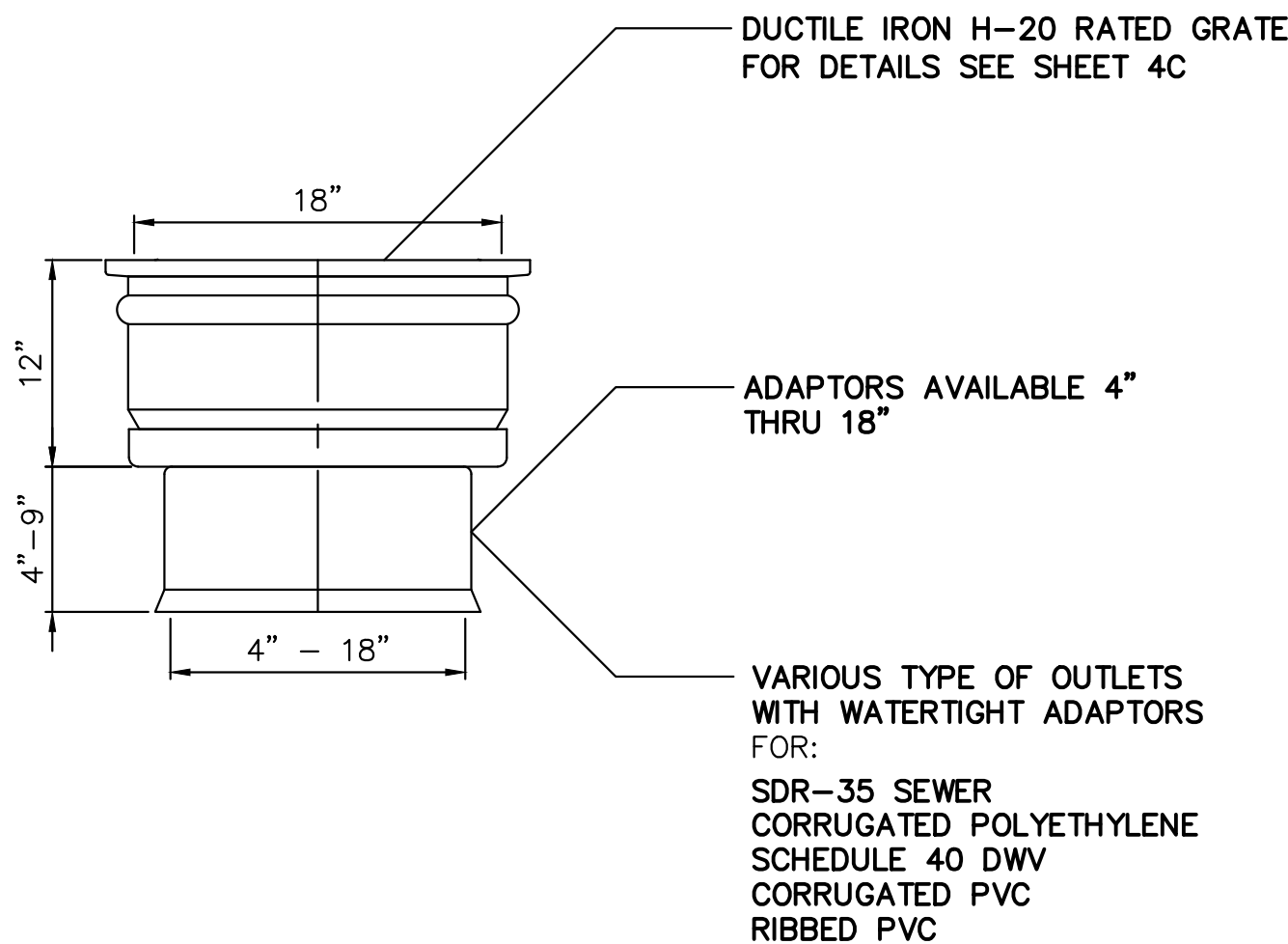
ISOMETRIC VIEW



SECTION A-A



SECTION B-B



24" NYPOLAST INLINE DRAIN DETAIL

SPECIFICATION SHEET

MODEL NUMBER:

GB-1000

PROPRIETARY AND CONFIDENTIAL

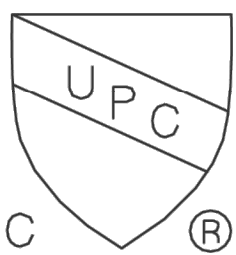
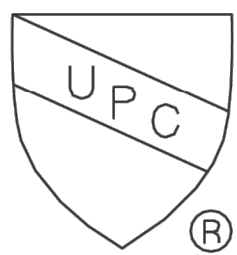
THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF SCHIER PRODUCTS. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF SCHIER PRODUCTS IS PROHIBITED.

PART NUMBER: 4080-002-01

DESCRIPTION:

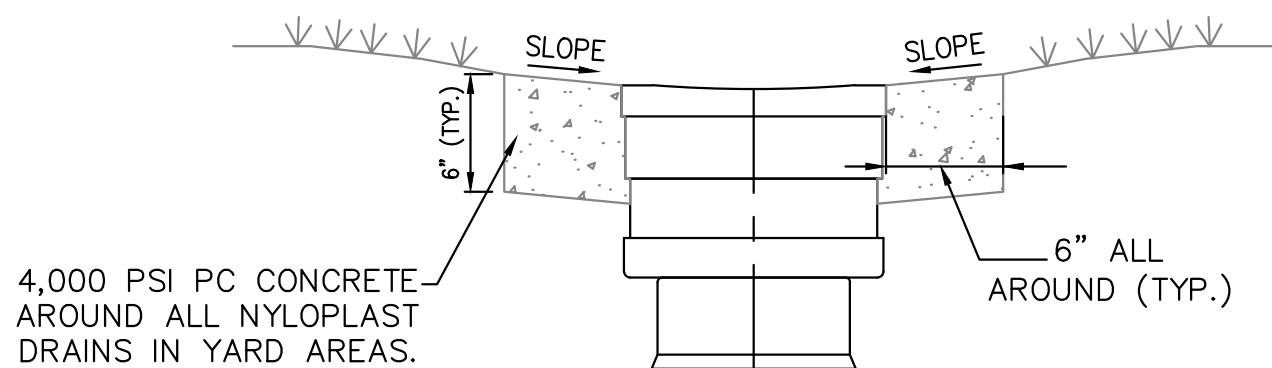
GB-1000 GREASE INTERCEPTOR 100 GPM/ 200 GPM  
6" INLET/OUTLET, H-20 RATED CAST IRON COVER

DWG BY: B.BROWN    DATE: 10/18/2021    REV: 02    ECO: 032822TA

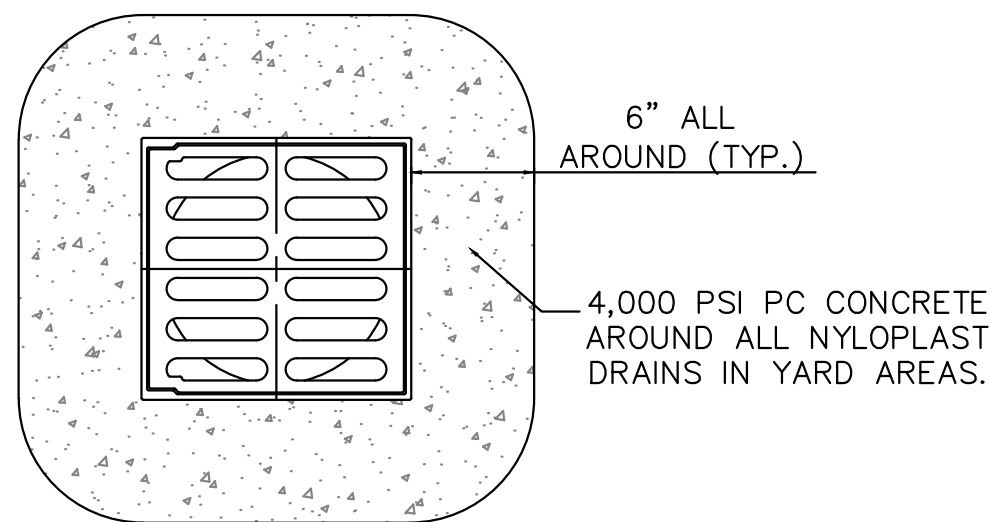


SCHIER

6455 Woodland Dr  
Shawnee, KS 66218  
Tel: 913-951-3300  
Fax: 913-951-3399  
schierproducts.com



SECTION



PLAN

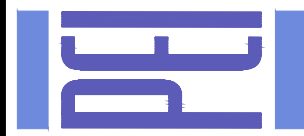
NOTE:  
CONTRACTOR TO USE STANDARD GRATE IN GRASS OR LANDSCAPING AREAS AND TO USE PEDESTRIAN GRATE IN SIDEWALK AREAS.

DRAIN GRATE CONCRETE BUFFER DETAIL



PHILIPS ENGINEERING, INC.  
1370 N. Winchester  
Olathe, Kansas 66061  
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Fax: (913) 393-1165  
www.philipsengineering.com

PLANNING  
ENGINEERING  
IMPLEMENTATION



STANDARD DETAILS

POPEYE'S LOUISIANA KITCHEN

SUMMIT FAIR

LEE'S SUMMIT, MISSOURI

| PROJECT NO.                  | 240153 | DATE | 04-12-2024 | DRAWN | AEB | CHECKED | DAF | APPROVED | DAF | DATE | 04-12-2024 | BY | App. |
|------------------------------|--------|------|------------|-------|-----|---------|-----|----------|-----|------|------------|----|------|
| CERTIFICATE OF AUTHORIZATION |        |      |            |       |     |         |     |          |     |      |            |    |      |
| CERTIFICATE OF AUTHORIZATION |        |      |            |       |     |         |     |          |     |      |            |    |      |
| CERTIFICATE OF AUTHORIZATION |        |      |            |       |     |         |     |          |     |      |            |    |      |
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| CERTIFICATE OF AUTHORIZATION |        |      |            |       |     |         |     |          |     |      |            |    |      |
| CERTIFICATE OF AUTHORIZATION |        |      |            |       |     |         |     |          |     |      |            |    |      |
| CERTIFICATE OF AUTHORIZATION |        |      |            |       |     |         |     |          |     |      |            |    |      |
| CERTIFICATE OF AUTHORIZATION |        |      |            |       |     |         |     |          |     |      |            |    |      |
| CERTIFICATE OF AUTHORIZATION |        |      |            |       |     |         |     |          |     |      |            |    |      |

SHEET

C5.3



## CRITICAL NOTES

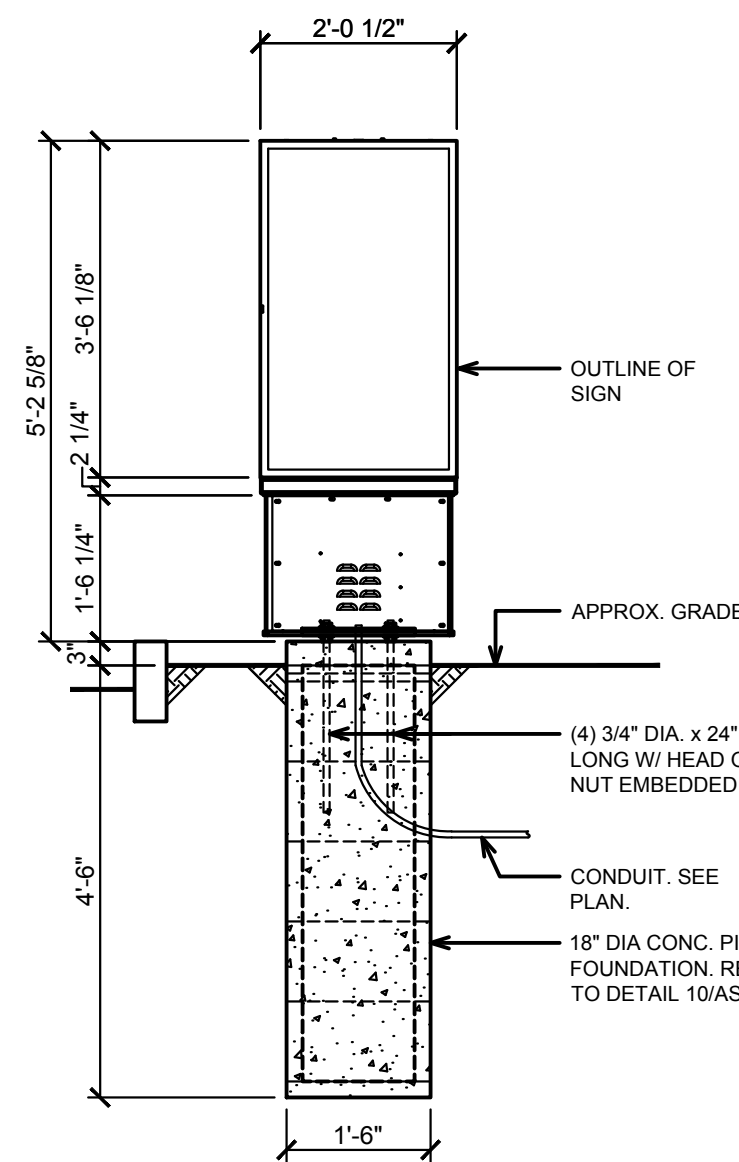
ODMB, SPEAKER POST AND PRESELL MENU BOARD ALL COME FROM SIGNAGE SUPPLIER. SHIPPED TO SITE FROM VENDOR TO BE ORDERED 12 WEEKS AHEAD OF INSTALL

