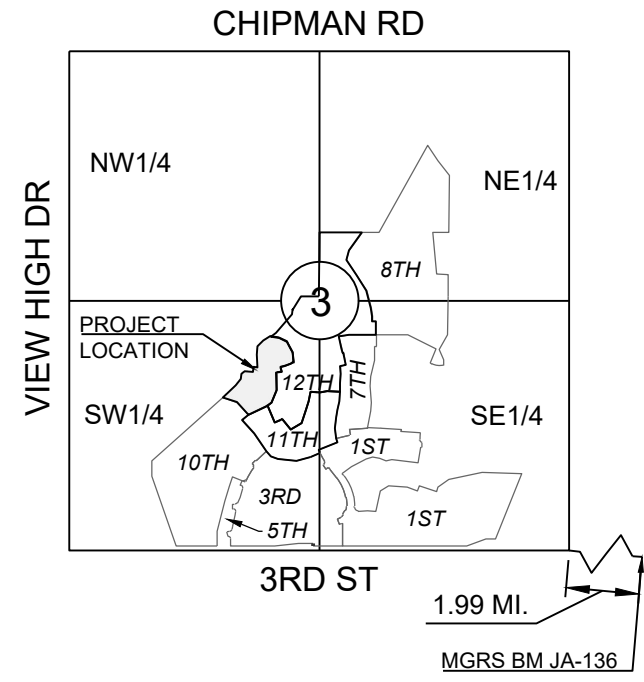
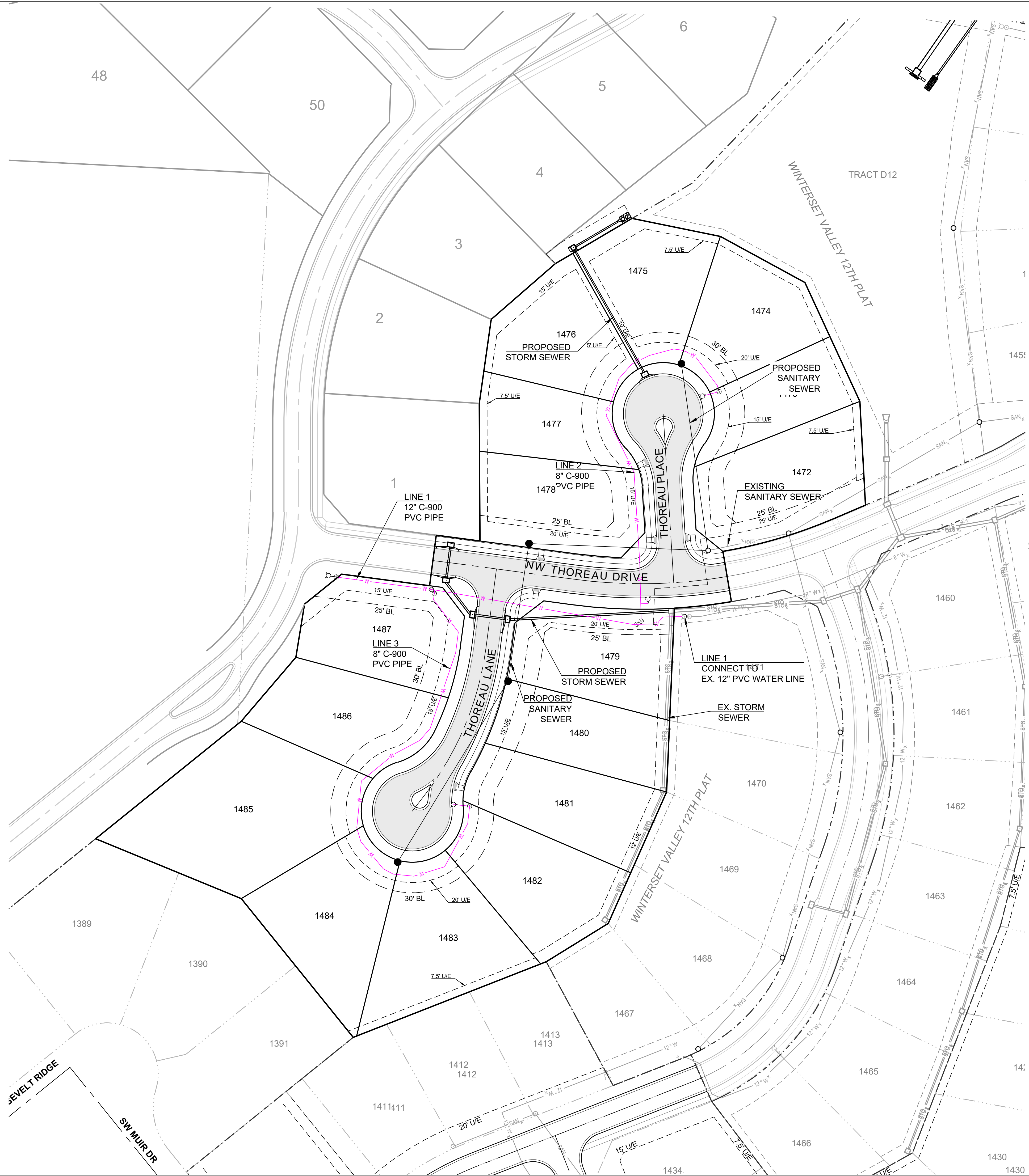




SECTION 3-47N-32W
LOCATION MAP
SCALE 1" = 2000'

**MISSOURI GEOGRAPHIC REFERENCE SYSTEM
BENCH MARK:**

BM JA-136, LOCATED AT INTERSECTION OF SW OLDHAM PARKWAY AND SW WARD ROAD, 61 FT SOUTH OF CL OF OLDHAM PARKWAY AND 28.9 FT EAST OF THE EAST EDGE OF WARD ROAD.
ELEV. 993.11'

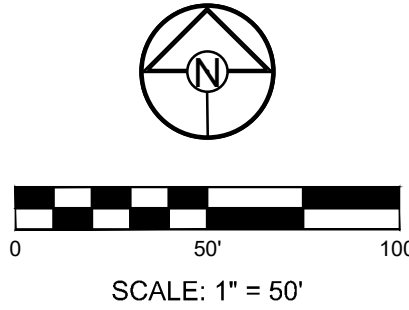
PROJECT BENCH MARK:

SANITARY MANHOLE H2 AT NW CORNER OF LOT 1153 WINTERSET VALLEY 1ST PLAT, APPROX. 39' RT. OF CL OF NW PEALE BLVD.
ELEV. 935.45'

- GENERAL NOTES:**
- ALL CONSTRUCTION TO FOLLOW THE CITY OF LEE'S SUMMIT DESIGN AND CONSTRUCTION MANUAL AS ADOPTED BY ORDINANCE 5813.
 - THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL EXISTING UTILITY LOCATIONS PRIOR TO EXCAVATIONS.
 - FOR ALL WATER LINES THE MAXIMUM DEPTH OF COVER IS SEVEN (7) FEET.

