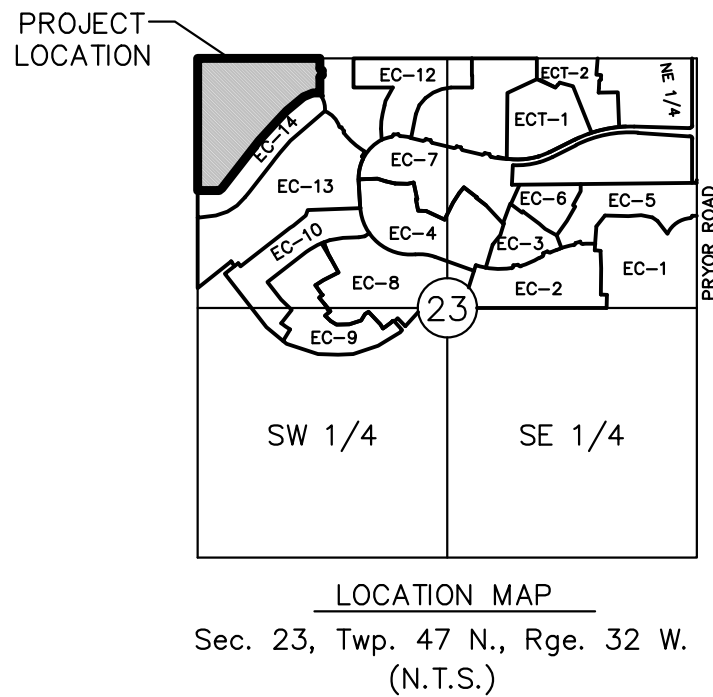


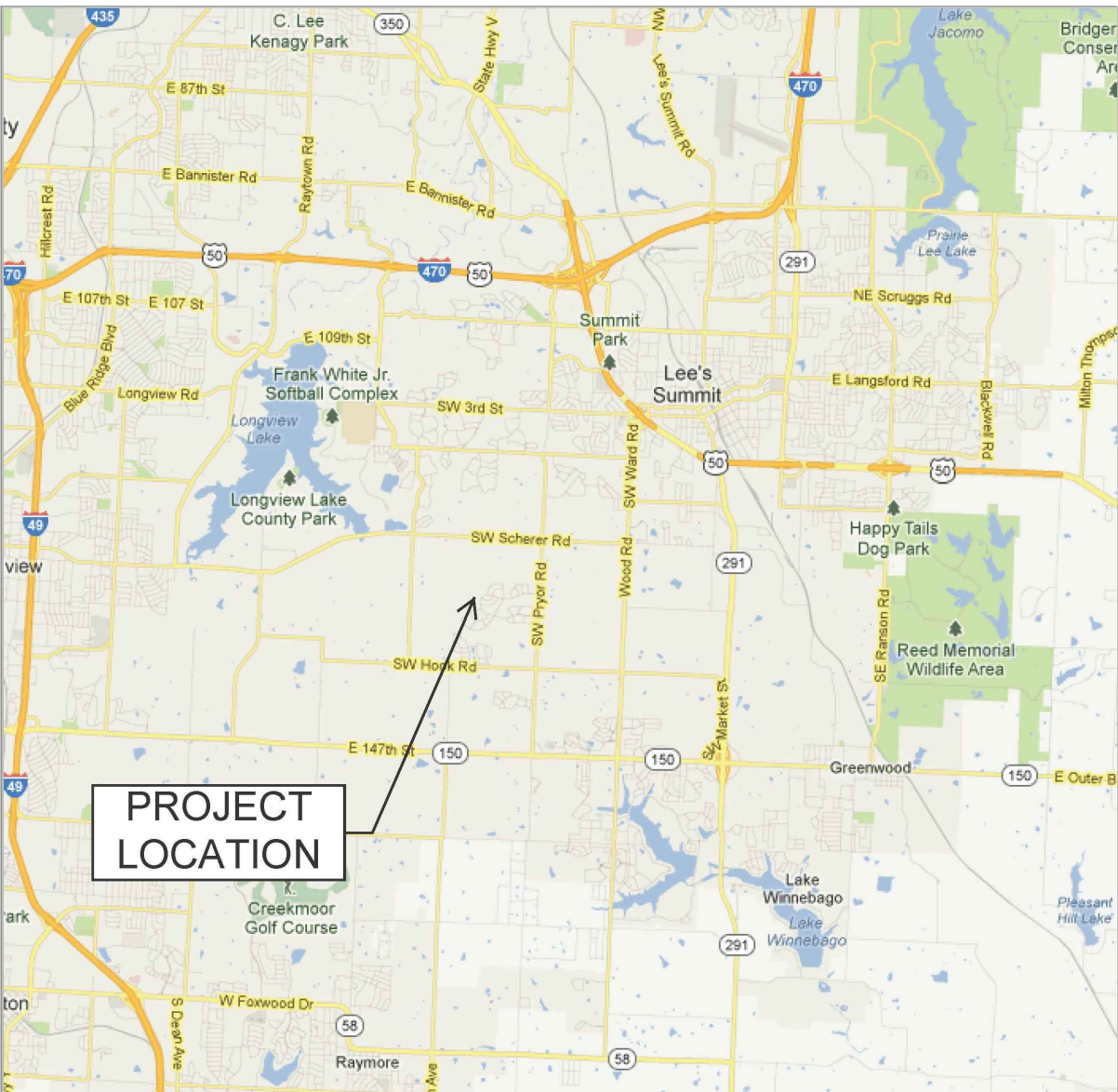
DWG: F:\2016\3001-3500\016-3432\Lutjen\Plans\Construction Documents\Street & Storm 34x22\CSS-016-3432.dwg  
DATE: Nov 14, 2017 9:17am  
USER: bkoleci

| PROJECT BENCHMARK                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| KC Metro Monument JA-74, 1988 Monument located in the NW. ¼, NW. ¼ Sec. 35, T47N, R32W on the South R/W of Route 150. 56.5' South of the Centerline of Route 150 and 90' West of a private drive into a farmhouse on the North R/W. |
| Elevation: 1057.70                                                                                                                                                                                                                  |



LEGAL DESCRIPTION:

A tract of land in the Northwest Quarter of Section 23, Township 47 North, Range 32 West of the 5th Principal Meridian in Lee's Summit, Jackson County, Missouri being bounded and described as follows: Beginning at the Northwest corner of said Northwest Quarter; thence South 87°35'47" East, along the North line of said Northwest Quarter, 1,301.52 feet; thence South 02°24'13" West, 105.00 feet; thence South 42°35'47" East, 35.36 feet; thence South 02°24'13" West, 50.00 feet; thence South 47°24'13" West, 35.36 feet; thence South 02°24'13" West, 134.41 feet; thence Southerly, along a curve to the left, being tangent with the last described course with a radius of 800.00 feet, a central angle of 01°54'39", and an arc distance of 26.68 feet to the Northeast corner of said EAGLE CREEK-FOURTEENTH PLAT; thence North 89°30'27" West, along the North line of said EAGLE CREEK-FOURTEENTH PLAT, 75.00 feet; thence South 71°15'03" West, continuing along said North line, 107.13 feet; thence South 51°50'15" West, continuing along said North line, 234.72 feet; thence South 46°51'05" West, continuing along said North line, 149.10 feet; thence South 44°22'31" West, continuing along said North line, 282.93 feet; thence South 40°22'50" West, continuing along said North line, 643.07 feet; thence South 52°02'51" West, continuing along said North line, 40.24 feet; thence North 87°23'50" West, continuing along said North line, 233.69 feet to a point on the West line of said Northwest Quarter; thence North 02°36'10" East, along said West line, 1,408.84 feet to the Point of Beginning. Containing 1,180,138 square feet or 27.09 acres, more or less.



VICINITY MAP  
N.T.S.

# EAGLE CREEK 15TH PLAT

Lee's Summit, Jackson County, Missouri

## STREET & STORM SEWER, & EROSION CONTROL PLANS

INDEX OF SHEETS

|                               |           |
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| COVER SHEET                   | C101      |
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| GRADING PLAN                  | C104      |
| STREET PLAN & PROFILES        | C105-C108 |
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| STORM SEWER PLAN & PROFILES   | C110-C111 |
| DRAINAGE PLAN                 | C112      |
| DRAINAGE TABLES               | C113      |
| MASTER DRAINAGE PLAN          | C114      |
| SITE DISTURBANCE PLANS        | C115-C117 |
| TRAFFIC CONTROL PLAN          | C118      |
| LAND DISTURBANCE DETAILS      | C119      |
| SIGN DETAILS                  | C120      |
| STORM SEWER DETAILS           | C121      |

DEVELOPER:

Hunt Midwest Real Estate Development Inc.  
8300 NE Underground Drive  
Kansas City, MO 64161  
Phone #: 816.455.2900  
Contact Person: Aaron Schmidt

REVIEWED BY:

City of Lee's Summit

Date

Olsson Associates. has been retained to provide as-built drawings for this project.

*Melissa G DeGonia*

3-5-18

Melissa G DeGonia, P.E.  
Civil Engineer  
MO# 2011000892

The Policy of the "Plan Preparation Criteria and Procedure" and Policy Document No. 880544 "As-Built Drawings for Sewer Built by Permit" stipulate the following regarding "as-built" drawings: 1. Drawings are to be provided within thirty (30) days after the date the "Request for As-Built" letter is issued by the City to the contractor. 2. Drawings must be accepted by the City before any service connections will be allowed. 3. Drawings are part of the permit obligations making them the responsibility of the permittee. 4. The cost of preparing "as-built" drawings shall be included in the performance bond.

AS BUILT

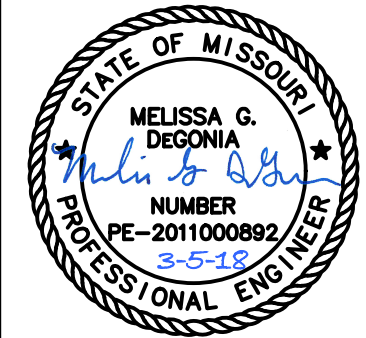
DATE: 11.14.2017



| UTILITY SERVICE NUMBERS               |              |
|---------------------------------------|--------------|
| LEE'S SUMMIT PUBLIC WORKS             | 816-969-1800 |
| LEE'S SUMMIT WATER & SEWER DEPARTMENT | 816-696-1940 |
| MISSOURI GAS ENERGY                   | 816-756-5252 |
| TIME WARNER CABLE                     | 816-358-5360 |
| AT&T                                  | 800-286-8313 |
| KCP&L                                 | 816-471-5275 |

Sue Pyles 2022.11.30  
16:36:52-06'00'

Record Drawing



| BY  | REVISIONS DESCRIPTION                     | DATE       | NO. REV. |
|-----|-------------------------------------------|------------|----------|
| JES | Prepared for City Submittal               | 01.12.2017 | 1        |
|     | Revised per City comments on Feb. 9, 2017 | 02.23.2017 |          |
|     | AS-Built Submittal                        | 11.14.2017 |          |

| COVER SHEET              | REVISIONS |
|--------------------------|-----------|
| EAGLE CREEK<br>15TH PLAT | 2016      |
| LEE'S SUMMIT, MISSOURI   |           |

drawn by: D.A.H.O.  
design by: P.M.D.  
approved by: M.G.D.  
QA/QC by: M.G.D.  
project no.: 016-3432  
date: 2016/12/05

SHEET  
C101



DATE: Feb 23, 2017 5:04pm  
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USER: dhernandez

USER: dhernandez

DWG: F:\2016\3001-3500\016-3432\Lutjen\Plans\Construction Documents\Street & Storm 34x22\GEN-016-3432.dwg

GENERAL NOTES:

1. THE CONSTRUCTION COVERED BY THESE PLANS SHALL CONFORM TO THE LEE'S SUMMIT, MISSOURI DESIGN AND CONSTRUCTION MANUAL AS ADOPTED BY ORDINANCE 5813. WHERE DISCREPANCIES EXIST BETWEEN THESE PLANS AND THE DESIGN AND CONSTRUCTION MANUAL, THE DESIGN AND CONSTRUCTION MANUAL SHALL PREVAIL.
2. ALL MANHOLES, CATCH BASINS, UTILITY VALVES, AND METER PITS TO BE ADJUSTED OR REBUILT TO GRADE AS REQUIRED.
3. ALL SIGNS (I.E. STREET NAME AND STOP SIGNS) SHALL BE INSTALLED IN ACCORDANCE WITH THE STANDARDS AND SPECIFICATIONS OF THE CITY OF LEE'S SUMMIT, DESIGN AND CONSTRUCTION MANUAL, PRIOR TO SUBSTANTIAL COMPLETION. REFER TO SHEET C120 FOR SIGNAGE DETAILS.
4. THE ASPHALTIC CONCRETE SURFACES ON ALL PERMITTED STREETS SHALL BE VIRGIN MATERIAL.
5. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO CONTROL DOWNSTREAM EROSION AND SILTATION DURING ALL PHASES OF CONSTRUCTION. EROSION CONTROL PLANS AND PROCEDURES SHALL BE IN PLACE PRIOR TO ANY EXCAVATION.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR RECORDING ROCK ELEVATIONS AT 25 FOOT (MAXIMUM) INTERVALS WHERE ENCOUNTERED, AND FURNISHING THIS INFORMATION TO THE DESIGN ENGINEER FOR USE ON "AS-BUILT" PLANS.
7. THE LOCATIONS OF EXISTING UTILITIES AS SHOWN ARE APPROXIMATE. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE LOCATIONS OF ALL EXISTING UTILITIES.
8. NO SUBSURFACE EXPLORATION FOR THE DETERMINATION OF AND/OR THE LOCATION OF EXISTING ROCK HAS BEEN MADE.
9. CONTRACTOR SHALL PROVIDE EARTHWORK AND MATERIAL TESTING TO COMPLY WITH THE STANDARD SPECIFICATIONS OF THE PUBLIC WORKS DEPARTMENT OR AS REQUIRED BY THE CITY'S FIELD REPRESENTATIVE.
10. CONTRACTOR MUST CONTACT PUBLIC WORKS INSPECTIONS AT 816-969-1827 48 HOURS PRIOR TO ANY CONSTRUCTION ACTIVITIES.

SITE DISTURBANCE NOTES:

1. THE INTENT OF THIS EROSION CONTROL PLAN IS TO ASSIST THE CONTRACTOR IN HIS RESPONSIBILITY TO PROVIDE ALL MATERIALS, TOOLS, EQUIPMENT AND LABOR NECESSARY TO CONTROL EROSION, SILTATION AND DISCHARGES OF SOIL MATERIAL (SEDIMENT) INTO DOWNSTREAM SYSTEMS OR RECEIVING CHANNELS. THIS SHALL BE REQUIRED DURING ALL PHASES OF CONSTRUCTION AND MAINTENANCE. IF EROSION COVER IS ESTABLISHED FOR ALL DISTURBED AREAS, IF ANY METHOD OF CONTROL FAILS, THE CONTRACTOR SHALL NOTIFY THE OWNER IMMEDIATELY, SO THAT THE OWNER OR HIS AGENT CAN REVIEW THE CONTRACTOR'S PROPOSED METHOD OF REPAIR.

THIS PLAN INDICATES THE CRITICAL AREA(S) OF CONCERN AND THESE AREA(S) WILL BE CONTROLLED AS A MINIMUM. THE CONTROL MAY CONSIST OF TEMPORARY CONTROL MEASURES AS SHOWN ON THE PLANS OR ORDERED BY THE OWNER DURING THE LIFE OF THE CONTRACT TO CONTROL EROSION OR WATER POLLUTION, THROUGH THE USE OF BERMS, DIKES, DAMS, SEDIMENT BASINS, FIBER MATS, NETTING, STRAW BALES, GRAVEL, MULCHES, GRASSES, SLOPE DRAINS, SWALES, SWALES, SWALES, EROSION CONTROL DEVICES OR METHODS. THE OWNER HAS THE AUTHORITY TO LIMIT THE SURFACE AREA OF ERODIBLE EARTH MATERIAL EXPOSED BY THE CONSTRUCTION OPERATIONS AND TO DIRECT THE CONTRACTOR TO PROVIDE IMMEDIATE PERMANENT OR TEMPORARY POLLUTION CONTROL MEASURES TO PREVENT CONTAMINATION OF ADJACENT STREAMS OR OTHER WATER COURSES, LAKES, PONDS, OR OTHER AREAS OF WATER IMPUNDMENT OR CONVEYANCES.

THE TEMPORARY POLLUTION CONTROL PROVISIONS CONTAINED HEREIN SHALL BE COORDINATED WITH ANY PERMANENT EROSION CONTROL FEATURES SPECIFIED ELSEWHERE IN THE CONTRACT TO THE EXTENT PRACTICAL TO ASSURE ECONOMICAL, EFFECTIVE AND CONTINUOUS EROSION CONTROL THROUGHOUT THE CONSTRUCTION AND POST CONSTRUCTION PERIOD.

2. THE SEDIMENTATION CONTROL PLAN MAKES USE OF THE FOLLOWING APPLICATIONS:
- |                                     |                                     |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | PRESERVATION OF EXISTING VEGETATION |
| <input checked="" type="checkbox"/> | SEDIMENT BARRIERS                   |
| <input checked="" type="checkbox"/> | SEDIMENT TRAPS                      |
| <input checked="" type="checkbox"/> | INLET PROTECTION                    |
| <input type="checkbox"/>            | OUTLET PROTECTION                   |
| <input type="checkbox"/>            | SOIL RETAINING SYSTEMS              |
| <input type="checkbox"/>            | SLOPE DRAINS                        |
| <input type="checkbox"/>            | SUBSURFACE DRAINS                   |

PHYSICAL DESCRIPTION OF EACH SPECIFIC SEDIMENT CONTROL DEVICE TO BE UTILIZED IS CALLED OUT ON THE PLANS WITH INSTALLATION PROCEDURES, CONSTRUCTION SPECIFICATIONS AND MAINTENANCE ARRANGEMENT AS CALLED FOR ON THE DETAIL SHEET. IN ADDITION TO THE MEASURES SPECIFIED, THE FOLLOWING GENERAL PRACTICES SHALL BE ADHERED TO WHEN APPLICABLE.

- A) CLEARING AND GRUBBING WITHIN 50' OF A DEFINED DRAINAGE COURSE SHOULD BE AVOIDED WHEN POSSIBLE. WHERE CHANGES TO A DEFINED DRAINAGE COURSE OCCUR, WORK SHOULD BE DELAYED UNTIL ALL MATERIALS AND EQUIPMENT NECESSARY TO PROTECT AND COMPLETE THE DRAINAGE CHANGE ARE ON SITE. CHANGES SHALL BE COMPLETED AS QUICKLY AS POSSIBLE ONCE THE WORK HAS BEEN INITIATED. THE AREA IMPACTED BY THE CONSTRUCTION ACTIVITIES SHALL BE REVEGETATED OR PROTECTED FROM EROSION AS SOON AS POSSIBLE, AREAS WITHIN 50' OF A DEFINED DRAINAGE WAY SHOULD BE RECONTOURED AS NEEDED OR OTHERWISE PROTECTED WITHIN FIVE (5) WORKING DAYS AFTER GRADING HAS CEASED.
- B) WHERE SOIL DISTURBING ACTIVITIES CEASE IN AN AREA FOR MORE THAN 14 DAYS, THE DISTURBED AREAS SHALL BE PROTECTED FROM EROSION BY STABILIZING THE AREA WITH MULCH OR OTHER SIMILARLY EFFECTIVE EROSION CONTROL MEASURES. IF THE SLOPE OF THE AREA IS GREATER THAN 3:1 OR IF THE SLOPE IS GREATER THAN 3% AND GREATER THAN 150 FEET IN LENGTH, THEN THE DISTURBED AREAS SHALL BE PROTECTED FROM EROSION BY STABILIZING THE AREA WITH MULCH OR OTHER SIMILARLY EFFECTIVE EROSION CONTROL MEASURES IF ACTIVITIES CEASE FOR MORE THAN SEVEN (7) DAYS.
- C) EXISTING VEGETATION SHALL BE PRESERVED TO THE EXTENT AND WHERE PRACTICAL. IN NO CASE SHALL DISTURBED AREAS REMAIN WITHOUT VEGETATIVE GROUND COVER FOR A PERIOD IN EXCESS OF 60 DAYS.
- D) ADDITIONAL SITE MANAGEMENT PRACTICES WHICH SHALL BE ADHERED TO DURING THE CONSTRUCTION PROCESS SHALL INCLUDE:

- SOLID AND HAZARDOUS WASTE MANAGEMENT INCLUDING PROVIDING TRASH CONTAINERS AND REGULAR SITE CLEAN UP FOR PROPER DISPOSAL OF SOLID WASTE SUCH AS BUILDING MATERIAL, PRODUCT/MATERIAL SHIPPING WASTE, FOOD CONTAINERS AND CUPS, AND PROVIDING CONTAINERS FOR THE PROPER DISPOSAL OF WASTE PAINTS SOLVENTS, AND CLEANING COMPOUNDS.

- PROVISIONS OF PORTABLE TOILETS FOR PROPER DISPOSAL OF SANITARY SEWAGE.
- STORAGE OF CONSTRUCTION MATERIALS AWAY FROM DRAINAGE COURSES AND LOW AREAS.
- INSTALLATION OF CONTAINMENT BERMS AND USE OF DRIP PANS AT PETROLEUM PRODUCT AND LIQUID STORAGE TANKS AND CONTAINERS.

3. ALL DISTURBED AREAS SHALL BE SEEDED, FERTILIZED AND MULCHED, OR SODDED, IN ACCORDANCE WITH THE STANDARDS AND SPECIFICATIONS ADOPTED BY THE REVIEWING GOVERNING AGENCY AND GOOD ENGINEERING PRACTICES. THIS SHALL BE COMPLETED WITHIN FOURTEEN (14) DAYS AFTER COMPLETING THE WORK, IN ANY AREA. IF THIS IS OUTSIDE OF THE SEEDING PERIOD, SILT BARRIERS OR OTHER SIMILARLY EFFECTIVE MEASURES SHALL BE PROVIDED UNTIL SUCH TIME THAT THE AREAS CAN BE SEEDED.

THE CONSTRUCTION COVERED BY THESE PLANS SHALL CONFORM TO ALL CURRENT STANDARDS AND SPECIFICATIONS ADOPTED BY THE REVIEWING GOVERNING AGENCY. THE CONTRACTOR WILL BE RESPONSIBLE FOR DETERMINING ALL ADDITIONAL STANDARDS, SPECIFICATIONS OR REQUIREMENTS WHICH ARE REQUIRED BY GOVERNING AGENCIES (INCLUDING LOCAL, STATE AND FEDERAL AUTHORITIES) HAVING JURISDICTION OVER THE WORK PROPOSED BY THESE CONSTRUCTION DRAWINGS.

ALL EROSION CONTROL MEASURES, TEMPORARY OR PERMANENT, REQUIRE MAINTENANCE TO PRESERVE THEIR EFFECTIVENESS. ALL EROSION CONTROL DEVICES SHALL BE INSPECTED IMMEDIATELY AFTER EACH HEAVY RAINSTORM AND AT LEAST DAILY DURING PROLONGED RAINFALL. ANY REQUIRED REPAIRS SHOULD BE MADE IMMEDIATELY. ALL COSTS ASSOCIATED WITH THE REPAIR WORK INCLUDING RELATED INCIDENTALS WILL BE THE CONTRACTOR'S RESPONSIBILITY AND SHALL BE INCLUDED IN THE CONTRACTOR'S BID FOR THE PROPOSED WORK.

