



FINAL DEVELOPMENT PLAN APPLICATION

1. PROJECT NAME: ATC 306035 - Dish KCMCI00078B Upgrade to existing cell tower
2. PROPERTY ADDRESS: 2150 NW Lowenstein
3. ZONING OF PROPERTY: R-1
4. LEGAL DESCRIPTION (attach if description is metes and bounds description): GERBER HEIGHTS---UNNUMBERED TRACT IN SE 1/4 OF SEC-35 TWP-48 RNG-32 DAF: BEG AT NW COR SD 1/4 TH S 86 DEG E ALG N LI SD SE 1/4 535.33' TH S 4 DEG W 21.3' TO POB SD PT ON S ROW OF I 470 HWY TH S 85 DEG; E ALG SD ROW 556.29' TH S 82 DEG E 15' MOL TH S 62 DEG 44 MIN 05 SEC E 217.61' TH S 77 DEG 51 MIN 54 SEC E 49.93' TO PT ON E LI NW 1/4 SE 1/4 TH S 2 DEG W 407' MOL TH N 85 DEG W 511.36' TH N 24 DEG W; 579.75' TO TRU POB
5. Size of Building(s) (sq. ft): 35 Sq. Ft Lot Area: 324,777 Sq. Ft
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6. APPLICANT Crafton Communications on behalf of American Tower PHONE 205-443-3426
CONTACT PERSON Katherine Gattman FAX _____
ADDRESS 2918 Clairmont Ave S CITY/STATE/ZIP Birmingham, AL 35205
E-MAIL kgattman@craftongroup.com
7. PROPERTY OWNER American Tower Asset Sub II, LLC PHONE _____
CONTACT PERSON _____ FAX _____
ADDRESS 10 Presidential Way CITY/STATE/ZIP Woburn, MA 01801
E-MAIL _____
8. ENGINEER/SURVEYOR _____ PHONE _____
CONTACT PERSON _____ FAX _____
ADDRESS _____ CITY/STATE/ZIP _____
E-MAIL _____
9. OTHER CONTACTS _____ PHONE _____
CONTACT PERSON _____ FAX _____
ADDRESS _____ CITY/STATE/ZIP _____
E-MAIL _____

All applications require the signature of the owner on the application and on the ownership affidavit. Applications without the proper signatures will be deemed incomplete and will not be processed.

****See Letter of Authorization**

PROPERTY OWNER

Katherine Gattman
APPLICANT

Print name: _____

Receipt #: _____ Date Filed: _____ Processed by: _____ Application#: _____



OWNERSHIP AFFIDAVIT

STATE OF MISSOURI)

ss.

COUNTY OF JACKSON)

Comes now _____ (owner)

who being duly sworn upon his/her oath, does state that he/she is the owner of
the property legally described as 2150 NW Lowenstein

in the application for _____
(type of application, e.g., rezoning, preliminary or final development plan, etc.).

Owner acknowledges the submission of said application and understands that upon
approval of the application the proposed use specified in the application will be a permitted
use upon the subject property under the City of Lee's Summit Unified Development
Ordinance.

Dated this _____ day of _____, 20____

****See Letter of Authorization**

Signature of Owner

Printed Name

Subscribed and sworn to before me this _____ day of _____, 20____

Notary Public

My Commission Expires



AMERICAN TOWER®
CORPORATION

LETTER OF AUTHORIZATION FOR PERMITTING

ATC SITE#/NAME/PROJECT: 306035 / Unity Village MO 2 / 14563974

SITE ADDRESS: 2150 NW Lowenstein Drive, Lees Summit, MO 64081-1905

APN: 51-800-04-02-02-0-00-000

LICENSEE: DISH WIRELESS L.L.C.

SITE ACQUISITION VENDOR: CRAFTON COMMUNICATIONS INC

I, Margaret Robinson, Vice President, UST Legal for American Tower*, owner of the tower facility and land located at the address identified above (the "Tower Facility"), do hereby authorize DISH WIRELESS L.L.C., CRAFTON COMMUNICATIONS INC, their successors and assigns, and/or their agent, (collectively, the "Licensee") to act as American Tower's non-exclusive agent for the sole purpose of filing and consummating any land-use, building, or electrical permit application(s) as may be required by the applicable permitting authorities for Licensee's telecommunications' installation on the Tower Facility.

I understand that these applications may be approved with conditions. The above authorization is limited to the acceptance by Licensee only of conditions related to Licensee's installation and any such conditions of approval or modifications will be Licensee's sole responsibility.

Signature: _____

Margaret Robinson, Vice President, UST Legal
US Tower Division

NOTARY BLOCK

COMMONWEALTH OF MASSACHUSETTS

County of Middlesex

This instrument was acknowledged before me by Margaret Robinson, Vice President, UST Legal for American Tower* (Tower Facility owner and/or operator), personally known to me (or proved to me based on satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same.

WITNESS my hand and official seal, this 16th day of November 2023.

NOTARY SEAL



GERARD T. HEFFRON
Notary Public
Commonwealth of Massachusetts
My Commission Expires
August 9, 2024

Notary Public

My Commission Expires: August 9th, 2024

* American Tower is defined as American Tower Corporation and any of its affiliates or subsidiaries.