INSTALLED AND SCHEDULED BY GC. INSTALL TO BE SCHEDULE A MIN OF 4 WEEKS BEFORE DESIRED DATE

FOUNDATION, DATA AND ELECTRICAL BY CIVIL/GC.  
FOUNDATION MUST BE 2'-4" ABOVE GRADE

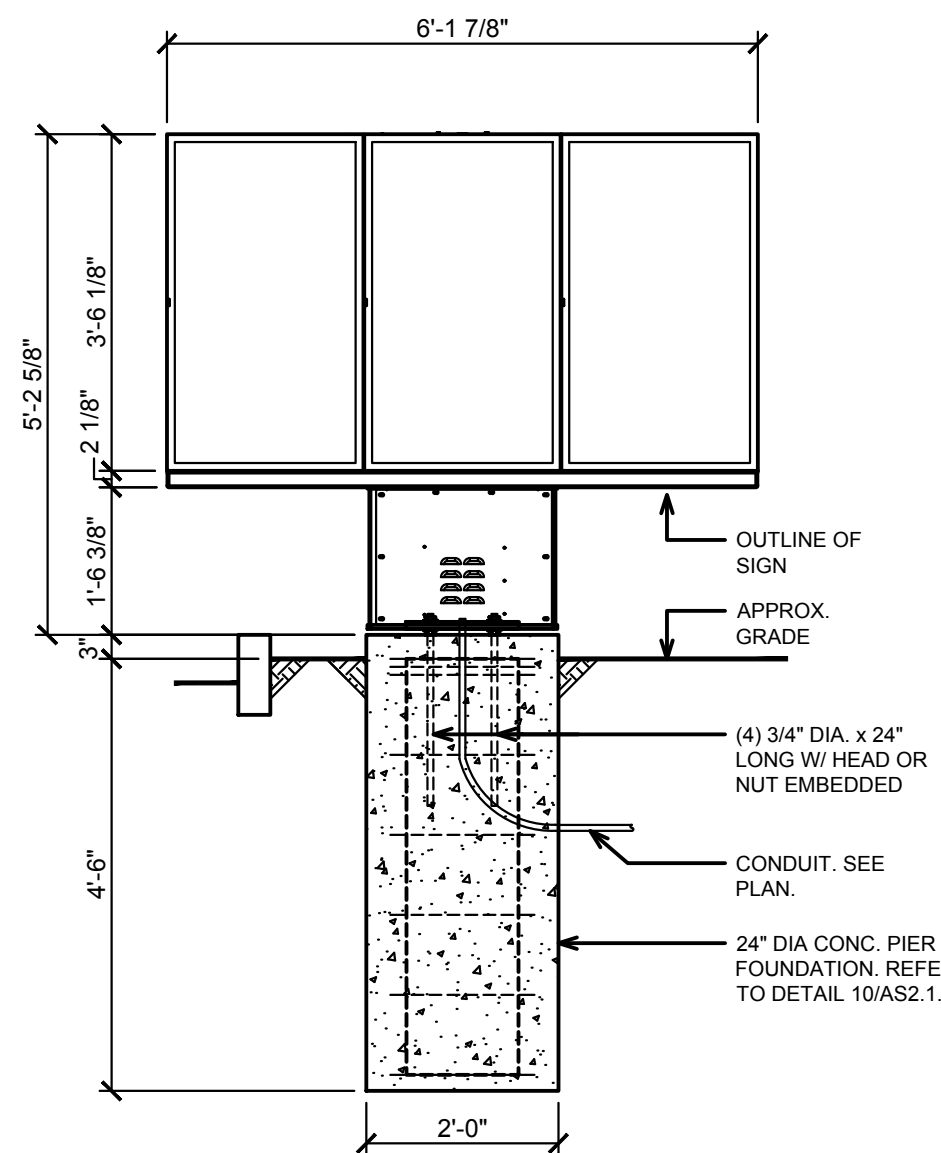
ANCHOR BOLTS TO BE IN AN 8X8 PATTERN, INSTALL BY GC. TO BE COMPLETED PRIOR TO HAVING BW ON SITE

THESE DRAWINGS ARE INTENDED TO BE REVIEWED IN CONJUNCTION WITH THE ODMB INSTALL DETAILS. YOU CANNOT RELY ON THESE DRAWINGS ALONE FOR A SUCCESSFUL INSTALLATION



**DT DIGITAL PRE-SELL MENU BOARD**

SCALE: 1/2" = 1'-0"

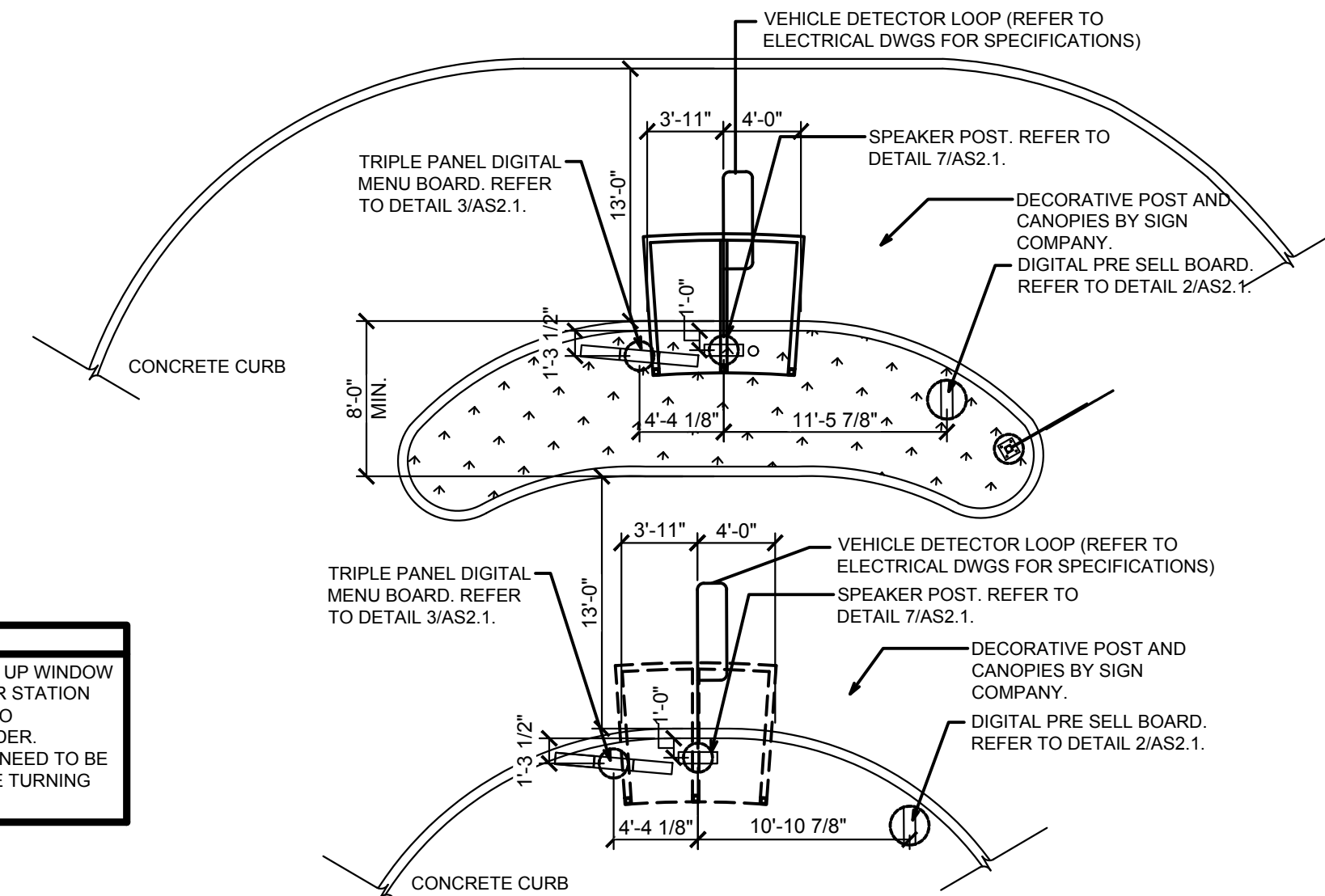


**DT DIGITAL MENU BOARD**

SCALE: 1/2" = 1'-0"

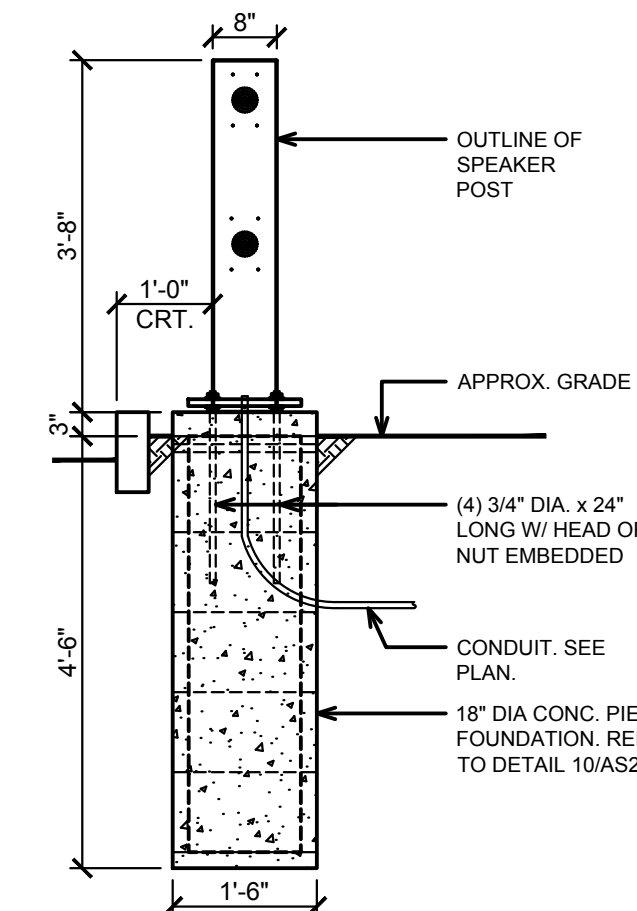
### NOTE

1. THE DISTANCE FROM THE PICK UP WINDOW TO THE CENTER OF THE ORDER STATION MAY NEED TO BE INCREASED TO ACCOMMODATE 6/7TH CAR ORDER.
2. THE DRIVE-AISLE WIDTHS MAY NEED TO BE INCREASED TO ACCOMMODATE TURNING MOVEMENTS.



**TYPICAL DOUBLE DT MENU BOARD LAYOUT**

SCALE: 1/8" = 1'-0"



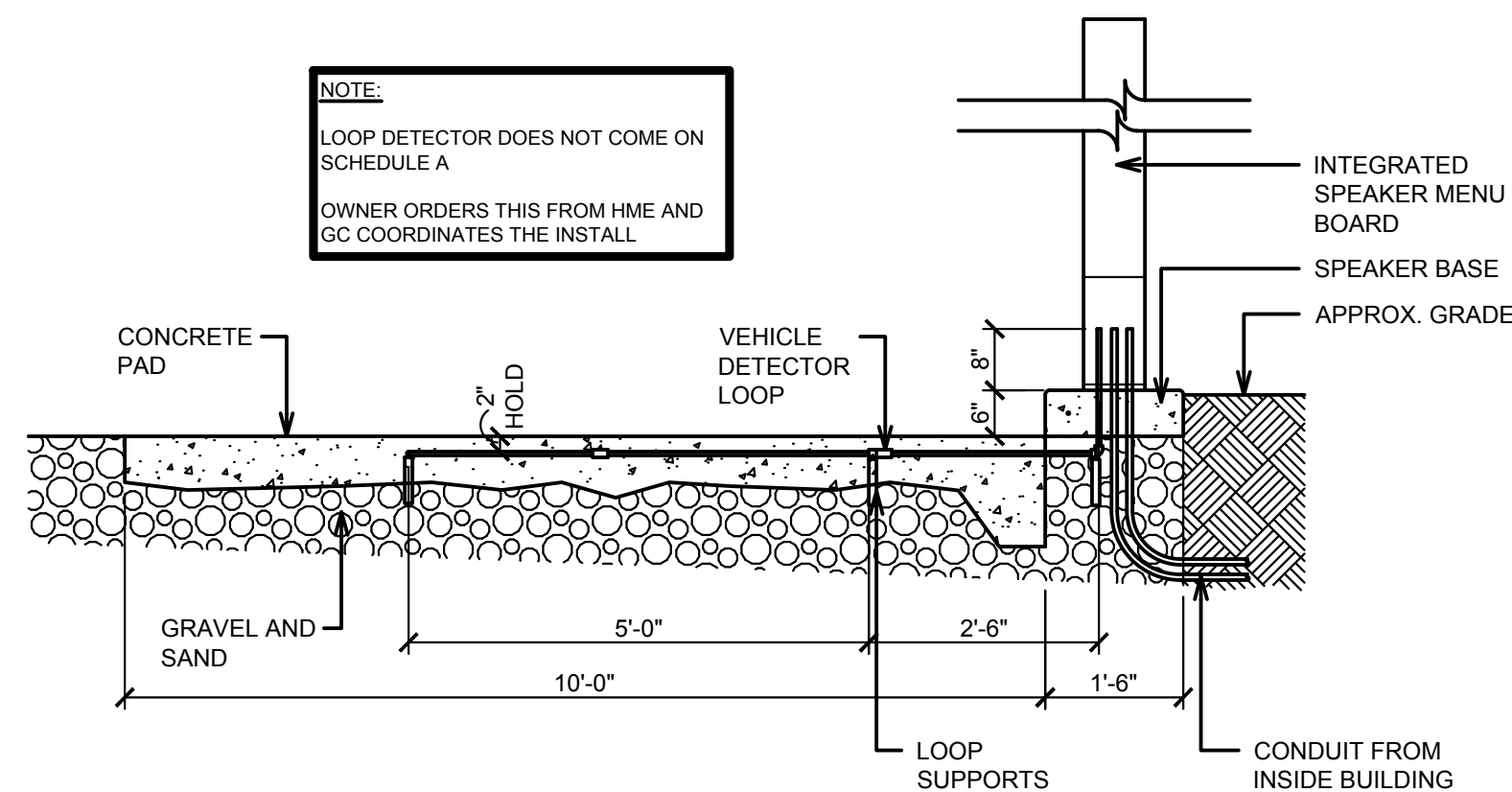
**SPEAKER POST DETAIL**

SCALE: 1/2" = 1'-0"

