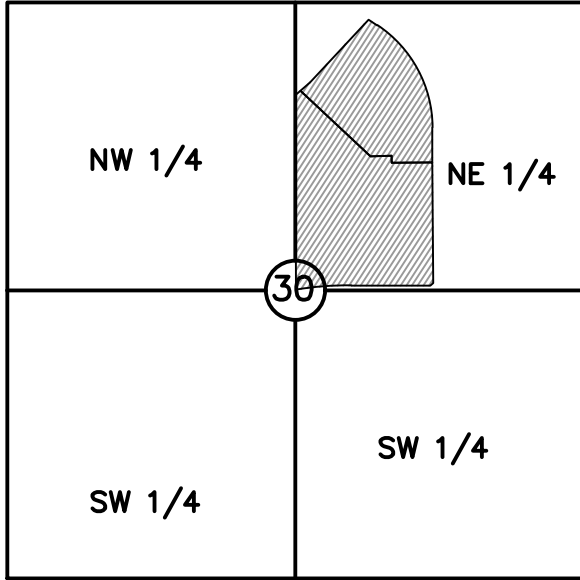


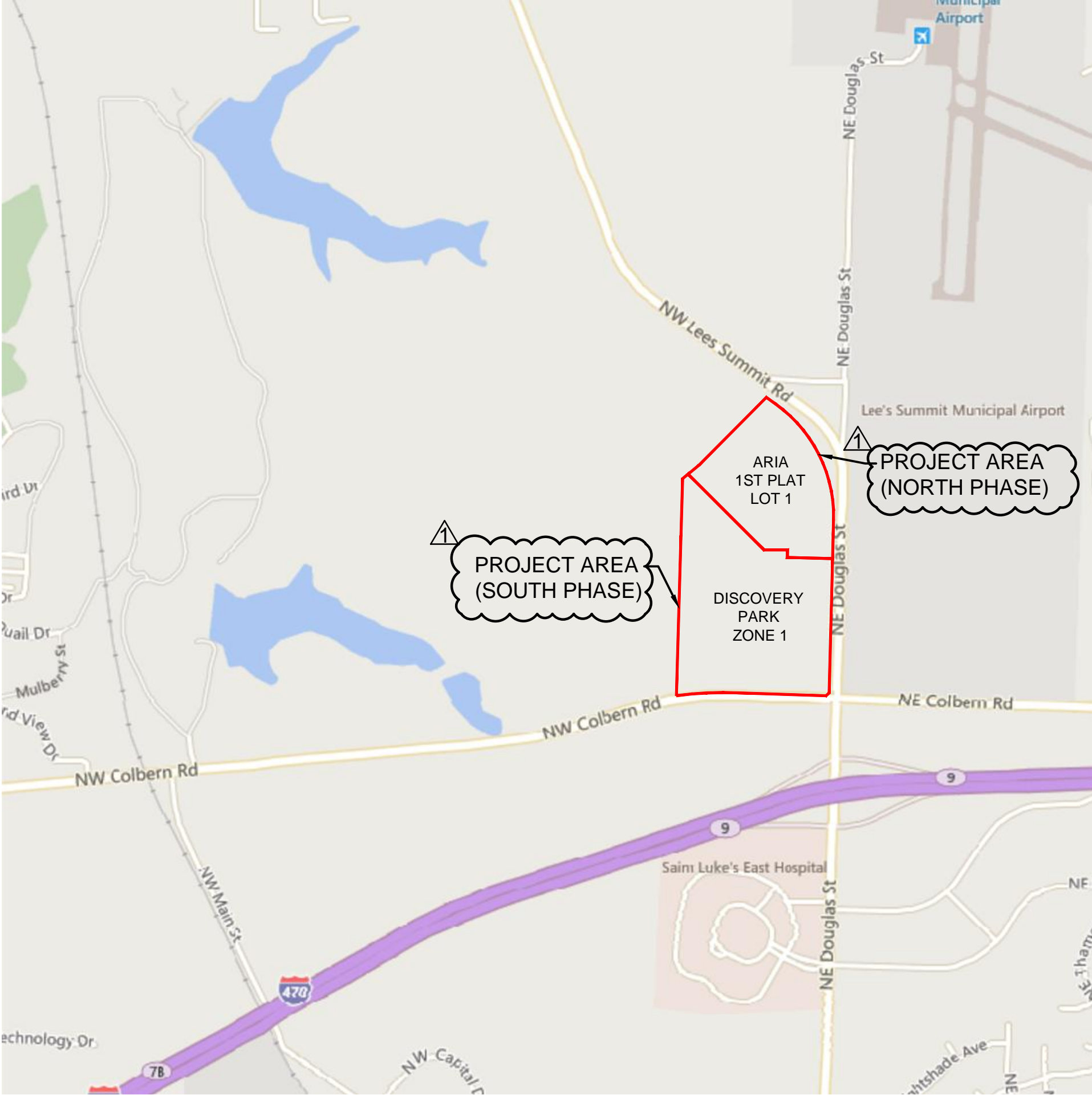
# PUBLIC WATER MAIN EXTENSION PLANS FOR THE VILLAGE AT DISCOVERY PARK ZONE 1

SECTION 25, TOWNSHIP 48N, RANGE 32W  
SECTION 30, TOWNSHIP 48N, RANGE 31W  
IN LEE'S SUMMIT, JACKSON COUNTY, MO



S25, T48N, R32W  
S30, T48N, R31W  
N.T.S.  
VICINITY MAP

PROJECT TEAM & UTILITY CONTACT LIST	
<b>OWNER/DEVELOPER</b> INTRINSIC DEVELOPMENT 3622 ENDEAVOR AVE. STE. 101 COLUMBIA, MO 65201 CONTACT: BRIAN MAENNER PHONE: 573.881.0280 EMAIL: BMAENNER@INTRINSICDEVELOPMENT.COM	<b>UTILITY SERVICE NUMBERS</b> NAME: LEE'S SUMMIT PUBLIC WORKS PHONE: 816-969-1800  NAME: LEE'S SUMMIT WATER UTILITIES PHONE: 816-969-1900  NAME: SPIRE PHONE: 314-342-0500
<b>ENGINEER</b> OLSSON 1301 BURLINGTON, SUITE 100 NORTH KANSAS CITY, MO 64116 CONTACT: DAVID EICKMAN PHONE: 816.442.6046 EMAIL: DEICKMAN@OLSSON.COM	NAME: AT&T PHONE: 800-286-8313  NAME: EVERGY PHONE: 816-471-5275  NAME: SPECTRUM PHONE: 877-772-2253
<b>SURVEYOR</b> OLSSON 1301 BURLINGTON, SUITE 100 NORTH KANSAS CITY, MO 64116 CONTACT: JASON ROUDEBUSH PHONE: 816.361.1177 EMAIL: JROUDEBUSH@OLSSON.COM	NAME: GOOGLE FIBER PHONE: 877-454-6959
<b>LANDSCAPE ARCHITECT</b> OSCHNER HARE & HARE THE OLSSON STUDIO 1814 MAIN STREET KANSAS CITY, MO 64108 PHONE: 816.842.8844	



## PROPERTY DESCRIPTION

ARIA FIRST PLAT LOT 1:  
AS PROVIDED BY STEWART TITLE GUARANTY COMPANY:  
TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 30 TOWNSHIP 48 NORTH, RANGE 31 WEST OF THE 5TH PRINCIPAL MERIDIAN IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI BEING BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER SECTION; THENCE SOUTH 01 DEGREES 37 MINUTES 50 SECONDS WEST, ON THE WEST LINE OF SAID QUARTER SECTION, 853.75 FEET TO A POINT ON THE SOUTHEAST LOT LINE OF LOT 1, LEE'S SUMMIT ROAD PUMP STATION, A SUBDIVISION RECORDED IN BOOK I 51 AT PAGE 90 IN THE JACKSON COUNTY RECORDER OF DEEDS OFFICE; THENCE NORTH 50 DEGREES 41 MINUTES 15 SECONDS EAST, ON SAID SOUTHEAST LOT LINE, 59.22 FEET; TO THE POINT OF BEGINNING OF THE TRACT OF LAND TO BE HEREIN DESCRIBED; THENCE CONTINUING NORTH 50 DEGREES 41 MINUTES 15 SECONDS EAST ALONG SAID LINE, 116.89 FEET; THENCE NORTH 44 DEGREES 49 MINUTES 51 SECONDS EAST, 792.38 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF NW LEE'S SUMMIT ROAD AS ESTABLISHED BY DOCUMENT NUMBER 2015E0017982 IN THE JACKSON COUNTY RECORDER OF DEEDS OFFICE; THENCE ON SAID WESTERLY RIGHT-OF-WAY LINE, SOUTH 54 DEGREES 34 MINUTES 12 SECONDS EAST, 95.69 FEET; THENCE SOUTHEASTERLY ALONG A CURVE TO THE RIGHT BEING TANGENT TO THE LAST DESCRIBED COURSE WITH A RADIUS OF 1,142.00 FEET, A CENTRAL ANGLE OF 56 DEGREES 01 MINUTES 43 SECONDS AND AN ARC DISTANCE OF 1,116.74 FEET; THENCE SOUTH 01 DEGREES 27 MINUTES 31 SECONDS WEST, 322.27 FEET; THENCE LEAVING SAID RIGHT-OF-WAY LINE, NORTH 88 DEGREES 32 MINUTES 29 SECONDS WEST, 375.74 FEET; THENCE NORTH 01 DEGREES 27 MINUTES 27 SECONDS EAST, 62.94 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 195.68 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECONDS WEST, 889.18 FEET TO THE POINT OF BEGINNING, SUBJECT TO THAT PART, IF ANY, IN STREETS, ROADWAYS, HIGHWAYS OR OTHER PUBLIC RIGHT-OF-WAYS.

DISCOVERY PARK ZONE 1:  
A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 30 TOWNSHIP 48 NORTH, RANGE 31 WEST OF THE 5TH PRINCIPAL MERIDIAN IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI BEING BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER SECTION; THENCE SOUTH 01°37'50" WEST, ON THE WEST LINE OF SAID QUARTER SECTION, 853.75 FEET TO A POINT ON THE SOUTHEAST LOT LINE OF LOT 1, LEE'S SUMMIT ROAD PUMP STATION, A SUBDIVISION RECORDED IN BOOK I 51 AT PAGE 90 IN THE JACKSON COUNTY RECORDER OF DEEDS OFFICE, AND THE POINT OF BEGINNING OF THE TRACT OF LAND TO BE HEREIN DESCRIBED; THENCE NORTH 50°41'15" EAST, ON SAID SOUTHEAST LOT LINE, 59.22 FEET; THENCE LEAVING SAID LOT LINE, SOUTH 45°00'00" EAST, 889.18 FEET; THENCE NORTH 90°00'00" EAST, 195.68 FEET; THENCE SOUTH 01°27'27" WEST, 62.94 FEET; THENCE SOUTH 88°32'29" EAST, 375.74 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF NE DOUGLAS STREET AS ESTABLISHED BY DOCUMENT NUMBER 2015E0017982 IN THE JACKSON COUNTY RECORDER OF DEEDS OFFICE; THENCE ON SAID WESTERLY RIGHT-OF-WAY LINE, SOUTH 01°27'31" WEST, 1,114.58 FEET; THENCE SOUTH 46°40'17" WEST, 35.22 FEET TO THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY LINE OF NE COLBERN ROAD AS ESTABLISHED BY A SURVEY PROVIDED BY HAMILTON STERRETT AND DOOLEY, PROJECT NUMBER 99021; THENCE ON SAID NORTHERLY RIGHT-OF-WAY LINE NORTH 88°06'56" WEST, 730.85 FEET; THENCE WESTERLY ALONG A CURVE TO THE LEFT HAVING AN INITIAL TANGENT BEARING OF NORTH 87°33'04" WEST WITH A RADIUS OF 2,904.93 FEET, A CENTRAL ANGLE OF 10°06'02" AND AN ARC DISTANCE OF 512.10 FEET TO THE SOUTHWEST CORNER OF THE SAID NORTHEAST QUARTER; THENCE NORTH 01°37'22" EAST, ON THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30, A DISTANCE OF 1,328.05 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SAID NORTHEAST QUARTER; THENCE CONTINUING ON THE SAID WEST LINE, NORTH 01°37'50" EAST, 473.96 FEET TO THE POINT OF BEGINNING. CONTAINING 1,717,197 SQUARE FEET OR 39.42 ACRES, MORE OR LESS.

## Sheet List Table

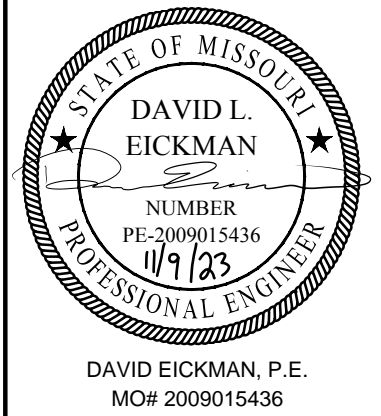
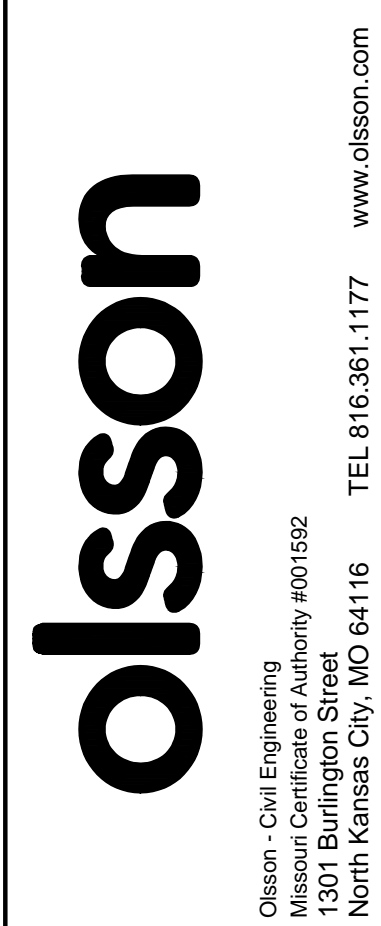
Sheet Number	Sheet Title
C550	TITLE SHEET
C551	GENERAL NOTES
C552	GENERAL LAYOUT (SOUTH PHASE)
C552a	GENERAL LAYOUT (NORTH PHASE)
C553	WATER MAIN ABANDONMENT PLAN
C553a	WATER MAIN ABANDONMENT PLAN
C554	SOUTH PH WATER PLAN & PROFILE (LINE A)
C555	SOUTH PH WATER PLAN & PROFILE (LINE A CONT'D)
C556	SOUTH PH WATER PLAN & PROFILE (LINE A CONT'D)
C557	SOUTH PH WATER PLAN & PROFILE (LINE B)
C558	SOUTH PH WATER PLAN & PROFILE (LINE B CONT'D)
C559	SOUTH PH WATER PLAN & PROFILE (LINE B CONT'D)
C560	SOUTH PH WATER PLAN & PROFILE (LINE B CONT'D & LINE C)
C561	NORTH PH WATER PLAN & PROFILE
C562	NORTH PH WATER PLAN & PROFILE
C563	NORTH PH WATER PLAN & PROFILE
C564	NORTH PH WATER PLAN & PROFILE
C565	SOUTH PH DETAIL SHEET
C566	SOUTH PH DETAIL SHEET (CONT'D)
C567	NORTH PH DETAIL SHEET
C568	NORTH PH DETAIL SHEET (CONT'D)

## OIL/GAS WELLS:

NO OIL OR GAS WELLS ARE LOCATED WITHIN PROJECT LIMITS.  
INFORMATION OBTAINED FROM THE MISSOURI DEPARTMENT OF NATURAL RESOURCES,  
GEOLOGICAL SURVEY GEOSCIENCES TECHNICAL RESOURCE ASSESSMENT TOOL (GEOSTRAT).

## FLOOD CERTIFICATION:

THE ENTIRE SITE IS LOCATED WITHIN ZONE X, "AREAS OF 0.2% ANNUAL CHANCE FLOOD;  
AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR  
WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES  
FROM THE 1% ANNUAL CHANCE FLOOD" AS DEPICTED ON THE FEMA FLOOD INSURANCE  
RATE MAP (FIRM) MAP NUMBER 29095C0409G, REVISION DATE JANUARY 20, 2017.



REV.	NO.	DATE	DESCRIPTION	BY
1	10/07/2023	REVISED PER CITY COMMENTS		
2	10/31/2023	REVISED PER CITY COMMENTS		
3	11/09/2023	REVISED PER CITY COMMENTS		

TITLE SHEET	2023
PUBLIC WATER MAIN EXTENSION PLANS	
THE VILLAGE AT DISCOVERY PARK ZONE 1 NW COLBERN RD & NE DOUGLAS ST	
LEE'S SUMMIT, MISSOURI	

drawn by:	GS/SOS/JUN
checked by:	AR/JUN
approved by:	DE
QA/QC by:	JS/NH
project no.:	D21-04643
drawing no.:	C_TTL01_D2104643
date:	11.09.2023

SHEET  
C550





GENERAL NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ENSURING THAT THE PLANS IN THEIR POSSESSION ARE THE MOST CURRENT VERSION ISSUED, ARE FULLY COORDINATED WITH ALL SUBCONTRACTORS, AND PRESENT ON SITE AT ALL TIMES. CURRENT PLANS PREPARED BY OLSSON MAY BE OBTAINED AT THE DIRECTION OF OLSSON'S CLIENT. DIRECT REQUESTS TO OLSSON MAY REQUIRE ADDITIONAL AUTHORIZATIONS, AGREEMENTS, AND/OR FEES. PLEASE CONTACT THE ENGINEER FOR INFORMATION.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DEVIATIONS FROM THESE PLANS UNLESS WRITTEN APPROVAL FROM ENGINEER, OWNER, AND DEVELOPER IS OBTAINED.
3. ALL WORK AND MATERIALS SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE OWNER OR THE OWNER'S REPRESENTATIVE.
4. ALL ESTIMATES OF QUANTITIES ARE FOR INFORMATIONAL PURPOSES ONLY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING QUANTITIES AND ITEMS OF WORK.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ALL LABOR, MATERIALS, AND EQUIPMENT REQUIRED TO COMPLETE THE WORK SHOWN IN THE PLANS.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL REQUIRED PERMITS, PAYING ALL FEES, AND FOR OTHERWISE COMPLYING WITH ALL APPLICABLE REGULATIONS GOVERNING THE WORK.
7. THE CONTRACTOR SHALL NOT ENGAGE IN ACTIVITIES THAT MAY ENCROACH ON WATERS OF THE U.S., INCLUDING WETLANDS, UNTIL ANY NECESSARY PERMITS ARE OBTAINED. THE CONTRACTOR SHALL REVIEW AND COMPLY WITH ALL CONDITIONS DESCRIBED IN THE PERMIT.
8. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR CONDITIONS OF THE JOB SITE, THE SAFETY OF ALL PERSONS INCLUDING VISITORS AND THE GENERAL PUBLIC, AND PROPERTY DURING PERFORMANCE OF THE WORK. THIS REQUIREMENT WILL APPLY CONTINUOUSLY THROUGHOUT THE PROJECT AND NOT BE LIMITED BY WORKING HOURS. ANY CONSTRUCTION OBSERVATION BY THE ENGINEER OF THE CONTRACTOR'S PERFORMANCE IS NOT INTENDED TO INCLUDE REVIEW OF THE ADEQUACY OF THE CONTRACTOR'S SAFETY MEASURES.
9. PRIOR TO COMMENCEMENT OF WORK THE CONTRACTOR SHALL NOTIFY AND COORDINATE WITH ALL UTILITY COMPANIES AND OBTAIN ANY RELEVANT INFORMATION. NOTIFY ENGINEER OF ANY DISCREPANCIES.
10. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ALL BOUNDARY CORNERS AND SECTION CORNERS. ANY BOUNDARY CORNER AND/OR SECTION CORNER DISTURBED OR DAMAGED BY CONSTRUCTION ACTIVITIES SHALL BE RESET BY A LAND SURVEYOR LICENSED IN THE STATE OF MISSOURI, AT THE CONTRACTOR'S EXPENSE.
11. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ADJACENT PROPERTIES AND SHALL TAKE ALL PRECAUTIONS NECESSARY TO PREVENT DAMAGE DURING CONSTRUCTION. THE CONTRACTOR IS ALSO RESPONSIBLE FOR REPAIRING ANY DAMAGE RESULTING FROM CONSTRUCTION ACTIVITIES.
12. PRIOR TO MOVING OFF THE JOB THE CONTRACTOR SHALL NOTIFY THE OWNER AND ENGINEER TO PERFORM A FINAL WALK-THROUGH OF THE CONSTRUCTION SITE.

REFERENCES

1. UNLESS EXPLICITLY DESCRIBED OTHERWISE WITHIN THESE PLANS THE FOLLOWING SHALL APPLY:
  - A. ALL CONSTRUCTION, INCLUDING THOSE LISTED BELOW, SHALL CONFORM TO THE LATEST CODES AND ORDINANCES OF LEE'S SUMMIT, MISSOURI.
  - B. ALL CONSTRUCTION IN MODOT RIGHT-OF-WAY SHALL CONFORM TO THE LATEST SPECIFICATIONS ADOPTED BY U.S. DEPARTMENT OF TRANSPORTATION AND MODOT.
  - C. ALL TRAFFIC CONTROL SIGNAGE SHALL CONFORM WITH THE CURRENT EDITION OF THE MANUAL FOR UNIFORM TRAFFIC CONTROL DEVICES (MUTCD).
  - D. ALL UTILITY EXTENSIONS AND CONSTRUCTION SHALL CONFORM TO THE STANDARDS AND SPECIFICATIONS OF THE UTILITY COMPANIES.
  - E. ALL EXTERIOR PAVEMENT (PCC, ASPHALT, ETC.) SHALL BE IN CONFORMANCE WITH THE SPECIFICATIONS OF LEE'S SUMMIT, MISSOURI
4. THE CONTRACTOR IS RESPONSIBLE FOR CONTACTING THE DELIVERY MANAGER AND COORDINATING ANY MAILBOXES THAT MAY BE DISTURBED. FAILURE TO DO SO MAY SUBJECT THE CONTRACTOR TO PROSECUTION BY THE FEDERAL GOVERNMENT.

EXISTING CONDITIONS

1. THE CONTRACTOR SHALL VISIT THE SITE AND BECOME FAMILIAR WITH THE EXISTING CONDITIONS OF THE PROJECT AREA.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PERFORMING THEIR OWN INVESTIGATIONS AND MAKING THEIR OWN ASSUMPTIONS REGARDING SITE SURFACE AND SUBSURFACE CONDITIONS. THIS INCLUDES THE LOCATION AND CONSISTENCY OF ANY EXISTING ROCK LAYERS UNDERLYING THE PROJECT SITE. CONTACT THE ENGINEER REGARDING ANY DISCREPANCIES THAT MAY AFFECT THE ABILITY TO CONSTRUCT FROM THESE PLANS AS DESIGNED.
3. EXISTING CONDITIONS WERE DETERMINED THROUGH A VARIETY OF METHODS THAT MAY INCLUDE SURVEY, AERIAL IMAGERY, AVAILABLE RECORDS, GIS DATA, ETC. SUBSURFACE CONDITIONS ARE APPROXIMATE AND MAY NOT INCLUDE ALL UTILITIES AND OTHER SITE IMPROVEMENTS PRESENT ON SITE. THE CONTRACTOR SHALL MAKE EXPLORATION EXCAVATIONS AND LOCATE EXISTING UNDERGROUND UTILITIES SUFFICIENTLY AHEAD OF CONSTRUCTION TO PERMIT REVISIONS TO PLANS WHEN CONFLICTS AND DISCREPANCIES ARE FOUND.

CONSTRUCTION

1. THE CONTRACTOR SHALL INSTALL TRAFFIC CONTROL WHILE WORKING IN THE PUBLIC RIGHT-OF-WAY AS SHOWN IN THESE PLANS. IF PLANS ARE NOT PROVIDED, CONTRACTOR SHALL COORDINATE AND PROVIDE CONTROLS TO THE SATISFACTION OF THE RIGHT-OF-WAY OWNER.
2. THE CONTRACTOR SHALL PROTECT ALL TREES OVER 3" CALIPER FROM DAMAGE. NO TREE SHALL BE REMOVED WITHOUT PERMISSION OF THE OWNER, UNLESS SHOWN OTHERWISE ON THESE PLANS.
3. THE CONTRACTOR SHALL DISPOSE ALL WASTE MATERIAL RESULTING FROM THE PROJECT OFF-SITE AND IN STRICT CONFORMANCE WITH ALL LOCAL CODES AND ORDINANCES.
4. ALL MANHOLES, CATCH BASINS, UTILITY VALVES AND METER PITS ARE TO BE ADJUSTED OR REBUILT TO GRADE AS REQUIRED. NOT ALL ADJUSTMENTS ARE INDICATED IN THE PLANS.
5. THE CONTRACTOR SHALL STREET SWEEP OR OTHERWISE CLEAN ALL ACCESS ROUTES TO THE SITE AT CONCLUSION OF THE PROJECT.

