**VICINITY MAP** 

SECTION S17-T447N-R31W (1" = 2000')

# FINAL DEVELOPMENT PLAN FOR MACADOODLES 1499 SW MARKET STREET

CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI NW 1/4, SECTION S17, TOWNSHIP 47N, RANGE 31W

# DATE: 11/10/2022

## **GENERAL NOTES:**

- 1. EXISTING TOPOGRAPHIC INFORMATION SHOWN IS 2. ALL CONSTRUCTION SHALL FOLLOW THE CITY OF LEE'S
- DEVELOPMENT SERVICES ENGINEERING INSPECTION TO SCHEDULE A PRE-CONSTRUCTION MEETING WITH AN INSPECTOR PRIOR TO ANY LAND DISTURBANCE WORK AT (816) 969-1200.

## **PROJECT SPECIFICATIONS:**

THE SPECIFICATIONS FOR THIS PROJECT SHALL BE THE

- 1. THE CITY OF LEE'S SUMMIT. MISSOURI

THE STANDARD SPECIFICATIONS THROUGH AND INCLUDING THE LATEST AMENDMENTS SHALL BE PART OF THESE PROJECT DRAWINGS AND SPECIFICATIONS AND ARE INCORPORATED HEREIN BY REFERENCE. THE MORE STRINGENT OF THESE STANDARD SPECIFICATIONS AND THOSE PREPARED BY THE ENGINEER PREPARING THESE PLANS SHALL GOVERN.





## **UTILITY CONTACTS:**

SANITARY & WATER: CITY OF LEE'S SUMMIT JEFF THORN

1200 SE HAMBLEN ROAD LEE'S SUMMIT, MO 64081 PHONE (816) 969-1900

## STREETS:

CITY OF LEE'S SUMMIT MICHAEL PARK 220 SE GREEN STREET LEE'S SUMMIT, MO 64063 PHONE (816) 275-1550 PHONE (816) 969-1800

#### <u>EVERGY:</u> DOUG DAVIN

1300 SE HAMBLEN ROAD LEE'S SUMMIT, MO 64081 PHONE (816) 347-4320

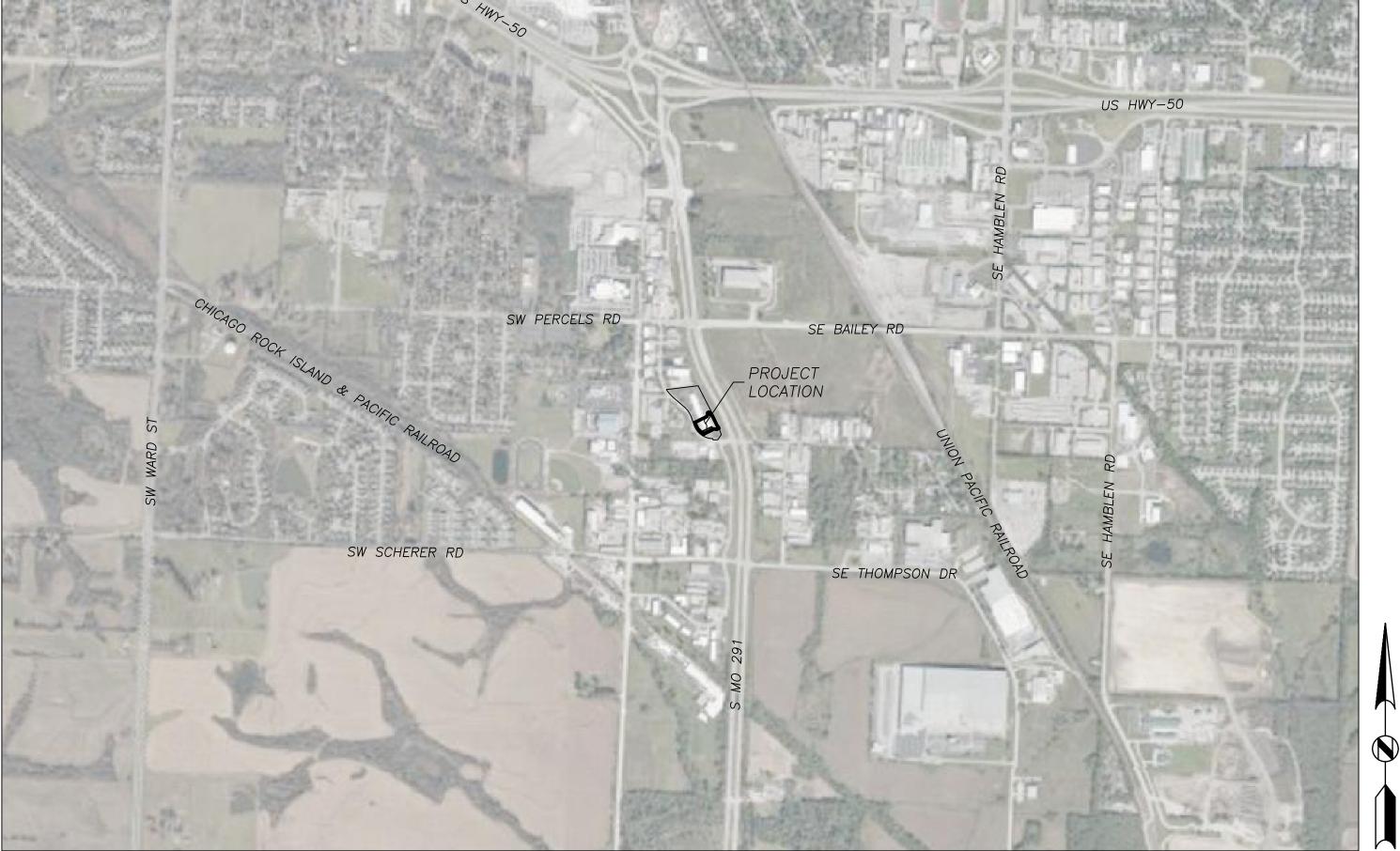
## STORMWATER:

CITY OF LEE'S SUMMIT PUBLIC WORKS 220 SE GREEN STREET LEE'S SUMMIT, MO 64063 PHONE (816) 969-1800

RONALD GIPFERT 500 E 8TH STREET KANSAS CITY, MO 64106

#### <u>MISSOURI GAS ENERGY:</u> RICHARD FROCK

3025 SW CLOVER DRIVE LEE'S SUMMIT, MO 64082 PHONE (816) 472-3489



## **LEGAL DESCRIPTION:**

LOT 12-A, SOUTH PORT BUSINESS PARK, LOTS 12-A, A SUBDIVISION IN THE CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF.

## **OIL AND GAS WELL NOTES:**

NO ABANDONED OIL OR GAS WELLS HAVE BEEN IDENTIFIED WITHIN THE PROPERTY LIMITS OF THE PROPOSED CONSTRUCTION ACTIVITIES, PER THE MISSOURI DEPARTMENT OF NATURAL RESOURCES (MDNR) PERMITTED OIL AND GAS DATABASE, ACCESSED JUNE 2, 2022.

## **HISTORIC INFORMATION:**

THIS STRUCTURE IS NOT LISTED IN THE NATIONAL REGISTER OF HISTORIC PLACES.

THIS SITE NOT LOCATED IN A LOCAL HISTORIC DISTRICT PER THE MISSOURI DEPARTMENT OF NATURAL RESOURCES HISTORIC DISTRICTS AND SITES DATABASE, ACCESSED JUNE 2, 2022.

## LIMITS OF DISTURBANCE: 0.18-AC

## **FEMA INFORMATION:**

THIS SITE IS LOCATED WITHIN ZONE X PER FEMA FIRM MAPS 29095C0438G AND 29095C0419G: EFFECTIVE DATE OF JANUARY 1, 2017. NO LETTERS OF MAP AMENDMENT OR REVISIONS ARE BEING PROPOSED.

## **WATERSHED:**

THIS SITE IS LOCATED WITHIN THE BIG CREEK WASTERSHED.

## PROJECT BENCHMARK AND CONTROL POINT

## **INFORMATION:** BM #106 N: 992588.2894

E: 2824242.5881 ELEV: 1015.01 DESCRIPTION: SQUARE CUT IN THE SW CORNER OF A CURB INLET

N: 992920.8857 E: 2824381.2703

ELEV: 1029.91 DESCRIPTION: 3" REBAR WITH CONTROL POINT CAP

## <u>CP #101</u> N: 992466.7998

E: 2824554.2690 ELEV: 1014.58 DESCRIPTION: 3" REBAR WITH CONTROL POINT CAP

## <u>CP #104</u> N: 992672.7045

E: 2824175.3764 ELEV: 1015.87 DESCRIPTION: 3" REBAR WITH CONTROL POINT CAP

## **SHEET INDEX**

SHEET TITLE COVER SHEET OVER VIEW SITE PLAN GRADING PLAN DETAILS / DETAILS II

## **ARCHITECT**

D A GROUP, INCORPORATED 5400 JOHNSON DRIVE #149 MISSION, KS 66205 CONTACT: ROBERT DIAMOND. JR. AIA PHONE: 913-789-8665

## **OWNER**

SOUTHPORT BUSINESS CENTER LLC 1485 SW MARKET STREET LEE'S SUMMIT, MO 64801 CONTACT: BERNELL RICE PHONE: 816-260-8604

## **SURVEYOR**

SAM DEPRIEST, P.L.S. ANDERSON ENGINEERING, INC. 941 W 141ST TERRACE KANSAS CITY, MISSOURI 64145 PHONE: 816-777-0400

## PREPARED & SUBMITTED BY:

ANDERSON ENGINEERING, INC. 941 W 141ST TERRACE KANSAS CITY, MISSOURI 64145 PHONE: 816-777-0400

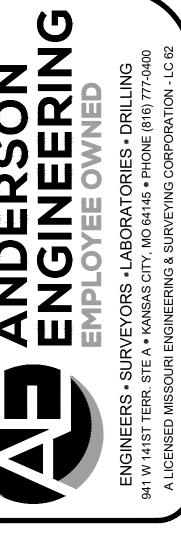
CARLIE AKSAMIT, P.E MISSOURI PE-2021027777

## **APPROVED BY:**

GOVERNING BODY

AUTHORIZING POSITION

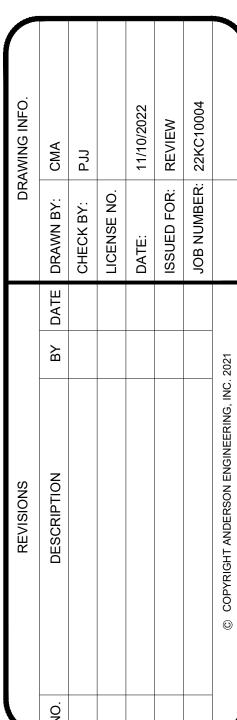
DA TE



ER

SHEET NUMBER





OVERVIEW

OVERVI

FINAL DEVEL MACADOODLES 1499

SHEET NUMBER

2 OF 6

CHURCH

CP-2 (PLANNED COMMUNITY COMMERCIAL)

## **PROPOSED USE**

LIQUOR STORE

(APPROVED IN CP-2 ZONING PER CITY OF LEE'S SUMMIT UDO SEC. 6.040 TABLE 6-1).