## NOTES:

1. SIGNAGE VENDOR TO DETERMINE NUMBER OF DIRECTIONAL SIGNS AND LOCATIONS (SITE VERIFY)

2. EXISTING POST FOR PYLON SIGN TO BE RE-USED AND REPAINTED.  
COLOUR: PAINTED BLACK GLOSS



**VEHICLE DETECTOR LOOP SECTION**

SCALE: 1/2" = 1'-0"

SOIL CLASS 5

| WIND LOAD:<br>90 MPH (ASCE 7-05)<br>115 MPH (ASCE 7-10)   |  | WIND LOAD:<br>120 MPH (ASCE 7-05)<br>153 MPH (ASCE 7-10)   |  | WIND LOAD:<br>150 MPH (ASCE 7-05)<br>192 MPH (ASCE 7-10)   |  |
|---|--|--|--|--|--|
| FOUNDATION DETAIL:  |  | FOUNDATION DETAIL:   |  | FOUNDATION DETAIL:   |  |
| <p><b>DESIGN PARAMETERS:</b><br/>2009 INTERNATIONAL BUILDING CODE<br/>ASCE 7-05 WIND SPEED DATA:<br/>1. BASIC WIND SPEED = 90 MPH<br/>(3 SEC. GUST)<br/>2. WIND IMPORTANCE FACTOR 1.0<br/>3. WIND EXPOSURE C<br/>4. INTERNAL PRESSURE COEF. N/A<br/>5. COMPONENT AND CLADDING N/A<br/>ASCE 7-10 SPEC RATED APPX. 28%<br/>HIGHER OVER ASCE 7-05 SPEC</p> <p><b>MATERIALS:</b><br/>GRADE F1554 G/ 36 ANCHOR BOLTS<br/>GRADE A615 60 KSI REBAR<br/>3000 PSI CONCRETE @ 28 DAYS</p> <p><b>CLASS 5 SOIL:</b><br/>100 PSF SOIL BEARING<br/>100 PSF/LF SOIL LATERAL BEARING<br/>UNDISTURBED SOIL</p> |  | <p><b>DESIGN PARAMETERS:</b><br/>2009 INTERNATIONAL BUILDING CODE<br/>ASCE 7-05 WIND SPEED DATA:<br/>1. BASIC WIND SPEED = 120 MPH<br/>(3 SEC. GUST)<br/>2. WIND IMPORTANCE FACTOR 1.0<br/>3. WIND EXPOSURE C<br/>4. INTERNAL PRESSURE COEF. N/A<br/>5. COMPONENT AND CLADDING N/A<br/>ASCE 7-10 SPEC RATED APPX. 28%<br/>HIGHER OVER ASCE 7-05 SPEC</p> <p><b>MATERIALS:</b><br/>GRADE F1554 G/ 36 ANCHOR BOLTS<br/>GRADE A615 60 KSI REBAR<br/>3000 PSI CONCRETE @ 28 DAYS</p> <p><b>CLASS 5 SOIL:</b><br/>100 PSF SOIL BEARING<br/>100 PSF/LF SOIL LATERAL BEARING<br/>UNDISTURBED SOIL</p> |  | <p><b>DESIGN PARAMETERS:</b><br/>2009 INTERNATIONAL BUILDING CODE<br/>ASCE 7-05 WIND SPEED DATA:<br/>1. BASIC WIND SPEED = 150 MPH<br/>(3 SEC. GUST)<br/>2. WIND IMPORTANCE FACTOR 1.0<br/>3. WIND EXPOSURE C<br/>4. INTERNAL PRESSURE COEF. N/A<br/>5. COMPONENT AND CLADDING N/A<br/>ASCE 7-10 SPEC RATED APPX. 28%<br/>HIGHER OVER ASCE 7-05 SPEC</p> <p><b>MATERIALS:</b><br/>GRADE F1554 G/ 36 ANCHOR BOLTS<br/>GRADE A615 60 KSI REBAR<br/>3000 PSI CONCRETE @ 28 DAYS</p> <p><b>CLASS 5 SOIL:</b><br/>100 PSF SOIL BEARING<br/>100 PSF/LF SOIL LATERAL BEARING<br/>UNDISTURBED SOIL</p> |  |
| <p>TOP OF CURB<br/>BASE PLATE<br/>SLOPE TO SHED<br/>WATER<br/>FINISHED GRADE</p> <p>#3 TIES (18" OD)<br/>SPACE @ 10" O.C.<br/>(3) #3 TIES IN TOP 5'</p> <p>(4) 3/4" DIA. x 24" LONG<br/>W/ HEAD OR NUT<br/>EMBEDDED</p> <p>(4) VERTICAL #5 REBAR<br/>EQUALLY SPACED</p> <p>CONCRETE<br/>FOUNDATION</p>  |  | <p>TOP OF CURB<br/>BASE PLATE<br/>SLOPE TO SHED<br/>WATER<br/>FINISHED GRADE</p> <p>#3 TIES (18" OD)<br/>SPACE @ 10" O.C.<br/>(3) #3 TIES IN TOP 5'</p> <p>(4) 3/4" DIA. x 24" LONG<br/>W/ HEAD OR NUT<br/>EMBEDDED</p> <p>(4) VERTICAL #5 REBAR<br/>EQUALLY SPACED</p> <p>CONCRETE<br/>FOUNDATION</p>   |  | <p>TOP OF CURB<br/>BASE PLATE<br/>SLOPE TO SHED<br/>WATER<br/>FINISHED GRADE</p> <p>#3 TIES (18" OD)<br/>SPACE @ 10" O.C.<br/>(3) #3 TIES IN TOP 5'</p> <p>(4) 3/4" DIA. x 24" LONG<br/>W/ HEAD OR NUT<br/>EMBEDDED</p> <p>(4) VERTICAL #5 REBAR<br/>EQUALLY SPACED</p> <p>CONCRETE<br/>FOUNDATION</p>   |  |
| <p>NOTES:<br/>1. MAINTAIN 3" COVER<br/>ON ALL REBAR.<br/>2. ALL STRUCTURAL<br/>DETAILING TO BE<br/>ASSUMED BY OMB<br/>ENGINEER.</p>   |  | <p>NOTES:<br/>1. MAINTAIN 3" COVER<br/>ON ALL REBAR.<br/>2. ALL STRUCTURAL<br/>DETAILING TO BE<br/>ASSUMED BY OMB<br/>ENGINEER.</p>  |  | <p>NOTES:<br/>1. MAINTAIN 3" COVER<br/>ON ALL REBAR.<br/>2. ALL STRUCTURAL<br/>DETAILING TO BE<br/>ASSUMED BY OMB<br/>ENGINEER.</p>  |  |

**FOUNDATION DETAIL @ DIGITAL MENU BOARD**

SCALE: 1/2" = 1'-0"

## GENERAL NOTES

1. ALL SIGNS SHALL BE ERECTED IN ACCORDANCE WITH ALL LOCAL CODES AND SOIL CONDITIONS.
2. DESIGNS ARE PER 15 PSF WIND LOADS (VERIFY LOCAL WIND AND SOIL CONDITIONS).
3. ALL PAINTED PAYMENT MARKERS ARE TO BE SOLID YELLOW AND FURNISHED BY GENERAL CONTRACTOR.
4. WHEN UNABLE TO VIEW CARS PLACING ORDERS DIRECTLY FROM PICK-UP WINDOW A 24" CONVEX MIRROR SHALL BE PLACED IN AN APPROPRIATE LOCATION TO VIEW CUSTOMERS ORDER AT STATION.

NOTES:  
DETAILS FOR  
REFERENCE ONLY.  
COORDINATE WITH  
SITE PLAN DRAWING  
FOR EXACT  
REQUIREMENTS.



**PHILIPS ENGINEERING, INC.**  
1270 N. Winchester  
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(913) 393-1155  
Fax (913) 393-1165  
www.philipsengineering.com



