

AN ORDINANCE APPROVING A REZONING FROM DISTRICT CP-2 (PLANNED COMMUNITY COMMERCIAL DISTRICT) TO DISTRICT PMIX (PLANNED MIXED USE DISTRICT) AND PRELIMINARY DEVELOPMENT PLAN FOR DISCOVERY PARK – ZONE 1 ON APPROXIMATELY 39.42 ACRES OF LAND LOCATED AT THE NORTHWEST CORNER OF NE COLBERN RD AND NE DOUGLAS ST, ALL IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 33, THE UNIFIED DEVELOPMENT ORDINANCE, OF THE CODE OF ORDINANCES FOR THE CITY OF LEE'S SUMMIT, MISSOURI.

WHEREAS, Application #PL2023-011 submitted by Intrinsic Development, LLC., requesting approval of a rezoning from CP-2 (Planned Community Commercial District) to PMIX (Planned Mixed Use District) and preliminary development plan on land located at the northwest corner of NE Colbern Rd. and NE Douglas St was referred to the Planning Commission to hold a public hearing; and

WHEREAS, the Unified Development Ordinance provides for the approval of a rezoning and preliminary development plan by the City following public hearings by the Planning Commission and City Council; and

WHEREAS, after due public notice in the manner prescribed by law, the Planning Commission held a public hearing for the consideration of the rezoning and preliminary development plan on June 8, 2023, and rendered a report to the City Council recommending that the rezoning and preliminary development plan be approved; and

WHEREAS, after due public notice in the manner prescribed by law, the City Council held a public hearing on July 11, 2023, and rendered a decision to approve the rezoning and preliminary development plan for said property.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, as follows:

SECTION 1. That a rezoning and preliminary development plan is hereby approved on the following described property:

A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 30 TOWNSHIP 48 NORTH, RANGE 31 WEST OF THE 5TH PRINCIPAL MERIDIAN IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI BEING BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER SECTION; THENCE SOUTH 01°37'50" WEST, ON THE WEST LINE OF SAID QUARTER SECTION, 853.75 FEET TO A POINT ON THE SOUTHEAST LOT LINE OF LOT 1, LEE'S SUMMIT ROAD PUMP STATION, A SUBDIVISION RECORDED IN BOOK 151 AT PAGE 90 IN THE JACKSON COUNTY RECORDER OF DEEDS OFFICE, AND THE POINT OF BEGINNING OF THE TRACT OF LAND TO BE HEREIN DESCRIBED; THENCE NORTH 50°41'15" EAST, ON SAID SOUTHEAST LOT LINE, 59.22 FEET; THENCE LEAVING SAID LOT LINE, SOUTH 45°00'00" EAST, 889.18 FEET; THENCE NORTH 90°00'00" EAST, 195.68 FEET; THENCE SOUTH 01°27'27" WEST, 62.94 FEET; THENCE SOUTH 88°32'29" EAST, 375.74 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF NE DOUGLAS STREET AS ESTABLISHED BY DOCUMENT NUMBER 2015E0017982 IN THE JACKSON COUNTY RECORDER OF DEEDS OFFICE; THENCE ON SAID WESTERLY RIGHT-OF-WAY LINE, SOUTH 01°27'31" WEST, 1,114.58 FEET; THENCE SOUTH 46°40'17" WEST, 35.22 FEET TO THE INTERSECTION OF THE NORTHERLY RIGHT-

OF-WAY LINE OF NE COLBERN ROAD AS ESTABLISHED BY A SURVEY PROVIDED BY HAMILTON STERRETT AND DOOLEY, PROJECT NUMBER 99021; THENCE ON SAID NORTHERLY RIGHT-OF-WAY LINE NORTH 88°06'56" WEST, 730.85 FEET; THENCE WESTERLY ALONG A CURVE TO THE LEFT HAVING AN INITIAL TANGENT BEARING OF NORTH 87°33'04" WEST WITH A RADIUS OF 2,904.93 FEET, A CENTRAL ANGLE OF 10°06'02" AND AN ARC DISTANCE OF 512.10 FEET TO THE SOUTHWEST CORNER OF THE SAID NORTHEAST QUARTER; THENCE NORTH 01°37'22" EAST, ON THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30, A DISTANCE OF 1,328.05 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SAID NORTHEAST QUARTER; THENCE CONTINUING ON THE SAID WEST LINE, NORTH 01°37'50" EAST, 473.96 FEET TO THE POINT OF BEGINNING.

CONTAINING 1,717,197 SQUARE FEET OR 39.42 ACRES, MORE OR LESS. TRACT OF LAND IS CURRENTLY ZONED AS CP-2

SECTION 2. That the following conditions of approval apply:

1. A modification shall be granted to the minimum 200-foot separation between a pet motel or training with outdoor exercise area to a residential use, to allow a 120 foot separation.
2. Development shall be in accordance with the preliminary development plan with a revision date of May 16, 2023.
3. Development shall be in accordance with the design guidelines prepared by the developer with an upload date of April 25, 2023.
4. Comply with the Traffic Impact Analysis dated May 31, 2023, prepared by Susan Barry, P.E., City Traffic Engineer.
5. All items in the "Comments" section of the approved Design and Construction Manual Design

Modification Request signed by the City Engineer dated 5/26/23 shall be required with each associated Final Development Plan submitted.

6. Submit an updated landscape plan identifying Lot 6 in the southwest corner of the development with submittal of the final development plan.

SECTION 3. That rezoning of the property from CP-2 to PMIX shall be as depicted on the rezoning map included in the plan set appended hereto as Attachment A. Development shall be in accordance with the preliminary development plan set dated May 16, 2023, and design guidelines with an upload date of April 25, 2023, appended hereto as Attachment B.

SECTION 4. Nonseverability. All provisions of this ordinance are so essentially and inseparably connected with, and so dependent upon, each other that no such provision would be enacted without all others. If a court of competent jurisdiction enters a final judgment on the merits that is not subject to appeal and that declares any provision or part of this ordinance void, unconstitutional, or unenforceable, then this ordinance, in its collective entirety, is invalid and shall have no legal effect as of the date of such judgment.

