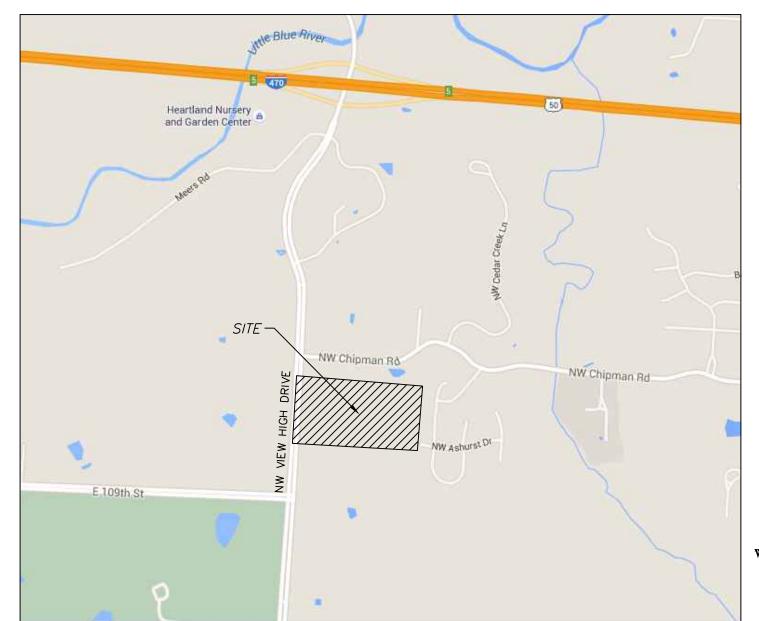


# THE SUMMIT CHURCH

## PHASE 3 FINAL DEVELOPMENT PLAN

SEC-3 TWP-47 RNG-32 W 1/2 NW 1/4 LEE'S SUMMIT, JACKSON COUNTY, MISSOURI





<u>Site Data Table</u>

### Existing Phase 1 Impervious Area

34,393.00 Sq. Ft. (0.79 Ac.) Existing Building Existing Asphalt/Sidewalk 206,250.39 Sq. Ft. (4.74 Ac.) Existing Impervious Area Existing Parking Spaces 388 Standard / 54 Handicap

### New Phase 3 Impervious Area (All Property North of Ashurst Drive.)

1,169284.28 Sq. Ft. (26.84 Ac.) 1,365 Sq.Ft. (0.03 Ac.) Asphalt/Sidewalk 1,235 Sq. Ft. (0.03 Ac.) New Building Impervious Area

2,600 Sq.Ft. (0.06 Ac. = 0.2% of Site) New Parking Spaces 0 Standard / 0 Handicap

B/L - BUILDING SET-BACK

D/E - DRAINAGE EASEMENT

L/E – LANDSCAPE EASEMENT L.N.A. - LIMITS OF NO ACCESS

SAN - SANITARY SEWER LINE

C/A – COMMON AREA

R/W - RIGHT OF WAY

SIDEWALK

U/E - UTILITY EASEMENT

ST - STORM SEWER LINE

W – WATER LINE

FND. – FOUND

S/W

### Total Impervious Area (All Property North of Ashurst Drive.)

1,169,284.28 Sq. Ft. (26.84 Ac.) 207,615 Sq. Ft. (4.77 Ac.) Asphalt/Sidewalk Impervious Area 243,230.25 Sq. Ft. (5.58 Ac. = 20.8% of Site)

### <u>Site Improvement Notes</u>

-No improvements are anticipated for Chipman Road

-No improvements are anticipated for View High Drive

No new service connections to building.

### <u>Developer:</u>

rdawson@reachingthesummit.com The United Methodist Church of Lee's Summit 3381 NW Chipman Rd Lee's Summit, MO 64081

Vicinity Map

All that part of the West one half of Lot 2 of the NW 1/4 of Section 3, Township 47 N, Range 32 W, street rights of way, more particularly described as follows: Commencing at the Northwest corner of said Section 3; thence S 86'41'55" E along the North line of 240,643.40 Sq. Ft. (5.52 Ac. = 20.6% of Site)) said 1/4 Section, a distance of 30.00 feet; thence S 03\*18'59" W, a distance of 30.00 feet to the Drive and the South line of the existing right of way line of Chipman Road; thence S 86'41'55" E parallel with the North line of said 1/4 Section, a distance of 337.94 feet; thence S 86°35'42" E