Record Drawing

CONFORMING TO CONSTRUCTION
RECORDS.
AJC 11.05.2020
BY DATE



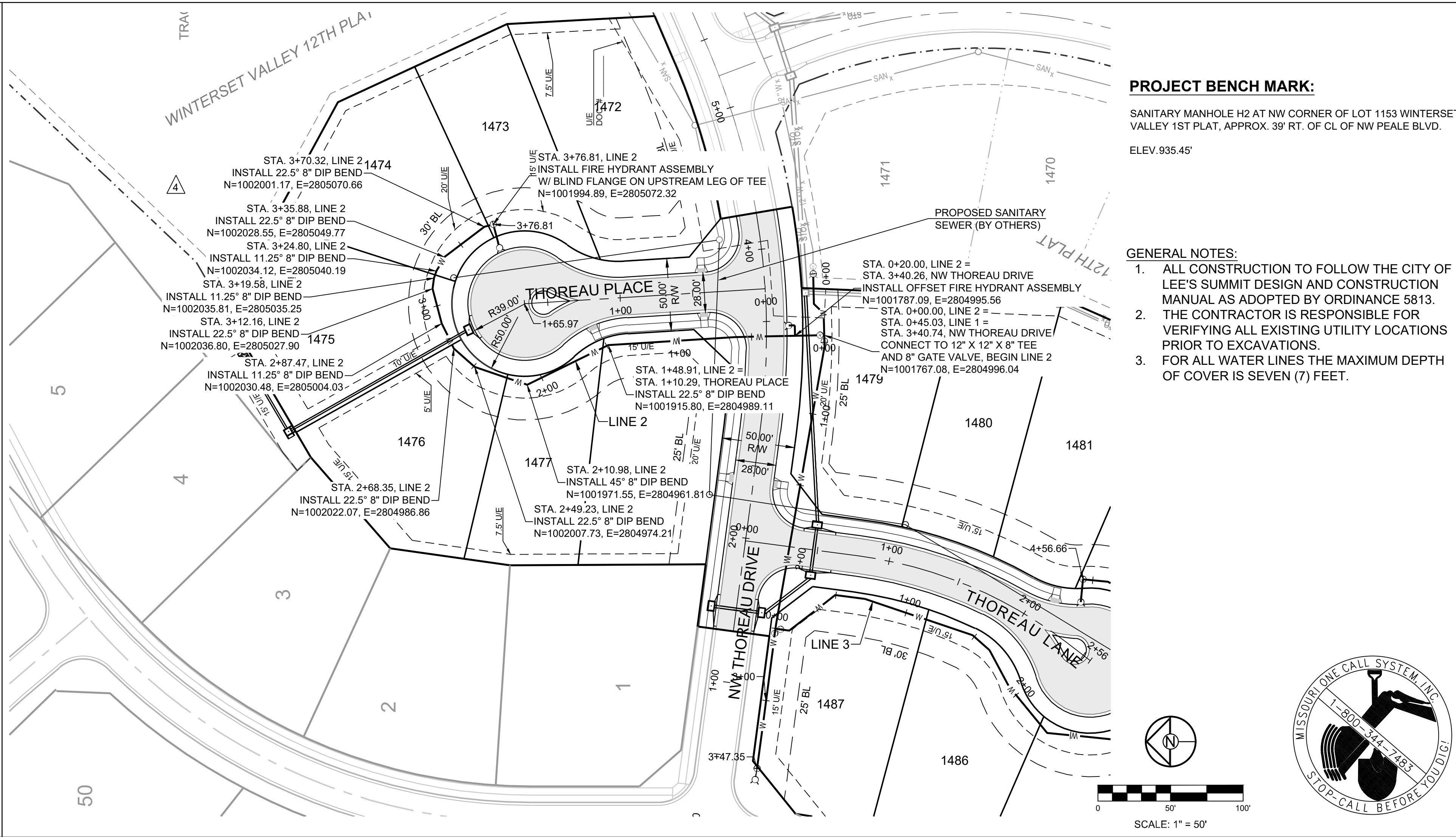
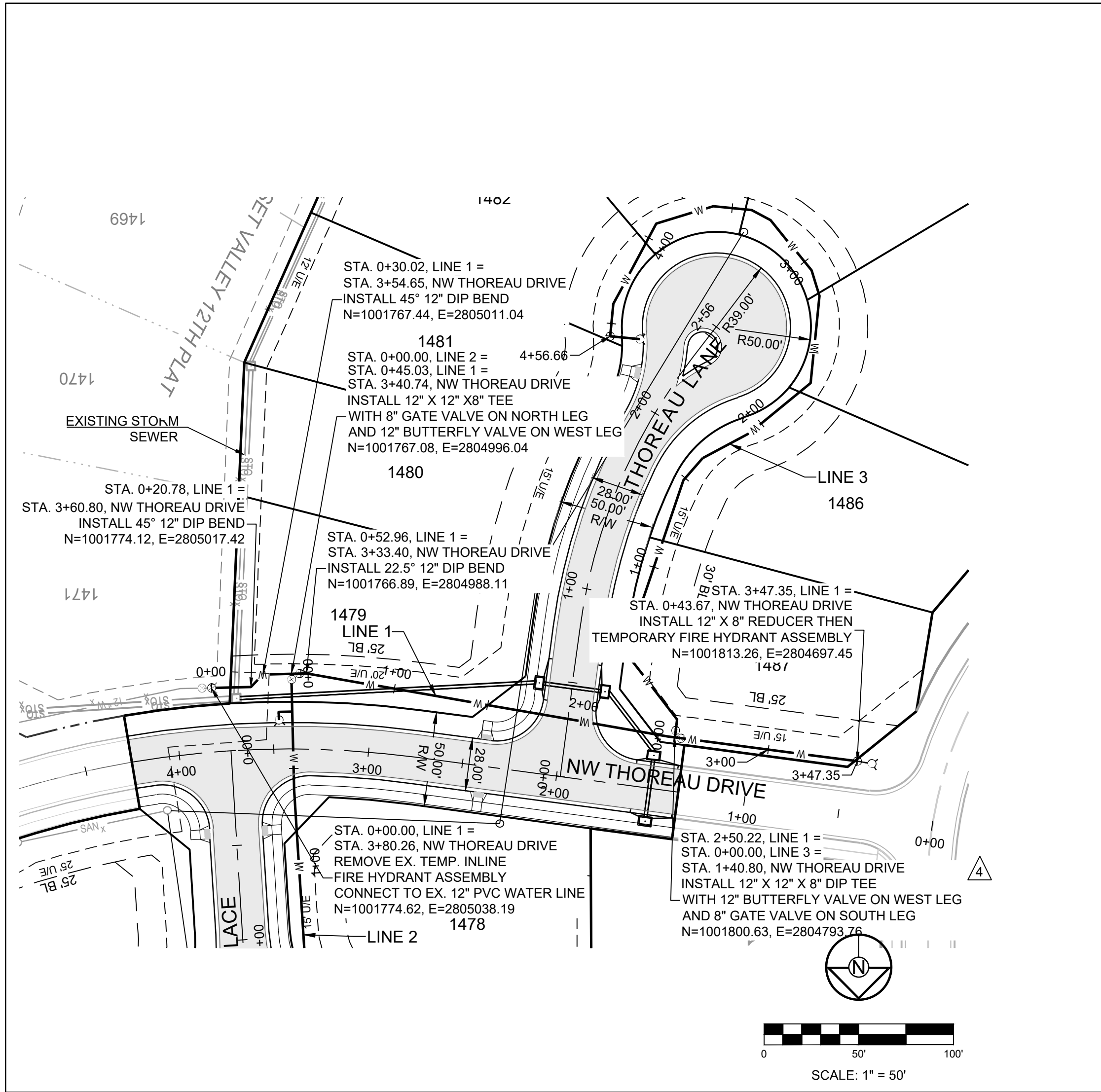
SCHLAGEL & ASSOCIATES, P.A.
Engineers-Planners-Surveyors-Landscape Architects
14920 West 107th Street • Lenexa, Kansas 66215
(913) 492-5158 • Fax: (913) 492-8400
WWW.SCHLAGELASSOCIATES.COM
Missouri State Certificates of Authority
#E2002003600-F #LAC200100237 #LS200200859-F

WINTERSET VALLEY, 13TH PLAT
WATER LINE PLANS
NW THOREAU DRIVE AND AUDUBON LANE
LEE'S SUMMIT, MISSOURI

REVISION DATE	DESCRIPTION
1. 4-9-19	CITY COMMENTS
2. 6-3-19	CITY COMMENTS
3. 7-11-19	CITY COMMENTS
4. 11-26-19	REVISE PVC FITTINGS TO DIP
5. 11-05-2020	ASBUILTS
6.	
7.	
8.	