\_\_\_\_\_

PLAN LEGEND:

- |                                  |  |                        |                                   |
|----------------------------------|--|------------------------|-----------------------------------|
| <b>CABLE TV</b>                  |  | <b>BOUNDARIES</b>      |                                   |
| CVP CABLE TV PEDESTAL            |  | SECTION LINE           |                                   |
| SD SATELLITE DISH                |  | EXISTING PROPERTY LINE |                                   |
| <b>ELECTRIC</b>                  |  | PROPOSED PROPERTY LINE |                                   |
| AC AIR CONDITIONER               |  | FUTURE PROPERTY LINE   |                                   |
| EB ELECTRIC BOX                  |  | EXISTING LOT LINE      |                                   |
| EMT ELECTRIC METER               |  | PROPOSED LOT LINE      |                                   |
| EMH ELECTRIC MANHOLE             |  | FUTURE LOT LINE        |                                   |
| EP ELECTRIC PEDESTAL             |  | EXISTING RIGHT-OF-WAY  |                                   |
| EV ELECTRIC VAULT                |  | PROPOSED RIGHT-OF-WAY  |                                   |
| GA GUY ANCHOR                    |  | FUTURE RIGHT-OF-WAY    |                                   |
| GUY GUY POLE                     |  | <b>UTILITY LINES</b>   |                                   |
| LP LIGHT POLE                    |  | --EFTV--               | EXISTING CABLE TV, UNDERGROUND    |
| PP POWER POLE                    |  | -CTV-                  | PROPOSED CABLE TV, UNDERGROUND    |
| YL YARD LIGHT/FLOOD LIGHT        |  | -FTV-                  | FUTURE CABLE TV, UNDERGROUND      |
| <b>GAS</b>                       |  | --EFGH--               | EXISTING ELECTRIC, OVERHEAD       |
| GK GAS LINE MARKER               |  | --EE--                 | EXISTING ELECTRIC, UNDERGROUND    |
| GM GAS METER                     |  | -EOH-                  | PROPOSED ELECTRIC, OVERHEAD       |
| GR GAS REGULATOR                 |  | -E-                    | PROPOSED ELECTRIC, UNDERGROUND    |
| GV GAS VALVE                     |  | -FEOH-                 | FUTURE ELECTRIC, OVERHEAD         |
| <b>SANITARY</b>                  |  | -FE-                   | FUTURE ELECTRIC, UNDERGROUND      |
| CO SANITARY CLEANOUT             |  | --EFO--                | EXISTING FIBER OPTIC, UNDERGROUND |
| SMH SANITARY MANHOLE             |  | -FO-                   | PROPOSED FIBER OPTIC, UNDERGROUND |
| <b>STORM</b>                     |  | -FFO-                  | FUTURE FIBER OPTIC, UNDERGROUND   |
| AI AREA INLET                    |  | --EG--                 | EXISTING GAS LINE                 |
| CI CURB INLET                    |  | -G-                    | PROPOSED GAS LINE                 |
| FD FLOOR DRAIN                   |  | -FG-                   | FUTURE GAS LINE                   |
| FI FIELD INLET                   |  | -OESAN-                | EXISTING SANITARY SEWER           |
| GI GRATE INLET                   |  | -O-PSAN-               | PROPOSED SANITARY SEWER, PRIVATE  |
| JB JUNCTION BOX                  |  | -O-PSAN-               | PROPOSED SANITARY SEWER, PUBLIC   |
| RD ROOF DRAIN                    |  | -O-PSAN-               | FUTURE SANITARY SEWER             |
| STMH STORM MANHOLE               |  | -O-STM-                | EXISTING STORM SEWER              |
| <b>TELEPHONE</b>                 |  | -O-STM-                | PROPOSED STORM SEWER, PRIVATE     |
| FOM FIBER OPTIC MARKER           |  | -O-STM-                | PROPOSED STORM SEWER, PUBLIC      |
| TMK TELEPHONE CABLE MARKER       |  | -O-STM-                | FUTURE STORM SEWER                |
| TLP TELEPHONE POLE               |  | -TEL-                  | EXISTING TELEPHONE, UNDERGROUND   |
| TP TELEPHONE PEDESTAL            |  | -TEL-                  | PROPOSED TELEPHONE, UNDERGROUND   |
| TV TELEPHONE VAULT               |  | -TEL-                  | FUTURE TELEPHONE, UNDERGROUND     |
| <b>WATER</b>                     |  | -FWW-                  | EXISTING WATER LINE               |
| FH FIRE HYDRANT                  |  | -FWW-                  | PROPOSED WATER LINE, PRIVATE      |
| HO HOSE BIB                      |  | -FWW-                  | PROPOSED WATER LINE, PUBLIC       |
| MW MONITOR WELL                  |  | -FWW-                  | FUTURE WATER LINE                 |
| PIV POST INDICATOR VALVE         |  |                        |                                   |
| SB SPRINKLER CONTROL BOX         |  |                        |                                   |
| SV SPRINKLER VALVE               |  |                        |                                   |
| WM WATER METER                   |  |                        |                                   |
| WH WATER MANHOLE                 |  |                        |                                   |
| WMV WATER METER VAULT            |  |                        |                                   |
| WV WATER VALVE                   |  |                        |                                   |
| <b>PARKING</b>                   |  |                        |                                   |
| & HANDICAP STALL                 |  |                        |                                   |
| WLS WHEEL STOP                   |  |                        |                                   |
| DYS DOUBLE YELLOW STRIPE         |  |                        |                                   |
| WS WHITE STRIPE                  |  |                        |                                   |
| YS YELLOW STRIPE                 |  |                        |                                   |
| <b>TRAFFIC</b>                   |  |                        |                                   |
| SLCB STREET LIGHT BOX            |  |                        |                                   |
| TSP TRAFFIC SIGNAL POLE          |  |                        |                                   |
| TSC TRAFFIC SIGNAL CONTROLS      |  |                        |                                   |
| TSV TRAFFIC SIGNAL VAULT         |  |                        |                                   |
| <b>SIGNS</b>                     |  |                        |                                   |
| HS HANDICAP SIGN                 |  |                        |                                   |
| SL SPEED LIMIT SIGN              |  |                        |                                   |
| SN SIGN                          |  |                        |                                   |
| SS STOP SIGN                     |  |                        |                                   |
| <b>EASEMENTS</b>                 |  |                        |                                   |
| A.E. ACCESS EASEMENT             |  |                        |                                   |
| B.M.P. BEST MANAGEMENT PRACTICE  |  |                        |                                   |
| D.E. STORM DRAINAGE EASEMENT     |  |                        |                                   |
| L.E. LANDSCAPE EASEMENT          |  |                        |                                   |
| M.E. MONUMENT EASEMENT           |  |                        |                                   |
| N.B.E. NO BUILD EASEMENT         |  |                        |                                   |
| P.E. PEDESTRIAN EASEMENT         |  |                        |                                   |
| S.D.E. SURFACE DRAINAGE EASEMENT |  |                        |                                   |
| S.E. SANITARY SEWER EASEMENT     |  |                        |                                   |
| U.E. UTILITY EASEMENT            |  |                        |                                   |
| W.E. WATER EASEMENT              |  |                        |                                   |
| <b>SETBACKS</b>                  |  |                        |                                   |
| B.S. BUILDING SETBACK            |  |                        |                                   |
| D.S. DECK SETBACK                |  |                        |                                   |

- BOUNDARIES**
-  SECTION LINE  
 EXISTING PROPERTY LINE  
 PROPOSED PROPERTY LINE  
 FUTURE PROPERTY LINE  
 EXISTING LOT LINE  
 PROPOSED LOT LINE  
 FUTURE LOT LINE  
 EXISTING RIGHT-OF-WAY  
 PROPOSED RIGHT-OF-WAY  
 FUTURE RIGHT-OF-WAY
- UTILITY LINES**
-  EXISTING CABLE TV, UNDERGROUND  
 PROPOSED CABLE TV, UNDERGROUND  
 FUTURE CABLE TV, UNDERGROUND  
 EXISTING ELECTRIC, OVERHEAD  
 EXISTING ELECTRIC, UNDERGROUND  
 PROPOSED ELECTRIC, OVERHEAD  
 PROPOSED ELECTRIC, UNDERGROUND  
 FUTURE ELECTRIC, OVERHEAD  
 FUTURE ELECTRIC, UNDERGROUND  
 EXISTING FIBER OPTIC, UNDERGROUND  
 PROPOSED FIBER OPTIC, UNDERGROUND  
 FUTURE FIBER OPTIC, UNDERGROUND  
 EXISTING GAS LINE  
 PROPOSED GAS LINE  
 FUTURE GAS LINE  
 EXISTING SANITARY SEWER  
 PROPOSED SANITARY SEWER, PRIVATE  
 PROPOSED SANITARY SEWER, PUBLIC  
 FUTURE SANITARY SEWER  
 EXISTING STORM SEWER  
 PROPOSED STORM SEWER, PRIVATE  
 PROPOSED STORM SEWER, PUBLIC  
 FUTURE STORM SEWER  
 EXISTING TELEPHONE, UNDERGROUND  
 PROPOSED TELEPHONE, UNDERGROUND  
 FUTURE TELEPHONE, UNDERGROUND  
 EXISTING WATER LINE  
 PROPOSED WATER LINE, PRIVATE  
 PROPOSED WATER LINE, PUBLIC  
 FUTURE WATER LINE

# Record Drawing

## NOT AS BUILT

ALL NOTES REFERENCED ON THIS PLAN SHEET MAY HAVE APPLICATIONS TO EVERY FACET OF THE CONSTRUCTION PLANS. THE NOTE HEADINGS OR TITLES ARE TO BE USED AS A GENERAL GUIDE TO APPLICABLE SITUATIONS.

**OLSSON<sup>®</sup>**  
**ASSOCIATES**

Olsson Associates - Civil Engineering  
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North Kansas City, MO 64116  
FAX 816.597.1393  
www.olssonassociates.com

STATE OF MISSOURI  
MELISSA G. DEGONIA  
NUMBER  
PE-2011000892  
3-5-18  
PROFESSIONAL ENGINEER

[illegible]

|                          |      |
|--------------------------|------|
| GENERAL NOTES            |      |
| EAGLE CREEK<br>15TH PLAT |      |
| LEE'S SUMMIT, MISSOURI   | 2016 |

drawn by: \_\_\_\_\_ D.A.H.O  
design by: \_\_\_\_\_ P.M.D  
approved by: \_\_\_\_\_ M.G.D  
QA/QC by: \_\_\_\_\_ M.G.D  
project no.: \_\_\_\_\_ 016-3432  
date: \_\_\_\_\_ 2016/12/05

SHEET  
C102

[illegible]

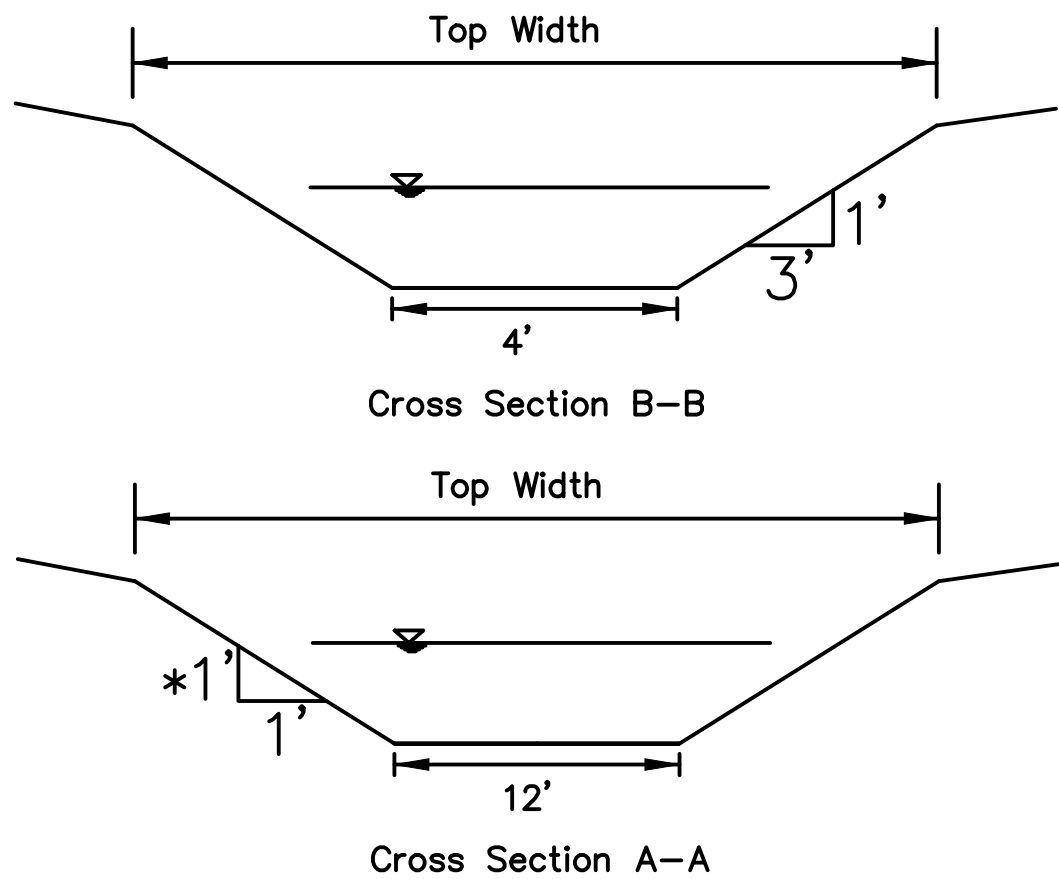




## NOT AS BUILT



Record Drawing



\* Match slope of existing channel of beginning and relocation  
See sheet C114 for swale design information.

PLAN LEGEND:

UTILITY LINES

- EXISTING CABLE TV, UNDERGROUND
- PROPOSED CABLE TV, UNDERGROUND
- FUTURE CABLE TV, UNDERGROUND
- EXISTING ELECTRIC, OVERHEAD
- EXISTING ELECTRIC, UNDERGROUND
- PROPOSED ELECTRIC, OVERHEAD
- PROPOSED ELECTRIC, UNDERGROUND
- FUTURE ELECTRIC, OVERHEAD
- FUTURE ELECTRIC, UNDERGROUND
- EXISTING FIBER OPTIC, UNDERGROUND
- PROPOSED FIBER OPTIC, UNDERGROUND
- FUTURE FIBER OPTIC, UNDERGROUND
- EXISTING GAS LINE
- PROPOSED GAS LINE
- FUTURE GAS LINE
- EXISTING SANITARY SEWER
- PROPOSED SANITARY SEWER, PRIVATE
- PROPOSED SANITARY SEWER, PUBLIC
- FUTURE SANITARY SEWER
- EXISTING STORM SEWER
- PROPOSED STORM SEWER, PRIVATE
- PROPOSED STORM SEWER, PUBLIC
- FUTURE STORM SEWER
- EXISTING TELEPHONE, UNDERGROUND
- PROPOSED TELEPHONE, UNDERGROUND
- FUTURE TELEPHONE, UNDERGROUND
- EXISTING WATER LINE
- PROPOSED WATER LINE, PRIVATE
- PROPOSED WATER LINE, PUBLIC
- FUTURE WATER LINE

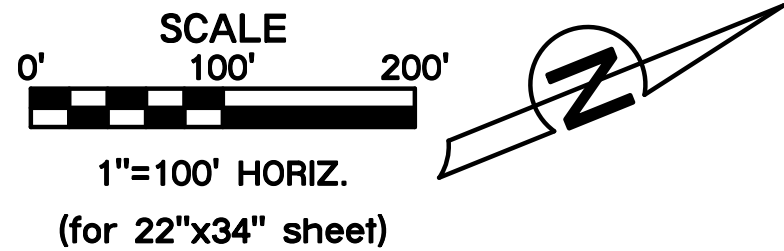
CONTOURS

- EXISTING INDEX CONTOURS
- EXISTING INTERMEDIATE CONTOURS
- PROPOSED INDEX CONTOURS
- PROPOSED INTERMEDIATE CONTOURS
- FUTURE INDEX CONTOURS
- FUTURE INTERMEDIATE CONTOURS

NOT AS BUILT

GENERAL NOTES:

- CONTRACTOR SHALL ADHERE TO THE "STANDARDS SPECIFICATIONS AND DESIGN CRITERIA" SECTION 2100 AS ADOPTED BY THE CITY OF LEE'S SUMMIT (LATEST EDITION), FOR EXCAVATION AND EMBANKMENT WORK WITHIN THE PROPOSED RIGHT-OF-WAY.
- AREAS OF CONSTRUCTION SHALL BE STRIPPED OF ALL VEGETATION, ORGANIC MATTER AND TOPSOIL TO A DEPTH AS RECOMMENDED BY GEOTECHNICAL ENGINEER AND OR TESTING AGENCY. SOILS REMOVED DURING SITE STRIPPING SHOULD BE EVALUATED TO DETERMINE IF PORTIONS OF THE TOPSOIL STRATUM MAY BE UTILIZED AS STRUCTURAL FILL WITHIN PAVEMENT AREAS. ANY MATERIAL NOT DEEMED AS SUITABLE FILL MATERIAL BY THE GEOTECHNICAL ENGINEER AND OR TESTING AGENCY SHALL BE REMOVED FROM THE JOB SITE BY THE CONTRACTOR AT HIS EXPENSE.
- CONTRACTOR SHALL ADHERE TO THE SITE PREPARATION AND STRUCTURAL FILL RECOMMENDATIONS AS CALLED OUT IN THE GEOTECHNICAL REPORT AND ENGINEERING EVALUATION AS PROVIDED BY THE GEOTECHNICAL ENGINEER.
- ALL EMBANKMENT OUTSIDE OF RIGHT-OF-WAY SHOULD BE PLACED IN CONTROLLED LIFTS HAVING A MAXIMUM LOOSE LIFT THICKNESS OF 9". EMBANKMENT SHOULD BE COMPACTED TO A MINIMUM OF 95% OF THE MATERIALS MAXIMUM DRY DENSITY AS DETERMINED BY ASTM D-698 (STANDARD PROCTOR COMPACTION). MOISTURE CONTENT OF THE FILL AT THE TIME OF COMPACTION SHALL BE WITHIN A RANGE OF -1 TO +3 PERCENT OF OPTIMUM MOISTURE CONTENT.



Contour interval 2'.

| EARTHWORK QUANTITIES |            |             |
|----------------------|------------|-------------|
| LOCATION             | CUT (C.Y.) | FILL (C.Y.) |
| Street               | 4,093      | 8,241       |
| Site                 | 50,097     | 43,263      |
| TOTAL                | 54,190     | 51,504      |

EARTHWORK QUANTITIES NOTES:

- EARTHWORK QUANTITIES BASED ON FINISHED GRADE SURFACE AND DO NOT INCLUDE ADJUSTMENTS FOR TOPSOIL AND SHRINKAGE.
- EARTHWORK QUANTITIES DO NOT TAKE INTO CONSIDERATION EXCAVATION, REMOVAL AND DISPOSAL OF MATERIAL DEEMED UNSUITABLE BY A GEOTECHNICAL ENGINEER. THE EARTHWORK CONTRACTOR IS RESPONSIBLE FOR EXCAVATION, REMOVAL AND DISPOSAL OF UNSUITABLE MATERIAL AND FOR REPLACING IT WITH SUITABLE MATERIAL.

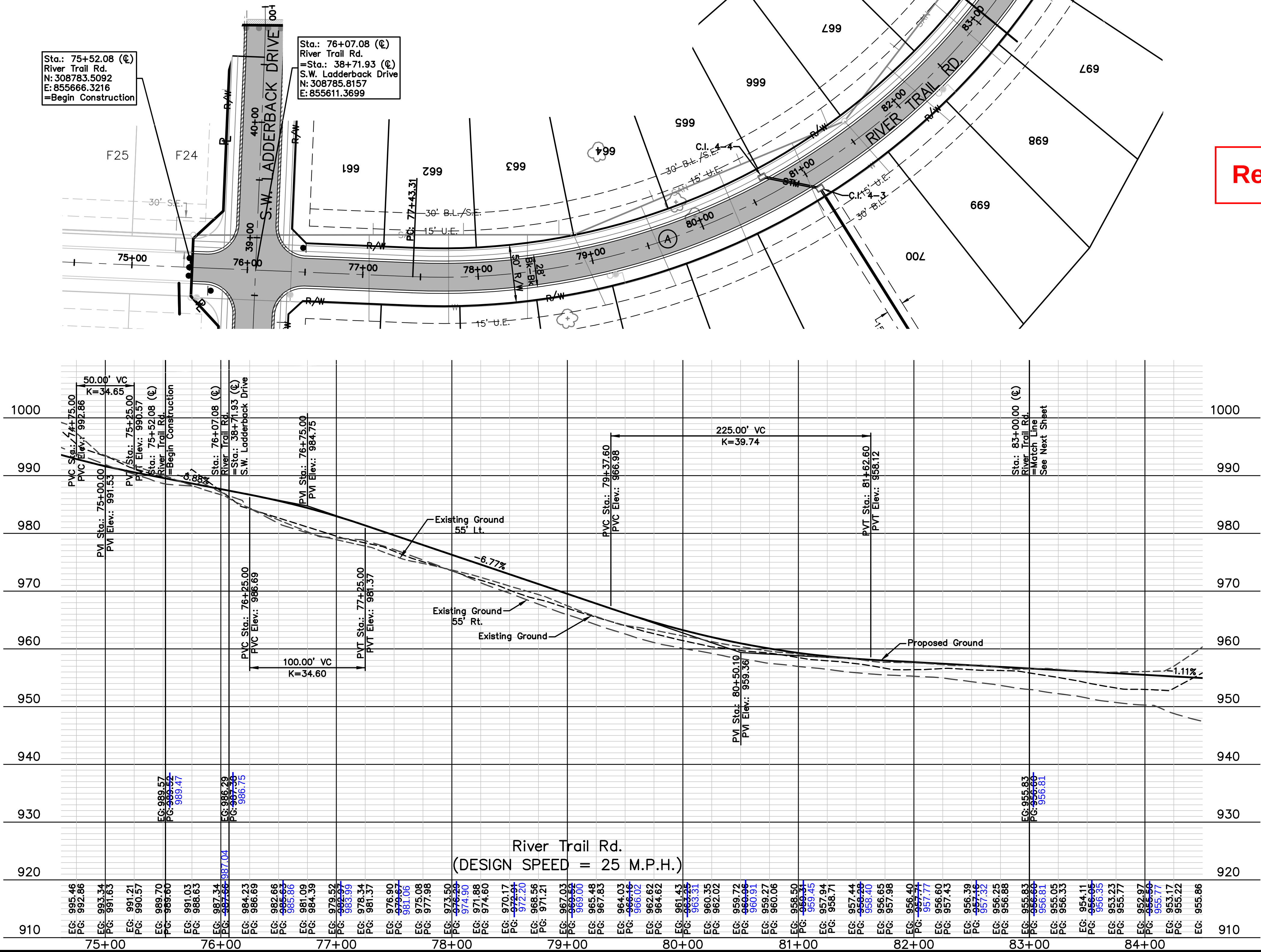
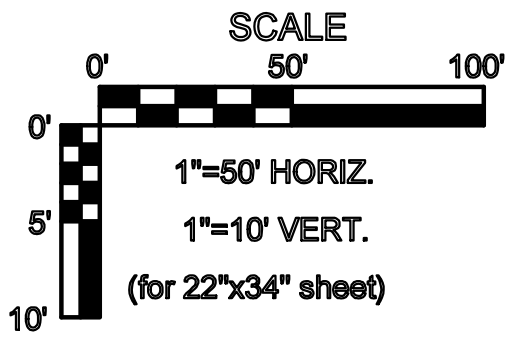
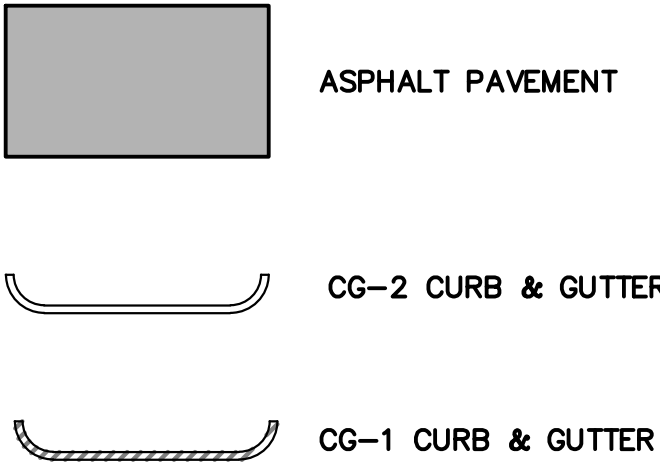
| NO. | REV. | DATE       | REVISIONS DESCRIPTION                   | BY  |
|-----|------|------------|-----------------------------------------|-----|
| 1   |      | 01.17.2017 | Prepared for city Submittal             | JES |
|     |      | 02.23.2017 | Site grading revised per plan revisions |     |
|     |      | 11.14.2017 | As-builts Submittal                     |     |

| GRADING PLAN |  | 2016                   |
|--------------|--|------------------------|
| EAGLE CREEK  |  | LEE'S SUMMIT, MISSOURI |
| 15TH PLAT    |  |                        |

drawn by: D.A.H.O.  
design by: P.M.D.  
approved by: M.G.D.  
QA/QC by: M.G.D.  
project no.: 016-3432  
date: 2016/12/09



| CURVE | RADIUS  | LENGTH  | TANGENT | DELTA     | P.I. STA. (BK.) |
|-------|---------|---------|---------|-----------|-----------------|
| A     | 600.00' | 789.36' | 463.55' | 75°22'41" | 80+69.12        |



Record Drawing

AS BUILT  
DATE: 11.14.2017

STREET PLAN & PROFILE  
EAGLE CREEK  
15TH PLAT  
LEE'S SUMMIT, MISSOURI

16

drawn by: D.A.H.O  
design by: P.M.D  
approved by: M.G.D  
QA/QC by: M.G.D  
project no.: 016-3432  
date: 2016/12/09

NO. REV. DATE REVISIONS DESCRIPTION BY

1 01.12.2017 Prepared for city Summit JES  
2 02.23.2017 Profile revised per grading changes JES  
3 11.14.2017 As-built Submit JES

REVISIONS

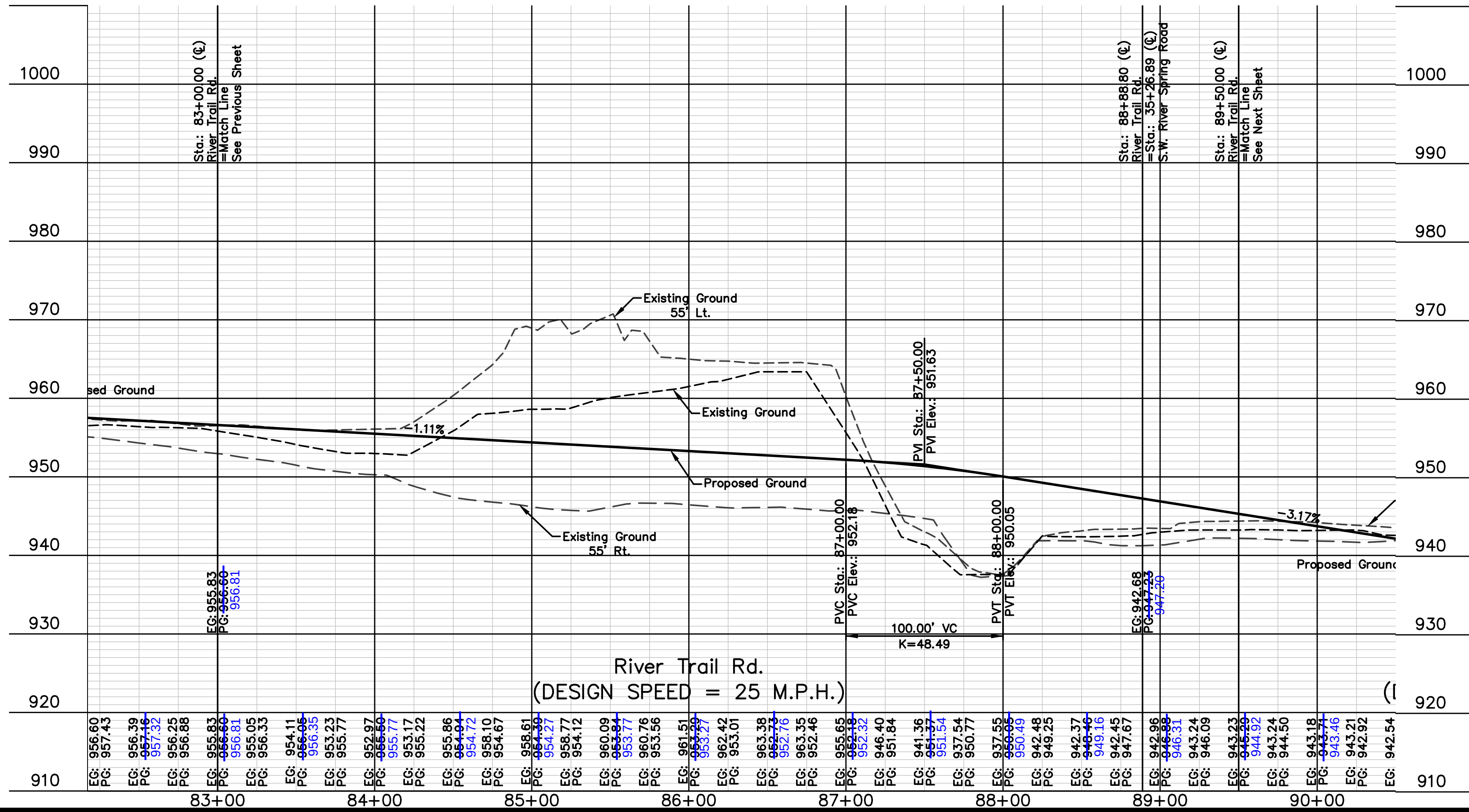
2016

OLSSON ASSOCIATES

MELISSA G. DECONIA  
NUMBER 3-5-19  
PROFESSIONAL ENGINEER

Olsson Associates, Civil Engineering  
Missouri Certificate of Authority # 207022824  
1301 Burlington, Suite 100  
North Kansas City, MO 64116  
TEL: 816.587.4320  
FAX: 816.587.1393  
www.olssonassociates.com





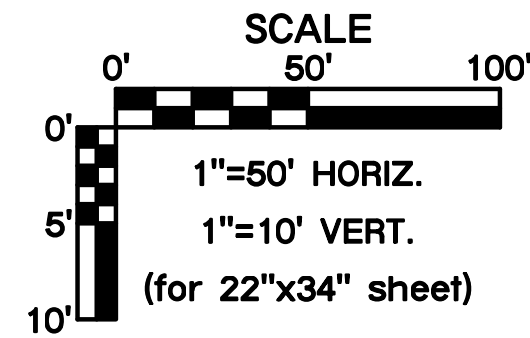
| CURVE | RADIUS  | LENGTH  | TANGENT | DELTA     | P.I. STA. (BK.) |
|-------|---------|---------|---------|-----------|-----------------|
| A     | 600.00' | 789.36' | 463.55' | 75°22'41" | 80+69.12        |
| B     | 400.00' | 163.05' | 82.67   | 23°21'19" | 87+74.70        |