Point of Beginning, said point being the intersection of the existing East right of way line of View High parallel with the North line of said 1/4 Section, a distance of 945.57 feet; thence S 03°22'09" W, West of, parallel with and 16.5 feet distant from the East line of the West 1/2 of said Lot 2, a distance of 1420.09 feet to a point on the South line of the West 1/2 of said Lot 2; thence N 87°16'57" W along said South line, a distance of 1282.27 feet; thence N 03°18'59" E along a line, East of, parallel with and 30.00 feet distant from the West line of said Lot 2, a distance of 1434.84 feet to the Point of Beginning, containing 42.046 acres, more or less, all being subject to easements, restrictions, and

### **OIL - GAS WELLS**

ACCORDING TO EDWARD ALTON MAY JR'S ENVIRONMENTAL IMPACT STUDY OF ABANDONED OIL AND GAS WELLS IN LEE'S SUMMIT, MISSOURI IN 1995, THERE ARE NOT OIL AND GAS WELLS WITHIN 185 FEET OF THE PROPERTY AS SURVEYED HEREON.

### FLOOD INFORMATION:

THE SUBJECT PROPERTY SURVEYED LIES WITHIN A FLOOD ZONE DESIGNATED ZONE (X), AREAS LOCATED OUTSIDE THE 100 YEAR FLOOD PLAIN, PER F.E.M.A. MAP, COMMUNITY PANEL NO. 29095C0412G EFFECTIVE DATE: JANUARY 20,

### **UTILITY COMPANIES:**

THE FOLLOWING LIST OF UTILITY COMPANIES IS PROVIDED FOR INFORMATION ONLY. WE DO NOT OFFER ANY GUARANTEE OR WARRANTY THAT THIS LIST IS COMPLETE OR ACCURATE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING ALL UTILITY COMPANIES THAT MAY BE AFFECTED BY THE PROPOSED CONSTRUCTION AND VERIFYING THE ACTUAL LOCATION OF EACH UTILITY LINE. THE CONTRACTOR SHALL NOTIFY ENGINEERING SOLUTIONS AT 816.623.9888 OF ANY CONFLICT WITH PROPOSED IMPROVEMENTS.

MISSOURI GAS ENERGY ~ 756-5261 SOUTHWESTERN BELL TELEPHONE ~ 761-5011 COMCAST CABLE ~ 795-1100 WILLIAMS PIPELINE ~ 422-6300

CITY OF LEE'S SUMMIT PUBLIC WORKS ~ 969-1800 CITY OF LEE'S SUMMIT DEVELOPMENT ENGINEERING INSPECTION AT 816.969.1200 CITY OF LEE'S SUMMIT WATER UTILITIES ~ 969-1900 MISSOURI ONE CALL (DIG RITE) ~ 1-800-344-7483

### GENERAL NOTES:

1 ~ ALL CONSTRUCTION SHALL CONFORM TO THE CITY OF LEE'S SUMMIT DESIGN AND CONSTRUCTION MANUAL AS ADOPTED BY ORDINANCE 5813. 2 ~ ALL REQUIRED EASEMENTS WITHIN THE BOUNDARY OF THIS PROJECT SHALL BE PROVIDED FOR ON THE FINAL PLAT.

3 ~ ANY REQUIRED EASEMENT LOCATED OUTSIDE OF THE BOUNDARY OF THIS PROJECT SHALL BE PROVIDED FOR BY SEPARATE INSTRUMENT PRIOR TO ISSUANCE OF CONSTRUCTION PERMITS. 4 ~ THE CONTRACTOR SHALL CONTACT THE CITY'S DEVELOPMENT SERVICES ENGINEERING INSPECTION TO SCHEDULE A PRE-CONSTRUCTION MEETING WITH A FIELD ENGINEERING INSPECTOR PRIOR TO ANY LAND DISTURBANCE WORK AT (816) 969-1200.

5 ~ THE CONTRACTOR SHALL NOTIFY ENGINEERING SOLUTIONS AT 816.623.9888 OF ANY CONFLICT WITH THE IMPROVEMENTS PROPOSED BY THESE PLANS AND SITE CONDITIONS. 6 ~ THE CONTRACTOR SHALL NOTIFY THE CITY ENGINEER AND OBTAIN THE APPROPRIATE BLASTING PERMITS FOR A REQUIRED BLASTING. IF BLASTING IS ALLOWED, ALL BLASTING SHALL CONFORM TO STATE REGULATIONS AND LOCAL ORDINANCES.