**STANDARD DETAILS**  
POPEYE'S LOUISIANA KITCHEN  
6821 JOHNSON DRIVE  
MISSION, KANSAS 66202

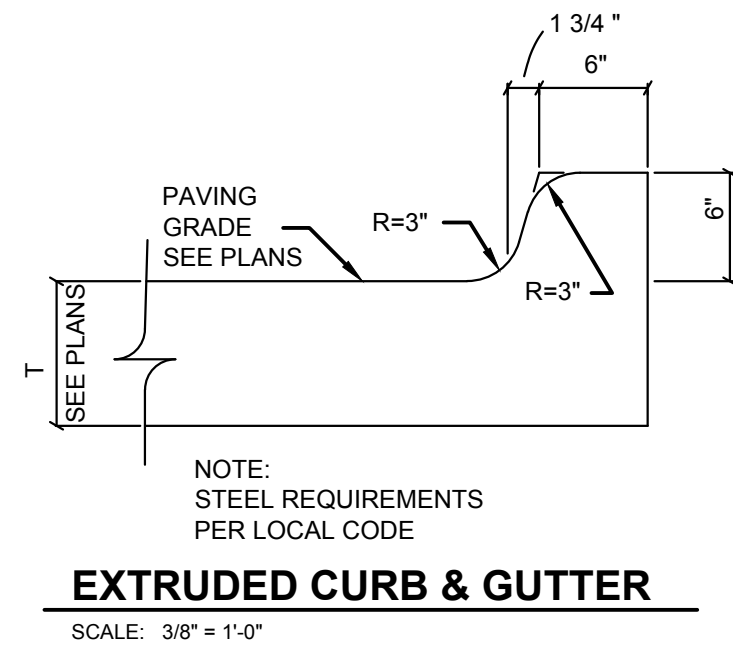
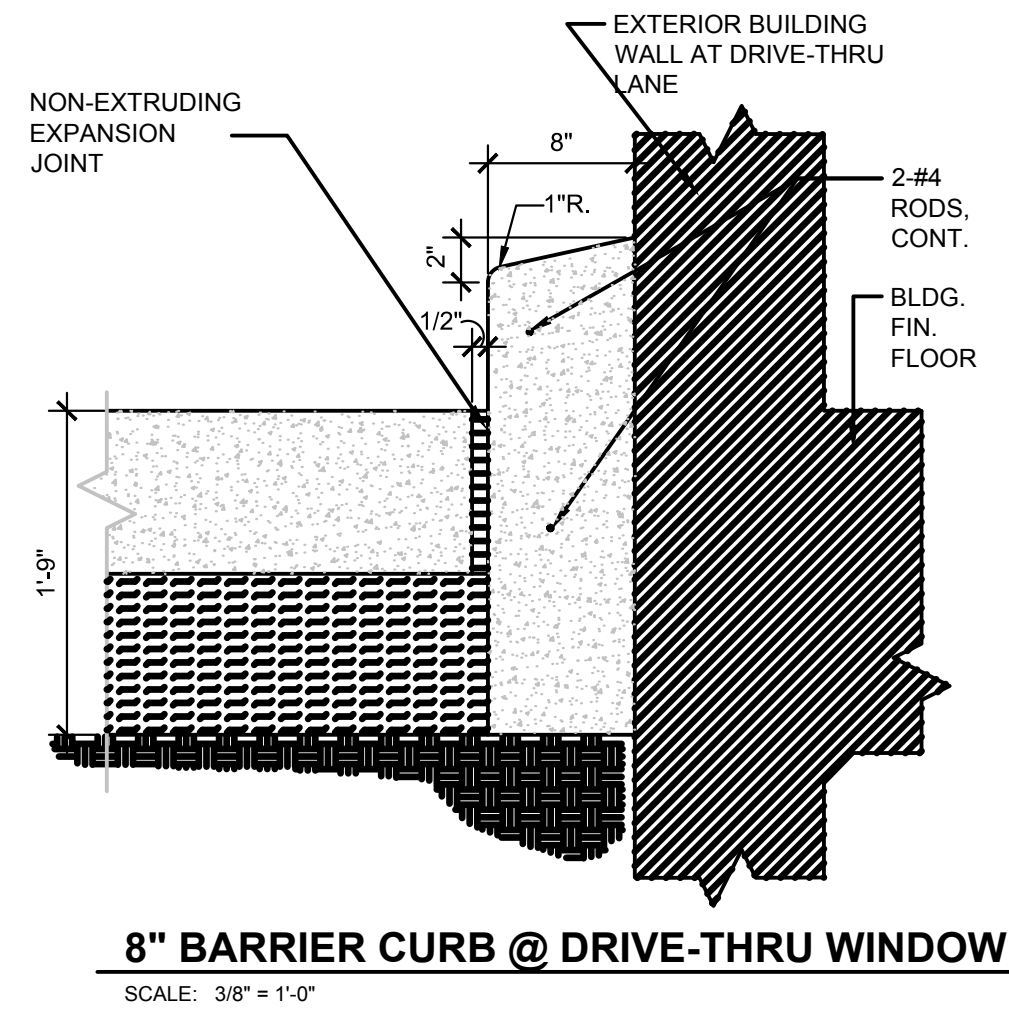
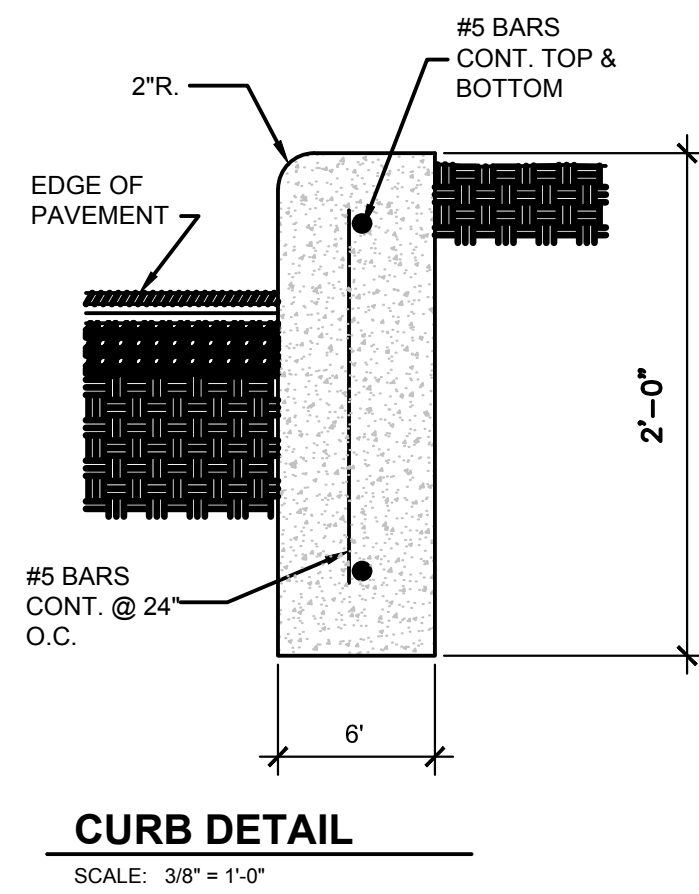
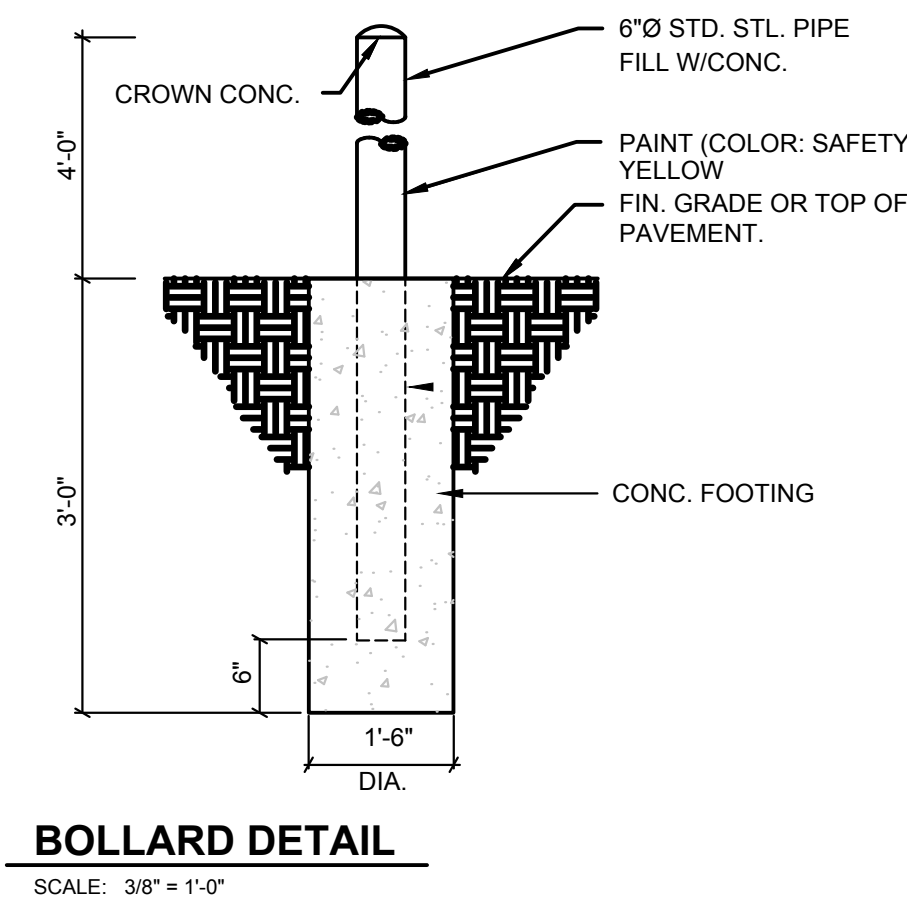
| PROJECT NO.                  | 230238                 | No. | Date      | Revisions:                   | By  | App. |
|------------------------------|------------------------|-----|-----------|------------------------------|-----|------|
| DATE: 02-19-2024             | DRAWN: AEB             | 1.  | 2/19/2024 | REVISIONS PER CITY COMMENTS: | AEB | DAF  |
| CHECKED: DAF                 | APPROVED: JDC          | 2.  | 2/27/2024 | REVISIONS PER CITY COMMENTS: | AEB | DAF  |
| CERTIFICATE OF AUTHORIZATION | LAND SURVEYING - LS-82 | 3.  | 3/04/2024 | REVISIONS PER JCW COMMENTS:  | AEB | DAF  |
| LAND SURVEYING - E-361       |                        |     |           |                              |     |      |
| CERTIFICATE OF AUTHORIZATION |                        |     |           |                              |     |      |
| LAND SURVEYING - 200701028   |                        |     |           |                              |     |      |
| LAND SURVEYING - 200700298   |                        |     |           |                              |     |      |

SHEET

C5.4



\\PHILIPS-SERVER\Projects\140153\Drawings\Details - 5961\_AS2.dwg Layout2 Apr 12, 2024 - 3:05pm Daniel Finn



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1270 N. Winchester  
Olathe, Kansas 66061  
(913) 393-1155  
Fax (913) 393-1165  
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PLANNING  
ENGINEERING  
IMPLEMENTATION

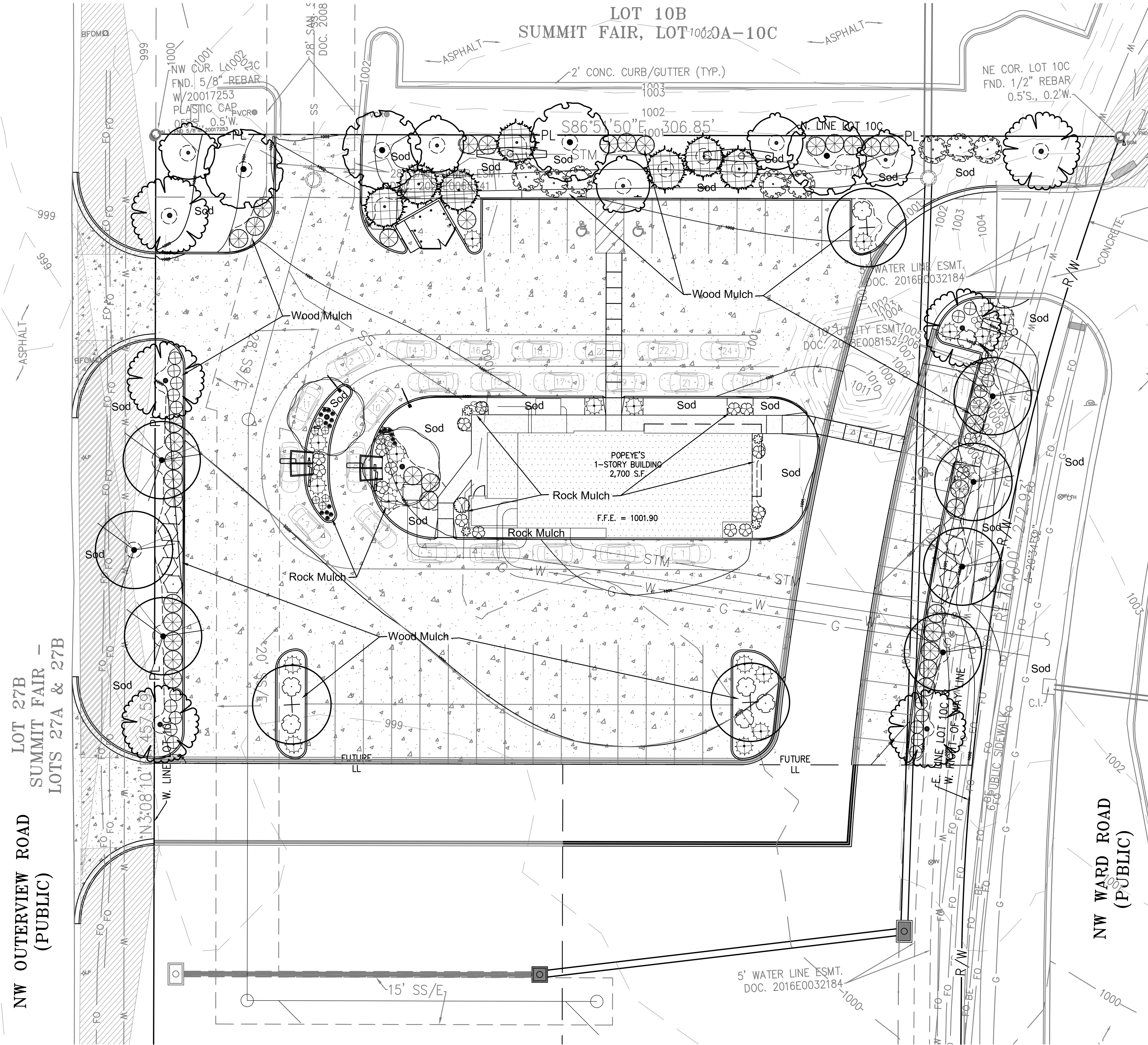


**STANDARD DETAILS**  
POPEYE'S LOUISIANA KITCHEN  
SUMMIT FAIR  
LEE'S SUMMIT, MISSOURI

| PROJECT NO.                     | 240153        | No. | Date | Revisions: | By | App. |
|---------------------------------|---------------|-----|------|------------|----|------|
| DATE: 04-12-2024                | DRAWN: AEB    |     |      |            |    |      |
| CHECKED: DAF                    | APPROVED: DAF |     |      |            |    |      |
| CORPORATE DATE OF AUTHORIZATION |               |     |      |            |    |      |
| LAND SURVEYING - LS-82          |               |     |      |            |    |      |
| ENGINEERING - E-361             |               |     |      |            |    |      |
| CERTIFICATE OF AUTHORIZATION    |               |     |      |            |    |      |
| LAND SURVEYING-2007001028       |               |     |      |            |    |      |
| ENGINEERING-2007000209          |               |     |      |            |    |      |