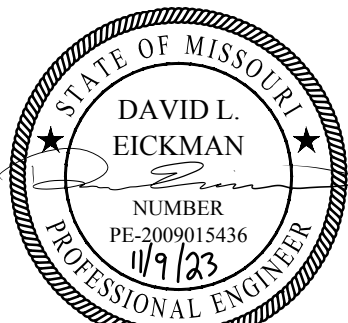
SHOP DRAWINGS

1. THE CONTRACTOR SHALL SUBMIT SHOP DRAWING A MINIMUM OF 7 DAYS PRIOR TO THE REQUESTED DATE OF APPROVAL. ENGINEER SHALL REVIEW SHOP DRAWINGS OR SAMPLES FOR CONFORMANCE WITH THE DESIGN OF THIS PROJECT AS DESCRIBED IN THE PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ERRORS OR OMISSIONS IN SHOP DRAWINGS. THE ENGINEER'S REVIEW SHALL NOT EXTEND TO MEANS OR METHODS OF CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY VARIATION FROM THE REQUIREMENTS OF THE CONTRACT DOCUMENTS UNLESS CONTRACTOR HAS NOTIFIED ENGINEER OF EACH SUCH VARIATION AT THE TIME OF SUBMISSION, AND OBTAINED ENGINEER'S WRITTEN APPROVAL OF EACH SUCH VARIATION. PRIOR TO SUBMITTING EACH SHOP DRAWING OR SAMPLE, CONTRACTOR SHALL HAVE REVIEWED AND VERIFIED:
  - A. ALL FIELD MEASUREMENTS, QUANTITIES, DIMENSIONS, SPECIFIED PERFORMANCE CRITERIA, INSTALLATION REQUIREMENTS, MATERIALS, CATALOG NUMBERS AND SIMILAR INFORMATION WITH RESPECT THERETO;
  - B. ALL MATERIALS WITH RESPECT TO INTENDED USE, FABRICATION, SHIPPING, HANDLING, STORAGE, ASSEMBLY AND INSTALLATION PERTAINING TO THE PERFORMANCE OF THE WORK;
  - C. ALL INFORMATION RELATIVE TO MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES OF CONSTRUCTION AND SAFETY PRECAUTIONS AND PROGRAMS INCIDENT THERETO;
  - D. CONTRACTOR SHALL ALSO HAVE REVIEWED AND COORDINATED EACH SHOP DRAWING OR SAMPLE WITH OTHER SHOP DRAWINGS AND SAMPLES, AND WITH THE REQUIREMENTS OF THE WORK AND THE CONTRACT DOCUMENTS.
  - E. ALL SUBMITTED SHOP DRAWINGS SHALL BEAR A STAMP OR SPECIFIC WRITTEN INDICATION AND SIGNATURE THAT CONTRACTOR HAS FULLY COMPLETED THE ABOVE TASKS.
2. SHOP DRAWINGS AS DESCRIBED ABOVE ARE REQUIRED FOR, BUT NOT LIMITED TO, THE FOLLOWING:
  - A. ALL WATER MAIN STRUCTURES TO BE INSTALLED WITH THIS PROJECT.
  - B. ANY ITEMS IN THESE PLANS THAT ALLOW FOR AN "APPROVED EQUAL" ALTERNATIVE.

WATER PLAN NOTES

1. PRIOR TO COMMENCEMENT OF WORK THE CONTRACTOR SHALL NOTIFY AND COORDINATE CONSTRUCTION WITH UTILITY OWNER.
2. ALL PIPE LENGTHS ARE CALCULATED LINEARLY FROM CENTER OF FITTING OR WALL OF VAULT.
3. COORDINATES ARE PROVIDED ALONG PIPE CENTERLINE. ADDITIONAL COORDINATES PROVIDED ARE PER LOCAL CODES AND ORDINANCES OR AS AN AID WHEN ORIENTING INSTALLATIONS.
4. THE CONTRACTOR SHALL EXPOSE EXISTING UTILITIES AT LOCATIONS OF POSSIBLE CONFLICT AND POINTS OF CONNECTION PRIOR TO ANY CONSTRUCTION OF WATER.
5. WATER PIPE TRENCHES SHALL BE CONSTRUCTED SUCH THAT UNDISTURBED EXISTING SOIL OR FILL COMPACTED TO 95% PROCTOR DENSITY IS AT A DEPTH THAT IS 18" ABOVE TOP OF PROPOSED PIPE.
6. ALL PRIVATE WATER LINES SHALL BE A MINIMUM OF 48 INCHES AND MAXIMUM OF 60 INCHES BELOW THE FINISHED GRADE ELEVATIONS SHOWN HEREIN UNLESS OTHERWISE NOTED.
7. IF AN AS-BUILT OF A WATER LINE IS REQUIRED OR EXPECTED THE CONTRACTOR SHALL NOT BACKFILL THE TRENCH UNTIL AN AS-BUILT SURVEY IS CONDUCTED.
8. DISINFECTION AND PRESSURE TESTING OF WATER LINES SHALL BE PERFORMED AND PAID FOR BY THE CONTRACTOR AND AS REQUIRED BY THE UTILITY OWNER.
9. ALL EXISTING FIRE HYDRANTS ON SITE OR IN THE RIGHT-OF-WAY BETWEEN PROPERTY AND ROADWAY SHALL BE REPAINTED PER LOCAL CODES AND ORDINANCES.
10. TRACING TAPE SHALL BE INSTALLED ALONG ALL NON-METALLIC SURFACES OR AS DIRECTED BY LOCAL CODES AND ORDINANCES.

ESTIMATE OF QUANTITIES				
ITEM NO.	DESCRIPTION	UNIT	QUANTITY	AS-BUILT
SOUTH PHASE				
1	12" C900 PLASTIC PIPE	L.F.	2598.64	
2	12" X 12" TEE	EA.	2	
3	12" X 8" TEE	EA.	1	
4	FIRE HYDRANT ASSEMBLY (INCLUDING TEE)	EA.	10	
5	12" GATE VALVES	EA.	6	
6	12" DIP BENDS	EA.	10	
7	DEMOLITION OF EXISTING WATER MAIN	L.F.	2718.00	
8	CONNECTION TO EXISTING WATER MAIN	EA.	3	
9	STEEL CASING	L.F.	93.00	
10	AS-BUILTS	EA.	1	
NORTH PHASE				
11	SIDEWALK	S.Y.	50	
12	12" C900 PLASTIC PIPE	L.F.	1801	
13	8" GATE VALVE	EA.	4	
14	12" GATE VALVE	EA.	8	
15	12" 45-DEG BEND	EA.	5	
16	12" 22.5-DEG BEND	EA.	1	
17	8" MJ PLUG	EA.	4	
18	12" MJ PLUG	EA.	1	
19	12" X 12" TEE	EA.	1	
20	12" X 8" TEE	EA.	4	
21	12" X 6" TEE	EA.	6	
22	12" SOLID SLEEVE	EA.	3	
23	STRADDLE BLOCK	EA.	5	
24	FIRE HYDRANT ASSEMBLY	EA.	3	
25	TEMPORARY FLUSHING ASSEMBLY	EA.	1	
26	STEEL CASING	L.F.	100.00	



DAVID EICKMAN, P.E.  
MOR 2009015436

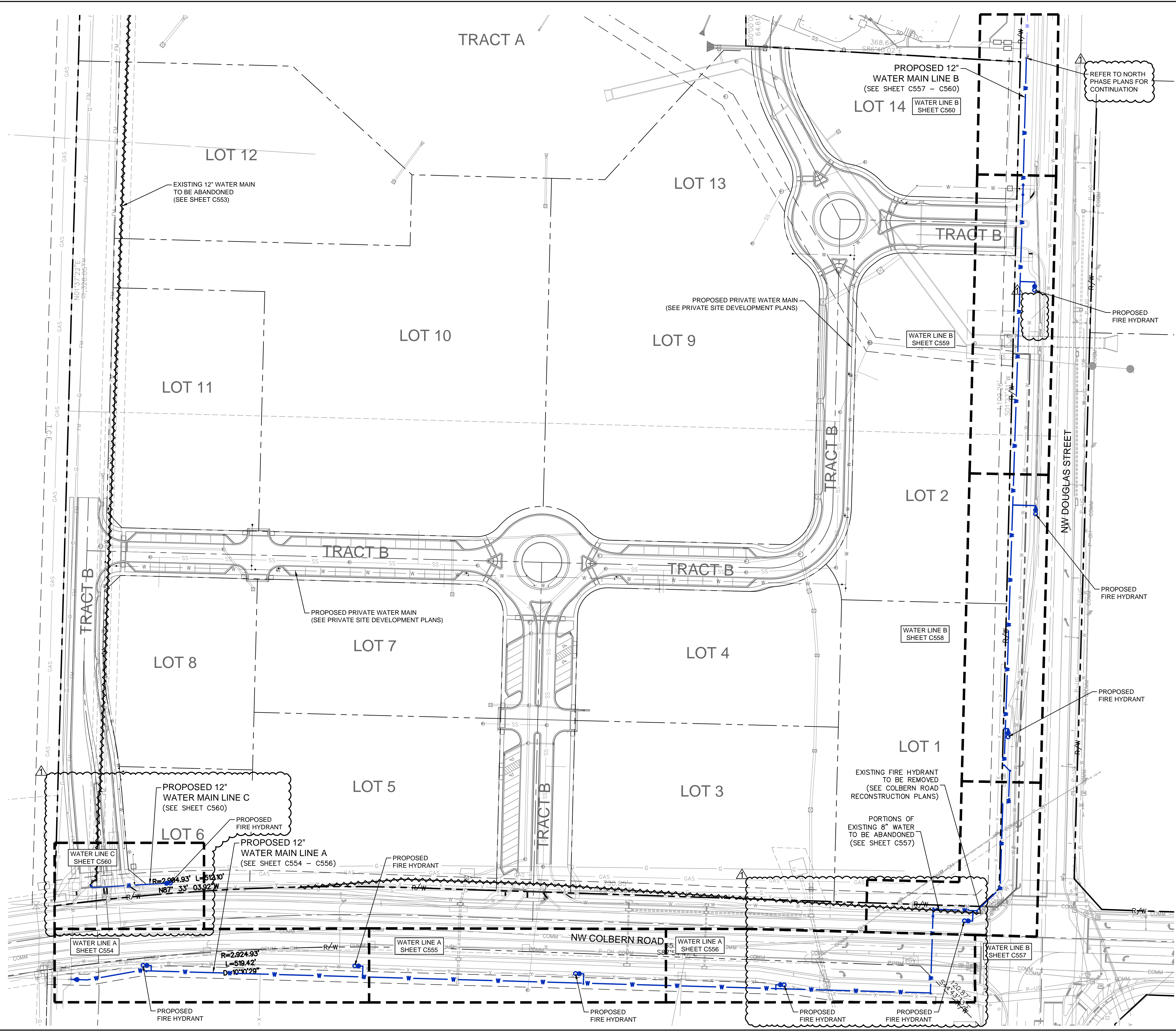
BY		REV.		DATE		REVISIONS DESCRIPTION	
		1		10/07/2023		REVISED PER CITY COMMENTS	
		2		10/31/2023		REVISED PER CITY COMMENTS	
		3		11/09/2023		REVISED PER CITY COMMENTS	

GENERAL NOTES		2023	
PUBLIC WATER MAIN EXTENSION PLANS			
THE VILLAGE AT DISCOVERY PARK ZONE 1 NW COLBERN RD & NE DOUGLAS ST			
LEE'S SUMMIT, MISSOURI			

drawn by: GS/SOS/JN  
checked by: AR/JN  
approved by: DE  
QA/QC by: JS/NH  
project no.: D21-04643  
drawing no.: C\_TTL01\_D2104643  
date: 11.09.2023



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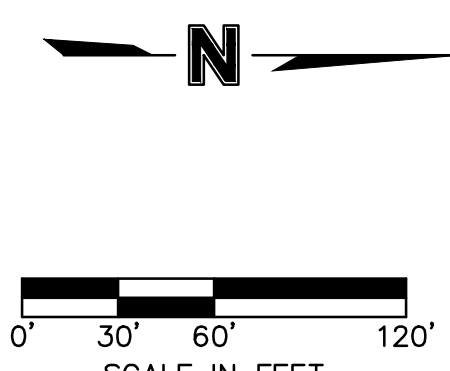


**GENERAL NOTES**

1. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE MOST RECENT VERSION OF THE STANDARDS AND SPECIFICATIONS FOR WATER MAIN EXTENSIONS OF THE LEE'S SUMMIT, MISSOURI WATER SERVICES DEPARTMENT. WHERE DISCREPANCIES EXIST BETWEEN THESE PLANS AND THE DESIGN AND CONSTRUCTION MANUAL, THE DESIGN AND CONSTRUCTION MANUAL SHALL PREVAIL.

2. AREAS WITH LESS THAN 4 FEET OF DEPTH FROM EXISTING GRADE TO PROPOSED TOP OF PIPE SHALL BE FILLED TO AN ELEVATION OF 18 INCHES ABOVE THE PROPOSED TOP OF PIPE, COMPACTED 95% OF STANDARD PROCTOR DENSITY AS DETERMINED BY ASTM D698 PRIOR TO TRENCHING FOR PIPE INSTALLATION.

- WATER LEGEND**
- PROPERTY LINE
  - EXISTING WATER MAIN
  - PROPOSED WATER MAIN
  - PROPOSED PRIVATE WATER MAIN (PER SEPARATE PLAN SET)
  - FIRE HYDRANTS ASSEMBLY
  - STRADDLE BLOCK
  - GATE VALVE
  - WATER MAIN DEMOLITION



olsson

Olsson - Civil Engineering  
Missouri Certification of Authority #001592  
1301 Burlington Street  
North Kansas City, MO 64116  
TEL 816.361.1177  
www.olson.com

STATE OF MISSOURI  
DAVID L. EICKMAN  
NUMBER  
PE-2009015436  
11/9/23  
PROFESSIONAL ENGINEER

DAVID EICKMAN, P.E.  
MOR 2009015436

REV. NO.	DATE	REVISIONS DESCRIPTION	BY
1	10/07/2023	REVISED PER CITY COMMENTS	

GENERAL LAYOUT (SOUTH PHASE)  
PUBLIC WATER MAIN EXTENSION PLANS

THE VILLAGE AT DISCOVERY PARK ZONE 1  
NW COLBERN RD & NE DOUGLAS ST

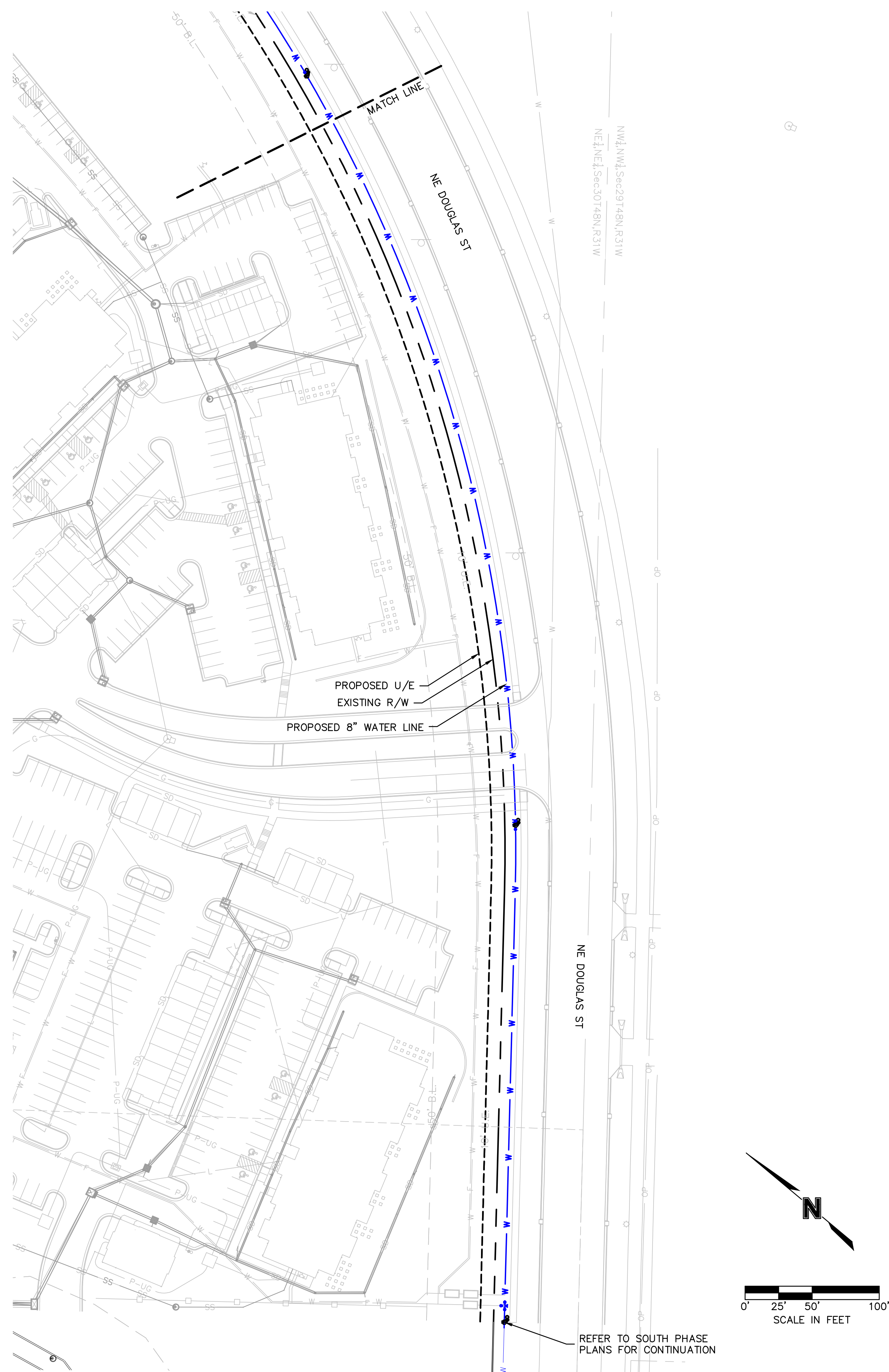
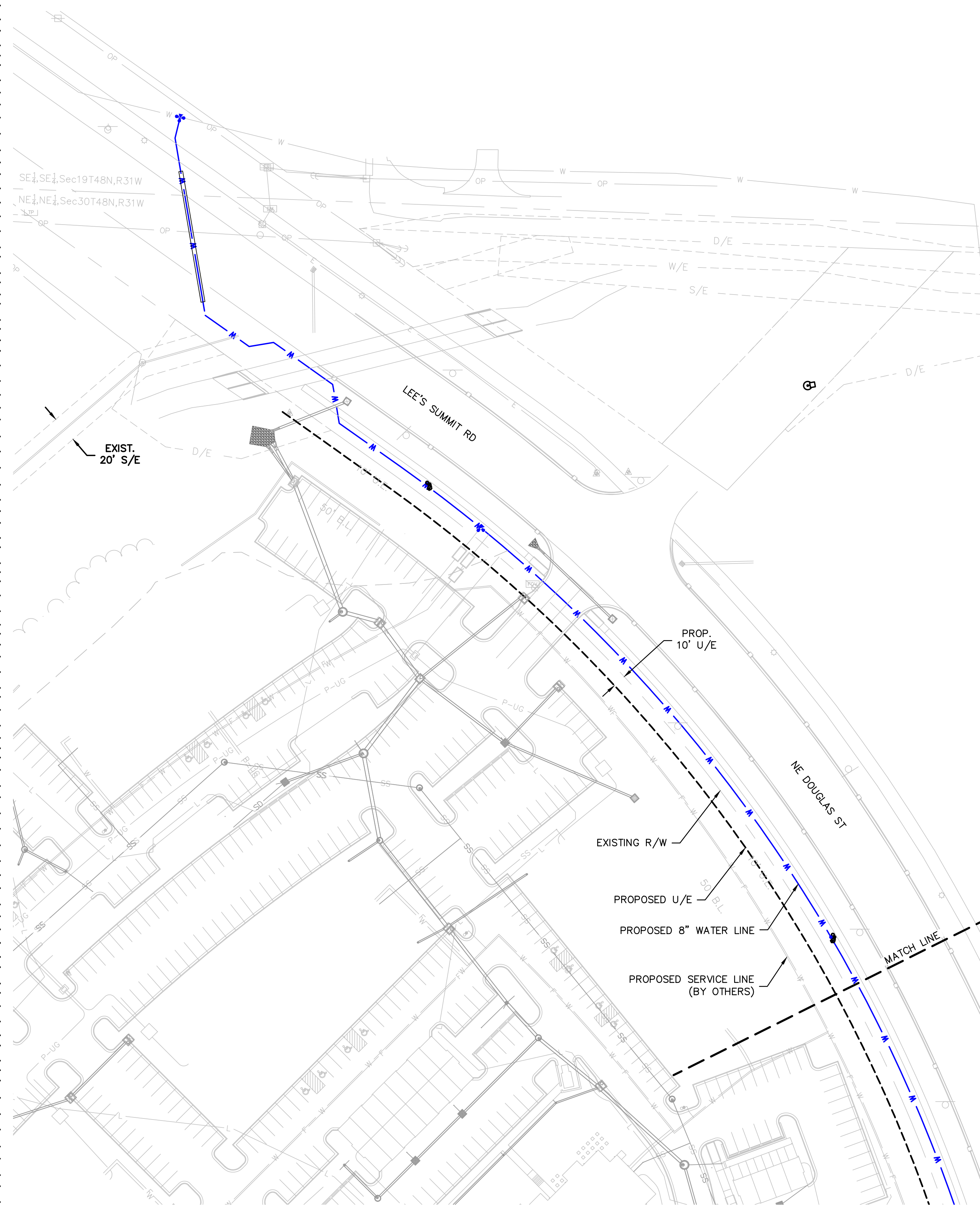
LEE'S SUMMIT, MISSOURI

2023	REVISIONS

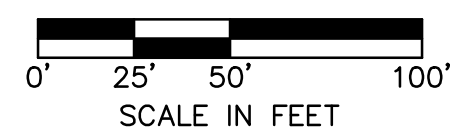
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QA/QC by: JS/NH  
project no.: D21-04643  
drawing no.: C\_GEN01\_D2104643  
date: 11.09.2023

SHEET  
C552





REFER TO SOUTH PHASE  
PLANS FOR CONTINUATION

[illegible]

GENERAL LAYOUT (NORTH PHASE) PUBLIC WATER MAIN EXTENSION PLANS	
THE VILLAGE AT DISCOVERY PARK ZONE 1 NW COLBERN RD & NE DOUGLAS ST	
LEE'S SUMMIT, MISSOURI	2023

drawn by: \_\_\_\_\_ GS/OS/JN  
checked by: \_\_\_\_\_ AR/JN  
approved by: \_\_\_\_\_ DE  
QA/QC by: \_\_\_\_\_ JS/NH  
project no.: \_\_\_\_\_ D21-04643  
drawn in SDC1 B190012 - D214346  
date: \_\_\_\_\_ 11.09.2023