### **ENGINEER'S CERTIFICATION:**

I HEREBY CERTIFY THAT THIS PROJECT HAS BEEN DESIGNED AND THESE PLANS PREPARED IN ACCORDANCE WITH THE CURRENT DESIGN CRITERIA OF THE CITY OF LEE'S SUMMIT, MISSOURI AND THE STATE OF MISSOURI. I FURTHER CERTIFY THAT THESE PLANS WERE DESIGNED IN ACCORDANCE TO AASHTO STANDARDS.

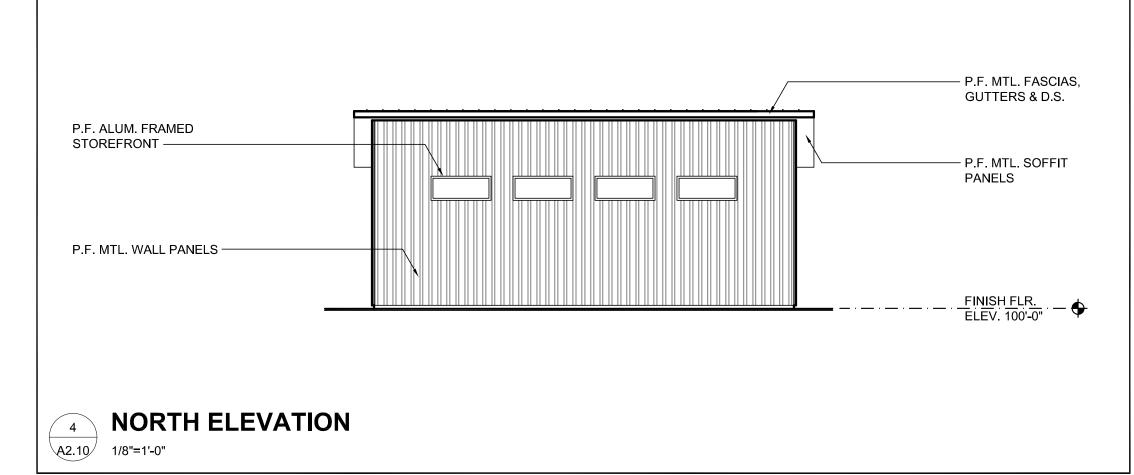
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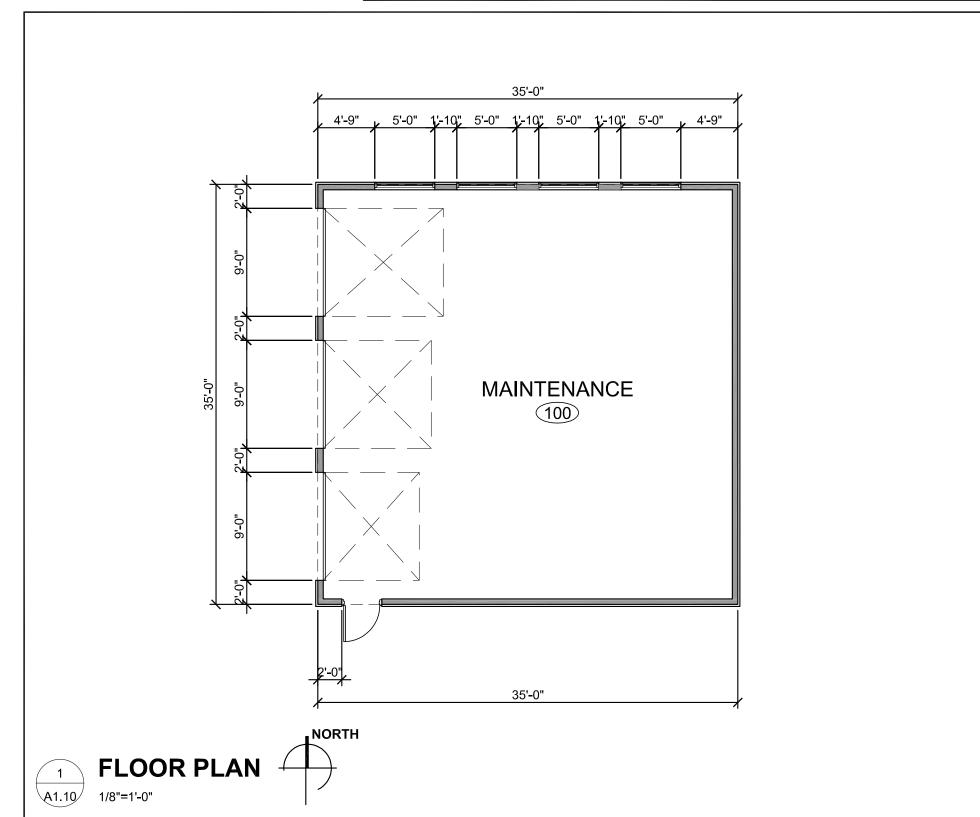
Matthew J. Schlicht MO PE 2006019708 KS PE 19071 OK PE 25226 NE PE E-14335

