



LEMONE SMITH DEVELOPMENT CO.
DOC.#19941245600



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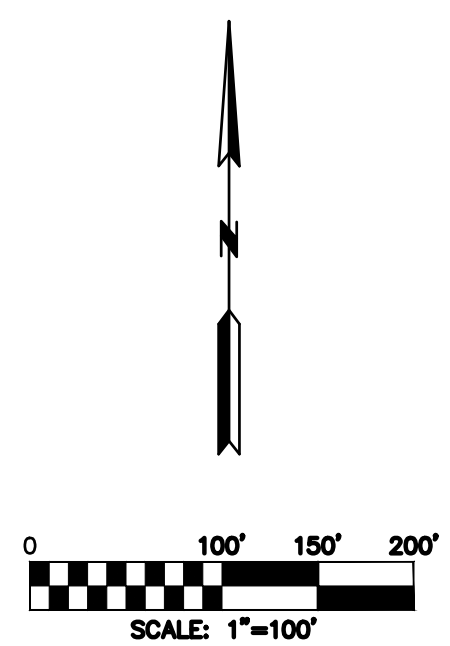
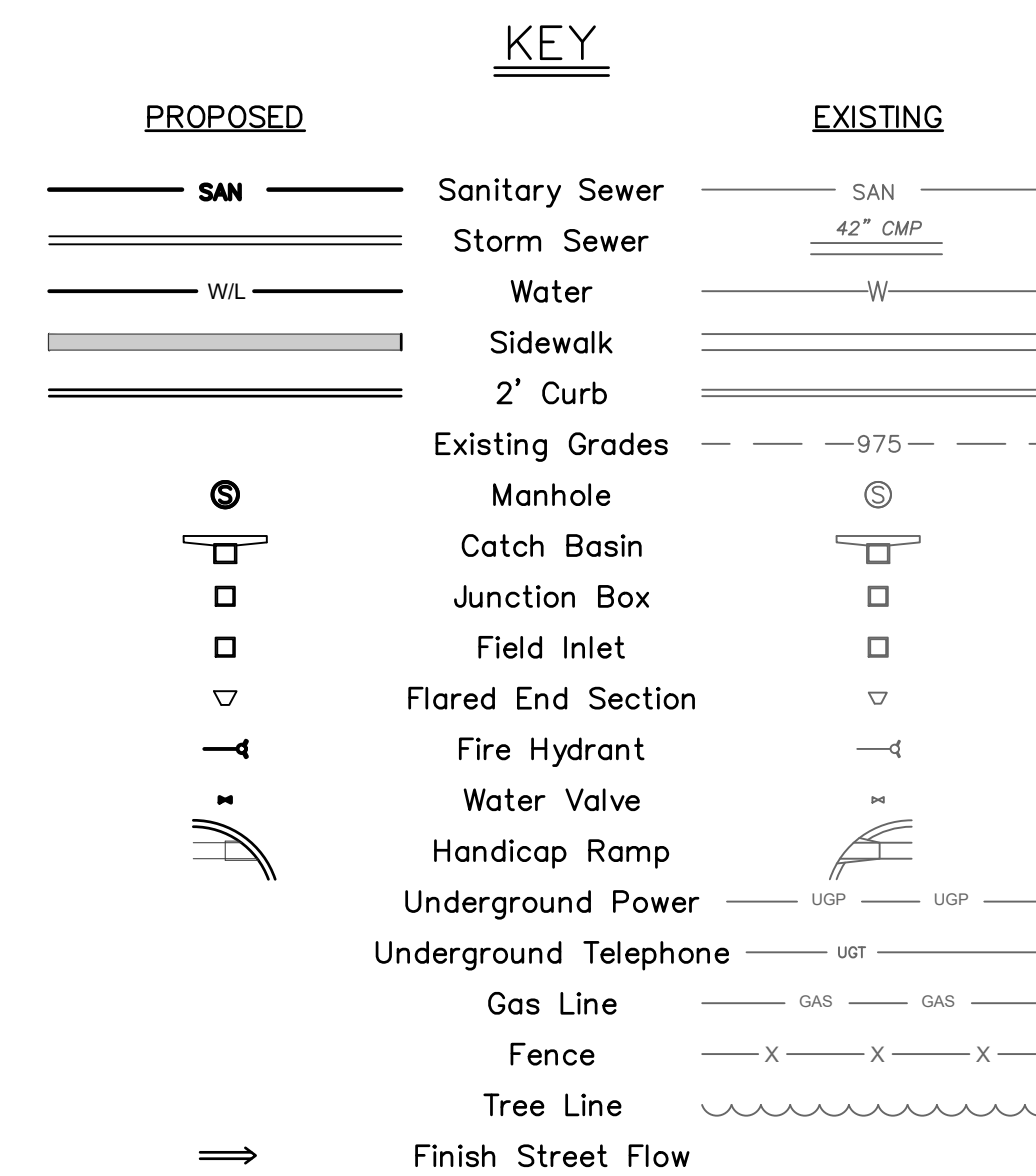
SCALE: 1"=100'