GENERAL LAYOUT

SHEET
2
OF 5

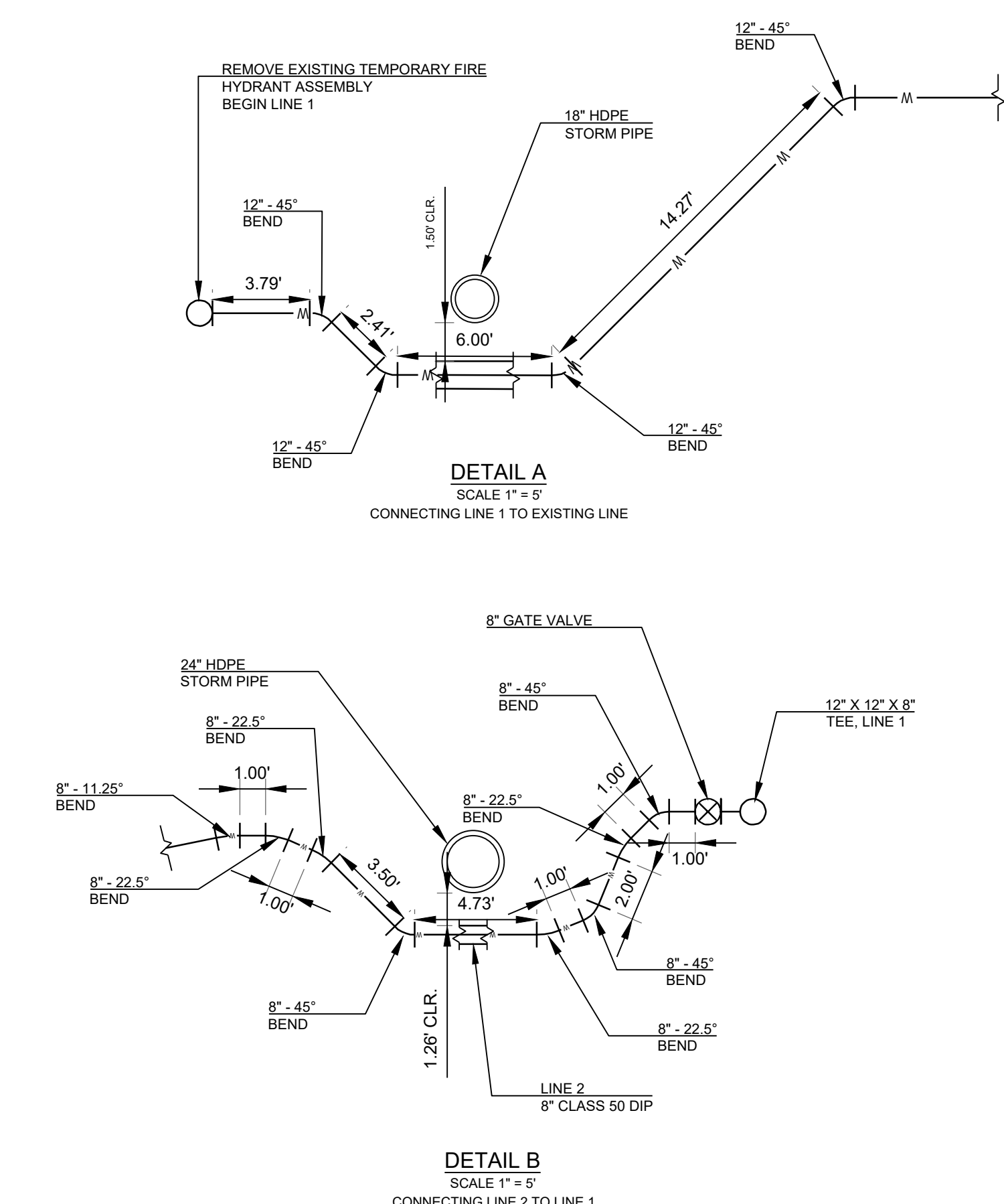
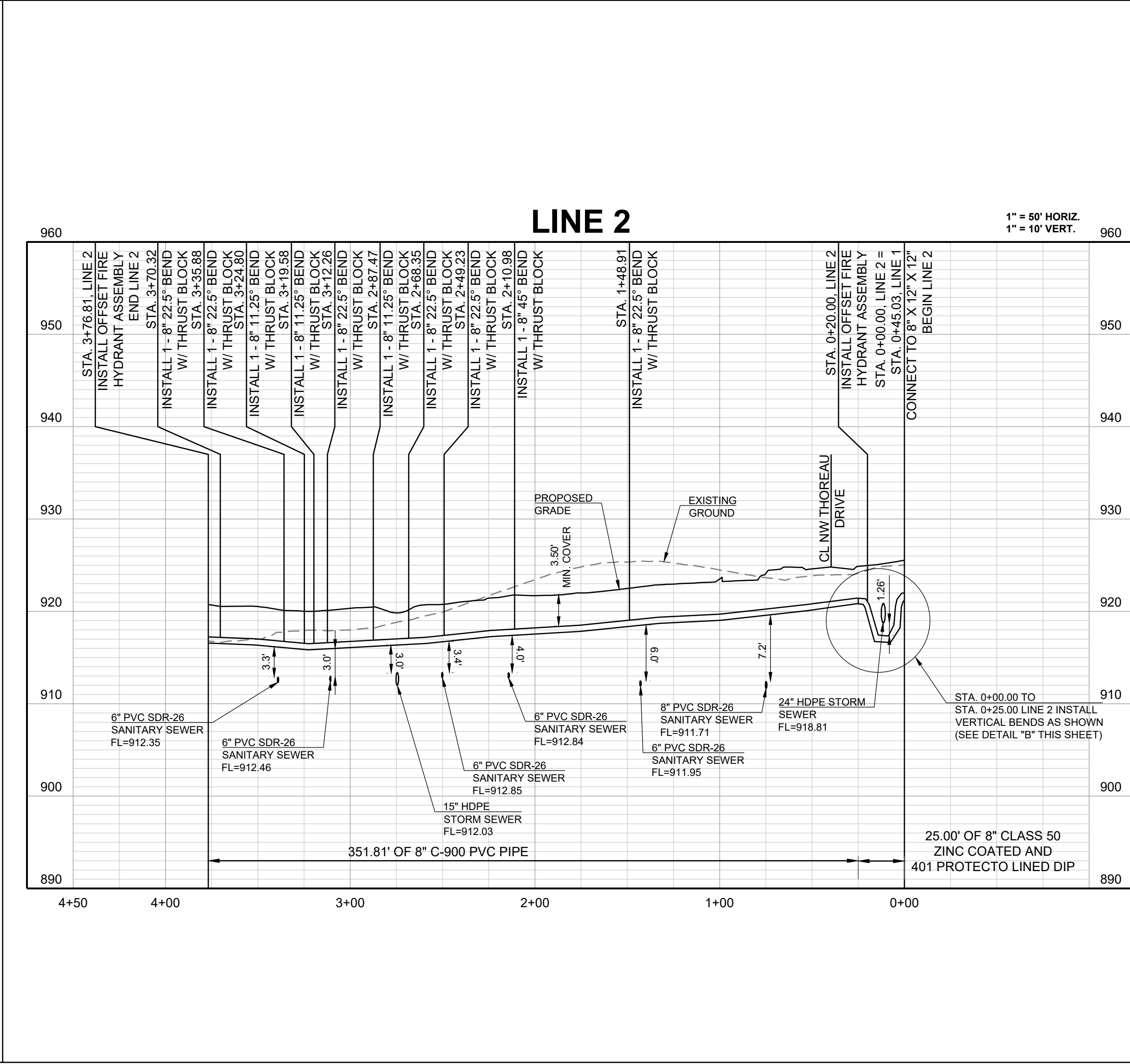
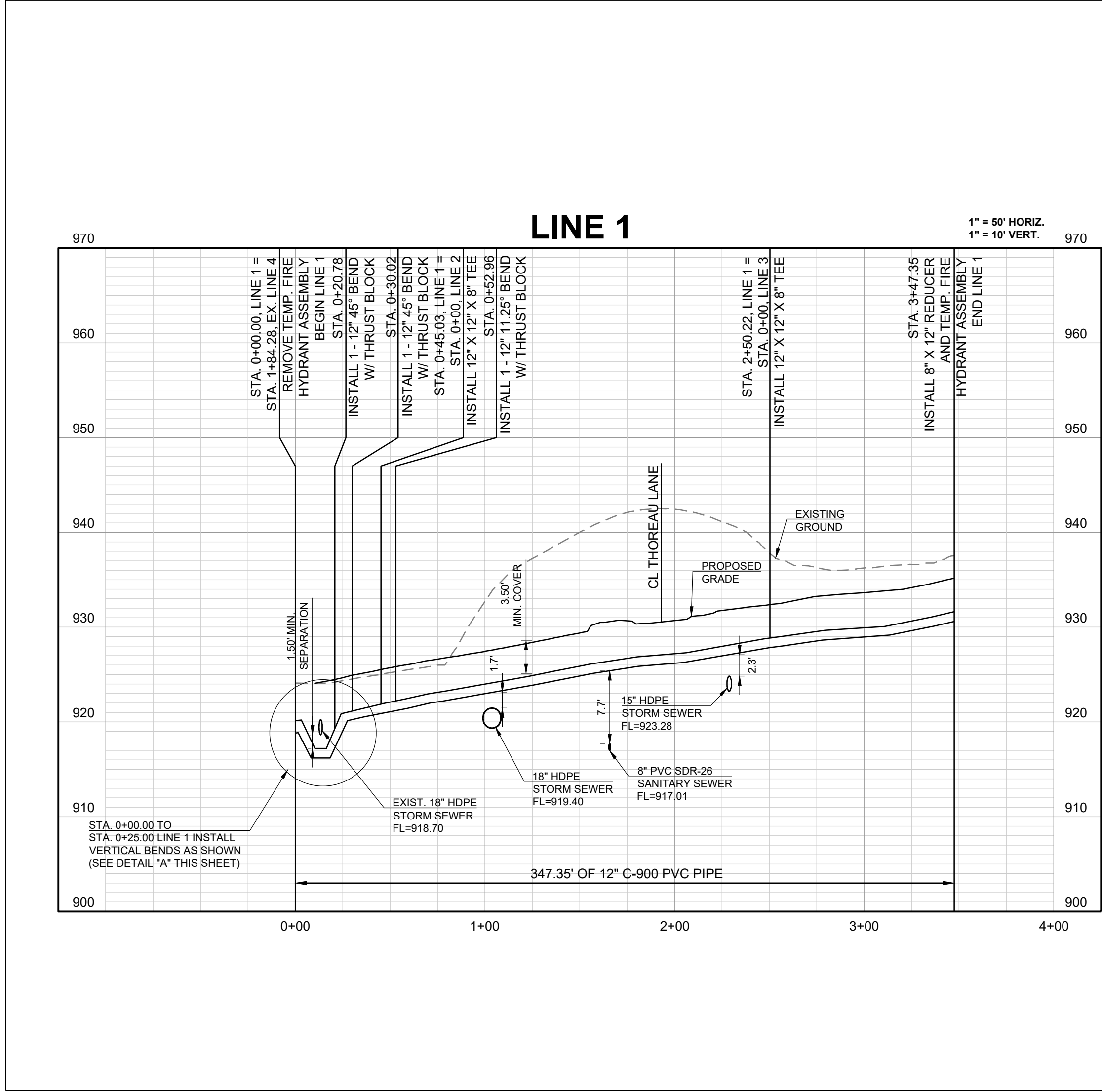