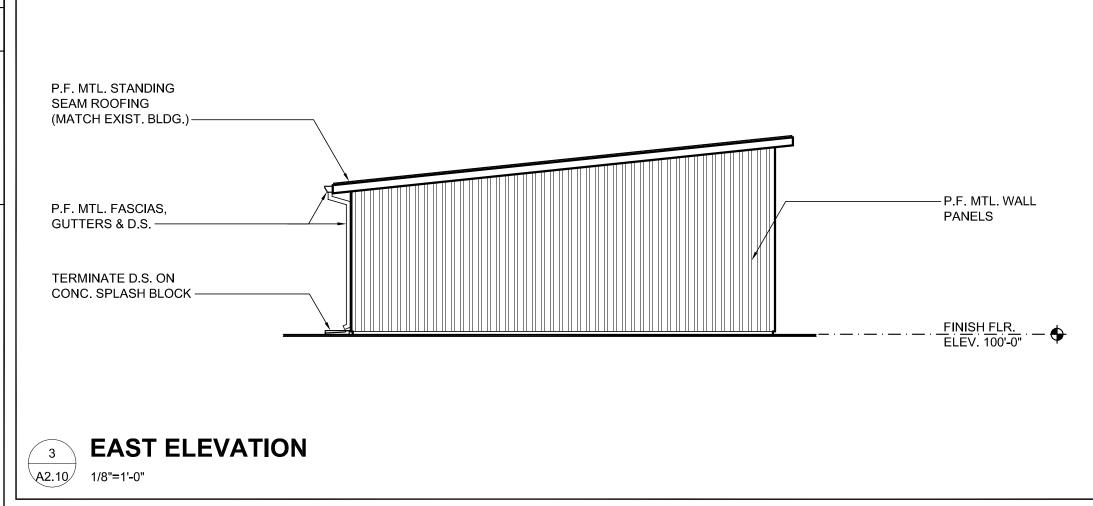
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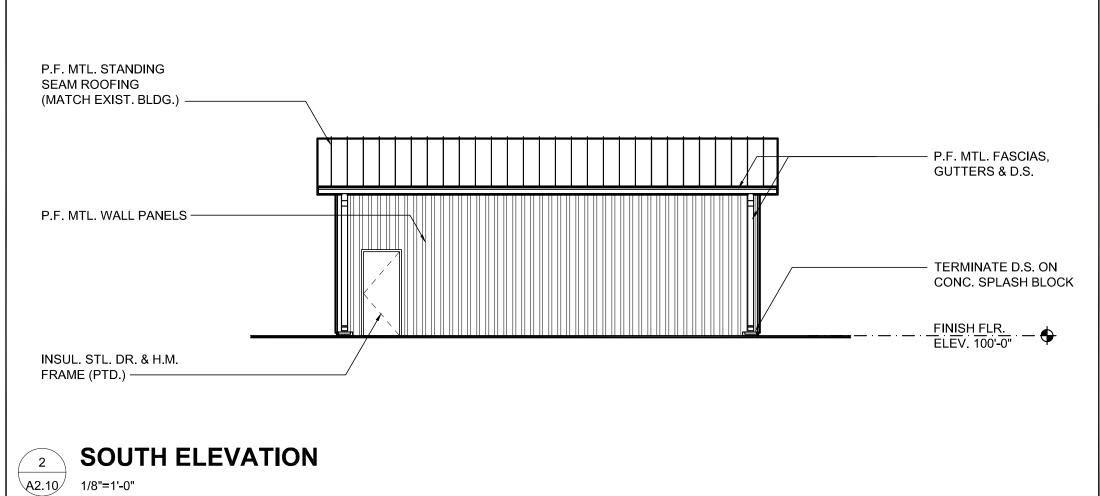
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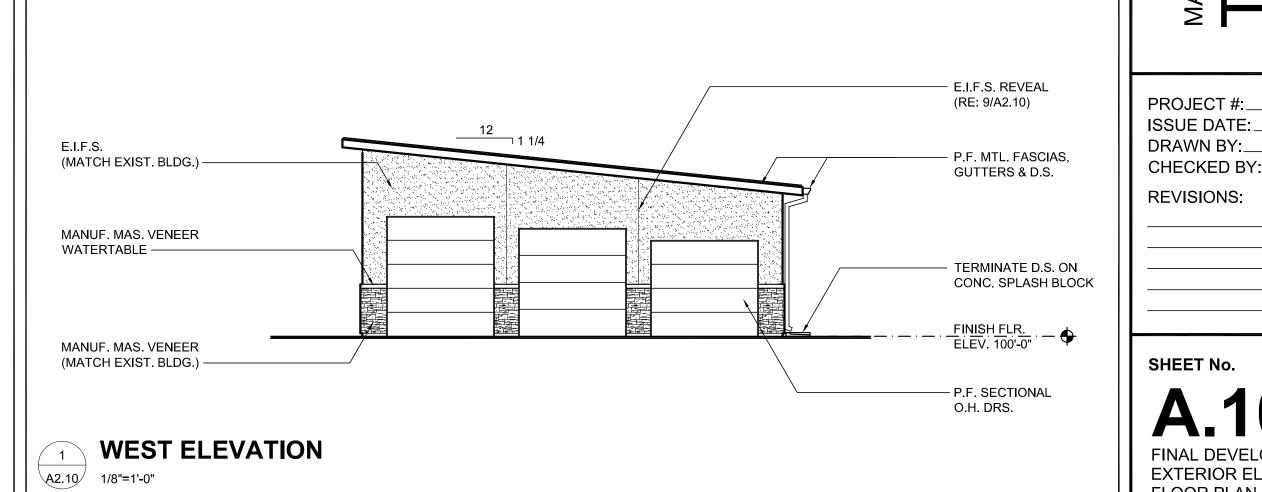


