

BILL NO. 23-222**ORDINANCE NO. 9811**

AN ORDINANCE APPROVING A PRELIMINARY DEVELOPMENT PLAN FOR CHICK-FIL-A LOCATED AT 690 NW BLUE PARKWAY, ALL IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 33, UNIFIED DEVELOPMENT ORDINANCE, OF THE CODE OF ORDINANCES FOR THE CITY OF LEE'S SUMMIT, MISSOURI.

WHEREAS, Application #PL2023-221 submitted by Chick-fil-A, Inc. requesting approval of a preliminary development plan in District CP-2 on land located at 690 NW Blue Pkwy was referred to the Planning Commission to hold a public hearing; and,

WHEREAS, the Unified Development Ordinance provides for the approval of a preliminary development plan by the City following public hearings by the Planning Commission and City Council; and,

WHEREAS, after due public notice in the manner prescribed by law, the Planning Commission held public hearings for the consideration of the preliminary development plan on October 26, 2023, and rendered a report to the City Council recommending that the preliminary development plan be approved; and,

WHEREAS, after due public notice in the manner prescribed by law, the City Council held a public hearing on November 21, 2023, and rendered a decision to approve the preliminary development plan for said property.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, as follows:

SECTION 1. That a preliminary development plan is hereby approved on the following described property:

All of Lot 28, Summit Fair, Lots 28-30, Lee's Summit, Jackson County, Missouri.

SECTION 2. That the following conditions of approval apply:

1. A modification shall be granted to the minimum 20' parking lot setback from right-of-way, to allow a 7.6' parking lot setback from the NW Blue Pkwy right-of-way.
2. Development shall be in accordance with the preliminary development plan uploaded September 22, 2023.

SECTION 3. Development shall be in accordance with the preliminary development plan dated September 12, 2023, appended hereto as Attachment A.

SECTION 4. Nonseverability. All provisions of this ordinance are so essentially and inseparably connected with, and so dependent upon, each other that no such provision would be enacted without all others. If a court of competent jurisdiction enters a final judgment on the merits that is not subject to appeal and that declares any provision or part of this ordinance void, unconstitutional, or unenforceable, then this ordinance, in its collective entirety, is invalid and shall have no legal effect as of the date of such judgment.

BILL NO. 23-222**ORDINANCE NO. 9811**

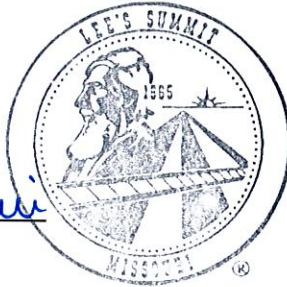
SECTION 5. That failure to comply with all of the provisions contained in this ordinance shall constitute violations of both this ordinance and Chapter 33, the City's Unified Development Ordinance, of the Code of Ordinances for the City of Lee's Summit.

SECTION 6. That this ordinance shall be in full force and effect from and after the date of its passage and adoption, and approval by the Mayor.

PASSED by the City Council of the City of Lee's Summit, Missouri, this 5th day of December, 2023.

ATTEST:


City Clerk Trisha Fowler Arcuri




Mayor William A. Baird

APPROVED by the Mayor of said city this 8th day of December, 2023.

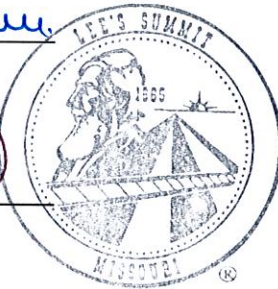

Mayor William A. Baird

ATTEST:


City Clerk Trisha Fowler Arcuri

APPROVED AS TO FORM:


City Attorney Brian W. Head



GBC DE SICO, INC.
505 WHITE POND BLVD
ARLINGTON, CT 06010

RE EXHAUST SPACE(S)	34
WINDUPEAK SPACE(S)	3
TOTAL SPACE(S)	37

SEE NEWELL PHOTO,
LEAF 18, DRAWING, NO. 34055

273845 NITROD 1982
TUMORS AND/OR METASTASES
INHERITS 5,14' AND A17

THE CHIEF OF POLICE, FREQUENTLY
"MICKIE" (1-800-85-2000) AND
RECORDED BY THE POLICE DEPARTMENT
ON JULY 26, 1980, THE MURDER OF MARTIN
LUTHER KING, JR. AND A TURKISH
LOCATED IN THE CITY OF TUNISIA
FOR THE HANGAR 2000 AND RECORDED
ON JULY 26, 1980, THE CITY OF
TUNISIA, TUNISIA, TUNISIA,
TUNISIA

BOUNDARY NOTE:
LOT 276, BRIDGE PLAT UP SUMMIT & AKE, CITY OF
UNION, 11-15-2008, JACKSON COUNTY MISSOURI
RECORDED IN PLAT BOOK 131, PAGE 151
20151 50-2440, 96 PLAT BOOK 131, A1 PLAT 88.

BOUNDARY NOTE:
LUTHER, BRUNER & ALPUS, SUMMER 1906, 1015 78, 20 640 35. A SUGGESTION BY THE
UNITED STATES SUMMIT, JACKSON COUNTY MIDPOINT ACCORDING TO THE
RECORDS IN THE RECH. RECHORD FEBRUARY 9, 2016 AS DOCUMENT NO
2016 002405. RECHORD PLAT BOOK 131, A PLAT 88.

9/6/79 WOOD
1211 L
JAN 1979
JAN 1979

**YOUNG - HOBBS
AND
ASSOCIATES**
1707 CROSSLAND AVE.
CLARKSVILLE, TN 37040
PHONE (615) 995-2524
FAX (615) 465-7768

Chick-fil-A
5200 Buffington Road
Atlanta, Georgia 30349-2999

GBC DESIGN, INC.
165 Walnut Street
Boston, MA 02108
Tel: 617-552-0228
Fax: 617-552-0225

Class	RAINS	RECEIVED	C
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C3	147.22	88.87	0
C4	134.22	28.42	3

