

## **MINOR PLAT APPLICATION**

| 1.   | SUBDIVISION NAME: Osage, Lots 45-A & 45-B                                                                     |
|------|---------------------------------------------------------------------------------------------------------------|
| 2.   | PROPERTY LOCATION: 3744 SW Clayton Place                                                                      |
| 3.   | ZONING OF PROPERTY: RP-3 PROPOSED COMMENCEMENT DATE: November 2023                                            |
| 4.   | LEGAL DESCRIPTION (attach if description is metes and bounds description):  All of Lot 45, Osage Second Plat, |
|      | a subdivision in Lee's Summit, Jackson County, Missouri                                                       |
|      |                                                                                                               |
| 5.   | TOTAL NO. OF LOTS: 2 COMMON AREA AGREAGE: 0 TOTAL ACRES: 0.26                                                 |
| 6.   | APPLICANT (DEVELOPER) Engineering Solutions PHONE 816-623-9888                                                |
|      | CONTACT PERSON Matt Schlicht FAX 816-623-9849                                                                 |
|      | ADDRESS 50 SE 30th Street CITY/STATE/ZIP Lee's Summit, MO 64082                                               |
|      | E-MAIL mschlicht@es-kc.com                                                                                    |
| 7.   | PROPERTY OWNER Clayton Properties Group Inc. PHONE                                                            |
|      | CONTACT PERSON Brad Kempf FAX                                                                                 |
|      | ADDRESS 120 SE 30th St CITY/STATE/ZIP Lee's Summit, MO 64082                                                  |
|      | E-MAIL                                                                                                        |
| 8.   | ENGINEER/SURVEYOR Engineering Solutions PHONE 816-623-9888                                                    |
|      | CONTACT PERSON Matt Schlicht FAX 816-623-9849                                                                 |
|      | ADDRESS 50 SE 30th Street CITY/STATE/ZIP Lee's Summit, MO 64082                                               |
|      | E-MAIL mschlicht@es-kc.com                                                                                    |
| 9.   | OTHER CONTACTS PHONE                                                                                          |
|      | CONTACT PERSON FAX                                                                                            |
|      | ADDRESS CITY/STATE/ZIP                                                                                        |
|      | E-MAIL                                                                                                        |
|      | applications require the signature of the owner on the application and on the ownership affidavit.            |
|      | PROPERTY OWNER APPLICANT                                                                                      |
| Prin | t name: Brad Kempf Matt Schlicht                                                                              |
| ₹ec  | eipt #:Date Filed:Processed by:Application #                                                                  |



## **OWNERSHIP AFFIDAVIT**

| STATE OF MISSOURI              | )         |                                                                                                                                    |              |  |
|--------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------|--------------|--|
| COUNTY OF LAFAYETTE            | )         | SS.                                                                                                                                |              |  |
| Comes now                      |           | Brad Kempf                                                                                                                         | (owner)      |  |
| who being duly sworn upon      | his/her   | oath, does state that he/she is the owner of the                                                                                   | ne           |  |
| property legally described in  | the pro   | pposed plat, titled                                                                                                                |              |  |
| Lots 45-A & 45-B               |           |                                                                                                                                    |              |  |
| and acknowledges the subm      | nission ( | of the application for subdivision of said prope                                                                                   | erty under   |  |
| the City of Lee's Summit Uni   |           |                                                                                                                                    | •            |  |
| 5.8                            |           |                                                                                                                                    |              |  |
|                                |           |                                                                                                                                    |              |  |
|                                | Dated     | this 27 day of October,                                                                                                            | 20 <u>23</u> |  |
| 52.                            |           |                                                                                                                                    |              |  |
|                                |           | Brolly Light                                                                                                                       |              |  |
|                                |           | Signature of Owner                                                                                                                 |              |  |
|                                |           | Printed Name                                                                                                                       |              |  |
| Subscribed and sworn to before | ore me    | this day of, 20                                                                                                                    | 23           |  |
|                                |           | Of my                                                                                                                              |              |  |
| Notary Public                  |           |                                                                                                                                    |              |  |
| 9-22-24                        |           |                                                                                                                                    |              |  |
|                                |           | My Commission Expires                                                                                                              |              |  |
|                                |           | Adam Murry Notary Public-Notary Seal STATE OF MISSOURI Commissioned for Lafayette County My Commission Expires: September 22, 2024 |              |  |