CG-2 CURB & GUTTER

CG-1 CURB & GUTTER

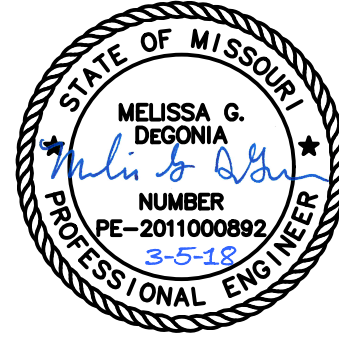
CONCRETE SIDEWALK

ASPHALT PAVEMENT



## Record Drawing

**AS BUILT**  
DATE: 11.14.2017



| DATE       | REVISIONS DESCRIPTION       | BY |
|------------|-----------------------------|----|
| 01.17.2017 | Prepared for city Submittal |    |
| 11.14.2017 | As-built's Submittal        |    |
|            |                             |    |
|            |                             |    |
|            |                             |    |
|            |                             |    |

# STREET PLAN & PROFILE

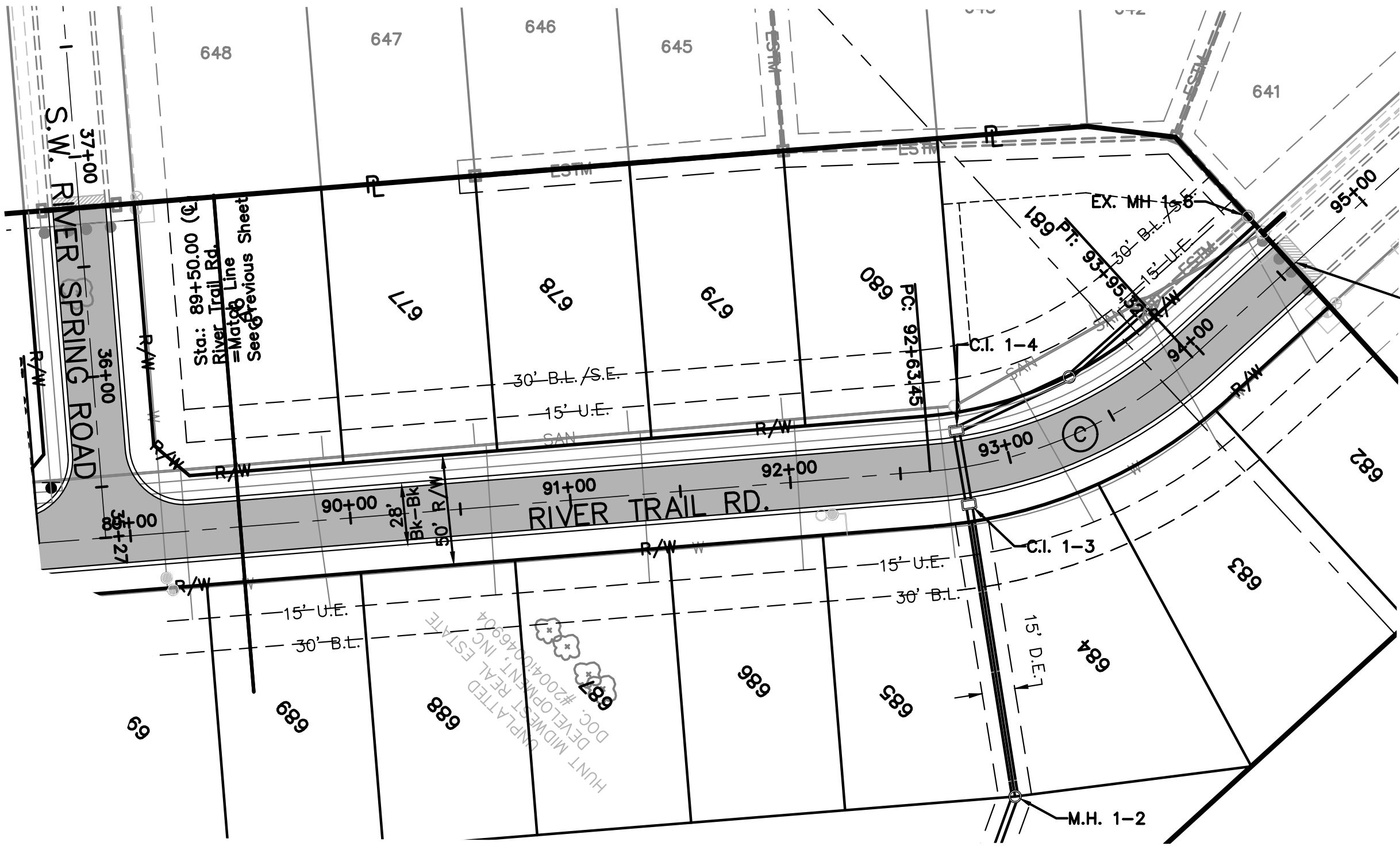
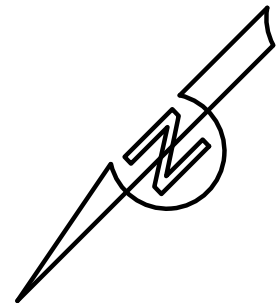
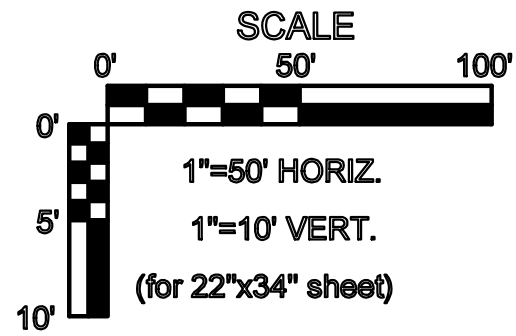
drawn by: \_\_\_\_\_ D.A.H.O.  
design by: \_\_\_\_\_ P.M.D.  
approved by: \_\_\_\_\_ M.G.D.  
QA/QC by: \_\_\_\_\_ M.G.D.  
project no.: \_\_\_\_\_ 016-3432  
date: \_\_\_\_\_ 2016/12/05

SHEET  
C106

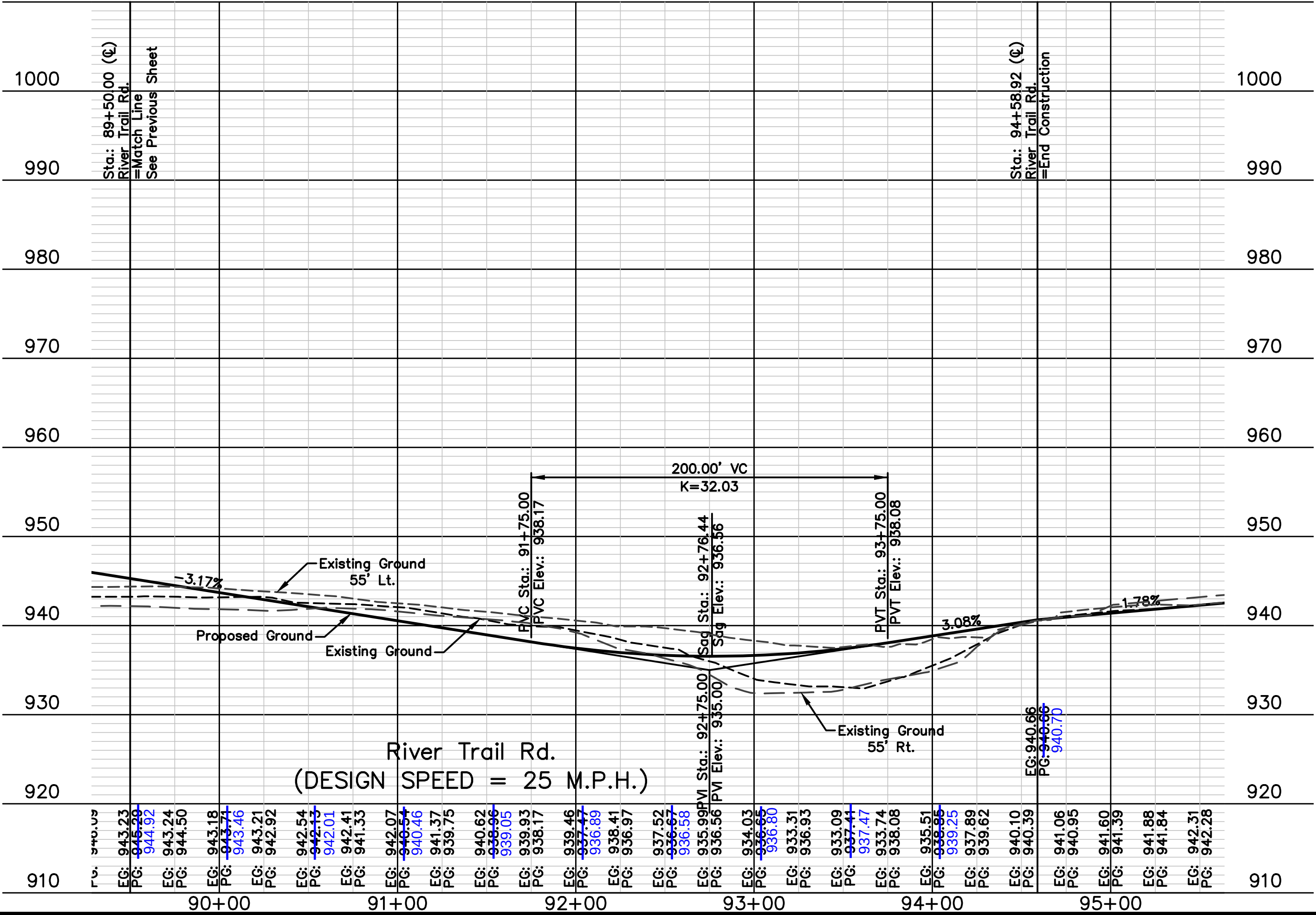
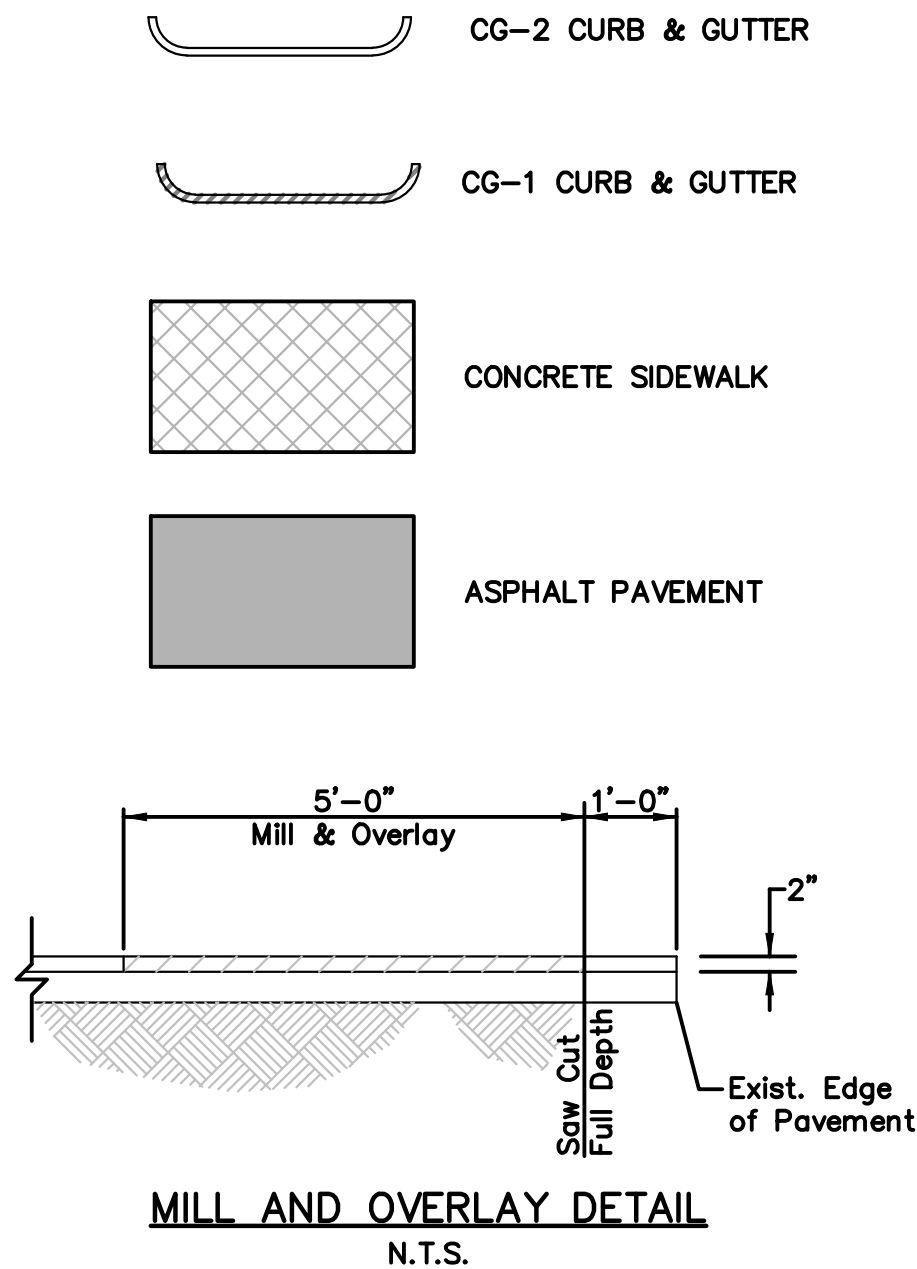
**OLSSON<sup>®</sup>**  
**ASSOCIATES**

Olsson Associates - Civil Engineering  
Missouri Certificate of Authority # 2007022824  
1301 Burlington, Suite 100  
TEL 916.597.4320





| CURVE | RADIUS  | LENGTH  | TANGENT | DELTA     | P.I. STA. (BK.) |
|-------|---------|---------|---------|-----------|-----------------|
| C     | 200.00' | 131.87' | 68.43   | 37°46'40" | 93+26.89        |



Record Drawing

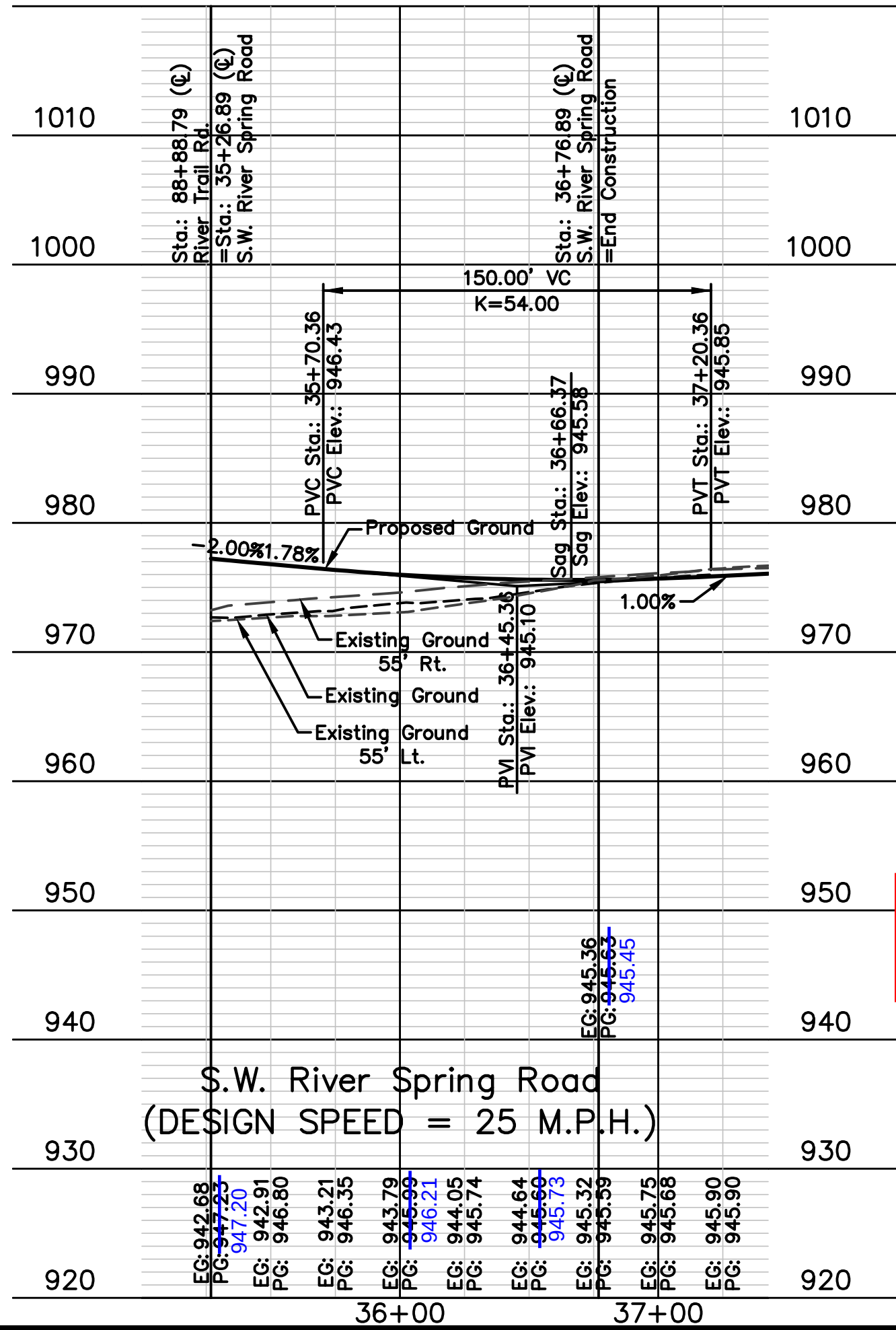
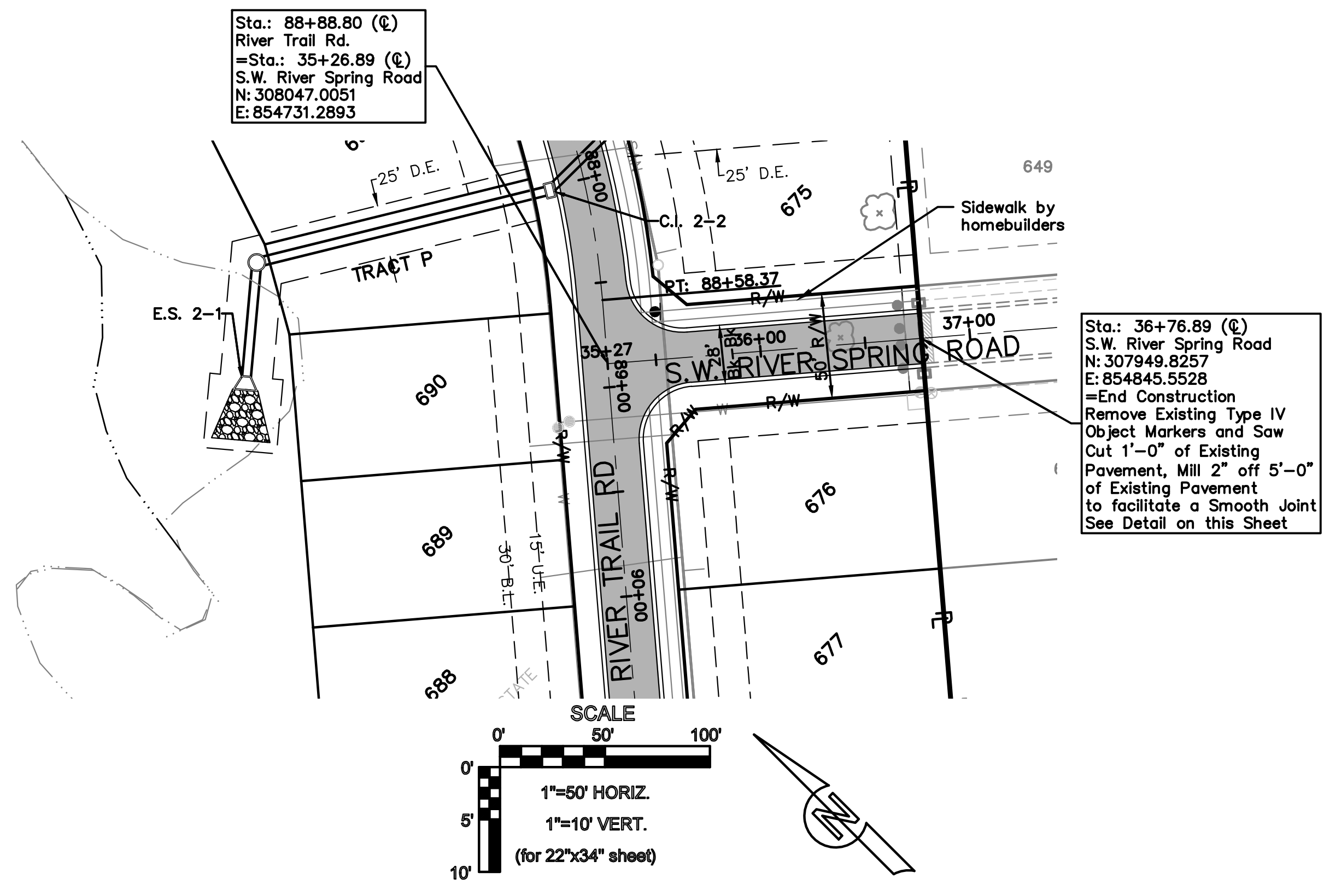
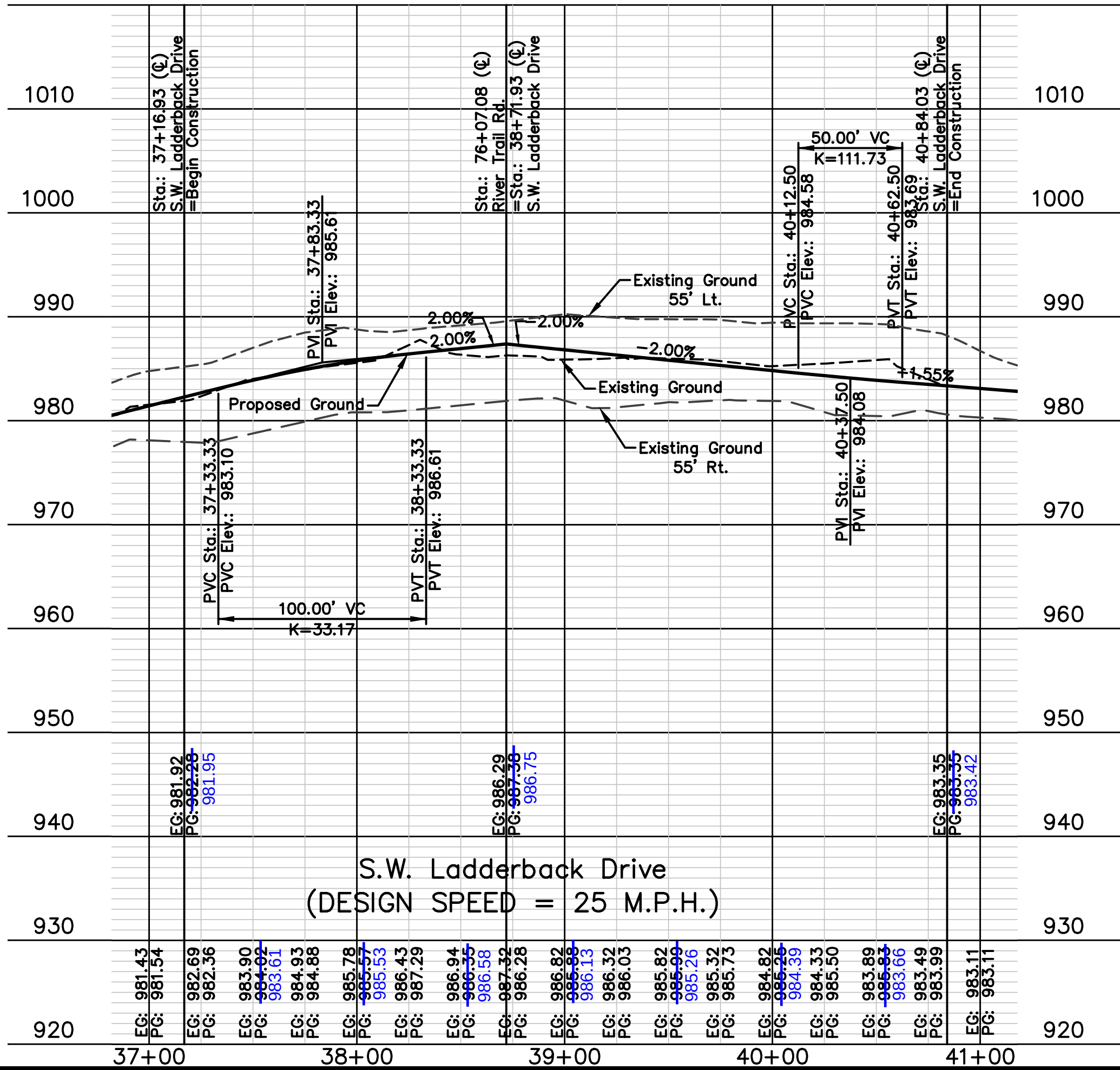
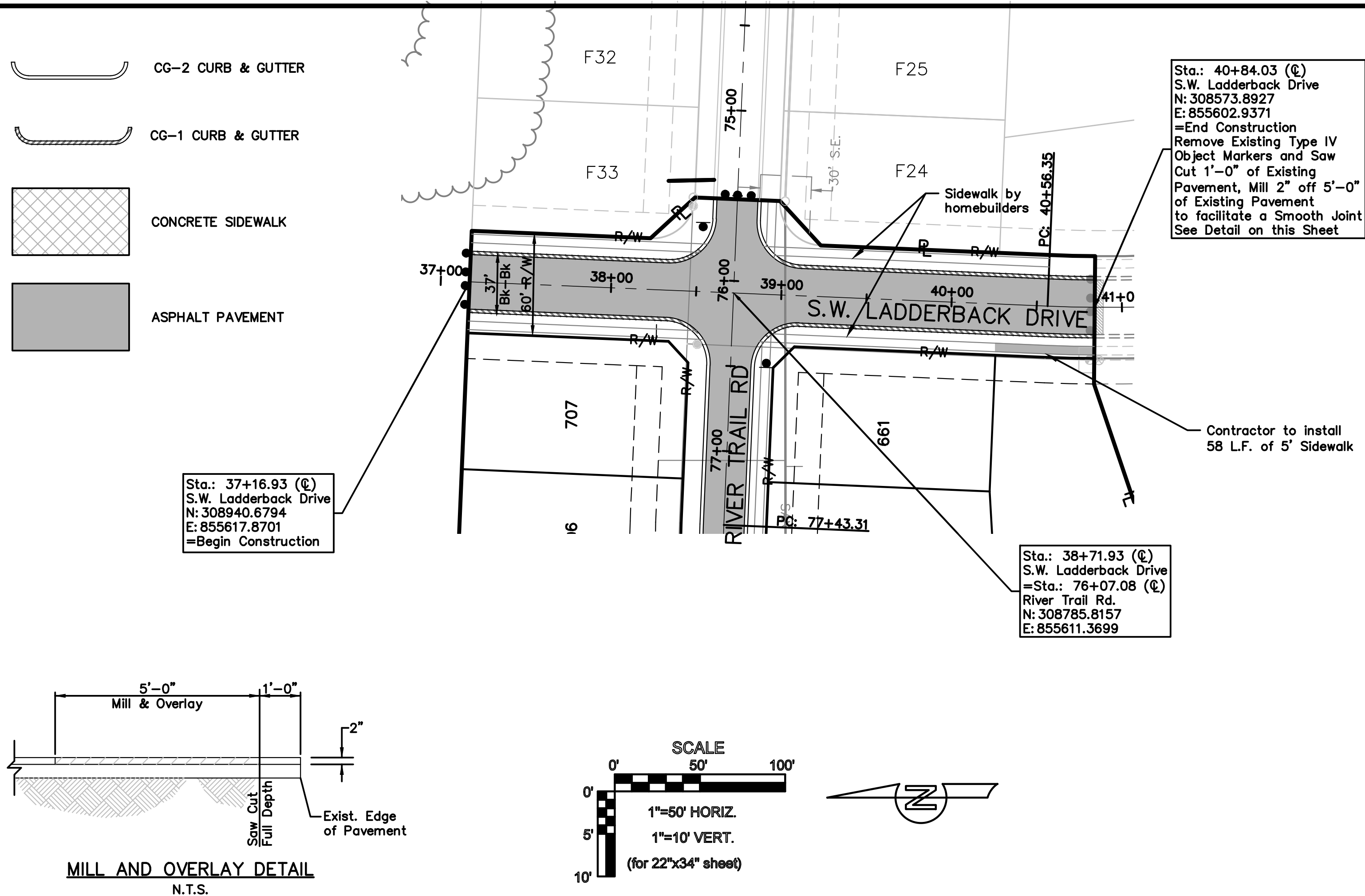
**AS BUILT**  
DATE: 11.14.2017

| NO. | REV. | DATE       | REVISIONS DESCRIPTION                  |
|-----|------|------------|----------------------------------------|
| 1   |      | 01.17.2017 | Prepared for city Submittal            |
|     |      | 02.23.2017 | Road profile revised per city comments |
|     |      | 11.14.2017 | As-built Submittal                     |

| STREET PLAN & PROFILE    | 2016 |
|--------------------------|------|
| EAGLE CREEK<br>15TH PLAT |      |
| LEE'S SUMMIT, MISSOURI   |      |

|              |            |
|--------------|------------|
| drawn by:    | D.A.H.O    |
| design by:   | P.M.D      |
| approved by: | M.G.D      |
| QA/QC by:    | M.G.D      |
| project no.: | 016-3432   |
| date:        | 2016/12/09 |