**COLTON'S CROSSING
OFFSITE WATER PLANS**
CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

MATT CASTOR, MO 2015035109
October 20, 2022

CORPORATE LICENSE No. E201000573 (MO) / F-1736 (KS) / ILS 2019005467

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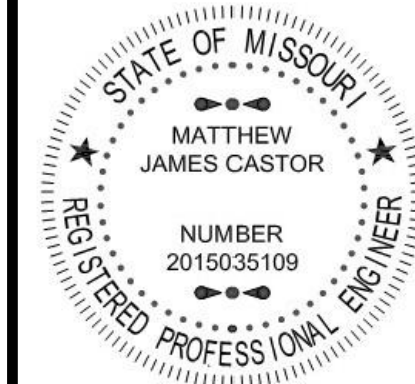


NOT DATE 11/14/2022 2:30 PM MARK HILL
THE LOCATION OF SHOWN UTILITIES ARE BASED ON THE INFORMATION PROVIDED BY THE CLIENT. THE ENGINEER HAS CONDUCTED VISUAL INSPECTIONS OF THE EXISTING UTILITIES AND HAS FOUND NO EVIDENCE OF ANY OTHER UTILITIES. THE ENGINEER HAS CONDUCTED VISUAL INSPECTIONS OF THE EXISTING UTILITIES AND HAS FOUND NO EVIDENCE OF ANY OTHER UTILITIES.



Know what's below.
Call before you dig.

KEY	
PROPOSED	EXISTING
SAN	SAN
WIL	42" CMP
W	W
	-975-
	UGP
	UGT
	GAS
	X



MATT CASTOR, MO 2015035109
October 20, 2022

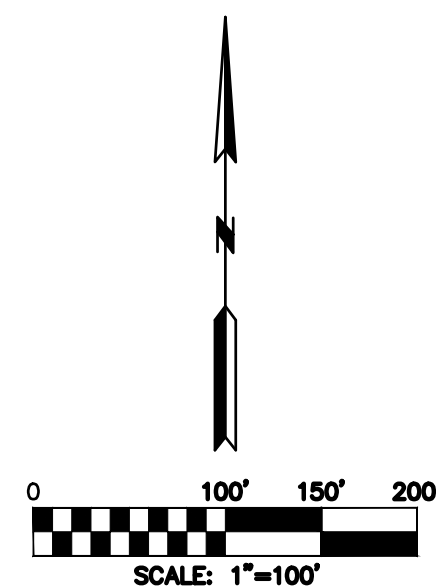
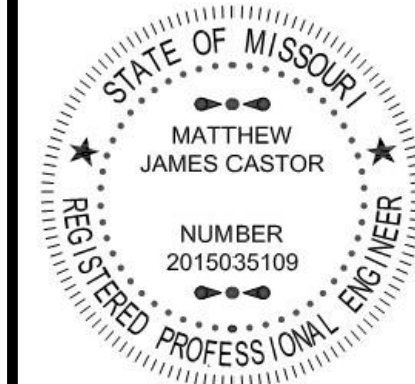


WATER LINE PLANS
GENERAL UTILITY LAYOUT

COLTON'S CROSSING
OFFSITE WATER PLANS
CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

X-REF NO. 21-018 Base
DRAWING NO. 21-018 Water Line Offsite
DATE June 30, 2022
JOB NO. 21-018
3 SHEET OF 18

	Sanitary Sewer	
	Storm Sewer	
	Water	
	Sidewalk	
	2' Curb	
	Existing Grades	
	Manhole	
	Catch Basin	
	Junction Box	
	Field Inlet	
	Flared End Section	
	Fire Hydrant	
	Water Valve	
	Handicap Ramp	
	Underground Power	
	Underground Telephone	
	Gas Line	
	Fence	
	Tree Line	
	Finish Street Flow	