## SITE DATA

PARCEL AREA: 157,955 S.F. (3.63 AC) SITE AREA: 34,075 S.F. (0.78–AC)		
PARCEL IMPERVIOUS AREA: OPEN SPACE: INCREASED IMPERVIOUS AREA	<u>EXISTING</u> 108,834 S.F. (68.9%) 49,121 S.F. (31.1%) N/A	<u>PROPOSED</u> 109,846 S.F. (69.5%) 48,109 S.F. (30.5%) 1,012 S.F. (+0.64%)
BUILDING  TOTAL COMMERCIAL BUILDING AREA: SITE BUILDING AREA: HEIGHT: TOTAL COMMERCIAL BUILDING FLOOR AREA RATIO:	30,000 S.F. 12,000 S.F. 30.52 FEET 0.19 FAR (MAX 0.55 FAR	SAME AS EXISTING SAME AS EXISTING SAME AS EXISTING FOR CP-2 ZONING)
PARKING TOTAL STALL COUNT ADA STALL COUNT	SHOPPING CENTER* 150 6 (1 VAN ACCESSIBLE)	150 5 (1 VAN ACCESSIBLE)

\*FOR SHOPPING CENTERS BETWEEN 25,000 S.F. AND 399,999 S.F., 5 PARKING STALLS ARE REQUIRED PER 1,000 S.F. OF GROSS FLOOR AREA. FOR A 150-STALL PARKING LOT, THE

MINIMUM NUMBER OF ADA ACCESSIBLE STALLS IS FIVE (5) AND THE MINIMUM NUMBER OF ADA

## SITE PLAN KEY NOTES

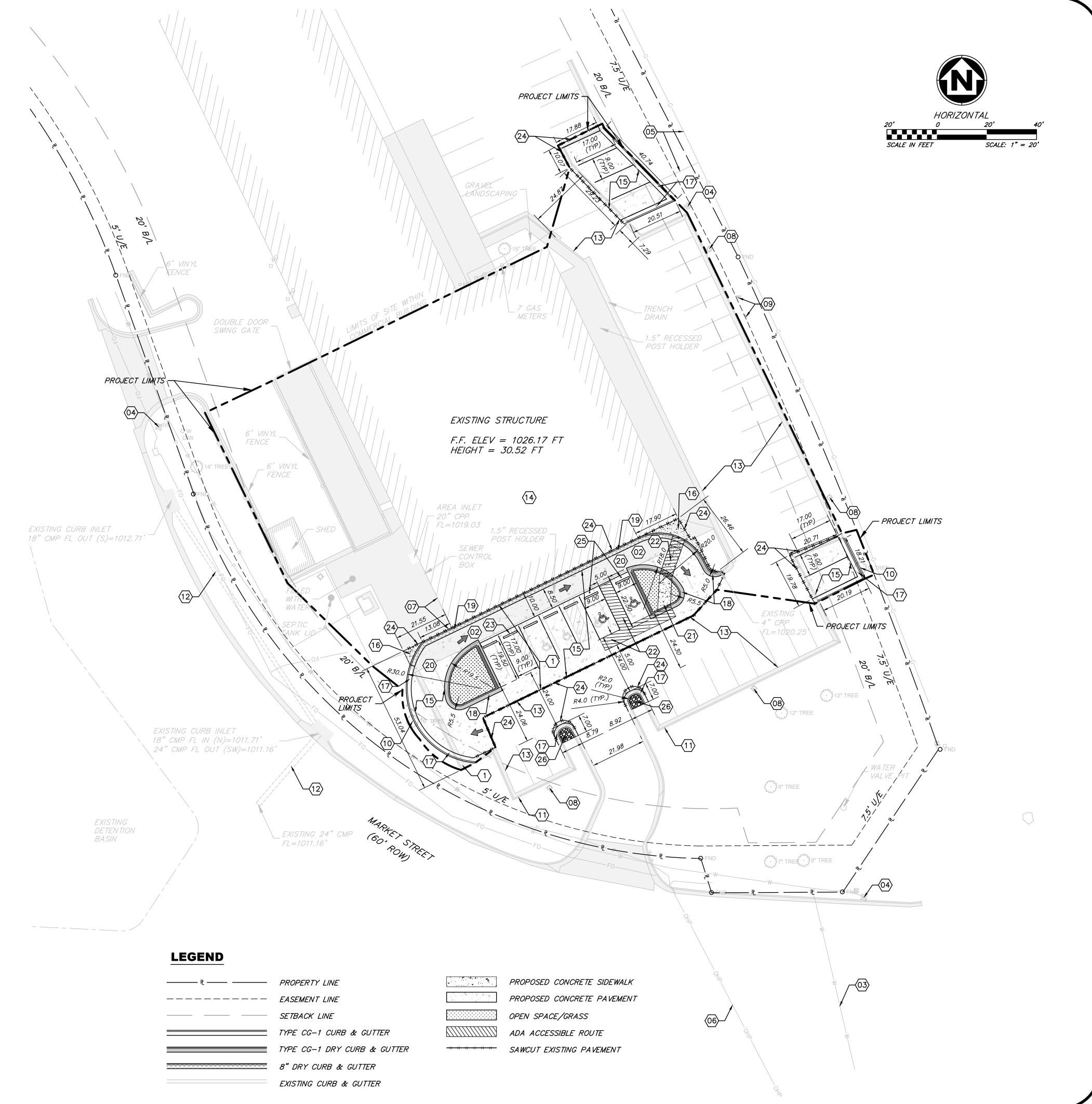
- 01 EXISTING ASPHALTIC PAVEMENT TO BE REMOVED.
- 02 EXISTING CONCRETE SIDEWALK TO BE REMOVED.
- O3 EXISTING WATER MAIN.