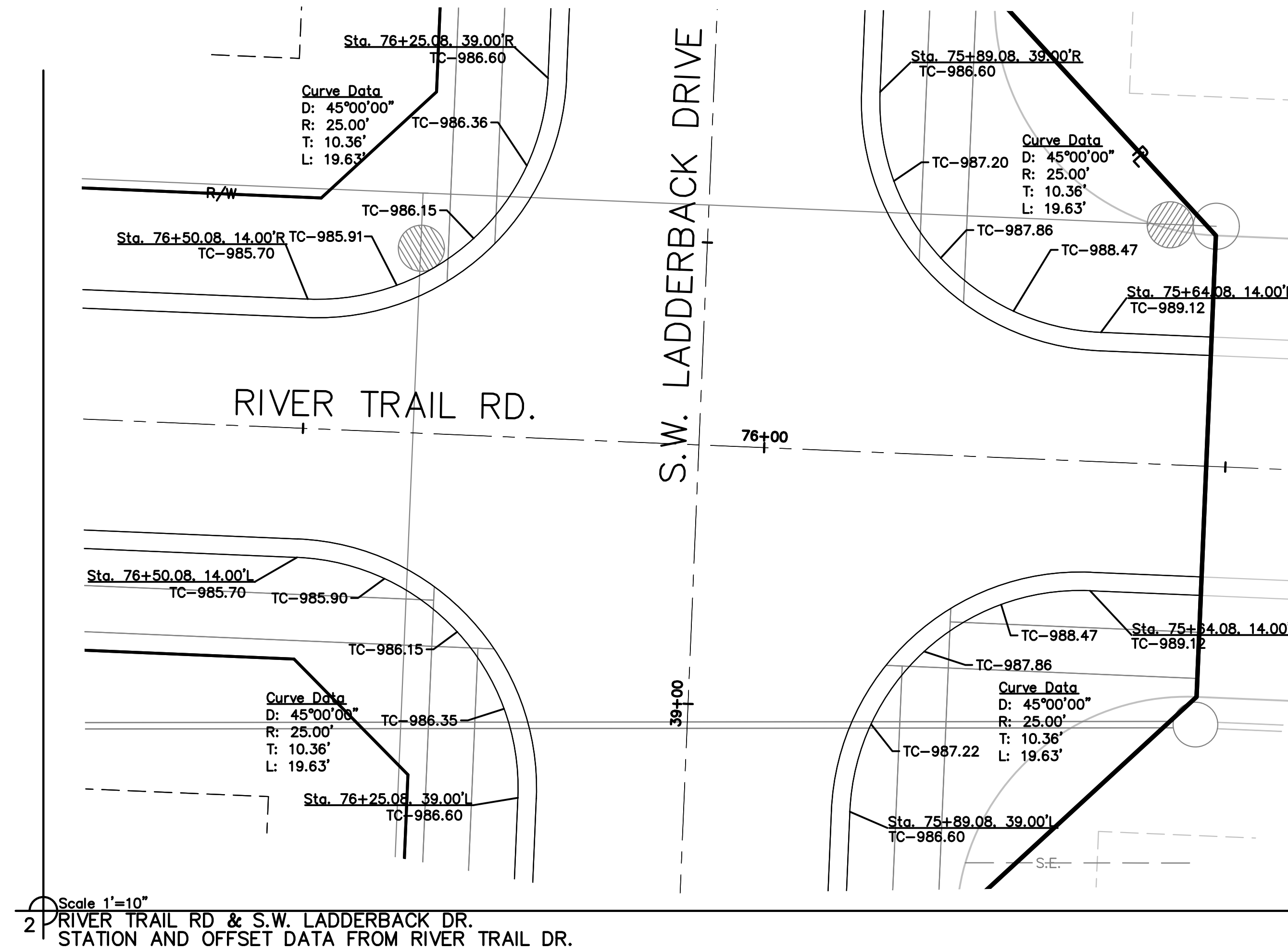
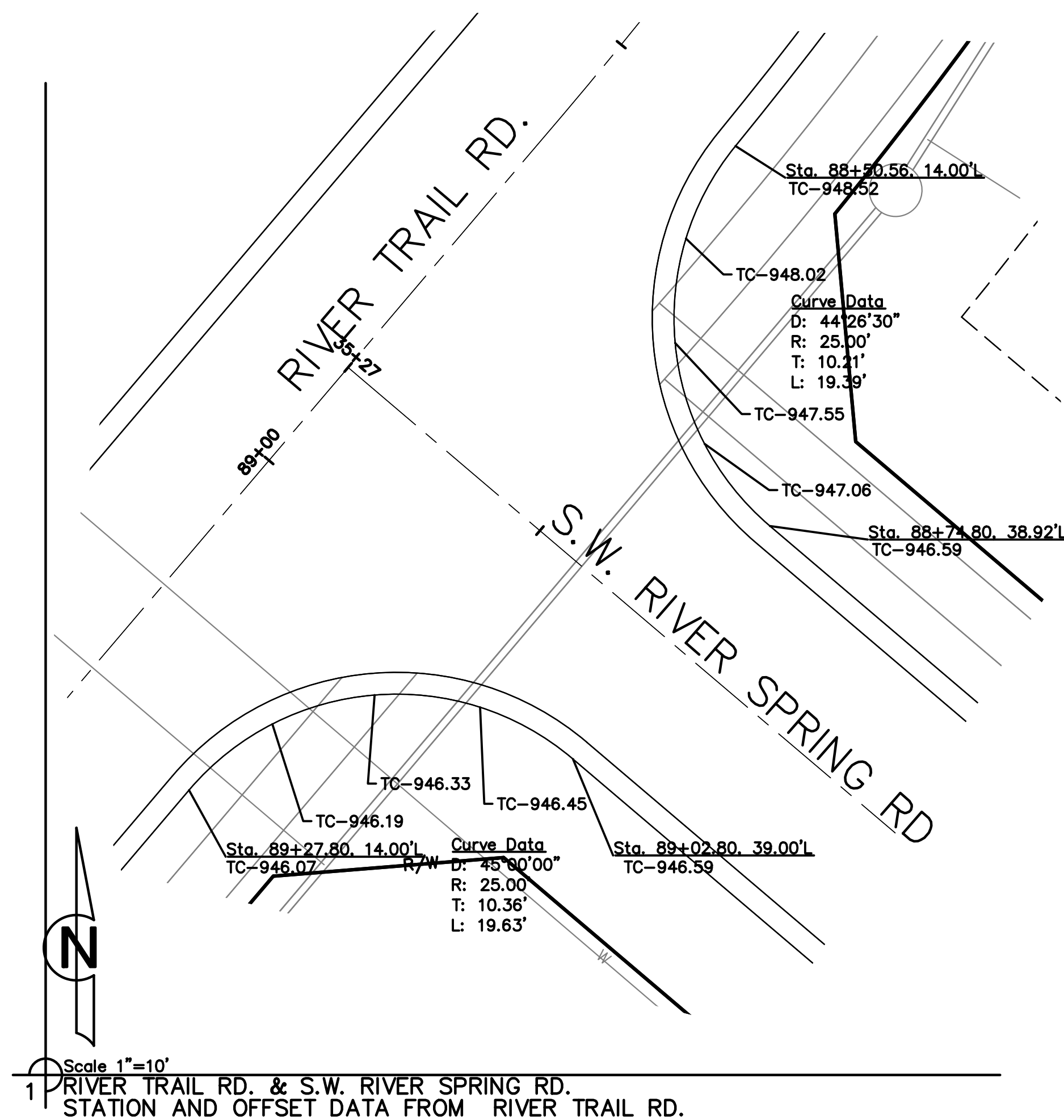




Record Drawing

AS BUILT  
DATE: 11.14.2017





## Record Drawing

## NOT AS BUILT

| <div style="text-align: right;">  <p><b>OLSSON<sup>®</sup></b><br/><b>A S S O C I A T E S</b></p> <p>Olsson Associates - Civil Engineering<br/>Missouri Certificate of Authority # 2007022824<br/>1301 Burlington, Suite 100<br/>North Kansas City, MO 64116<br/>TEL 816.987.4320<br/>FAX 816.987.1393<br/>www.olssonassociates.com</p> </div> |                  |                      |  |    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------|--|----|--|
| <div style="text-align: center;">  </div>                                                                                                                                                                                                                                                                                                     |                  |                      |  |    |  |
| INTERSECTION DETAILS                                                                                                                                                                                                                                                                                                                                                                                                             |                  | REVISONS DESCRIPTION |  | BY |  |
| drawn by:                                                                                                                                                                                                                                                                                                                                                                                                                        | _____ D.A.H.O.   |                      |  |    |  |
| design by:                                                                                                                                                                                                                                                                                                                                                                                                                       | _____ P.M.D.     |                      |  |    |  |
| approved by:                                                                                                                                                                                                                                                                                                                                                                                                                     | _____ M.G.D.     |                      |  |    |  |
| QA/QC by:                                                                                                                                                                                                                                                                                                                                                                                                                        | _____ M.G.D.     |                      |  |    |  |
| project no.:                                                                                                                                                                                                                                                                                                                                                                                                                     | _____ 016-3432   |                      |  |    |  |
| date:                                                                                                                                                                                                                                                                                                                                                                                                                            | _____ 2016/12/05 |                      |  |    |  |
| EAGLE CREEK<br>15TH PLAT                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                      |  |    |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                      |  |    |  |
| LEE'S SUMMIT, MISSOURI                                                                                                                                                                                                                                                                                                                                                                                                           |                  | REVISIONS            |  |    |  |
| 2016                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                      |  |    |  |

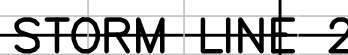
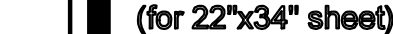




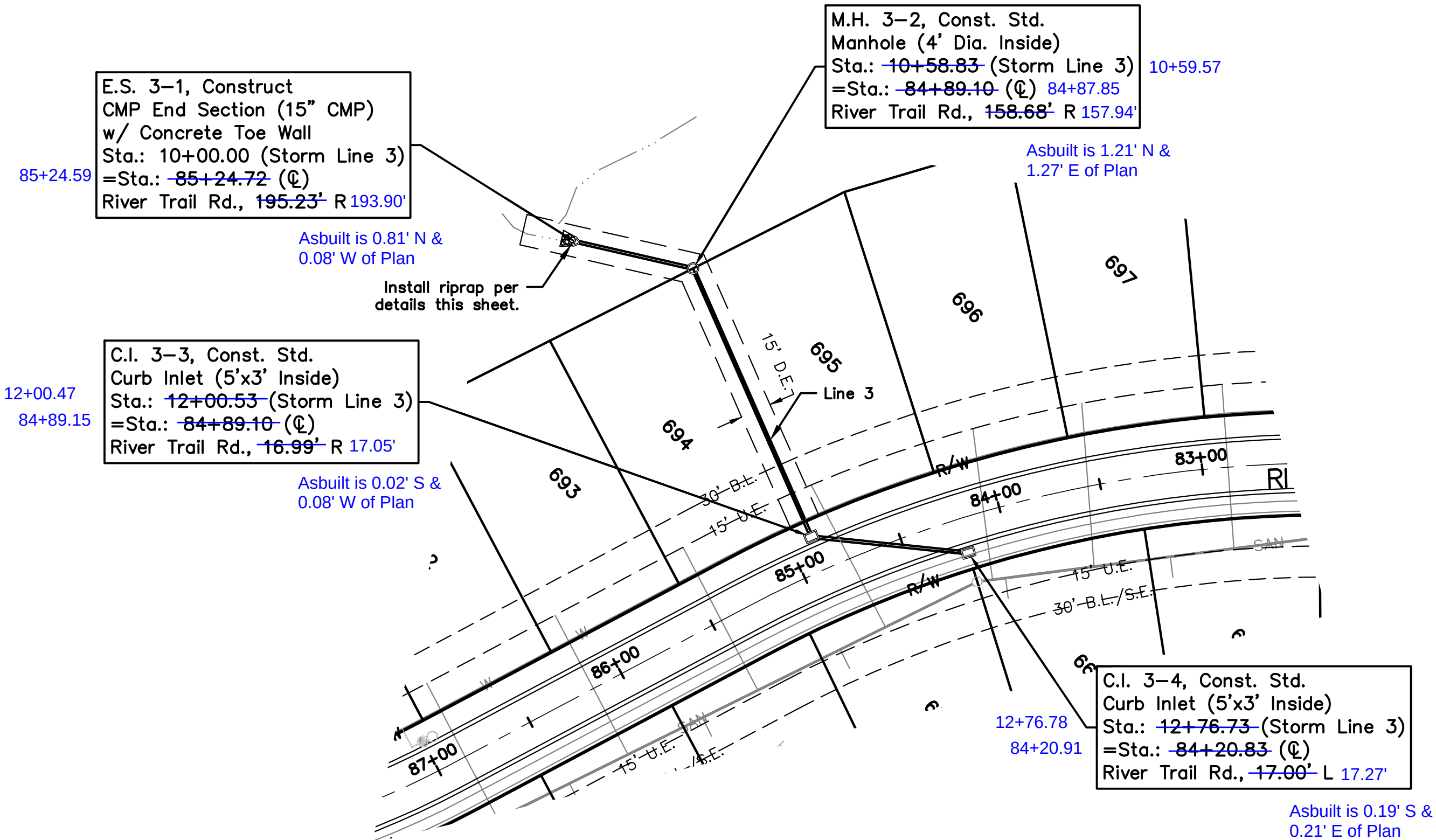
\*Per Table 10.1 HEC 14-FHWA-Energy Dissipators Pg. 10-18



## Record Drawing

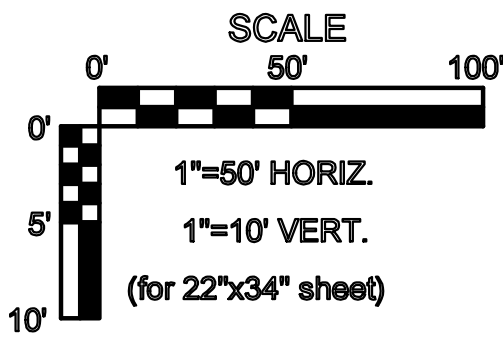






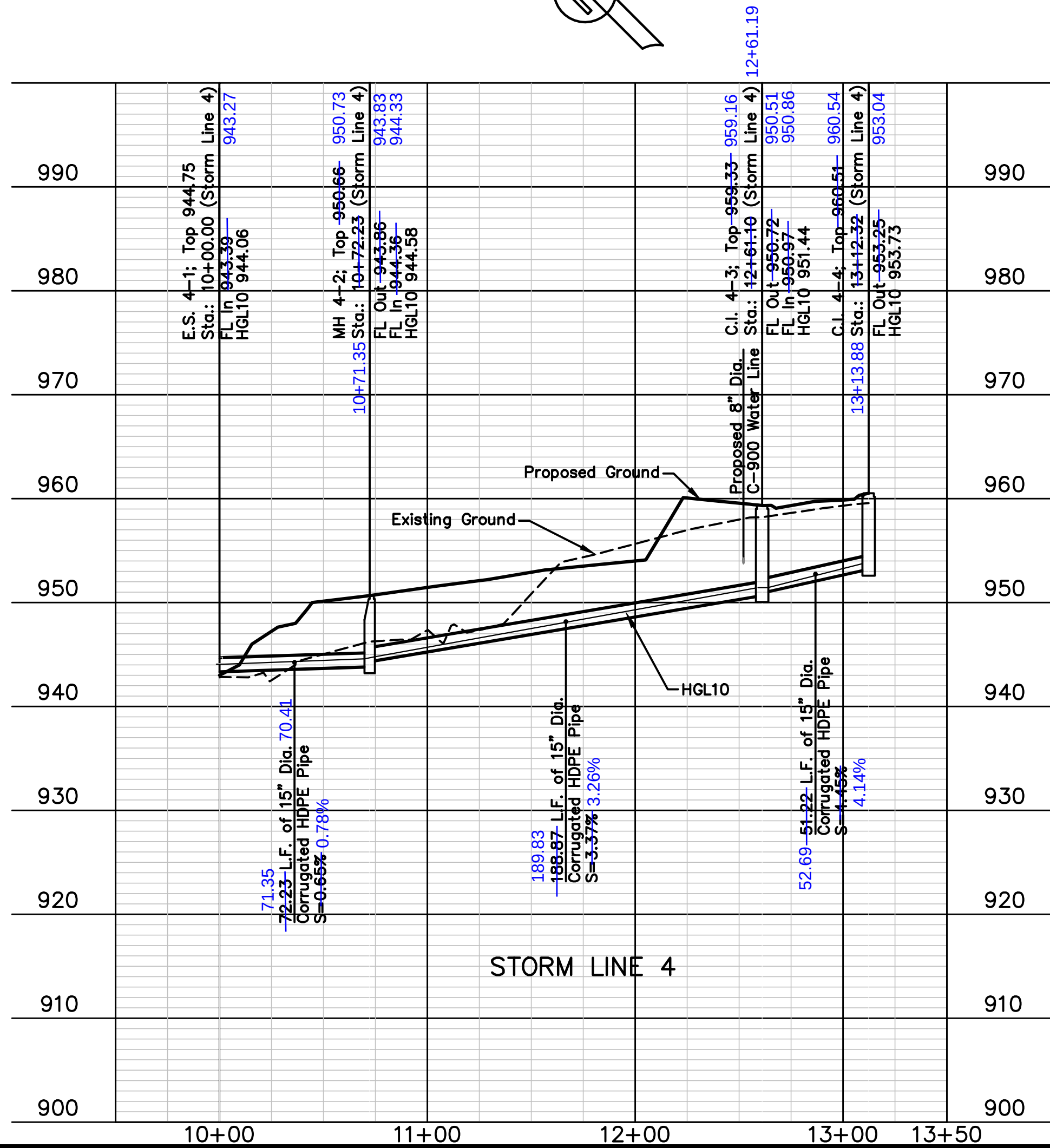
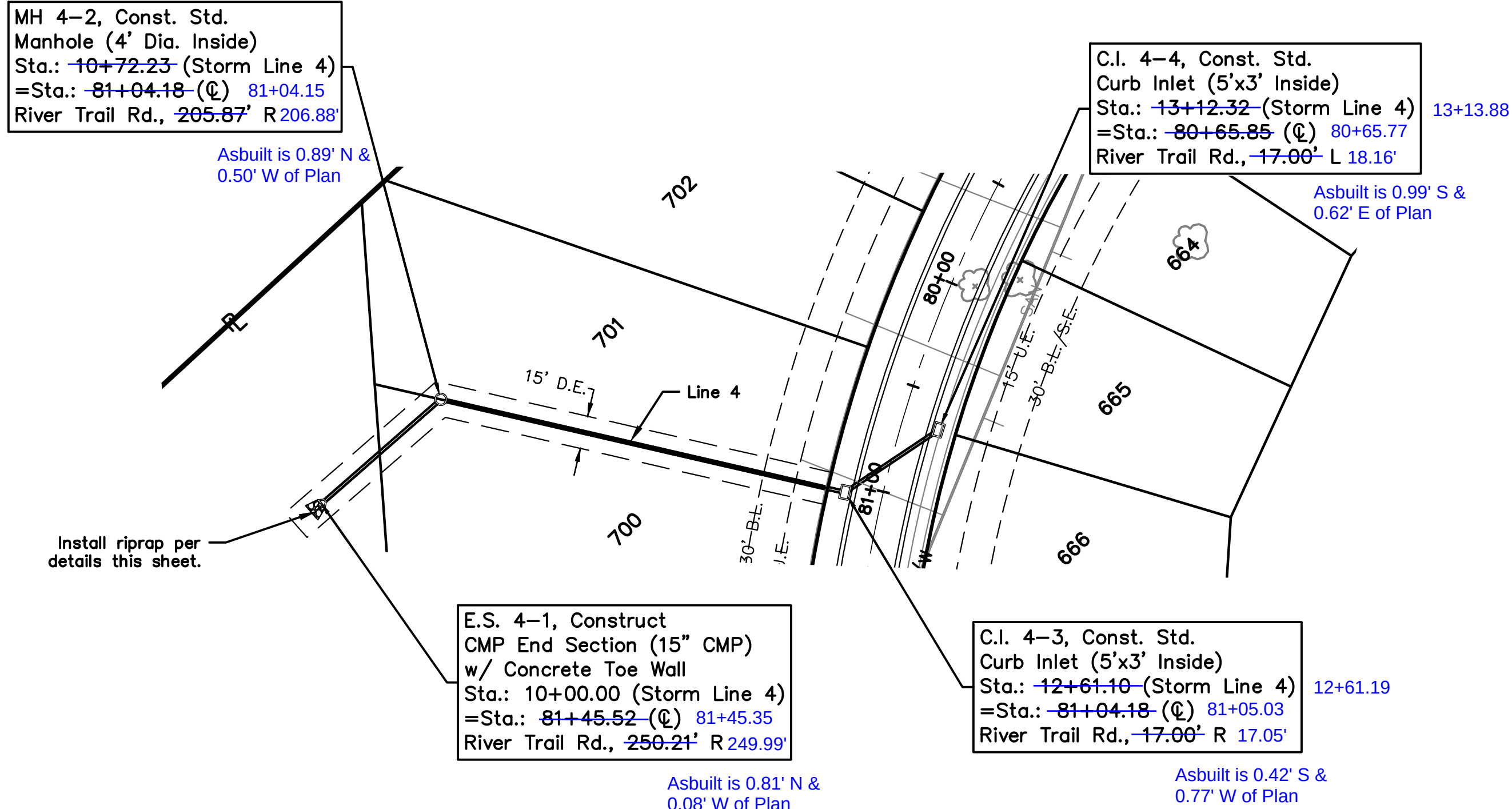
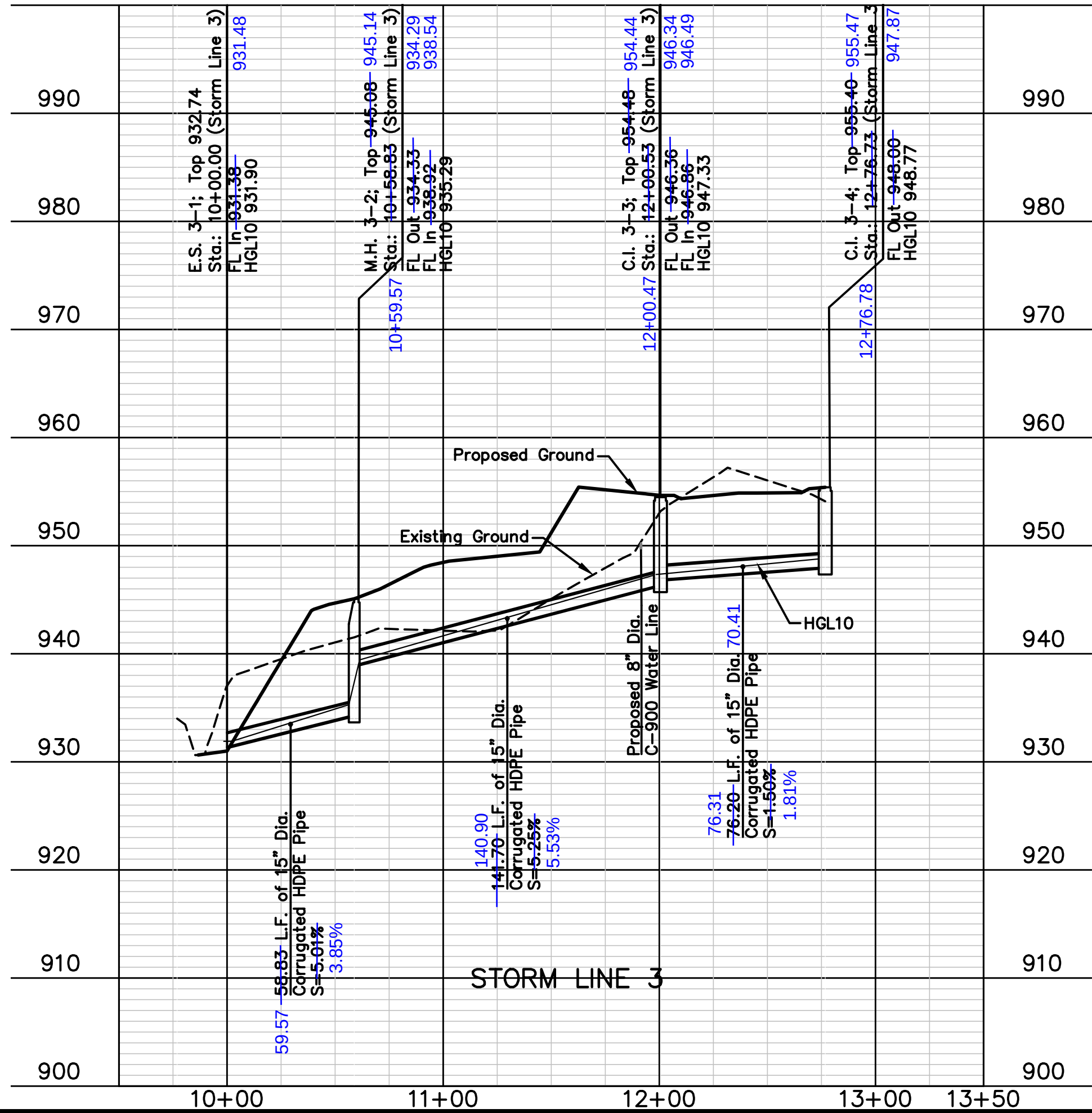
| Riprap Calculations |                      |                    |        |           |                   |                  |           |
|---------------------|----------------------|--------------------|--------|-----------|-------------------|------------------|-----------|
| Structure           | Discharge Flow (cfs) | Pipe Diameter (ft) | Class* | D50* (in) | Apron Length (ft) | Apron Depth (ft) | Area (SY) |
| E.S. 3-1            | 9.24                 | 1.25               | 3.00   | 10.00     | 6.25              | 2.00             | 4.28      |
| E.S. 4-1            | 4.6                  | 1.25               | 1.00   | 5.00      | 5                 | 1.46             | 4.50      |

