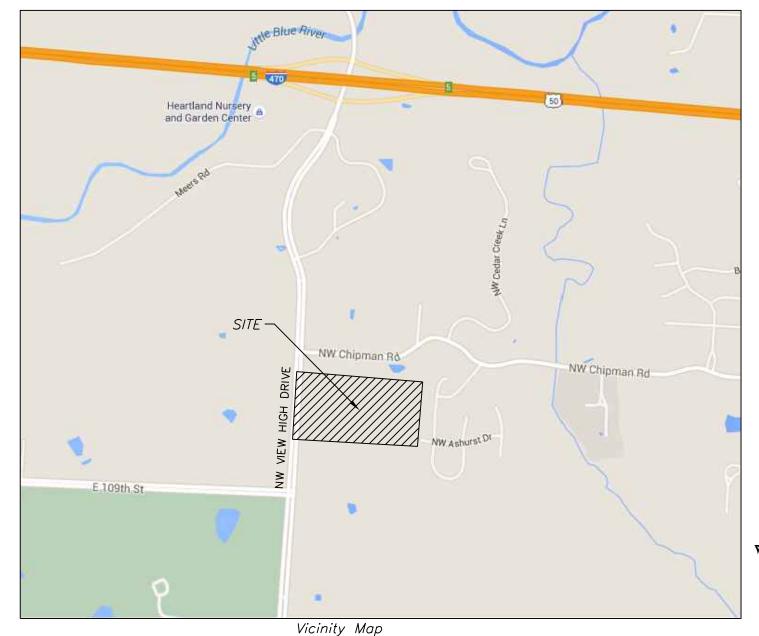


# THE SUMMIT CHURCH

## PHASE 3 FINAL DEVELOPMENT PLAN

SEC-3 TWP-47 RNG-32 W 1/2 NW 1/4 LEE'S SUMMIT, JACKSON COUNTY, MISSOURI





### <u>Site Data Table</u>

### Existing Phase 1 Impervious Area

34,393.00 Sq. Ft. (0.79 Ac.) Existing Building Existing Asphalt/Sidewalk 206,250.39 Sq. Ft. (4.74 Ac.) Existing Impervious Area 388 Standard / 54 Handicap Existing Parking Spaces

### New Phase 3 Impervious Area (All Property North of Ashurst Drive.)

1,169284.28 Sq. Ft. (26.84 Ac.) 1,365 Sq.Ft. (0.03 Ac.) Asphalt/Sidewalk New Building 1,221.85 Sq. Ft. (0.03 Ac.) 2,586.85 Sq.Ft. (0.06 Ac. = 0.2% of Site) Impervious Area New Parking Spaces 0 Standard / 0 Handicap

### Total Impervious Area (All Property North of Ashurst Drive.)

1,169,284.28 Sq. Ft. (26.84 Ac.) 207,615 Sq. Ft. (4.77 Ac.) Asphalt/Sidewalk 243,230.25 Sq. Ft. (5.58 Ac. = 20.8% of Site) Impervious Area

B/L - BUILDING SET-BACK

D/E - DRAINAGE EASEMENT

L/E - LANDSCAPE EASEMENT L.N.A. - LIMITS OF NO ACCESS

SAN - SANITARY SEWER LINE

C/A – COMMON AREA

R/W - RIGHT OF WAY

SIDEWALK

U/E - UTILITY EASEMENT

ST - STORM SEWER LINE

W – WATER LINE

FND. – FOUND

S/W

### <u>Site Improvement Notes</u>

-No improvements are anticipated for Chipman Road

-No improvements are anticipated for View High Drive

No new service connections to building.

### <u>Developer:</u> rdawson@reachingthesummit.com

The United Methodist Church of Lee's Summit 3381 NW Chipman Rd Lee's Summit, MO 64081

All that part of the West one half of Lot 2 of the NW 1/4 of Section 3, Township 47 N, Range 32 W, street rights of way, more particularly described as follows: Commencing at the Northwest corner of said Section 3; thence S 86\*41'55" E along the North line of 240,643.40 Sq. Ft. (5.52 Ac. = 20.6% of Site)) said 1/4 Section, a distance of 30.00 feet; thence S 03°18'59" W, a distance of 30.00 feet to the Point of Beginning, said point being the intersection of the existing East right of way line of View High Drive and the South line of the existing right of way line of Chipman Road; thence S 86'41'55" E parallel with the North line of said 1/4 Section, a distance of 337.94 feet; thence S 86°35'42" E parallel with the North line of said 1/4 Section, a distance of 945.57 feet; thence S 03°22'09" W, West of, parallel with and 16.5 feet distant from the East line of the West 1/2 of said Lot 2, a distance of 1420.09 feet to a point on the South line of the West 1/2 of said Lot 2; thence N 87°16'57" W along said South line, a distance of 1282.27 feet; thence N 03\*18'59" E along a line, East of, parallel with and 30.00 feet distant from the West line of said Lot 2, a distance of 1434.84 feet to the Point of Beginning, containing 42.046 acres, more or less, all being subject to easements, restrictions, and

### OIL - GAS WELLS

ACCORDING TO EDWARD ALTON MAY JR'S ENVIRONMENTAL IMPACT STUDY OF ABANDONED OIL AND GAS WELLS IN LEE'S SUMMIT, MISSOURI IN 1995, THERE ARE NOT OIL AND GAS WELLS WITHIN 185 FEET OF THE PROPERTY AS SURVEYED HEREON.