SECTION 5. That failure to comply with all of the provisions contained in this ordinance shall constitute violations of both this ordinance and Chapter 33, the City's Unified Development Ordinance, of the Code of Ordinances for the City of Lee's Summit.

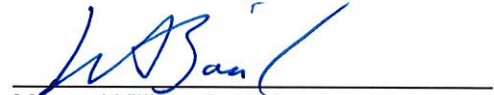
SECTION 6. That this ordinance shall be in full force and effect from and after the date of its passage and adoption, and approval by the Mayor.

PASSED by the City Council of the City of Lee's Summit, Missouri, this 25th day of July, 2023.

ATTEST:


City Clerk Trisha Fowler Arcuri




Mayor William A. Baird

APPROVED by the Mayor of said city this 27th day of July, 2023.


Mayor William A. Baird

ATTEST:


City Clerk Trisha Fowler Arcuri

APPROVED AS TO FORM:


City Attorney Brian W. Head



DISCOVERY PARK REZONING & PRELIMINARY DEVELOPMENT PLAN - ZONE 1

LEE'S SUMMIT, MISSOURI

OLSSON PROJECT NUMBER: A21-04643

INTRINSIC DEVELOPMENT L.L.C.

CONTACT: BRIAN MAENNER

3622 ENDEAVOR AVE., STE. 101

COLUMBIA, MISSOURI 65201

573.881.0280

OWNER:

Intrinsic

3622 ENDEAVOR AVE., STE. 101
COLUMBIA, MO 65201
TEL: 573.881.0280
WWW.INTRINSICDEVELOPMENT.COM

LANDSCAPE ARCHITECT:

olsson studio

1814 MAIN STREET
KANSAS CITY, MO 64111
TEL: 816.862.8844
WWW.OLSSONSTUDIO.COM

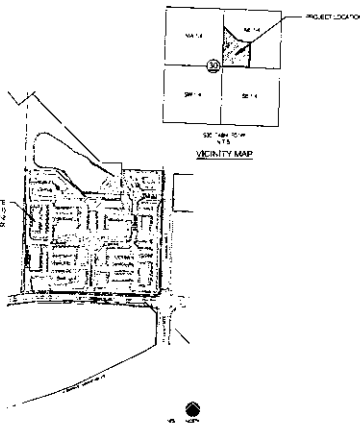
CIVIL ENGINEER:

olsson

1321 BURLINGTON STREET
NORTH KANSAS CITY, MO 64116
TEL: 816.361.1177
WWW.OLSSON.COM

ZONE 1 - REZONING AND PRELIMINARY DEVELOPMENT PLAN:

A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 30 TOWNSHIP 18 NORTH, RANGE 21 WEST OF THE 5TH PRINCIPAL MERIDIAN IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI BEARS BOUNDS AND IS DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHEAST QUARTER SECTION, THENCE SOUTH 01°30'27" WEST, ON THE WEST LINE OF SAID QUARTER SECTION, 164.5 FEET TO A POINT ON THE SOUTHEAST LOT LINE OF LOT 1, LEE'S SUMMIT ROAD RAMP, A SUBSECTION, RECORDED IN BOOK 24, PAGE 80 IN THE JACKSON COUNTY RECORDS OF DEEDS OF DEEDS, AND THE POINT OF BEGINNING OF THE TRACT OF LAND TO BE HEREIN DESCRIBED, THENCE NORTH 80°41'19" EAST, ON SAID SOUTHEAST LOT LINE, 86.22 FEET, THENCE S 45°10'50" EAST, SOUTH 45°10'50" EAST, 88.16 FEET, THENCE NORTH 89°00'00" EAST, 106.84 FEET, THENCE SOUTH 3°12'09" WEST, 82.94 FEET, THENCE SOUTH 89°00'00" EAST, 374.74 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF NE DOUGLAS STREET AS ESTABLISHED BY DOCUMENT NUMBER 20550319 IN THE JACKSON COUNTY RECORDS OF DEEDS OF DEEDS, THENCE ON HAMILTON STREET AND DOUGLAS STREET, PROJECT NUMBER 18021, THENCE ON SAID NORTHERLY RIGHT-OF-WAY LINE NORTH 89°00'00" WEST, 730.88 FEET, THENCE WESTERLY ALONG A CURVE TO THE LEFT, HAVING AN INITIAL TANGENT BEARING OF NORTH 81°30'00" WEST, WITH A RADIUS OF 2,204.80 FEET, A CENTRAL ANGLE OF 109°00'00" AND AN ARC DISTANCE OF 319.10 FEET TO THE SOUTHWEST CORNER OF THE SAID NORTHEAST QUARTER, THENCE NORTH 31°07'22" EAST, ON THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30, A DISTANCE OF 1,008.95 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SAID NORTHEAST QUARTER, THENCE CONTINUING ON THE SAID WEST LINE, NORTH 31°07'22" EAST, 473.86 FEET TO THE POINT OF BEGINNING, CONTAINING 1,717.97 SQUARE FEET OR 39.42 ACRES, MORE OR LESS. TRACT OF LAND IS CURRENTLY ZONED AS CP-2.



DRAWING DATE:

01/05/2023 PRELIMINARY DEVELOPMENT PLANS
04/04/2023 PRELIMINARY DEVELOPMENT PLANS AND SUBMITTAL
04/05/2023 PRELIMINARY DEVELOPMENT PLANS AND SUBMITTAL
06/05/2023 PRELIMINARY DEVELOPMENT PLANS AND SUBMITTAL
06/05/2023 PRELIMINARY DEVELOPMENT PLANS AND SUBMITTAL