\*Per Table 10.1 HEC 14-FHWA-Energy Dissipators Pg. 10-18



AS BUILT  
DATE: 11.14.2017

Record Drawing









DWG: F:\2016\3001-3500\016-3432\Lutjen\Plans\Construction Documents\Street & Storm 34x22\016-3432.dwg  
DATE: Nov 07, 2017 10:26am  
USER: bkoleci

| Inlet Design Table (10-year Return Frequency) |                |           |                 |            |                 |                |                             |               |             |                           |              |               |               |
|-----------------------------------------------|----------------|-----------|-----------------|------------|-----------------|----------------|-----------------------------|---------------|-------------|---------------------------|--------------|---------------|---------------|
| Inlet ID                                      | Inlet Location | Peak Flow | Upstream Bypass | Total Flow | Clogging Factor | Inlet Capacity | Sag Inlet Capacity (Note 1) | Captured Flow | Bypass Flow | Inlet Efficiency (Note 2) | Gutter Depth | Gutter Spread | Ponding Depth |
|                                               |                | (cfs)     | (cfs)           | (cfs)      |                 | (cfs)          | (cfs)                       | (cfs)         | (cfs)       | (%)                       | (ft)         | (ft)          | (ft)          |
| C.I. 1-3(L)                                   | SAG            | 0.34      | ...             | ...        | ...             | ...            | ...                         | ...           | ...         | ...                       | 0.08         | 4.08          | ...           |
| C.I. 1-3(R)                                   | SAG            | 0.49      | ...             | ...        | ...             | ...            | ...                         | ...           | ...         | ...                       | 0.11         | 5.74          | ...           |
| C.I. 1-3(B)                                   | SAG            | 3.00      | ...             | ...        | ...             | ...            | ...                         | ...           | ...         | ...                       | ...          | ...           | ...           |
| C.I. 1-3                                      | SAG            | 3.83      | 0.35            | 4.18       | 0.80            | 19.40          | 15.52                       | 4.18          | 0.00        | 100.00%                   | ...          | ...           | ...           |
| C.I. 1-4(L)                                   | SAG            | 0.34      | ...             | ...        | ...             | ...            | ...                         | ...           | ...         | ...                       | ...          | ...           | ...           |
| C.I. 1-4(R)                                   | SAG            | 0.53      | ...             | ...        | ...             | ...            | ...                         | ...           | ...         | ...                       | ...          | ...           | ...           |
| C.I. 1-4(B)                                   | SAG            | 3.68      | ...             | ...        | ...             | ...            | ...                         | ...           | ...         | ...                       | ...          | ...           | ...           |
| C.I. 1-4                                      | SAG            | 4.54      | 0.00            | 4.54       | 0.80            | 19.40          | 15.52                       | 4.54          | 0.00        | 100.00%                   | ...          | ...           | ...           |
| C.I. 2-2                                      | GRADE          | 1.46      | 0.36            | 1.83       | 1.00            | 1.48           | 1.48                        | 1.48          | 0.35        | 80.80%                    | 0.14         | 6.77          | ...           |
| C.I. 2-3                                      | GRADE          | 4.69      | 1.41            | 6.10       | 1.00            | 3.22           | 3.22                        | 3.22          | 2.88        | 52.81%                    | 0.22         | 10.89         | ...           |
| C.I. 3-3                                      | GRADE          | 1.91      | 0.55            | 2.46       | 1.00            | 2.10           | 2.10                        | 2.10          | 0.36        | 85.19%                    | 0.18         | 9.16          | ...           |
| C.I. 3-4                                      | GRADE          | 4.54      | 0.49            | 5.02       | 1.00            | 3.61           | 3.61                        | 3.61          | 1.41        | 71.91%                    | 0.24         | 11.98         | ...           |
| C.I. 4-3                                      | GRADE          | 2.29      | 0.00            | 2.29       | 1.00            | 1.74           | 1.74                        | 1.74          | 0.55        | 76.09%                    | 0.15         | 7.60          | ...           |
| C.I. 4-4                                      | GRADE          | 1.95      | 0.00            | 1.95       | 1.00            | 1.46           | 1.46                        | 1.46          | 0.49        | 75.07%                    | 0.14         | 6.77          | ...           |
| EX FI 1-3*                                    | SAG            | 3.38      | 0.00            | 3.38       | 0.80            | 18.67          | 14.93                       | 3.38          | 0.00        | 100.00%                   | ...          | ...           | 0.16          |
| EX FI 2-1*                                    | SAG            | 1.65      | 0.00            | 1.65       | 0.80            | 18.67          | 14.93                       | 1.65          | 0.00        | 100.00%                   | ...          | ...           | 0.10          |
| EX FI 2-2*                                    | SAG            | 1.24      | 0.00            | 1.24       | 0.80            | 18.67          | 14.93                       | 1.24          | 0.00        | 100.00%                   | ...          | ...           | 0.08          |
| EX FI 2-5*                                    | SAG            | 6.90      | 0.00            | 6.90       | 0.80            | 18.67          | 14.93                       | 6.90          | 0.00        | 100.00%                   | ...          | ...           | 0.26          |
| EX FI 5-1*                                    | SAG            | 4.80      | 0.00            | 4.80       | 0.80            | 18.67          | 14.93                       | 4.80          | 0.00        | 100.00%                   | ...          | ...           | 0.20          |
| EX FI 5-2*                                    | SAG            | 4.88      | 0.00            | 4.88       | 0.80            | 18.67          | 14.93                       | 4.88          | 0.00        | 100.00%                   | ...          | ...           | 0.20          |
| EX FI 5-3*                                    | SAG            | 3.19      | 0.00            | 3.19       | 0.80            | 18.67          | 14.93                       | 3.19          | 0.00        | 100.00%                   | ...          | ...           | 0.15          |

Notes:

1. Inlet capacity at sag location has been reduced by a clogging factor of 0.80, reducing theoretical capacity to 80% capacity, as required per APWA Section 5600.

Both theoretical capacity and reduced capacity are shown.

2. Inlet efficiency shown in the tables is Captured Flow/Total Flow, denoting the actual percentage of flow captured after the capacity has been reduced to 80% of theoretical capacity.

\*Existing Field Inlets installed with Eagle Creek 14th Plat have been re-analyzed per design changes.

| Storm Sewer Design Calculation Table (10-year Return Frequency) |                      |             |                      |                        |           |               |             |                  |                 |                |                 |                           |                         |
|-----------------------------------------------------------------|----------------------|-------------|----------------------|------------------------|-----------|---------------|-------------|------------------|-----------------|----------------|-----------------|---------------------------|-------------------------|
| Upstream Structure                                              | Downstream Structure | Length (ft) | Upstream Invert (ft) | Downstream Invert (ft) | Slope (%) | Diameter (in) | Manning's n | Total Flow (cfs) | Velocity (ft/s) | Capacity (cfs) | Flow Depth (ft) | Upstream Struct. HGL (ft) | Upstream Top Elev. (ft) |
| M.H. 1-2                                                        | E.S. 1-1             | 73.579      | 926.79               | 926.22                 | 0.77      | 30            | 0.012       | 26.26            | 8.54            | 39.11          | 1.75            | 928.54                    | 932.64                  |
| C.I. 1-3                                                        | M.H. 1-2             | 134.005     | 928.63               | 927.29                 | 1         | 30            | 0.012       | 26.26            | 9.42            | 44.43          | 1.75            | 930.38                    | 936.71                  |
| C.I. 1-4                                                        | C.I. 1-3             | 34.004      | 929.47               | 929.13                 | 1         | 30            | 0.012       | 22.08            | 9.03            | 44.42          | 1.6             | 931.07                    | 936.7                   |
| M.H. 1-5                                                        | C.I. 1-4             | 56.479      | 930.42               | 929.97                 | 0.8       | 30            | 0.012       | 17.54            | 7.83            | 39.66          | 1.42            | 931.84                    | 937.51                  |
| Ex. MH 1-6                                                      | M.H. 1-5             | 108.899     | 933.05               | 931.42                 | 1.5       | 24            | 0.012       | 17.54*           | 9.91            | 29.98          | 1.51            | 934.56                    | 938.04                  |
| MH. 2-1a                                                        | ES. 2-1              | 60.913      | 929.7                | 929.4                  | 0.49      | 48            | 0.012       | 52.45            | 8.61            | 109.39         | 2.17            | 931.87                    | 940.00                  |
| C.I. 2-2                                                        | MH. 2-1a             | 143.738     | 931.42               | 930.7                  | 0.5       | 48            | 0.012       | 50.71            | 8.58            | 110.14         | 2.14            | 933.06                    | 950.12                  |
| C.I. 2-3                                                        | C.I. 2-2             | 39.496      | 932.16               | 931.92                 | 0.61      | 42            | 0.012       | 49.23            | 9.15            | 84.96          | 2.19            | 934.35                    | 950.81                  |
| M.H. 2-4                                                        | C.I. 2-3             | 18.793      | 933                  | 932.66                 | 1.81      | 42            | 0.012       | 45.86            | 9.96            | 146.82         | 2.11            | 935.11                    | 951.09                  |
| Temp ES. Line 2                                                 | M.H. 2-4             | 66.875      | 936.5                | 936.07                 | 0.64      | 42            | 0.012       | 45.86*           | 9.19            | 87.40          | 2.11            | 938.31                    | -                       |
| M.H. 3-2                                                        | E.S. 3-1             | 58.828      | 932.02               | 931.13                 | 5.01      | 15            | 0.012       | 5.71             | 11.75           | 15.65          | 0.97            | 935.29                    | 945.08                  |
| C.I. 3-3                                                        | M.H. 3-2             | 141.698     | 946.75               | 939.35                 | 5.25      | 15            | 0.012       | 5.71             | 11.95           | 16.03          | 0.97            | 947.33                    | 954.48                  |
| C.I. 3-4                                                        | C.I. 3-3             | 76.203      | 948                  | 947.25                 | 1.25      | 15            | 0.012       | 3.61             | 6.67            | 8.56           | 0.77            | 948.77                    | 955.40                  |
| MH 4-2                                                          | E.S. 4-1             | 72.229      | 943.61               | 943.14                 | 0.65      | 18            | 0.012       | 3.20             | 4.74            | 9.18           | 0.72            | 944.58                    | 950.66                  |
| C.I. 4-3                                                        | MH 4-2               | 188.867     | 950.47               | 944.11                 | 3.37      | 18            | 0.012       | 3.2              | 8.68            | 20.88          | 0.72            | 951.44                    | 958.48                  |
| C.I. 4-4                                                        | C.I. 4-3             | 51.224      | 953.25               | 950.97                 | 4.45      | 15            | 0.012       | 1.46             | 3.46            | 14.76          | 0.48            | 953.73                    | 960.41                  |

Total flows based on captured flow from inlet design tables

\*Total flow previously calculated in Eagle Creek 14th Plat

| Drainage Area Design Table (10-year Return Frequency) |               |      |       |         |      |           |
|-------------------------------------------------------|---------------|------|-------|---------|------|-----------|
| Inlet ID                                              | Drainage Area | C    | Tc    | i       | K    | Peak Flow |
|                                                       | (ac)          |      | (min) | (in/hr) |      | (cfs)     |
| C.I. 1-3(L)                                           | 0.09          | 0.51 | 5.00  | 7.35    | 1.00 | 0.34      |
| C.I. 1-3(R)                                           | 0.13          | 0.51 | 5.00  | 7.35    | 1.00 | 0.49      |
| C.I. 1-3(B)                                           | 0.80          | 0.51 | 5.00  | 7.35    | 1.00 | 3.00      |
| C.I. 1-3                                              | 1.02          | 0.51 | 5.00  | 7.35    | 1.00 | 3.83      |
| C.I. 1-4(L)                                           | 0.09          | 0.51 | 5.00  | 7.35    | 1.00 | 0.34      |
| C.I. 1-4(R)                                           | 0.14          | 0.51 | 5.00  | 7.35    | 1.00 | 0.53      |
| C.I. 1-4(B)                                           | 0.98          | 0.51 | 5.00  | 7.35    | 1.00 | 3.68      |
| C.I. 1-4                                              | 1.21          | 0.51 | 5.00  | 7.35    | 1.00 | 4.54      |
| C.I. 2-2                                              | 0.39          | 0.51 | 5.00  | 7.35    | 1.00 | 1.46      |
| C.I. 2-3                                              | 1.25          | 0.51 | 5.00  | 7.35    | 1.00 | 4.69      |
| C.I. 3-3                                              | 0.51          | 0.51 | 5.00  | 7.35    | 1.00 | 1.91      |
| C.I. 3-4                                              | 1.21          | 0.51 | 5.00  | 7.35    | 1.00 | 4.54      |
| C.I. 4-3                                              | 0.61          | 0.51 | 5.00  | 7.35    | 1.00 | 2.29      |
| C.I. 4-4                                              | 0.52          | 0.51 | 5.00  | 7.35    | 1.00 | 1.95      |
| EX FI 1-3*                                            | 0.90          | 0.51 | 5.00  | 7.35    | 1.00 | 3.38      |
| EX FI 2-1*                                            | 0.44          | 0.51 | 5.00  | 7.35    | 1.00 | 1.65      |
| EX FI 2-2*                                            | 0.33          | 0.51 | 5.00  | 7.35    | 1.00 | 1.24      |
| EX FI 2-5*                                            | 1.84          | 0.51 | 5.00  | 7.35    | 1.00 | 6.90      |
| EX FI 5-1*                                            | 1.28          | 0.51 | 5.00  | 7.35    | 1.00 | 4.80      |
| EX FI 5-2*                                            | 1.30          | 0.51 | 5.00  | 7.35    | 1.00 | 4.88      |
| EX FI 5-3*                                            | 0.85          | 0.51 | 5.00  | 7.35    | 1.00 | 3.19      |

\*Existing Field Inlets installed with Eagle Creek 14th Plat have been re-analyzed per design changes.

| Inlet Design Table (100-year Return Frequency) |                |           |                 |            |                 |                |                             |               |             |                           |              |               |               |
|------------------------------------------------|----------------|-----------|-----------------|------------|-----------------|----------------|-----------------------------|---------------|-------------|---------------------------|--------------|---------------|---------------|
| Inlet ID                                       | Inlet Location | Peak Flow | Upstream Bypass | Total Flow | Clogging Factor | Inlet Capacity | Sag Inlet Capacity (Note 1) | Captured Flow | Bypass Flow | Inlet Efficiency (Note 2) | Gutter Depth | Gutter Spread | Ponding Depth |
|                                                |                | (cfs)     | (cfs)           | (cfs)      |                 | (cfs)          | (cfs)                       | (cfs)         | (cfs)       | (%)                       | (ft)         | (ft)          | (ft)          |
| C.I. 1-3(L)                                    | SAG            | 0.59      | ...             | ...        | ...             | ...            | ...                         | ...           | ...         | ...                       | 0.10         | 5.04          | ...           |
| C.I. 1-3(R)                                    | SAG            | 0.86      | ...             | ...        | ...             | ...            | ...                         | ...           | ...         | ...                       | 0.17         | 8.36          | ...           |
| C.I. 1-3(B)                                    | SAG            | 5.26      | ...             | ...        | ...             | ...            | ...                         | ...           | ...         | ...                       | ...          | ...           | ...           |
| C.I. 1-3                                       | SAG            | 6.71      | 1.43            | 8.14       | 0.80            | 19.40          | 15.52                       | 8.14          | 0.00        | 100.00%                   | ...          | ...           | ...           |
| C.I. 1-4(L)                                    | SAG            | 0.59      | ...             | ...        | ...             | ...            | ...                         | ...           | ...         | ...                       | ...          | ...           | ...           |
| C.I. 1-4(R)                                    | SAG            | 0.92      | ...             | ...        | ...             | ...            | ...                         | ...           | ...         | ...                       | ...          | ...           | ...           |
| C.I. 1-4(B)                                    | SAG            | 6.45      | ...             | ...        | ...             | ...            | ...                         | ...           | ...         | ...                       | ...          | ...           | ...           |
| C.I. 1-4                                       | SAG            | 7.96      | 0.00            | 7.96       | 0.80            | 19.40          | 15.52                       | 7.96          | 0.00        | 100.00%                   | ...          | ...           | ...           |
| C.I. 2-2                                       | GRADE          | 2.57      | 1.33            | 3.90       | 1.00            | 2.47           | 2.47                        | 2.47          | 1.43        | 63.31%                    | 0.18         | 9.00          | ...           |
| C.I. 2-3                                       | GRADE          | 8.23      | 4.13            | 12.35      | 1.00            | 3.94           | 3.94                        | 3.94          | 8.41        | 31.88%                    | 0.28         | 14.20         | ...           |
| C.I. 3-3                                       | GRADE          | 3.36      | 1.50            | 4.86       | 1.00            | 3.53           | 3.53                        | 3.53          | 1.33        | 72.67%                    | 0.24         | 11.83         | ...           |
| C.I. 3-4                                       | GRADE          | 7.96      | 1.33            | 9.29       | 1.00            | 5.17           | 5.17                        | 5.17          | 4.13        | 55.60%                    | 0.30         | 15.08         | ...           |
| C.I. 4-3                                       | GRADE          | 4.01      | 0.00            | 4.01       | 1.00            | 2.51           | 2.51                        | 2.51          | 1.50        | 62.51%                    | 0.19         | 9.39          | ...           |
| C.I. 4-4                                       | GRADE          | 3.42      | 0.00            | 3.42       | 1.00            | 2.09           | 2.09                        | 2.09          | 1.33        | 61.18%                    | 0.17         | 8.36          | ...           |
| EX FI 1-3*                                     | SAG            | 5.92      | 0.00            | 5.92       | 0.80            | 18.67          | 14.93                       | 5.92          | 0.00        | 100.00%                   | ...          | ...           | 0.23          |
| EX FI 2-1*                                     | SAG            | 2.90      | 0.00            | 2.90       | 0.80            | 18.67          | 14.93                       | 2.90          | 0.00        | 100.00%                   | ...          | ...           | 0.14          |
| EX FI 2-2*                                     | SAG            | 2.17      | 0.00            | 2.17       | 0.80            | 18.67          | 14.93                       | 2.17          | 0.00        | 100.00%                   | ...          | ...           | 0.12          |
| EX FI 2-5*                                     | SAG            | 12.11     | 0.00            | 12.11      | 0.80            | 18.67          | 14.93                       | 12.11         | 0.00        | 100.00%                   | ...          | ...           | 0.37          |
| EX FI 5-1*                                     | SAG            | 8.42      | 0.00            | 8.42       | 0.80            | 18.67          | 14.93                       | 8.42          | 0.00        | 100.00%                   | ...          | ...           | 0.29          |
| EX FI 5-2*                                     | SAG            | 8.55      | 0.00            | 8.55       | 0.80            | 18.67          | 14.93                       | 8.55          | 0.00        | 100.00%                   | ...          | ...           | 0.30          |
| EX FI 5-3*                                     | SAG            | 5.59      | 0.00            | 5.59       | 0.80            | 18.67          | 14.93                       | 5.59          | 0.00        | 100.00%                   | ...          | ...           | 0.22          |

Notes:

1. Inlet capacity at sag location has been reduced by a clogging factor of 0.80, reducing theoretical capacity to 80% capacity, as required per APWA Section 5600.

Both theoretical capacity and reduced capacity are shown.

2. Inlet efficiency shown in the tables is Captured Flow/Total Flow, denoting the actual percentage of flow captured after the capacity has been reduced to 80% of theoretical capacity.

\*Existing Field Inlets installed with Eagle Creek 14th Plat have been re-analyzed per design changes.

| Storm Sewer Design Calculation Table (100-year Return Frequency) |                      |             |                      |                        |           |               |             |                  |                 |                |                 |                           |                         |        |
|------------------------------------------------------------------|----------------------|-------------|----------------------|------------------------|-----------|---------------|-------------|------------------|-----------------|----------------|-----------------|---------------------------|-------------------------|--------|
| Upstream Structure                                               | Downstream Structure | Length (ft) | Upstream Invert (ft) | Downstream Invert (ft) | Slope (%) | Diameter (in) | Manning's n | Total Flow (cfs) | Velocity (ft/s) | Capacity (cfs) | Flow Depth (ft) | Upstream Struct. HGL (ft) | Upstream Top Elev. (ft) |        |
| M.H. 1-2                                                         | E.S. 1-1             | 73.58       | 926.79               | 926.22                 | 0.77      | 30            | 0.012       | 47.15            | 9.61            | 39.11          | 2.50            | 929.55                    | 932.64                  |        |
| C.I. 1-3                                                         | M.H. 1-2             | 134.01      | 928.63               | 927.29                 | 1.00      | 30            | 0.012       | 47.15            | 9.61            | 44.43          | 2.50            | 931.83                    | 936.71                  |        |
| C.I. 1-4                                                         | C.I. 1-3             | 34.00       | 929.47               | 929.13                 | 1.00      | 30            | 0.012       | 39.01            | 7.95            | 44.42          | 2.50            | 932.81                    | 936.70                  |        |
| M.H. 1-5                                                         | C.I. 1-4             | 56.48       | 930.42               | 929.97                 | 0.80      | 30            | 0.012       | 31.05            | 6.33            | 39.66          | 2.50            | 934.52                    | 937.51                  |        |
| Ex. MH 1-6                                                       | M.H. 1-5             | 108.90      | 933.05               | 931.42                 | 1.50      | 24            | 0.012       | 31.05*           | 9.89            | 29.98          | 2.00            | 936.48                    | 938.04                  |        |
| MH. 2-1a                                                         | ES. 2-1              | 60.91       | 929.70               | 929.40                 | 0.49      | 48            | 0.012       | 95.39            | 9.81            | 109.39         | 2.96            | 932.66                    | 940.00                  |        |
| C.I. 2-2                                                         | MH. 2-1a             | 143.74      | 930.92               | 930.20                 | 0.50      | 48            | 0.012       | 93.65            | 9.84            | 110.14         | 2.93            | 933.85                    | 950.12                  |        |
| C.I. 2-3                                                         | C.I. 2-2             | 39.50       | 932.16               | 931.92                 | 0.61      | 42            | 0.012       | 91.18            | 9.85            | 84.96          | 3.22            | 935.38                    | 950.81                  |        |
| M.H. 2-4                                                         | C.I. 2-3             | 18.79       | 933.00               | 932.66                 | 1.81      | 42            | 0.012       | 87.19            | 9.06            | 146.82         | 3.50            | 937.07                    | 951.09                  |        |
| Temp ES. Line 2                                                  | M.H. 2-4             | 66.88       | 936.50               | 936.07                 | 0.64      | 42            | 0.012       | 87.19*           | 10.35           | 87.40          | 2.90            | 939.40                    | -                       |        |
|                                                                  | M.H. 3-2             | E.S. 3-1    | 58.83                | 934.33                 | 931.38    | 5.01          | 15          | 0.012            | 9.24            | 13.28          | 15.65           | 1.16                      | 935.49                  | 945.08 |
|                                                                  | C.I. 3-3             | M.H. 3-2    | 141.70               | 946.36                 | 938.92    | 5.25          | 15          | 0.012            | 9.24            | 13.52          | 16.03           | 1.16                      | 947.52                  | 954.48 |
|                                                                  | C.I. 3-4             | C.I. 3-3    | 76.20                | 948.00                 | 946.86    | 1.50          | 15          | 0.012            | 5.71            | 7.46           | 8.56            | 0.97                      | 948.97                  | 955.40 |
| MH 4-2                                                           | E.S. 4-1             | 72.23       | 943.61               | 943.14                 | 0.65      | 18            | 0.012       | 4.60             | 5.12            | 9.18           | 0.87            | 944.73                    | 950.66                  |        |
| C.I. 4-3                                                         | MH 4-2               | 188.87      | 950.47               | 944.11                 | 3.37      | 18            | 0.012       | 4.60             | 9.59            | 20.88          | 0.87            | 951.59                    | 958.48                  |        |
| C.I. 4-4                                                         | C.I. 4-3             | 51.22       | 953.25               | 950.97                 | 4.45      | 15            | 0.012       | 2.09             | 3.45            | 14.76          | 0.58            | 953.83                    | 960.41                  |        |
| Total flows based on captured flow from inlet design tables      |                      |             |                      |                        |           |               |             |                  |                 |                |                 |                           |                         |        |
| *Total flow previously calculated in Eagle Creek 14th Plat       |                      |             |                      |                        |           |               |             |                  |                 |                |                 |                           |                         |        |







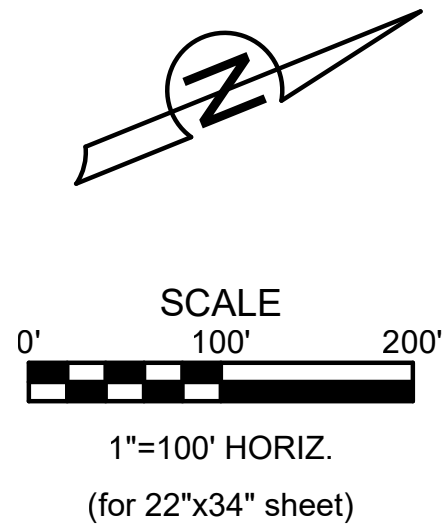
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USER: dhernandez

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LEGEND:

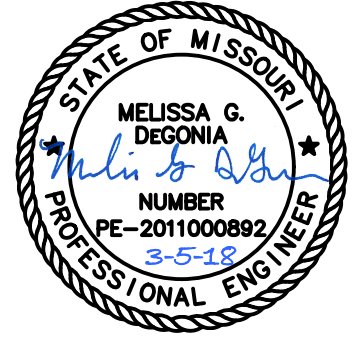
PHASE I DEVICES

- TEMPORARY STONE CONSTRUCTION ENTRANCE
- SF SF SILT FENCE
- STORM DRAIN INLET PROTECTION
- TEMPORARY DIVERSION BERM
- ROCK CHECK DAMS



NOTE:  
THE SITE DISTURBANCE PLANS INDICATES THE FINAL PLACEMENT OF EROSION CONTROL DEVICES. THE CONTRACTOR(S) MAY PROCEED WITH THE CONSTRUCTION PRIOR TO THE FINAL PLACEMENT OF THESE DEVICES BY PROVIDING ADDITIONAL DEVICES TO CONTROL EROSION ON THEIR ITEMS OF WORK. THESE DEVICES SHALL BE MAINTAINED UNTIL THE FINAL DEVICES ARE IN PLACE.