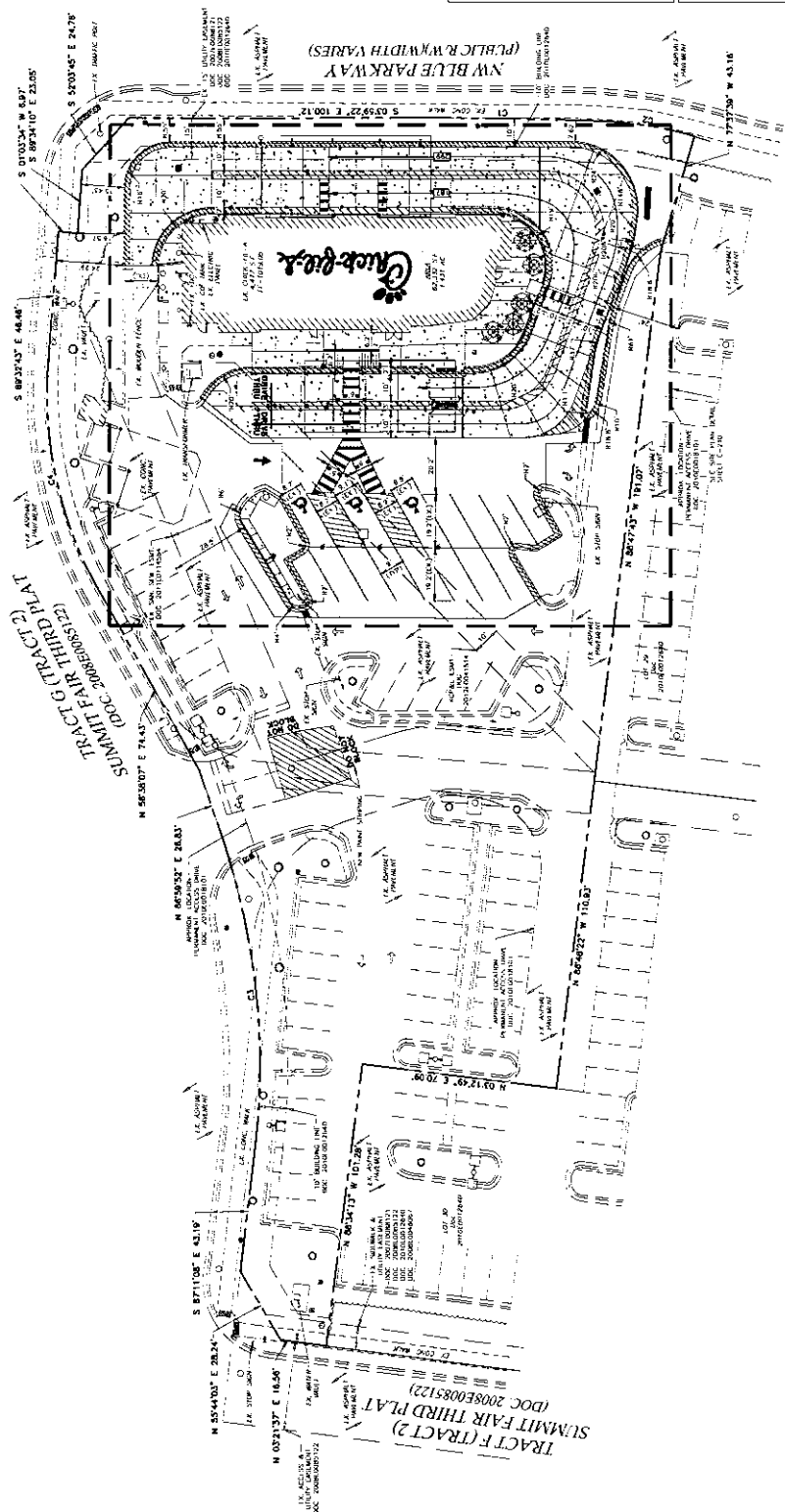
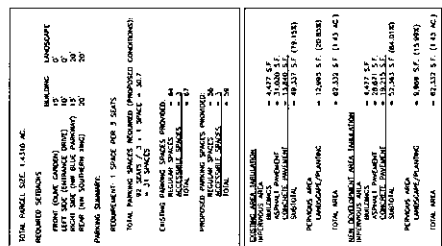
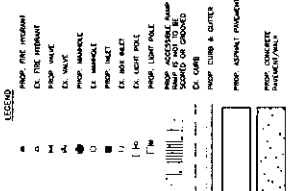
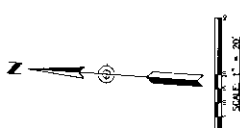
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C-010

SHEET 1 OF 1

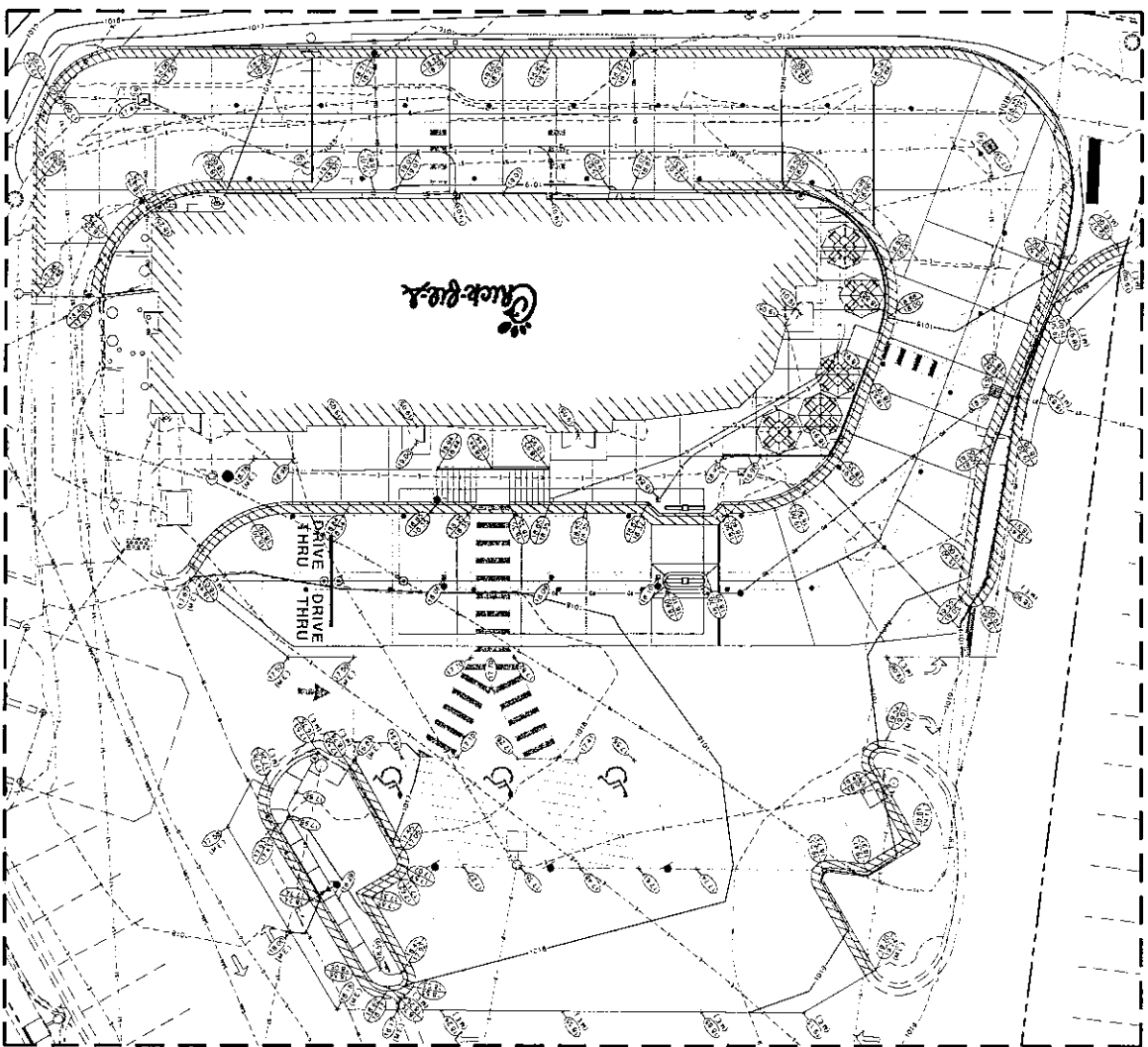
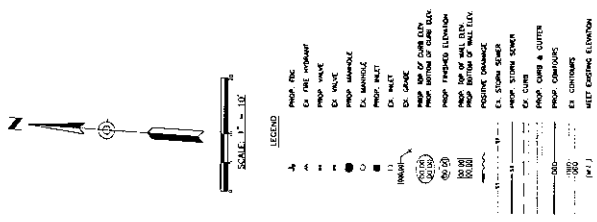
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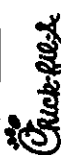
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G2	30.02	14.24	14.24	17.81	14.62	N 001°15' W
G3	14.23	25.22	25.22	37.07	15.30	N 002°15' E
G4	14.12	14.12	14.01	41.96	15.62	N 004°15' E

