## CITY OF LEE'S SUMMIT, MISSOURI AFFIDAVIT OF NOTICE TO PROPERTY OWNERS WITHIN 300 FEET

|   | Ihe   | e undersig | ined Applic  | ant for Applica | tion # Pl   | _2023151       | _, hereby        | / certifie            | s that the     | Applican          | t has     |
|---|---|------------|--------------|-----------------|-------------|----------------|------------------|-----------------------|----------------|-------------------|-----------|
| ١   | verified by independent investigation the persons identified on the attached list are all of the owners |            |              |                 |             |                |                  |                       |                |                   | vners     |
| C   | of all property within 300 feet of the boundaries of the subject parcel, that said notice was mailed on |            |              |                 |             |                |                  |                       |                |                   |           |
| -   |   | Augus      | st           | (month)         | 2           | (day), 20      | 0 <u>23</u> (yea | r) and the            | nat notic      | e of the:         |           |
|   |   |            |              |                 |             |                |                  |                       |                |                   |           |
| I   | X   | Planning   | g Commiss    | sion Public He  | earing sc   | heduled fo     | or <u>Aug</u>    | ust 24 <u>,</u>       | 20 <u>23</u> a | t <u>5:00 p.m</u> | <u>ı.</u> |
| [   | X   | City Cou   | ıncil Publi  | c Hearing sch   | eduled fo   | r <u>Octob</u> | oer 10           | <u>,</u> 20 <u>23</u> | at <u>6:00</u> | <u>p.m.</u>       |           |
| ſ   |   | Board of   | f Adjustme   | ents Public He  | aring scl   | neduled fo     | or               |                       | _, 20 <u></u>  | _ at              | p.m.      |
|   |   |            |              |                 |             |                |                  |                       |                |                   |           |
| ł   | nas   | s been ma  | ailed by the | Applicant to a  | all propert | y owners       | within 3         | 00 feet               | of the su      | bject pard        | cel at    |
| 102   | 20  | NW Pryor   | Road, Lee    | es Summit, MC   | 64081; 1    | 1000 NW        | Pryor Ro         | ad, Lee               | 's Summ        | it, MO 64         | 081       |
| (   | (location or address), at least fifteen (15) or more days prior to the scheduled public hearing. The    |            |              |                 |             |                |                  |                       |                |                   |           |
| list of property owners to whom notice has been mailed is attached. |   |            |              |                 |             |                |                  |                       |                |                   |           |
|   |   |            |              |                 |             |                |                  |                       |                |                   |           |
|   |   |            |              |                 |             |                |                  |                       |                |                   |           |
| ſ   | ว <sub>อt</sub>   | ted this   | Third        |                 | day d       | of August      | , 2023           |                       |                |                   |           |
| _   | - 0   |            |              |                 | ~~, `       | <u> </u>       | _, _ <u>-</u>    |                       |                |                   |           |
|   | D-170km   |            |              |                 |             |                |                  |                       |                |                   |           |
|   | Signature of Applicant or Agent   |            |              |                 |             |                |                  |                       |                |                   |           |
|   |   |            |              |                 |             |                | •                |                       |                |                   |           |
|   | David N. Olson  |            |              |                 |             |                |                  |                       |                |                   |           |
|   | Printed Name  |            |              |                 |             |                |                  |                       |                |                   |           |