PROJECT BENCH MARK:

SANITARY MANHOLE H2 AT NW CORNER OF LOT 1153 WINTERSET VALLEY 1ST PLAT, APPROX. 39' RT. OF CL OF NW PEALE BLVD.
ELEV. 935.45'

GENERAL NOTES:

- ALL CONSTRUCTION TO FOLLOW THE CITY OF LEE'S SUMMIT DESIGN AND CONSTRUCTION MANUAL AS ADOPTED BY ORDINANCE 5813.
- THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL EXISTING UTILITY LOCATIONS PRIOR TO EXCAVATIONS.
- FOR ALL WATER LINES THE MAXIMUM DEPTH OF COVER IS SEVEN (7) FEET.



Record Drawing

CONFORMING TO CONSTRUCTION RECORDS.
AJC 11.05.2020
BY DATE

SCHLAGEL & ASSOCIATES, P.A.
Engineers-Planners-Surveyors-Landscape Architects
14920 West 10th Street • Lenexa, Kansas 66215
(913) 492-5188 • Fax: (913) 492-8400
WWW.SCHLAGELASSOCIATES.COM
Missouri State Certificates of Authority
#E2002003600-F #LAC2001003237 #LS200200859-F

MARK ALLEN BREUER
PROFESSIONAL ENGINEER
NUMBER PE-2003007268
11.05.2020

WINTERSET VALLEY, 13TH PLAT
WATER LINE PLANS
NW THOREAU DRIVE AND AUDUBON LANE
LEE'S SUMMIT, MISSOURI

REVISION DATE	DESCRIPTION
11-05-2020	ASBULTS
11-26-19	REVISE PVC FITTINGS TO DIP
7-11-19	CITY COMMENTS
6-3-19	CITY COMMENTS
4-9-19	CITY COMMENTS

DRAWN BY: KSC

CHECKED BY: MAB

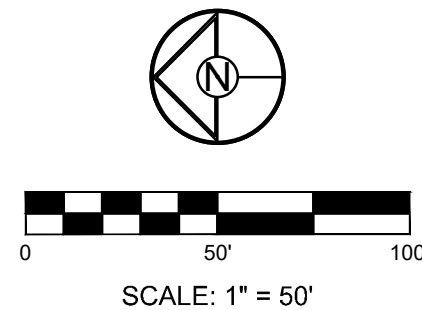
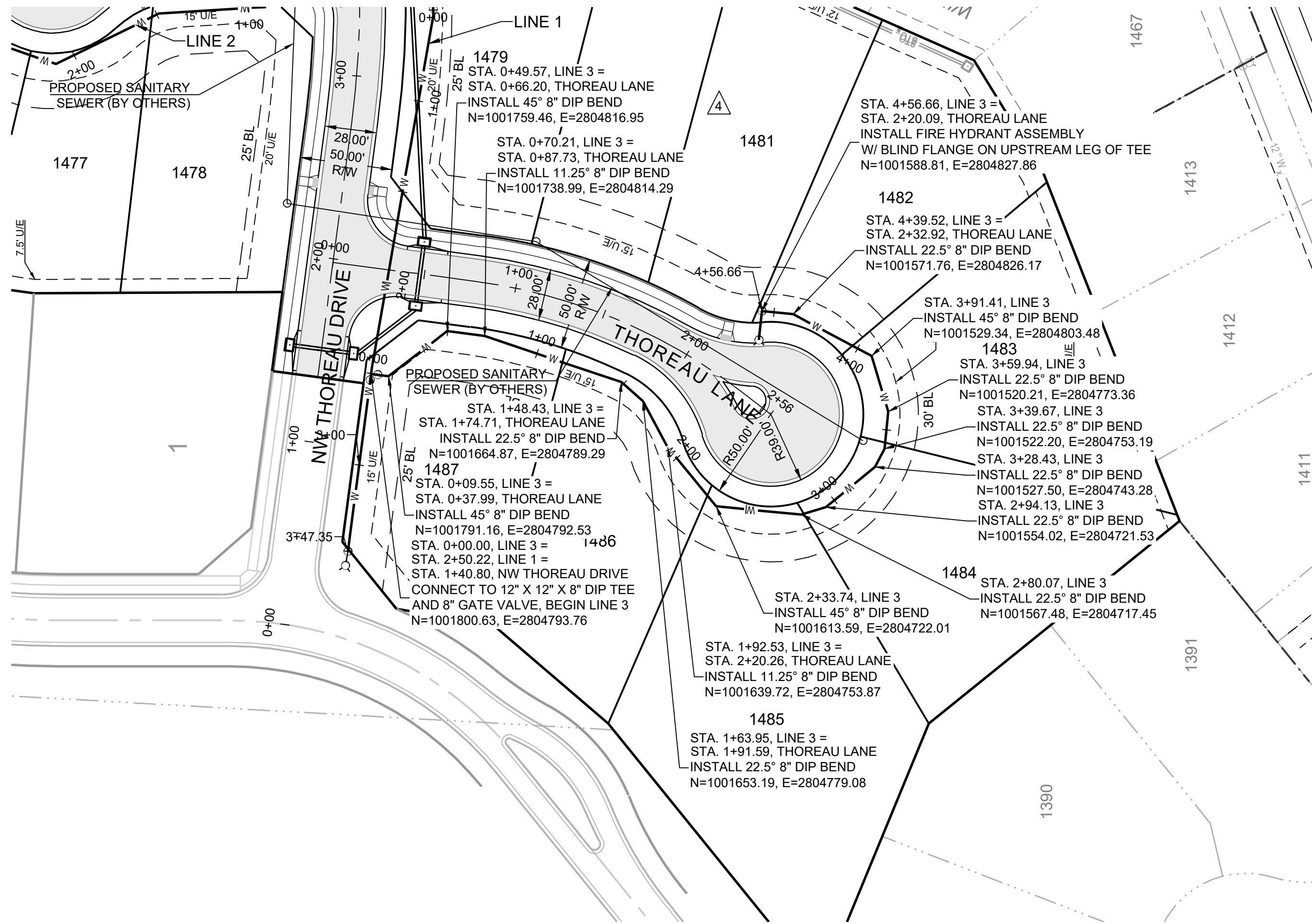
DATE PREPARED: 11-05-2020