SHEET  
C5.5

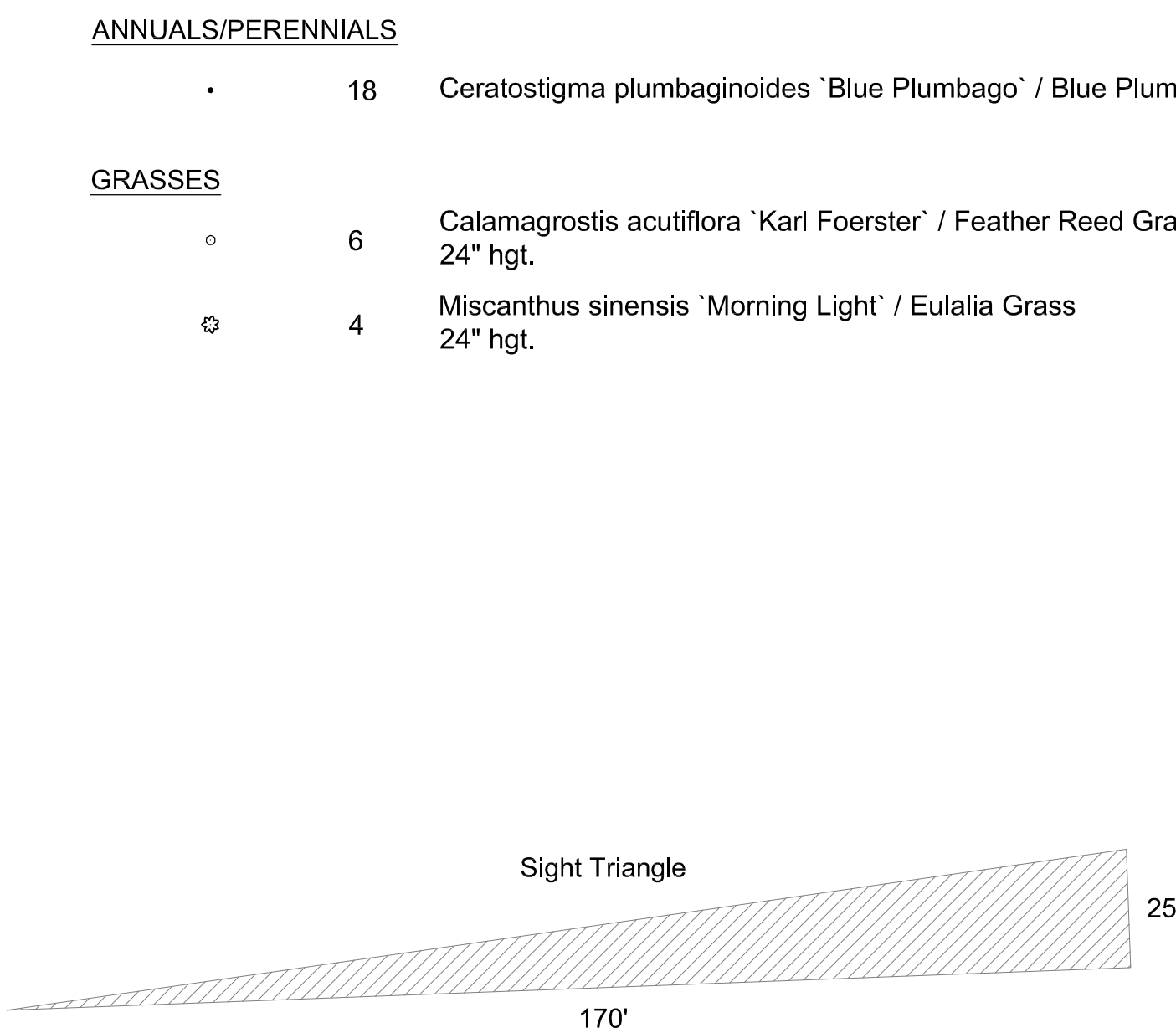




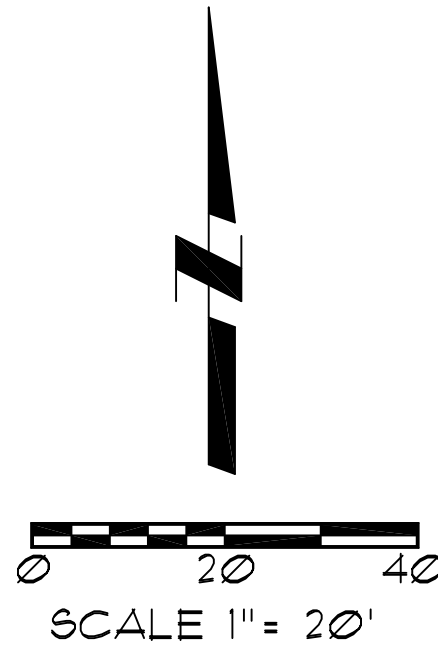
PLANT SCHEDULE

| SYMBOL             | QTY | BOTANICAL / COMMON NAME   | CONT  | CAL  | SIZE    |
|--------------------|-----|---|-------|------|---------|
| TREES              |     |   |       |      |         |
|                    | 4   | Acer rubrum 'Red Pointe' / Red Pointe Red Maple                                       | B & B | 2.5" | Cal     |
|                    | 5   | Chionanthus virginicus / White Fringetree   | B & B | 1.5" | Cal     |
|                    | 3   | Gleditsia triacanthos 'Skyline' / 'Skyline' Honey Locust Seedless                     | B & B | 2.5" | Cal     |
|                    | 3   | Gymnocladus dioicus 'Espresso' / Kentucky Coffee Tree Seedless/Male Only              | B & B | 2.5" | Cal     |
|                    | 7   | Juniperus virginiana 'Hillspire' / Hillspire Juniper                                  | B & B |      | 8' hgt. |
|                    | 6   | Nyssa sylvatica / Black Gum   | B & B | 2.5" | Cal     |
|                    | 7   | Quercus bicolor / Swamp White Oak   | B & B | 2.5" | Cal     |
| SHRUBS             |     |   |       |      |         |
|                    | 37  | Juniperus chinensis 'Sea Green' / Sea Green Juniper 24"-30" hgt. & sp.                | 5 gal |      |         |
|                    | 20  | Juniperus virginiana 'Grey Owl' / Grey Owl Juniper 24" sp.                            | 3 gal |      |         |
|                    | 6   | Nepeta x faassenii 'Walkers Low' / Walkers Low Catmint                                | 1 gal |      |         |
|                    | 1   | Physocarpus opulifolius 'Center Glow' / Center Glow Ninebark 24"-30" hgt. & sp.       | 3 gal |      |         |
|                    | 7   | Rhus aromatica 'Gro-Low' / Gro-Low Fragrant Sumac 18"-24" sp.                         | 3 gal |      |         |
|                    | 10  | Rhus typhina 'Tiger Eyes' / Tiger Eyes Sumac 24"-30" hgt. & sp.                       | 5 gal |      |         |
|                    | 5   | Sedum spectabile 'Autumn Fire' / Showy Stonecrop 15"-18" hgt. & sp.                   | 1 gal |      |         |
|                    | 17  | Spiraea x bumalda 'Anthony Waterer' / Anthony Waterer Spiraea 18"-24" hgt.            | 3 gal |      |         |
|                    | 21  | Spiraea x bumalda 'Gold Flame' / Gold Flame Spirea 18"-24" hgt.                       | 3 gal |      |         |
|                    | 8   | Viburnum plicatum tomentosum 'Shasta' / Shasta Doublefile Viburnum 24"-30" hgt. & sp. | 5 gal |      |         |
| ANNUALS/PERENNIALS |     |   |       |      |         |
|                    | 18  | Cerastigma plumbaginoides 'Blue Plumbago' / Blue Plumbago                             | 1 gal |      |         |
| GRASSES            |     |   |       |      |         |
|                    | 6   | Calamagrostis acutiflora 'Karl Foerster' / Feather Reed Grass 24" hgt.                | 3 gal |      |         |
|                    | 4   | Miscanthus sinensis 'Morning Light' / Eulalia Grass 24" hgt.                          | 3 gal |      |         |

Utility Note:  
Utilities shown on plan are diagrammatic and some may be missing. Before starting any construction call appropriate locating service. In Missouri call 1-800-DIG-RITE (344-7483) to have utilities located.



NOTE:  
Details and specifications to be provided in construction documents.

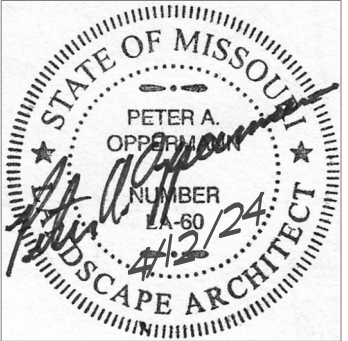


**Landscape Plan**  
**Popeye's Louisiana Kitchen**

NW Chipman Road and NW Ward Road  
Lee's Summit, Missouri

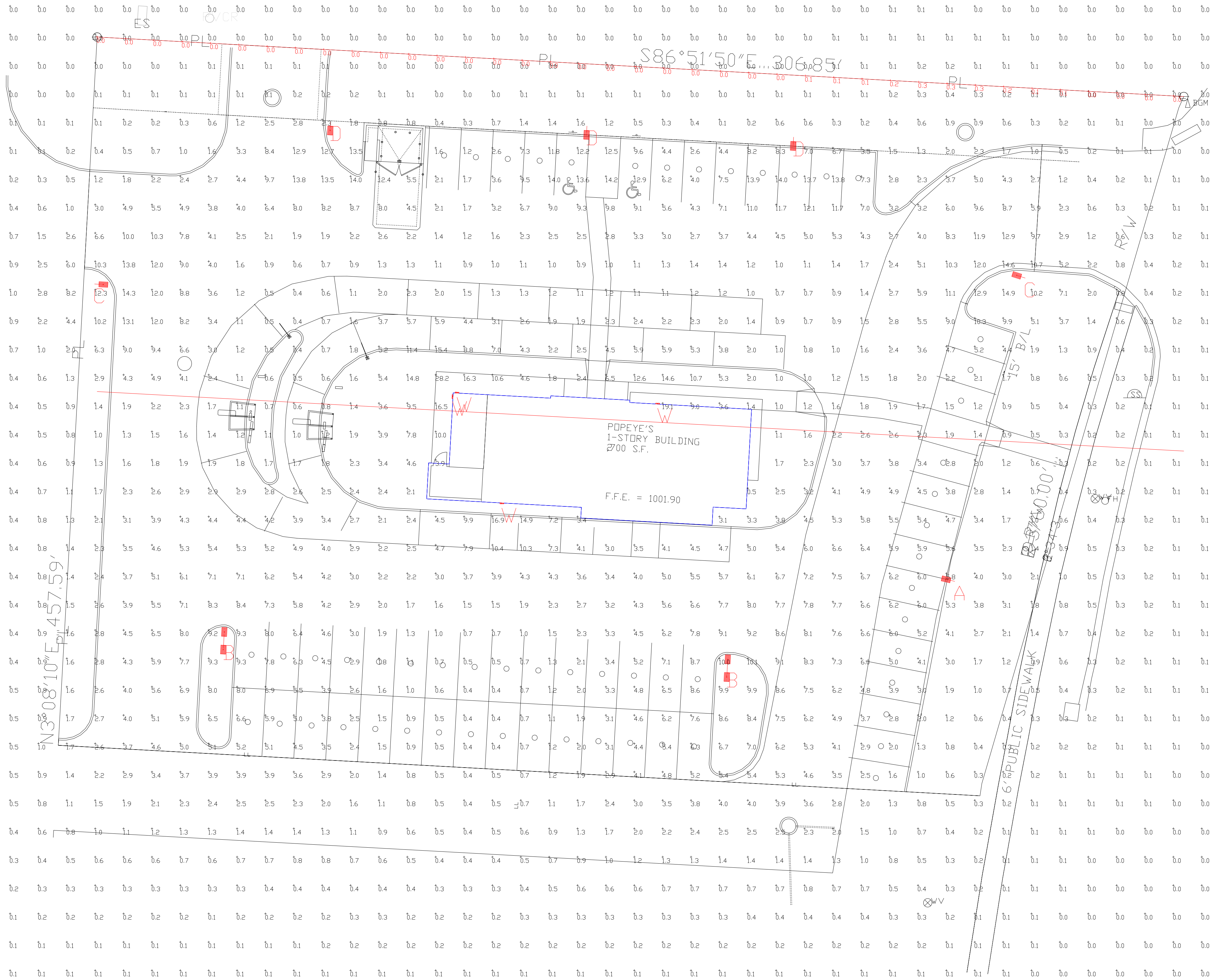
**Oppermann LandDesign, LLC**  
Land Planning Landscape Architecture  
22 Debra Lane  
New Windsor, New York 12553  
peteoppermann56@gmail.com  
913.592.5598

LS-1



04/12/2024





| Calculation Summary        |             |       |      |      |     |         |         |
|----------------------------|-------------|-------|------|------|-----|---------|---------|
| Label                      | CalcType    | Units | Avg  | Max  | Min | Avg/Min | Max/Min |
| CALCULATION POINTS @ GRADE | Illuminance | Fc    | 2.44 | 28.2 | 0.0 | N.A.    | N.A.    |
| NORTH PROPERTY LINE        | Illuminance | Fc    | 0.05 | 0.3  | 0.0 | N.A.    | N.A.    |
| PAVED AREA                 | Illuminance | Fc    | 4.53 | 16.9 | 0.4 | 11.33   | 42.25   |

| Luminaire Schedule |     |       |             |                                       |                 |       |       |                  |            |
|--------------------|-----|-------|-------------|---------------------------------------|-----------------|-------|-------|------------------|------------|
| Symbol             | Qty | Label | Arrangement | Description                           | Mounting Height | LLD   | LLF   | Arr. Lum. Lumens | Arr. Watts |
|                    | 1   | A     | Single      | MRS-LED-24L-SIL-FT-50-70CRI-SINGLE    | 25'             | 1.000 | 1.000 | 22581            | 196        |
|                    | 2   | B     | D180°       | MRS-LED-24L-SIL-FT-50-70CRI-D180      | 25'             | 1.000 | 1.000 | 45162            | 392        |
|                    | 2   | C     | Single      | MRS-LED-24L-SIL-FT-50-70CRI-SINGLE    | 15'             | 1.000 | 1.000 | 22581            | 196        |
|                    | 3   | D     | Single      | MRS-LED-24L-SIL-FT-50-70CRI-IL-SINGLE | 15'             | 1.000 | 1.000 | 14615            | 196        |
|                    | 4   | W     | Single      | XWM-FT-LED-12L-50                     | 10'             | 1.000 | 1.000 | 12166            | 77         |

PHOTOMETRIC EVALUATION  
NOT FOR CONSTRUCTION

Based on the information provided, all dimensions and luminaire locations shown represent recommended positions. The engineer and/or architect must determine the applicability of the layout to existing or future field conditions.