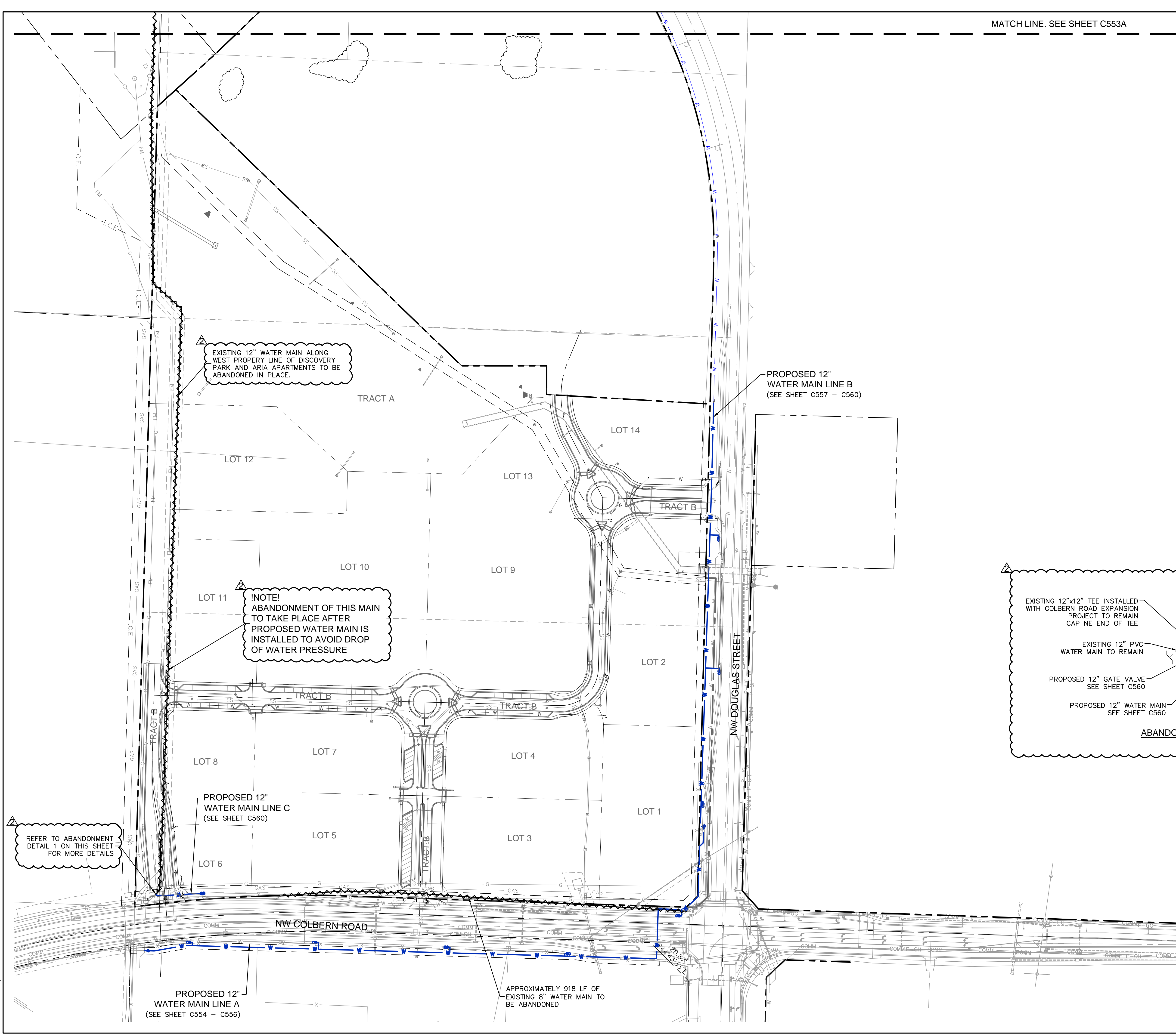
SHEET  
C552A



DAVID EICKMAN, P.E.  
MO# 2009015436



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USER: arcmanov



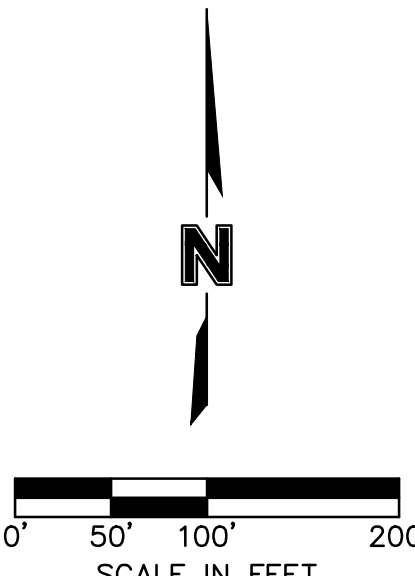
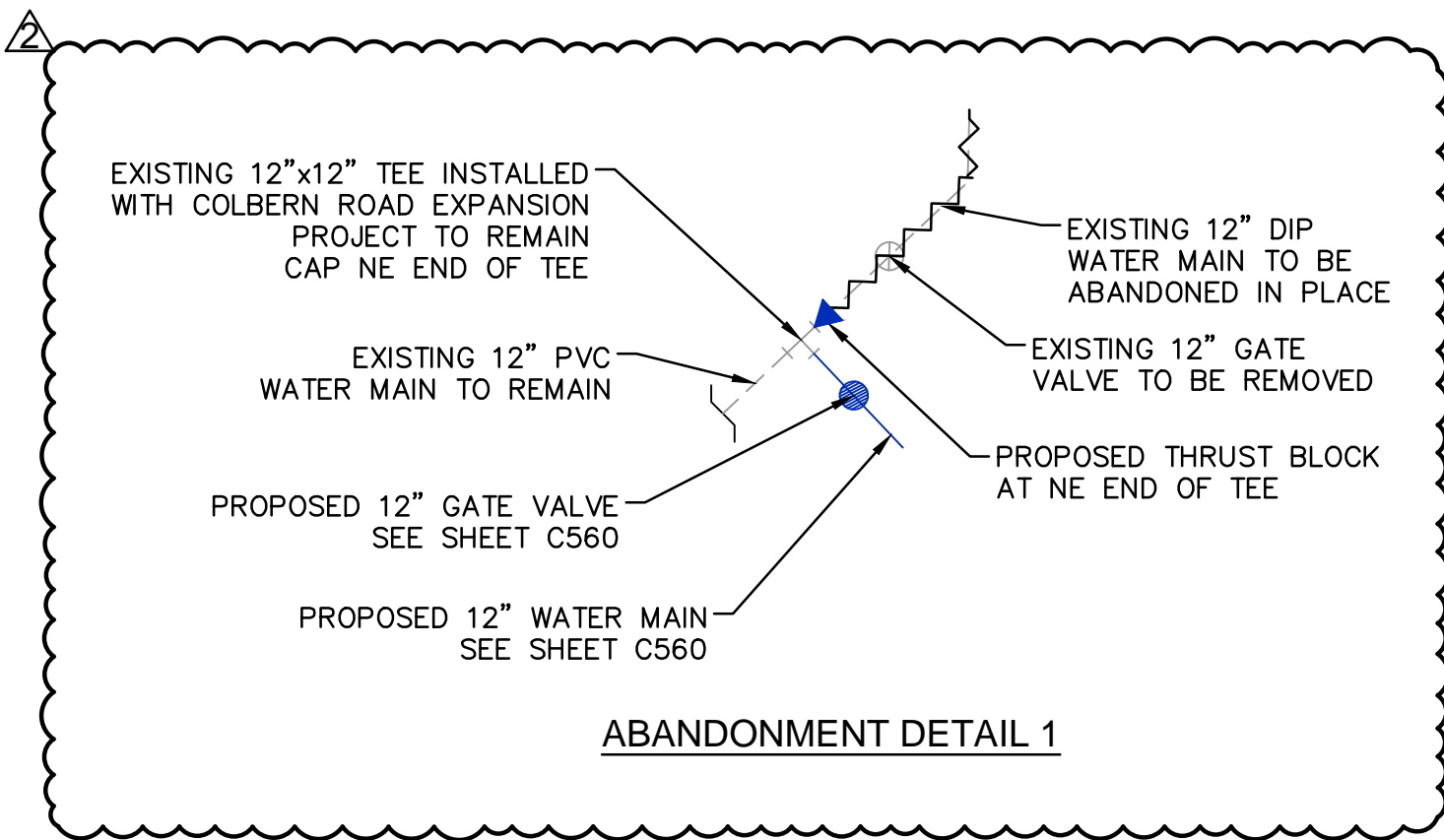
MATCH LINE. SEE SHEET C553A

GENERAL NOTES

1. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE MOST RECENT VERSION OF THE STANDARDS AND SPECIFICATIONS FOR WATER MAIN EXTENSIONS OF THE LEE'S SUMMIT, MISSOURI WATER SERVICES DEPARTMENT. WHERE DISCREPANCIES EXIST BETWEEN THESE PLANS AND THE DESIGN AND CONSTRUCTION MANUAL, THE DESIGN AND CONSTRUCTION MANUAL SHALL PREVAIL.
2. AREAS WITH LESS THAN 18 INCHES OF DEPTH FROM EXISTING GRADE TO PROPOSED TOP OF PIPE SHALL BE FILLED TO AN ELEVATION OF 18 FEET ABOVE THE PROPOSED TOP OF PIPE, COMPACTED 95% OF STANDARD PROCTOR DENSITY AS DETERMINED BY ASTM D698 PRIOR TO TRENCHING FOR PIPE INSTALLATION.

WATER LEGEND

- PROPERTY LINE
- W --- W --- EXISTING WATER MAIN
- W --- W --- PROPOSED WATER MAIN
- W --- W --- PROPOSED PRIVATE WATER MAIN (PER SEPARATE PLAN SET)
- W --- W --- FIRE HYDRANTS ASSEMBLY
- W --- W --- GATE VALVE
- W --- W --- WATER MAIN DEMOLITION



WATER MAIN ABANDONMENT PLAN  
PUBLIC WATER MAIN EXTENSION PLANS

THE VILLAGE AT DISCOVERY PARK ZONE 1  
NW COLBERN RD & NE DOUGLAS ST

LEE'S SUMMIT, MISSOURI

drawn by: GS/SOS/JN  
checked by: AR/JN  
approved by: DE  
QA/QC by: JS/NH  
project no.: D21-04643  
drawing no.: C\_GEN01\_D2104643  
date: 11.09.2023

SHEET  
C553

REV. NO.	DATE	REVISIONS DESCRIPTION	BY
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2	10/31/2023	REVISED PER CITY COMMENTS	

REVISIONS

2023

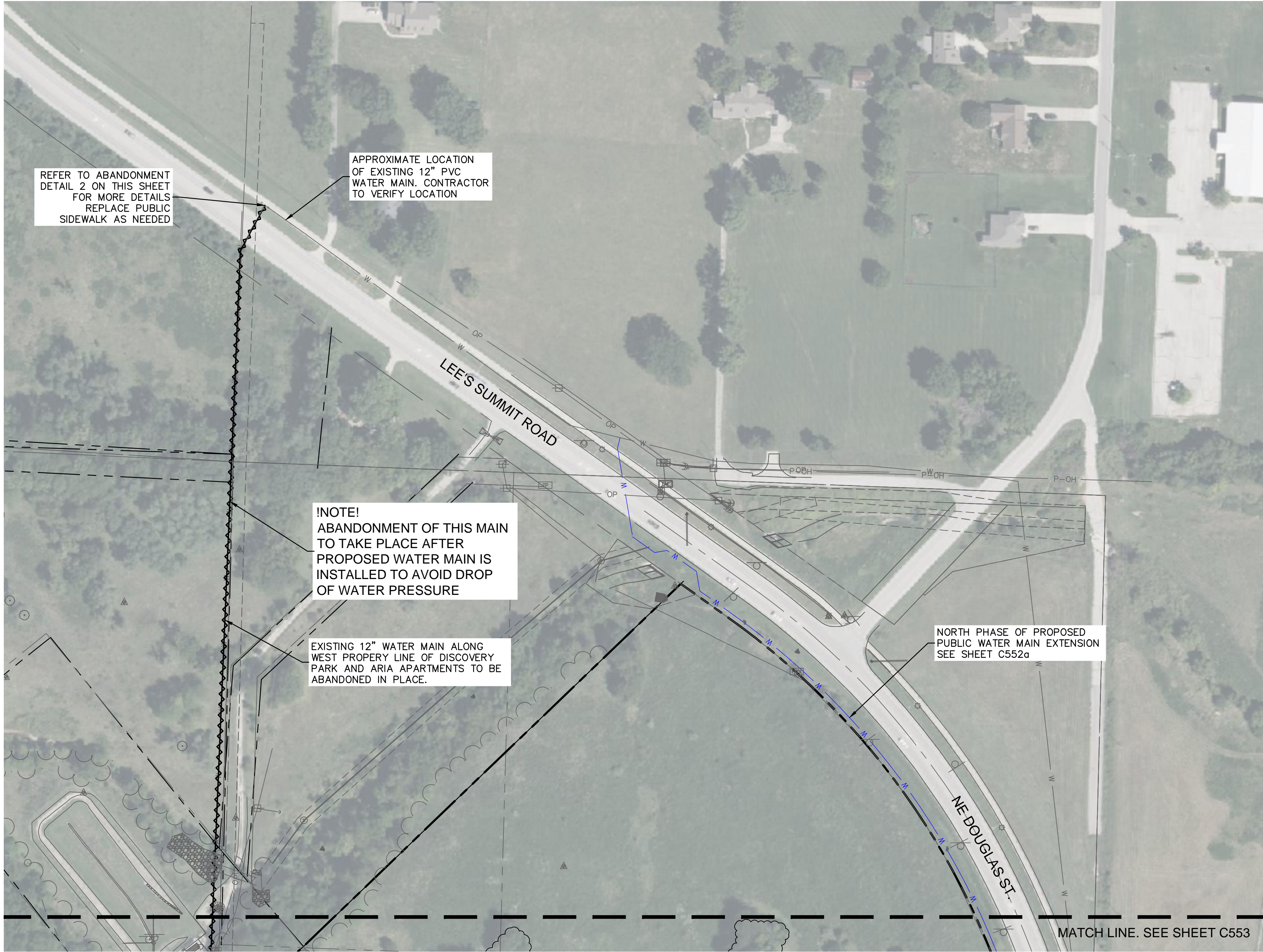
DAVID L. EICKMAN  
NUMBER  
PE-2009015436  
11/9/23  
PROFESSIONAL ENGINEER  
DAVID EICKMAN, P.E.  
MOR 2009015436

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1301 Burlington Street  
North Kansas City, MO 64116  
TEL 816.361.1177  
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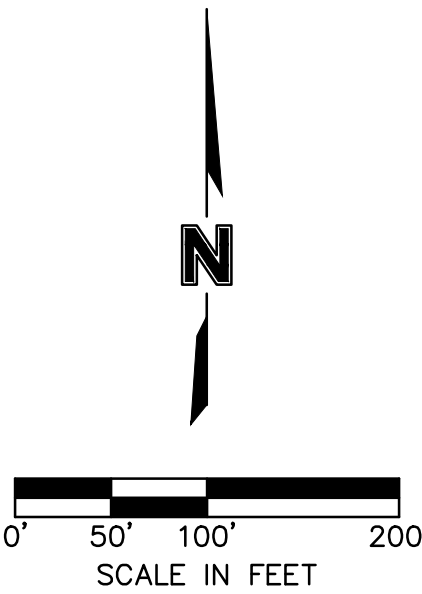
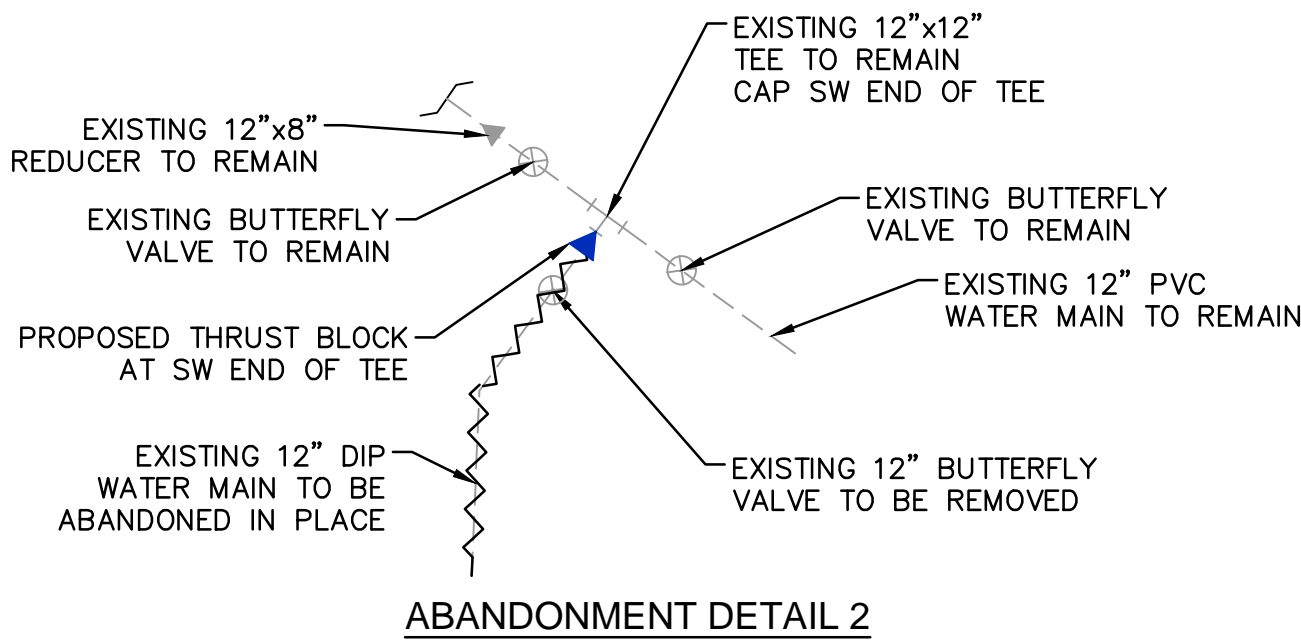


GENERAL NOTES

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WATER LEGEND

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- W — W — EXISTING WATER MAIN
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- W — W — PROPOSED PRIVATE WATER MAIN (PER SEPARATE PLAN SET)
- W — [Symbol] — W — FIRE HYDRANTS ASSEMBLY
- W — [Symbol] — W — GATE VALVE
- -- WATER MAIN DEMOLITION



WATER MAIN ABANDONMENT PLAN  
PUBLIC WATER MAIN EXTENSION PLANS

THE VILLAGE AT DISCOVERY PARK ZONE 1  
NW COLBERN RD & NE DOUGLAS ST

LEE'S SUMMIT, MISSOURI

drawn by: GS/SJS/JN  
checked by: AR/JN  
approved by: DE  
QA/QC by: JS/NH  
project no.: D21-04643  
drawing no.: C\_GEN02\_D2104643  
date: 11.09.2023

SHEET  
C553A

REV. NO.	DATE	REVISIONS DESCRIPTION	BY
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REVISIONS

2023



DAVID EICKMAN, P.E.  
MO# 2009015436

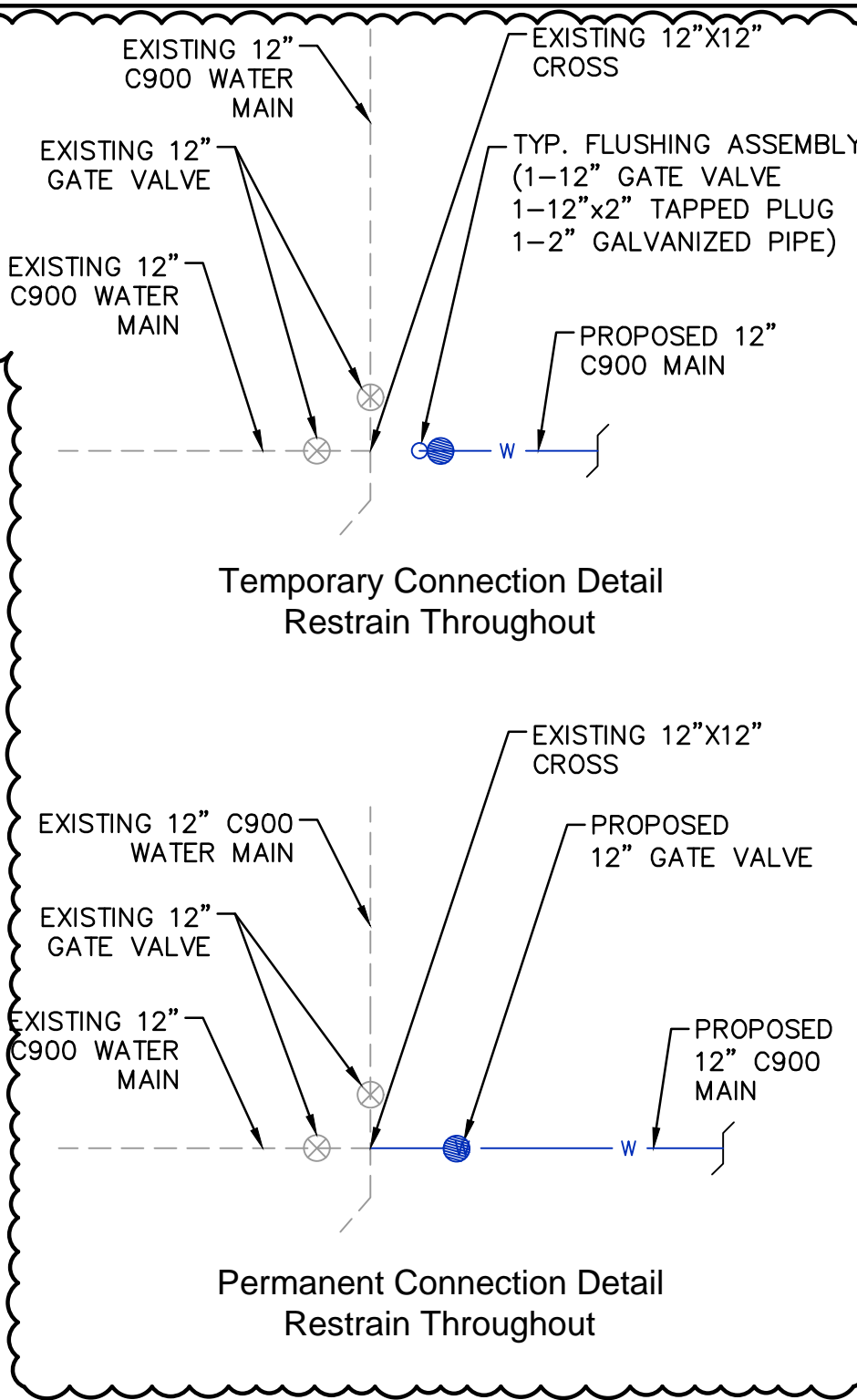
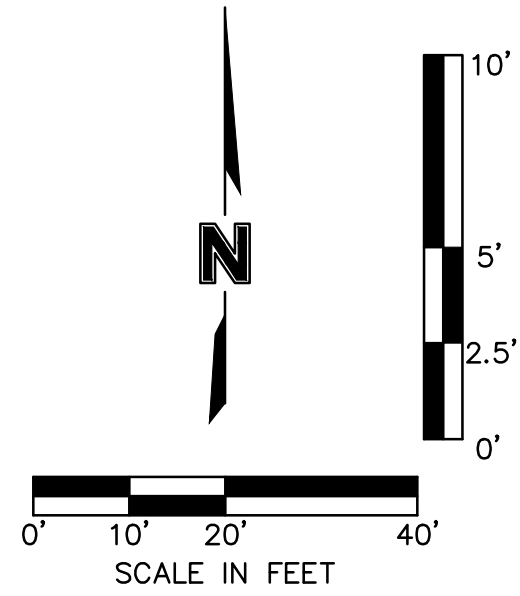
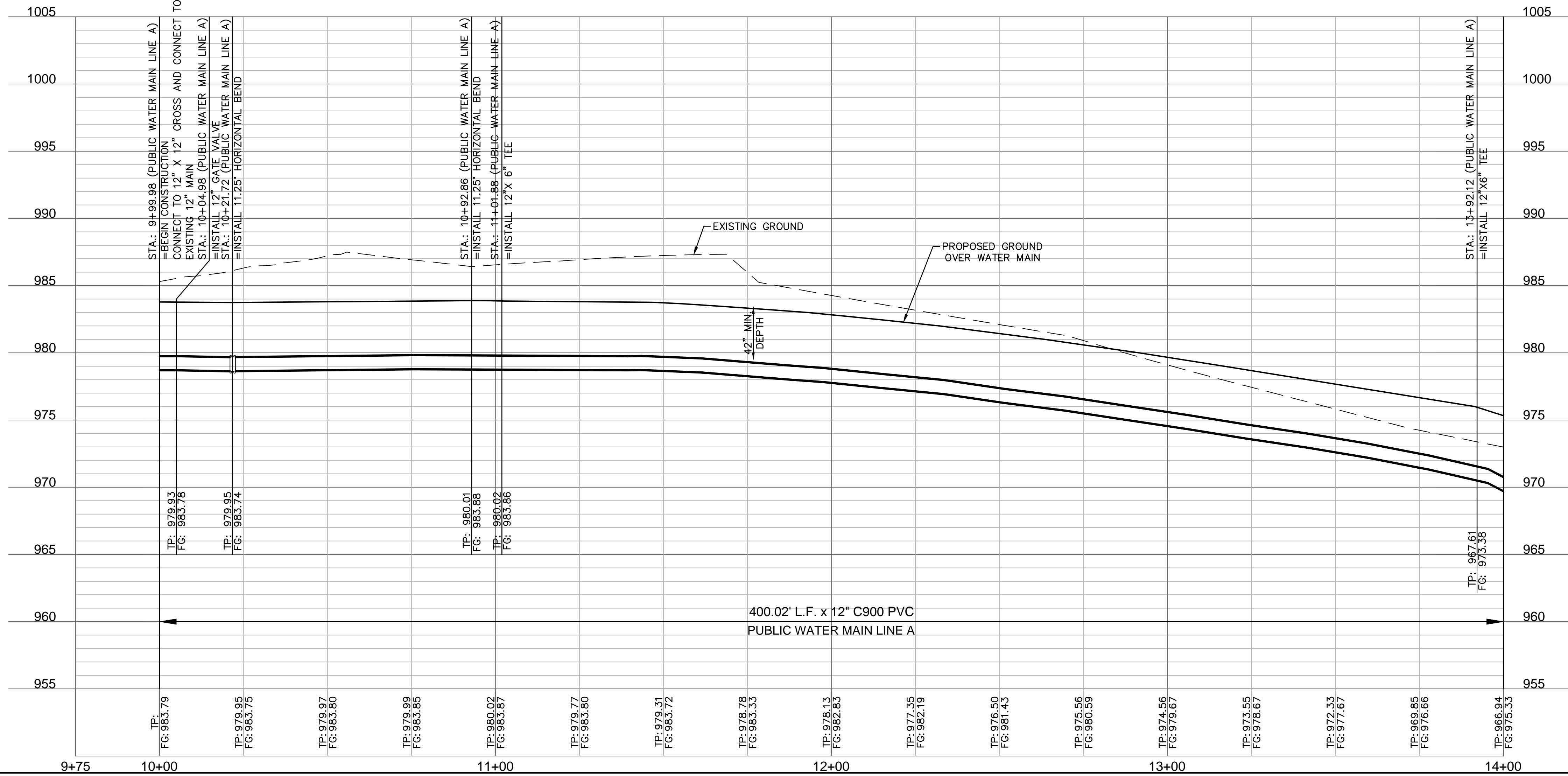
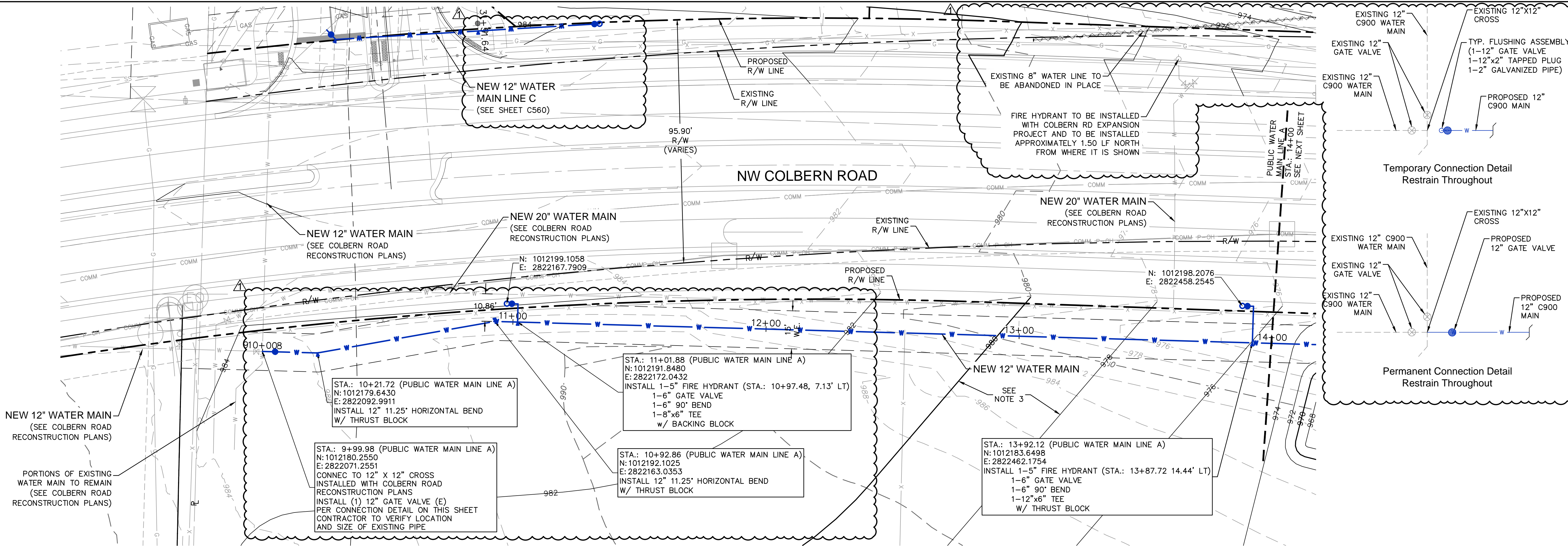
olsson

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1301 Burlington Street  
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TEL 816.361.1177  
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USER: gcrmanoy

- NOTES:
1. CONTRACTOR TO VERIFY EXISTING CONDITIONS AND COMMUNICATE WITH ENGINEER IF DIFFERENT THAN PLANS.
  2. CONTRACTOR SHALL FILL AND COMPACT TO 95% STANDARD DENSITY TO A POINT 18" MINIMUM ABOVE THE TOP OF PIPE PRIOR TO EXCAVATION FOR THE PIPE.
  3. PROPOSED SURFACE SHOWN SOUTH OF NW COLBERN ROAD DEPICTS FINAL CONDITION OF DISCOVERY PARK ZONE 2 MASS GRADING PLANS.