Record Drawing



| NO. | REV. | DATE       | REVISIONS DESCRIPTION       | BY  |
|-----|------|------------|-----------------------------|-----|
| 1   |      | 01.12.2017 | Prepared for city Submittal | JES |
|     |      | 02.23.2017 | Off-Site grading area added |     |
|     |      | 11.14.2017 | As-built Submittal          |     |

|                          |      |
|--------------------------|------|
| PHASE I, SITE DIST. PLAN | 2016 |
| EAGLE CREEK<br>15TH PLAT |      |
| LEE'S SUMMIT, MISSOURI   |      |

drawn by: D.A.H.O.  
design by: P.M.D.  
approved by: M.G.D.  
QA/QC by: M.G.D.  
project no.: 016-3432  
date: 2/16/2016





**LEGEND:**

| PHASE I DEVICES                                                                     | PHASE II DEVICES                                                                    |                                       |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------|
|  |  | TEMPORARY STONE CONSTRUCTION ENTRANCE |
|  |  | SILT FENCE                            |
|  |  | STORM DRAIN INLET PROTECTION          |
|  |  | TEMPORARY DIVERSION BERM              |
|  |  | ROCK CHECK DAMS                       |

## Record Drawing

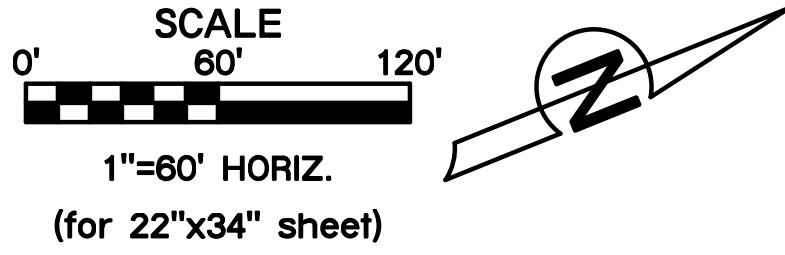
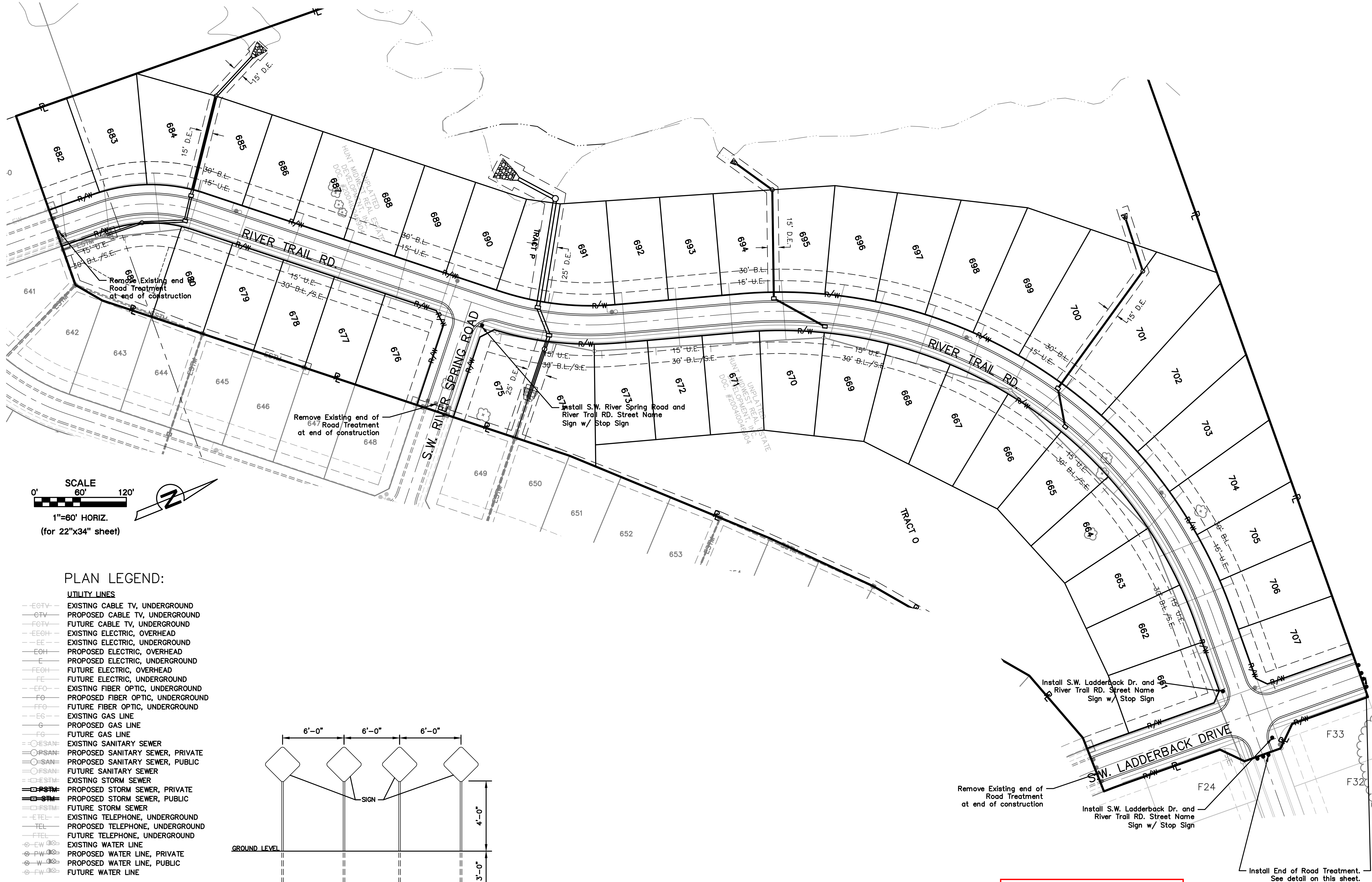
| <div style="float: left; width: 70%;"> <p><b>AOLSSON<sup>®</sup></b></p> <p><b>A S S O C I A T E S</b></p> <hr/> <p>Olsson Associates - Civil Engineering<br/>Missouri Certificate of Authority # 203-7022824<br/>1301 Burlington, Suite 100 TEL 816.587.4320<br/>North Kansas City, MO 64116 FAX 816.587.1933</p> <p>www.olssonaassociates.com</p> </div>  |             |            |                             |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|-----------------------------|----|
| <b>PHASE II, SITE DIST. PLAN</b>                                                                                                                                                                                                                                                                                                                                                                                                               | NO.<br>REV. | DATE       | REVISIONS DESCRIPTION       | BY |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |            |                             |    |
| <b>EAGLE CREEK<br/>15TH PLAT</b>                                                                                                                                                                                                                                                                                                                                                                                                               |             | 01.17.2017 | Prepared for city Submittal |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | 11.14.2017 | As-built's Submitted        |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |            |                             |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |            |                             |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |            |                             |    |
| <b>LEE'S SUMMIT, MISSOURI</b>                                                                                                                                                                                                                                                                                                                                                                                                                  |             |            | <b>REVISIONS</b>            |    |
| drawn by: _____ D.A.H.O<br>design by: _____ P.M.D<br>approved by: _____ M.G.D<br>QA/QC by: _____ M.G.D<br>project no.:     016-3432<br>date:             2016/12/05                                                                                                                                                                                                                                                                            | 2016        |            |                             |    |
| <b>SHEET</b><br><b>C116</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |             |            |                             |    |







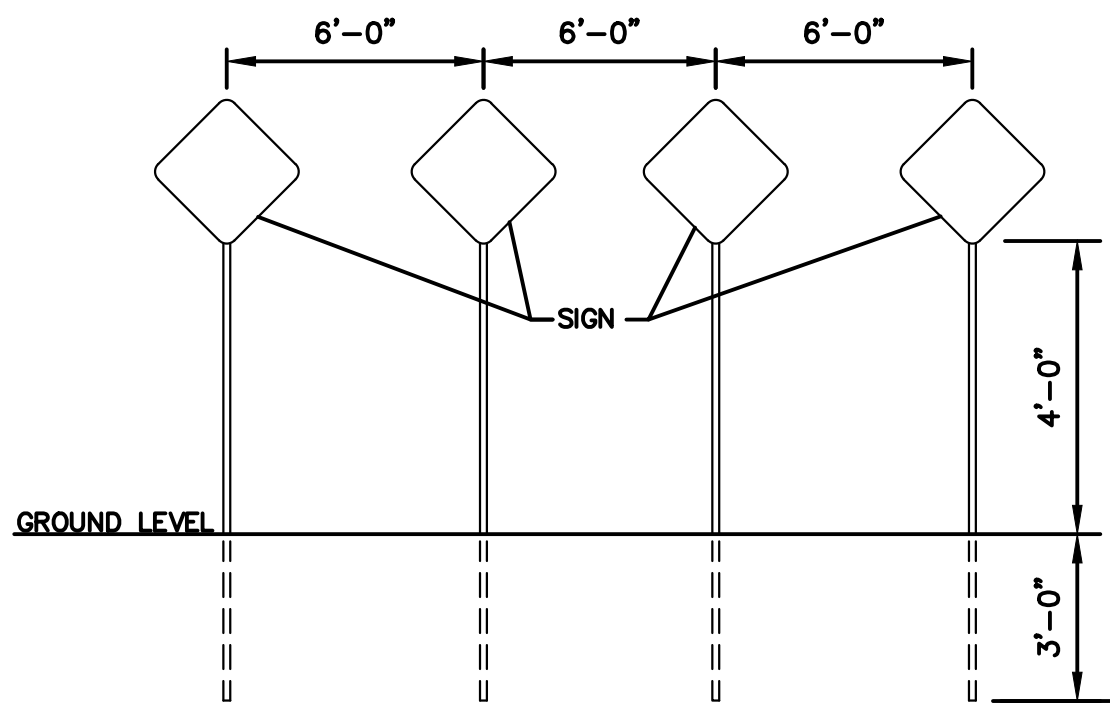
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DATE: Feb 23, 2017 6:03pm  
USER: dhernandez



PLAN LEGEND:

- UTILITY LINES**
- E.C.T.V.--- EXISTING CABLE TV, UNDERGROUND
  - C.T.V.--- PROPOSED CABLE TV, UNDERGROUND
  - F.C.T.V.--- FUTURE CABLE TV, UNDERGROUND
  - E.E.O.H.--- EXISTING ELECTRIC, OVERHEAD
  - E.E.--- EXISTING ELECTRIC, UNDERGROUND
  - E.O.H.--- PROPOSED ELECTRIC, OVERHEAD
  - E.--- PROPOSED ELECTRIC, UNDERGROUND
  - F.E.O.H.--- FUTURE ELECTRIC, OVERHEAD
  - F.E.--- FUTURE ELECTRIC, UNDERGROUND
  - E.F.O.--- EXISTING FIBER OPTIC, UNDERGROUND
  - F.O.--- PROPOSED FIBER OPTIC, UNDERGROUND
  - F.F.O.--- FUTURE FIBER OPTIC, UNDERGROUND
  - E.G.--- EXISTING GAS LINE
  - G.--- PROPOSED GAS LINE
  - F.G.--- FUTURE GAS LINE
  - O.S.A.N.--- EXISTING SANITARY SEWER
  - P.S.A.N.--- PROPOSED SANITARY SEWER, PRIVATE
  - S.A.N.--- PROPOSED SANITARY SEWER, PUBLIC
  - F.S.A.N.--- FUTURE SANITARY SEWER
  - O.S.T.M.--- EXISTING STORM SEWER
  - P.S.T.M.--- PROPOSED STORM SEWER, PRIVATE
  - S.T.M.--- PROPOSED STORM SEWER, PUBLIC
  - F.S.T.M.--- FUTURE STORM SEWER
  - E.T.E.L.--- EXISTING TELEPHONE, UNDERGROUND
  - T.E.L.--- PROPOSED TELEPHONE, UNDERGROUND
  - F.T.E.L.--- FUTURE TELEPHONE, UNDERGROUND
  - E.W.--- EXISTING WATER LINE
  - P.W.--- PROPOSED WATER LINE, PRIVATE
  - W.--- PROPOSED WATER LINE, PUBLIC
  - F.W.--- FUTURE WATER LINE

- MISCELLANEOUS**
- ◆ PROPOSED SIGNS



**END OF ROAD TREATMENT**  
Not To Scale  
Object Markers (Type OM4-3, 18"x18")  
are to be installed 2' from End of  
Proposed Pavement.

**Record Drawing**

**NOT AS BUILT**

**OLSSON ASSOCIATES**

Olsson Associates - Civil Engineering  
Missouri Certificate of Authority # 2007022824  
1301 Burlington, Suite 100  
North Kansas City, MO 64116  
TEL 816.587.4320  
FAX 816.587.1393  
www.olsonassociates.com

MELISSA G. DECONIA  
NUMBER 3-5-19  
PROFESSIONAL ENGINEER

| NO. | REV. | DATE       | REVISIONS DESCRIPTION       | BY |
|-----|------|------------|-----------------------------|----|
|     |      | 01.12.2017 | Prepared for city Submittal |    |
|     |      | 01.14.2017 | As built Submittal          |    |

**TRAFFIC CONTROL PLAN**

**EAGLE CREEK  
15TH PLAT**

LEE'S SUMMIT, MISSOURI

2016

drawn by: D.A.H.O.  
design by: P.M.D.  
approved by: M.G.D.  
QA/QC by: M.G.D.  
project no.: 016-3432  
date: 2016/12/05

**SHEET C118**



## CONSTRUCTION SPECIFICATIONS

5. The minimum thickness of the riprap should be 1.5 x the maximum stone diameter, but no less than 15 inches.

**Gradation – riprap materials shall be graded within the following limits.**

|                                             |                                                       |
|---------------------------------------------|-------------------------------------------------------|
| <u>Weight per Stone</u><br><u>in Pounds</u> | <u>Percent of Total</u><br><u>Weight Lighter Than</u> |
| 350                                         | 100                                                   |
| 40                                          | 10-20                                                 |

**Not more than 5% shall pass through the 2 inch sieve.**

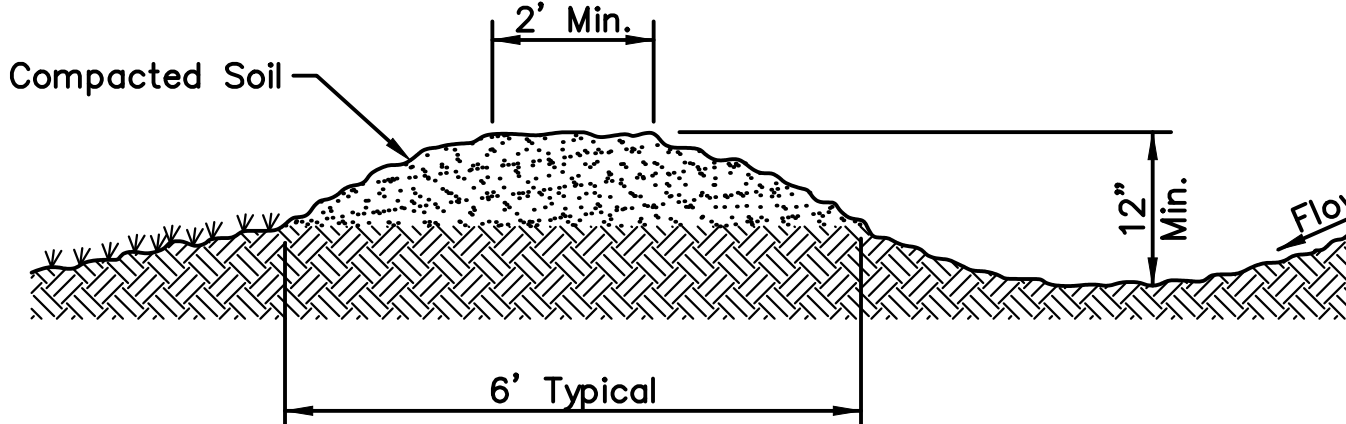
A synthetic filter fabric shall be used with or in place of gravel filters. the permeability of the filter fabric must be greater than that of the soil. the fabric may be made of woven or nonwoven monofilament yarns and should meet the following minimum requirements:

**Thickness 20–60 mills**

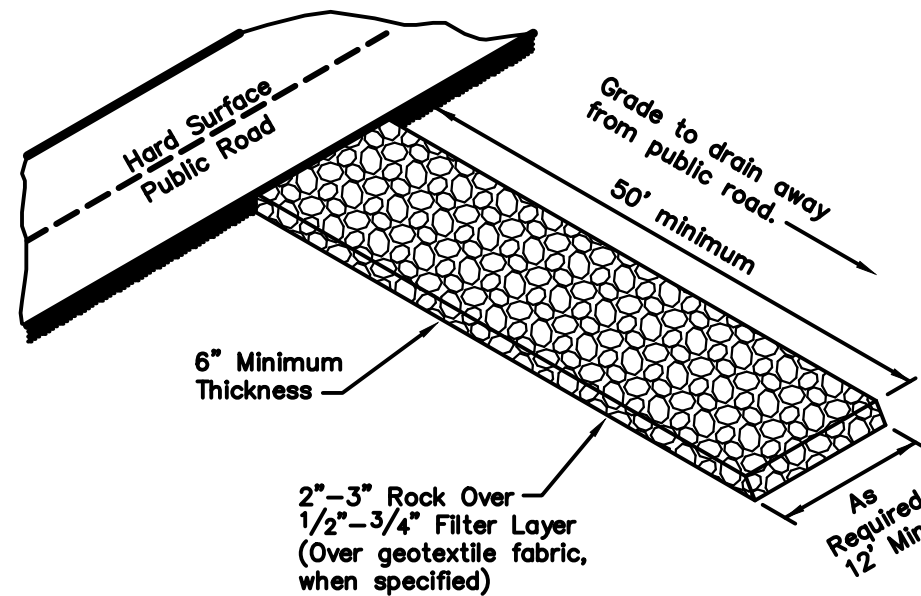
**Grab strength 90–120 lbs**

Conform ASTM D-1682 or ASTM D-1777

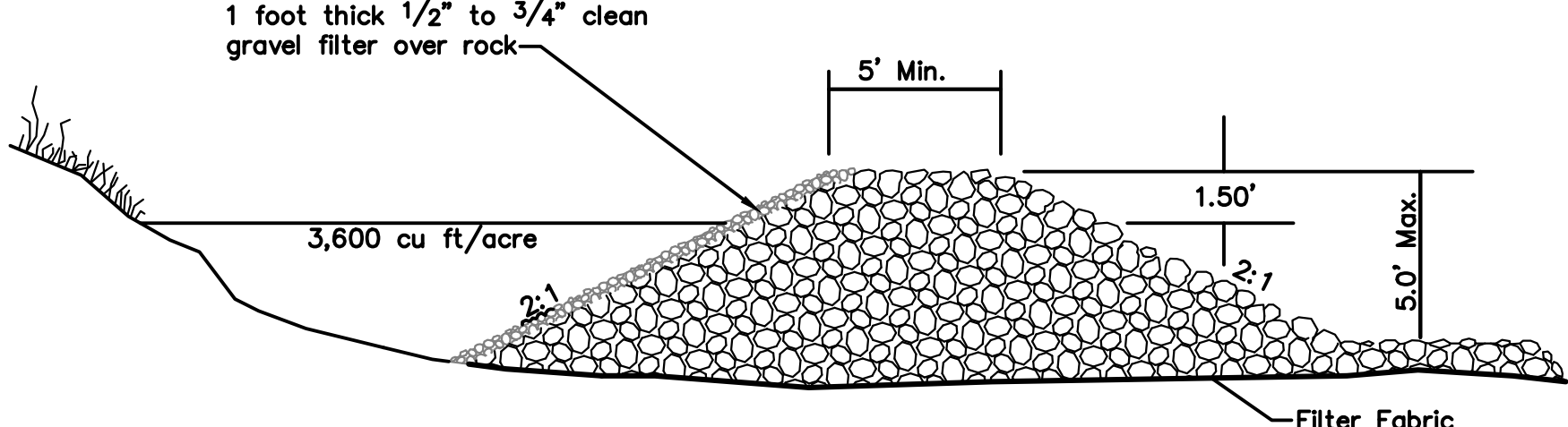
Place the cloth filter directly on the prepared foundation. Overlap the edges by at least 12 inches, and space anchor pins every 3 feet along the overlap. Bury the upper and lower ends of the cloth a minimum of 12 inches below ground. Take care not to damage the cloth when placing the riprap. If damage occurs remove the riprap and repair the sheet by adding another layer of filter material with a minimum overlap of 12 inches around the damaged area. If extensive damage is suspected, remove and replace the entire sheet.



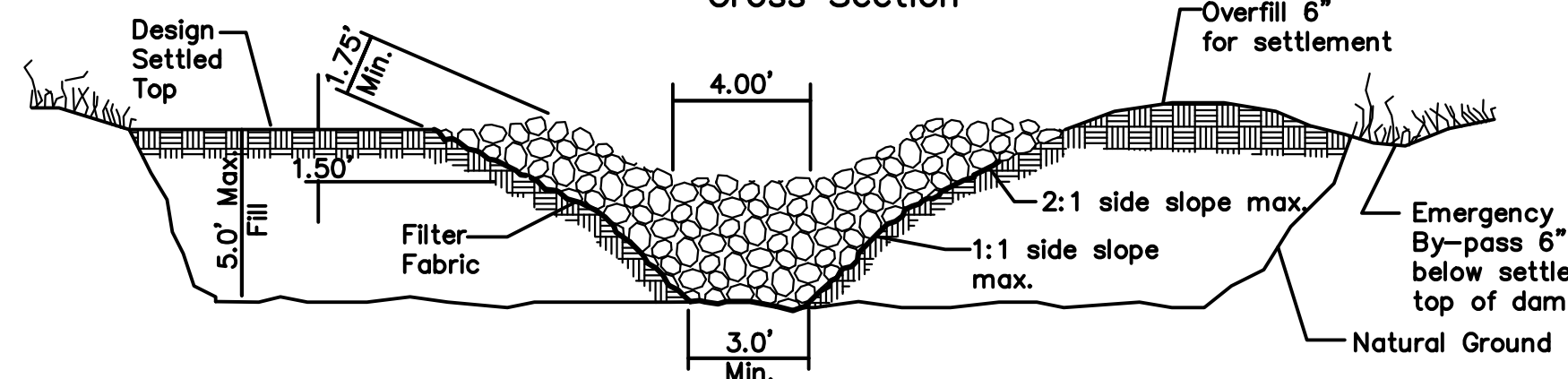
## TEMPORARY DIVERSION DIKE DETAIL



## VEHICLE TRACKING CONTROL

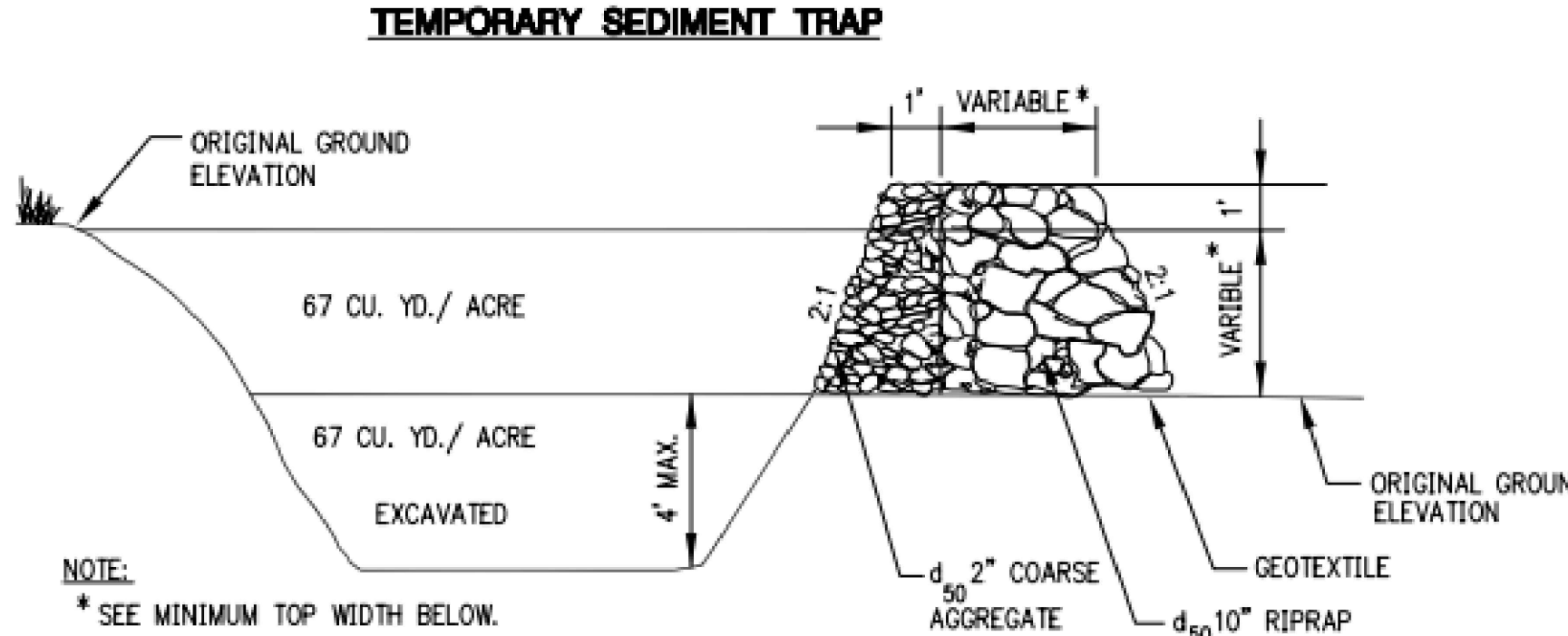


### Cross Section



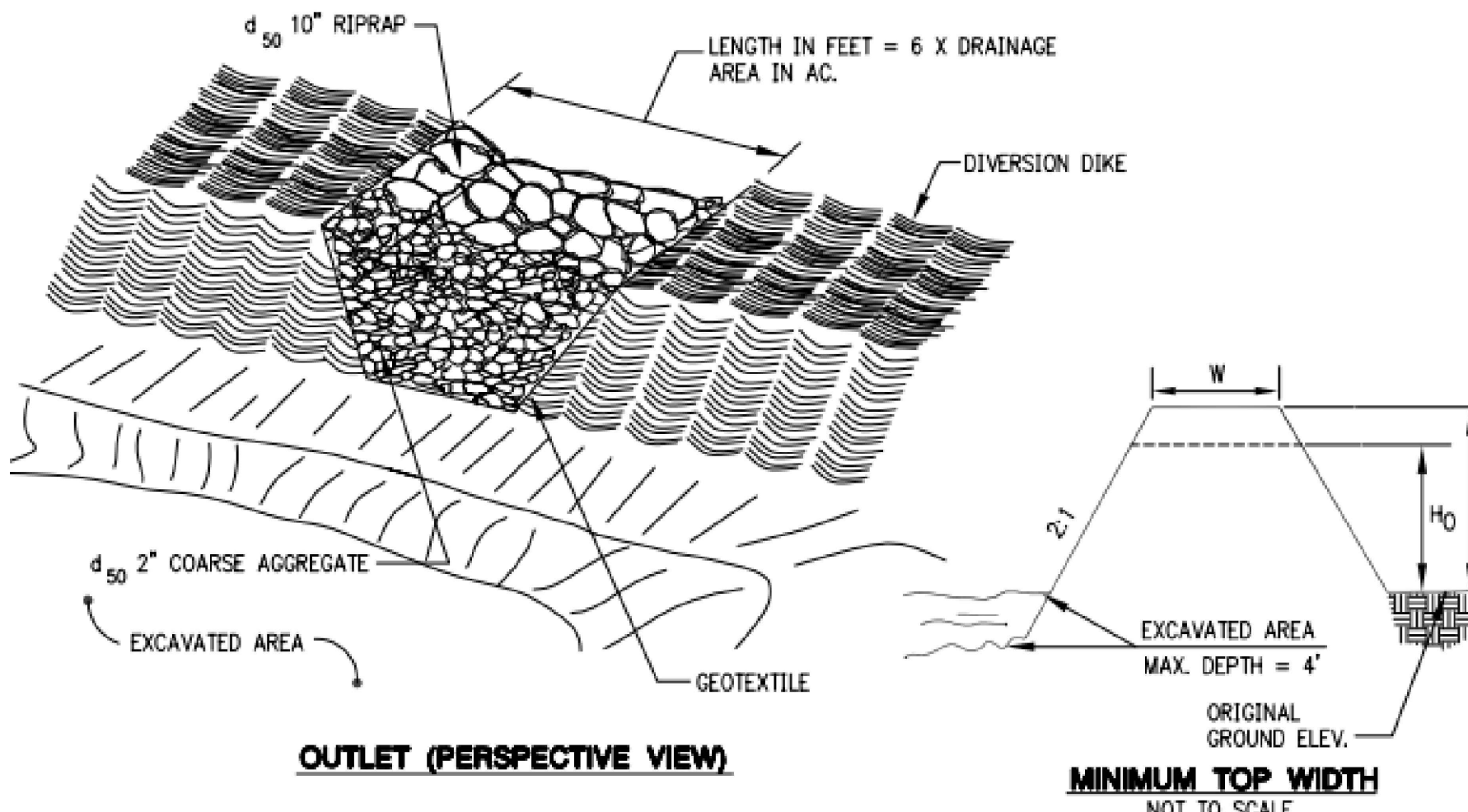
## Stone Section

### ROCK CHECK DAM DETAIL



### TEMPORARY SEDIMENT TRAP

**CROSS SECTION OF OUTLET**  
NOT TO SCALE



**OUTLET (PERSPECTIVE VIEW)**

**MINIMUM TOP WIDTH**  
NOT TO SCALE

## Record Drawing

## NOT AS BUILT

**AVOLSSON<sup>®</sup>**  
**ASSOCIATES**

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[illegible]