PROJ. NUMBER: 18-230

WATER LINE 1 & 2

SHEET

3 OF 5

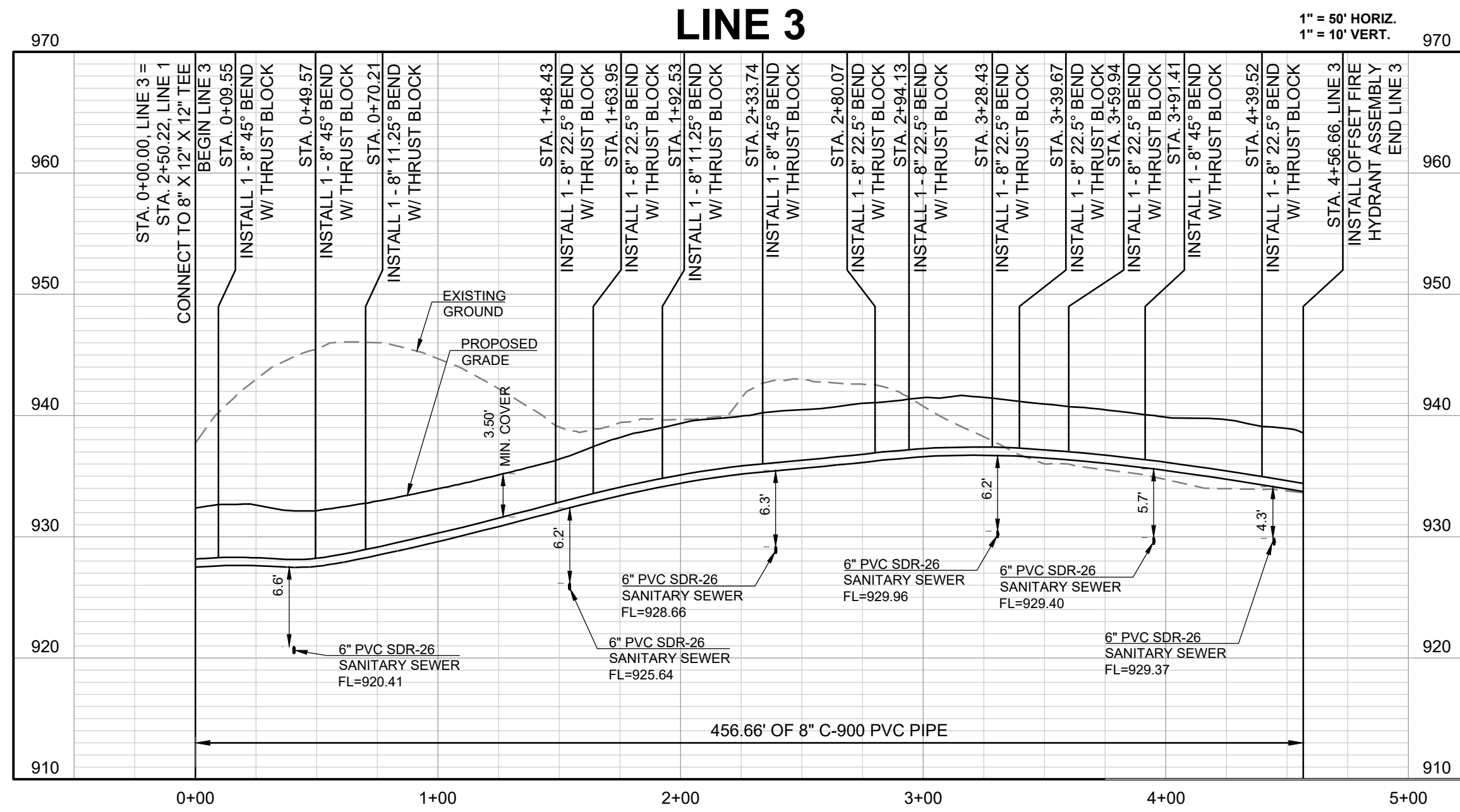


PROJECT BENCH MARK:

SANITARY MANHOLE H2 AT NW CORNER OF LOT 1153 WINTERSET VALLEY 1ST PLAT, APPROX. 39° RT. OF CL OF NW PEALE BLVD.
ELEV. 935.45'

GENERAL NOTES:

1. ALL CONSTRUCTION TO FOLLOW THE CITY OF LEE'S SUMMIT DESIGN AND CONSTRUCTION MANUAL AS ADOPTED BY ORDINANCE 5813.
2. THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL EXISTING UTILITY LOCATIONS PRIOR TO EXCAVATIONS.
3. FOR ALL WATER LINES THE MAXIMUM DEPTH OF COVER IS SEVEN (7) FEET.



Record Drawing

CONFORMING TO CONSTRUCTION RECORDS.

AJC
BY 11.05.2020
DATE

WINTERSET VALLEY, 13TH PLAT
WATER LINE PLANS
NW THOREAU DRIVE AND AUDUBON LANE
LEE'S SUMMIT, MISSOURI

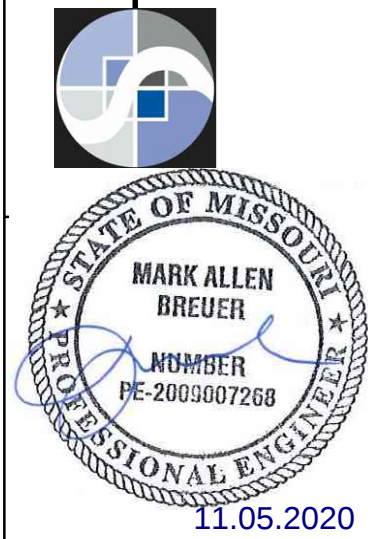
REVISION DATE	DESCRIPTION
1 4-9-19	CITY COMMENTS
2 6-3-19	CITY COMMENTS
3 7-11-19	CITY COMMENTS
4 11-26-19	REVISE PVC FITTINGS TO DIP
5 11-05-2020	ASBUILTS