VAN-ACCESSIBLE STALLS IS ONE (1).

- 04 EXISTING FIRE HYDRANT.
- 05 EXISTING GAS LINE.
- 06 EXISTING OVERHEAD UTILITIES.07 EXISTING CONCRETE PAVEMENT TO REMAIN. DO NOT DISTURB.
- 08 EXISTING LIGHT POLE.
- 09 EXISTING PARKING SIGNS TO BE REMOVED.
- 10 EXISTING TREE TO BE REMOVED.
- 11 EXISTING CURB CUT FOR DRAINAGE.
- 12 EXISTING STORM SEWER.
- 13 EXISTING ASPHALTIC PAVEMENT TO REMAIN.
- 14 EXISTING BUILDING. SEE ARCHITECTURAL PLANS FOR MODIFICATION DETAILS.
- 15 CONCRETE PAVEMENT SECTION PER DETAIL ON SHEET C201. REFER TO JOINTING DETAIL GEN-9 ON SHEET C202.
- 16 CONCRETE SIDEWALK, WIDTH VARIES.
- 17 STRAIGHT BACK CURB & GUTTER (TYPE CG-1) PER DETAIL GEN-4 ON SHEET C202.
- 18 STRAIGHT BACK DRY CURB & GUTTER (TYPE CG-1 DRY) PER DETAIL GEN-4 ON SHEET C202.
- 19 8" STRAIGHT BACK DRY CURB & GUTTER PER DETAIL ON SHEET C201.
- 20 DRIVE-THROUGH LANE.
- 21 TYPE A ADA RAMP PER DETAIL GEN—3A ON SHEET C202.
- 22 ADA ACCESSIBLE ROUTE.
- 23 PARKING BLOCKS (TYP.) PER DETAIL ON SHEET C201.
- 24 SAWCUT EXISTING PAVEMENT.
- 25 ADA PARKING SIGN. SIGNS SHALL BE PLACED AT A HEIGHT AT LEAST 60" ABOVE THE GROUND SURFACE.
- 26 RECONFIGURE EXISTING CONCRETE ISLANDS. REMOVE AND REPLACE EXISTING LANDSCAPING STONE.

## **GENERAL NOTES**

- 1. ALL EXISTING UTILITIES TO THE EXISTING BUILDING WILL BE USED IN PLACE. NO ADDITIONAL EXTERNAL UTILITIES ARE ANTICIPATED.
- 2. ALL ISSUES PERTAINING TO LIFE SAFETY AND PROPERTY PROTECTION FROM THE HAZARDS OF FIRE, EXPLOSION OR DANGEROUS CONDITIONS IN NEW AND EXISTING BUILDINGS, STRUCTURES AND PREMISES, AND TO THE SAFETY OF FIRE FIGHTERS AND EMERGENCY RESPONDERS DURING EMERGENCY OPERATIONS, SHALL BE IN ACCORDANCE WITH THE 2018 INTERNATIONAL FIRE CODE.