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Missouri Certificate of Authority #001592  
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TEL 816.361.1177  
www.olsson.com

STATE OF MISSOURI  
DAVID L. EICKMAN  
NUMBER  
PE-2009015436  
11/9/23  
PROFESSIONAL ENGINEER

DAVID EICKMAN, P.E.  
MOR 2009015436

BY

REVISIONS DESCRIPTION

DATE

REV. NO.

1

10/07/2023

REVISED PER CITY COMMENTS

SOUTH PH WATER PLAN & PROFILE (LINE A)  
PUBLIC WATER MAIN EXTENSION PLANS

THE VILLAGE AT DISCOVERY PARK ZONE 1  
NW COLBERN RD & NE DOUGLAS ST

LEE'S SUMMIT, MISSOURI

2023

11.09.2023

drawn by: GS/SOS/JN

checked by: AR/JN

approved by: DE

QA/QC by: JS/NH

project no.: D21-04643

drawing no.: C\_WAT01\_D2104643

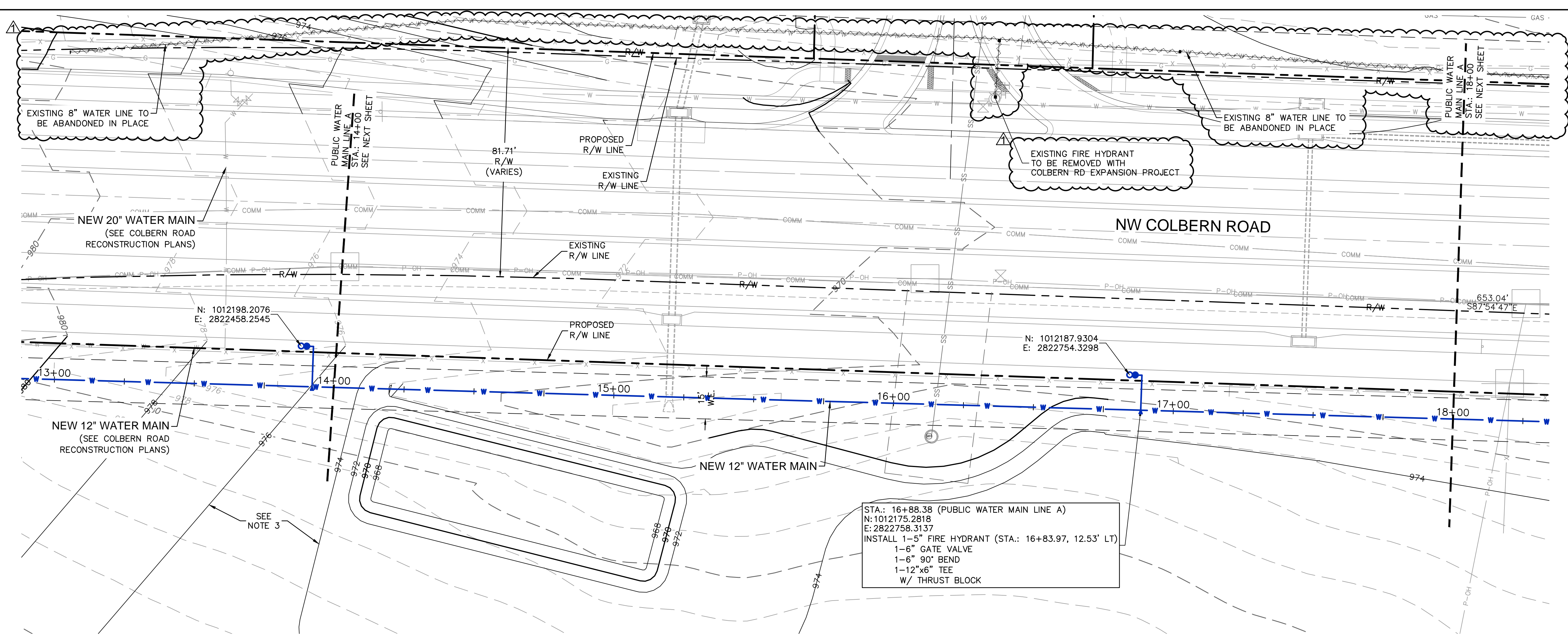
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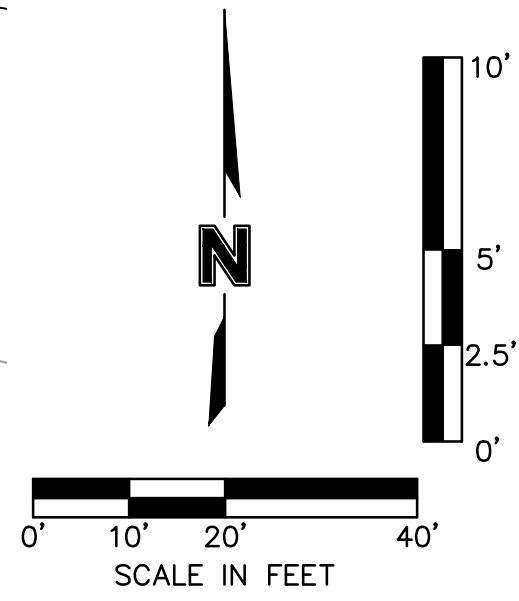
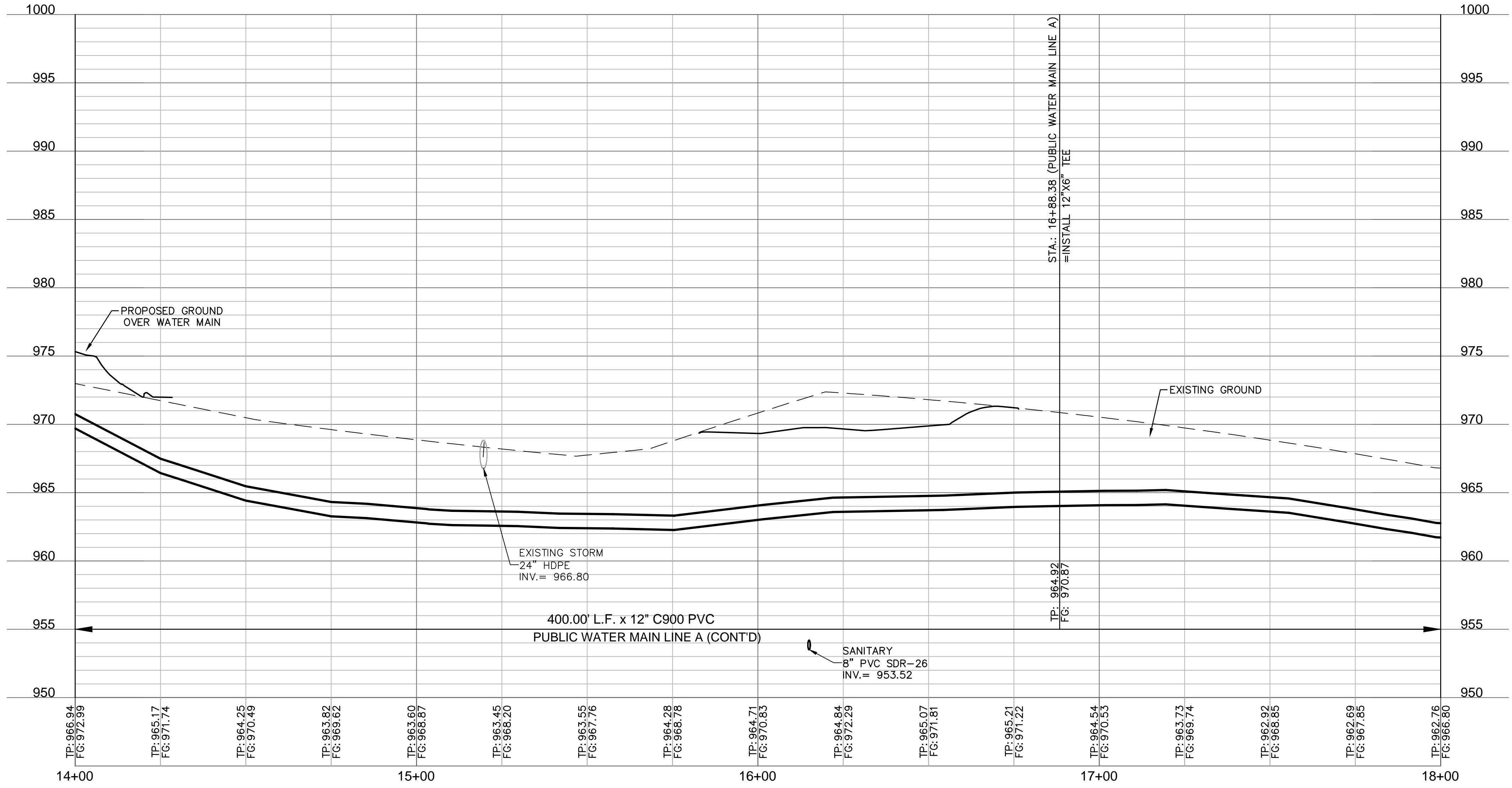
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USER: gcrummay



- NOTES:
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  2. CONTRACTOR SHALL FILL AND COMPACT TO 95% STANDARD DENSITY TO A POINT 18" MINIMUM ABOVE THE TOP OF PIPE PRIOR TO EXCAVATION FOR THE PIPE.
  3. PROPOSED SURFACE SHOWN SOUTH OF NW COLBERN ROAD DEPICTS FINAL CONDITION OF DISCOVERY PARK ZONE 2 MASS GRADING PLANS.



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STATE OF MISSOURI  
DAVID L. EICKMAN  
NUMBER  
PE-2009015436  
11/9/23  
PROFESSIONAL ENGINEER

DAVID EICKMAN, P.E.  
MOR 2009015436

REV. NO.	DATE	REVISIONS DESCRIPTION	BY
1	10/07/2023	REVISED PER CITY COMMENTS	

SOUTH PH WATER PLAN & PROFILE (LINE A CONT'D)  
PUBLIC WATER MAIN EXTENSION PLANS

THE VILLAGE AT DISCOVERY PARK ZONE 1  
NW COLBERN RD & NE DOUGLAS ST

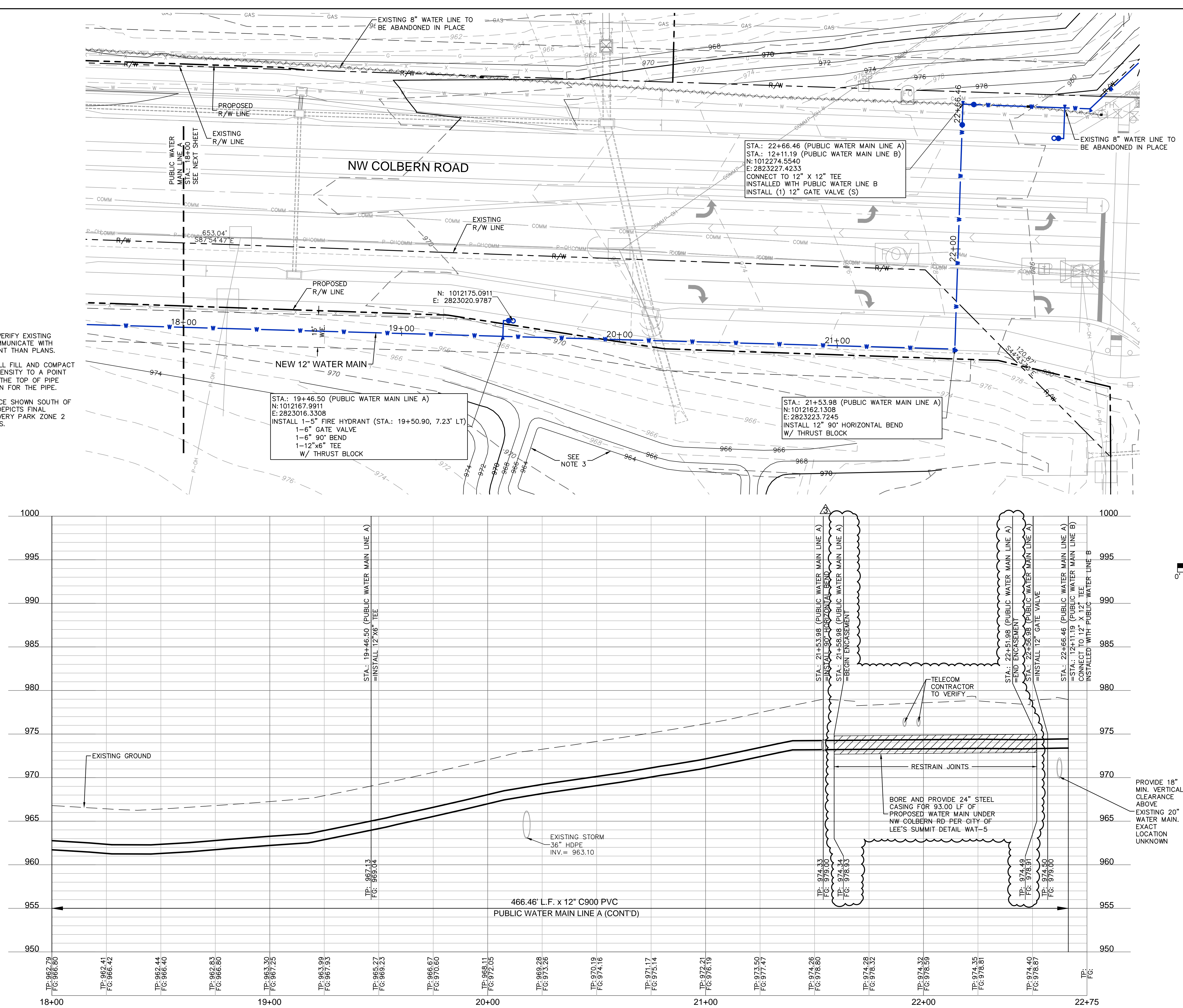
LEE'S SUMMIT, MISSOURI

drawn by: GS/SOS/JN  
checked by: AR/JN  
approved by: DE  
QA/QC by: JS/NH  
project no.: D21-04643  
drawing no.: C\_WAT01\_D2104643  
date: 11.09.2023

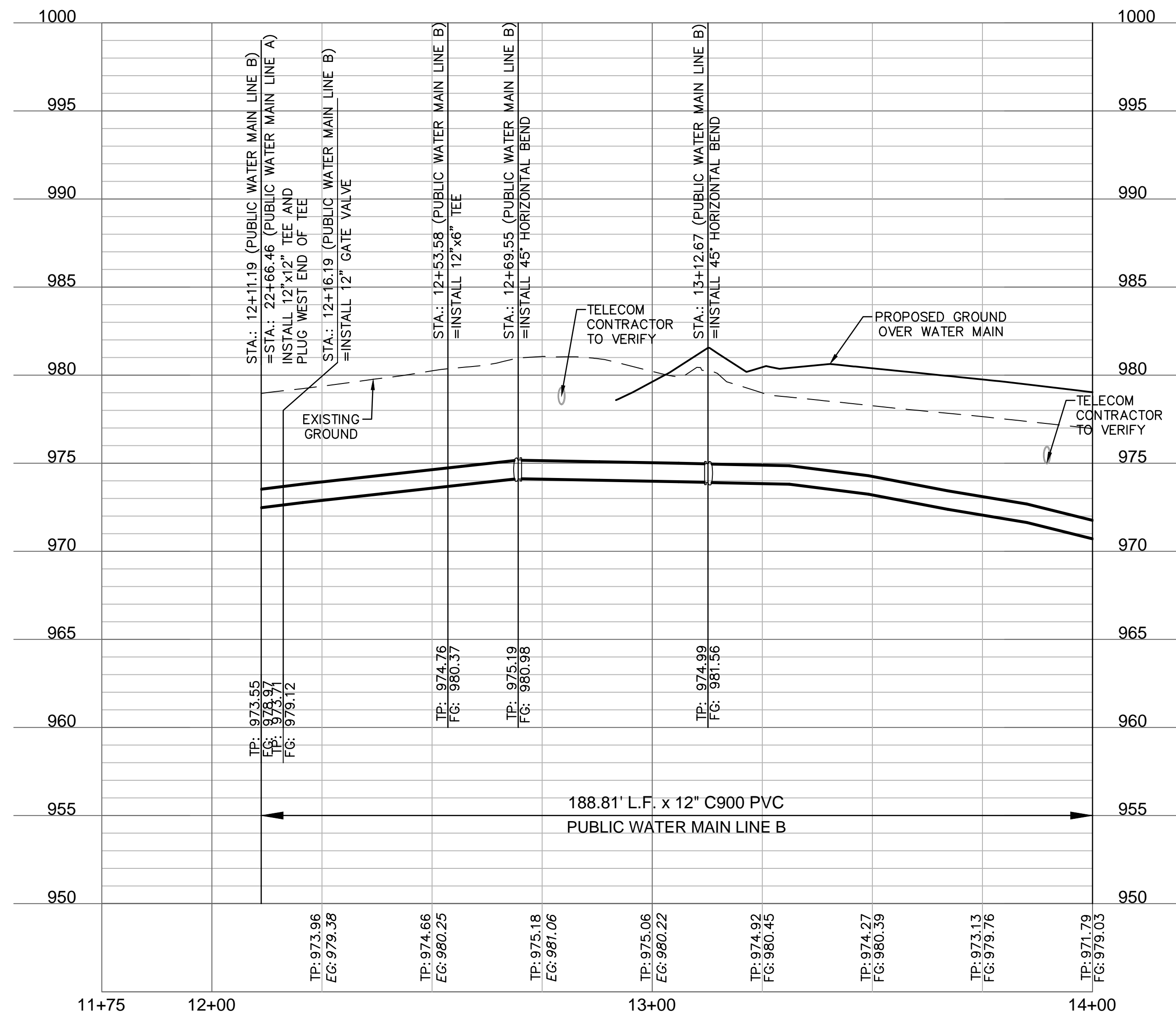
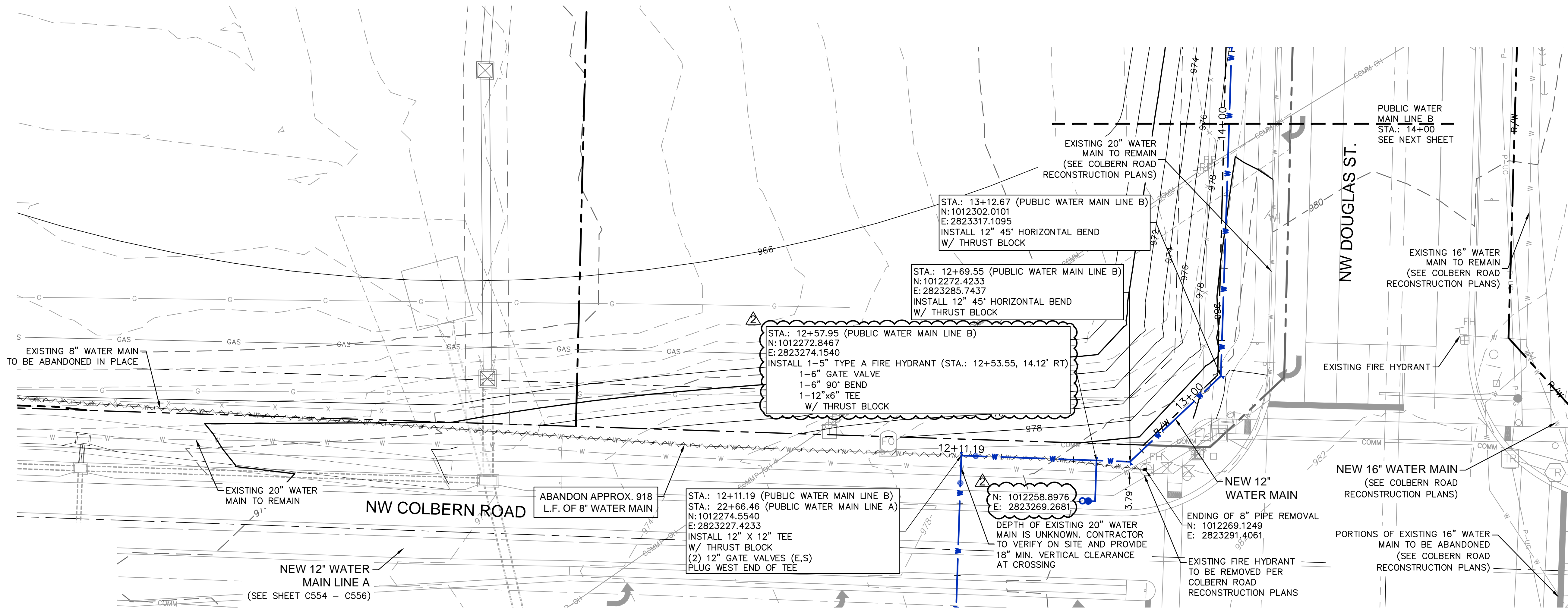
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2023

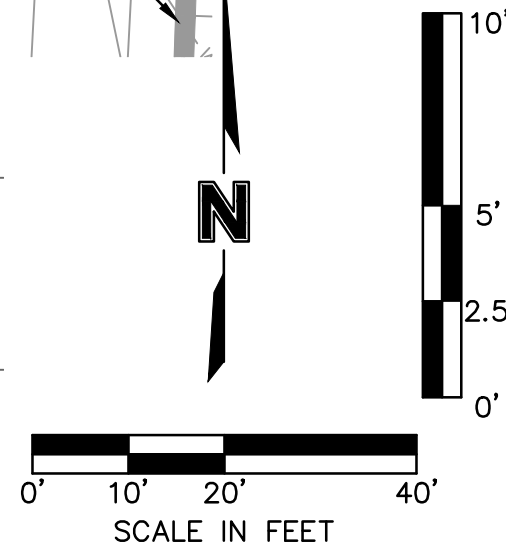








NOTES:  
1. CONTRACTOR TO VERIFY EXISTING CONDITIONS AND COMMUNICATE WITH ENGINEER IF DIFFERENT THAN PLANS.  
  