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Drawing 21-04643-01-01-01
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Draw	FUNCTION	MECHANICAL SYSTEMS	PLUMBING SYSTEMS	ELECTRICAL SYSTEMS	HAZARDOUS WASTE SYSTEMS	HAZARDOUS WASTE SYSTEMS	HAZARDOUS WASTE SYSTEMS
	COVER SHEET		X	X	X	X	X
1300	PROJECT SHEET		X	X	X	X	X
1100	EXISTING CONDITIONS - ZONE 1		X	X	X	X	X
1101	EXISTING CONDITIONS - ZONE 2		X	X	X	X	X
1102	GENERAL LAYOUT - ZONE 1		X	X	X	X	X
1103	GENERAL LAYOUT - ZONE 2		X	X	X	X	X
1104	FIRE TRUCK ACCESS PLAN - ZONE 1		X	X	X	X	X
1105	FIRE TRUCK ACCESS PLAN - ZONE 2		X	X	X	X	X
1160	OVERALL SITE PLAN		X	X	X	X	X
1161	SITE PLAN - ZONE 1		X	X	X	X	X
1162	SITE PLAN - ZONE 2		X	X	X	X	X
1300	OVERALL LANDSCAPE PLAN		X	X	X	X	X
1301	LANDSCAPE & SCHEDULING REQUIREMENTS DATA		X	X	X	X	X
1302	LANDSCAPE PLAN - ZONE 1		X	X	X	X	X
1303	LANDSCAPE PLAN - ZONE 2		X	X	X	X	X
1100	OVERALL GRADING PLAN		X	X	X	X	X
1101	GRADING PLAN - ZONE 1		X	X	X	X	X
1102	GRADING PLAN - ZONE 2		X	X	X	X	X
1103	OVERALL UTILITY PLAN		X	X	X	X	X
1104	UTILITY PLAN - ZONE 1		X	X	X	X	X
1105	UTILITY PLAN - ZONE 2		X	X	X	X	X
MEP	MULTIDISCIPLINARY ELECTRICAL PLUMBING COVER SHEET		X	X	X	X	X
MEP1	OVERALL SITE PLAN		X	X	X	X	X
MEP2	SITE SCHEDULES		X	X	X	X	X
MEP3	ELECTRICAL DETAILS & SCHEDULES		X	X	X	X	X
A100	ARCHITECTURAL RENDERING - LOT 1 & 2		X	X	X	X	X
A101	ARCHITECTURAL RENDERING - LOT 1		X	X	X	X	X
A102	ARCHITECTURAL RENDERING - LOT 2		X	X	X	X	X
A103	ARCHITECTURAL RENDERING - LOT 3		X	X	X	X	X
A104	ARCHITECTURAL RENDERING - LOT 4		X	X	X	X	X
A105	ARCHITECTURAL RENDERING - LOT 5		X	X	X	X	X
A106	ARCHITECTURAL RENDERING - LOT 6		X	X	X	X	X
A107	ARCHITECTURAL RENDERING - LOT 7		X	X	X	X	X
A108	ARCHITECTURAL RENDERING - LOT 8		X	X	X	X	X
A109	ARCHITECTURAL RENDERING - LOT 9		X	X	X	X	X
A110	ARCHITECTURAL RENDERING - LOT 10		X	X	X	X	X
A111	ARCHITECTURAL RENDERING - LOT 11		X	X	X	X	X
A112	ARCHITECTURAL RENDERING - LOT 12		X	X	X	X	X
A113	ARCHITECTURAL RENDERING - LOT 13		X	X	X	X	X
A114	ARCHITECTURAL RENDERING - LOT 14		X	X	X	X	X

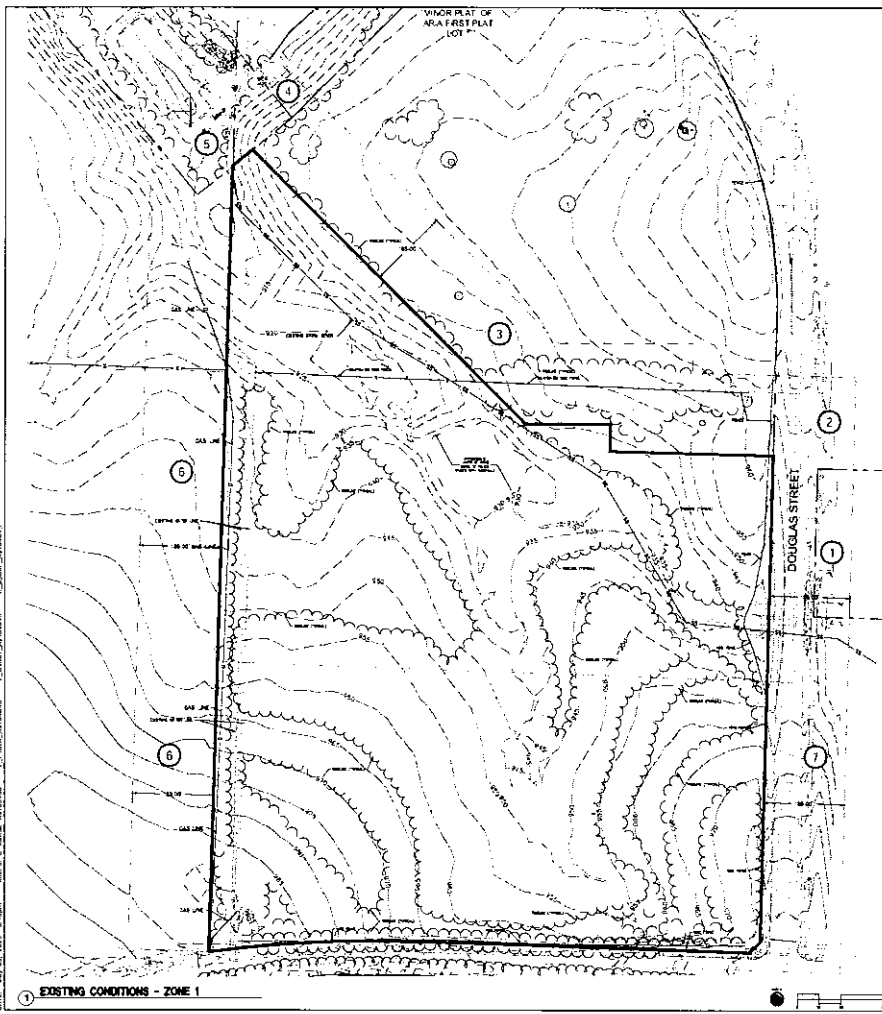
CODES/EDITIONS USED

- 2011 INTERNATIONAL BUILDING CODE
- 2011 INTERNATIONAL PLUMBING CODE
- 2011 INTERNATIONAL MECHANICAL CODE
- 2011 INTERNATIONAL FUEL GAS CODE
- 2011 INTERNATIONAL RESIDENTIAL CODE
- 2011 INTERNATIONAL FIRE CODE
- 2011 NATIONAL ELECTRICAL CODE
- 2012 ASHRAE 90.1-2009 MECHANICAL AND ELECTRICAL BUILDING AND FACILITIES