## LAND DISTURBANCE DETAILS

EAGLE CREEK  
15TH PLAT

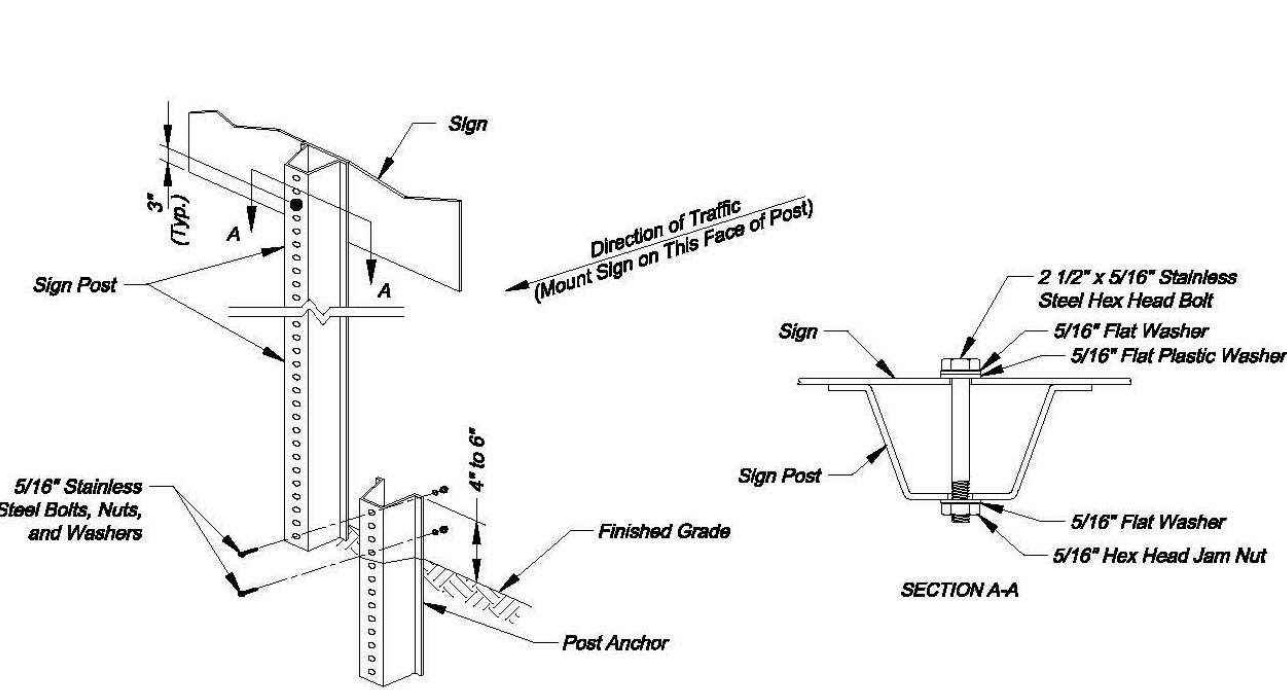
LEE'S SUMMIT, MISSOURI

2016

Drawn by: D.A.H.O  
 Design by: P.M.D  
 Approved by: M.G.D  
 WQC by: M.G.D  
 Project no.: 016-3432  
 Date: 2016/12/05

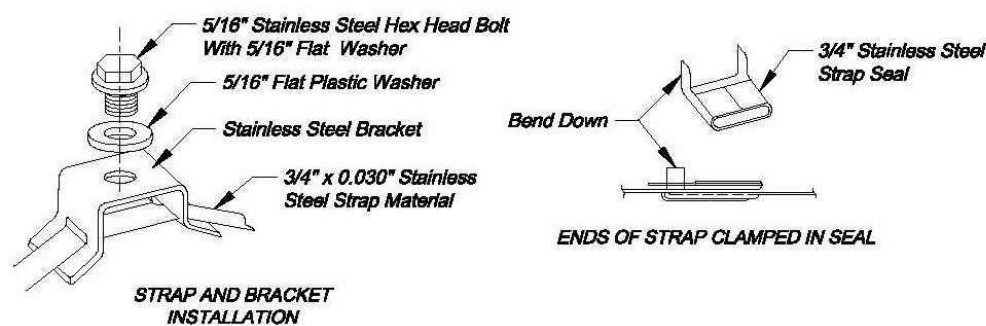
SHEET  
C119





### U-STEEL POST DETAILS

- U-STEEL POST NOTES:**
- Splice shall be positioned entirely between finished grade line and 18" above finished grade line. Only one splice will be allowed per post.
  - U-Steel post shall be 3 ft. high, galvanized according to ASTM A123.
  - U-Steel post can be used for installation of signs with an area of less than 2.5 square feet.
  - All posts shall be embedded a minimum of 3 feet.

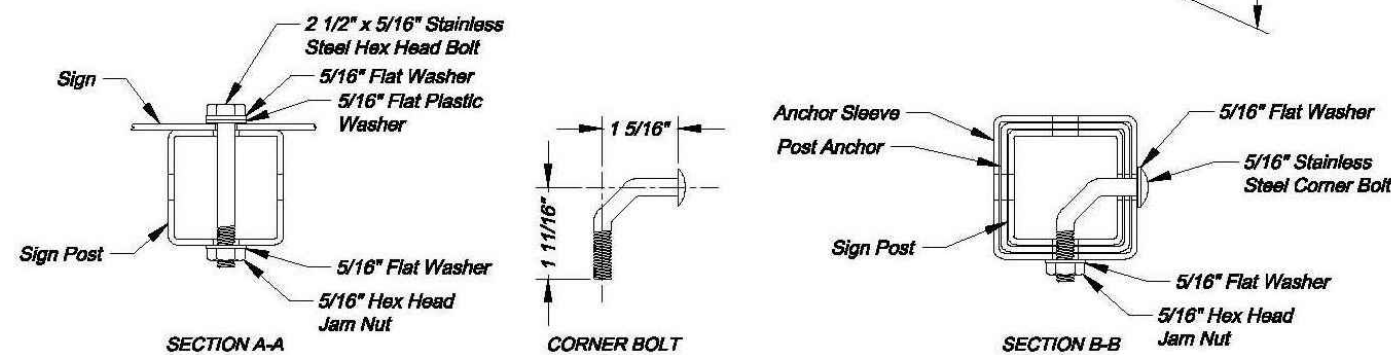


### STRAP TYPE SIGN SUPPORT DETAILS

- METAL POLE SIGN MOUNTING NOTES:**
- Signs on metal poles shall be attached with two brackets and stainless steel bands.
  - Holes in sign for attachment to the mounting brackets shall be offset a minimum of 2 inches from the edge of the sign.
  - Holes in sign shall be located such that the sign is level.
  - All strap, bracket, and seal materials should be Type 201 stainless steel.

- PERMANENT SIGNING GENERAL NOTES:**
- All signing shall be in accordance with the latest edition of the Manual on Uniform Traffic Control Devices (MUTCD).
  - The Contractor is responsible for avoiding any and all utilities when installing sign posts, whether the utility is indicated on the plans or not.
  - All workmanship and materials shall be subject to the inspection and approval of the Public Works Department of the City of Lee's Summit.
  - The Contractor shall stake the location of all sign posts to be installed. The City Inspector shall inspect the staking prior to installation. Minor relocation to avoid conflicts may be allowed with the approval of the City Traffic Engineer or designee.
  - Signs shown to be installed on the side of metal poles shall be mounted with stainless steel straps or wing brackets as detailed. No signs are to be installed on wood poles. See Traffic Signal Standard Drawings for the installation of signs on mast arms.
  - All post mounted signs shall be installed with breakaway anchors according to the Standard Drawings.
  - If existing signs will be used in place during construction and protected from damage unless otherwise indicated in the plans. If the Contractor damages any existing sign or posts during construction, the Contractor will be required to replace the damaged materials with new signs or posts of the same type and size at the Contractor's expense. The Contractor shall be responsible for removing and storing any signs that are to be reinstalled on the project. All equipment shall be maintained in good condition.
  - Existing permanent signs and posts removed by the Contractor for construction purposes which are not to be reinstalled shall be delivered to the City's Public Works Maintenance Facility (1971 SE Hambleton Road). The Contractor shall be responsible for removing and storing equipment in good condition and is fully responsible for the equipment until it is delivered.
  - All Stop, Yield, or street name signs shall be maintained in a conspicuous location for the driving public. All Stop and Yield signs removed for construction purposes can be temporarily erected in reflectorized drums (no less than 7 feet above the pavement surface) until they can be reinstalled. Any temporary Stop or Yield sign installation to be left in place overnight will require prior approval from the City Inspector.

- SQUARE STEEL POST INSTALLATION SEQUENCE:**
- Sign post anchor driven partially into the ground using a drive cap with a sledge or power equipment.
  - Anchor sleeve slipped over anchor and drive into the ground together with the sign post anchor.
  - Insert sign post into the post anchor and bolt in place.



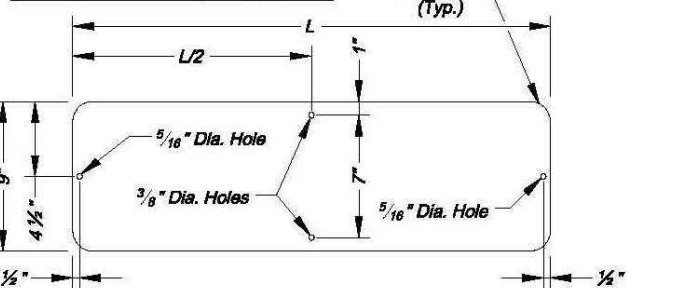
### SQUARE STEEL POST DETAILS

- SQUARE STEEL POST NOTES:**
- Square steel sign posts and break-away anchor shall consist of the following materials:  
Sign Post - 14 Ga. 2" x 2" Square Steel Post  
Post Anchor - 12 Ga. 2 1/2" x 2 1/2" x 36" Square Steel Post  
Anchor Sleeve - 12 Ga. 2 1/2" x 2 1/2" x 18" Square Steel Post
  - 14 Gauge posts must meet a certified minimum yield strength of 80,000 psi.
  - In all installations the first hole above the finished grade line on the sign post, anchor, and anchor sleeve must be in line for the insertion of the corner bolt.
  - The maximum area for one sign post is 9.0 square feet. A sign or combination of signs with an area greater than 9.0 square feet will require two posts. Also, signs with a width greater than 36" (not including 36" x 36" diamond shaped signs) will require two posts.

### STANDARD ABBREVIATION LISTS

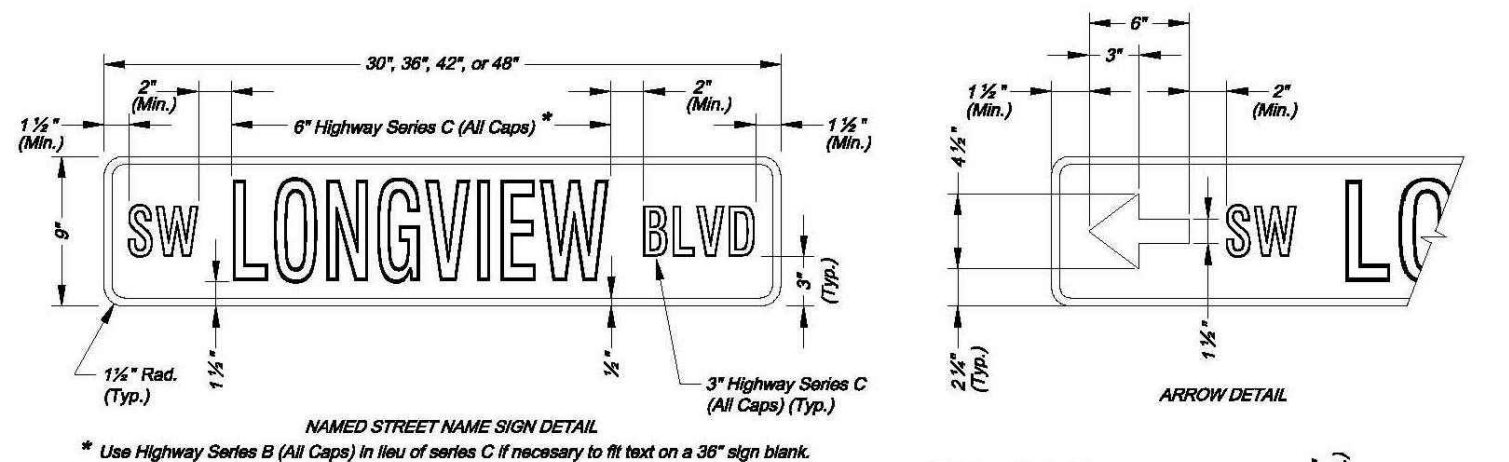
| Named Streets |      |
|---------------|------|
| Avenue        | AVE  |
| Boulevard     | BLVD |
| Circle        | CIR  |
| Creek         | CR   |
| Court         | CT   |
| Crossing      | XING |
| Drive         | DR   |
| Highway       | HWY  |
| Lane          | LN   |
| Place         | PL   |
| Road          | RD   |
| Street        | ST   |
| Terrace       | TER  |
| Trail         | TR   |
| Way           | WAY  |

| Numbered Streets |    |
|------------------|----|
| First            | ST |
| Second           | ND |
| Third            | RD |
| Fourth to Tenth  | TH |



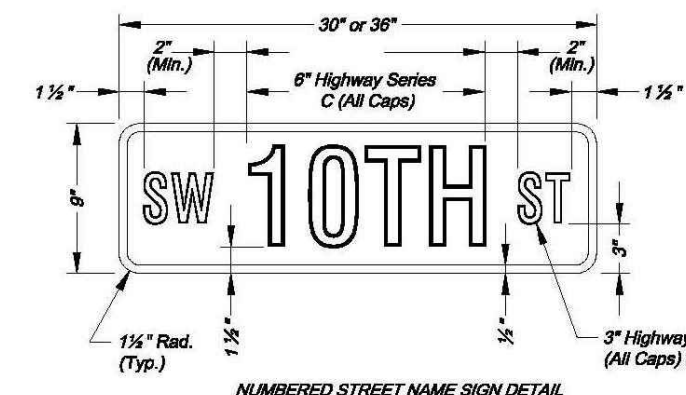
### STREET NAME SIGN BLANK DETAILS

For Mounting on Square Steel Posts

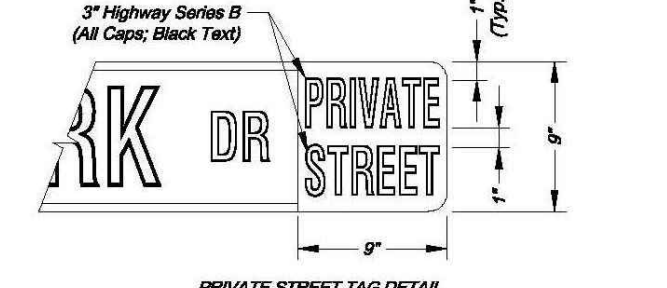


### NAMED STREET NAME SIGN DETAIL

\* Use Highway Series B (All Caps; Black Text) in lieu of series C if necessary to fit text on a 36" sign blank.



### NUMBERED STREET NAME SIGN DETAIL



### PRIVATE STREET TAG DETAIL

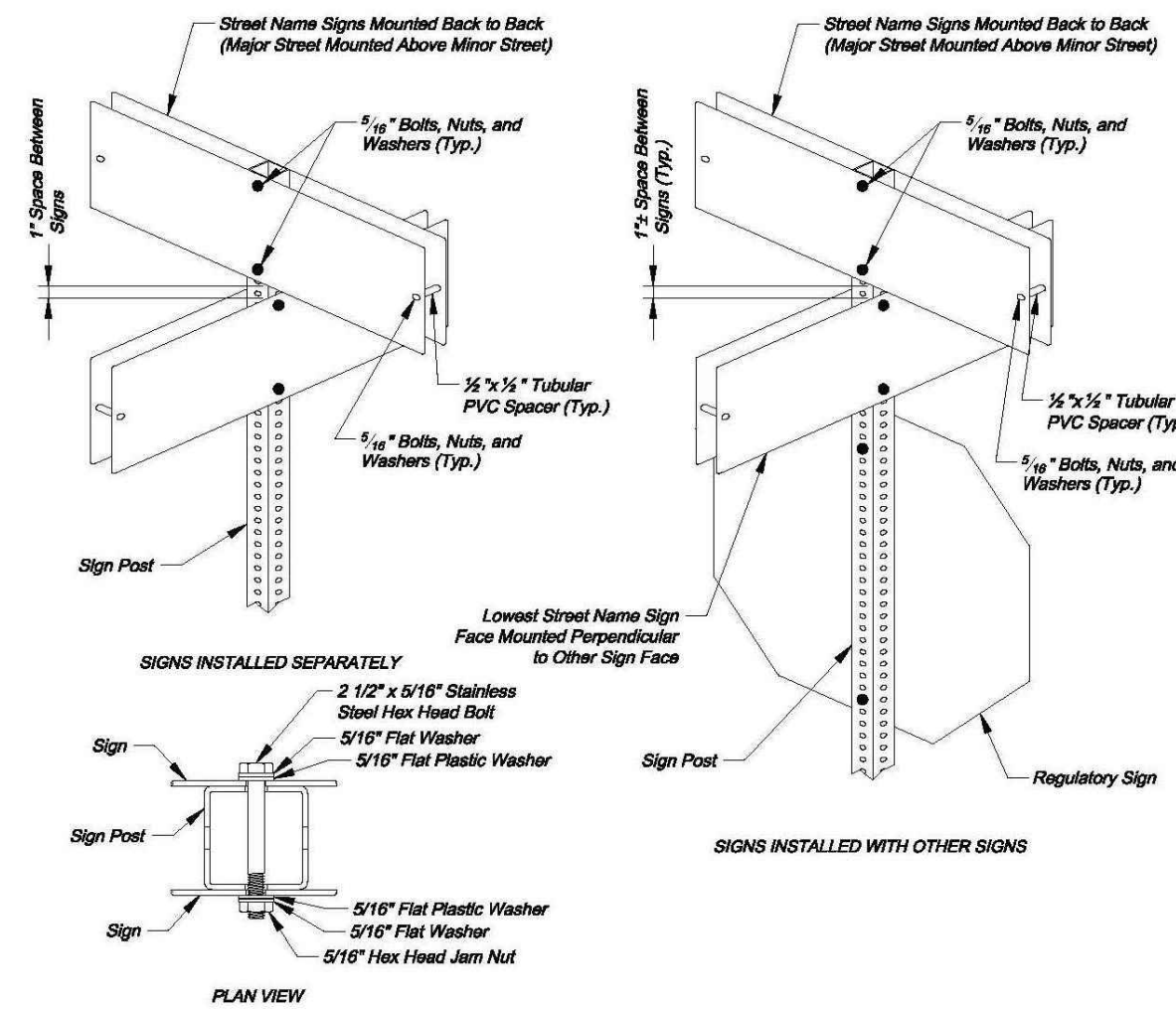
- NOTES:**
- For all street name signs, the legend shall be white and the background shall be green.
  - Arrows shall be added to street name signs where the name of a street changes at an intersection. Street name signs with arrows are to be installed on each side of the intersection to indicate the change in names. Arrows shall be white.
  - The "PRIVATE STREET" tag should be added to the end of street name signs to indicate where a street that is outside the right-of-way intersects a public street. The background for the "PRIVATE STREET" tag shall be yellow.

### STREET NAME SIGN FACE DETAILS

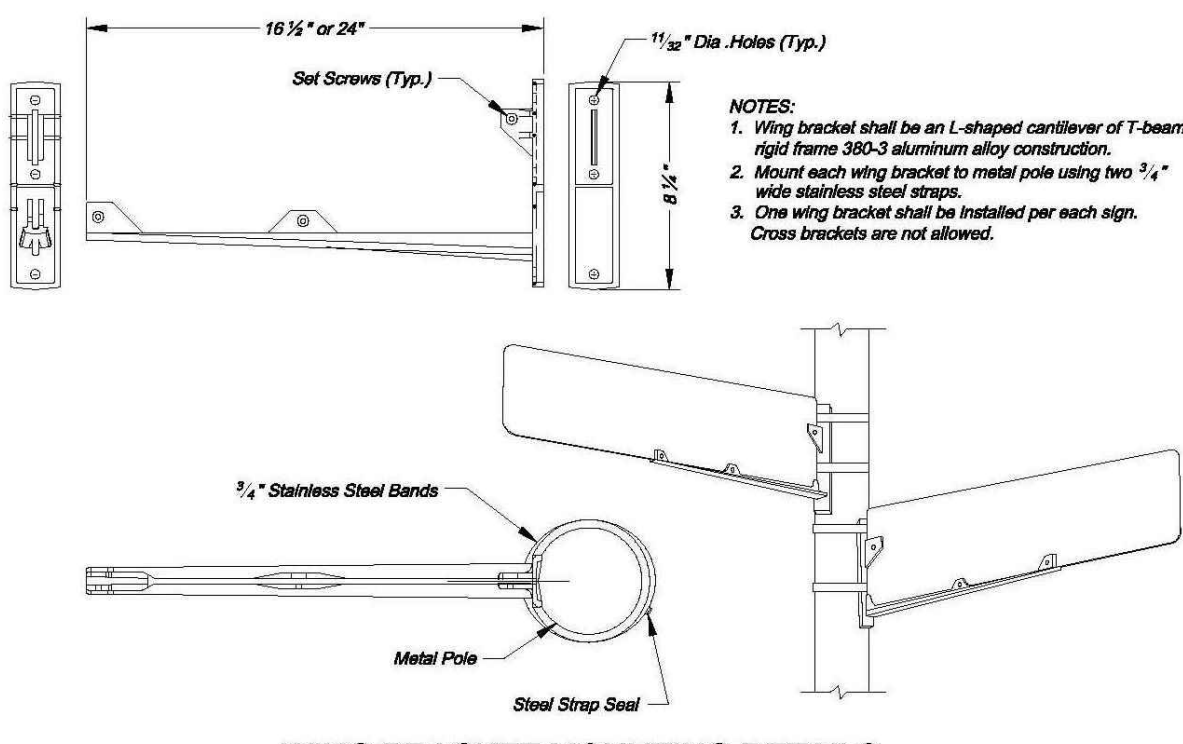
### SIGN MOUNTING DETAILS

- \* The height to the bottom of a sign when it is located in a pedestrian walkway or extends into a walkway shall be a minimum of 80 inches above the walkway.

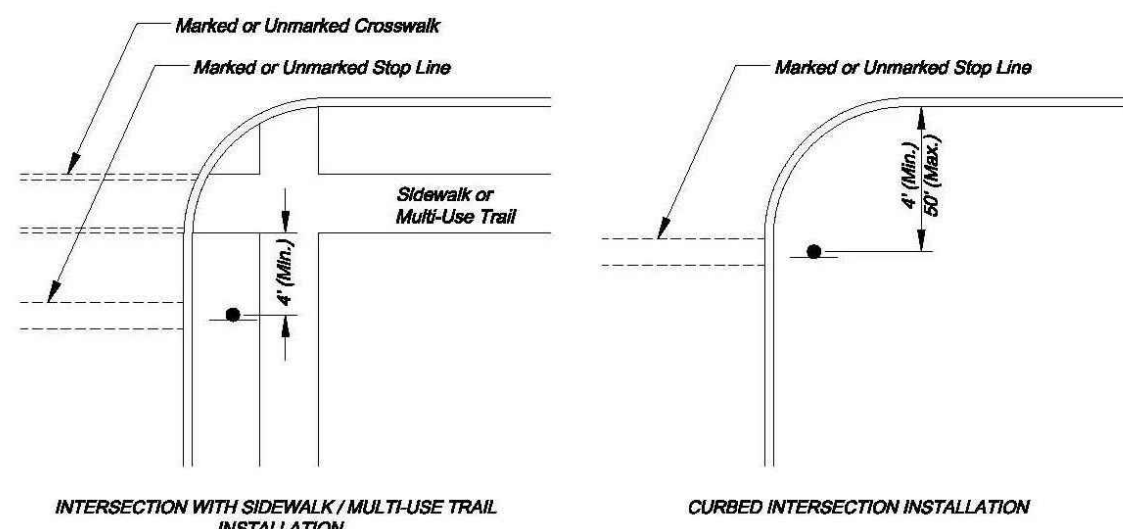
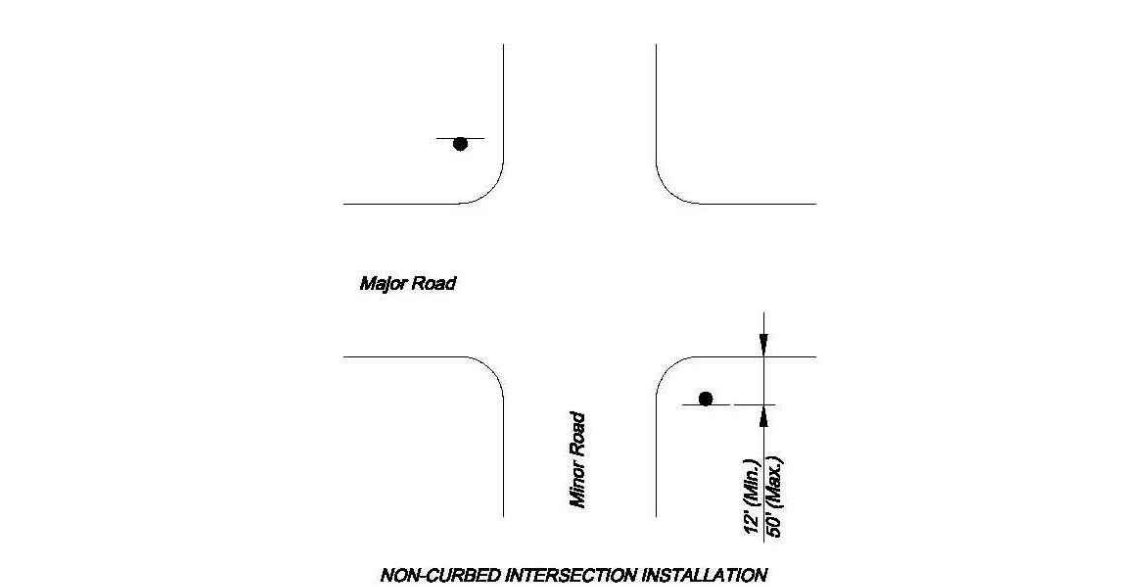
- NOTE:**
- Generally, the sign mounting height should not be more than 1" greater than the minimum mounting height.



