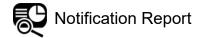
## CITY OF LEE'S SUMMIT, MISSOURI AFFIDAVIT OF NOTICE TO PROPERTY OWNERS WITHIN 300 FEET

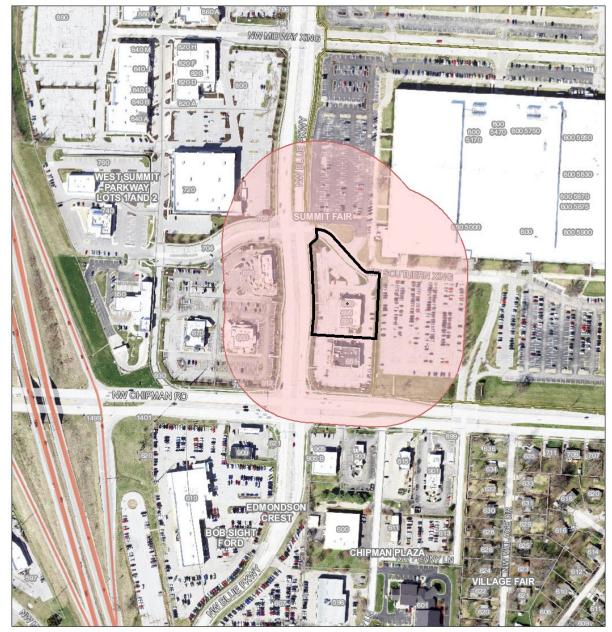
| The undersigned Applicant for                    | Application #  | PL2021405               | , ł                        | nereby cei     | rtifies that the |  |
|--|--|-------------------------|----------------------------|----------------|------------------|--|
| Applicant has verified by indepe                 | endent investiç  | gation the person       | s identified o             | n the attac    | hed list are all |  |
| of the owners of all property wit                | hin 300 feet of  | the boundaries          | of the subject             | parcel, th     | at said notice   |  |
| was mailed on <u>January</u> (mont               | h) <u>04</u> (day), <u>2</u>   | 2023 (year) and         | that notice of             | f the:         |                  |  |
| X Planning Commission Pu                         | blic Hearing   | scheduled for <u>Ja</u> | n. 26, 2023                | at <u>5:00</u> | <u>p.m.</u>      |  |
| X City Council Public Heari                      | X City Council Public Hearing scheduled for Feb. 28 ,2023 at 6:00 p.m. |                         |                            |                |                  |  |
| ☐ Board of Adjustments Pu                        | ıblic Hearing  | scheduled for _         |                            | _, 20          | _at p.m.         |  |
|  |  |                         |                            |                |                  |  |
| has been mailed by the Applica                   | nt to all prope  | ty owners within        | 300 feet of th             | ne subject     | parcel at 699    |  |
| NW BLUE PKWY, LEES SUM                           | MIT, MO 6408   | 86 (location or ac      | ddress), at le             | ast fifteen    | (15) or more     |  |
| days prior to the scheduled pu                   | blic hearing.  | he list of proper       | ty owners to               | whom not       | tice has been    |  |
| mailed is attached.                              |  |                         |                            |                |                  |  |
|  |  |                         |                            |                |                  |  |
|  |  |                         |                            |                |                  |  |
| Dated this 4 <sup>TH</sup> day of January, 2023. |  |                         |                            |                |                  |  |
|  |  |                         |                            |                |                  |  |
| Gessica Wordle                                   |  |                         |                            |                |                  |  |
| -  |  | Signature of            | Applicant or               | Agent          |                  |  |
|  | 1-   | ing Manalla (M          | man Anabita                | I N            |                  |  |
| -  | Jess   | ica Wardle (Yae         | ger Architect<br>nted Name | ure, Inc.)     |                  |  |



## Area of Interest (AOI) Information

Area: 18.03 acres

Nov 18 2022 13:02:16 Central Standard Time



1:2,400

Addresses 0 0.0275 0.055 0.11 mi

Parcels 0 0.0425 0.085 0.17 km

Lees Summit Owned Parcels

Subdivisions

## Summary

| Name    | Count | Area(acres) | Length(mi) |
|---------|-------|-------------|------------|
| Parcels | 7     | 14.02       | N/A        |

## Parcels

| # | LS_Address        | LS_City     | LS_Zip | Owner_Name            | Owner_Address             |
|---|-------------------|-------------|--------|-----------------------|---------------------------|
| 1 | 704 NW BLUE PKWY  | LEES SUMMIT | 64,086 | RED SUMMIT FAIR LLC   | 1 E WASHINGTON ST STE 300 |
| 2 | 720 NW BLUE PKWY  | LEES SUMMIT | 64,086 | RED SUMMIT FAIR LLC   | ONE E WASHINGTON ST STE   |
| 3 | 690 NW BLUE PKWY  | LEES SUMMIT | 64,086 | CHICK FIL A INC       | 5200 BUFFINGTON RD        |
| 4 | 651 NW BLUE PKWY  | LEES SUMMIT | 64,086 | SUMMIT NORTHRIDGE LLC | 605 W 47TH ST STE 200     |
| 5 | 650 NW BLUE PKWY  | LEES SUMMIT | 64,086 | GMRI INC              | 1000 DARDEN CENTER DR     |
| 6 | 691 NW BLUE PKWY  | LEES SUMMIT | 64,086 | SUMMIT NORTHRIDGE LLC | 605 W 47TH ST STE 200     |
| 7 | 800 NW CHIPMAN RD | LEES SUMMIT | 64,086 | CITY OF LEES SUMMIT   | PO BOX 1600               |

| Owner_City  | Owner_State   | Owner_Zip   | Area(acres)   |
|-------------|---|---|---|
| PHOENIX     | AZ  | 85004   | 0.37  |
| PHOENIX     | AZ  | 85004   | 0.71  |
| ATLANTA     | GA  | 30349   | 1.00  |
| KANSAS CITY | МО  | 64112   | 1.12  |
| ORLANDO     | FL  | 32837   | 1.44  |
| KANSAS CITY | МО  | 64112   | 1.73  |
| LEES SUMMIT | мо  | 64063   | 7.67  |
|             | PHOENIX PHOENIX ATLANTA KANSAS CITY ORLANDO KANSAS CITY | PHOENIX AZ PHOENIX AZ ATLANTA GA KANSAS CITY MO ORLANDO FL KANSAS CITY MO | PHOENIX         AZ         85004           PHOENIX         AZ         85004           ATLANTA         GA         30349           KANSAS CITY         MO         64112           ORLANDO         FL         32837           KANSAS CITY         MO         64112 |