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REV. NO.	DATE	REVISIONS DESCRIPTION	BY
1	10/07/2023	REVISED PER CITY COMMENTS	
2	10/09/2023	REVISED PER CITY COMMENTS	

**SOUTH PH WATER PLAN & PROFILE (LINE B)**  
**PUBLIC WATER MAIN EXTENSION PLANS**

THE VILLAGE AT DISCOVERY PARK ZONE 1  
NW COLBERN RD & NE DOUGLAS ST

LEE'S SUMMIT, MISSOURI

SHEET  
C557

drawn by: \_\_\_\_\_ GS/OS/JN  
checked by: \_\_\_\_\_ AR/JN  
approved by: \_\_\_\_\_ DE  
QA/QC by: \_\_\_\_\_ JS/NH  
project no.: \_\_\_\_\_ D21-04643  
drawing no.: C\_WAT02 D2104643  
date: \_\_\_\_\_ 11.09.2023



DAVID EICKMAN, P.E.  
MO# 2009015436

BY

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USED PER CITY COMMENTS

REVISIONS

2023

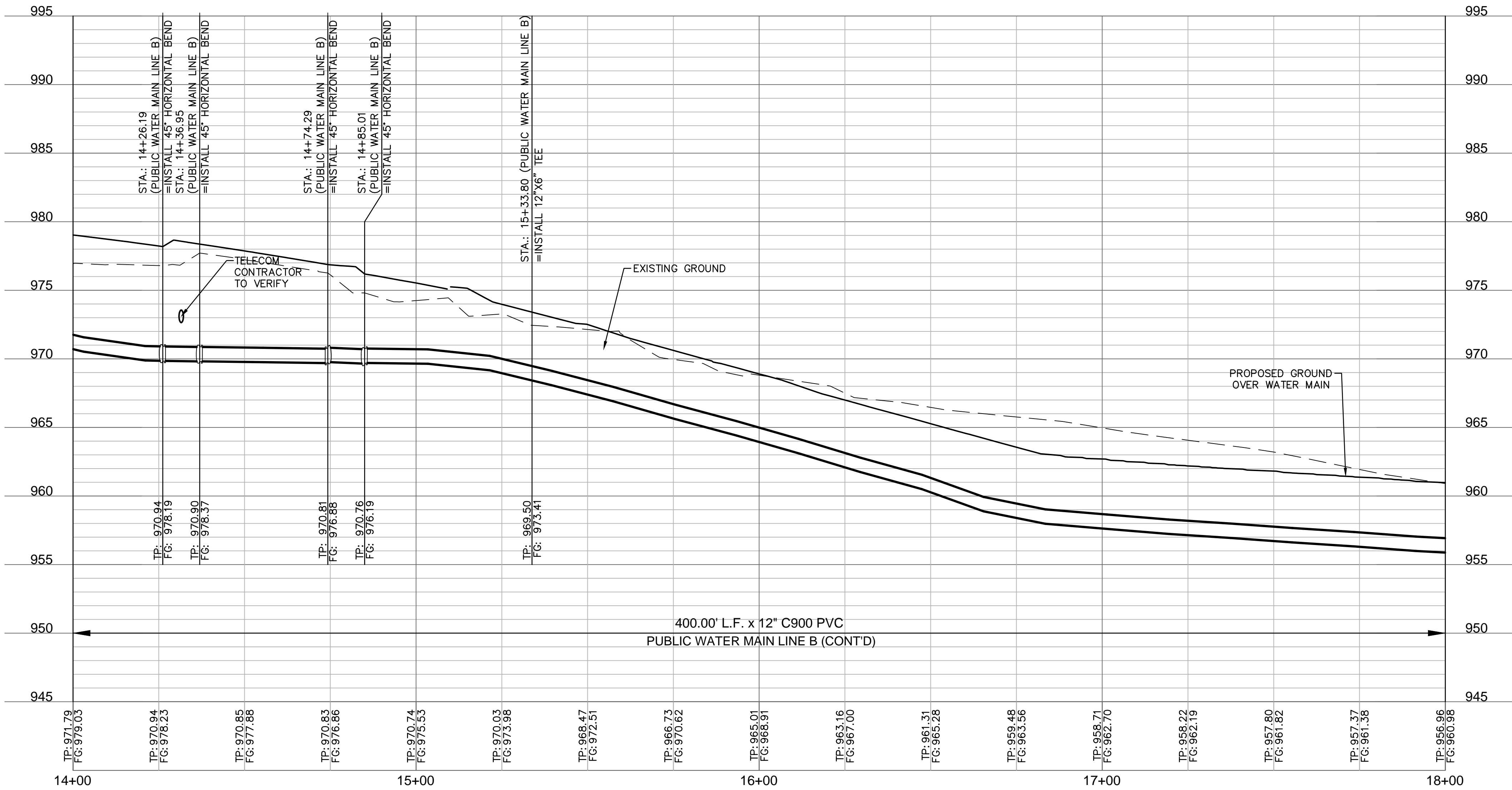
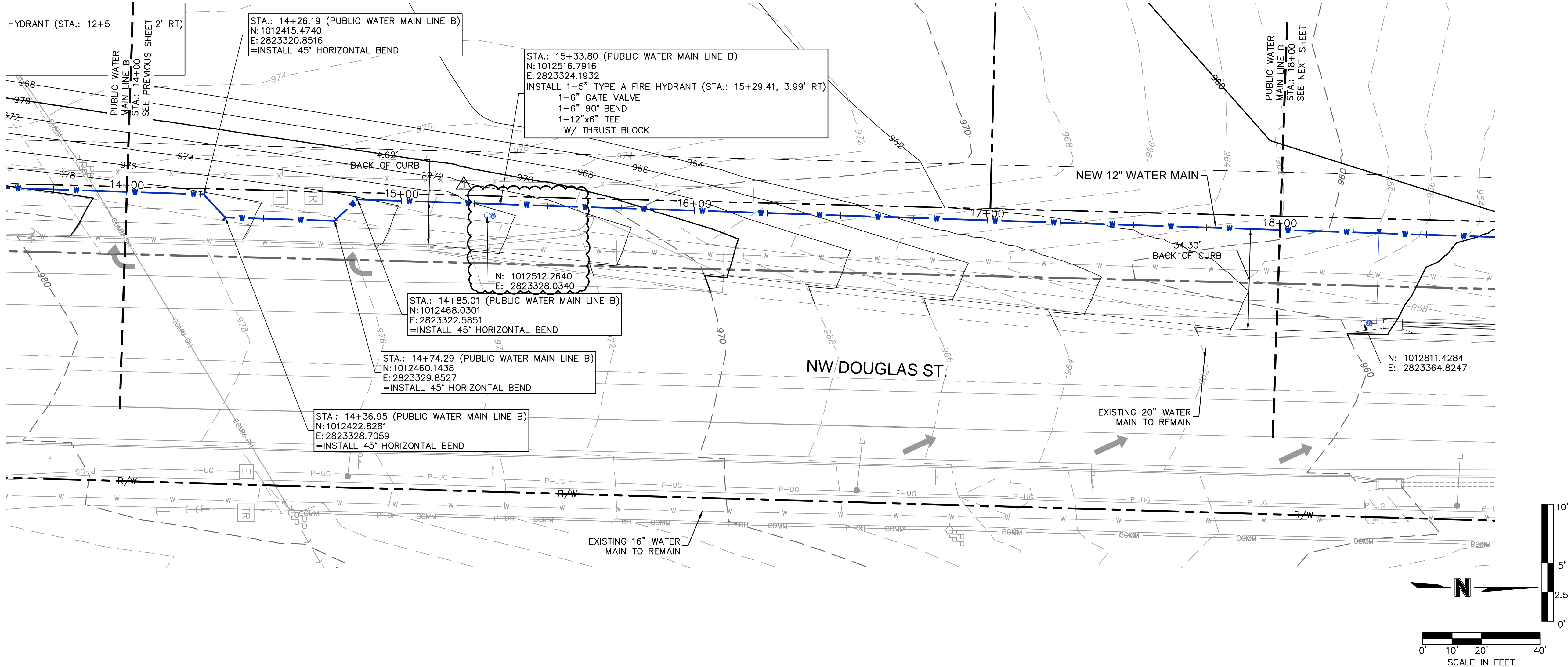
**olson**

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Missouri Certificate of Authority #001592  
1301 Burlington Street  
North Kansas City, MO 64116

TEL 816.361.1177 [www.olsson.com](http://www.olsson.com)



NOTES:  
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STATE OF MISSOURI  
DAVID L. EICKMAN  
NUMBER  
PE-2009015436  
11/9/23  
PROFESSIONAL ENGINEER  
DAVID EICKMAN, P.E.  
MOR 2009015436

REV. NO.	DATE	REVISIONS DESCRIPTION	BY
1	10/07/2023	REVISED PER CITY COMMENTS	

REVISIONS	
2023	

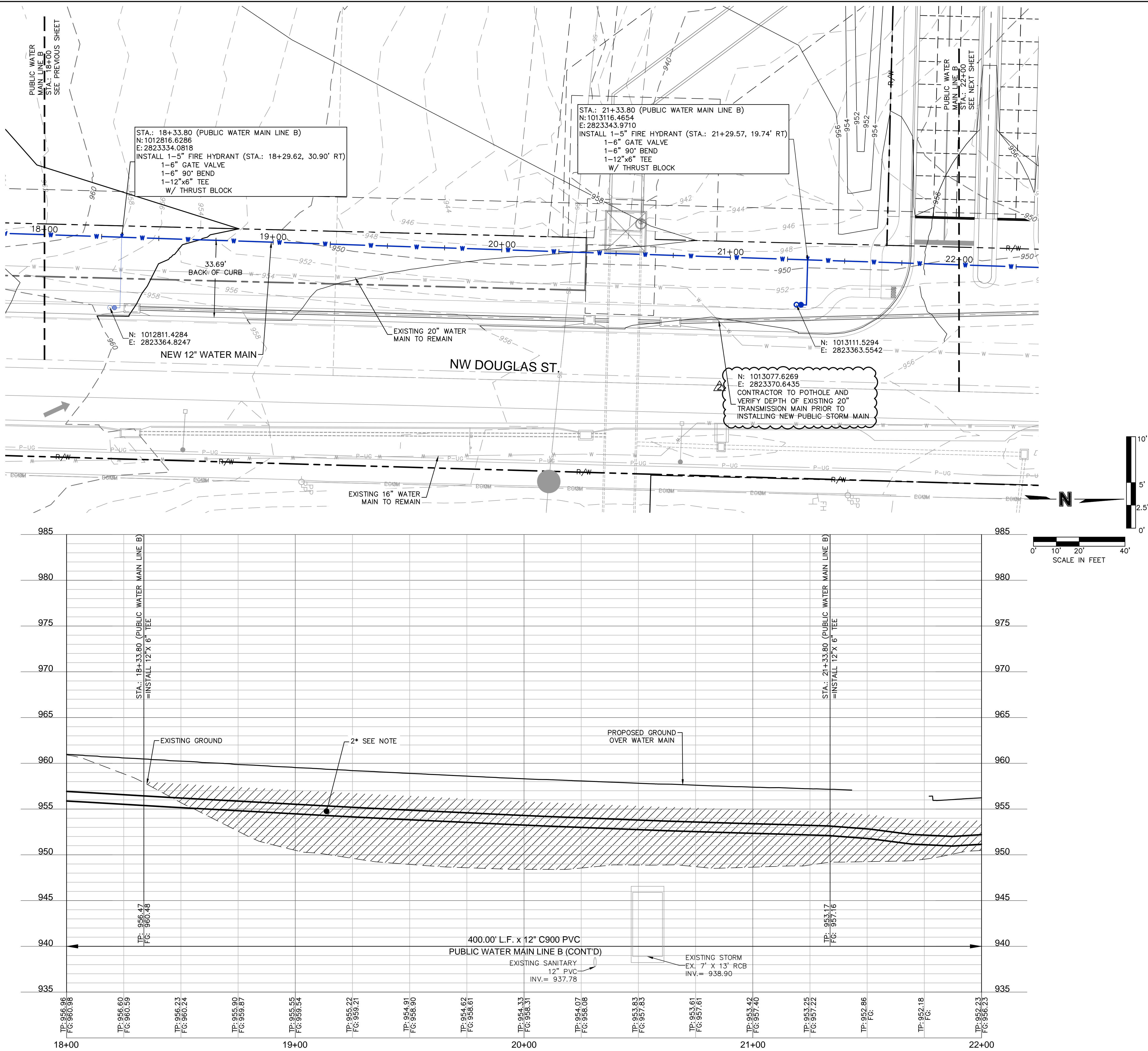
SOUTH PH WATER PLAN & PROFILE (LINE B CONT'D)  
PUBLIC WATER MAIN EXTENSION PLANS  
THE VILLAGE AT DISCOVERY PARK ZONE 1  
NW COLBURN RD & NE DOUGLAS ST  
LEE'S SUMMIT, MISSOURI

drawn by: GS/SOS/JIN  
checked by: AR/JIN  
approved by: DE  
QA/QC by: JS/NH  
project no.: D21-04643  
drawing no.: C\_WAT02\_D2104643  
date: 11.09.2023

SHEET  
C558



NOTES:  
1. CONTRACTOR TO VERIFY EXISTING CONDITIONS AND COMMUNICATE WITH ENGINEER IF DIFFERENT THAN PLANS.  
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**SOUTH PH WATER PLAN & PROFILE (LINE B CONT'D)**  
**PUBLIC WATER MAIN EXTENSION PLANS**

THE VILLAGE AT DISCOVERY PARK ZONE 1  
NW COLBERN RD & NE DOUGLAS ST

LEE'S SUMMIT, MISSOURI

SHEET  
C559

REV. NO.	DATE	REVISIONS DESCRIPTION	BY
1	10/07/2023	REVISED PER CITY COMMENTS	
2	10/31/2023	REVISED PER CITY COMMENTS	



DAVID EICKMAN, P.E.  
MO# 2009015436

BY

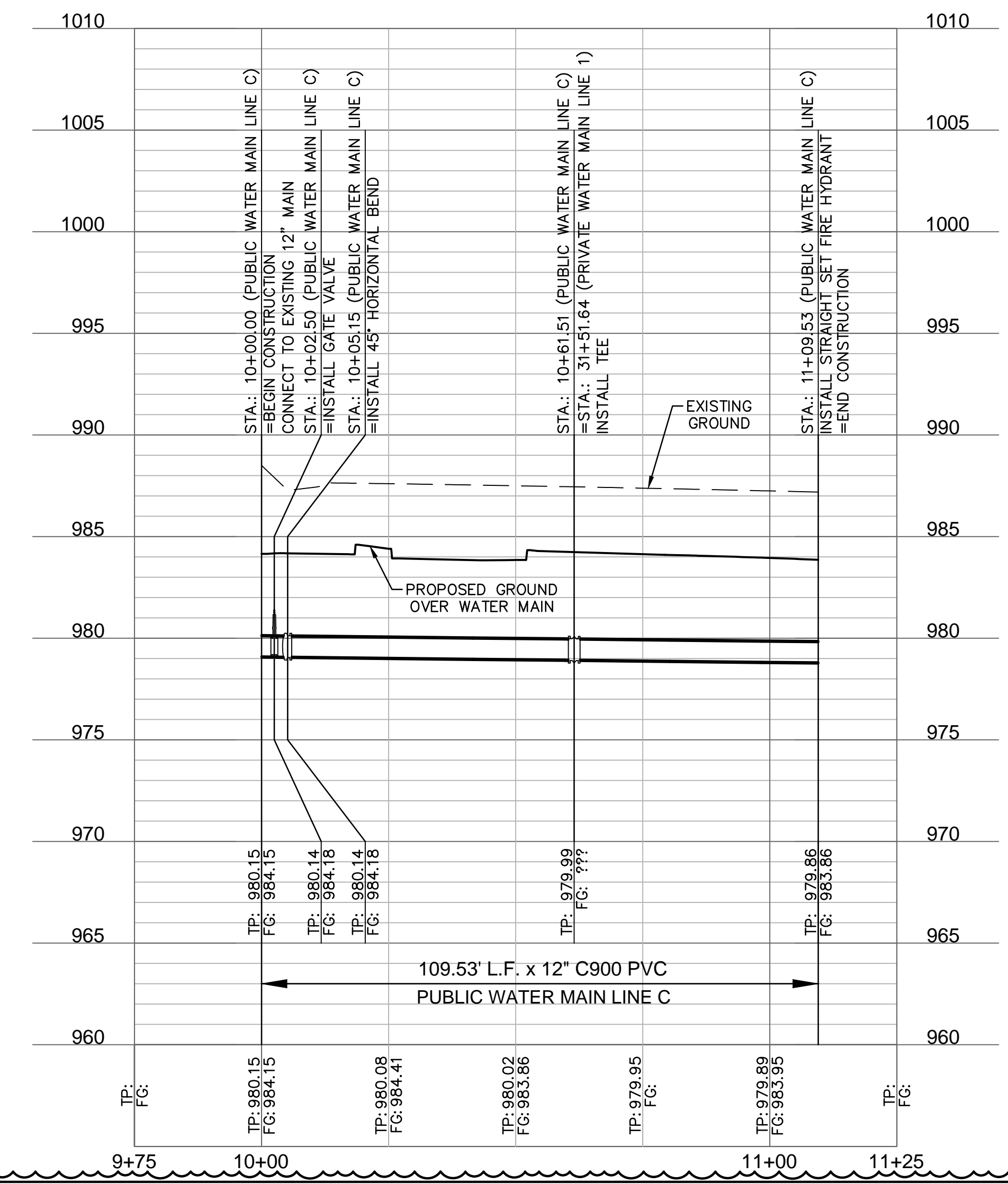
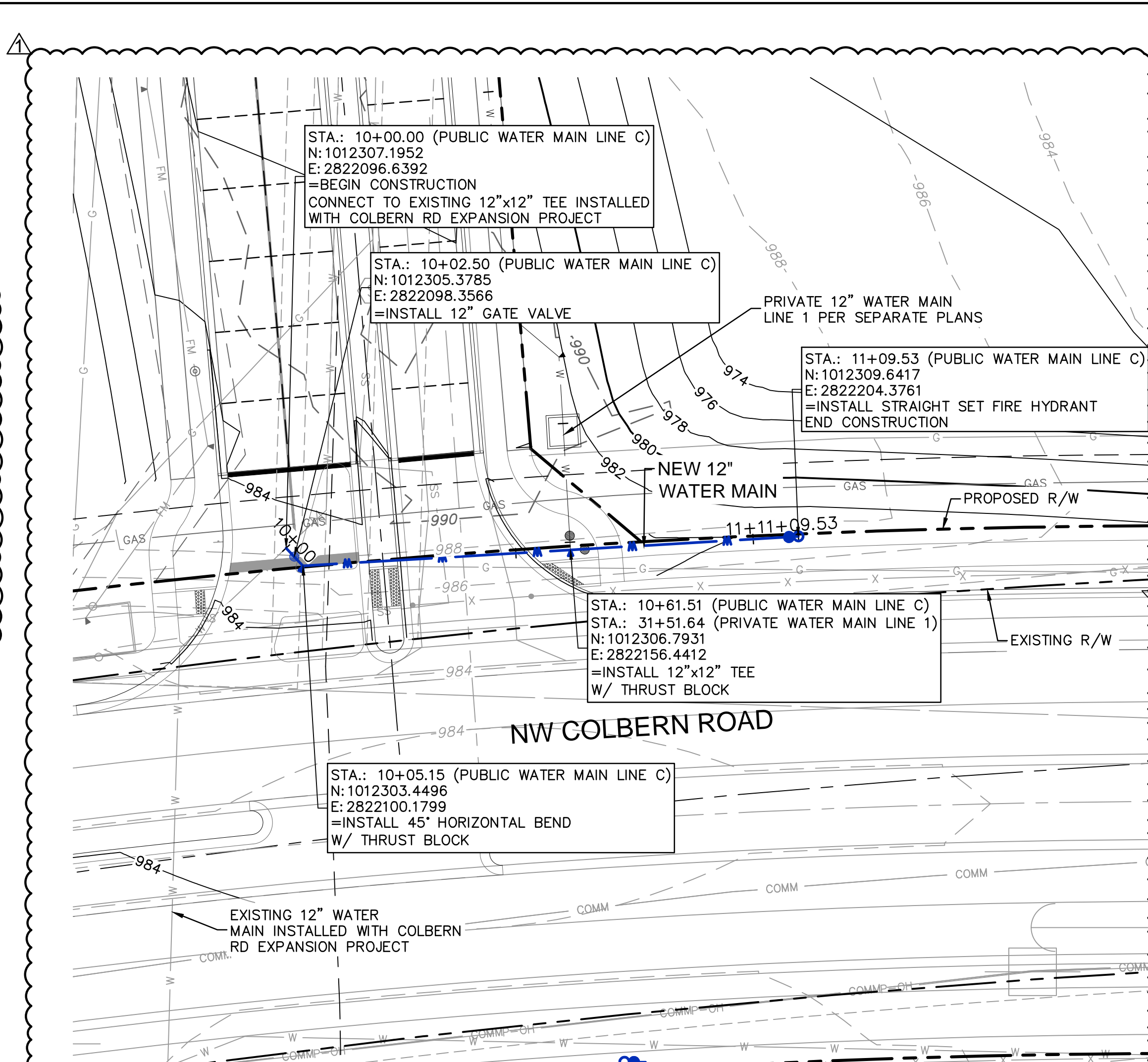
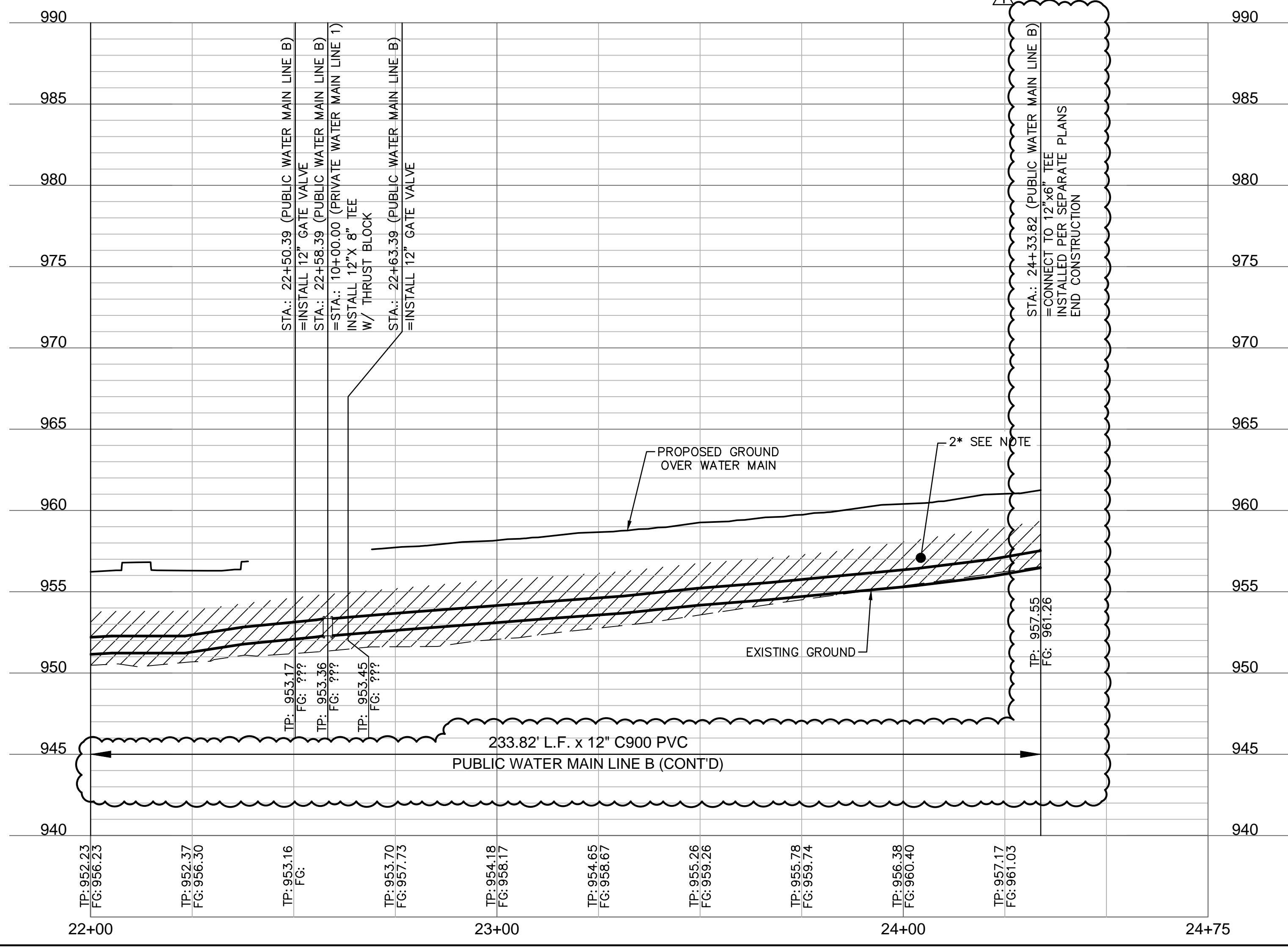
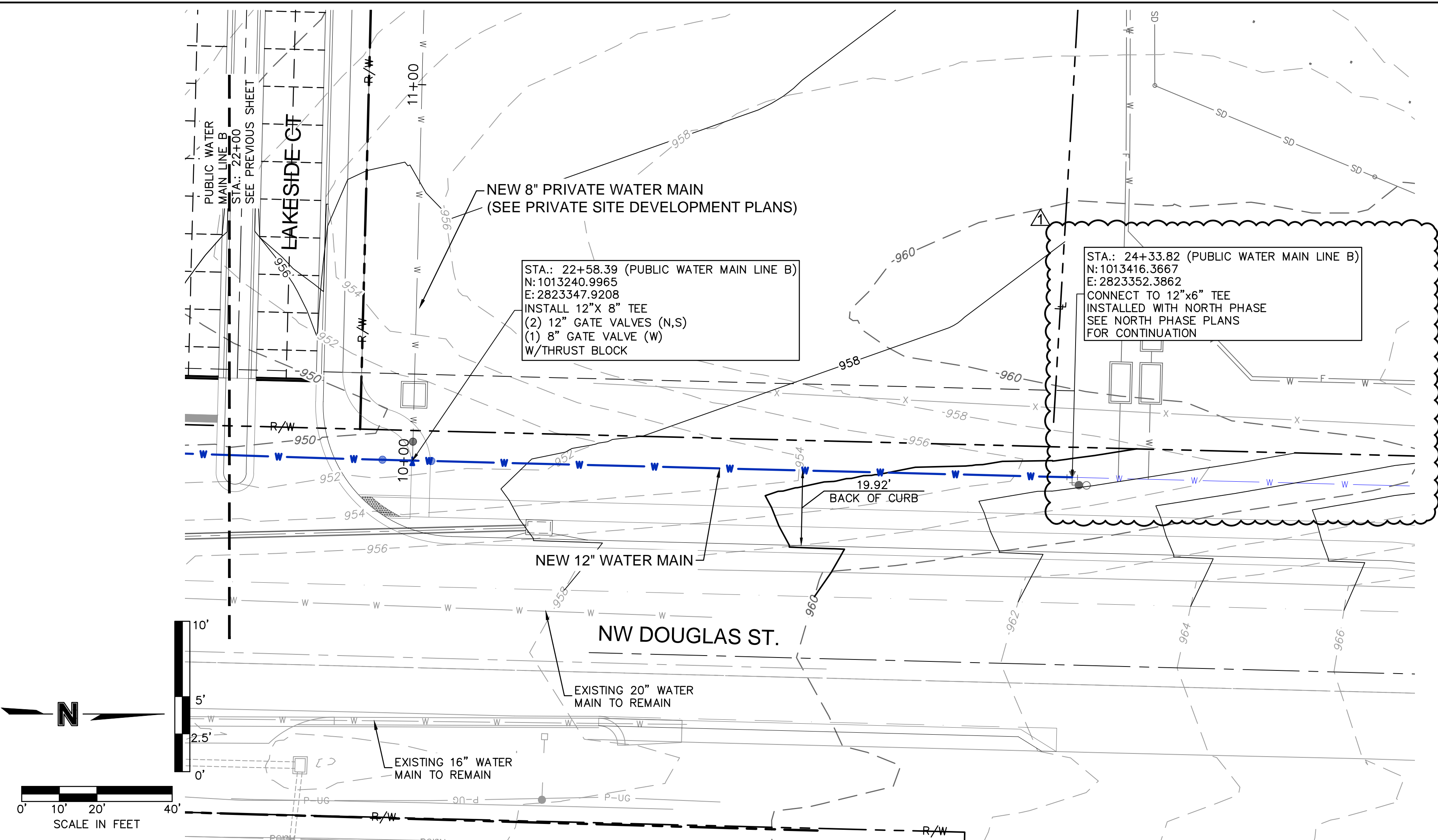
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1301 Burlington Street  
North Kansas City, MO 64116

TEL 816.361.1177      [www.olsson.com](http://www.olsson.com)



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DAVID L. EICKMAN

PROFESSIONAL ENGINEER

NUMBER PE-3099015436

DATE 11/9/23

DAVID EICKMAN, P.E.