This lighting plan represents illumination levels calculated from laboratory data taken under controlled conditions in accordance with The Illuminating Engineering Society (IES) approved methods. Actual performance of any manufacturer's luminaires may vary due to changes in electrical voltage, tolerance in lamps/LED's and other variable field conditions. Calculations do not include obstructions such as buildings, curbs, landscaping, or any other architectural elements unless noted. Fixture nomenclature noted does not include mounting hardware or poles. This drawing is for photometric evaluation purposes only and should not be used as a construction document or as a final document for ordering product.

Total Project Watts  
Total Watts = 2268



1000 ALLIANCE RD. CHICAGO, IL 60641 USA  
TEL: 773-380-8800 • FAX: 773-380-8801

LIGHTING PROPOSAL LD-159838

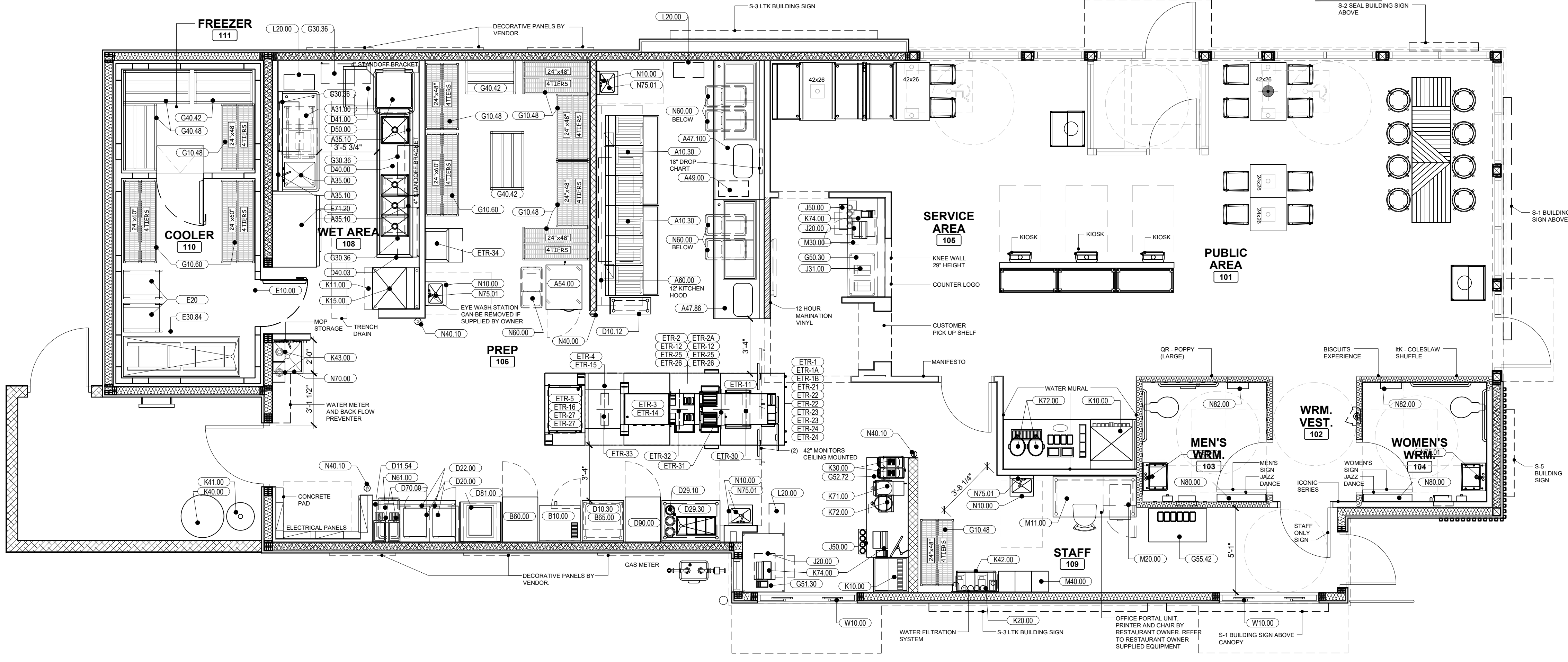
POPEYE'S  
CHIPMAN & WARD  
LEE'S SUMMIT, MD

BY: SAM DATE: 03/20/24 REV: SHEET 1 OF 1

SCALE: 1"=16'

0 16





**1 EQUIPMENT PLAN**  
SCALE: 1/4"=1'-0"  
NORTH

**NOTE**

- IT IS RESPONSIBILITY OF THE G.C. TO COORDINATE DELIVERY, UNCRATING, POSITIONING, FINAL HOOK UP AND REMOVAL OF TRASH OF ALL OWNER SUPPLIED KITCHEN EQUIPMENT.
- ALL KITCHEN EQUIPMENT TO BE INSTALLED AS PER MANUFACTURER'S SPECIFICATIONS.
- DECOR ITEMS SUPPLIED BY OWNER AND INSTALLED BY GENERAL CONTRACTOR.
- FOR DINING ROOM FURNITURE, SEE DECOR PACKAGE, CONTACT DECOR VENDOR FOR DETAILS.
- ARCHITECT OF RECORD TO ENSURE AND COORDINATE THAT ALL INTERIOR AND EXTERIOR COMPLIES WITH ADA REQUIREMENTS AS WELL AS LOCAL JURISDICTIONS.
- AS OF DECEMBER 31, 2021, CAPTIVE ARE NO LONGER MANUFACTURERS OR SELLS THE POPEYES LOW PROFILE HOOD. THE ONLY APPROVED HOOD IS THE FRANKIE PLK HOOD. THE ONLY APPROVED HOOD IS THE FRANKIE PLK HOOD. CAD DWGS AND SPECS CAN BE FOUND IN THE DESIGN PORTAL ON THE EQUIPMENT SCHEDULE TAB.
- CO2 MONITOR TO BE PROVIDED AT THE CO2 TANK. GC TO COORDINATE WITH CO2 TANK VENDOR AND POPEYES FOR MONITOR AND SPEC.

**NEW KITCHEN EQUIPMENT SCHEDULE**

NOTE:  
CONTRACTOR SHOULD REFER TO MANUFACTURER SPECIFICATIONS FOR ALL SERVICE REQUIREMENTS AND PROPER CONNECTIONS.