NAME	LETS START PUBLIC WORKS
PHONE	310-955-1300
NAME	LETS START AFTER DUTIES DEPARTMENT
PHONE	310-966-1900
NAME	SPIRE AGO
PHONE	310-341-0000
NAME	N&P
PHONE	800-86-6173
NAME	ZI PRO
PHONE	1-847-3475
NAME	SPECTRUM (TM)
PHONE	317-772-2253
NAME	GOOGLE WEB
PHONE	877-844-4939

[illegible][illegible]

DATE: 11/20/2023 DRAWN: J. HARRIS CHECKED: J. HARRIS PROJECT: Discovery Park, Rezonings & Preliminary Development Plan ZONES 1 & 2 SHEET: 1.100
11/20/2023 11:20 AM 11/20/2023 11:20 AM 11/20/2023 11:20 AM 11/20/2023 11:20 AM 11/20/2023 11:20 AM 11/20/2023 11:20 AM



PROPERTY OWNERS WITH A-185			
LOT	PROPERTY ADDRESS	OWNER / OWNER ADDRESS	LAND USE ZONING
1	221 N. DOUGLAS STREET, JEFFERSON, MO 64501	JOHN & JILL LAMPT	N/A - A-185 ZONE
2	223 N. DOUGLAS STREET, JEFFERSON, MO 64501	JOHN & JILL LAMPT	N/A - A-185 ZONE
3	225 N. DOUGLAS STREET, JEFFERSON, MO 64501	JOHN & JILL LAMPT	N/A - A-185 ZONE
4	227 N. DOUGLAS STREET, JEFFERSON, MO 64501	JOHN & JILL LAMPT	N/A - A-185 ZONE
5	229 N. DOUGLAS STREET, JEFFERSON, MO 64501	JOHN & JILL LAMPT	N/A - A-185 ZONE
6	231 N. DOUGLAS STREET, JEFFERSON, MO 64501	JOHN & JILL LAMPT	N/A - A-185 ZONE
7	233 N. DOUGLAS STREET, JEFFERSON, MO 64501	JOHN & JILL LAMPT	N/A - A-185 ZONE
8	235 N. DOUGLAS STREET, JEFFERSON, MO 64501	JOHN & JILL LAMPT	N/A - A-185 ZONE
9	237 N. DOUGLAS STREET, JEFFERSON, MO 64501	JOHN & JILL LAMPT	N/A - A-185 ZONE
10	239 N. DOUGLAS STREET, JEFFERSON, MO 64501	JOHN & JILL LAMPT	N/A - A-185 ZONE

olsson studio

ARCHITECTS

1100 N. GARDEN STREET, SUITE 100, JEFFERSON, MO 64501

TEL: 314.444.4444

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EXISTING CONDITIONS - ZONE 1

