

FINAL DEVELOPMENT PLAN APPLICATION

1.	PROJECT NAME:	LSHS Southeast Parking Lot	t	
2.	PROPERTY ADDRESS:	400 SE Blue Parkway		
3.	ZONING OF PROPERTY	RP-2 / CP-1 East 290'		
4.	LEGAL DESCRIPTION (a	attach if description is metes and b	oounds description):	
		Attached		
5.	Size of Building(s) (sq. ft)	. <u>N/A</u>	Project Lot Area:Phas	se I: 2.86 AC / Phase II: 0.95 AC
6.	APPLICANT Kaw	Valley Engineering, Inc.	PHONE	913-894-5150
		David D. Wood		
	ADDRESS 147	00 W. 114th Terrace	CITY/STATE/ZIF	Lenexa, KS 66215
	E-MAIL wood@	Økveng.com		
7.	PROPERTY OWNER	Lee's Summit School District	PHONE	816-986-2431
	CONTACT PERSON	Kent Andersen	FAX	
		502 SE Transport Drive	CITY/STATE/ZIF	Lee's Summit, MO 64081
	E-MAIL	kent.andersen@lsr7.net		
8.	ENGINEER/SURVEYOR	Kaw Valley Engineering, Inc.	PHONE	913-894-5150
	CONTACT PERSON	David D. Wood	FAX	
	ADDRESS	14700 W. 114th Terrace	CITY/STATE/ZIP	
	E-MAIL	wood@kveng.com		
9.	OTHER CONTACTS	Henderson Engineers	PHONE	913-742-5430
	CONTACT PERSON	Allen Manning	FAX	
		8345 Lenexa Drive Suite 300		Lenexa KS 66214
	E-MAIL alle	en.manning@hendersonengineei	rs.com	

All applications require the signature of the owner on the application and on the ownership affidavit. Applications without the proper signatures will be deemed incomplete and will not be processed.

PROPERTY OWNER ___ APPLICANT Print name: Kyle Gorrell Receipt #: _____ Date Filed: _____ Processed by: _____ Application#: _____



OWNERSHIP AFFIDAVIT

STATE OF MISSOURI)
ss. COUNTY OF JACKSON)
Comes now Lec's Summit R7 School District (owner
who being duly sworn upon his/her oath, does state that he/she is the owner of th
property legally described as
property legally described as

(type of application, e.g., rezoning, preliminary or final development plan, etc.).

Owner acknowledges the submission of said application and understands that upon approval of the application the proposed use specified in the application will be a permitted use upon the subject property under the City of Lee's Summit Unified Development Ordinance.

310 Dated this _ , 20_24 day of

Signature of Owner

Printed Name

3-0 Subscribed and sworn to before me this day of LANA HILLIER NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOURI MY COMMISSION EXPIRES JUNE 10, 2026 CASS COUNTY **Notary Public COMMISSION #18110434** 6-10-2026 My Commission Expires

REVISED JULY 2021