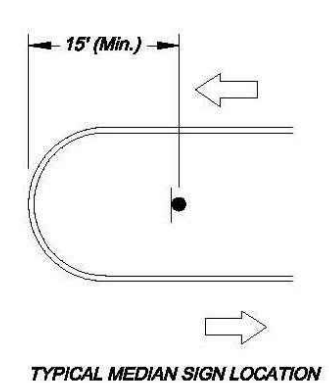
### SQUARE STEEL POST MOUNTING DETAILS



### WING BRACKET MOUNTING DETAILS



### CONTROL SIGN LOCATION



### MEDIAN SIGN LOCATION

- NOTES:**
- A 4" P.V.C. sleeve shall be installed in new concrete medians at each location where a sign is to be installed.
  - For existing concrete medians, a 4" hole shall be bored into the concrete.

**Record Drawing**

**NOT AS BUILT**

**OLSSON ASSOCIATES**

Olsson Associates, Civil Engineering  
Missouri Certificate of Authority # 2007022924  
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STATE OF MISSOURI

MELISSA G. DECONIA

Professional Engineer

NUMBER

PE-2011000892

3-5-19

BY

REVISIONS DESCRIPTION

DATE

NO. REV.

SIGN DETAILS

EAGLE CREEK 15TH PLAT

LEE'S SUMMIT, MISSOURI

drawn by: D.A.H.O

design by: P.M.D

approved by: M.G.D

QA/QC by: M.G.D

project no.: 016-3432

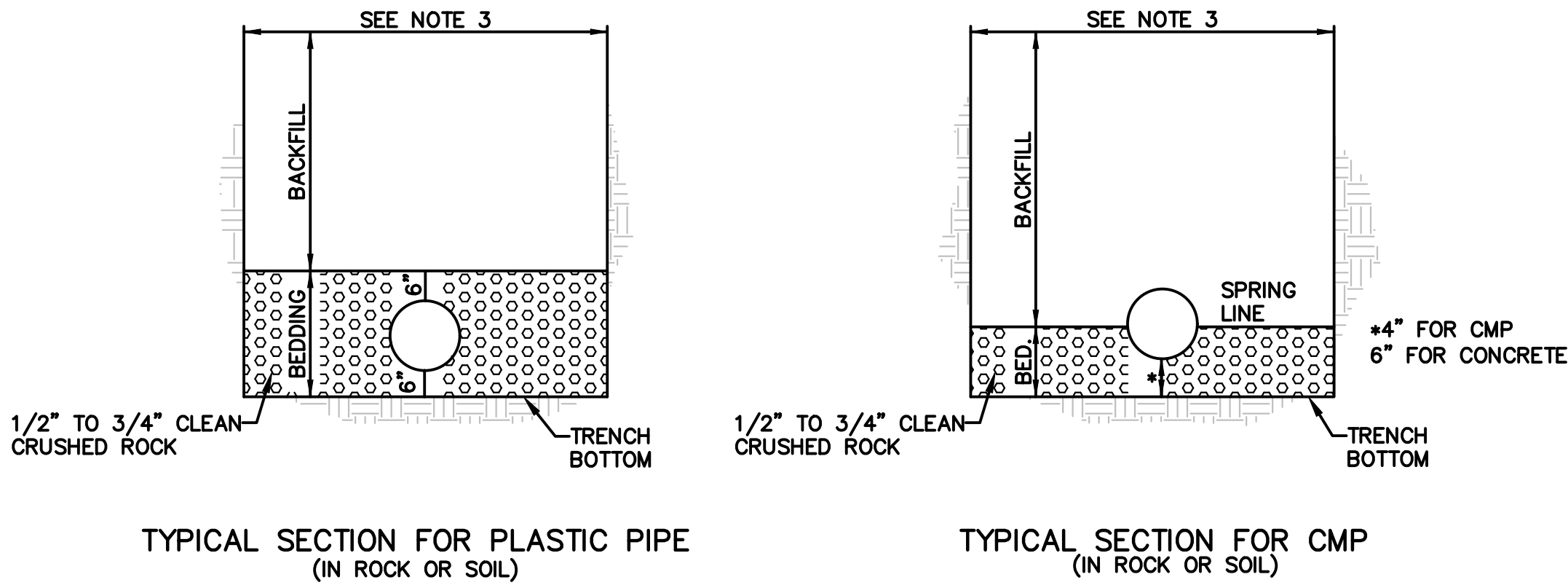
date: 2016/12/09

SHEET

C120

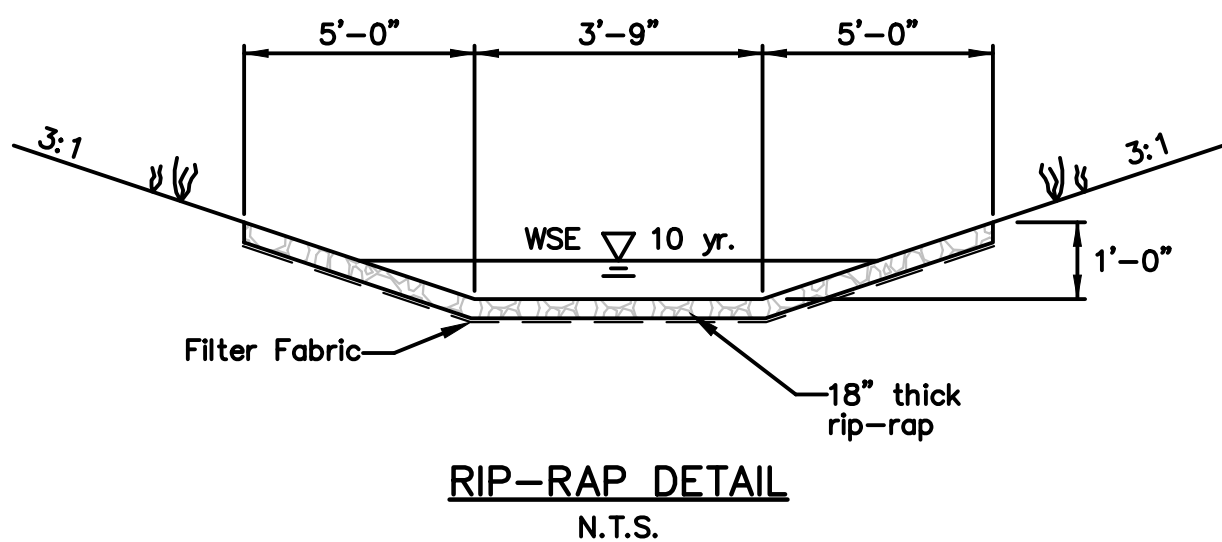


DWG: F:\2016\3001-3500\016-3432\Lutjen\Plans\Construction Documents\Street & Storm 34x22\DT3 - 016-3432.dwg  
DATE: Feb 23, 2017 6:07pm  
USER: dhernandez



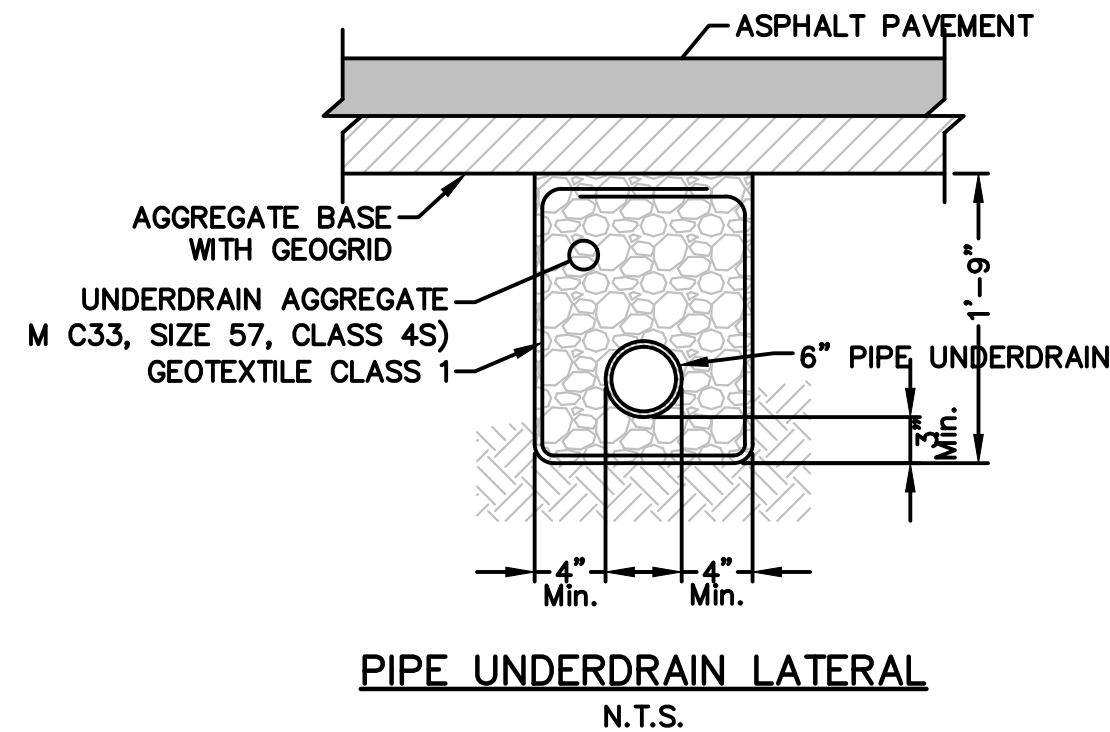
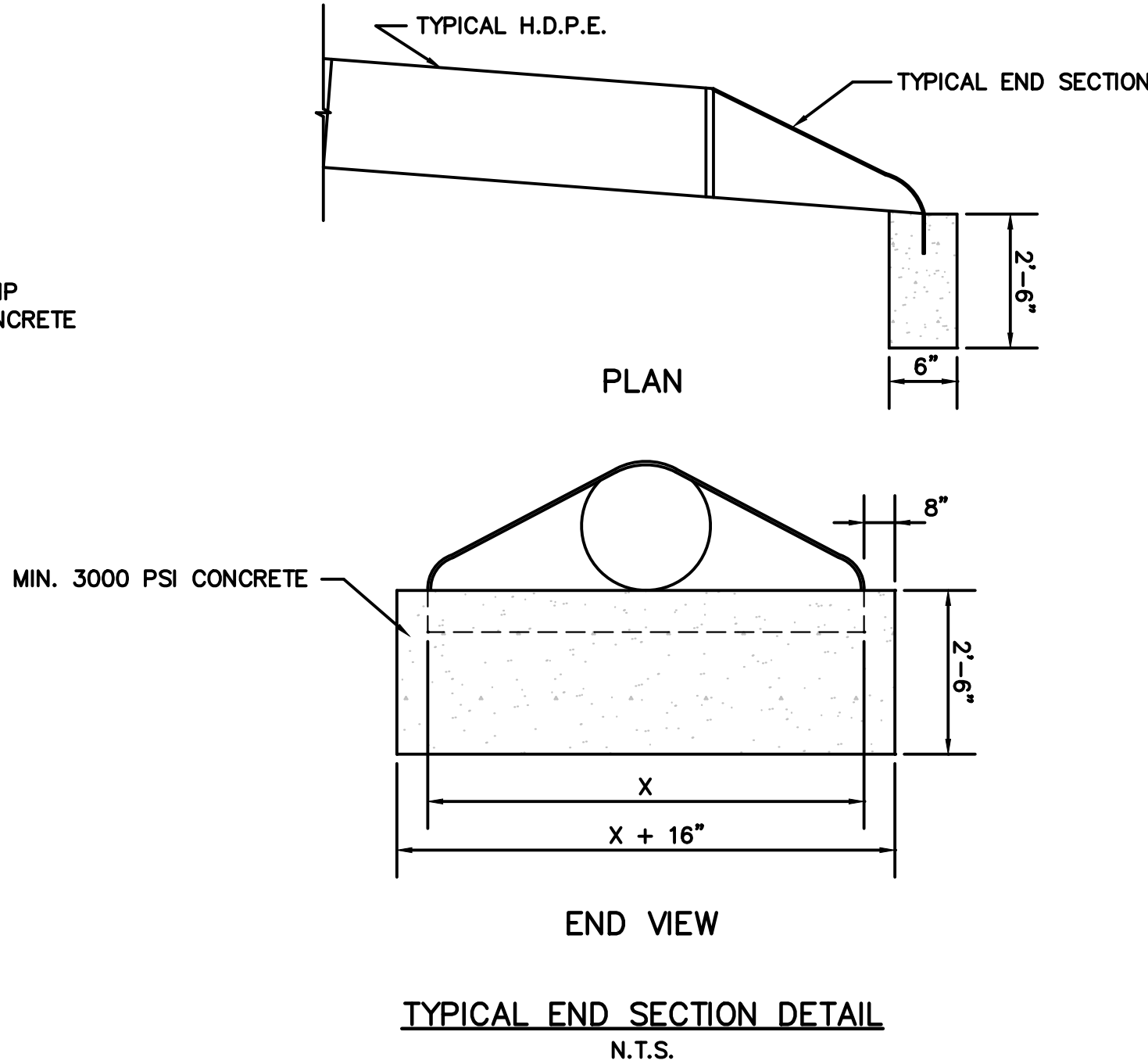
#### UNDERGROUND PIPE INSTALLATION FOR STORM SEWER LINES N.T.S.

1. BACKFILL SHALL BE JOB EXCAVATED MATERIAL FREE FROM DEBRIS AND STONES COMPACTED TO 90% OF MAXIMUM DENSITY AT OPTIMUM MOISTURE CONTENT AS DETERMINED BY ASTM D698. FOR BACKFILL UNDER PAVEMENT (EXISTING OR PROPOSED), SEE SD-9 AND SD-11.
2. TRENCH BANKS MAY BE CUT BACK ON SLOPES IN ACCORDANCE WITH CURRENT OSHA REGULATIONS, BUT ONLY IN AREAS WHERE THE INCREASED TRENCH WIDTH WILL NOT INTERFERE WITH SURFACE FEATURES. SLOPES MUST NOT EXTEND BELOW TOP OF BEDDING.
3. MINIMUM AND MAXIMUM WIDTHS SHALL BE IN ACCORDANCE WITH PIPE MANUFACTURE'S RECOMMENDATION AS APPROVED ON ENGINEERING PLANS.



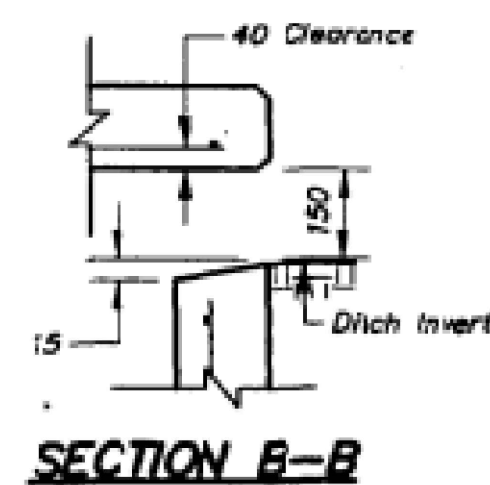
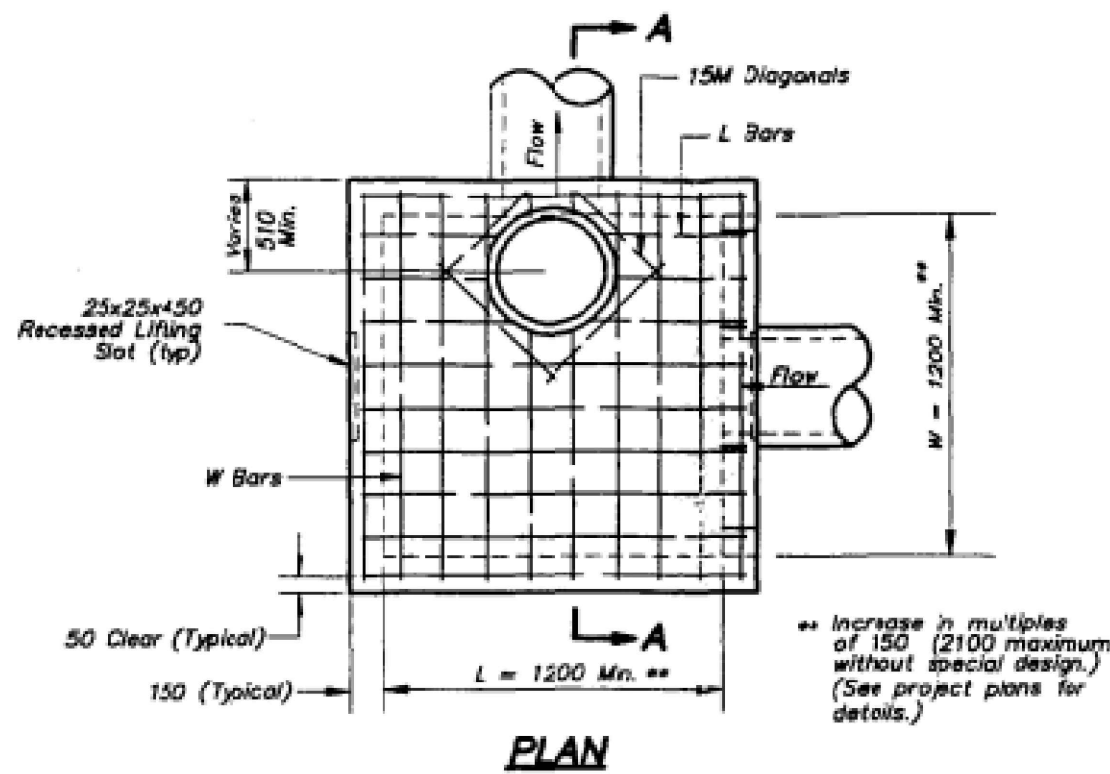
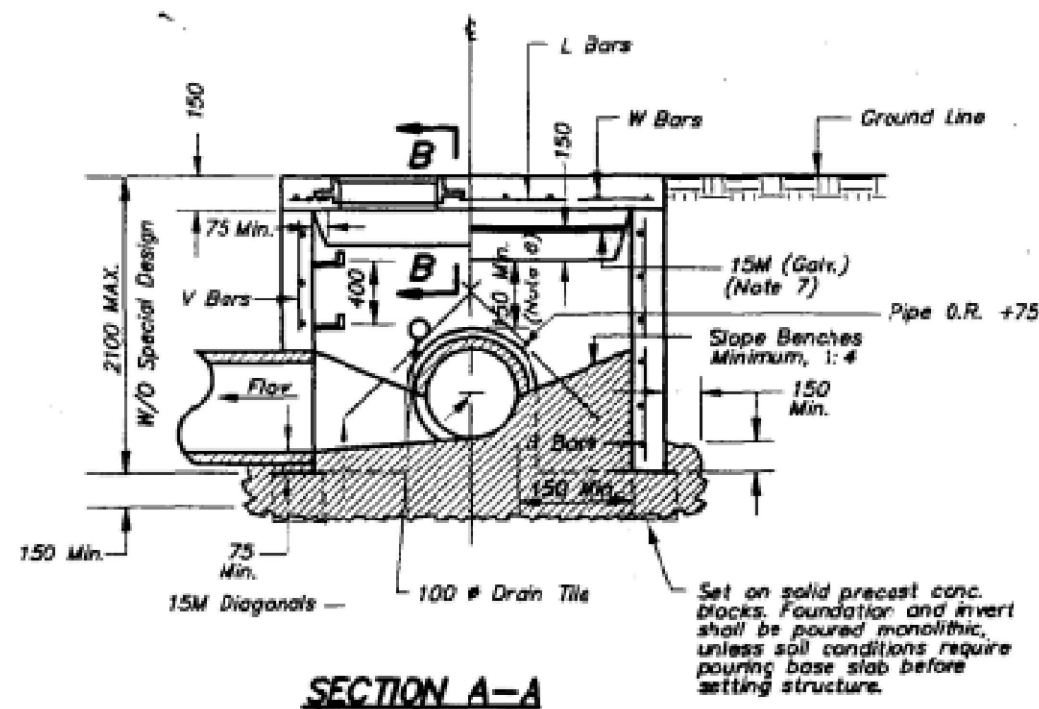
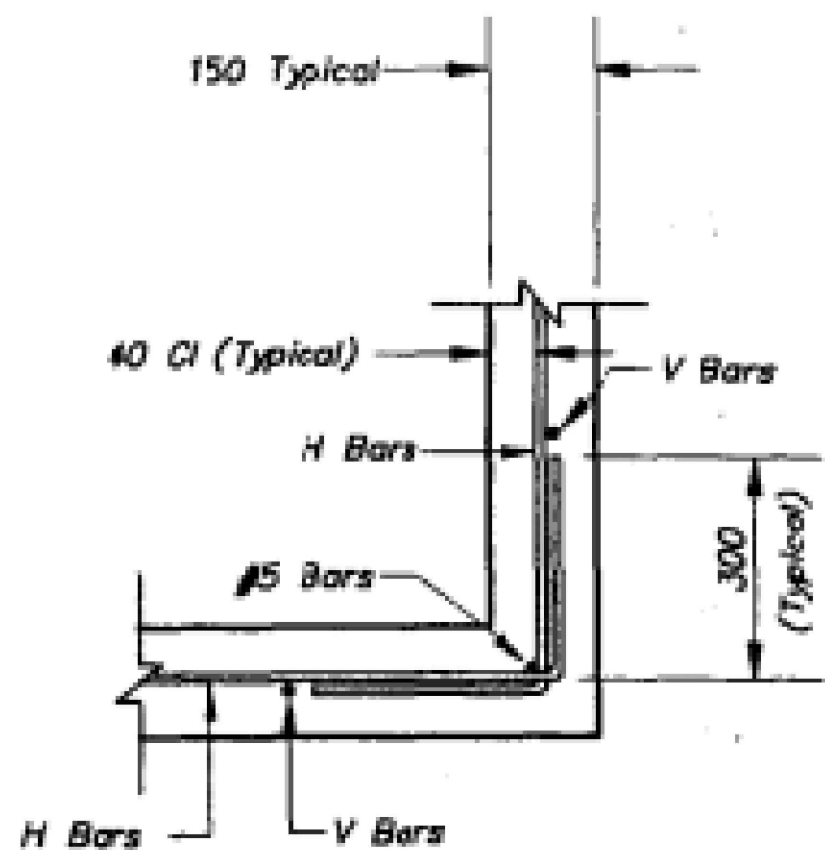
#### GENERAL NOTES:

1. Locate ring and cover over outlet.
2. All work and materials shall conform to APWA Sect. 2600.
3. Use 20 chamfer strip on all exposed concrete corners.
4. Steps required at 400 O.C. when depth from top of casting to invert exceeds 1200.
5. Boxcuts will not be allowed to project through the corners of the structure.
6. The minimum reinforcing shall be 1 h-bar over a cast-in place pipe and 2 H-bars over a precast boxcut.
7. Limit opening height to 150 with 15M galvanized bars extending to carrier rebars.
8. Show field inlet orientation on plans plus number and size of openings.
9. O.R. = outside pipe radius.
10. Ring & Cover to be Neenah R-1537, Clay & Bailey #2020, Deeter #2016, or approved equal. (Casting may vary by municipality, refer to plans & contract documents.)
11. 100 # field tile or precast hole shall be located at entering pipe and in the front face sump points. These tiles or openings shall be capped with 6 galvanized wire mesh on the outside of the inlet and clear the invert and base concrete.



#### NOTES:

1. Where Pipe Underdrains are used, all Underdrain Outlet Pipes shall be solid wall with watertight joints. All Outlets Pipes shall be tied into the nearest storm sewer inlets at roadway sag locations as indicated in the street profile.
2. All Underdrain Pipes shall be installed at a minimum slope of 1%.
3. Underdrain Pipe shall be installed with the perforations placed down.
4. Blanket Underdrain Aggregate, Pipe Underdrain Aggregate, Pipe Underdrain, Edge Underdrain and Outlet Pipe shall conform to City of Lee's Summit Specifications.
5. Overlap geotextile at top of trench a minimum of 12".



#### REINFORCING

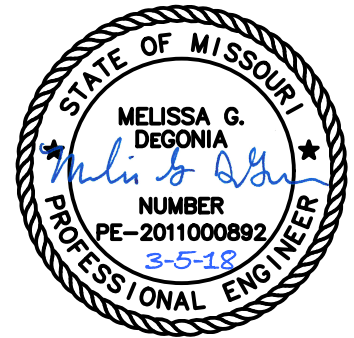
| BARS | BAR SIZE | SPACING (mm) |
|------|----------|--------------|
| H    | 10M      | 300          |
| V    | 10M      | 300          |
| L    | 15M      | 150          |
| W    | 15M      | 150          |

NOTE: All dimensions in mm.

#### FIELD INLET DETAIL N.T.S.

**MOLSSON ASSOCIATES**

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| NO. | REV. | DATE       | REVISIONS DESCRIPTION    | BY |
|-----|------|------------|--------------------------|----|
|     |      | 01.17.2017 | Prepared for City Submit |    |
|     |      | 11.14.2017 | As-built Submit          |    |

| STORM SEWER DETAILS    | EAGLE CREEK<br>15TH PLAT | 2016 |
|------------------------|--------------------------|------|
| LEE'S SUMMIT, MISSOURI |                          |      |

drawn by: D.A.H.O.  
design by: P.M.D.  
approved by: M.G.D.  
QA/QC by: M.G.D.  
project no.: 016-3432  
date: 2016/12/05

Record Drawing

NOT AS BUILT

SHEET  
C121