JACKSON COUNTY IS THE COMMUNITY IN WHICH SONG WRITERS AND MUSICIANS ARE MOST LIKELY TO FIND A HOME.

CONTRACTOR RESPONSIBLE TO FIELD VERIFY LOCATIONS AND ELEVATIONS OF EXISTING UTILITIES AND CROSSINGS AS SHOWN ON SITE PLANS (SANITARY, STORM, WATER, GAS, ELECTRIC, PHONIC, ETC.) PRIOR TO THE START OF CONSTRUCTION. CONTRACT ALLOWANCE FOR GAS DESIGN, CONSTRUCTION, AND TESTING SHALL BE INCLUDED PRIOR TO THE START OF CONSTRUCTION. CONTRACTOR TO VERIFY THE THICKNESS OF ANY OFF-SITE PAYMENT (ASPHALT AND CONCRETE) AND SIDEWALK SO THE RESTORATION WORK IS INCLUDED IN THE BID.



CONTRACTOR RESPONSIBLE TO FIELD VERIFY LOCATIONS AND ELEVATIONS OF EXISTING UTILITY TIE-INS AND CROSSINGS AS SHOWN ON SITE PLANS. SANITARY, STORM, AND GAS LINES SHALL BE LOCATED AND DEPTHS SHALL BE VERIFIED BY THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND CONSTRUCTION CONTRACT SHALL BE WITH A GBC DESIGN, INC., 330-BLS-0228, WITH ANY CONCERNS OR COMMENTS TO THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMEDIATION OF ANY DAMAGE TO THE EXISTING PAVEMENT (ASPHALT AND CONCRETE) AND SIDEWALK SO THE RESTORATION WORK IS INCLUDED IN THE BID.



Chick-fil-A
5200 Bufington Road
Atlanta, Georgia 30349-2998

GBC DESIGN, INC.
666 White Pond Dr.
Alton, OH 43201-1123
Phone 330-836-0226
Fax 330-836-5782

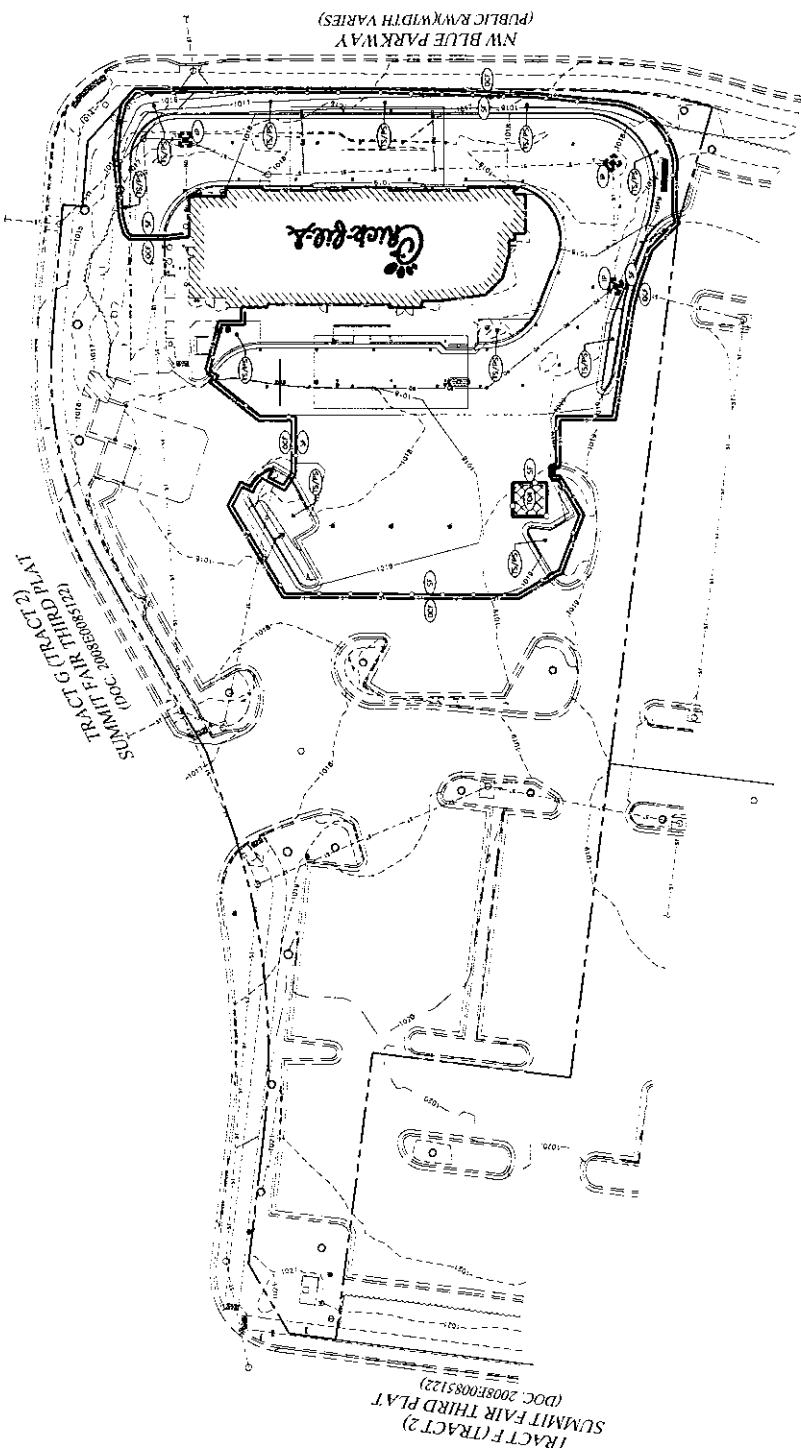
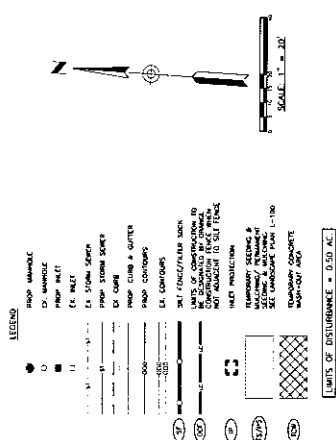