DISCOVERY PARK, REZONINGS & PRELIMINARY DEVELOPMENT PLAN

ZONES 1 & 2

LEE'S SUMMIT, MISSOURI

2023

DATE: 11/20/2023

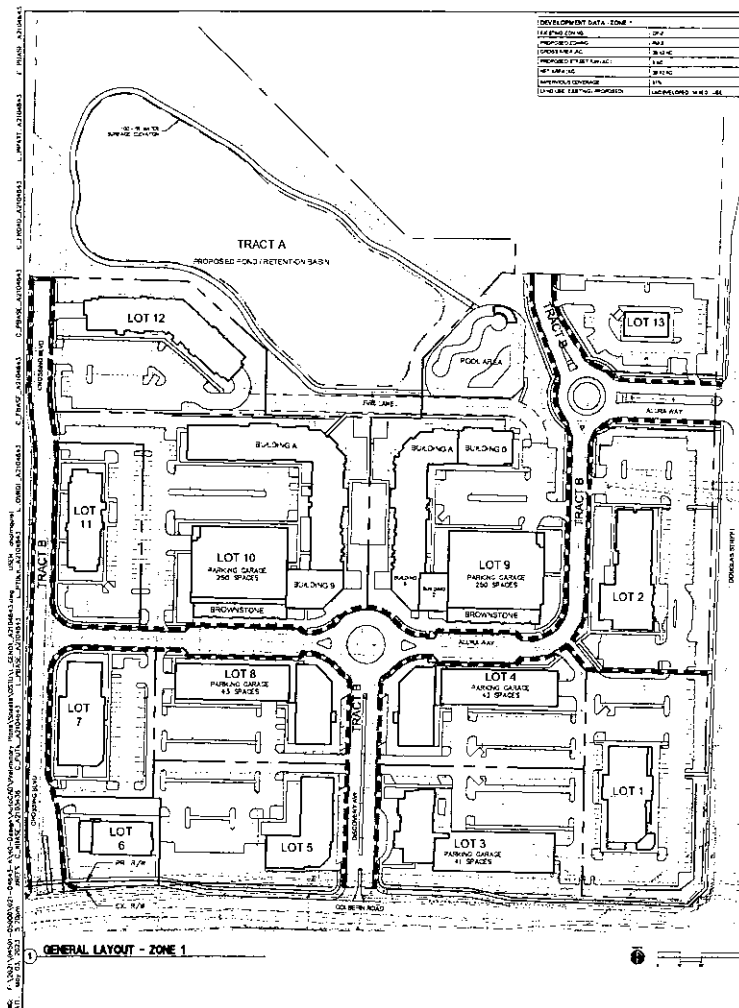
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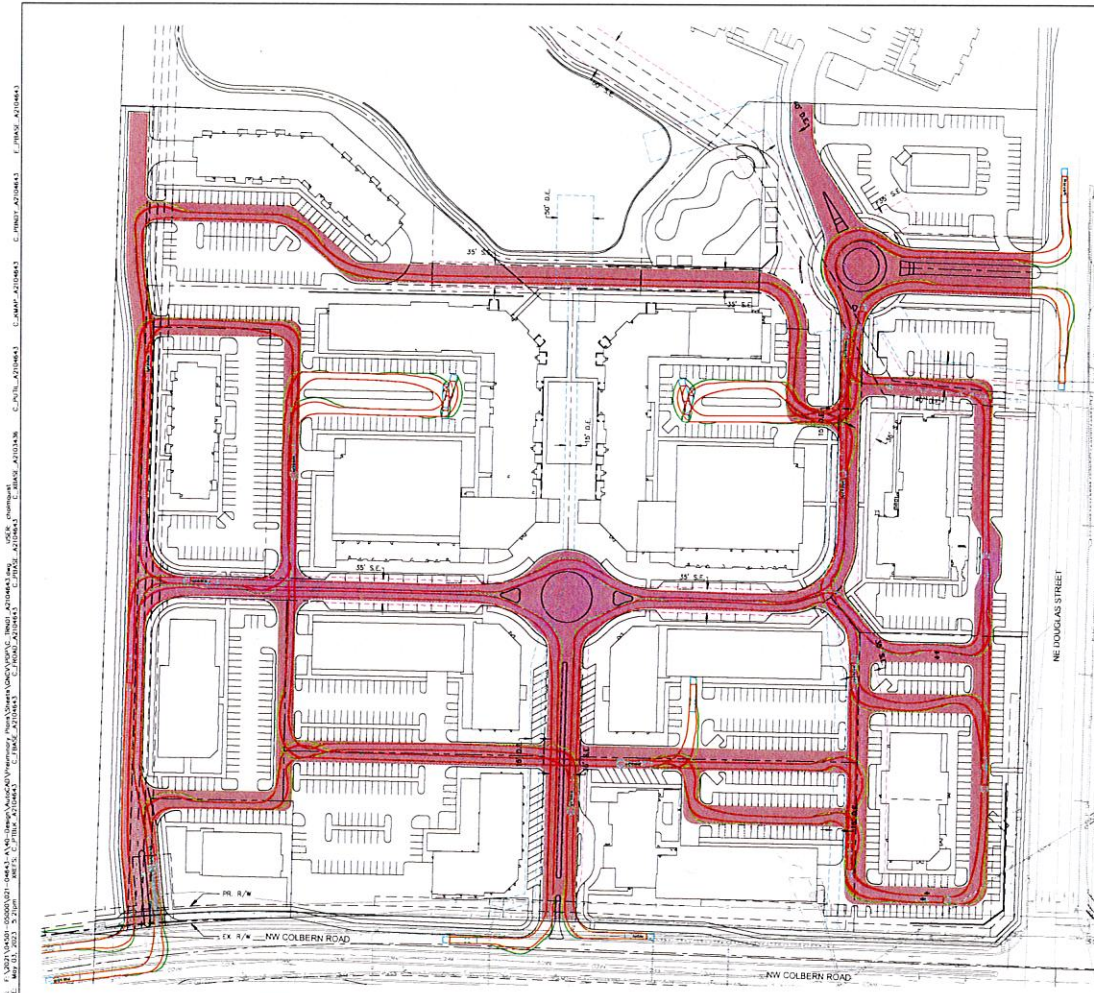
BY: J. HARRIS

CHECKED: J. HARRIS

PROJECT: Discovery Park, Rezonings & Preliminary Development Plan ZONES 1 & 2

SHEET: 1.100

[illegible][illegible]



NOTES:
1. VEHICLE TRAVEL PATH SHOWN IS FOR A FIRE TRUCK. SEE DIMENSIONS ABOVE.
2. ALL FIRE APPARATUS ACCESS ROADS SHALL BE DESIGNED AND MAINTAINED TO SUPPORT THE WEIGHT LOADS OF FIRE APPARATUS AND SHALL BE SURFACED AS TO PROVIDE ALL-WEATHER DRIVING CAPABILITIES. ALL FIRE APPARATUS DRIVE LANE SHALL BE CAPABLE OF SUPPORTING A 15,000-POUND APPARATUS.
3. WHERE REQUIRED BY THE FIRE CODE, OPTICAL APPROVED SIGNS OR OTHER APPROVED METHODS OR DEVICES SHALL BE USED TO MAINTAIN FIRE TRUCK ACCESS LANE. THE SIGNS SHALL BE MAINTAINED IN A CLEAN AND LEGIBLE CONDITION AT ALL TIMES AND BE REPLACED OR REPAIRED WHEN NECESSARY TO PROVIDE ACCESS TO THE FIRE LANE. THE FIRE LANE SHALL BE MAINTAINED IN THE LANE OR A COMBINATION OF METHODS AS APPROVED BY THE FIRE CODE. OPTICAL SIGNS, ALL SIGNS AND SIGNS SHALL BE PAINTED RED WITH FOUR INCH (4") WHITE LETTERING STATING "FIRE LANE - NO PARKING". SIGNS MAY NOT BE SPACED MORE THAN FIFTY FEET (50') APART. WHITE NO PARKING SIGNS OR A PAIRED CLARE IS INSTALLED. A 6-INCH (6") WIDE PAINTED RED STRIPES APPLIED TO THE CURB OR ASHTRAY WITH FOUR INCH (4") WHITE LETTERING STATING "FIRE LANE - NO PARKING". SIGNS IN AREAS WHERE FIRE LANE ARE REQUIRED, BUT NO CONTINUOUS CURB IS AVAILABLE, ONE (1) OF THE FOLLOWING METHODS SHALL BE USED TO MAINTAIN THE FIRE LANE. OPTION 1. A SIGN, WHITE, FORTY (40") WIDE AND EIGHTEEN INCHES (18") IN HEIGHT SHALL BE MOUNTED ON A METAL POST SET IN CONCRETE A MINIMUM OF 200% OF EIGHTY INCHES (180") SET BACK ONE FOOT (1') FROM THE EDGE OF THE ROADWAY WITH THE BOTTOM OF THE SIGN BEING 36 INCH (36") FROM FINISHED GRADE. SIGNS SHALL FACE ONCOMING TRAFFIC. SPACING OF SIGNS SHALL NOT EXCEED FIFTY FEET (50') BETWEEN SIGNS. SIGNS SHALL BE RETROREFLECTIVE MATERIAL WITH A WHITE COLOR BACKGROUND WITH SYMBOLS, LETTERS AND BORDER IN RED COLOR. "FIRE LANE - NO PARKING". OPTION 2. A SIGN, FORTY INCHES (40") WIDE AND EIGHTEEN INCHES (18") IN HEIGHT SHALL BE MOUNTED ON THE SIDE OF A STRUCTURE OR OTHER PERMANENT FEATURE APPROVED BY THE FIRE CODE. OPTICAL THE BOTTOM OF THE SIGN BEING SEVEN FEET (7') FROM FINISHED GRADE. SPACING OF SIGNS SHALL NOT EXCEED FIFTY FEET (50') BETWEEN SIGNS. SIGNS SHALL BE RETROREFLECTIVE MATERIAL WITH A WHITE COLOR BACKGROUND WITH SYMBOLS, LETTERS AND BORDER IN RED COLOR. "FIRE LANE - NO PARKING".