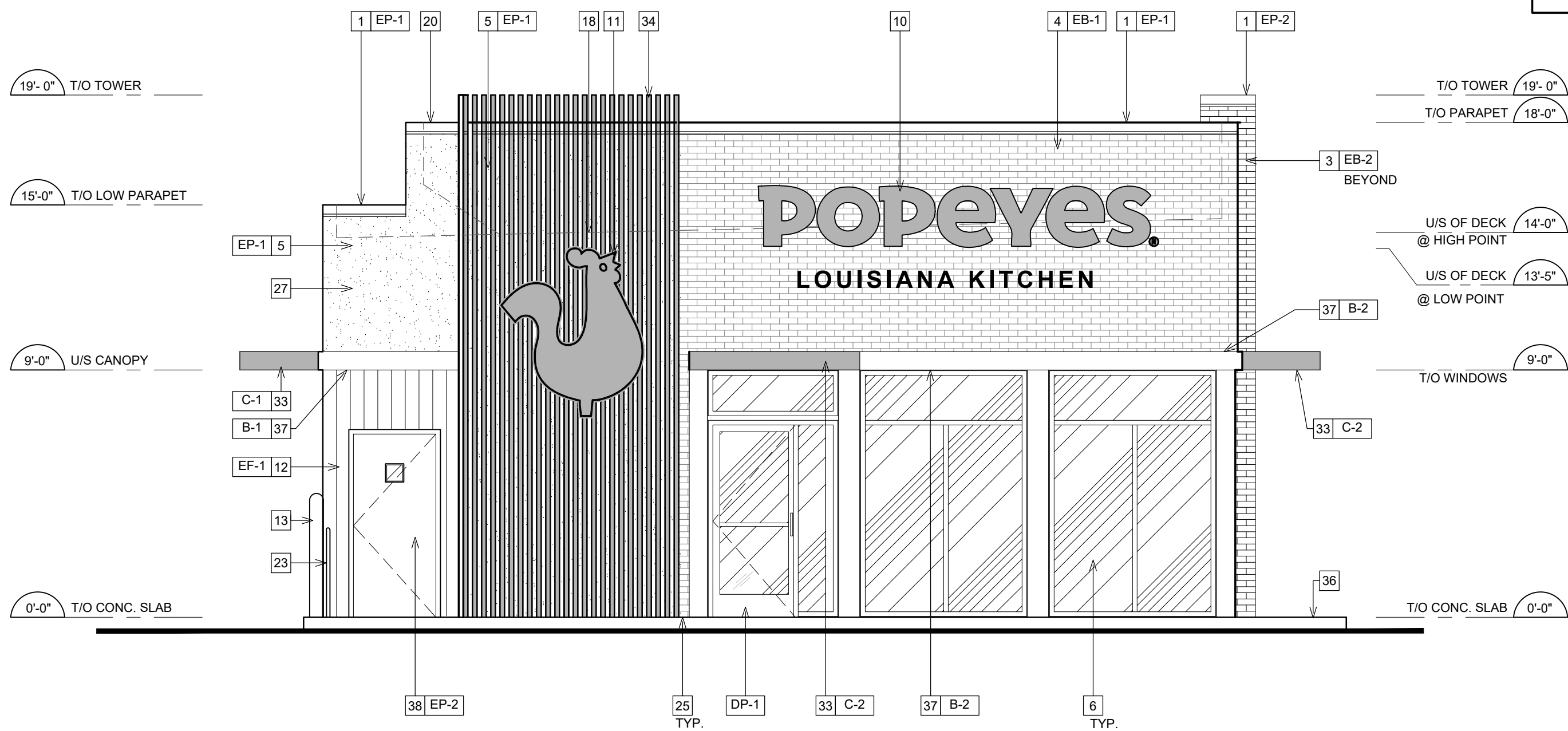
| ITEMNO  | QTY | CATEGORY                                | MFR            | MODEL                | EQUIPMENT REMARKS |
|---------|-----|---|----------------|----------------------|-------------------|
| A10.30  | 2   | MULTIPLE FRYER SYSTEM, GAS              | ULTRAFRYER     | BP20203 UCP          |                   |
| A10.50  | 2   | SHORTENING DISPOSAL UNIT                | ULTRAFRYER     | DISPOSAL             | NOT SHOWN IN PLAN |
| A10.50  | 2   | BOILOUT HOSE                            | ULTRAFRYER     | BOILOUT              | NOT SHOWN IN PLAN |
| A31.00  | 1   | WARRANTOR                               | AYRKING        | M1011-110            |                   |
| A35.00  | 1   | ONE COMPARTMENT SINK                    | WINHOLT        | 1143828              |                   |
| A35.10  | 3   | PRE-RINSE FAUCET ASSEMBLY               | T & S BRASS    | B2180                |                   |
| A47.86  | 1   | BATTER STATION 86"                      | AYRKING        | BBSUL8635            |                   |
| A47.100 | 1   | BATTER STATION 100"                     | AYRKING        | BBS-U-10032          | W/ 14" EDGE       |
| A49.00  | 1   | DRUMMILL                                | AYRKING        | DRUM120TPR 8POF      |                   |
| A54.00  | 1   | REACH-IN FREEZER                        | DELFIELD       | GBR1P-S              |                   |
| A60.00  | 1   | 12" HOOD                                | FRANKIE        | 3347 FR-BD-2         |                   |
| B10.00  | 1   | CONVECTION OVEN, DOUBLE STACKED         | BLODGETT OVEN  | CT8 DBL              |                   |
| B60.00  | 1   | REACH-IN REFRIGERATOR                   | DELFIELD       | GBR1P-S              |                   |
| B65.00  | 1   | BISCUIT HOLDING UNIT                    | KES            | CUSTOM               |                   |
| D10.12  | 1   | WORK TABLE - 12"                        | KES            | CUSTOM               |                   |
| D10.30  | 1   | WORK TABLE - 30"                        | KES            | CUSTOM               |                   |
| D11.54  | 1   | WORK TABLE - 54"                        | KES            | CUSTOM               |                   |
| D20.00  | 2   | MICROWAVE OVEN                          | PANASONIC      | NE-17523             |                   |
| D22.00  | 2   | MICROWAVE SHELF                         | KES            | CUSTOM               |                   |
| D29.10  | 1   | PACKING TABLE, CONSERVEWELL UTENSIL HDR | SERVER         | CW-DI                |                   |
| D29.30  | 1   | PACKING TABLE, DOUBLE SIDED             | CUSTOM         | CUSTOM               |                   |
| D40.00  | 1   | 3-BOWL SINK                             | KES            | CUSTOM               |                   |
| D40.03  | 1   | SPLASH DIVIDER                          | KES            | CUSTOM               |                   |
| D41.00  | 1   | CLEAN DISHTABLE                         | ADVANCE TABCO  | DTC-S60-24R          |                   |
| D50.00  | 1   | DISHWASHER                              | HOBART         | AM-16VLT-2           |                   |
| D70.00  | 2   | HOT WATER DISPENSER                     | BUNN           | H5E                  |                   |
| D81.00  | 1   | RETHERMALIZER, WATER TANK, ELECTRIC     | ULTRAFRYER     | REC-1620-X           |                   |
| D90.00  | 1   | PROOFER CABINET, MOBILE                 | WINSTON        | HA8322               |                   |
| E10.00  | 1   | WALK-IN COOLER                          | KOLPAK         | CUSTOM               |                   |
| E20.00  | 2   | CHICKEN RACKS                           | SPG            | 4H1286               |                   |
| E30.84  | 1   | CHICKEN CRATE                           | NWS            | D125050500N          |                   |
| E71.20  | 1   | DOUBLE EVEN-THAW REFRIGERATOR           | TRAILSEN       | RE232N-1             |                   |
| ETR-1   | 1   | LANDING ZONE MODULE                     | DUKE           | 1141-2007            |                   |
| ETR-1A  | 1   | UNDERCOUNTER REFRIGERATED UNIT          | SILVER KING    | SKRS28               |                   |
| ETR-1B  | 1   | DROP-IN FRY HOLDING UNIT                | H&K            | POP279               |                   |
| ETR-2   | 1   | SANDWICH STATION MODULE                 | DUKE           | 1141-2003            |                   |
| ETR-2A  | 1   | REFRIGERATOR SANDWICH STATION           | DUKE           | FCP2-SB-120-BI-BC-ND |                   |
| ETR-3   | 1   | MULTI-PROTEIN STATION MODULE            | DUKE           | 1141-2004            |                   |
| ETR-4   | 1   | BONE-IN CHICKEN STATION MODULE          | DUKE           | 1141-2005            |                   |
| ETR-5   | 1   | EXTENDED HOLDING MODULE                 | DUKE           | 1141-2005            |                   |
| ETR-11  | 1   | PRODUCT HOLDING UNIT - SIDES            | DUKE           | RFHU-32F             |                   |
| ETR-12  | 2   | VERTICAL CONTACT TOASTER                | ANTUNES        | VC7-2                |                   |
| ETR-14  | 1   | PRODUCT HOLDING UNIT - MULTI PROTEIN    | DUKE           | RFHU-52F             |                   |
| ETR-15  | 1   | BONE-IN CHICKEN BIRDCAVE                | CARTER-HOFFMAN | FFSV-25              |                   |
| ETR-16  | 1   | EXTENDED HOLDING CABINET                | -              | -                    |                   |
| ETR-21  | 2   | LANDING ZONE MONITOR                    | -              | -                    |                   |
| ETR-22  | 2   | KDS MONITOR                             | -              | -                    |                   |
| ETR-23  | 2   | LANDING ZONE PRINTER                    | -              | -                    |                   |
| ETR-24  | 2   | MULTI-PROTEIN PRINTER                   | -              | -                    |                   |
| ETR-25  | 2   | SANDWICH PRINTER                        | -              | -                    |                   |
| ETR-26  | 2   | BONE-IN CHICKEN PRINTER                 | -              | -                    |                   |
| ETR-27  | 2   | BONE-IN CHICKEN PRINTER                 | -              | -                    |                   |
| ETR-30  | 1   | OEP BOX                                 | FRANKE         | 18028545             |                   |
| ETR-31  | 1   | OEP BOX                                 | FRANKE         | 18028542             |                   |
| ETR-32  | 1   | OEP BOX                                 | FRANKE         | 18028504             |                   |
| ETR-33  | 1   | OEP BOX                                 | FRANKE         | 18028505             |                   |
| ETR-34  | 1   | BATTER MAKER                            | H&K            | POP450-1             |                   |
| G10.48  | 7   | COATED WIRE SHELVING - 4 TIERS 48"      | METRO          | 2448NK3              |                   |
| G10.60  | 3   | COATED WIRE SHELVING - 4 TIERS 60"      | METRO          | 2448NK3              |                   |
| G30.36  | 4   | WIRE SHELVING WALL MOUNTED - 2 TIERS    | METRO          | 1438NK3              |                   |
| G40.42  | 3   | DUNNAGE RACK                            | KES            | CUSTOM               |                   |
| G40.48  | 2   | DUNNAGE RACK                            | KES            | CUSTOM               |                   |
| G50.30  | 1   | WIRE SHELVING - 2 TIERS - 30"           | METRO          | CUSTOM               |                   |
| G51.30  | 1   | POS TABLE - 30"                         | METRO          | CUSTOM               |                   |
| G52.72  | 1   | DRIVE THRU TABLE - 72"                  | KES            | CUSTOM               |                   |
| G55.42  | 1   | EXPO TABLE                              | KES            | CUSTOM               |                   |
| J20.00  | 2   | CASH CONTROLLER                         | NKL INDUSTRIES | W-101                |                   |
| J31.00  | 1   | CONDIMENT ORGANIZER BIN RACK            | CAMBRO         | 12RS12               |                   |
| J50.00  | 2   | DISPOSABLE CUP DISPENSER                | DISPENSE-RITE  | WR-CC-22-POP         |                   |
| K10.00  | 2   | SODA MACHINE                            | MANITOWOC      | IBF0620C             |                   |
| K11.00  | 1   | ICE MAKER, CUBE-STYLE                   | MANITOWOC      | YF0900N              |                   |
| K15.00  | 1   | ICE BIN                                 | MANITOWOC      | D570 8POF            |                   |
| K20.00  | 1   | WATER FILTER SYSTEM                     | EVERPURE       | EV943710             |                   |
| K30.00  | 1   | FROZEN LEMONADE                         | BUNN           | 34000.0012           |                   |
| K40.00  | 1   | GREASE TANK                             |                |                      |                   |
| K41.00  | 1   | CO2 TANK                                |                |                      | BY OTHERS         |
| K42.00  | 1   | BAG N BOX                               |                |                      | BY OTHERS         |
| K43.00  | 2   | WATER HEATERS                           |                |                      | BY OTHERS         |
| K71.00  | 1   | TEA BREWER                              | BUNN           | ITCB                 |                   |
| K72.00  | 4   | TEA DISPENSER                           | BUNN           | TDO40                |                   |
| K74.00  | 3   | POS                                     |                |                      | BY OTHERS         |
| L20.00  | 3   | TRASH BINS                              |                |                      |                   |
| LP45.00 | 1   | OUTSIDE TRASH RECEPTACLE                | WAUSAU         | TF1015               | NOT SHOWN ON PLAN |
| LP46.00 | 1   | OUTSIDE TRASH RECEPTICAL                | WAUSAU         | TF1021               | NOT SHOWN ON PLAN |
| M11.00  | 1   | MANAGERS DESK                           | NWS            | F367310100N          |                   |
| M20.00  | 1   | OFFICE SUPPLIES                         | WASSER         | 106053               |                   |
| M30.00  | 1   | SAFE                                    | FIRE KING      | BSD2920              |                   |
| M40.00  | 1   | LOCKERS W/ 6 HIGH UNIT                  | KELMAX         | EL SERIES            |                   |
| N10.00  | 4   | HAND SINK                               | KROVNE         | HS-68                |                   |
| N40.00  | 1   | FIRE EXTINGUISHER                       | ACTION         | 436500               | CLASS K           |
| N40.10  | 3   | FIRE EXTINGUISHER                       | ACTION         | 434909               |                   |
| N80.00  | 4   | INGREDIENTS BIN                         | RUBBERMAID     | FG360288WHT          |                   |
| N61.00  | 1   | INGREDIENTS BIN                         | RUBBERMAID     | FG360288WHT          |                   |
| N20.00  | 1   | MOP SINK (24"x36")                      | FIAT           | MSB3624              |                   |
| N70.00  | 1   | MOP & BROOM HAGER                       | ADVANCED       | K42                  |                   |
| N75.01  | 6   | FAUCET                                  | KROVNE         | 16-197               |                   |
| W10.00  | 2   | DRIVE-THRU WINDOW                       | QUICKSERV      | BP-72x               |                   |

| ISSUE TABLE  |                 |                          |
|--|-----------------|--------------------------|
| No.  | Date (mm/dd/yy) | Description              |
| 01   | 10-27-21        | 2124 PROTOTYPE DOCUMENTS |
| 02   | 01-26-24        | 2124 PROTOTYPE DOCUMENTS |
| REVISIONS  |                 |                          |
| No.  | Date            | Description              |
| 01   | 01-26-24        | CLIENT REVISIONS         |
| DRAWINGS REVISED AS PER DESIGN BULLETIN  |                 |                          |
| No.  | Date            | Description              |
| THIS DRAWING IS OWNED BY OR LICENSED FOR USE BY POPEYES LOUISIANA KITCHEN (OR ITS AFFILIATED OR RELATED COMPANIES) AND MAY NOT BE REPRODUCED, USED, DOWNLOADED, DISSEMINATED, PUBLISHED, OR TRANSFERRED IN ANY FORM OR BY ANY MEANS, EXCEPT WITH THE PRIOR WRITTEN CONSENT OF POPEYES LOUISIANA KITCHEN. COPYRIGHT INFRINGEMENT IS A VIOLATION OF FEDERAL LAW SUBJECT TO CRIMINAL AND CIVIL PENALTIES. |                 |                          |
| THE CONTRACTOR IS TO VERIFY ALL DIMENSIONS AND CONDITIONS ON THE PROJECT AND TO REPORT ANY DISCREPANCIES TO THE POPEYES LOUISIANA KITCHEN REPRESENTATIVE PRIOR TO COMMENCING WORK. THESE DRAWINGS ARE NOT TO BE USED FOR CONSTRUCTION PURPOSES UNLESS INDICATED BY POPEYES LOUISIANA KITCHEN AS "ISSUED FOR CONSTRUCTION".   |                 |                          |
| Company Logo   |                 |                          |
| Project  |                 |                          |
| Store Type   |                 |                          |
| Location   |                 |                          |
| Drawing Title  |                 |                          |
| Drawn  |                 |                          |
| Scale  |                 |                          |
| Project No.  |                 |                          |
| Checked  |                 |                          |
| Date   |                 |                          |
| Drawing No.  |                 |                          |

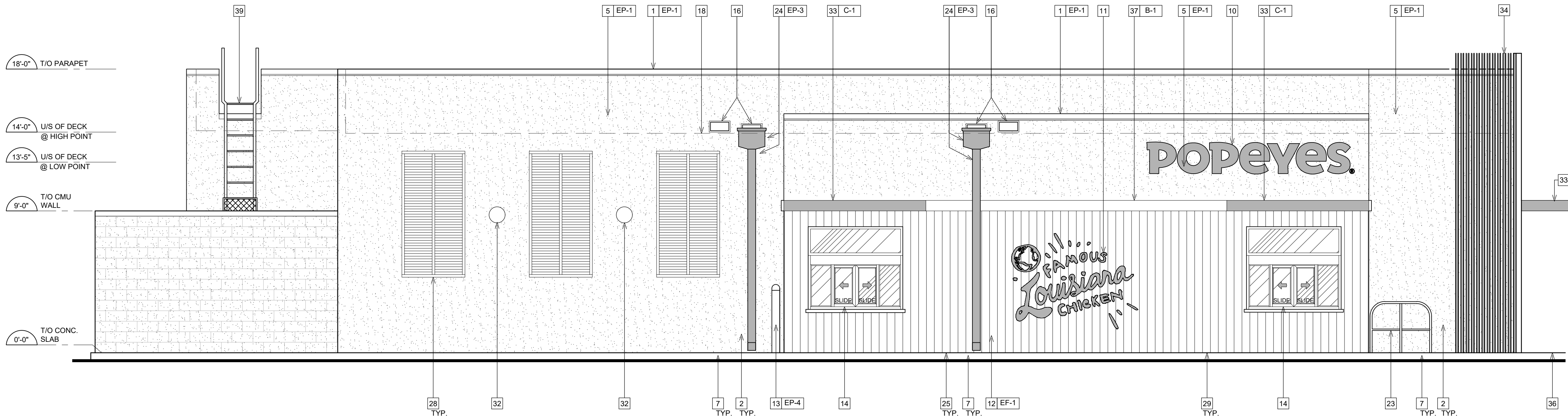
POPEYES LOUISIANA KITCHEN MODEL 2124, ADDRESS, CITY, STATE: 2124 PROTOTYPE DOCUMENTS (OCT 27, 2021) STORE NO. XXXX



P:\6048-24 Popeyes Chicken @ NWC Chipman Rd & Ward, Lee's Summit, MO\Pelims\6048-24\A5-A05-A05-1.dwg  
3/13/2024 4:45:03 PM: chad.dwg to PDF.plt