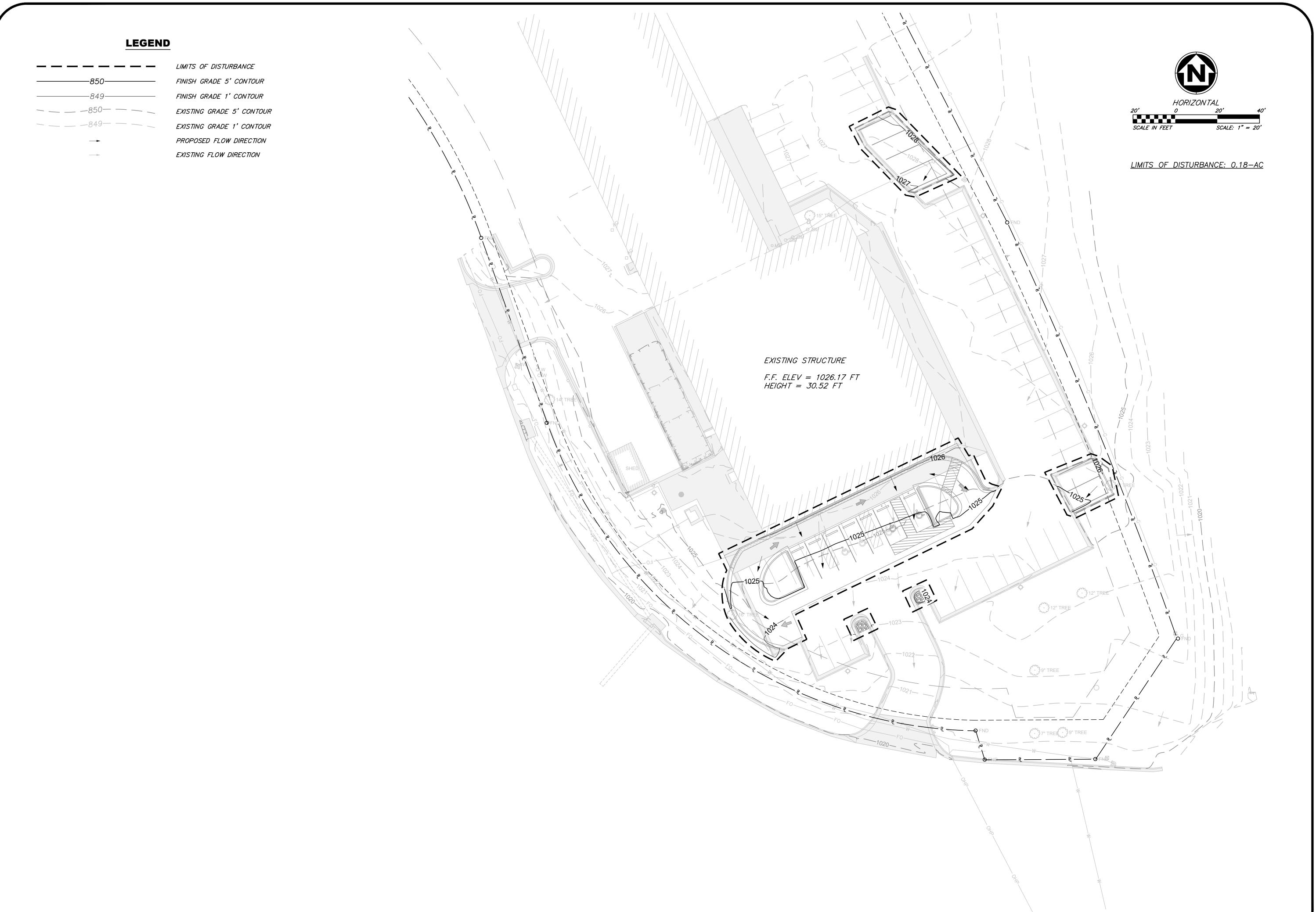


ENGINEERS • SURVEYORS • LABORATORIES • DRILLING
941 W 141ST TERR. STE A • KANSAS CITY, MO 64145 • PHONE (816) 777-0400
A LICENSED MISSOURI ENGINEERING & SURVEYING CORPORATION • LC 62

DRAWING INFO	CMA	PJJ		11/10/2022	REVIEW	22KC10004	
DRA	BY DATE DRAWN BY:	CHECK BY:	LICENSE NO.	DATE:	ISSUED FOR:	JOB NUMBER: 22KC10004	
	DATE						
	₽						2021
REVISIONS	DESCRIPTION						© COPYRIGHT ANDERSON ENGINEERING, INC. 2021
	o O N						

SITE PLAN

SHEET NUMBER



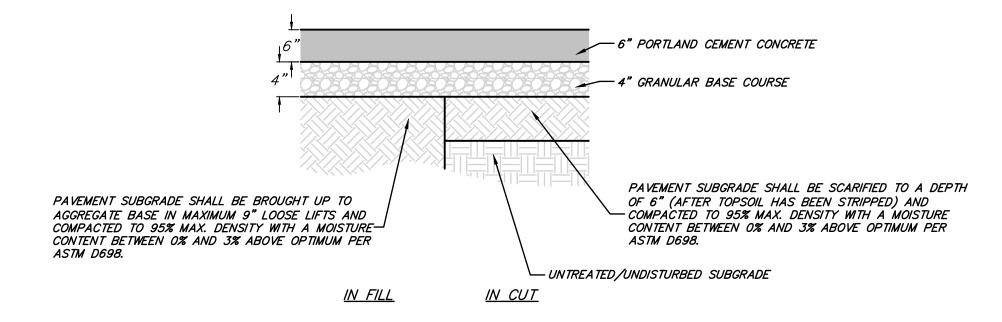
DRAWING INFO.	CMA	PJJ		11/10/2022	REVIEW	22KC10004	
DR	DRAWN BY:	CHECK BY:	LICENSE NO.	DATE:	ISSUED FOR:	JOB NUMBER: 22KC10004	
	DATE						
	BY						2021
REVISIONS	DESCRIPTION						© COPYRIGHT ANDERSON ENGINEERING, INC. 2021
	NO.						