[illegible]

MATT CASTOR, MO 2015035109
October 20, 2022



1533 Locust Street, Kansas City, Missouri 64108

WATER LINE PLANS GENERAL UTILITY LAYOUT

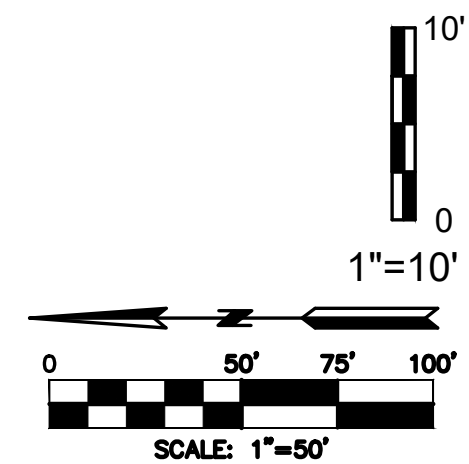
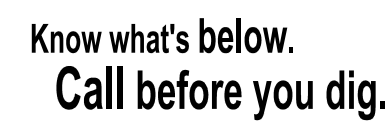
**COLTON'S CROSSING
OFFSITE WATER PLANS**

<i>X-REF NO.</i> 21-018 Base	
<i>DRAWING NO.</i> 8 Water Line Offsite	

DATE
June 30, 2022

JOB NO.
21-018

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WATER LINE A

**WATER LINE PLAN & PROFILES
WATER LINE A**

**COLTON'S CROSSING
OFFSITE WATER PLANS**

CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

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1533 Locust Street, Kansas City, Missouri 64108
CORPORATE LICENSE NO. E201000273 (MO.) / E-1736 (KS.) / LS 20130004567

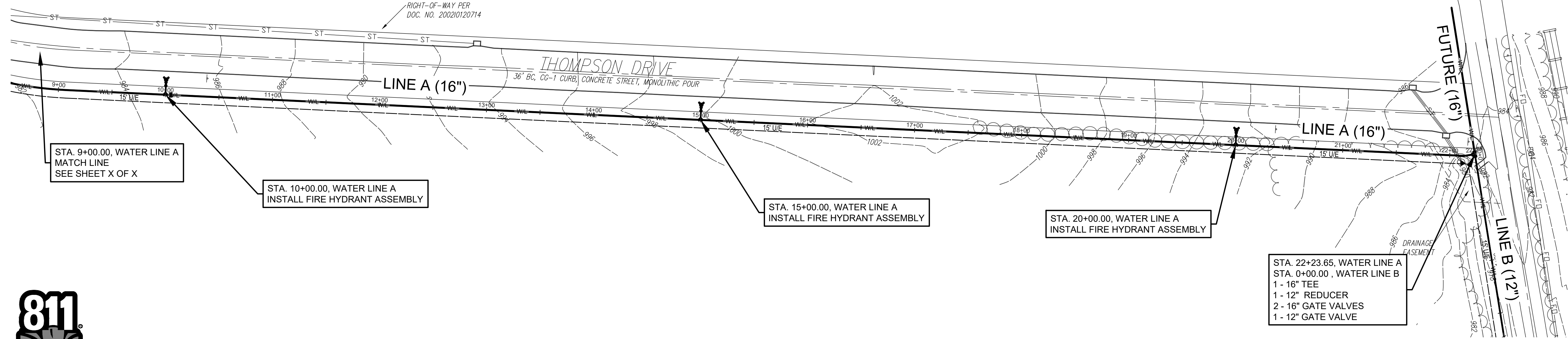
STATE OF MISSOURI
 MATTHEW JAMES CASTOR
 REGISTERED PROFESSIONAL ENGINEER
 NUMBER
 2015035109