CHICK-FIL-A
SUMMIT FAIR FSU
CUSTOM PROJECT SOLUTIONS
690 NW BLUE PARKWAY
LEES SUMMIT, MO 64086

[illegible]

**STORMWATER
POLLUTION
PREVENTION
PLAN (SWPPP)**

C-310



CONTRACTOR RESPONSIBLE TO FIELD VERIFY LOCATIONS OF EXISTING UTILITIES, INCLUDING, BUT NOT LIMITED TO, GAS, WATER, ELECTRIC, PHONE ETC., PRIOR TO THE START OF CONSTRUCTION. CONTRACT ALLAN WILEY AT GEC DESIGN INC., 330-9336-02238, WITH ANY CONCERNS OR QUESTIONS PRIOR TO THE START OF CONSTRUCTION. CONTRACTOR TO VERIFY THE THICKNESS OF ANY OFF-SITE PAVEMENT (ASPHALT AND CONCRETE) AND SIDEWALK SO THE RESTORATION WORK IS INCLUDED IN THE BID.

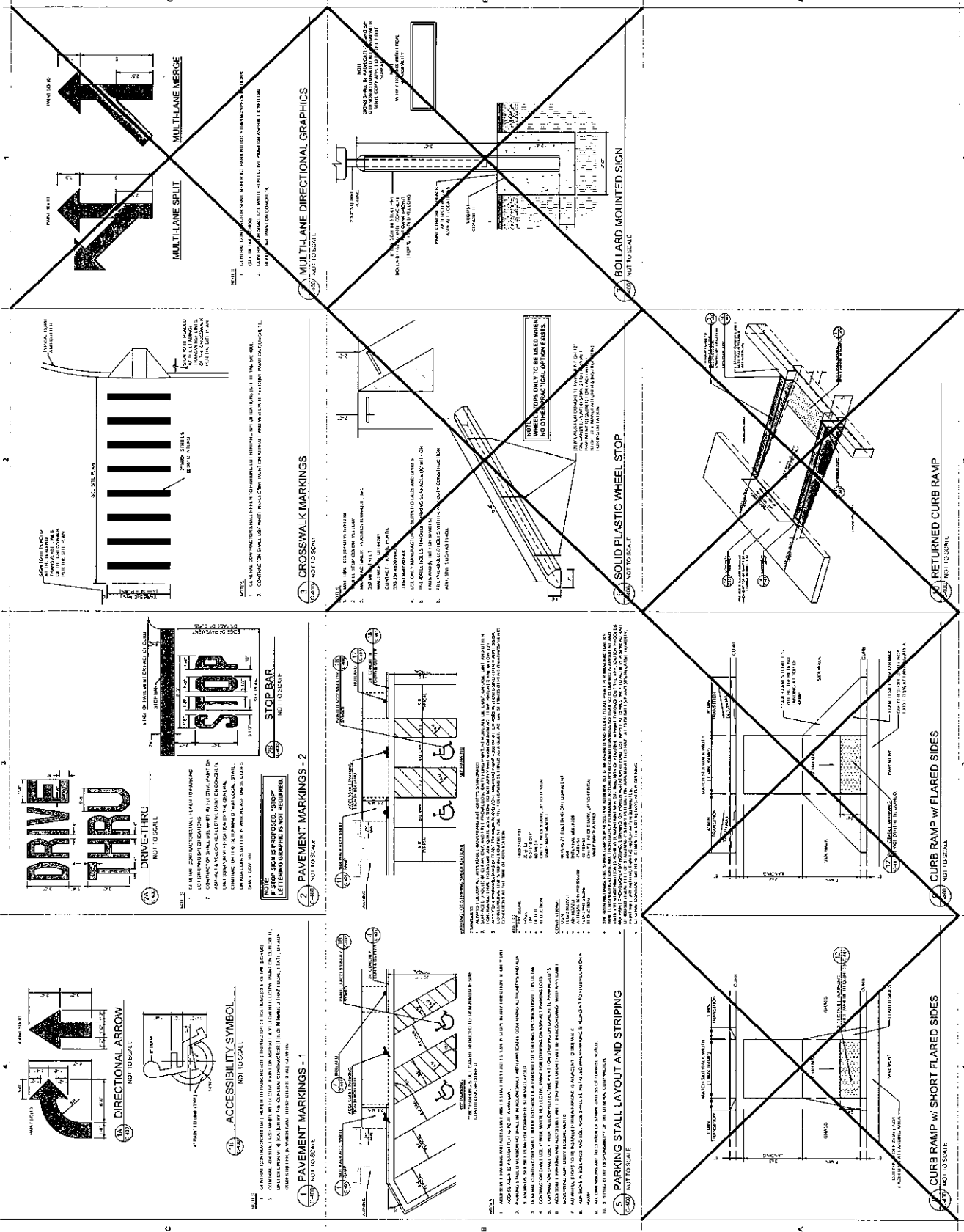
Product Description: The product is a 600-page book titled "The Construction Industry's Guide to Environmental Compliance." It provides a comprehensive overview of environmental regulations and best practices for construction projects. The book is organized into several sections, each covering a different aspect of environmental compliance.

