

LEE'S SUMMIT TRIBUNE PUBLISHING LLC  
AFFIDAVIT OF PUBLICATION

STATE OF MISSOURI  
County of Jackson

I, Linda Ahern being duly sworn, according to law, state that I am the Owner and Publisher of Lee's Summit Tribune Publishing, LLC, a weekly newspaper of general circulation in the County of Jackson, State of Missouri, which newspaper has been admitted to the Post Office as periodical class matter in the City of Lee's Summit, Missouri; which newspaper has been published regularly and consecutively for a period of three years and has a list of bona fide subscribers, voluntarily engaged as such who have paid or agreed to pay a stated price for a subscription for a definite period of time, that this newspaper has complied with the provisions of Section 493.050, R.S. Mo., 2002 as amended, and Section 59.310, R.S. Mo., 2002 as amended.

The affixed notice appeared in said newspaper in the following issue(s): *City of L.S. PL2022-338*

Date *12/24/22* Volume *20* No. *4*  
*2022-365*

Signed: *Linda Ahern*

NOTARY PUBLIC

Subscribed and  
sworn before me the *5th* day of *December*, 20*22*

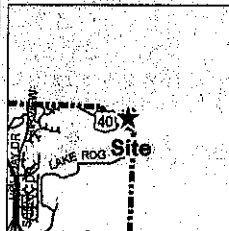
*Daneen A. Thurman*  
DANEEN A. THURMAN  
Notary Public - Notary Seal  
Jackson County - State of Missouri  
Commission Number 12471428  
My Commission Expires Apr 11, 2024

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that a public hearing will be held by the City Council of the City of Lee's Summit, Missouri, during the regularly scheduled meeting at 6:00 p.m. on Tuesday, January 10, 2022, at City Hall, 220 SE Green Street, Lee's Summit, Missouri, and via Zoom video conference viewable at [www.watchls.net](http://www.watchls.net), on Appl. #PL2022-365 - PRELIMINARY DEVELOPMENT PLAN and #PL2022-338 SPECIAL USE PERMIT for a golf driving range - Blue Jeans Golf, 1501 and 1850 NE US 40 Hwy; Golf Park, LP, applicant.

The public is invited to contact the Development Services Department at 816-969-1200 for information on how to participate in the public hearing. Witness our hands this 24th day of December, 2022.

Trisha Fowler Arcuri  
City Clerk



V-3853

DEV

INV-216731

\$41<sup>25</sup>