MATT CASTOR, MO 2015035109
 October 20, 2022

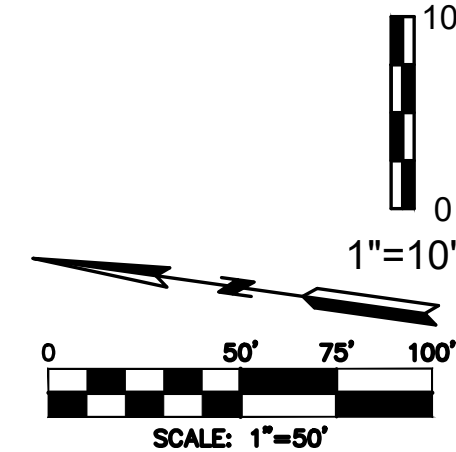
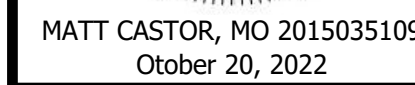
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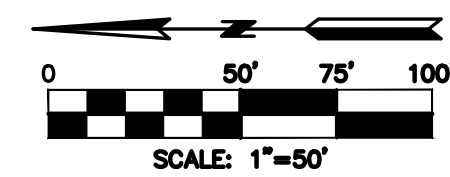
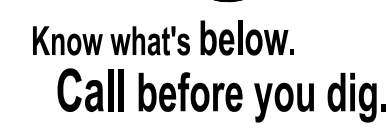
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6	SHEET OF	18	DATE June 30, 2022	JOB NO. 21-018	WATER LINE PLAN & PROFILES WATER LINE A COLTON'S CROSSING OFFSITE WATER PLANS CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI	 Consult Inc engineers planners 1533 Locust Street, Kansas City, Missouri 64108 CORPORATE LICENSE NO. P201000723 (MO.) / F-1736 (KS.) / I-52019004567	 MATT CASTOR, MO 2115035109 October 20, 2022	DATE REVISION NO. BY CK/APP
			X-REF NO. 21-018 Base DRAWING NO. 21-018 Water Line Offsite					

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X-REF NO.	
21-018 Base	
DRAWING NO.	
21-018 Water Line Offsite	
DATE	
June 30, 2022	
JOB NO.	
21-018	
7	18
SHEET OF	



8 SHEET OF 18

STATE OF MISSOURI
 MATTHEW
 JAMES CASTOR
 NUMBER
 2015035109
 REGISTERED PROFESSIONAL ENGINEER

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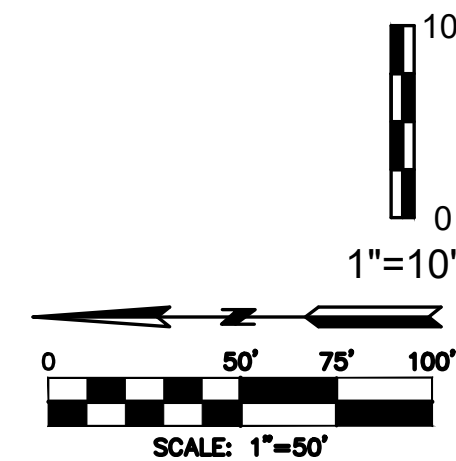
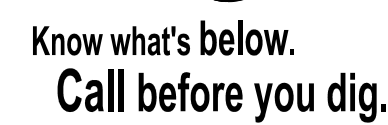
1533 Locust Street, Philadelphia, PA 19104
 CORPORATE LICENSE NO. 17301000

WATER LINE PLAN & PROFILES
WATER LINE B

COLTON'S CROSSING
OFFSITE WATER PLANS

CITY OF LEE'S SUMMIT JACKSON COUNTY MISSOURI

<i>X-REF NO.</i> 21-018 Base
<i>DRAWING NO.</i> 21-018 Water Line Offsite
<i>DATE</i> June 30, 2022
<i>JOB NO.</i> 21-018



PLOT DATE 11/14/2022 3:29 PM BY MARK HILL
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STATE OF MISSOURI
 MATTHEW
 JAMES CASTOR
 REGISTERED PROFESSIONAL ENGINEER
 NUMBER
 2015035109



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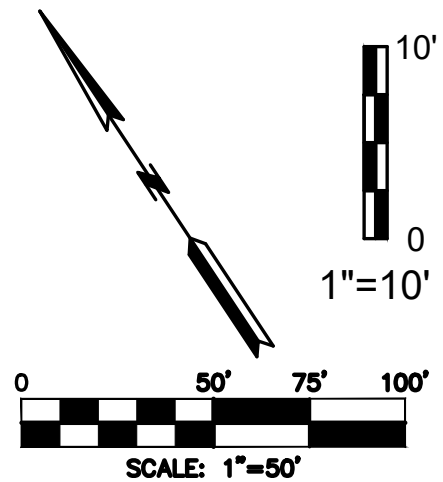
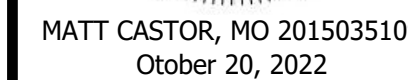
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**COLTON'S CROSSING
OFFSITE WATER PLANS**