- LEGEND
- PROPERTY BOUNDARIES
 - LOT LINE
 - EASEMENT LINE
 - FIRE TRUCK BODY LIMITS (FORWARD)
 - FIRE TRUCK WHEEL LIMITS (FORWARD)
 - FIRE TRUCK BODY LIMITS (REVERSE)
 - FIRE TRUCK WHEEL LIMITS (REVERSE)
 - FIRE TRUCK ACCESSIBLE LANES



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10000 E. Harvard Ave., Suite 200
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REVISIONS	
NO.	DATE
1	2022

FIRE TRUCK ACCESS PLAN - ZONE 1

DISCOVERY PARK REZONING & PRELIMINARY DEVELOPMENT PLAN

LEE'S SUMMIT, MISSOURI

Drawn by: JBL

Checked by: JBL

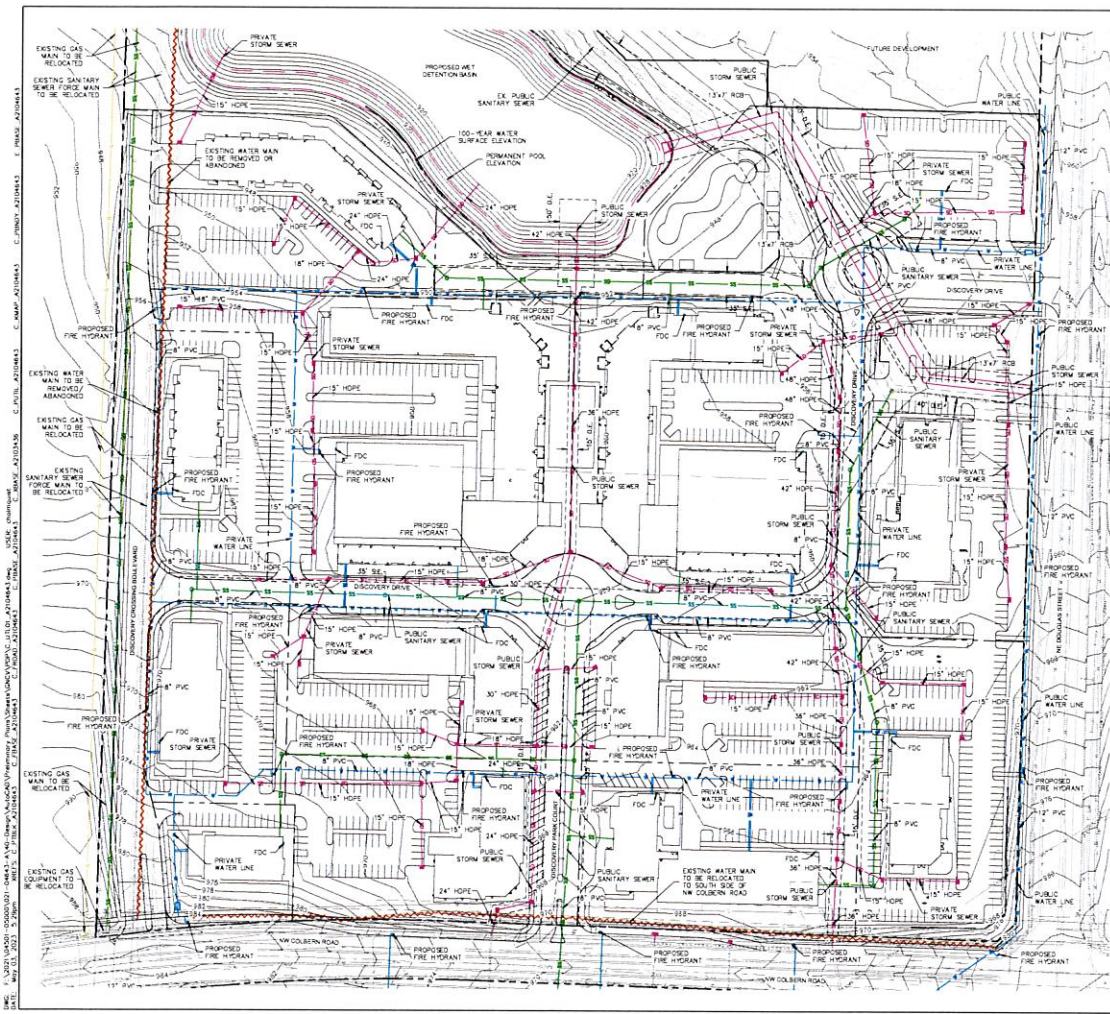
Designed by: JBL

Approved by: JBL

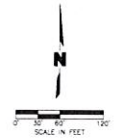
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L104