Key Features:

 - The book includes detailed information on federal, state, and local environmental laws and regulations.
 - It provides practical guidance on how to develop and implement environmental management plans.
 - The book covers various topics such as air quality, water resources, wetlands, and cultural resources.
 - It includes case studies and examples of successful environmental compliance programs.
 - The book is written by experts in the field and is suitable for both professionals and students.

Target Audience: The primary target audience for this book is construction professionals, including engineers, architects, and project managers. It is also suitable for students studying environmental engineering or construction management.

Conclusion: This book is an essential resource for anyone involved in construction projects. It provides the knowledge and tools needed to ensure compliance with environmental regulations and to protect the environment during the construction process.





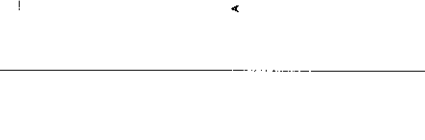
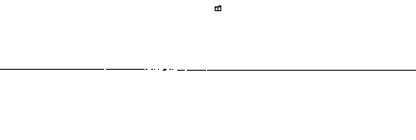
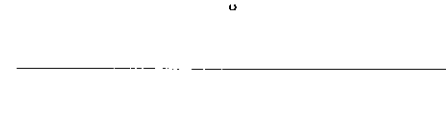
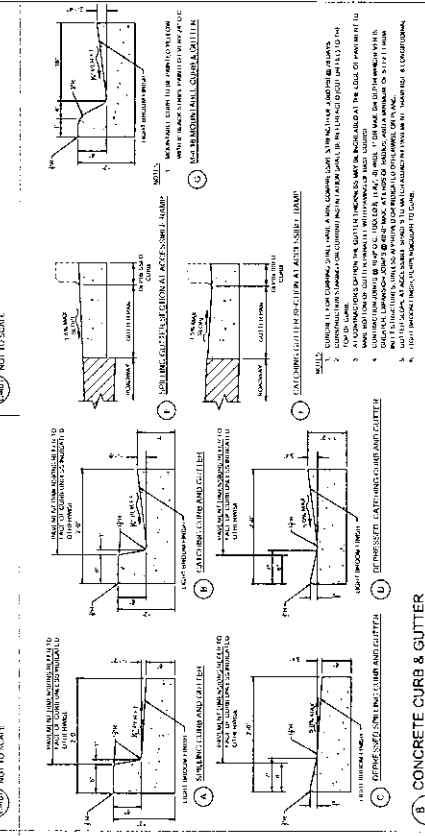
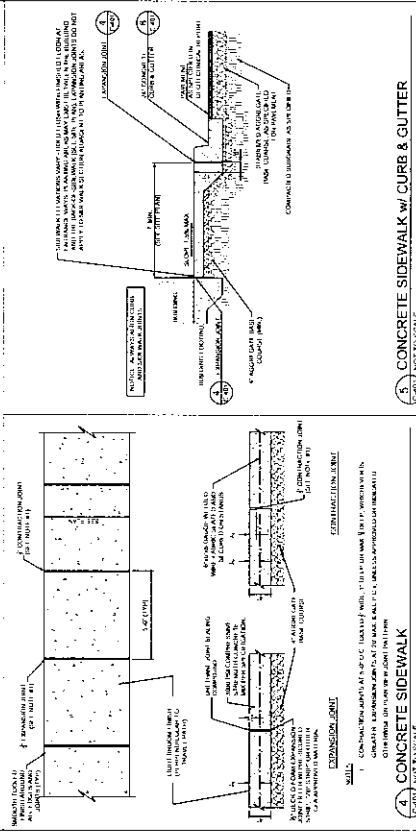
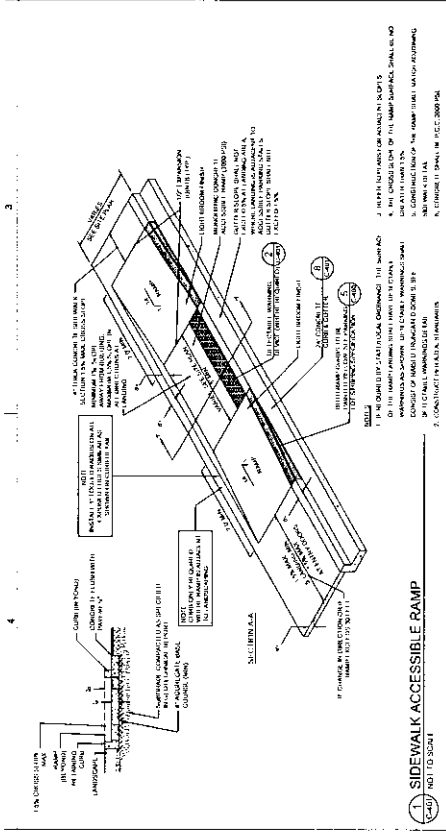
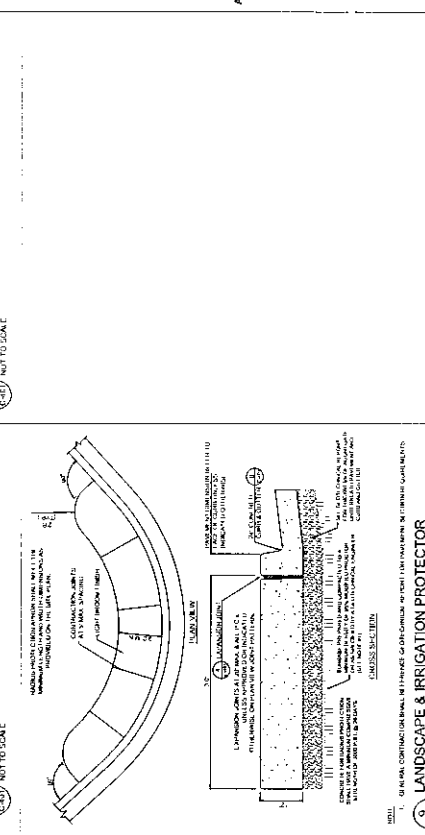
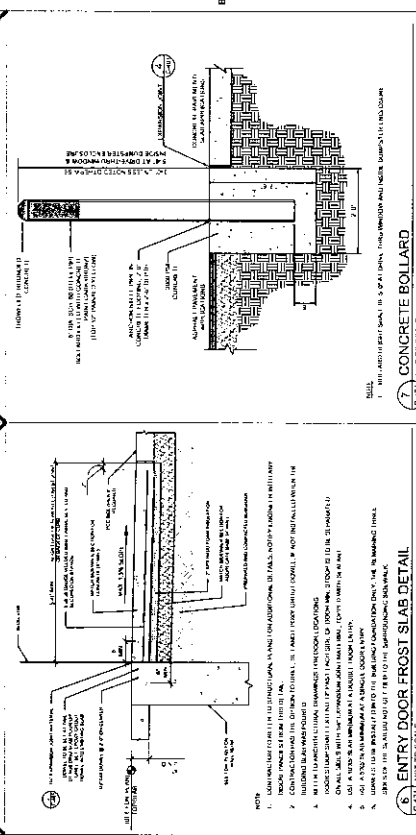
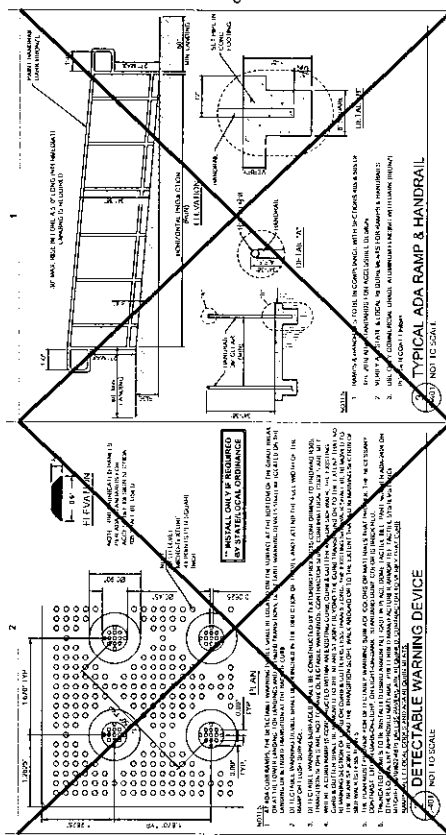
Chick-FLA
5200 Burlington Road
Atlanta, Georgia 30349-2988
Phone 404-455-0229
Fax 404-455-0229