JOB NO.
21-018

9 SHEET OF 18

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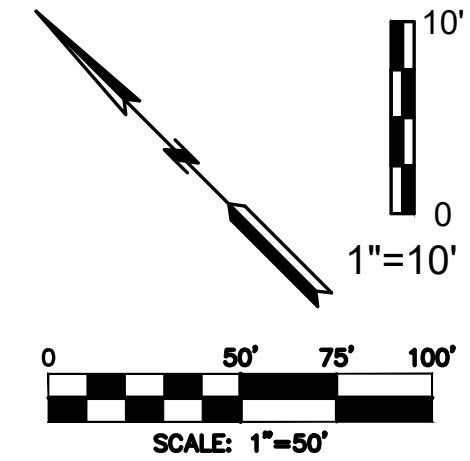
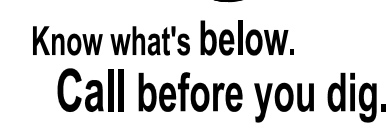
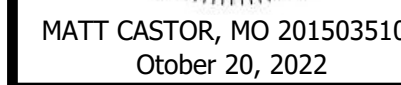
**WATER LINE PLAN & PROFILES
WATER LINE C**

<i>X-REF NO.</i> 21-018 Base
<i>DRAWING NO.</i> 21-018 Water Line Offsite
<i>DATE</i> June 30, 2022
<i>JOB NO.</i> 21-018

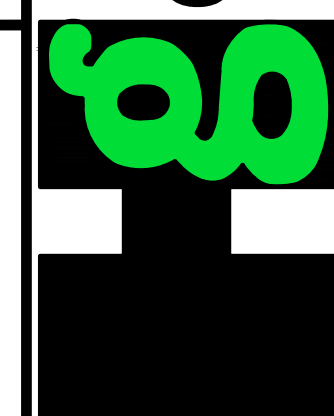
10 SHEET 18
OF

WATER LINE A

PLOT DATE 11/14/2022 3:29 PM by MARK HILL
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CORPORATE LICENSE NO. E201000573 (MO.) / E-1736 (KS.) / LS 2019005467

WATER LINE PLAN & PROFILES
WATER LINE C

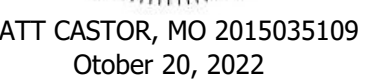
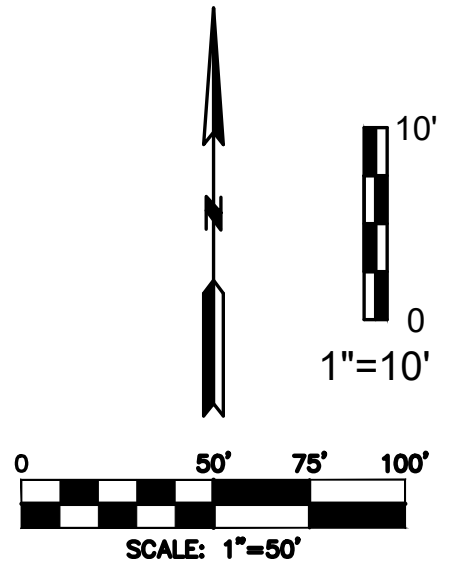
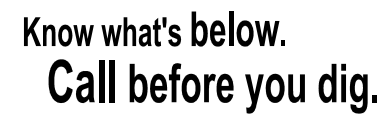
**COLTON'S CROSSING
OFFSITE WATER PLANS**

<i>X-REF NO.</i> 21-018 Base
<i>DRAWING NO.</i> 21-018 Water Line Offsite
<i>DATE</i> June 30, 2022
<i>JOB NO.</i> 21-018

11 SHEET OF 18

WATER LINE A

PLOT DATE 11/14/2022 3:29 PM BY MARK HILL
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WATER LINE PLAN & PROFILES

