

2017-057

September 19, 2018

Missouri Department of Natural Resources
Public Drinking Water Branch
P.O. Box 176
Jefferson City, MO 65102-0176

Re: Creekside at Raintree, Lee's Summit, MO1010459, Review No. 1000046-17
Statement of Work Completed, As-Builts
LandRock Development, L.L.C.

Dear Mr. Jaafari,

Please find enclosed the following to support the closeout of the Creekside at Raintree Water Line Extension Permit:

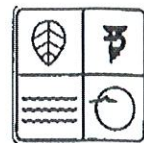
- Statement of Work Completed form, sealed, signed, and dated.
- One (1) hard copy and one (1) CD containing as-built PDF's of the water line extension.

Please contact me at (816) 347-1136 or William.Neds@hdrinc.com should you have any questions.
Sincerely,

William Neds
Engineer in Training

Cc: John Roberts, LandRock Development, LLC

MISSOURI DEPARTMENT OF NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL QUALITY
WATER PROTECTION PROGRAM
PUBLIC DRINKING WATER BRANCH



STATEMENT OF WORK COMPLETED

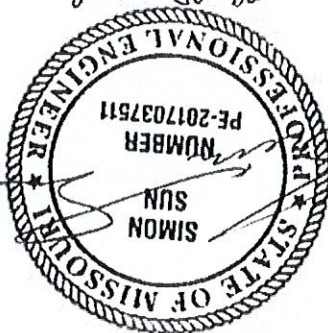
Public Water Supply Name: City of Lee's Summit, MO, Jackson County

PWS ID No.: MO 1010459

Project Description: Creekside at Raintree- 1,556 lf of 8" main

The undersigned certifies based on periodic observations of construction and upon reports submitted by others, the herein described waterworks authorized by Construction Permit Number (Plan Review Number) 1000046-17, have been, to the best of my knowledge and belief, completed substantially in accordance with plans and specifications approved by the Missouri Department of Natural Resources.

Document all changes or significant deviations and date approved by the Department of Natural Resources: (use additional sheets if necessary).



Engineers Seal, Signature and Date

Engineer: Simon Sun

Firm: HDR, Inc.

Address: 3741 NE Troon Drive

Water System
or

Official: _____

Return Completed Form to the Department of Natural Resources, Public Drinking Water Branch,
P.O. Box 176, Jefferson City, MO 65102 Immediately Upon Completion of Work.

September 19, 2018

Missouri Department of Natural Resources
Water Protection Program
P.O. Box 176
Jefferson City, MO 65102-0176

Re: Creekside at Raintree, MO0101087, Construction Permit ID MOGCC00242
Statement of Work Completed, As-Built
LandRock Development, L.L.C.

Dear Mr. Mefrakis,

Please find enclosed the following to support the closeout of the Creekside at Raintree Construction Permit:

- Completed Application for Letter of Authorization – Sewer Extension, signed by the applicant (LandRock Development, LLC) and engineer.
- One (1) CD containing as-built PDF's of the sanitary sewer extension.

Please contact me at (816) 347-1136 or William.Neds@hdrinc.com should you have any questions.

Sincerely,

William Neds
Engineer in Training

Cc: JP Roberts LandRock Development, LLC

3741 NE Troon Drive, Lee's Summit, MO 64064-1988
(816) 347-1100

**MISSOURI DEPARTMENT OF NATURAL RESOURCES
WATER PROTECTION PROGRAM
WASTEWATER CONSTRUCTION STATEMENT OF WORK COMPLETED**



PART A - BASIC INFORMATION - All applicants must complete Part A.	
1. THIS FORM IS FOR:	
☒ Construction is complete.	☐ Construction is substantially complete and operable. Expected date of completion: _____
2. ISSUANCE OF AN OPERATING PERMIT:	
☐ Request issuance of the new/modified site-specific operating permit previously public noticed. MO-_____ ☐ Request general operating permit from the appropriate regional office at least 60 days prior to operation. MO-_____ MO-G_____: ☐ Form B or ☐ Form E; ☐ Appropriate fee ☒ No issuance of a new/modified operating permit is necessary.	
3. PROJECT INFORMATION	
NAME OF THE PROJECT Creekside at Rainfree	ESTIMATED PROJECT CONSTRUCTION COST \$ 118,020.00
CONSTRUCTION PERMIT # CP MOGCC00242	RECEIVING WASTEWATER TREATMENT FACILITY # MO-0101087
	DEPARTMENT FUNDED PROJECT # \$ 126,000.00
4. AS-BUILT PLANS	
If construction is complete, an electronic copy of the as-builts is required and included with this form when: ☒ Nondepartment funded projects, in which changes from the previously submitted plans and specifications occurred. ☐ Department funded projects. ☐ N/A	
5. PROJECT OWNER: I hereby affirm that I am familiar with the information contained in this form and to the best of my knowledge and belief such information is true, complete and accurate.	
AUTHORIZED SIGNATURE PRINTED NAME John Roberts	TITLE OR CORPORATE POSITION Owner DATE 9.27.2018
6. ENGINEER: I hereby affirm, to the best of my knowledge and belief, based on inspections, observations, testing of the construction and upon reports submitted by others, that this wastewater project is substantially complete and operable. The construction was completed in accordance with the department's issued construction permit.	
SIGNATURE PRINTED NAME Simon Sun DATE 09-05-2018	LICENSE # AND SEAL
CONSULTING FIRM NAME HDR, Inc. ADDRESS 3741 NE Troon Dr. CITY Lee's Summit STATE MO ZIP CODE 64064 EMAIL ADDRESS simon.sun@hdrinc.com TELEPHONE NUMBER WITH AREA CODE (816) 347-1136	
Mail completed form and any attachments to one of the following: For Nondepartment-Funded Projects: MISSOURI DEPARTMENT OF NATURAL RESOURCES WATER PROTECTION PROGRAM ATTN: ENGINEERING SECTION P.O. BOX 176 JEFFERSON CITY, MO 65102-0176 For Department-Funded Projects: MISSOURI DEPARTMENT OF NATURAL RESOURCES WATER PROTECTION PROGRAM ATTN: FINANCIAL ASSISTANCE CENTER P.O. BOX 176 JEFFERSON CITY, MO 65102-0176	
END OF PART A.	