MO# 2009015436

STATE OF MISSOURI

DAVID L. EICKMAN

PROFESSIONAL ENGINEER

NUMBER PE-3099015436

DATE 11/9/23

BY

REV. NO.

DATE

REVISIONS DESCRIPTION

REVISED PER CITY COMMENTS

1

10/07/2023

SOUTH PH WATER PLAN & PROFILE (LINE B CONT'D & LINE C)

PUBLIC WATER MAIN EXTENSION PLANS

THE VILLAGE AT DISCOVERY PARK ZONE 1

NW COLBERN RD & NE DOUGLAS ST

LEE'S SUMMIT, MISSOURI

drawn by: GS/SOS/JN

checked by: AR/JN

approved by: DE

QA/QC by: JS/NH

project no.: D21-04643

drawing no.: C\_WAT02\_D2104643

date: 11/09/2023

SHEET

C560

2023

REVISIONS

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Missouri Certification of Authority #001592

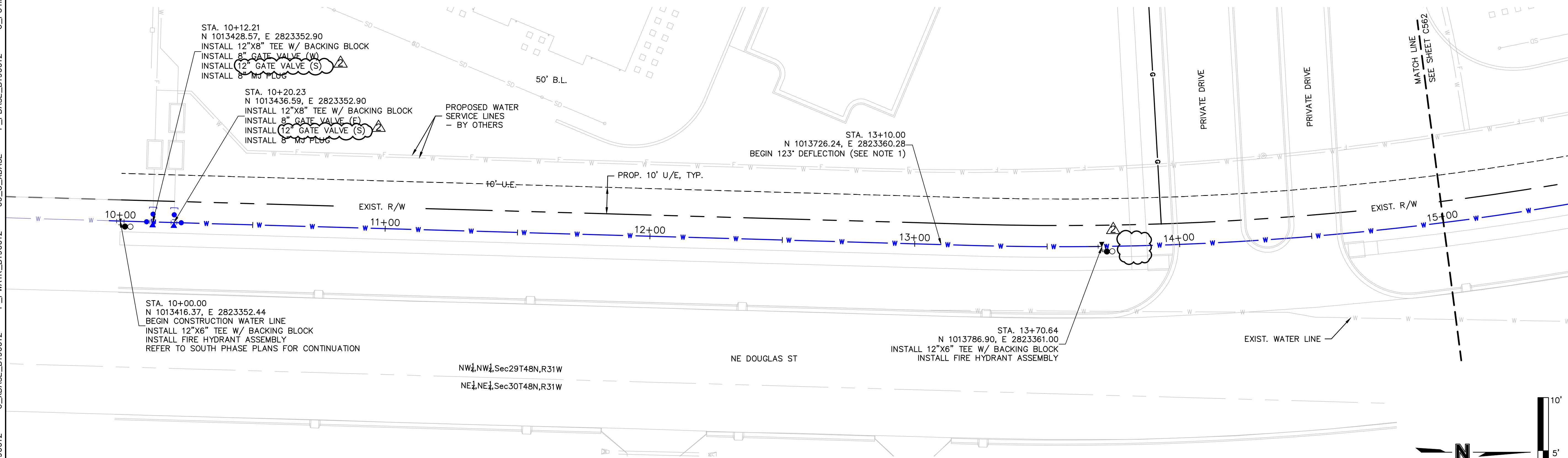
1301 Burlington Street

North Kansas City, MO 64116

TEL 816.361.1177

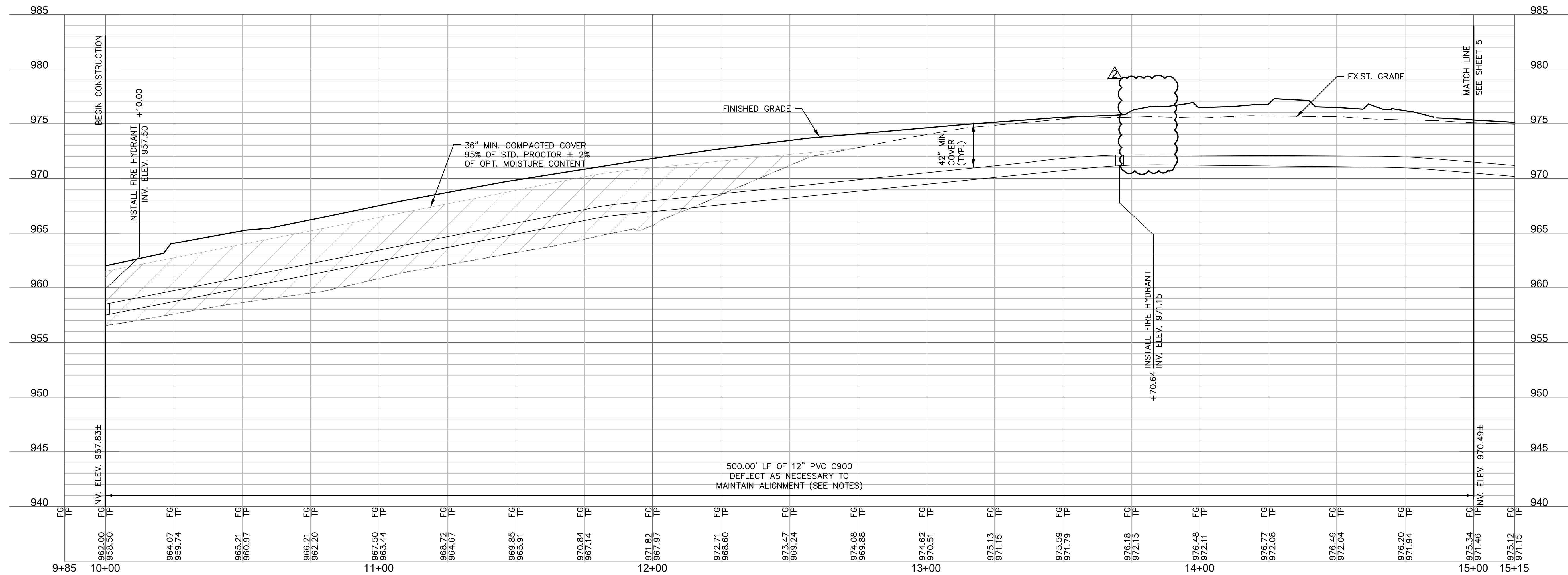
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## NOTES

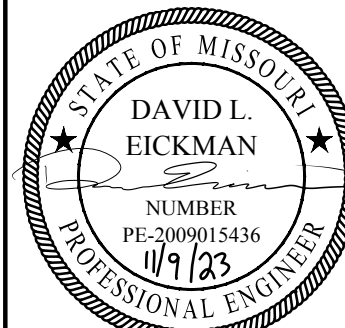
1. PIPE DEFLECTION AT EACH JOINT SHALL NOT EXCEED 1".
2. ALL PIPE DEFLECTIONS ARE AT PIPE JOINTS ONLY.
3. POLYWRAP SHALL BE PROVIDED & INSTALLED AT ALL MECHANICAL CONNECTIONS, MECHANICAL JOINTS, VALVES, BENDS, TEES & FIRE HYDRANT ASSEMBLIES.



REV. NO.	DATE	REVISIONS DESCRIPTION	BY
1	10/07/2023	REVISED PER CITY COMMENTS	
2	10/31/2023	REVISED PER CITY COMMENTS	

## REVISIONS

DAVID EICKMAN, P.  
MO# 2009015436



Olsson - Civil Engineering  
Missouri Certificate of Authority #001592  
1301 Burlington Street  
North Kansas City, MO 64116

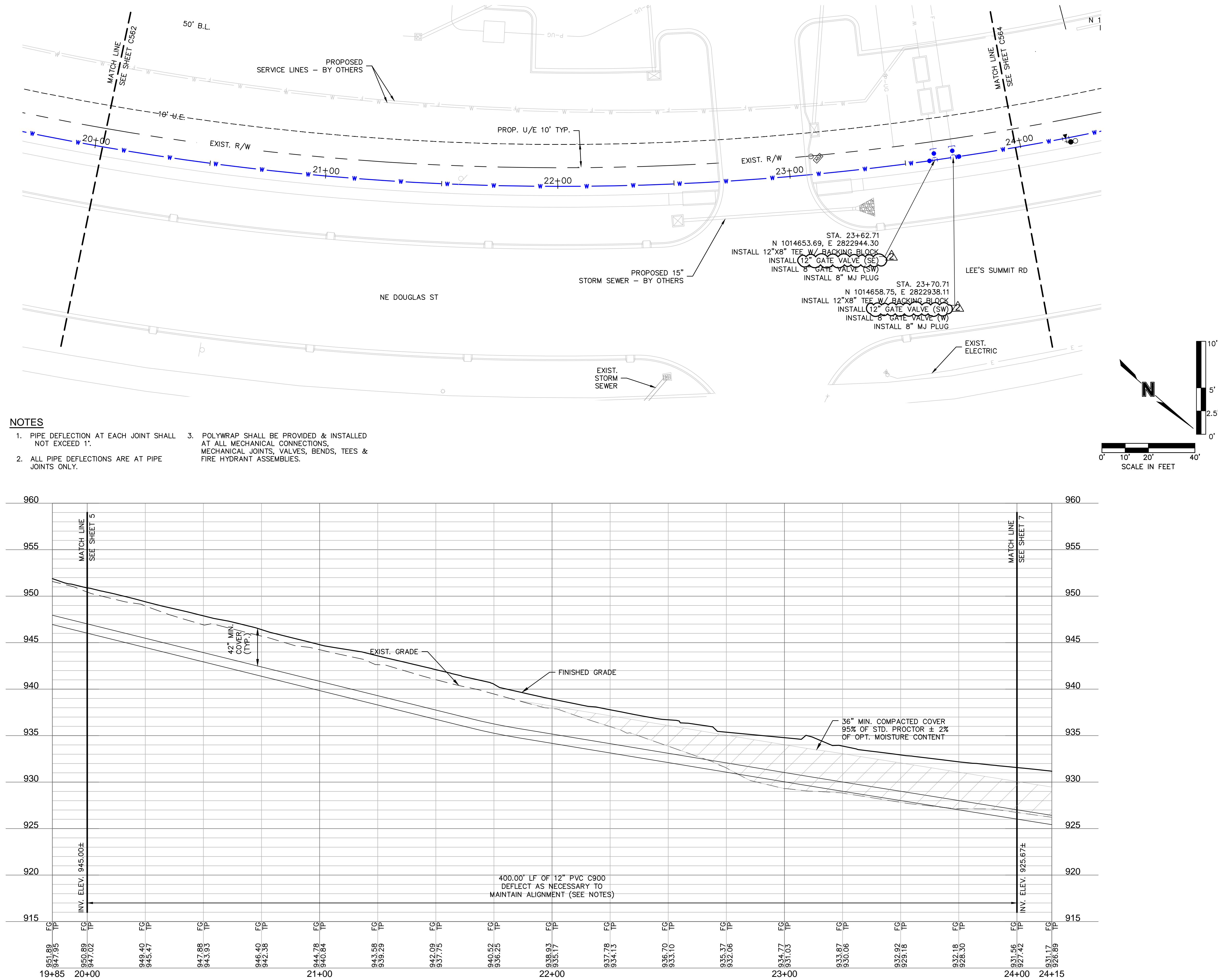
# oslo

TEL 816.361.1177









## NOTES

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NORTH PH WATER PLAN & PROFILE  
PUBLIC WATER MAIN EXTENSION PLANS

THE VILLAGE AT DISCOVERY PARK ZONE 1  
NW COLBERN RD & NE DOUGLAS ST

LEE'S SUMMIT, MISSOURI

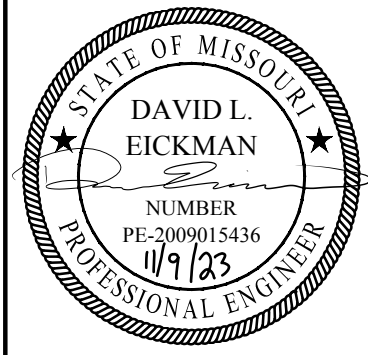
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C563

drawn by: GS/OS/JN  
checked by: AR/JN  
approved by: DE  
QA/QC by: JS/NH  
project no.: D21-04643  
drawing no.: B190012 - D214643  
date: 11.09.2023

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## REVISIONS

2023

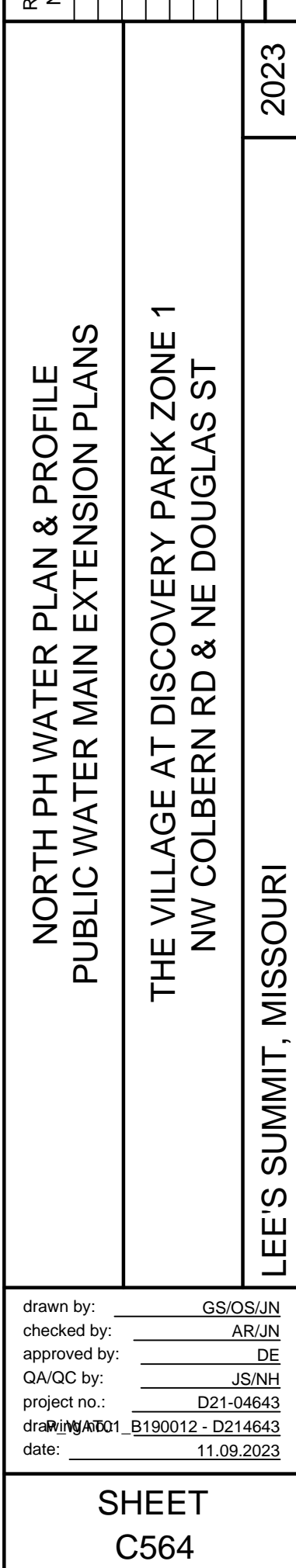
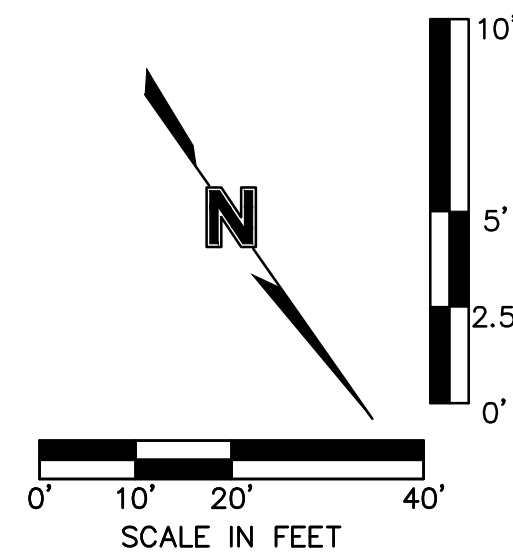