#### CURB AND GUTTER GENERAL NOTES:

- 1. 🟅 ISOLATION JOINTS WITH 3 (2'-#5 BAR) SMOOTH DOWELS SHALL BE PLACED AT RADIUS POINTS AND AT 150' INTERVALS. THESE DOWEL BARS SHALL BE GREASED AND WRAPPED ON ONE END WITH EXPANSION TUBES.
- 2. 3" DEEP CONTRACTION JOINTS SHALL BE INSTALLED AT APPROXIMATELY 10' INTERVALS. THESE JOINTS SHALL PASS ACROSS THE ENTIRE CURB SECTION.
- 3. CONCRETE FILL SHALL HAVE UNIFORM AND SMOOTH FINISH.
- 4. KCMMB 4K CONCRETE SHALL BE USED FOR ALL CURB.
- 5. ASPHALTIC CONCRETE SURFACE COURSE SHALL CONFORM TO CITY OF LEE'S SUMMIT STANDARD SPECIFICATIONS
- 6. WHITE CURING COMPOUND MUST BE APPLIED UNIFORMLY TO THE CONCRETE SURFACE IMMEDIATELY AFTER FINAL FINISHING.
- 7. ALL DOWELS & TIE BARS SHALL BE EPOXY COATED.
- 8. DURING DRY CURB TRANSITIONS, WATER SHALL FLOW FROM THE GUTTER TO THE LIP @ 0.5% MIN. SLOPE.

## 8" STRAIGHT BACK DRY CURB & GUTTER

SCALE: N.T.S.

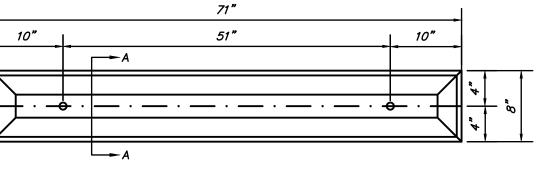


#### PAVEMENT NOTES:

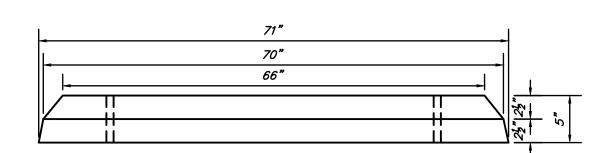
THE PORTLAND CEMENT CONCRETE PAVEMENT AND GRANULAR BASE ROCK COURSE SHALL CONFORM TO CITY
OF LEE'S SUMMIT STANDARD SPECIFICATIONS (JULY 2020) SECTION 2200—PAVING.

## CONCRETE PAVEMENT SECTION

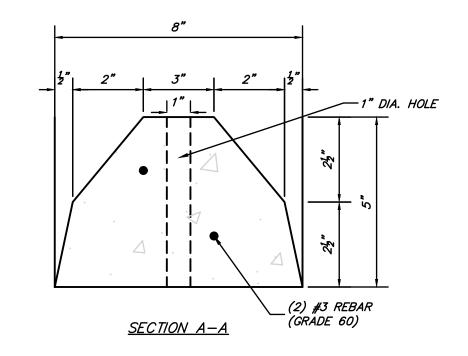
SCALE: N.T.S.