WATER LINE D

**COLTON'S CROSSING
OFFSITE WATER PLANS**

X-REF NO.
21-018 Base

DRAWING NO.
Water Line Offsite

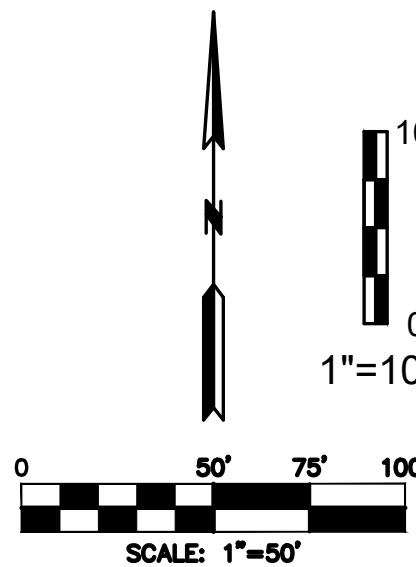
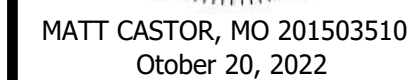
DATE
June 30, 2022

JOB NO.
21-018

12 SHEET OF 18

WATER LINE A

PLOT DATE 11/14/2022 3:29 PM by MARK HILL
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WATER LINE PLAN & PROFILES
WATER LINE D

COLTON'S CROSSING
OFFSITE WATER PLANS

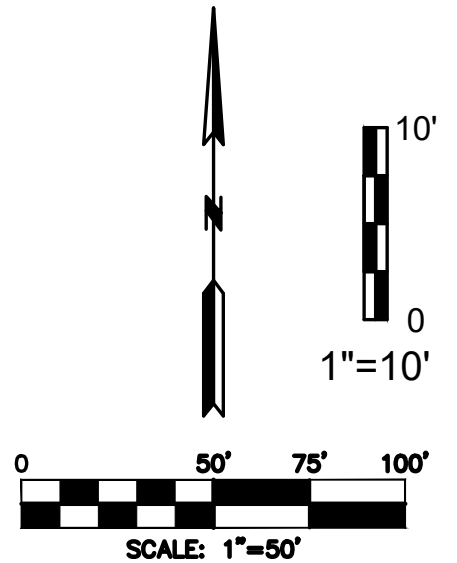
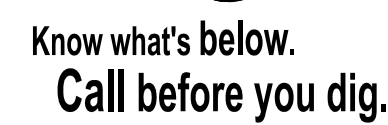
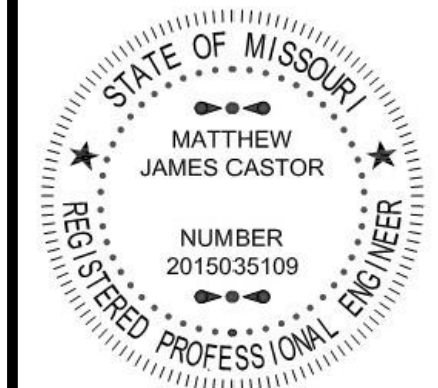
CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

<i>X-REF NO.</i> 21-018 Base
<i>DRAWING NO.</i> 21-018 Water Line Offsite
<i>DATE</i> June 30, 2022
<i>JOB NO.</i> 21-018

13 SHEET OF 18

WATER LINE A

PLOT DATE 11/14/2022 3:30 PM by MARK HILL
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MATT CASTOR, MO 2015035109
October 20, 2022

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WATER LINE PLAN & PROFILES
WATER LINE D

COLTON'S CROSSING
OFFSITE WATER PLANS

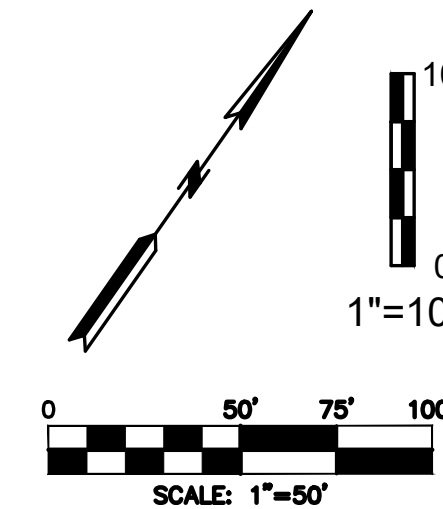
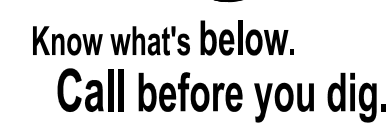
CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