DRAWN BY:	KSC
CHECKED BY:	MAB
DATE PREPARED:	2-15-19
PROJ. NUMBER:	18-230

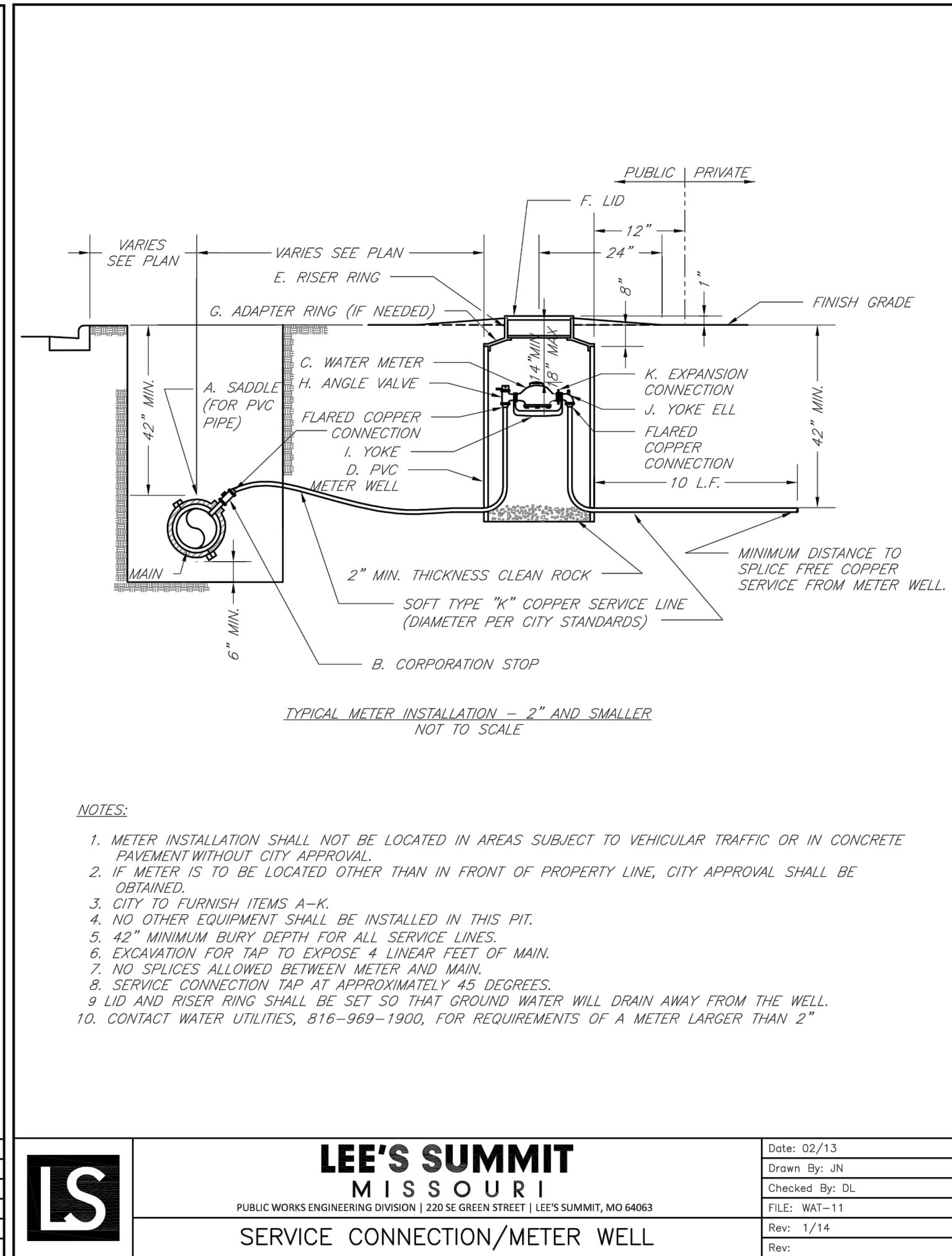
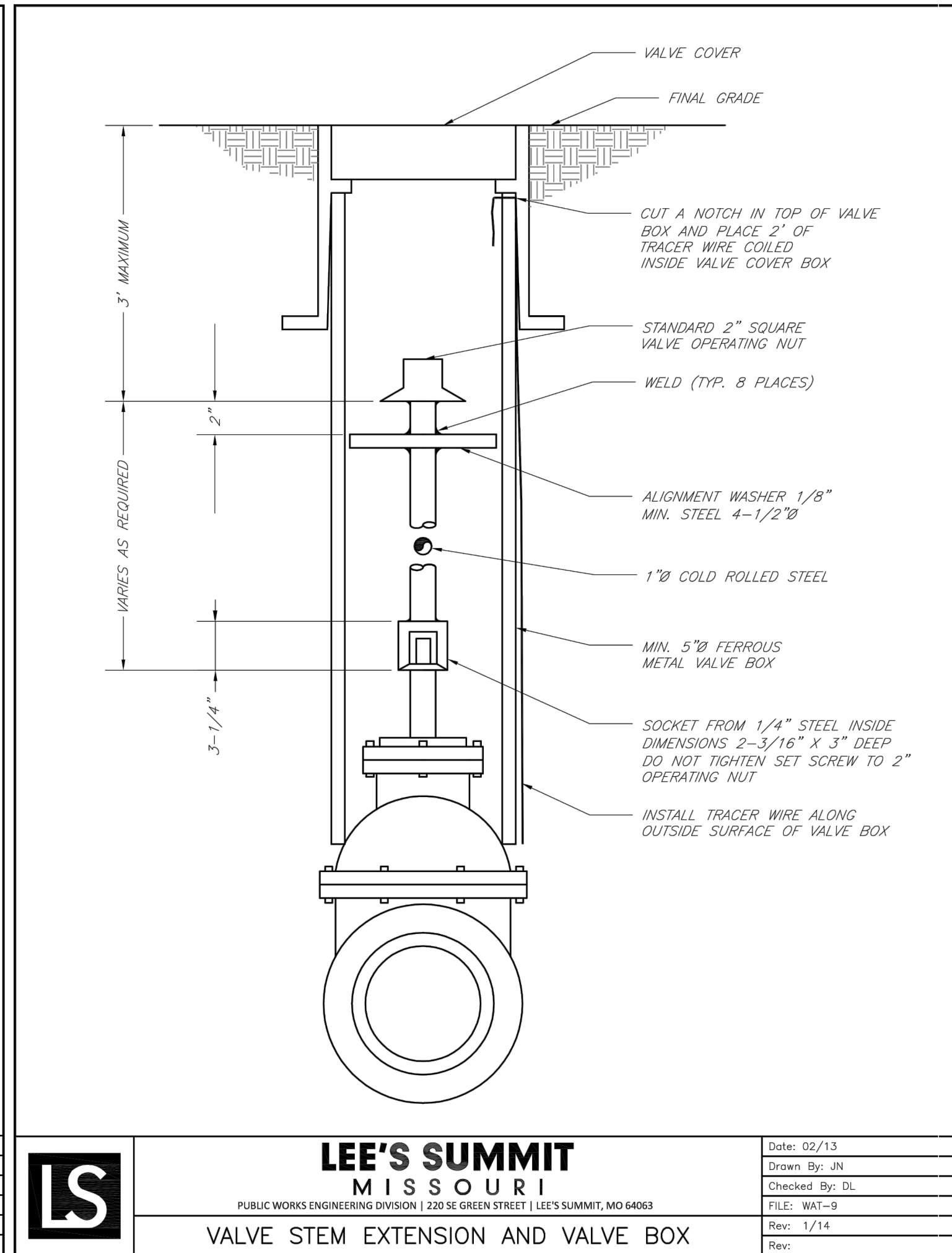
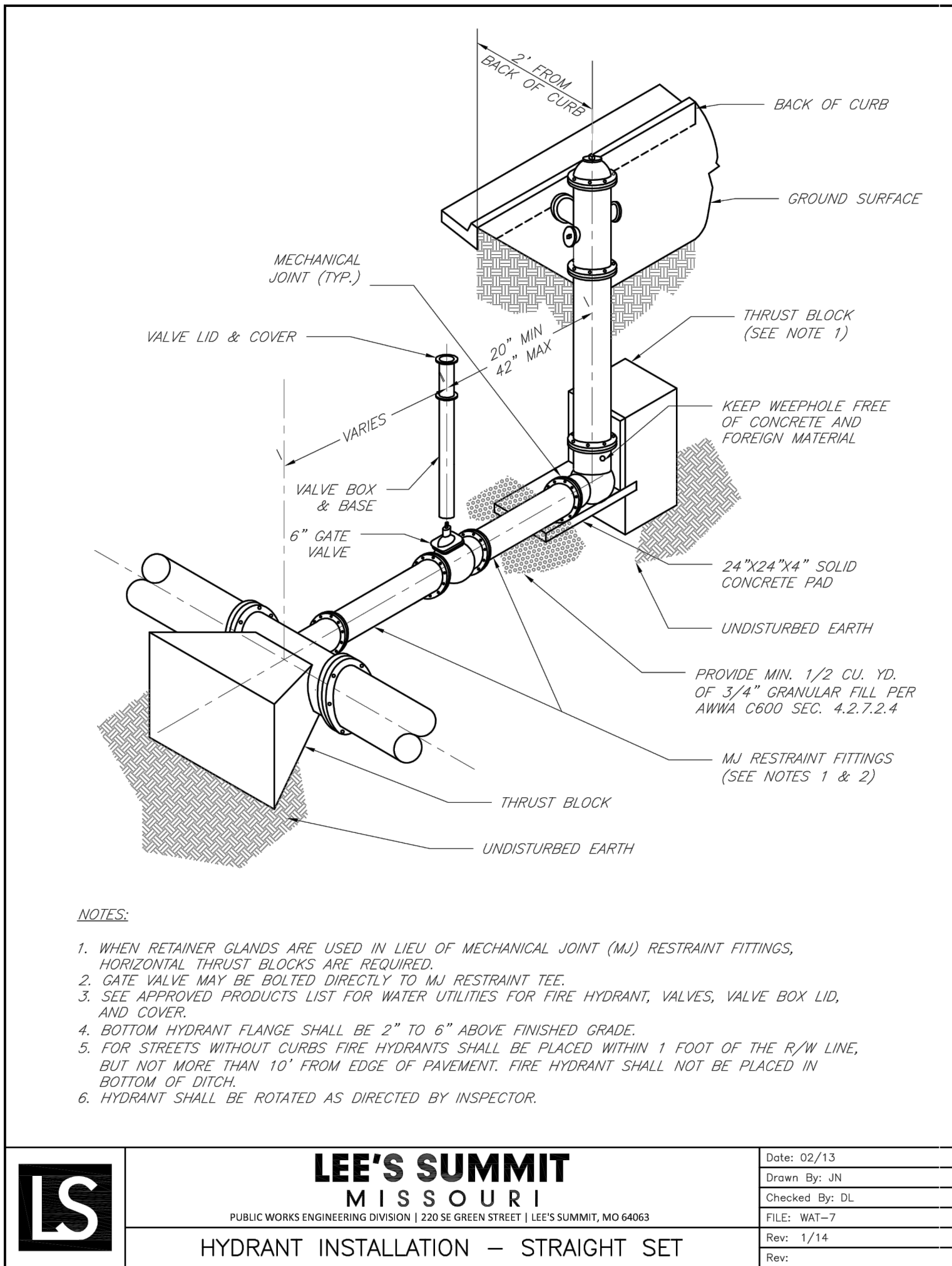
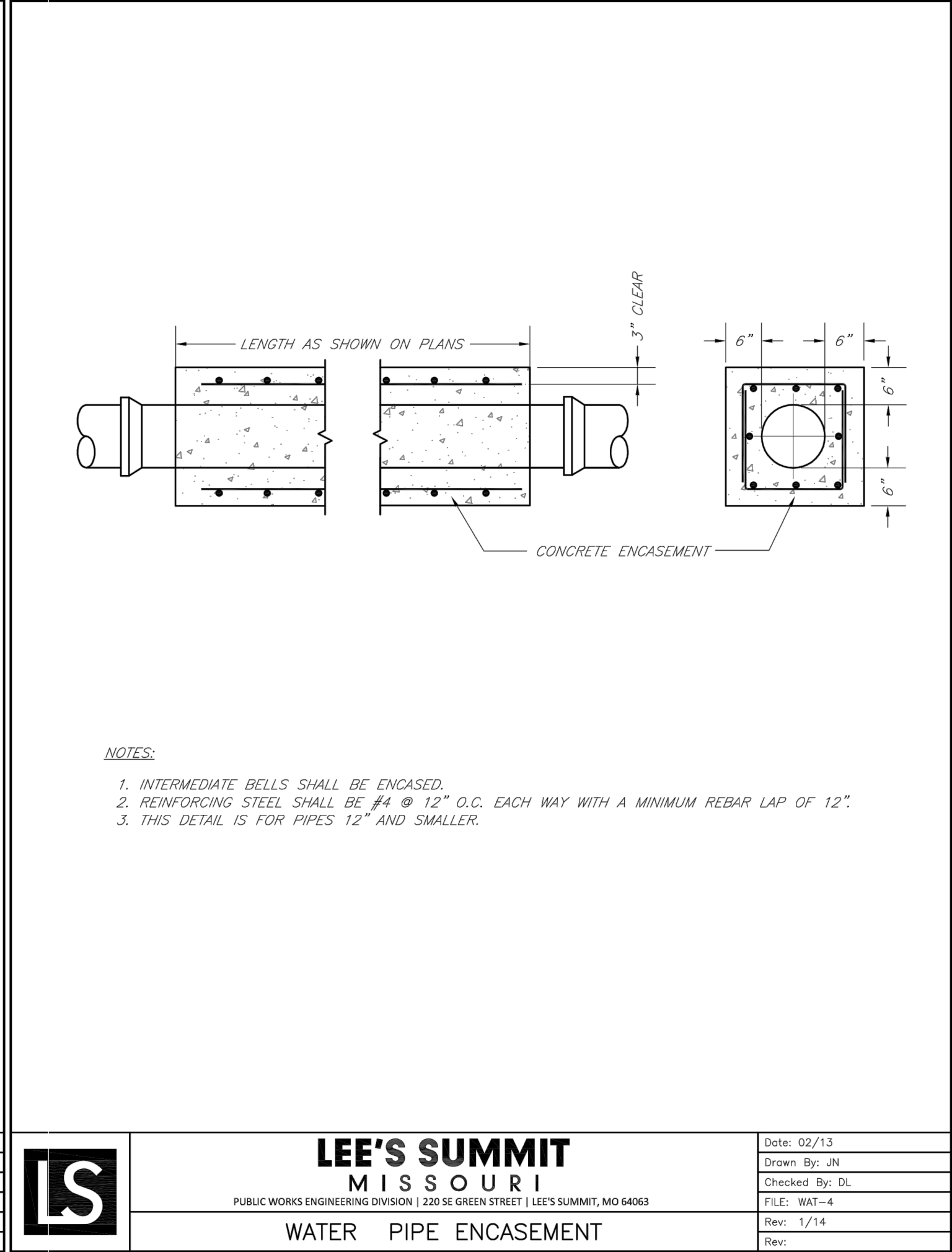
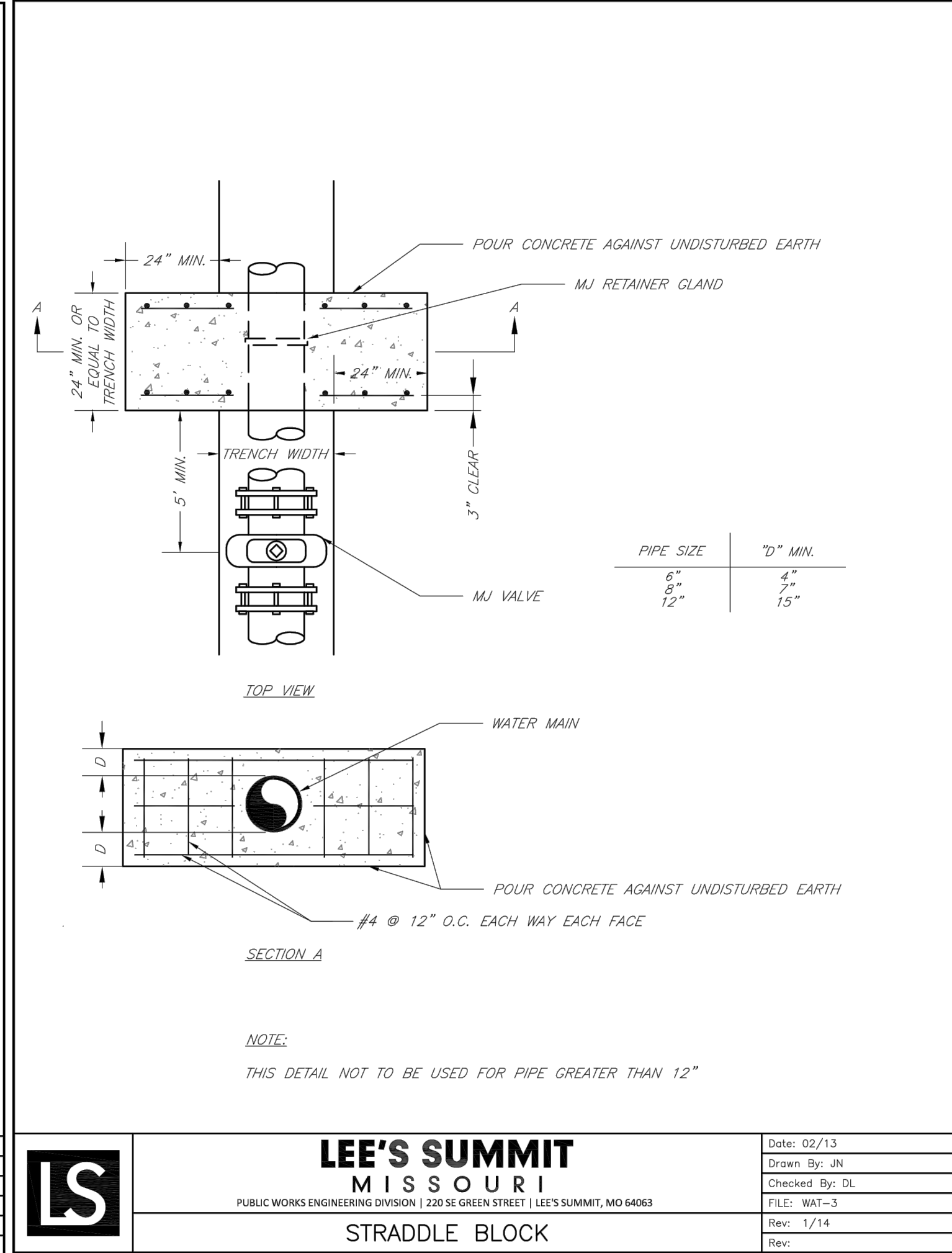
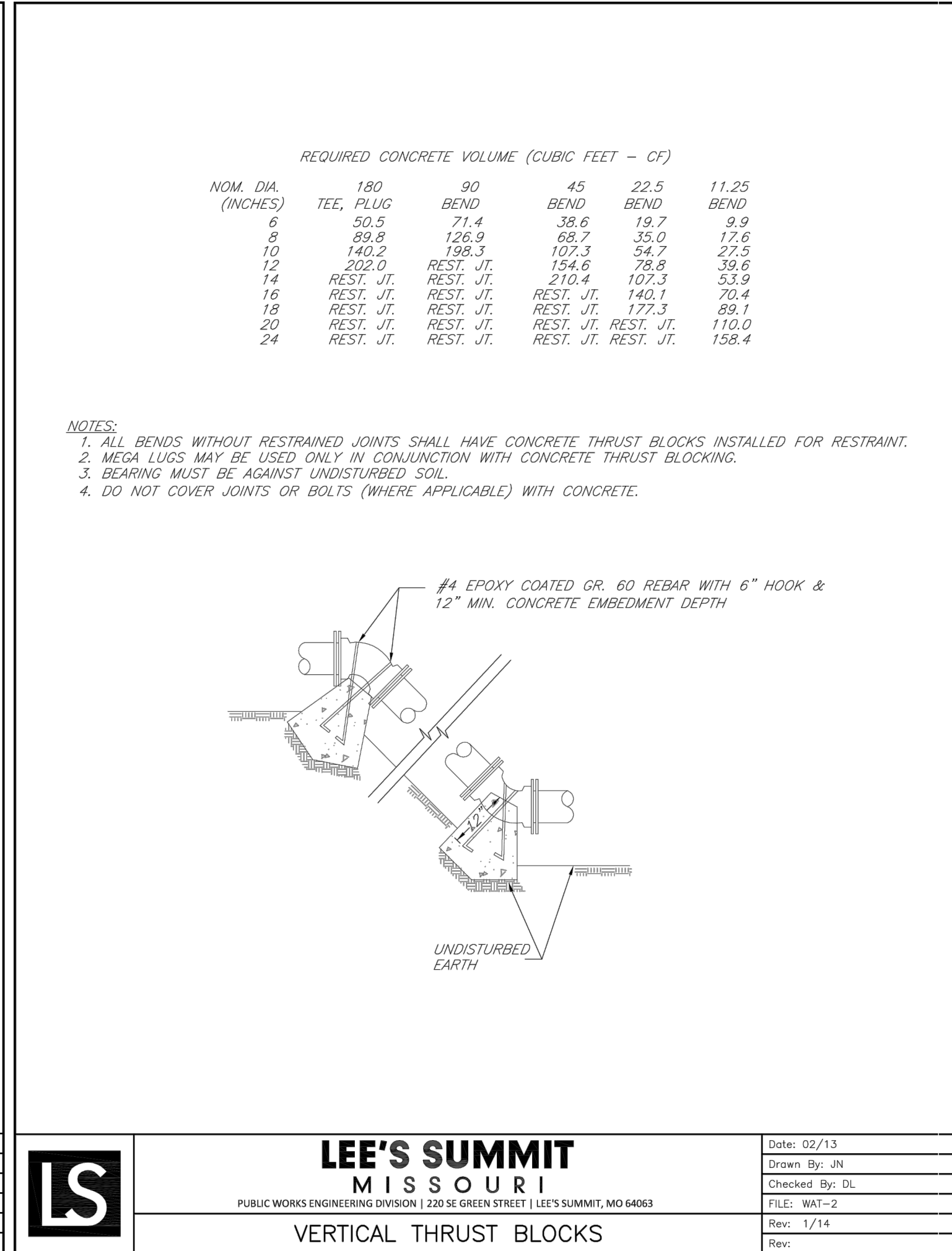