DAVID EICKMAN, P.E  
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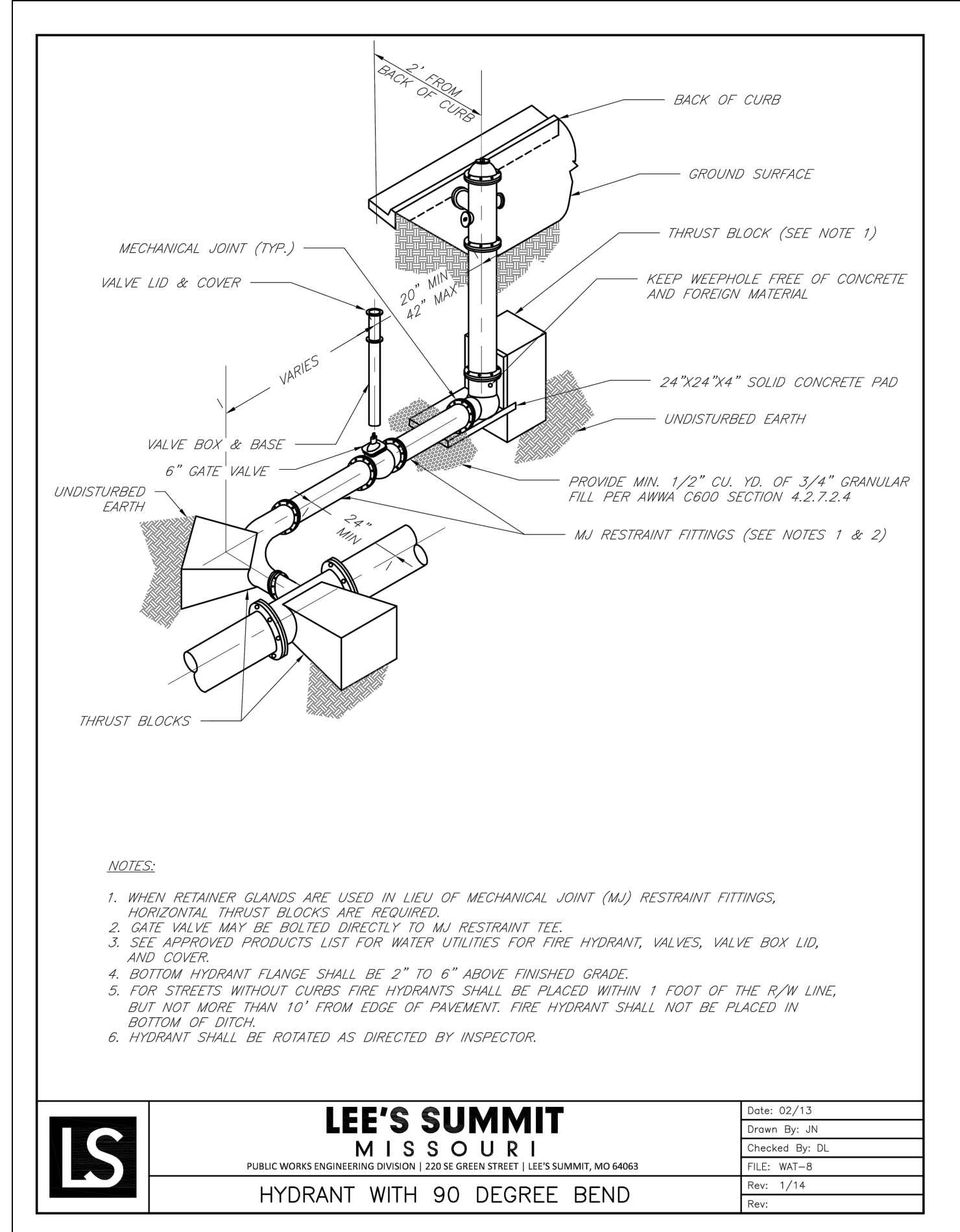
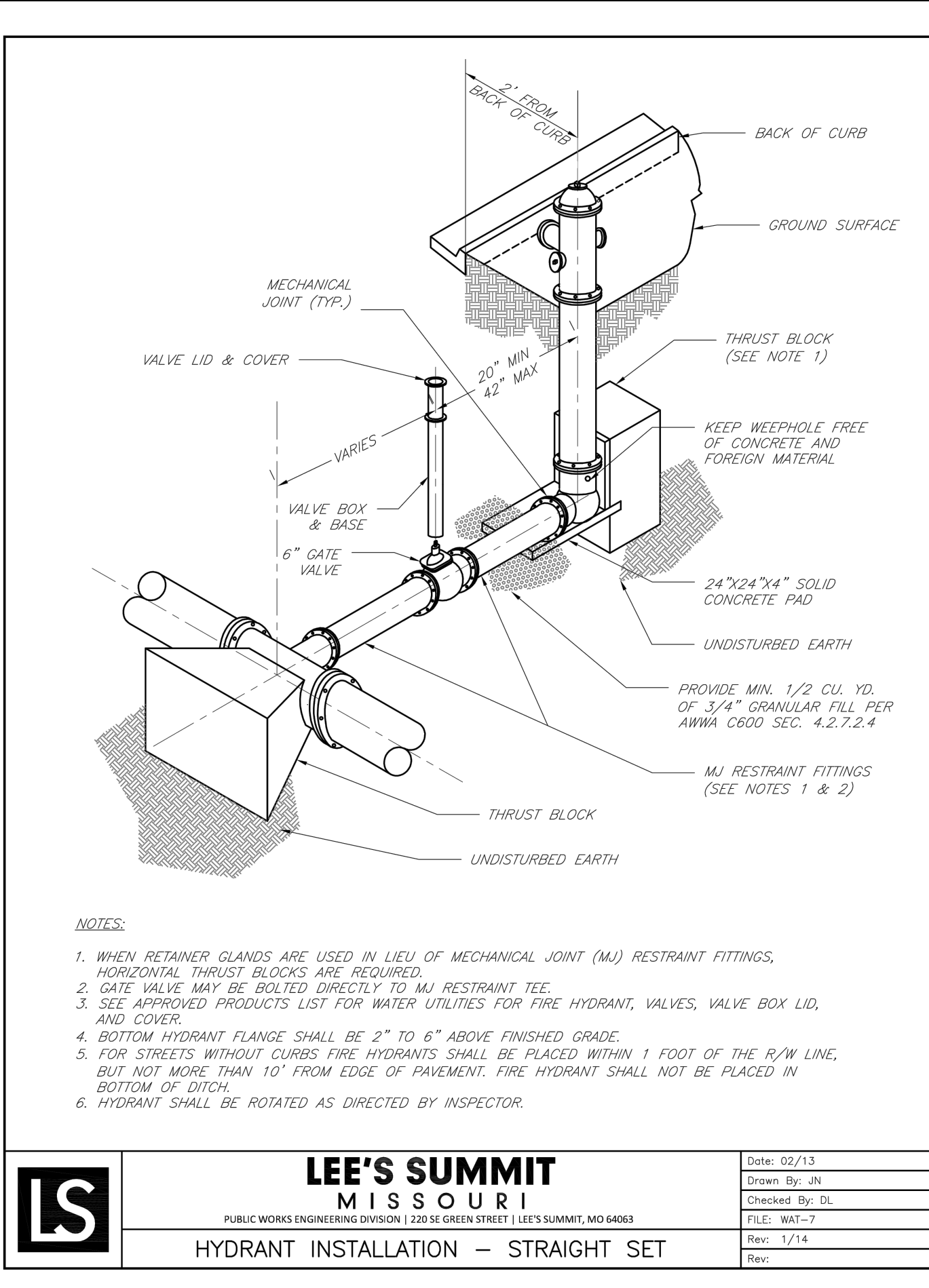
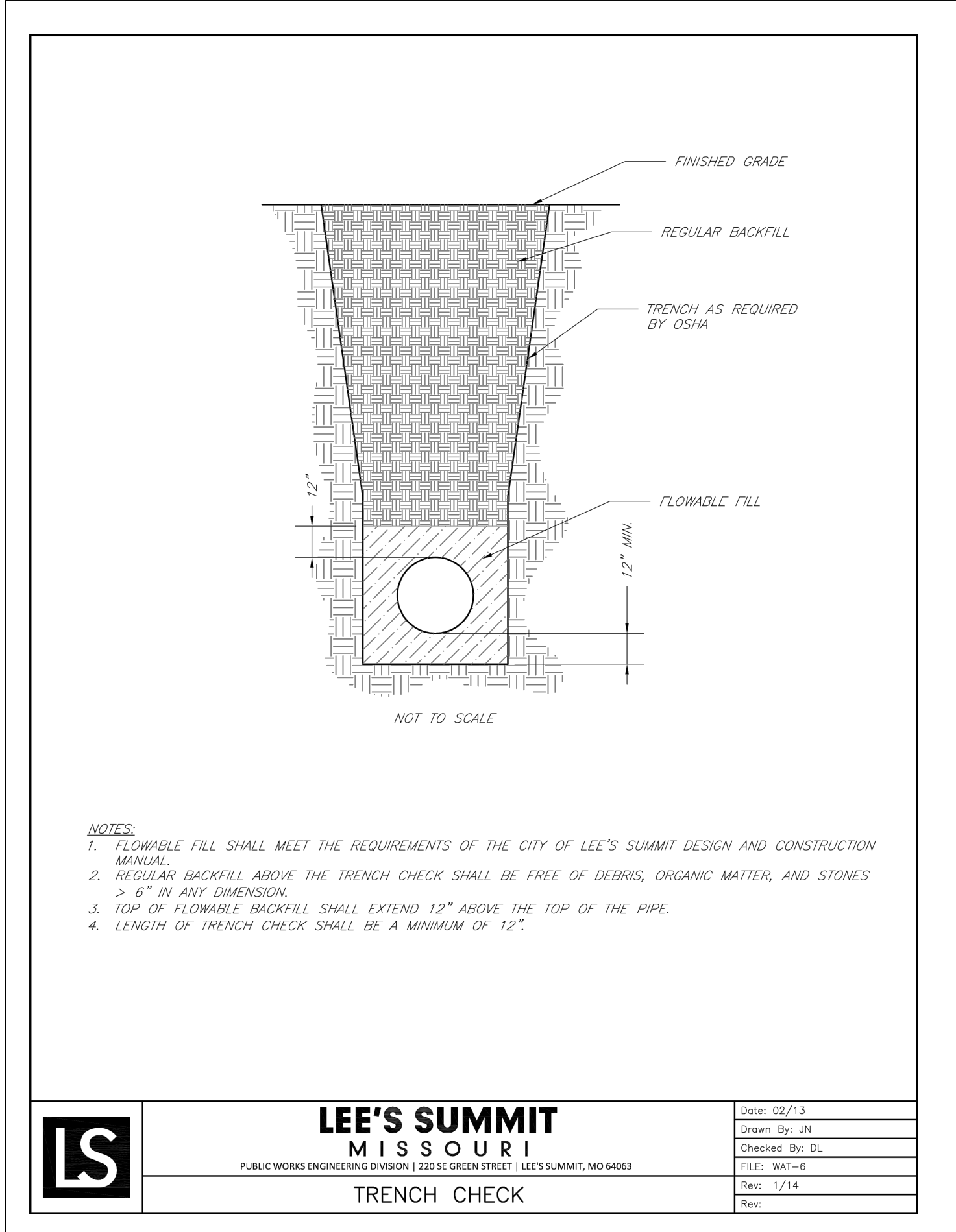
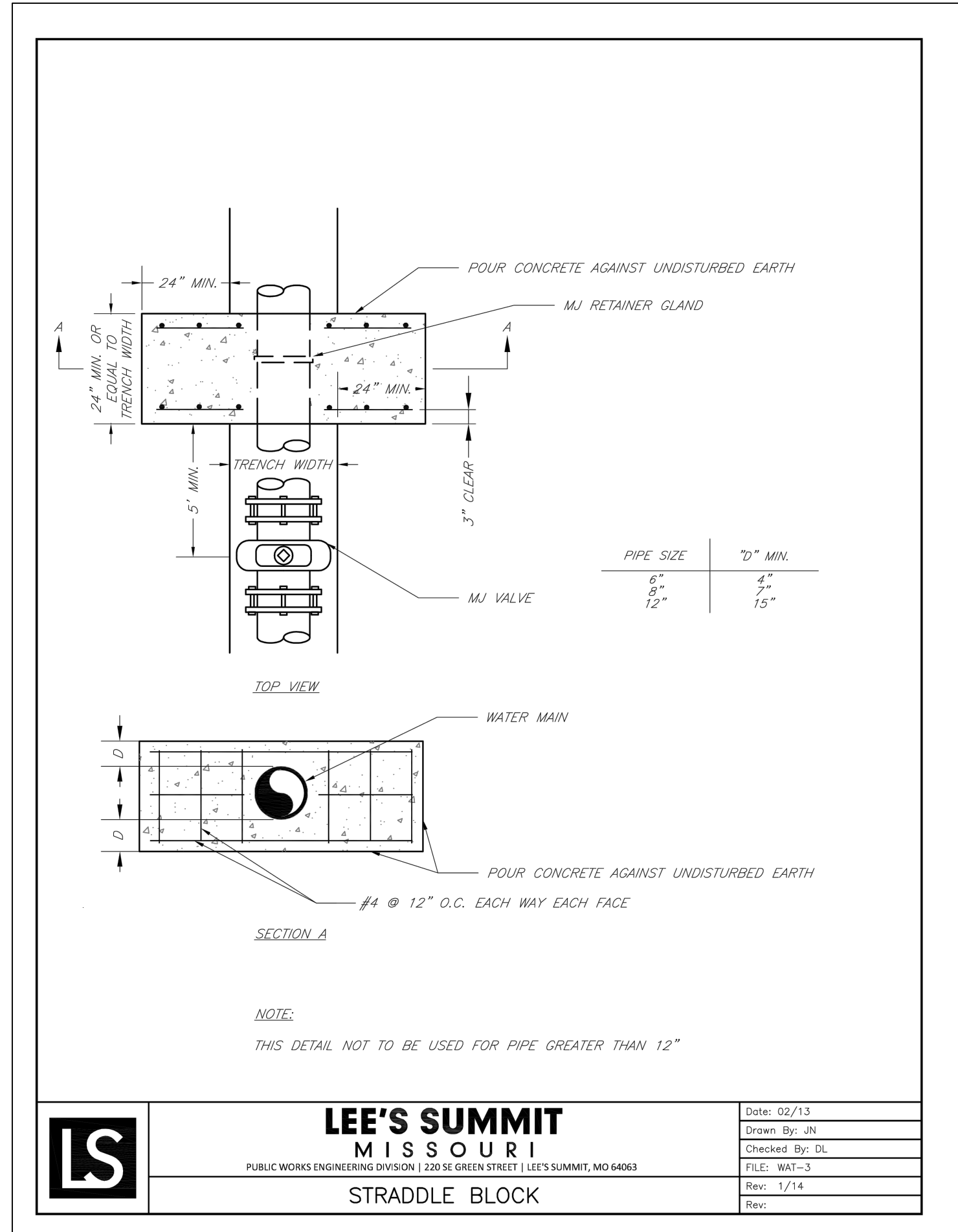
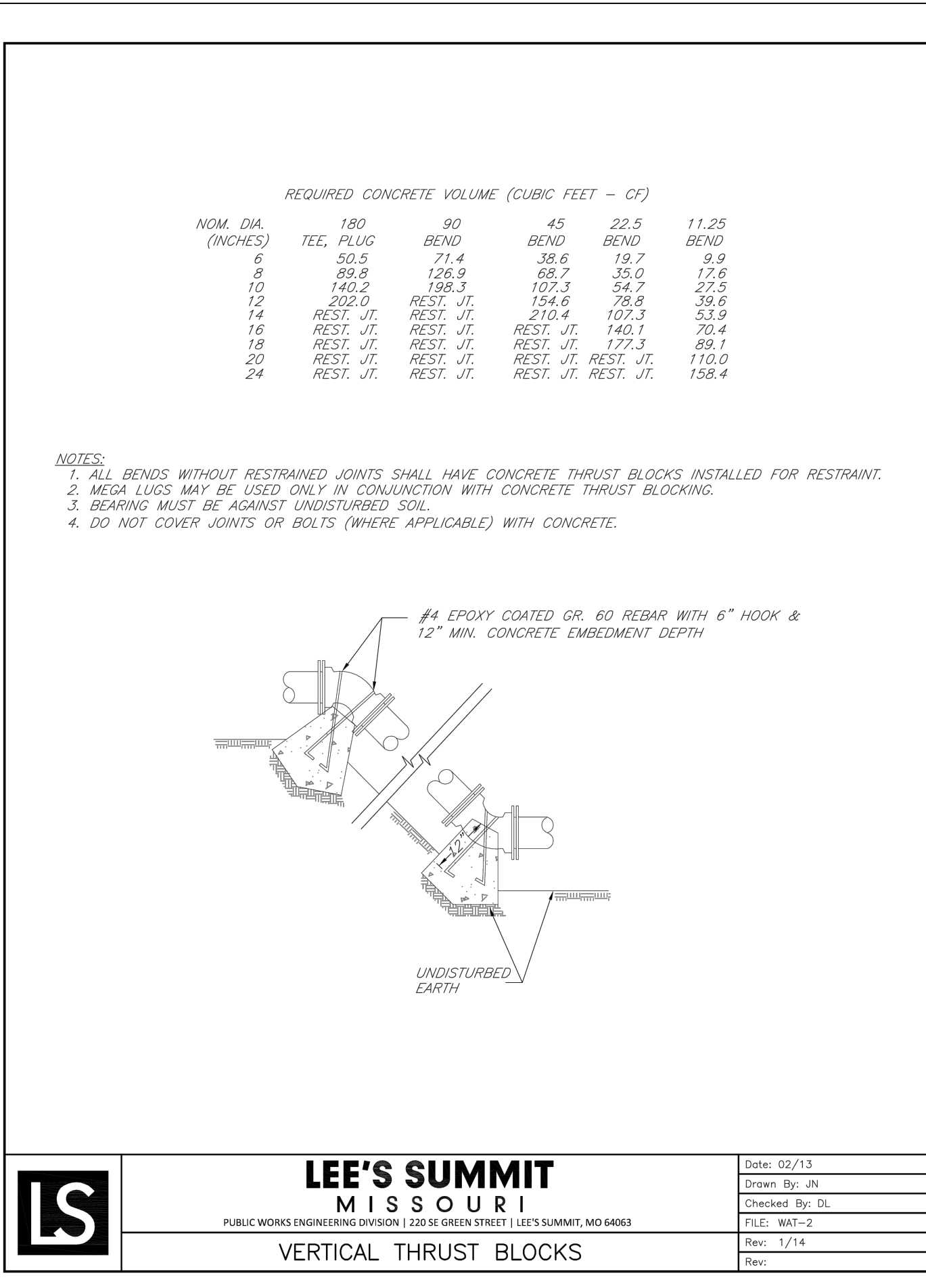
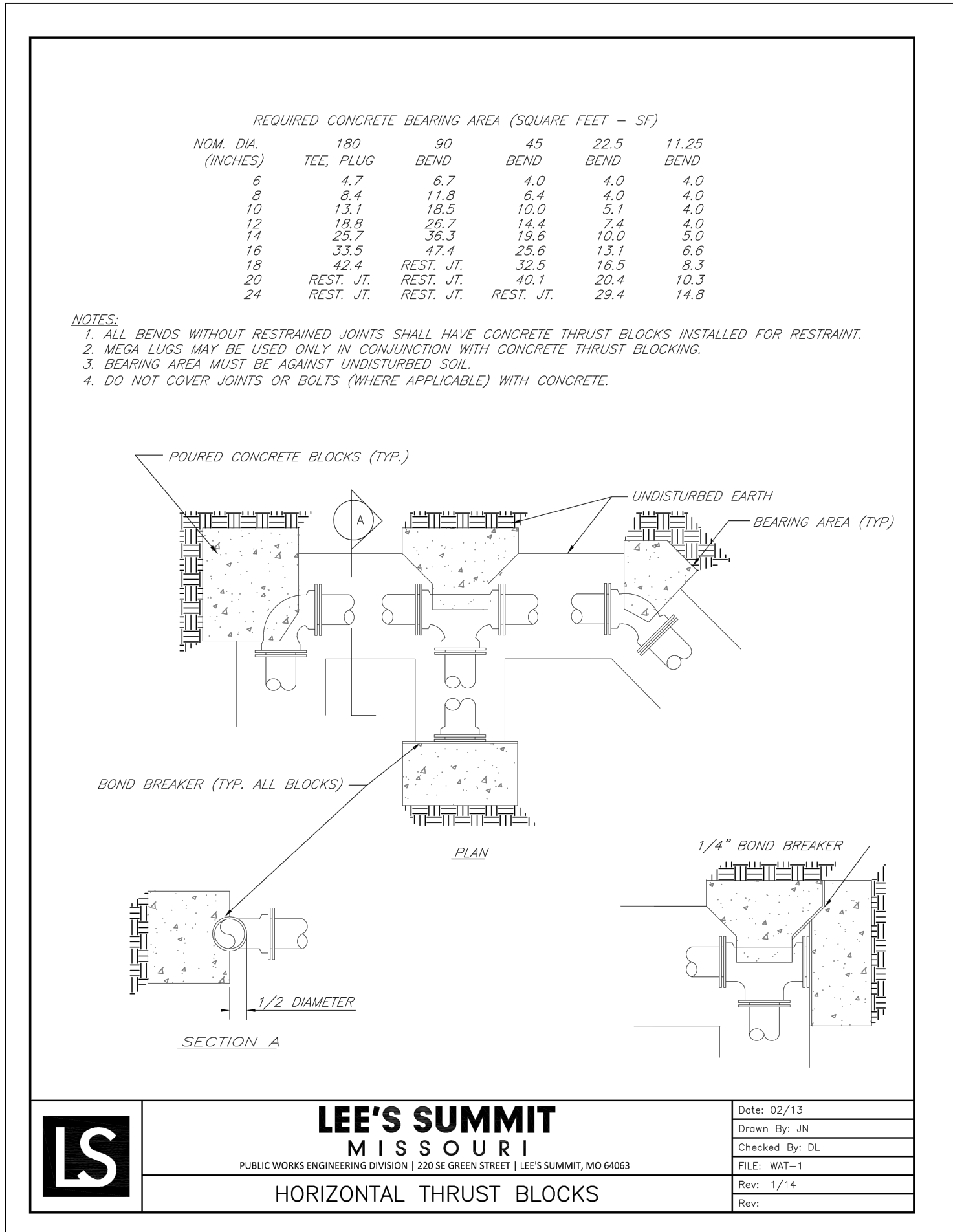
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North Kansas City, MO 64116

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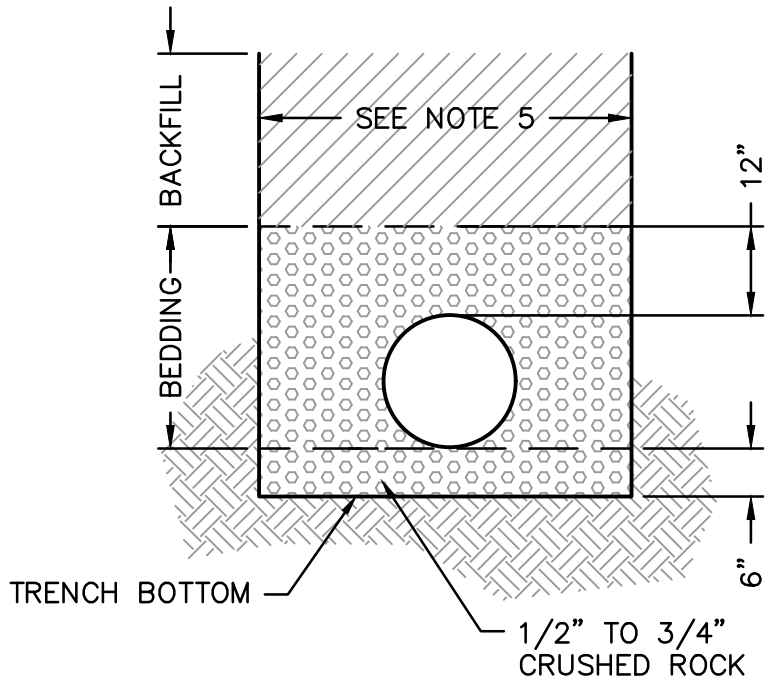










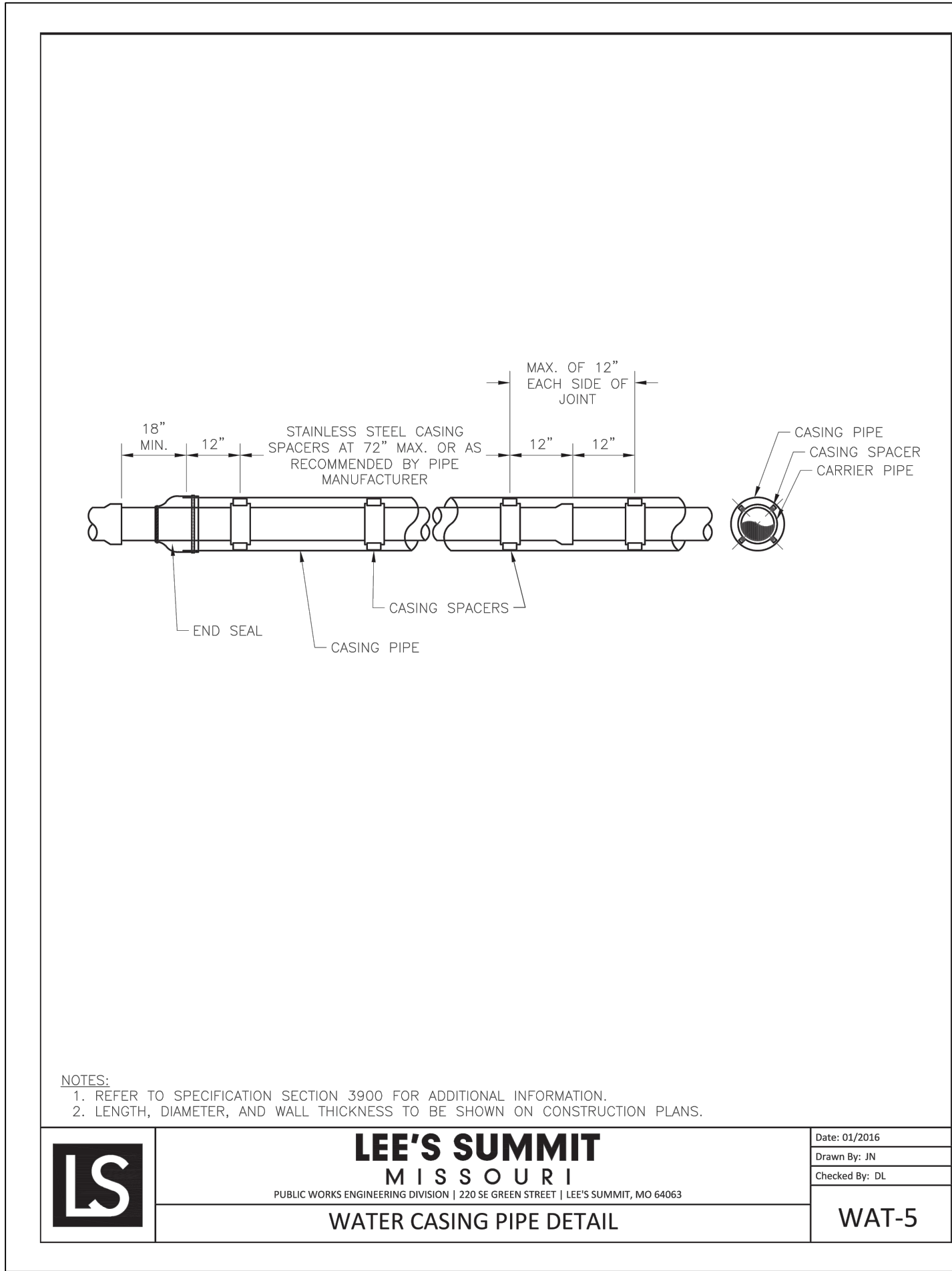
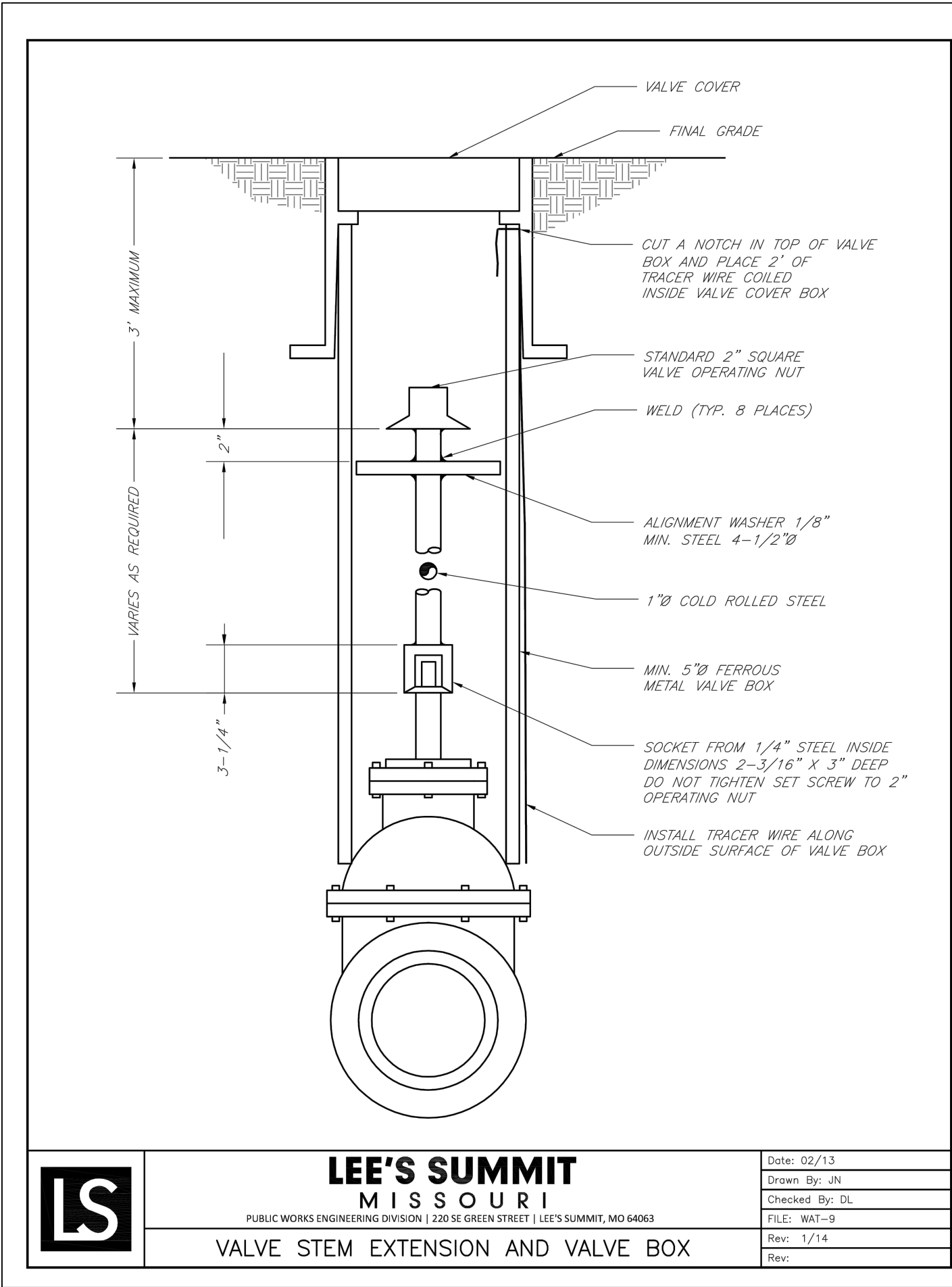


TYPICAL TRENCH SECTION

NOTES:

- BELL HOLES SHALL BE DUG SO THAT NO PART OF THE BELL SHALL BE IN CONTACT WITH THE TRENCH BOTTOM.
- BEDDING AGGREGATE MATERIAL SHALL BE PER SECTION 6900 AND 2102 OF THE CITY DESIGN AND CONSTRUCTION MANUAL. BEDDING AGGREGATE SHALL BE PLACED FROM A LEVEL 6 INCHES BELOW THE BOTTOM OF THE PIPE TO A LEVEL 12 INCHES ABOVE THE TOP OF THE PIPE AS SHOWN ABOVE.
- BACKFILL MATERIAL AND PLACEMENT SHALL BE PER SECTION 6900 AND 2102 OF THE CITY DESIGN AND CONSTRUCTION MANUAL.
- TRENCHING SHALL BE IN ACCORDANCE WITH CURRENT OSHA REGULATIONS. SLOPES MUST NOT EXTEND BELOW TOP OF BEDDING.
- MINIMUM AND MAXIMUM TRENCH WIDTHS SHALL BE IN ACCORDANCE WITH PIPE MANUFACTURERS RECOMMENDATION AS APPROVED ON ENGINEERING PLANS.