CITY OF LEE'S SUMMIT DEVELOPMENT ENGINEERING INSPECTION AT 816.969.1200

### **FLOOD INFORMATION:**

rights of way of record.

THE SUBJECT PROPERTY SURVEYED LIES WITHIN A FLOOD ZONE DESIGNATED ZONE (X), AREAS LOCATED OUTSIDE THE 100 YEAR FLOOD PLAIN, PER F.E.M.A. MAP, COMMUNITY PANEL NO. 29095C0412G EFFECTIVE DATE: JANUARY 20,

### **UTILITY COMPANIES:**

THE FOLLOWING LIST OF UTILITY COMPANIES IS PROVIDED FOR INFORMATION ONLY. WE DO NOT OFFER ANY GUARANTEE OR WARRANTY THAT THIS LIST IS COMPLETE OR ACCURATE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING ALL UTILITY COMPANIES THAT MAY BE AFFECTED BY THE PROPOSED CONSTRUCTION AND VERIFYING THE ACTUAL LOCATION OF EACH UTILITY LINE. THE CONTRACTOR SHALL NOTIFY ENGINEERING SOLUTIONS AT 816.623.9888 OF ANY CONFLICT WITH PROPOSED IMPROVEMENTS.

EVERGY ~ 298-1196 MISSOURI GAS ENERGY ~ 756-5261 SOUTHWESTERN BELL TELEPHONE ~ 761-5011 COMCAST CABLE ~ 795-1100 WILLIAMS PIPELINE ~ 422-6300 CITY OF LEE'S SUMMIT PUBLIC WORKS ~ 969-1800

CITY OF LEE'S SUMMIT WATER UTILITIES ~ 969-1900 MISSOURI ONE CALL (DIG RITE) ~ 1-800-344-7483

### GENERAL NOTES:

1 ~ ALL CONSTRUCTION SHALL CONFORM TO THE CITY OF LEE'S SUMMIT DESIGN AND CONSTRUCTION MANUAL AS ADOPTED BY ORDINANCE 5813. 2 ~ ALL REQUIRED EASEMENTS WITHIN THE BOUNDARY OF THIS PROJECT SHALL BE PROVIDED FOR ON THE FINAL PLAT.

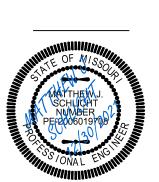
3 ~ ANY REQUIRED EASEMENT LOCATED OUTSIDE OF THE BOUNDARY OF THIS PROJECT SHALL BE PROVIDED FOR BY SEPARATE INSTRUMENT PRIOR TO ISSUANCE OF CONSTRUCTION PERMITS. 4 ~ THE CONTRACTOR SHALL CONTACT THE CITY'S DEVELOPMENT SERVICES ENGINEERING INSPECTION TO SCHEDULE A PRE-CONSTRUCTION MEETING WITH A FIELD ENGINEERING INSPECTOR PRIOR TO ANY LAND DISTURBANCE WORK AT (816) 969-1200. 5 ~ THE CONTRACTOR SHALL NOTIFY ENGINEERING SOLUTIONS AT 816.623.9888 OF ANY CONFLICT WITH

THE IMPROVEMENTS PROPOSED BY THESE PLANS AND SITE CONDITIONS. 6 ~ THE CONTRACTOR SHALL NOTIFY THE CITY ENGINEER AND OBTAIN THE APPROPRIATE BLASTING PERMITS FOR A REQUIRED BLASTING. IF BLASTING IS ALLOWED, ALL BLASTING SHALL CONFORM TO STATE REGULATIONS AND LOCAL ORDINANCES.

### **ENGINEER'S CERTIFICATION:**

I HEREBY CERTIFY THAT THIS PROJECT HAS BEEN DESIGNED AND THESE PLANS PREPARED IN ACCORDANCE WITH THE CURRENT DESIGN CRITERIA OF THE CITY OF LEE'S SUMMIT, MISSOURI AND THE STATE OF MISSOURI. I FURTHER CERTIFY THAT THESE PLANS WERE DESIGNED IN ACCORDANCE TO AASHTO STANDARDS.

Engineering 2005002186-D Surveying 2005008319-D Engineering E-1695 Surveying LS-218 Oklahoma Engineering 6254 Nebraska Engineering CA2821



Matthew J. Schlicht MO PE 2006019708 KS PE 19071 OK PE 25226 NE PE E-14335

REVISIONS

C.100