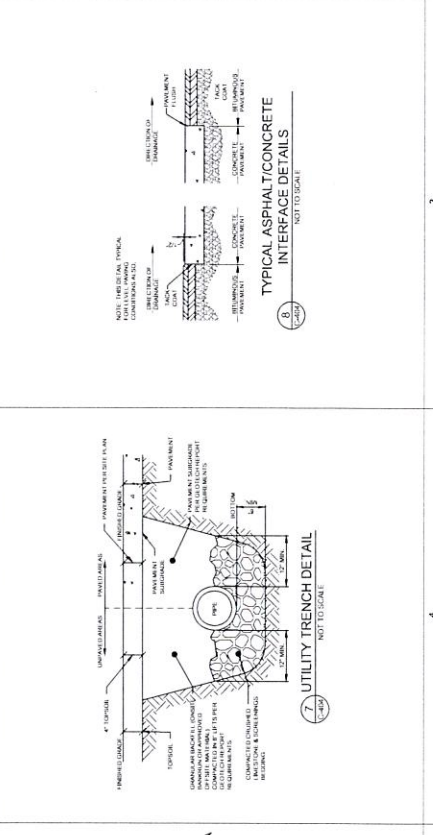
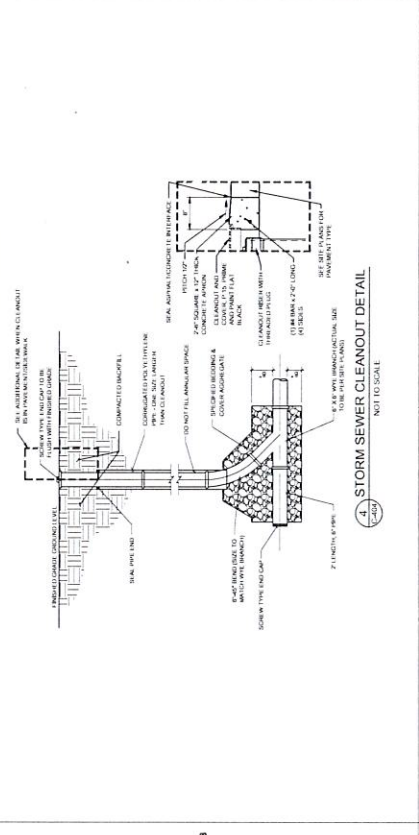
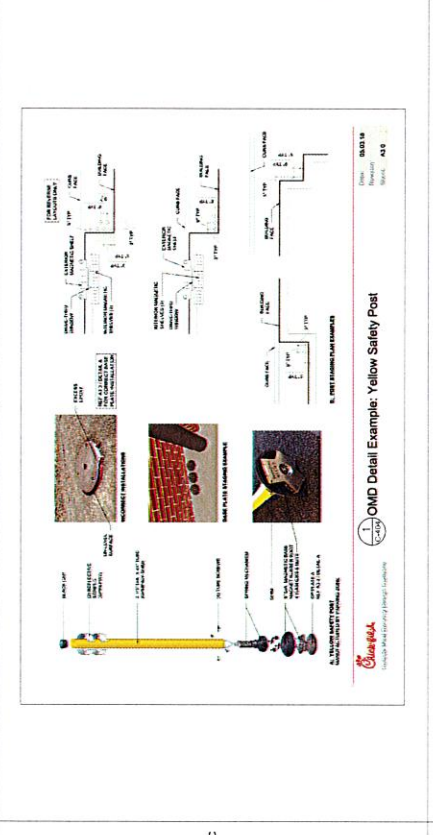
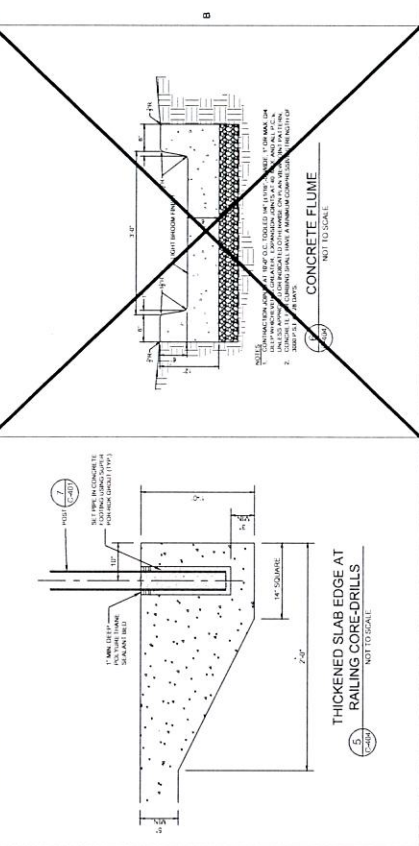
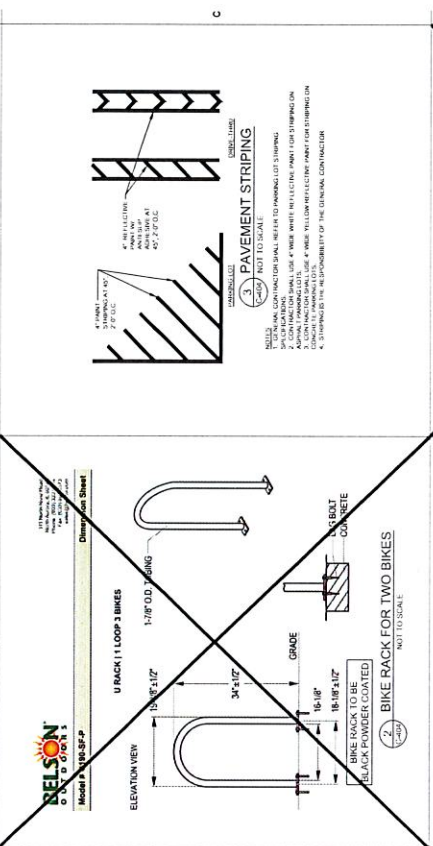
GBC Design, Inc.
665 White House Dr.
Atlanta, Georgia 30328-1289
Phone 404-455-0229
Fax 404-455-0229