<i>X-REF NO.</i> 21-018 Base
<i>DRAWING NO.</i> 21-018 Water Line Offsite
<i>DATE</i> June 30, 2022
<i>JOB NO.</i> 21-018

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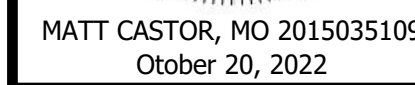
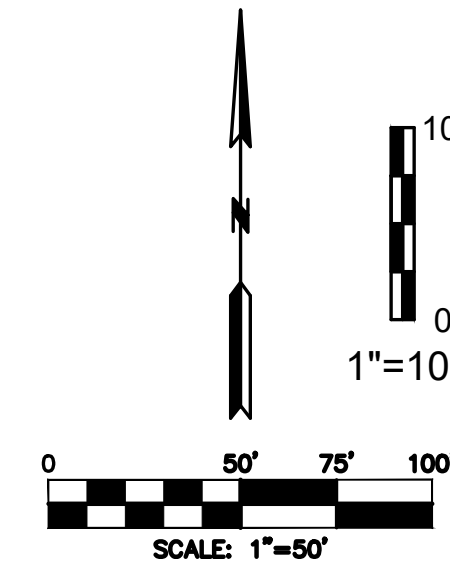
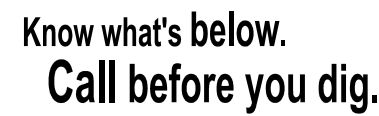
WATER LINE A

PLOT DATE 11/14/2022 3:30 PM by MARK HILL
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WATER LINE PLAN & PROFILES WATER LINE D COLTON'S CROSSING OFFSITE WATER PLANS	X-REF NO. 21-018 Base		15 SHEET OF 18
	DRAWING NO. 21-018 Water Line Offsite		
DATE June 30, 2022		JOB NO. 21-018	



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1533 Locust Street,
PO BOX 871, ST. LOUIS, MO 63103

WATER LINE PLAN & PROFILES
WATER LINE D

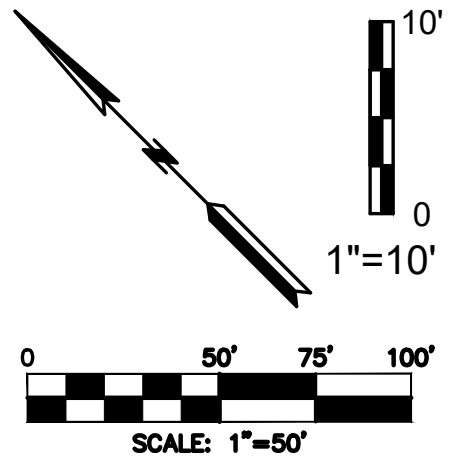
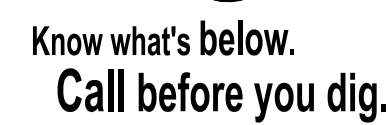
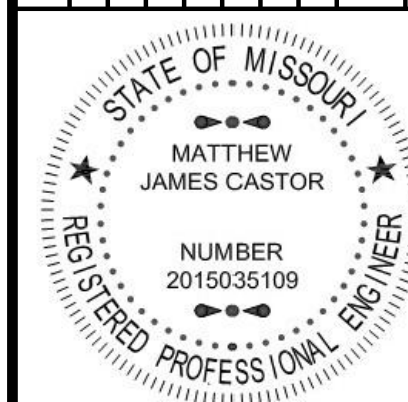
COLTON'S CROSSING
OFFSITE WATER PLANS

<i>X-REF NO.</i> 21-018 Base
<i>DRAWING NO.</i> 21-018 Water Line Offsite
<i>DATE</i> June 30, 2022
<i>JOB NO.</i> 21-018

16 SHEET OF 18

[illegible]

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[illegible]

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October 20, 2022

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1533 Locust Street, K

**WATER LINE PLAN & PROFILES
WATER LINE E**

**COLTON'S CROSSING
OFFSITE WATER PLANS**

<i>X-REF NO.</i> 21-018 Base
<i>DRAWING NO.</i> 21-018 Water Line Offsite
<i>DATE</i> June 30, 2022
<i>JOB NO.</i> 21-018

17 SHEET OF 18

WATER LINE A

PLOT DATE 11/14/2022 3:30 PM by MARK HILL
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