- LEGEND**
- PROPERTY BOUNDARIES
 - LOT LINE
 - EXISTENT LINE
 - SANITARY SEWER EASEMENT
 - STORM DRAINAGE EASEMENT
 - EXISTING FIBER OPTIC LINE
 - EXISTING GAS LINE
 - EXISTING TELEPHONE LINE
 - EXISTING UNDERGROUND POWER LINE
 - EXISTING WATER LINE
 - EXISTING SANITARY SEWER
 - EXISTING STORM SEWER
 - EXISTING GAS LINE
 - EXISTING WATER LINE
 - EXISTING SANITARY SEWER
 - EXISTING STORM SEWER
 - EXISTING LIGHT POLE
 - EXISTING PIPE REMOVAL/ABANDONMENT
 - FINISHED MAJOR CONTOUR (10' INTERVAL)
 - FINISHED MINOR CONTOUR (2' INTERVAL)





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PLANNING & DEVELOPMENT
CITY OF DENVER

REVISIONS	
NO.	DATE

UTILITY PLAN - ZONE 1

DISCOVERY PARK REZONING & PRELIMINARY DEVELOPMENT PLAN

LEE'S SUMMIT, MISSOURI

SHEET C201



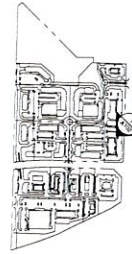
ARCHITECTURAL RENDERING - LOTS 3 & 5		DISCOVERY PARK REZONING & PRELIMINARY DEVELOPMENT PLAN ZONES 1 & 2		LEE'S SUMMIT, MISSOURI	
Drawn by	CS	Checked by	CS	Project No.	1000000000
Plot by	CS	Reviewed by	CS	Scale	AS SHOWN
Approved by	CS	Noted by	CS	Sheet No.	1000000000
DATE	10/10/2023	DATE	10/10/2023	Project Name	DISCOVERY PARK REZONING & PRELIMINARY DEVELOPMENT PLAN

NOTE: ARCHITECTURAL CHARACTER FOR BUILDINGS NOT EXPLICITLY SHOWN IN THIS SET SHALL MATCH THE CHARACTER OF THE REST OF THE DEVELOPMENT

DATE: 11/20/2023 10:50:00 AM 000001071-00421-Architectural Rendering - Preliminary Development Plan - JLL's Summit, Missouri
FILE: 11/20/2023 3:30pm 000001071-00421-Architectural Rendering - Preliminary Development Plan - JLL's Summit, Missouri
USER: charnquist



1 ARCHITECTURAL RENDERING - LOTS 1 & 4



olsson studio
ARCHITECTURAL CHARACTER OF AUTHORITY #200000205
1815 Main St
Kansas City, MO 64108 TEL: 816.642.8844 www.olsonstudio.com

NO.	REVISIONS
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ARCHITECTURAL RENDERING - LOTS 1 & 4
DISCOVERY PARK REZONING & PRELIMINARY DEVELOPMENT PLAN
ZONES 1 & 2

JLL'S SUMMIT, MISSOURI

2023

Prepared by: J. L. Olson
Designed by: J. L. Olson
Checked by: J. L. Olson
Reviewed by: J. L. Olson
Date: 11/20/2023

PROJECT NO: 000001071-00421
SHEET NO: A102

NOTE: ARCHITECTURAL CHARACTER FOR BUILDINGS NOT EXPLICITLY SHOWN IN THIS SET SHALL MATCH THE CHARACTER OF THE REST OF THE DEVELOPMENT.



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[illegible]

ARCHITECTURAL RENDERING - LOT 2

DISCOVERY PARK REZONING & PRELIMINARY DEVELOPMENT PLAN
ZONES 1 & 2

LEE'S SUMMIT, MISSOURI

200

DRAWN BY _____ DS
 DESIGNED BY _____ SP
 APPROVED BY _____ SP
 CHECKED BY _____ DS
 FIELD NO. _____ A21-0043
 DRAWING NO. _____ A21-0043
 DATE _____ 20.11.2023

SHEET
 A103

NOTE: ARCHITECTURAL CHARACTER FOR BUILDINGS NOT EXPLICITLY SHOWN IN THIS SET SHALL MATCH THE CHARACTER OF THE REST OF THE DEVELOPMENT.



1 ARCHITECTURAL RENDERING - LOT 2



2 ARCHITECTURAL RENDERING - LOT 2



KEYMAP

olsson studio
ARCHITECTS
1014 Main St.
St. Louis, MO 63103
TEL: 314.557.5544
www.olssonstudio.com



NO.	DATE	REVISIONS

ARCHITECTURAL RENDERING - LOT 2
DISCOVERY PARK REZONING & PRELIMINARY DEVELOPMENT PLAN
ZONES 1 & 2
LEE'S SUMMIT, MISSOURI

DATE: 01/11/2023
DRAWN BY: J. J. JONES
CHECKED BY: J. J. JONES
SCALE: AS SHOWN
SHEET: A104

NOTE: ARCHITECTURAL CHARACTER FOR BUILDINGS NOT EXPLICITLY SHOWN IN THIS SET SHALL MATCH THE CHARACTER OF THE REST OF THE DEVELOPMENT.

[illegible]

ARCHITECTURAL RENDERING - LOT 2

DISCOVERY PARK REZONING & PRELIMINARY DEVELOPMENT PLAN
ZONES 1 & 2

OFFICE: CLARK+KERR ARCHITECTS

DRAWN BY _____
 CHECKED BY _____
 APPROVED BY _____
 SAUC BY _____
 ISSUED BY _____
 DRAWING NO. _____
 SHEET NO. _____
 DATE _____

SHEET
 A105

NOTE: ARCHITECTURAL CHARACTER FOR BUILDINGS NOT EXPLICITLY SHOWN IN THIS SET SHALL MATCH THE CHARACTER OF THE REST OF THE DEVELOPMENT



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DATE	2023	REVISIONS
REVISIONS		
UNIT		
REVISIONS		
ARCHITECTURAL RENDERING - LOT 3		
DISCOVERY PARK REZONING & PRELIMINARY DEVELOPMENT PLAN		
ZONES 1 & 2		
LEE'S SUMMIT, MISSOURI		
SHEET		
A'06		

NOTE: ARCHITECTURAL CHARACTER FOR BUILDINGS NOT EXPLICITLY SHOWN IN THIS SET SHALL MATCH THE CHARACTER OF THE REST OF THE DEVELOPMENT.