CHICK-FLA-A
SUMMIT FAIR FSU
CUSTOM PROJECT SOLUTIONS
690 NW BLUE PARKWAY
LEES SUMMIT, MO 64086
FSU# 02859
SUMMIT FAIR FSU
CUSTOM PROJECT SOLUTIONS
690 NW BLUE PARKWAY
LEES SUMMIT, MO 64086

Permit
CHICK-FLA-A SITE
DETAILS
Sheet 1 of 4
C-401







GBC DESIGN, INC.
665 White Pond Dr.
Akron, OH 44320-1128
Phone 330-836-0228
Fax 330-836-5762

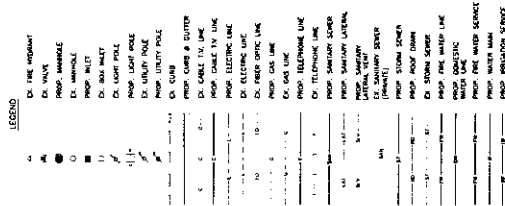
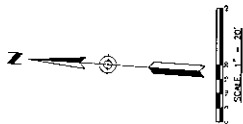


CHICK-FIL-A
SUMMIT FAIR FSU
CUSTOM PROJECT SOLUTIONS
690 NW BLUE PARKWAY
LEES SUMMIT, MO 64086

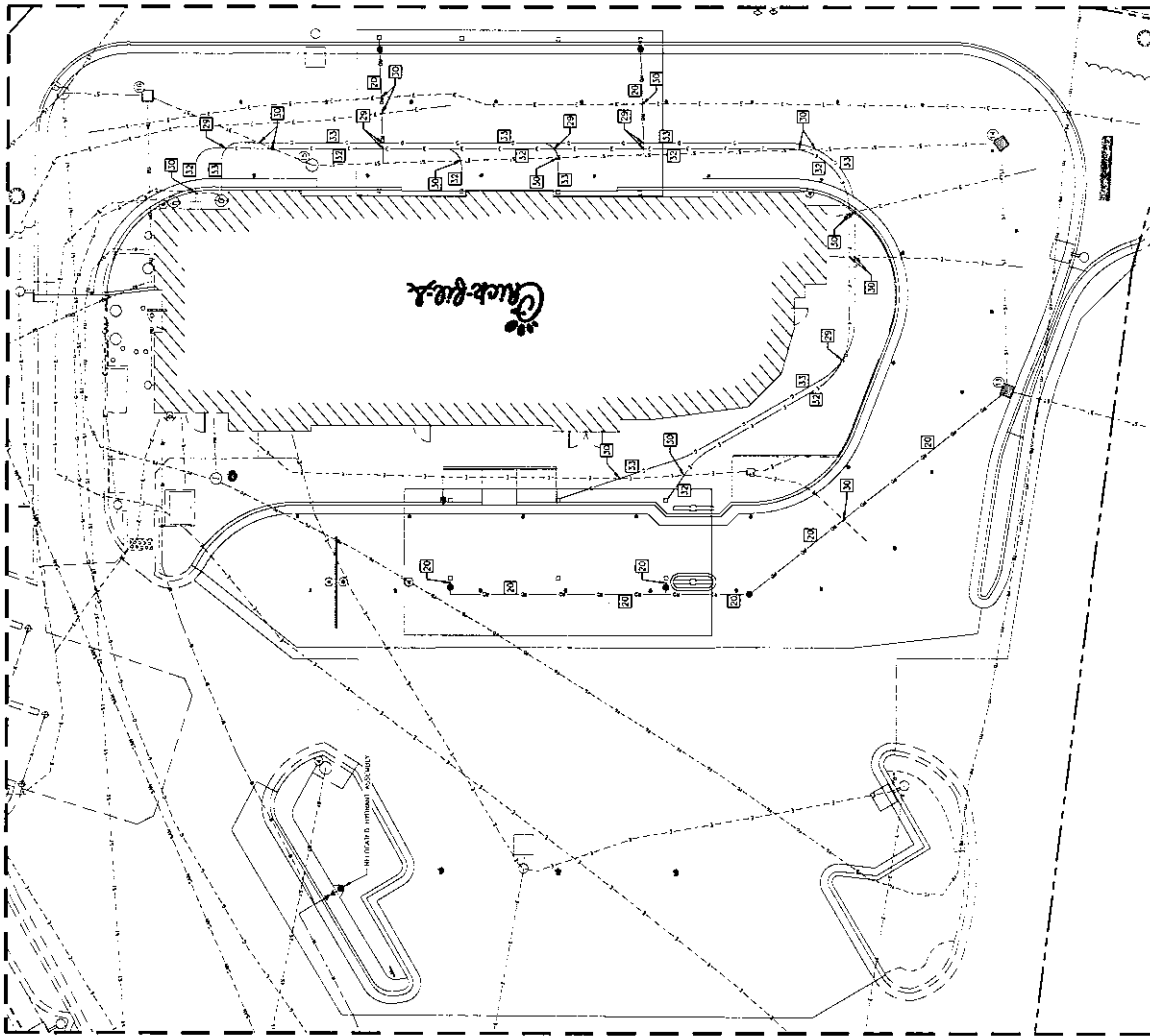
QIC INVOICE #	43239
FROM: J. J. CHI	
DATE	05/27/93
CHAWN BY	DAVE

