- 8011-039-



APR 1 2 2011

| MISSOURI DEPARTMENT OF NATURAL RESOURCES<br>WATER PROTECTION PROGRAM, WATER POLLUTION BRANCH<br>P.O. BOX 176 JEFFERSON CITY MO 65102-0176<br>(SEE MAP FOR APPROPRIATE REGIONAL OFFICE)<br>APPLICATION FOR CONSTRUCTION PERMIT -<br>SEWER EXTENSION |   |                                     | FOR DEPARTMENT USE ONLY<br>PERMIT NO. Planning & Development<br>MO –<br>FEE RECEIVED DATE RECEIVED |                       |  |  |
|--|---|-------------------------------------|--|-----------------------|--|--|
| DO NOT ATTEMPT TO COMPLETE THIS FORM<br>NOTE: A CONSTRUCTION PERMIT FEE MUST   | BEFORE READING<br>ACCOMPANY THIS                                | APPLICATION. (PLI                   | EASE FILL IN   | ALL BLAN              | (S)                                      |  |
| 1.1 NAME OF PROJECT  |   | SRF, SG, EPA GRANT NUM              | SER (IF APPLICABLE   | E)                    |  |  |
| Chick-fil-A Lee's Summit (#2859)   |   | n/a                                 |  | 6                     | COUNTY                                   |  |
| 1.2 LOCATION OF PROJECT<br>690 NW Blue Parkway, Lee's Summi  | t, MO 64086   |                                     |  |                       | Jackson                                  |  |
| 2.1 OWNER'S NAME   |   | TELEPHONE NUMBER                    |  | EMAIL ADDRE           | ss<br>naufler@cityofls.net               |  |
| City of Lee's Summit, MO   |   | 816-969-1900                        |  | STATE                 |  |  |
| ADDRESS<br>220 SE Green Street   |   | CITY<br>Lee's Summit                |  | MO                    | 64063                                    |  |
| 2.2 CONTINUING AUTHORITY NAME<br>City of Lee's Summit - Water Ut   | ilities   |                                     |  |                       |  |  |
| ADDRESS<br>220SE Green Street  |   | CITY<br>Lee's Summi                 | t  | · STATE<br>MO         | ZIP CODE<br>64063                        |  |
| 3.1 BRIEF DESCRIPTION  |   |                                     |  |                       |  |  |
| Removal of 232 L.F. of 8" sanit  | tary sewer and  | installation of                     | 236 L.F. 0   | f 8" san              | itarv                                    |  |
|  |   |                                     |  |                       |  |  |
| sewer, 1 sanitary sewer manhol   | e and I service   | Connection wit                      | n taterat :  | stud.                 |  |  |
|  |   |                                     |  |                       |  |  |
|  |   |                                     |  |                       |  |  |
|  |   |                                     |  | ~~~                   |  |  |
| ENGINEER<br>Gary R. Rouse, P.E GBC Design,   | TELEPHONE NUMBER EMAIL ADDRESS<br>330-836-0228 grouse@gbcdesign |                                     |  |                       |  |  |
| 3.2 DESIGN INFORMATION   |   | L                                   |  |                       |  |  |
| A. POPULATION OR NUMBER OF LOTS TO BE SERVED   | BY THIS EXTENSION:  | 1                                   |  |                       |  |  |
| B. ESTIMATED FLOW TO BE CONTRIBUTED BY THIS E  | XTENSION:1,5  | 300 GPD, 0.0015                     | MGD  |                       |  |  |
| C. INDUSTRIAL WASTES: TYPE   |   | FLOW                                | FLOW   |                       |  |  |
| 8"   |   | CARACI                              | 0.8307   | MGD                   |  |  |
| D. RECEIVING SEWER: SIZE   |   | CAPACI                              | 1 Y  |                       |  |  |
| 3.3 RECEIVING TREATMENT FACILITY NAME<br>LBVSD Atherton WWTP   |   | TELEPHONE NUMBER<br>816-796-9191    | ext. 226   | EMAIL ADDRE           | ss<br>en@lbvsd.org                       |  |
| PERMIT NUMBER F<br>MO-0101087  |   | REMAINING CAPACITY                  |  |                       |  |  |
| 4.1 HAS THE CONTINUING AUTHORITY THAT OPERATES THE TREAT   | MENT FACILITY AND OR CO   |                                     | ED OR AGREED TO  | ACCEPT THE A          | DDITIONAL SEWAGE FLOW?                   |  |
|  |   |                                     |  |                       |  |  |
| 4.2 I CERTIFY THAT I AM FAMILIAR WITH THE<br>KNOWLEDGE AND BELIEF SUCH INFORM<br>AGREE TO ABIDE BY THE MISSOURI C<br>SUBJECT TO ANY LEGITIMATE APPEAL<br>MISSOURI CLEAN WATER COMMISSION.  | Mation is true, (<br>Lean water law                             | Complete, and a<br>/ and all rules  | ccurate, An<br>, regulatic   | ND IF GRA<br>NS, ORDE | NTED THIS PERMIT, I<br>RS AND DECISIONS, |  |
| APPLICANT'S SIGNATURE (SEE INSTRUCTIONS)   | TELEPHONE NUMBER  | EMA                                 | L ADDRESS  |                       | DATE                                     |  |
| Mischurk   | 816-969-1900  | ) mar                               | k.schaufle   | r@cityof]             | .s.net 4-25-11                           |  |
| NAMEPRINTED  |   | TITLE OR CORPORATE                  | POSITION   |                       |  |  |
| Mark Schaufler   |   | Water Utilities Department Director |  |                       |  |  |



## **CITY OF LEE'S SUMMIT**

PUBLIC WORKS DEPARTMENT / ENGINEERING DIVISION

220 SE GREEN STREET LEE'S SUMMIT, MISSOURI 64063

(816) 969-1800 FAX (816) 969-1809

April 25, 2011

Missouri Department of Natural Resources Kansas City Regional Office 500 Northeast Colbern Road Lee's Summit, MO 64086

## Re: Application for Construction Permit – Sewer Extension City of Lee's Summit (690 NW Blue Parkway, Chick-fil-A Lee's Summit - Developer)

To Whom It May Concern:

The City of Lee's Summit has received a development proposal for Chick-fil-A Lee's Summit at 690 NW Blue Parkway. This plan requires relocation of a public sanitary sewer main. The enclosed Application for Construction Permit requests this relocation.

The following information is provided in support of this application:

- 1. Justification: The relocation is required to accommodate the proposed building location.
- 2. <u>Certification of Compliance</u>: The proposed system has been designed in accordance with the City of Lee's Summit's current design criteria. The design engineer and contractor will comply with all applicable laws, regulations, ordinances, and codes bearing on the sanitary sewer relocation.
- 3. <u>Continuing Authority</u>: The City of Lee's Summit Water Utilities Department shall serve as the continuing authority for the operation, maintenance, and modernization of the facility for which this application is made.

If you have any questions, please contact me at (816) 969-1800 or by e-mail at <u>david.lohe@cityofls.net</u>. If you have technical questions relating to the engineering plans, please contact Mr. Gary Rouse, P.E., of GBR Design, Inc. at 330-836-0228. Thank you for your assistance in processing this application.

Sincerely,

David Lohe

David Lohe, P.E. Supervisory Engineer

C: Gary Rouse, P.E. GBC Design, Inc.