UNDERGROUND PIPE INSTALLATION FOR WATER PIPING  
NOT TO SCALE



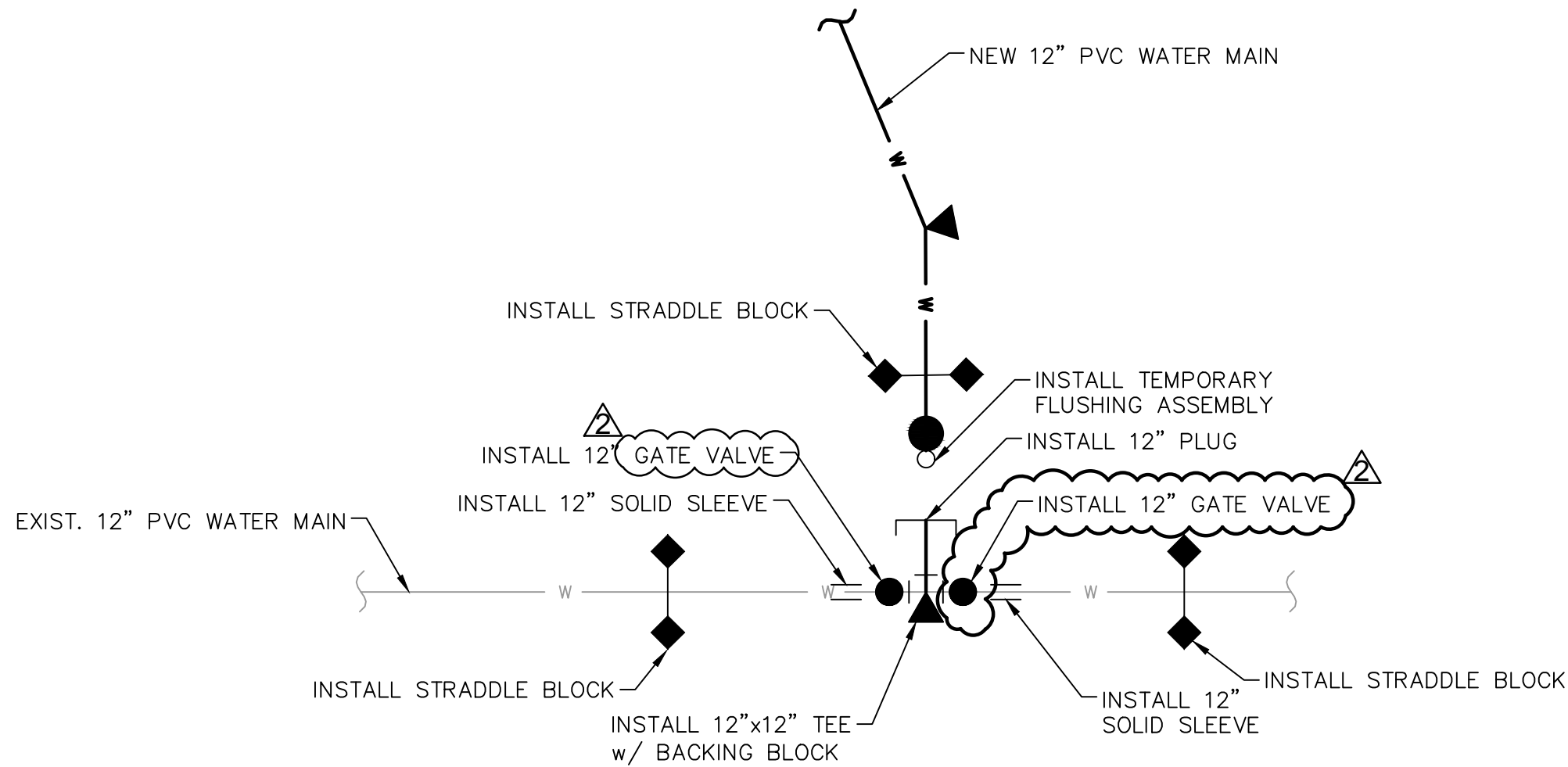
DAVID EICKMAN, P.E.  
MO# 2009015436

REV. NO.	DATE	REVISIONS DESCRIPTION	BY

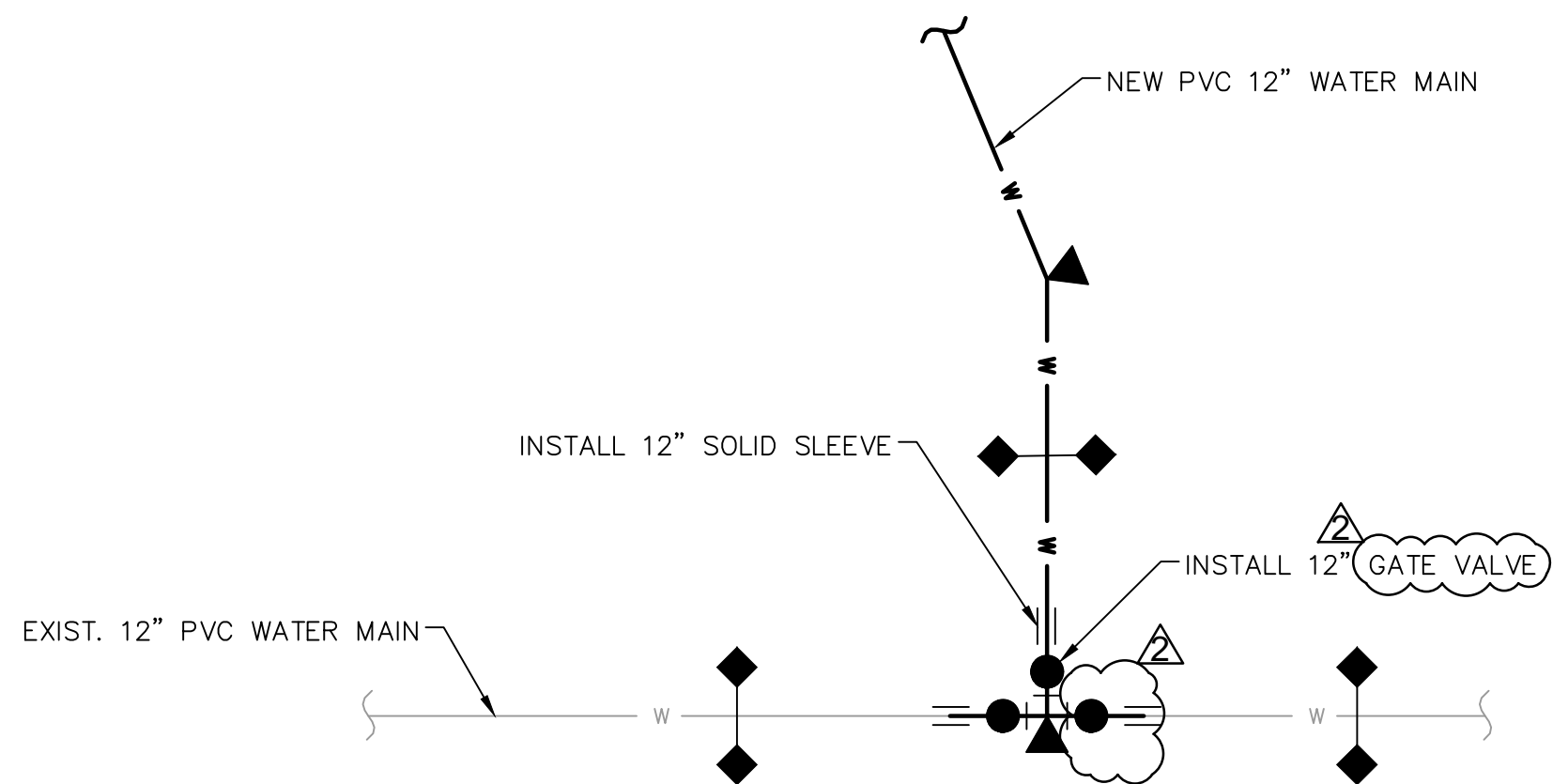
SOUTH PH DETAIL SHEET (CONTD) PUBLIC WATER MAIN EXTENSION PLANS	THE VILLAGE AT DISCOVERY PARK ZONE 1 NW COLBERN RD & NE DOUGLAS ST	2023
		LEE'S SUMMIT, MISSOURI

drawn by: BM/GS/O/S/TW  
checked by: JN/AR  
approved by: DE  
QA/QC by: DE  
project no.: D21-04643  
drawing no.: D2104643.DWG  
date: 11.09.2023

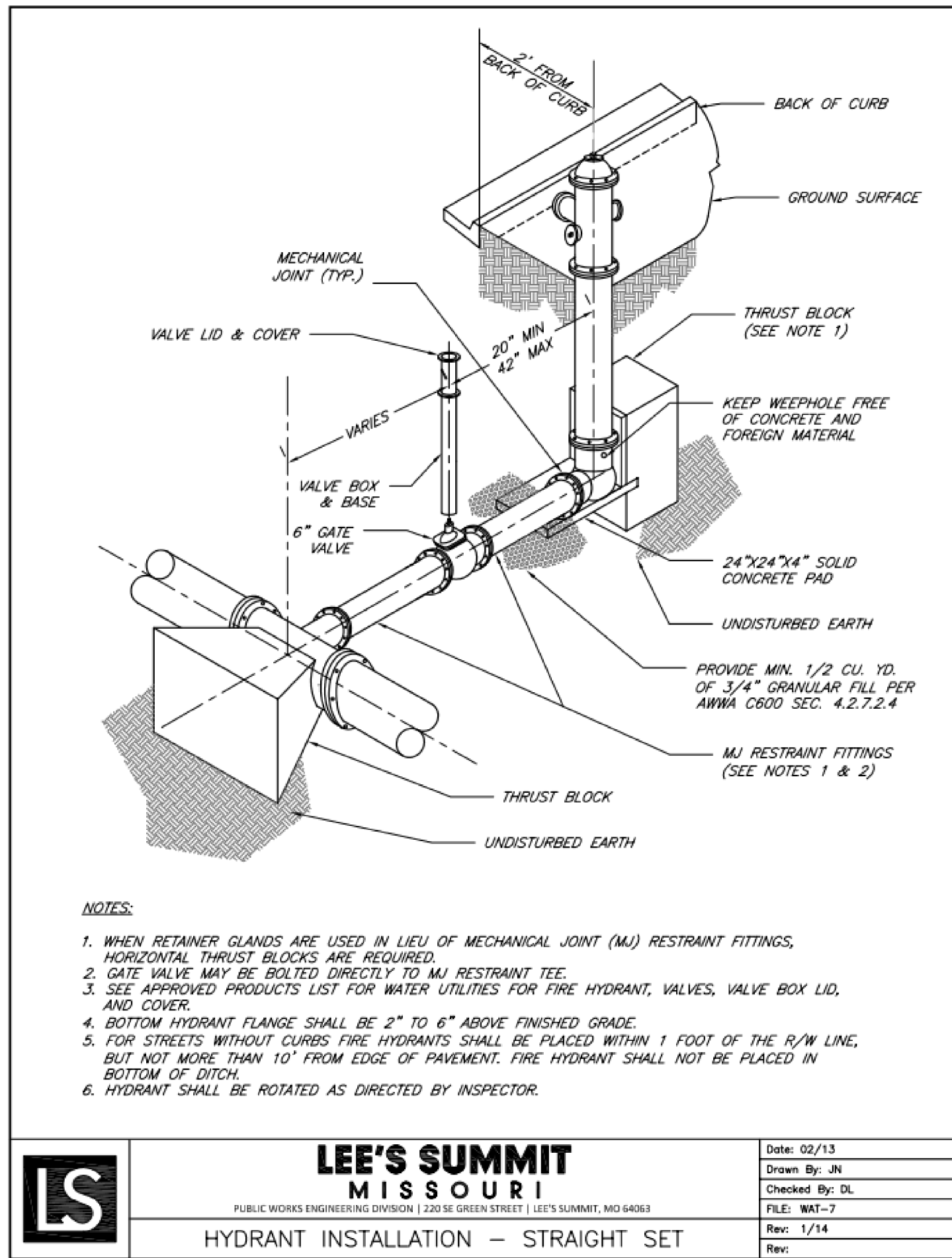
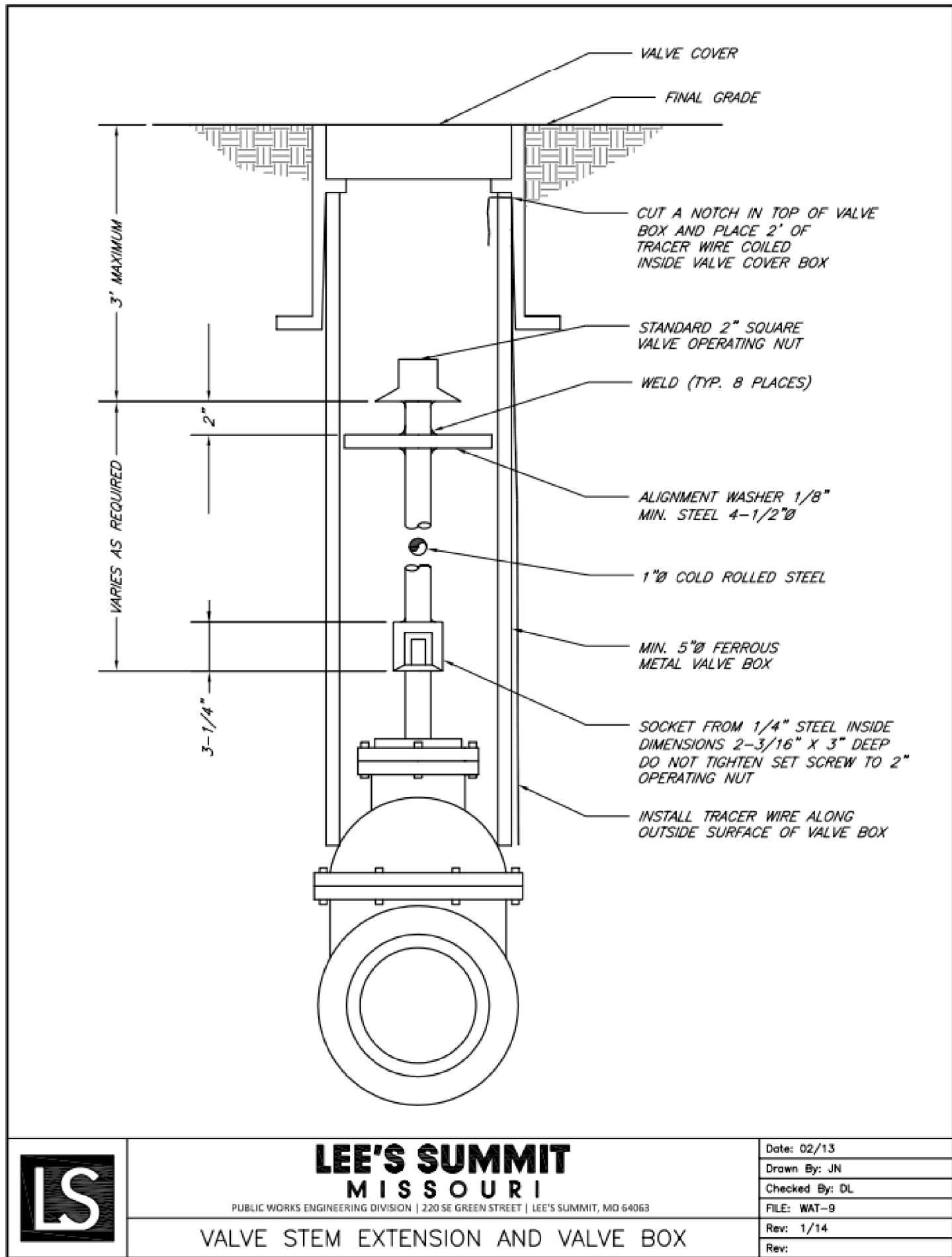




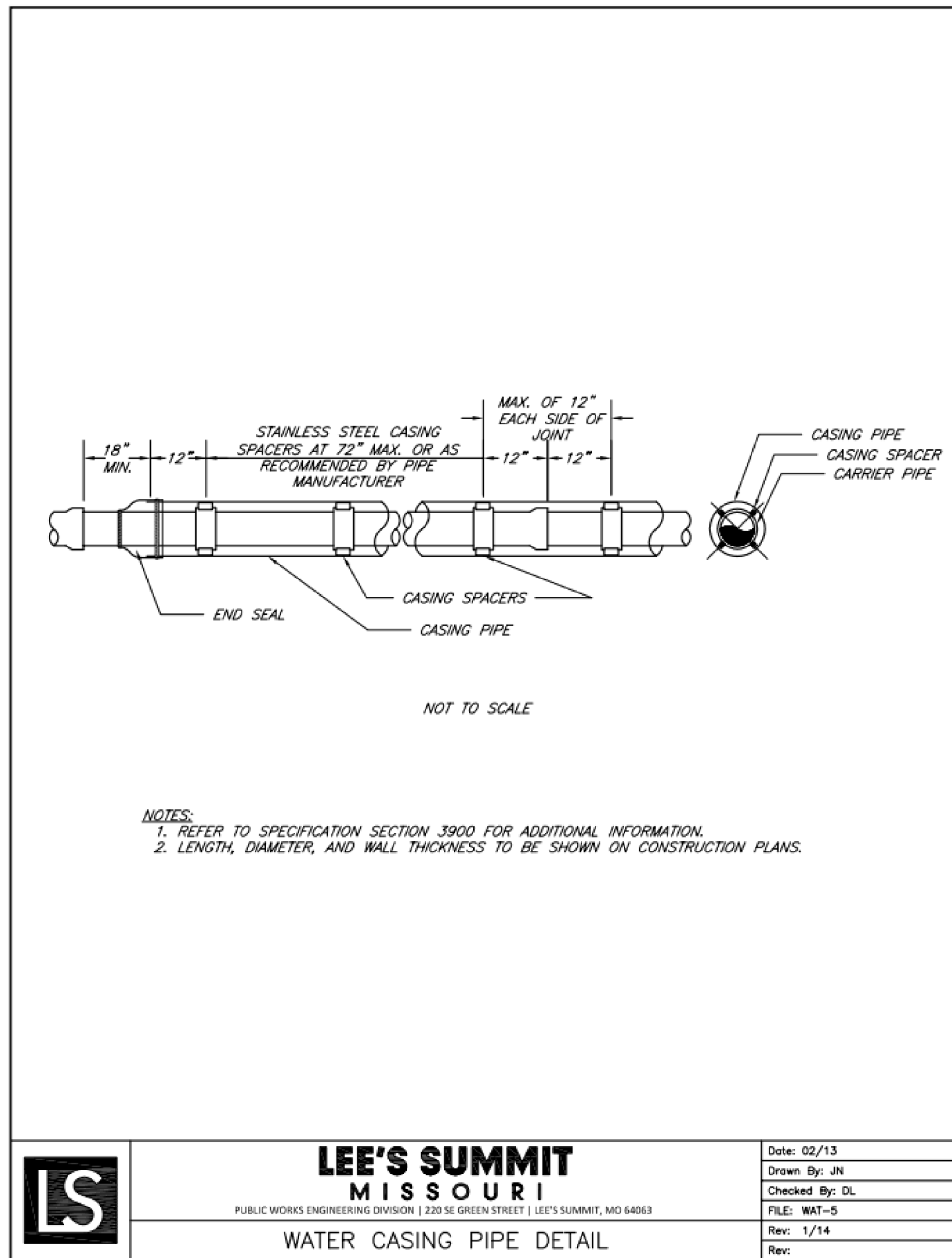
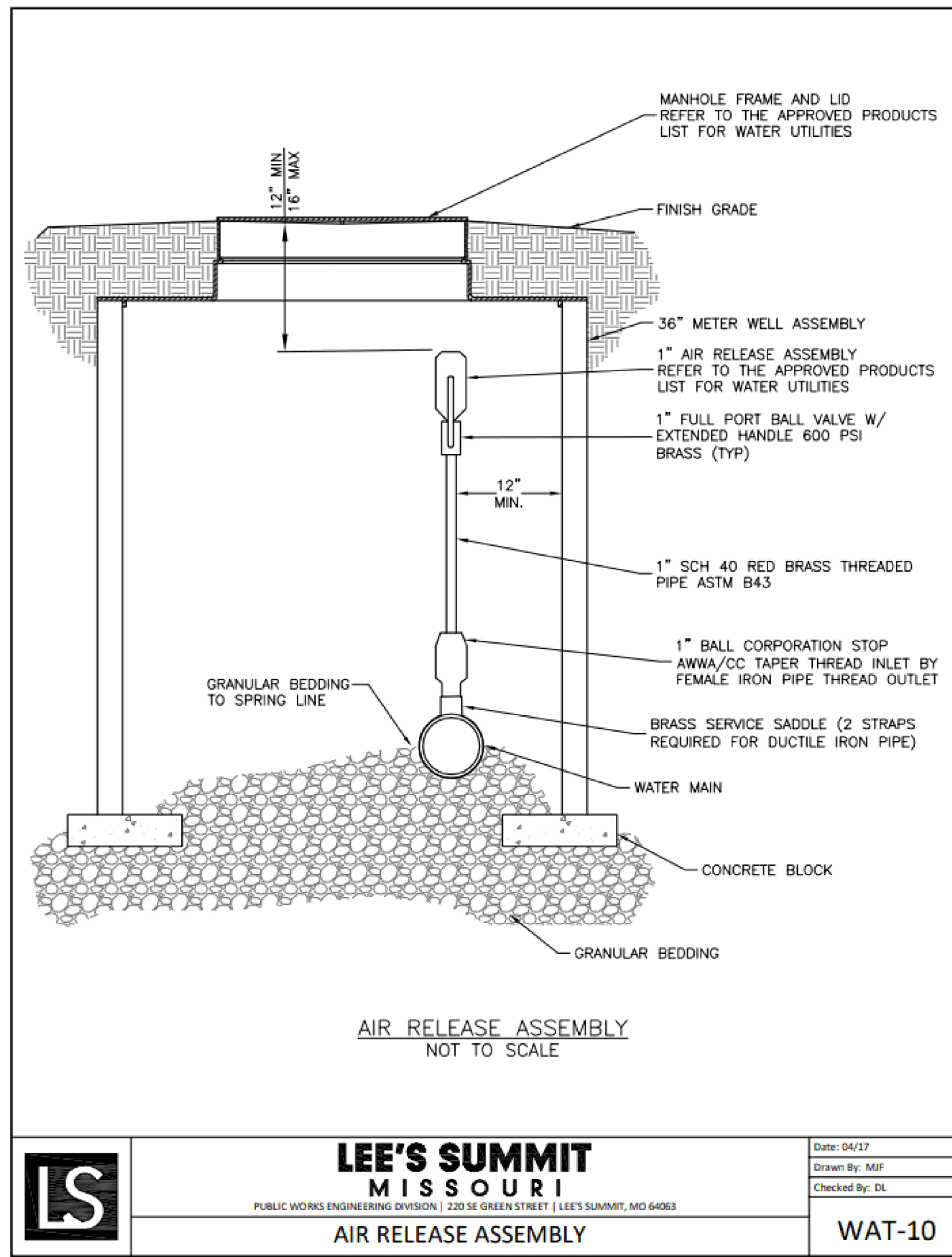
TEMPORARY CONNECTION DETAIL A  
RESTRAIN THROUGHOUT  
NOT TO SCALE



PERMANENT CONNECTION DETAIL A  
RESTRAIN THROUGHOUT  
NOT TO SCALE



- NOTES:
1. WHEN RETAINER GLANDS ARE USED IN LIEU OF MECHANICAL JOINT (MJ) RESTRAINT FITTINGS, HORIZONTAL THRUST BLOCKS ARE REQUIRED.
  2. GATE VALVE MAY BE BOLTED DIRECTLY TO MJ RESTRAINT TEE.
  3. SEE APPROVED PRODUCTS LIST FOR WATER UTILITIES FOR FIRE HYDRANT, VALVES, VALVE BOX LID, AND COVER.
  4. BOTTOM HYDRANT FLANGE SHALL BE 2 inch TO 6 inch ABOVE FINISHED GRADE.
  5. FOR STREETS WITHOUT CURBS FIRE HYDRANTS SHALL BE PLACED WITHIN 1 FOOT OF THE R/W LINE, BUT NOT MORE THAN 10' FROM EDGE OF PAVEMENT. FIRE HYDRANT SHALL NOT BE PLACED IN BOTTOM OF DITCH.
  6. HYDRANT SHALL BE ROTATED AS DIRECTED BY INSPECTOR.



- NOTES:
1. REFER TO SPECIFICATION SECTION 3900 FOR ADDITIONAL INFORMATION.
  2. LENGTH, DIAMETER, AND WALL THICKNESS TO BE SHOWN ON CONSTRUCTION PLANS.

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Olsson - Civil Engineering  
Missouri Certificate of Authority #001592  
1301 Burlington Street  
North Kansas City, MO 64116  
TEL 816.361.1177  
www.olsosn.com



DAVID EICKMAN, P.E.  
MOR 2009015436

REV. NO.	DATE	REVISIONS DESCRIPTION	BY	REVISIONS
1	10/07/2023	REVISED PER CITY COMMENTS		
2	10/31/2023	REVISED PER CITY COMMENTS		

NORTH PH DETAIL SHEET		THE VILLAGE AT DISCOVERY PARK ZONE 1 NW COLBERN RD & NE DOUGLAS ST	2023
PUBLIC WATER MAIN EXTENSION PLANS			

drawn by: GS/SJS/JN  
checked by: AR/JN  
approved by: DE  
QA/QC by: JS/NH  
project no.: D21-04643  
drawing no.: B1900012 - D214643  
date: 11.09.2023

SHEET  
C567