UTILITY PLAN

PS-100



CONTRACTOR RESPONSIBLE TO FIELD VERIFY LOCATIONS AND ELEVATIONS OF EXISTING UTILITY TIE-INS, AND CROSSINGS AS SHOWN ON SITE PLANS (SANITARY, STORM, WATER, GAS, ELECTRIC, PHONE, ETC.). PRIOR TO THE START OF CONSTRUCTION, CONTRACTOR SHALL OBTAIN RECORD DRAWINGS OF ALL EXISTING UTILITIES, INCLUDING BUT NOT LIMITED TO, SANITARY, STORM, WATER, GAS, ELECTRIC, PHONE, ETC. PRIOR TO THE START OF CONSTRUCTION, CONTRACTOR SHALL VERIFY THE THICKNESS OF ANY OFF-SITE PAVEMENT (ASPHALT AND CONCRETE) AND SIDEWALK SO THE RESTORATION WORK IS INCLUDED IN THE BID.



UTILITY LAYOUT NOTES

17. INSTALL 8" SCHEDULE 40, OR THE ROOF DRAIN PIPE DRAIN INCLUDING ALL NECESSARY FITTINGS, CONNECT TO A ROOF DRAIN THE CONTRACTOR TO COORDINATE WITH BUILDING AND PLUMBING CONTRACTOR.
18. PROPOSED UNIT CLOSING-CONTRACTOR TO MAINTAIN REQUIRED CLEARANCES
19. EXISTING MURPHY CLOSING-CONTRACTOR TO VERIFY EXACT LOCATIONS OF THE EXISTING MURPHY PRIOR TO THE START OF CONSTRUCTION. REPORT THE EXACT LOCATIONS OF THE EXISTING MURPHY, CONTRACTOR TO MAINTAIN REQUIRED CLEARANCES.
20. INSTALL ELECTRIC SERVICE TO CHIMNEY (SEE MEET PLAN). INSTALL WIRING AND 3/4" CONDUIT TO THE CHIMNEY PER MEET SPECIFICATIONS. CONTRACTOR TO MAINTAIN REQUIRED CLEARANCES.
21. INSTALL GAS SERVICE TO CHIMNEY (SEE MEET PLAN). SET CONTRACTOR TO COORDINATE WITH THE GAS AND PLUMBING CONTRACTOR.



Chick-fil-A
5200 Burlington Road
Atlanta, Georgia 30345-2988



Manley Land Design, Inc.
51 Old Canton Street
Apartment 4, Canton, MS 38921
770.642.9371 cell

CHICK-FIL-A
SUMMIT FAIR FSU
CUSTOM PROJECT SOLUTIONS
690 NW BLUE PARKWAY
LEE'S SUMMIT, MO 64086

FSU# 02859
MANLEY LAND DESIGN
1000 W. 10th St. Waco, TX 76797

PROJECT #	2022146
PROJECT NAME	CHICK-FIL-A
DATE	04/20/22
DRAWN BY	AKW

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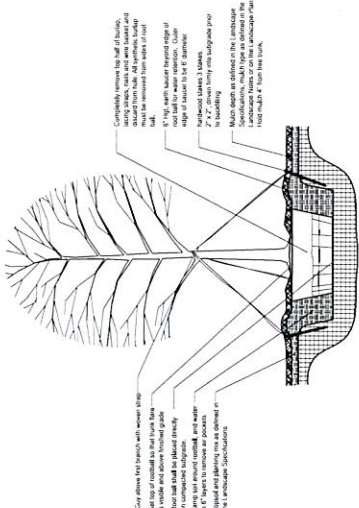
SHEET 1

PERMIT

LANDSCAPE DETAILS

SHEET 1

L-101



- NOTE**
1. Do not plant trees in the center of the landscape.
 2. Do not plant trees in the center of the landscape.
 3. Do not plant trees in the center of the landscape.
 4. Do not plant trees in the center of the landscape.

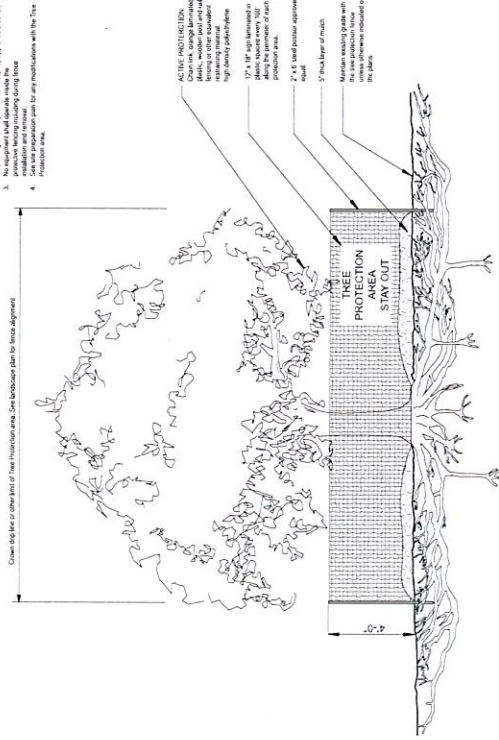
1 TREE PLANTING DETAIL
SCALE: 1/8"

2 SHRUB BED PLANTING DETAIL
SCALE: 1/8"

3 GROUND COVER PLANTING DETAIL
SCALE: 1/8"

4 PARKING ISLAND DETAIL
SCALE: 1/8"

- NOTE**
1. See notes for additional tree protection requirements.
 2. See notes for additional tree protection requirements.
 3. See notes for additional tree protection requirements.
 4. See notes for additional tree protection requirements.



6 TREE PROTECTION FENCING DETAIL
SCALE: 1/8"

5 "V" TRENCH BED EDGING
SCALE: 1/8"