1 EAST ELEVATION  
A5 SCALE: 1/4" = 1'-0"



2 SOUTH ELEVATION  
A5 SCALE: 1/4" = 1'-0"

| EXTERIOR FINISH SCHEDULE |                      |                                 |                      |                                       |                          |                         |
|--------------------------|----------------------|---------------------------------|----------------------|---------------------------------------|--------------------------|-------------------------|
| TAG                      | MATERIAL             | APPLICATION                     | MANUFACTURER         | PRODUCT                               | COLOR/FINISH             | DIMENSION               |
| FINISH MATERIALS         |                      |                                 |                      |                                       |                          |                         |
| EF-1                     | EXTERIOR WOOD SIDING | FRONT FACADE EXTERIOR WALLS     | NICHIHA FIBER CEMENT | VINTAGE WOOD AWP 3030                 | CEDAR                    | 17-7/8" H x 119 5/16" L |
| EB-1                     | BRICK (CLIP-SYSTEM)  | FRONT OF BUILDING               | NICHIHA FIBER CEMENT | VINTAGE BRICK                         | WHITE WASH (PAINT EP-1)  | 7 3/8" x 2 1/2" x 3/4"  |
| EB-2                     | BRICK (CLIP-SYSTEM)  | ACCENT TOWER BRICK              | NICHIHA FIBER CEMENT | VINTAGE BRICK                         | ALEXANDRIA BLUFF         | 7 3/8" x 2 1/2" x 3/4"  |
| EXTERIOR PAINTS          |                      |                                 |                      |                                       |                          |                         |
| EP-1                     | EXTERIOR PAINT       | MAIN WALL SURFACE               | BENJAMIN MOORE       | ULTRA SPEC EXTERIOR LOW LUSTRE (N455) | OC-125 MOONLIGHT WHITE   |                         |
| EP-2                     | EXTERIOR PAINT       | BRICK TOWER PARAPET             | BENJAMIN MOORE       | ULTRA SPEC EXTERIOR LOW LUSTRE (N455) | 2105-20 ROOT BEER CANDY  |                         |
| EP-3                     | EXTERIOR PAINT       | DUMPSTER WALLS, REAR DOOR       | BENJAMIN MOORE       | ULTRA SPEC EXTERIOR LOW LUSTRE (N455) | HC-170 STONINGTON GREY   |                         |
| EP-4                     | METAL PAINT          | BOLLARDS                        | BENJAMIN MOORE       | COROTECH HIGH SOLIDS RAPID DRY ENAMEL | SAFETY YELLOW            |                         |
| EP-5                     | METAL PAINT          | DUMPSTER GATES AND PYLON POLE   | BENJAMIN MOORE       | COROTECH HIGH SOLIDS RAPID DRY ENAMEL | FACTORY FINISH BLACK     |                         |
| EP-6                     | ANTI-GRAFFITI COAT   | EXTERIOR WALLS                  | BENJAMIN MOORE       | ALIPHATIC ACRYLIC URETHANE - GLOSS    | V500-00 CLEAR            |                         |
| EP-7                     | EXTERIOR PAINT       | EXTERIOR WALLS                  | BENJAMIN MOORE       | ULTRA SPEC EXTERIOR LOW LUSTRE (N455) | "TEAL" COLOR CODE TBD    |                         |
| EXTERIOR MISC.           |                      |                                 |                      |                                       |                          |                         |
| B-1                      | DT BAND - METAL      | DRIVE-THRU BAND                 | BY MANUFACTURER      | BY MANUFACTURER                       | ORANGE, PANTONE #3564 C  |                         |
| B-2                      | BAND - METAL         | OVER STOREFRONT                 | BY MANUFACTURER      | BY MANUFACTURER                       | TEAL, PANTONE #326 C     |                         |
| C-1                      | CANOPY - METAL       | DRIVE-THRU CANOPY               | BY MANUFACTURER      | BY MANUFACTURER                       | ORANGE, PANTONE #3564 C  |                         |
| C-2                      | CANOPY - METAL       | BUILDING CANOPIES               | BY MANUFACTURER      | BY MANUFACTURER                       | TEAL, PANTONE #326 C     |                         |
| S-1                      | SHUTTERS             | EXTERIOR WALLS REAR OF BUILDING | BY MANUFACTURER      | BY MANUFACTURER                       | PROVIDED BY MANUFACTURER |                         |
| DP-1                     | DOOR                 | MAIN ENTRANCE DOORS             | BY MANUFACTURER      | BY MANUFACTURER                       | ORANGE, PANTONE #3564 C  |                         |

## NOTE

ALL SIGNAGE UNDER SEPARATE PERMIT

## EXTERIOR ELEVATION NOTES



- PRE-FINISHED METAL CAP FLASHING C/W DRIP.
- G.C. TO PROVIDE AND INSTALL DOUBLE LAYER OF REINFORCING MESH TO MIN. 2'-2" ABOVE GRADE AT ALL EIFS LOCATIONS (TYP.) IN ORDER TO ATTAIN ABUSE RESISTANCE STUCCO SYSTEM.
- NICHIHA VINTAGEBRICK, COLOR: ALEXANDRIA BUFF. REFER TO POPEYES MASTER SCHEDULE.
- NICHIHA VINTAGEBRICK, COLOR: WHITE WASH. REFER TO POPEYES MASTER SCHEDULE.
- EIFS. REFER TO POPEYES MASTER SCHEDULE.
- PRE-FINISHED 'BLACK ANODIZED' ALUMINUM STOREFRONT SYSTEM WITH INSULATED GLAZING.
- EXPOSED FOUNDATION TO BE PARGED AND FREE OF IMPERFECTIONS.
- GAS UTILITY METER.
- REFER TO STRUCTURAL DRAWINGS FOR FOUNDATION WALL AND FOOTING DETAILS.
- INTERNALLY ILLUMINATED BUILDING SIGNAGE PROVIDED AND INSTALLED BY SIGN COMPANY. G.C. TO PROVIDE AND INSTALL 3/4" EXTERIOR GRADE PRESSURE TREATED PLYWOOD BACKING AND ALL FINAL ELECTRICAL CONNECTION. SIGN MANUFACTURER SHALL OBTAIN STRUCTURALLY SEALED DRAWINGS AND SIGNAGE PERMITS FROM THE CITY BASED ON LOCAL REQUIREMENTS. G.C. SHALL VERIFY ACTUAL LOCATION & SIZE OF SIGNS WITH SIGN MANUFACTURER'S APPROVED DRAWINGS AND COORDINATE LOCATIONS OF BLOCKING AND UTILITIES. G.C. TO COORDINATE WITH SIGN INSTALLER TO USE VHM DRILL BIT WHILE DRILLING FOR ELECTRICAL FEED LINES AND SIGNAGE FASTENERS. ALL ELEMENTS PROVIDED BY SIGNAGE FABRICATOR TO BE REVIEWED AND APPROVED BY POPEYES PRIOR TO PRODUCTION.
- NON-ILLUMINATED BUILDING SIGNAGE PROVIDED AND INSTALLED BY SIGN COMPANY. G.C. TO PROVIDE AND INSTALL 3/4" EXTERIOR GRADE PRESSURE TREATED PLYWOOD BACKING. SIGN MANUFACTURER SHALL OBTAIN STRUCTURALLY SEALED DRAWINGS AND SIGNAGE PERMITS FROM THE CITY BASED ON LOCAL REQUIREMENTS. G.C. SHALL VERIFY ACTUAL LOCATION & SIZE OF SIGNS WITH SIGN MANUFACTURER'S APPROVED DRAWINGS AND COORDINATE LOCATIONS OF BLOCKING AND UTILITIES. G.C. TO COORDINATE WITH SIGN INSTALLER TO USE VHM DRILL BIT WHILE DRILLING FOR ELECTRICAL FEED LINES AND SIGNAGE FASTENERS. ALL ELEMENTS PROVIDED BY SIGNAGE FABRICATOR TO BE REVIEWED AND APPROVED BY POPEYES PRIOR TO PRODUCTION.
- NICHIHA VINTAGE WOOD, COLOR: CEDAR. REFER TO POPEYES MASTER SCHEDULE.
- PROVIDE & INSTALL 6" DIAMETER STEEL PIPE BOLLARD TOP AT 4'-6" A.F.F. G.C. TO PAINT "SAFETY YELLOW". REFER TO POPEYES MASTER SCHEDULE.
- DRIVE-THRU WINDOW. REFER TO DRIVE-THRU WINDOW SCHEDULE ON SHEET A11.
- N/A.
- N/A.
- N/A.
- DASHED LINE INDICATES T/O OF ROOF BEHIND PARAPET.
- C/T CABINET AND METER.
- LINE OF PARAPET WALLS BEYOND.
- GENERAL PURPOSE EXTERIOR LIGHTING FIXTURES.
- WALK-IN COOLER/FREEZER FINISH TO BE COMPLETED BY MANUFACTURER.
- METAL RAILING SUPPLIED AND INSTALLED BY G.C. (ONLY IF REQUIRED) ARCHITECT TO COORDINATE WITH CIVIL ENGINEER ON THE SITE PLAN. REFER TO DETAIL 2/A8.
- PRE-FINISHED GALVANIZED STEEL DOWNSPOUT & COLLECTOR BOX. G.C. TO COORDINATE CIVIL ENGINEERS TO CONFIRM IF DOWNSPOUTS ARE SPLASHING ON CONCRETE PAD OR TIED TO THE STORM SEWER LINE. REFER TO MECHANICAL DRAWINGS.
- ALL BASE FLASHING TO MATCH ADJACENT MATERIAL COLORS.
- HOSE BIB. G.C. TO PAINT. COLOUR TO MATCH ADJACENT STUCCO COORDINATE EXACT LOCATION WITH G.C. REFER TO MECHANICAL DRAWINGS.
- N/A.
- TEAL (PANTONE #326 C) ALUMINUM SHUTTERS, SUPPLY & INSTALL BY SIGN COMPANY.
- G.C. TO PROVIDE CONCRETE CURB ALONG DRIVE-THRU LANE. CURB TO PROJECT 8" FROM FACE OF PANELS AND LENGTH OF CURB IS EXTENT OF FEATURE WALL.
- N/A.
- REAR EXIT DOOR. REFER TO POPEYES MASTER SCHEDULE.
- WALL SCONCE SUPPLY AND INSTALL BY SIGN COMPANY.
- OPEN BOTTOM ALUMINUM CANOPY WITH DOWNLIGHT LED LIGHT FIXTURE SUPPLY BY SIGN COMPANY AND INSTALL BY G.C. ALL CANOPIES IN WALL SUPPORT BY G.C. REFER TO STRUCTURAL DRAWINGS.
- VERTICAL SIMULATED ALUMINUM SLATS. REFER TO POPEYES MASTER SCHEDULE.
- N/A.
- CONCRETE SIDEWALK (BY G.C.) REFER TO SITE PLAN.
- NON ILLUMINATED 8" ALUMINUM FASCIA BAND. SUPPLY BY SIGN COMPANY AND INSTALLED BY G.C.
- NEW EXTERIOR DOOR. COLOR: ROOT BEER. REFER TO POPEYES MASTER SCHEDULE.
- EXTERIOR ROOF LADDER.

## GENERAL NOTES

- SEALANT / CAULKING AROUND DOOR / WINDOW FRAMES. COLOUR: TO MATCH WINDOW / DOOR FRAMES.
- THE CONTRACTOR SHALL BECOME FAMILIAR WITH AND FOLLOW ALL DRAWINGS AND SPECIFICATIONS.

## SYMBOL LEGEND

- |     |  |
|-----|--|
| 1   | NOTE REFERENCE. REFER TO ELEVATION NOTES |
| FN# | FINISH TYPE                              |

| ISSUE TABLE  |                 |                          |
|--|-----------------|--------------------------|
| No.  | Date (mm/dd/yy) | Description              |
| 01   | 10-27-21        | 2124 PROTOTYPE DOCUMENTS |
| 02   | 01-26-24        | 2124 PROTOTYPE DOCUMENTS |
|  |                 |                          |
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|  |                 |                          |
|  |                 |                          |
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| Company Logo   |                 |                          |
|   |                 |                          |
| Project  |                 |                          |
|   |                 |                          |
| Store Type   |                 |                          |
| US 2124 PROTOTYPE 2124-21  |                 |                          |
| Location   |                 |                          |
| NW Chipman Rd & NW Ward Rd<br>Lee's Summit, MO   |                 |                          |
| Drawing Title  |                 |                          |
| EXTERIOR ELEVATIONS  |                 |                          |
| Drawn  |                 | Checked                  |
| cdt  |                 | KAW                      |
| Scale  |                 | Date                     |
| 1/4"=1'-0"   |                 | MARCH 08,2024            |
| Project No.  |                 | Drawing No.              |
| 6048-24  |                 | A5.0                     |

POPEYES LOUISIANA KITCHEN MODEL 2124, ADDRESS, CITY, STATE: 2124 PROTOTYPE DOCUMENTS (OCT 27, 2021) STORE NO. XXXX









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|                        |                        |
|------------------------|------------------------|
| Drawn<br>cdt           | Checked<br>KAW         |
| Scale<br>1/4"=1'-0"    | Date<br>APRIL 03, 2024 |
| Project No.<br>6048-24 | Drawing No.<br>A5.2    |