<u>PLAN</u>



<u>ELEVATION</u>

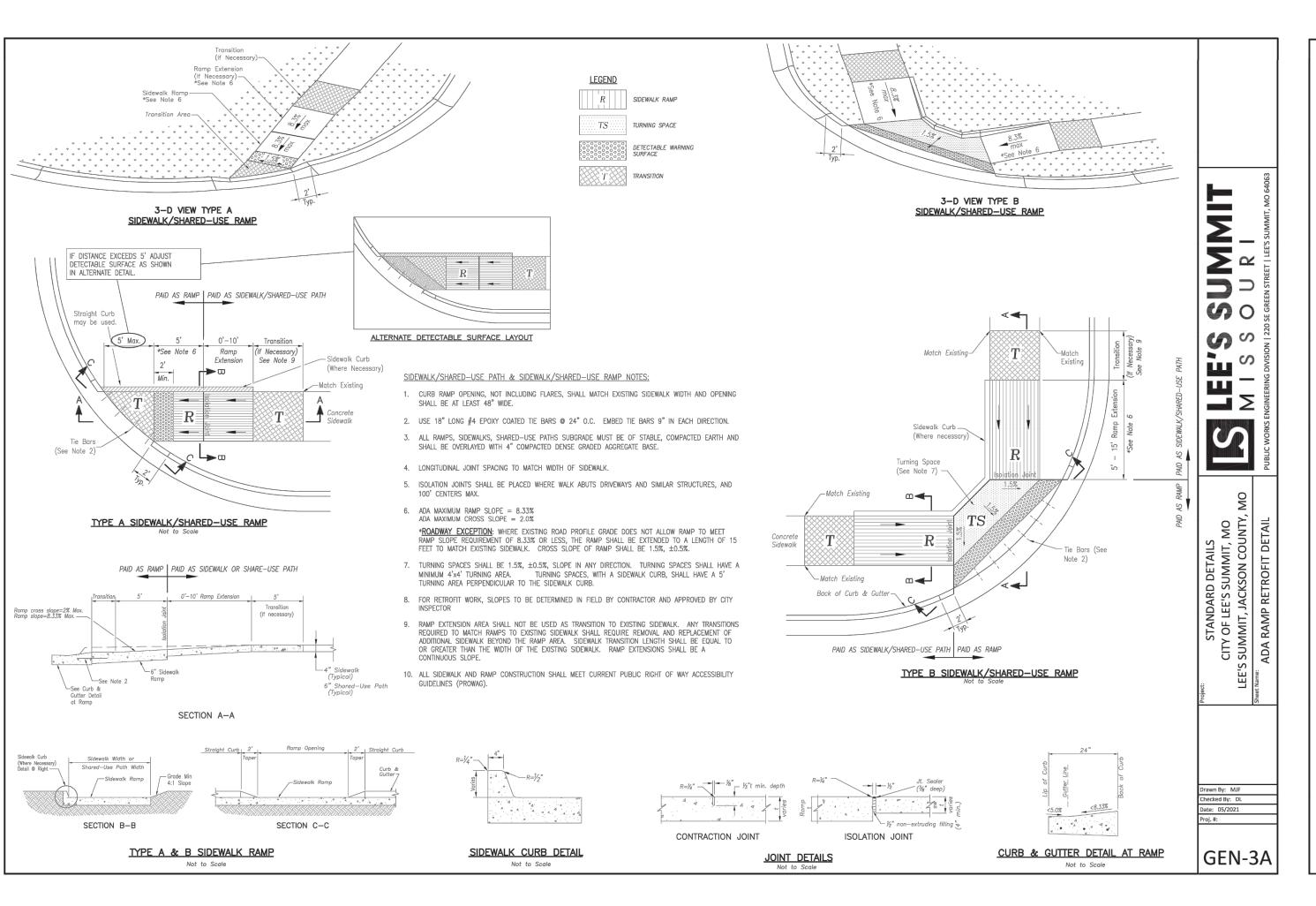


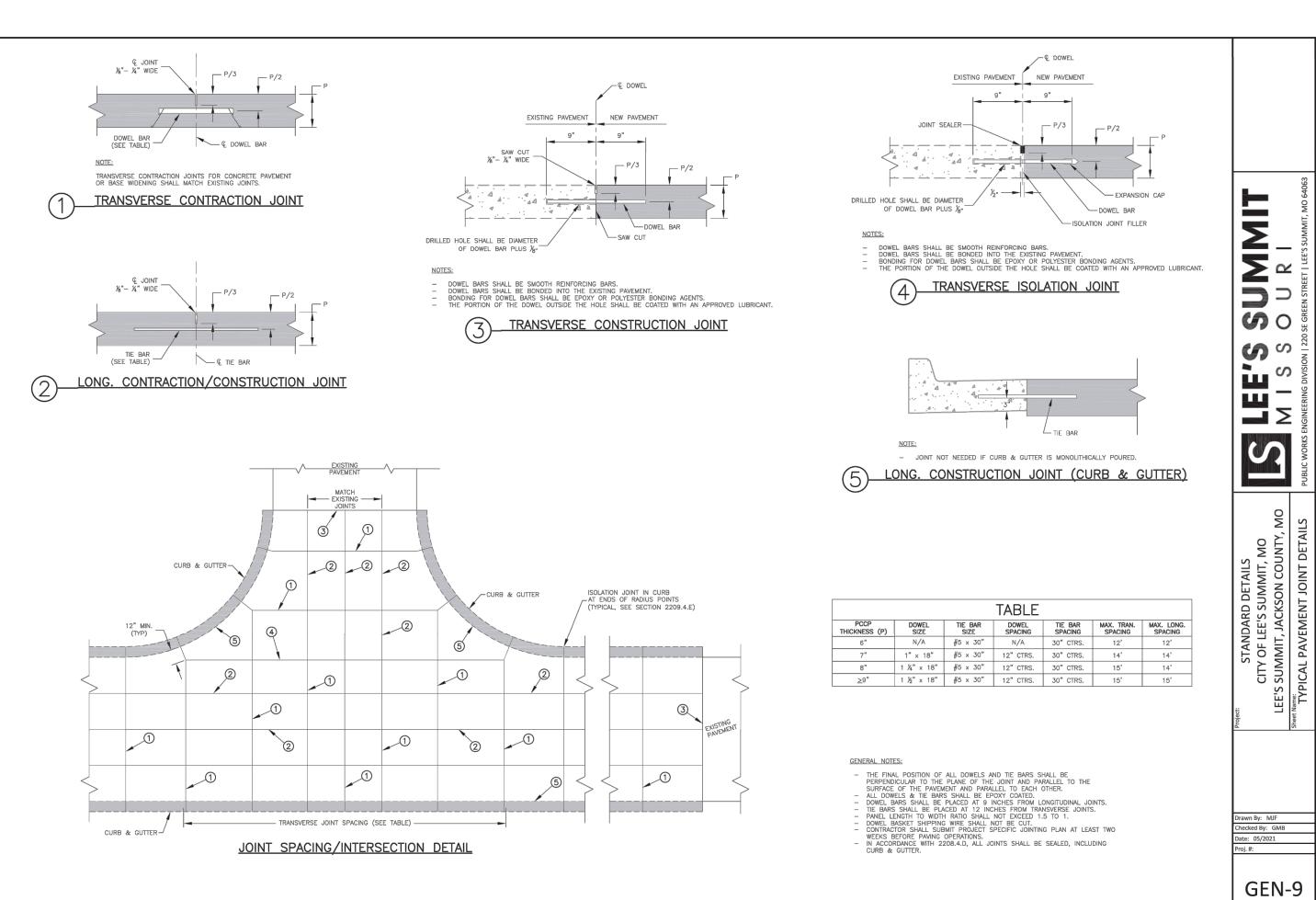
#### PARKING BLOCK NOTES:

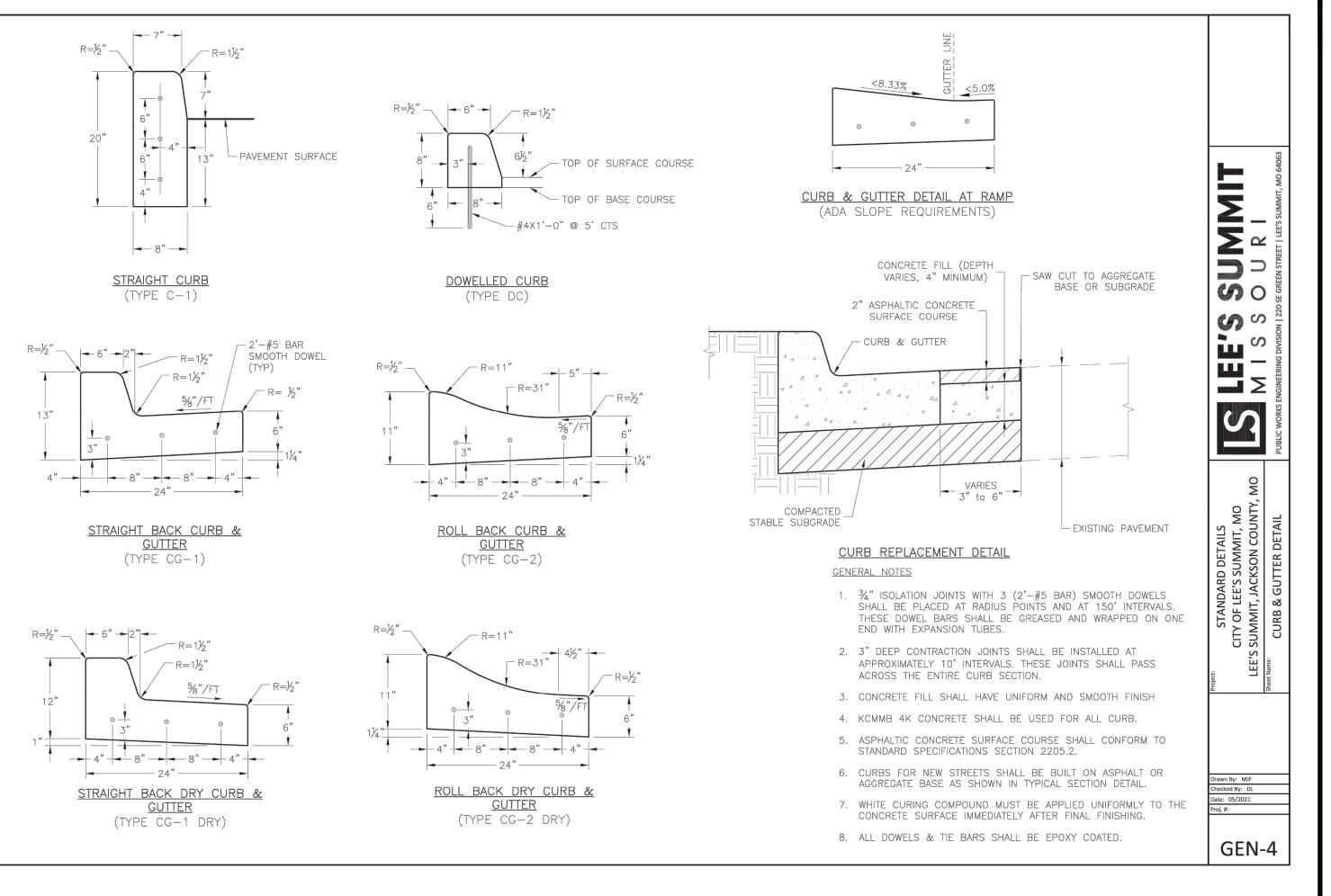
1. 5500 PSI AIR ENTRAINED CONCRETE SHALL BE USED.

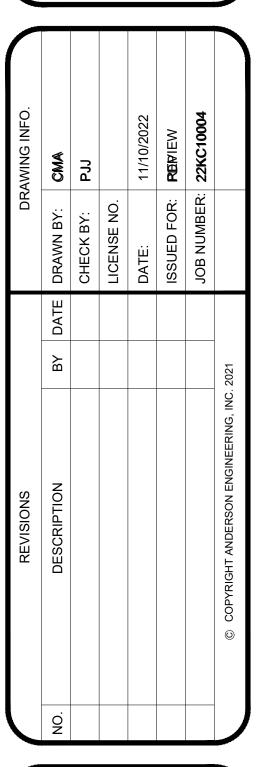
## **PARKING BLOCK** STANDARD DETAIL SCALE: N.T.S.

SIONS			DRA	DRAWING INFO.	
RIPTION	ВУ	DATE	BY DATE DRAWN BY:	CMA	
			CHECK BY:	PJJ	
			LICENSE NO.		
			DATE:	11/10/2022	
			ISSUED FOR: REVIEW	REVIEW	
			JOB NUMBER: 22KC10004	22KC10004	
ERSON ENGINEERING, INC. 2021	2021				1









MACADOODLES 1499 SW MARKET STREET

DETAILS II

SHEET NUMBER

C202

6 OF 7