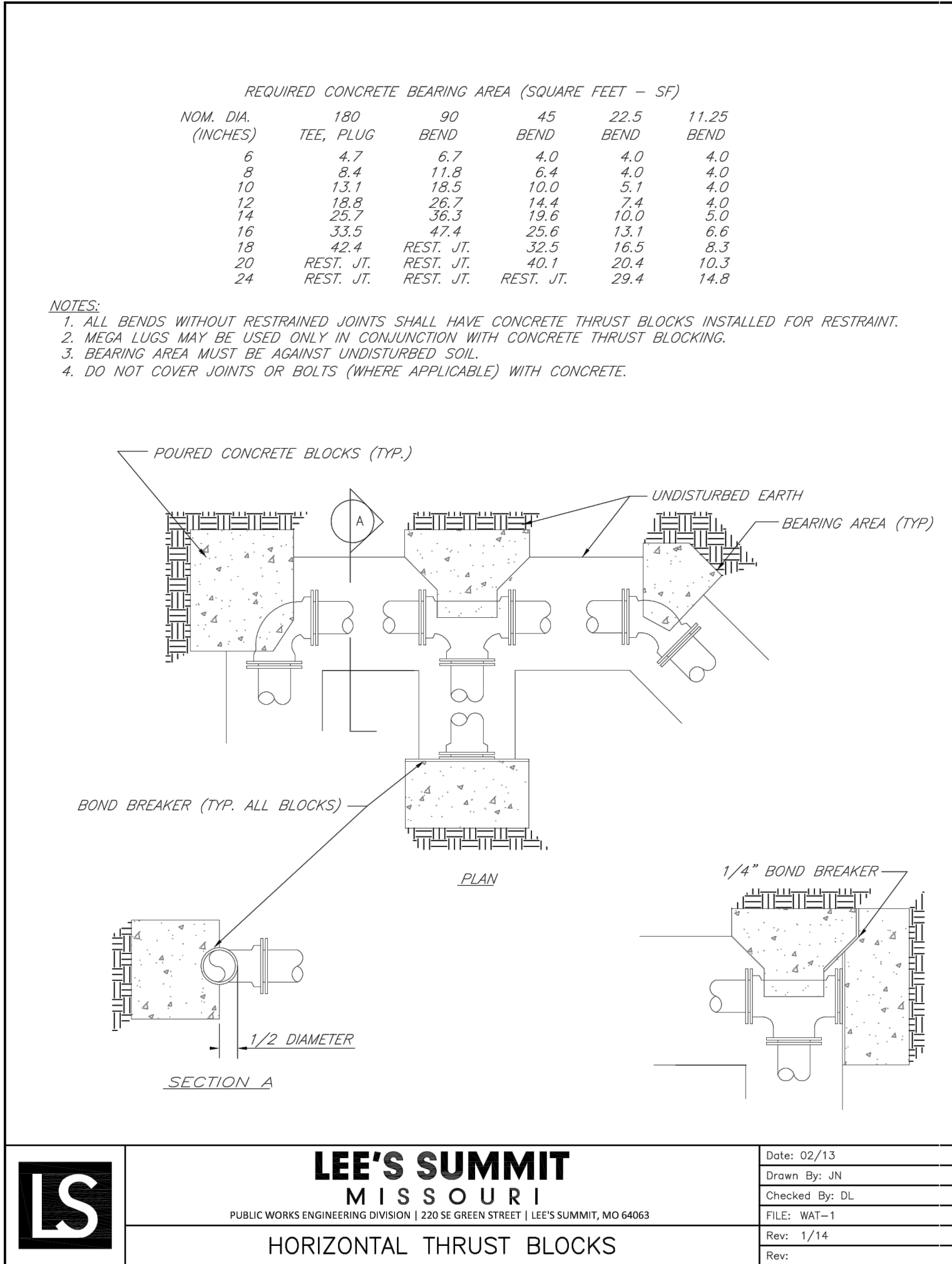
WATER LINE 3

SHEET

4
OF 5



SCHLAGEL & ASSOCIATES, P.A.
Engineers • Planners • Surveyors • Landscape Architects
14920 West 10th Street • Lenexa, Kansas 66215
(913) 492-5158 • Fax: (913) 492-8400
WWW.SCHLAGELASSOCIATES.COM
Missouri State Certificates of Authority
#E2002003600-F #LAC200100237 #LS200200859-F



Record Drawing

CONFORMING TO CONSTRUCTION RECORDS.
AJC 11.05.2020
BY DATE

REVISION DATE	DESCRIPTION
1. 4-9-19	CITY COMMENTS
2. 6-3-19	CITY COMMENTS
3. 7-11-19	CITY COMMENTS
4. 11-26-19	REVISE PVC FITTINGS TO DIP
5. 11-05-2020	ASBUILTS
6. 2-15-19	
7. 11-05-2020	
8. 11-05-2020	