### CODE SUMMARY APPLICABLE CODES INTERNATIONAL BUILDING CODE, 2018 EDITION INTERNATIONAL EXISTING BUILDING CODE, 2018 EDITION NATIONAL ELECTRICAL CODE, 2017 EDITION INTERNATIONAL ENERGY CONSERVATION CODE, 2018 EDITION INTERNATIONAL FIRE CODE, 2018 EDITION INTERNATIONAL FUEL GAS CODE, 2018 EDITION INTERNATIONAL MECHANICAL CODE, 2018 EDITION INTERNATIONAL PLUMBING CODE, 2018 EDITION ACCESSIBLE AND USABLE BUILDINGS AND FACILITIES, ICC/ANSI A117.1-2017 OCCUPANCY TYPE: CONSTRUCTION TYPE:\_ BASIC ALLOWABLE AREA (TABLE 503): \_\_ 9,000 S.F. ACTUAL BUILDING AREA:\_\_ \_\_1,225 S.F. ALLOWABLE BUILDING HEIGHT (TABLE 503): 40'-0"/ 1-STORY \_16'-6"/ 1-STORY ACTUAL BUILDING HEIGHT:\_ FIRE PROTECTION OF COMPONENTS (TABLE 601): STRUCTURAL FRAME: 0-HOUR **BEARING WALLS** EXTERIOR: 0-HOUR 0-HOUR NON-BEARING WALLS AND PARTITIONS EXTERIOR: 0-HOUR INTERIOR: 0-HOUR FLOOR CONSTRUCTION: 0-HOUR ROOF CONSTRUCTION: 0-HOUR











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BCR CHECKED BY:\_ **REVISIONS:** 

<u>21-834</u>

8/22/2023

SHEET No. FINAL DEVELOPMENT PLAN EXTERIOR ELEVATIONS FLOOR PLAN