olsson studio
FOUR CERTIFICATE OF AUTHORITY #2005000265
14 Main St
Hartford, CT 06108 TEL 816 842 8844
www.olssonstudio.com

[illegible]

ARCHITECTURAL RENDERING - LOTS 8 & 10	2023
DISCOVERY PARK REZONING & PRELIMINARY DEVELOPMENT PLAN ZONES 1 & 2	LEE'S SUMMIT, MISSOURI

SHEET
A109

NOTE: ARCHITECTURAL CHARACTER FOR BUILDINGS NOT EXPLICITLY SHOWN IN THIS SET SHALL MATCH THE CHARACTER OF THE REST OF THE DEVELOPMENT

11/01/2023 11:00:00 AM C:\Users\jason\OneDrive\Documents\Projects\Discovery Park\Lot 11\Lot 11.dwg USER: jason



1 ARCHITECTURAL RENDERING - LOT 11



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MISSOURI REGISTERED ARCHITECTS & ENGINEERS
1014 Main St.
Berkeley, CA 94710
Tel: 916.842.2884 www.olssonstudio.com

STATE OF MISSOURI
BERKELEY COUNTY
RECORDING
2023 03 16

ARCHITECTURAL RENDERING - LOT 11
DISCOVERY PARK REZONING & PRELIMINARY DEVELOPMENT PLAN
ZONES 1 & 2
LEE'S SUMMIT, MISSOURI

DATE: 03/16/23
DRAWN BY: JASON
CHECKED BY: JASON
SCALE: AS SHOWN
SHEET: A110

NOTE: ARCHITECTURAL CHARACTER FOR BUILDINGS NOT EXPLICITLY SHOWN IN THIS SET SHALL MATCH THE CHARACTER OF THE REST OF THE DEVELOPMENT.



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SHEET A111	ARCHITECTURAL RENDERING - LOT 12		DATE	REVISIONS
	DISCOVERY PARK REZONING & WHELFARMY DEVELOPMENT PLAN ZONES 1 & 2			
PROJECT NO. _____ DRAWING NO. _____ SCALE 1" = _____' DATE OF ISSUE _____ DRAWN BY _____ CHECKED BY _____ APPROVED BY _____			2023	REVISIONS

NOTE: ARCHITECTURAL CHARACTER FOR BUILDINGS NOT EXPLICITLY SHOWN IN THIS SET SHALL MATCH THE CHARACTER OF THE REST OF THE DEVELOPMENT.



1 ARCHITECTURAL RENDERING - POOL AREA



2 ARCHITECTURAL RENDERING - POOL AREA



KEYMAP

olsson studio
ARCHITECTS OF ALL THINGS POSSIBLE
1814 Main St.
St. Louis, MO 63103
314.434.8844
www.olssonstudio.com



NO.	DATE	REVISION/DESCRIPTION
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

ARCHITECTURAL RENDERING - POOL AREA
DISCOVERY PARK REZONING & PRELIMINARY DEVELOPMENT PLAN
ZONES 1 & 2
LLE'S SUMMIT, MISSOURI

Drawn by	Checked by
Designed by	Reviewed by
Approved by	Project Manager
Scale	Sheet

SHEET
A112

NOTE: ARCHITECTURAL CHARACTER FOR BUILDINGS NOT EXPLICITLY SHOWN IN THIS SET SHALL MATCH THE CHARACTER OF THE REST OF THE DEVELOPMENT.

DATE: 11/20/2023 10:40:01 - 048415 - A:\01-Design\Architectural\Preparation\Drawings\DiscoveryPark\A112\A112.dwg USER: dmattman
PLOT: 11/20/23 10:40:01 11/20/23 10:40:01 11/20/23 10:40:01 11/20/23 10:40:01 11/20/23 10:40:01 11/20/23 10:40:01



1 ARCHITECTURAL RENDERING - LOTS 6 & 7



2 ARCHITECTURAL RENDERING - LOTS 6 & 7



KEYMAP

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ARCHITECTS OF ALL THINGS ACCORDING

1014 Main St.
St. Louis, MO 63103 TEL: 314.462.2844 www.olsson.com

2023.05.18

REV	DATE	REVISION DESCRIPTION	REVISIONS

ARCHITECTURAL RENDERING - LOTS 6 & 7

DISCOVERY PARK REZONING & PRELIMINARY DEVELOPMENT PLAN

ZONES 1 & 2

LEE'S SUMMIT, MISSOURI

2023

DATE: 5/18/2023
BY: [Signature]
CHECKED BY: [Signature]
APPROVED BY: [Signature]
PROJECT NO: 230501
SHEET NO: 11/13

SHEET
A113

NOTE: ARCHITECTURAL CHARACTER FOR BUILDINGS NOT EXPLICITLY SHOWN IN THIS SET SHALL MATCH THE CHARACTER OF THE REST OF THE DEVELOPMENT.



1 ARCHITECTURAL RENDERING - LOT 7



2 ARCHITECTURAL RENDERING - LOT 8



KEYMAP

olsen studio
 MISSOURI CERTIFICATE OF AUTHORITY #00000000
 Jefferson City, MO 64108 TEL: 816.842.8844 www.olsenstudio.com



NO.	DATE	REVISION DESCRIPTION
1	05/15/23	ISSUED FOR REVIEW

NO.	DATE	REVISION DESCRIPTION
1	05/15/23	ISSUED FOR REVIEW

ARCHITECTURAL RENDERING - LOTS 6 & 7
 DISCOVERY PARK REZONING & PRELIMINARY DEVELOPMENT PLAN
 ZONES 1 & 2
 LET'S SUMMIT, MISSOURI

Drawn by	_____
Checked by	_____
Designed by	_____
Sketch by	_____
Project No.	2023-0000
Date	05/15/23

SHEET
 A114

NOTE: ARCHITECTURAL CHARACTER FOR BUILDINGS NOT EXPLICITLY SHOWN IN THIS SET SHALL MATCH THE CHARACTER OF THE REST OF THE DEVELOPMENT.

\\001\projects\2023\051523-0000\Drawings\A114-Architectural Renderings\A114-Architectural Renderings.dwg
 DATE: May 15, 2023 4:28pm
 USER: chris@olsenstudio.com