

MINOR PLAT APPLICATION

| 1. | SUBDIVISION NAME: Streets of West Pryor Lots 4-A & 5-A | | | | | | |
|---|---|-------------|--------------------------|--|--|--|--|
| 2. | PROPERTY LOCATION: 2070 NW Lowenstein Dr | | | | | | |
| 3. | ZONING OF PROPERTY: PMIX PROPOSED COMMEN | NCEMENT | DATE: July 2023 | | | | |
| 4. | LEGAL DESCRIPTION (attach if description is metes and bounds description | on): Lots | 4 and 5, Streets of West | | | | |
| | Pryor Lots 1-14, Tracts "A", "B", "C", & "D", a subdivision in Lee's Summ | it, Jackso | n County, Missouri, and | | | | |
| | Black Twig Lane Right of Way | | | | | | |
| 5. | TOTAL NO. OF LOTS: 2 COMMON AREA AGREAGE: 0 | | TOTAL ACRES: 1.52 | | | | |
| 6. | APPLICANT (DEVELOPER) Engineering Solutions | PHONE | 816-623-9888 | | | | |
| | CONTACT PERSON Matt Schlicht | FAX 8 | 16-623-9849 | | | | |
| | ADDRESS 50 SE 30th Street CITY/ST | TATE/ZIP | Lee's Summit, MO 64082 | | | | |
| | E-MAIL mschlicht@es-kc.com | | | | | | |
| 7. | PROPERTY OWNER | PHONE | | | | | |
| | CONTACT PERSON | FAX | | | | | |
| | ADDRESS CITY/ST | | | | | | |
| | E-MAIL | | | | | | |
| B. | ENGINEER/SURVEYOR Engineering Solutions | PHONE | 816-623-9888 | | | | |
| | CONTACT PERSON Matt Schlicht | FAX 81 | 6-623-9849 | | | | |
| | ADDRESS 50 SE 30th Street CITY/ST | ATE/ZIP | Lee's Summit, MO 64082 | | | | |
| | E-MAIL mschlicht@es-kc.com | 7 (1 (2)22) | | | | | |
|) . | OTHER CONTACTS | PHONE | | | | | |
| | CONTACT PERSON | | | | | | |
| | ADDRESSCITY/ST | | | | | | |
| | | | | | | | |
| E-MAIL Applications require the signature of the owner on the application and on the ownership affidavit. Applications without the proper signatures will be deemed incomplete and will not be processed. | | | | | | | |
| | Mean | N) | | | | | |
| rint | PROPERTY OWNER It name: MATY PENNINGTON Mars | SUL | PLICANT | | | | |
| lec | ceipt #:Date Filed:Processed by: | | application # | | | | |
| | | | | | | | |



OWNERSHIP AFFIDAVIT

| STATE OF MISSOURI | , | | | |
|------------------------------|-----------------------|---------------|----------------------|-------------------|
| JOHNSET |) } ss. | | | |
| COUNTY OF JACKSON |) | | | |
| Comes now | Matthew Penn | ington | | (owner) |
| who being duly sworn upo | on his/her oath, does | state that he | e/she is the owner | of the property |
| legally described in the pre | | | | |
| | | | | |
| and acknowledges the sul | bmission of the appli | cation for su | bdivision of said pi | roperty under the |
| City of Lee's Summit Unifi | ed Development Orc | dinance. | | |
| | . 2 | | | |
| | Dated this 29 | 14h day of | June | _, 20, 23 |
| | 1 | /_ | 1 . | |
| | /// | 1/11/ | 8 | |
| | 10 | Signature | of Owner | |
| | Max | 11 / 1 | nington | |
| | | Printed | J | |
| Subscribed and sworn to b | efore me this2 | 744 | day of June | , 20 23 |
| Anna Jimen | | Inva); | mann | |
| NOTAR | | Notary P | ublic) | |
| 8 | | 4/1 | 6/2025 | |
| n'inic i di | Jimes | My Commi | ssion Expires | |
| OF KAN | B. B. | | | |
| 1 40 | AAL B | | | |
| B. PU | BLIC | | | |
| ATE . | EKANSA | | | |
| 4000 | 222000 | | | |