

SANITARY SEWER PLANS  
FOR  
ORCHARD WOODS  
IN THE CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

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**FLOOD NOTE:**  
THIS PROPERTY LIES WITHIN ZONE X, DEFINED AS AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AS SHOWN ON THE FLOOD INSURANCE RATE MAP PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY FOR THE CITY OF LEE'S SUMMIT, COMMUNITY NO. 290174, JACKSON COUNTY, MISSOURI, PANEL NO. 29095C04306, AND DATED JANUARY 20, 2017.

**BENCHMARK:**  
"A" OUT S.W. CORNER CURB INLET EAST SIDE OF INTERSECTION OF NE SUWANNEE DRIVE & NE PIEDMONT DRIVE  
ELEV.=965.22

**UTILITY COMPANIES:**

MISSOURI GAS ENERGY (816) 969-2218  
LUCAS WALLS (LUCAS.WALLS@SUG.COM)  
3025 SOUTHEAST CLOVER DRIVE  
LEE'S SUMMIT, MO 64082

EVERGY (816) 347-4339  
PHILLIP INGRAM (PHILLIP.INGRAM@KCPL.COM)  
RON DEJARNETTE (RON.DEJARNETTE@KCPL.COM)  
1300 HAMBLIN ROAD  
LEE'S SUMMIT, MO 64081

STORM SEWER (PUBLIC WORKS DEPARTMENT) (816) 969-1800  
220 SE GREEN STREET  
LEE'S SUMMIT, MO 64063

SANITARY SEWER & WATER (WATER UTILITIES DEPT.) (816)-969-1900  
1200 SE HAMBLE ROAD,  
LEE'S SUMMIT, MO 64081

AT&T (913) 383-4929  
MR. CLAYTON ANSPAUGH (CA4089@ATT.COM) (913) 383-4849-FAX  
9444 NALL AVENUE  
OVERLAND PARK, KANSAS 66207

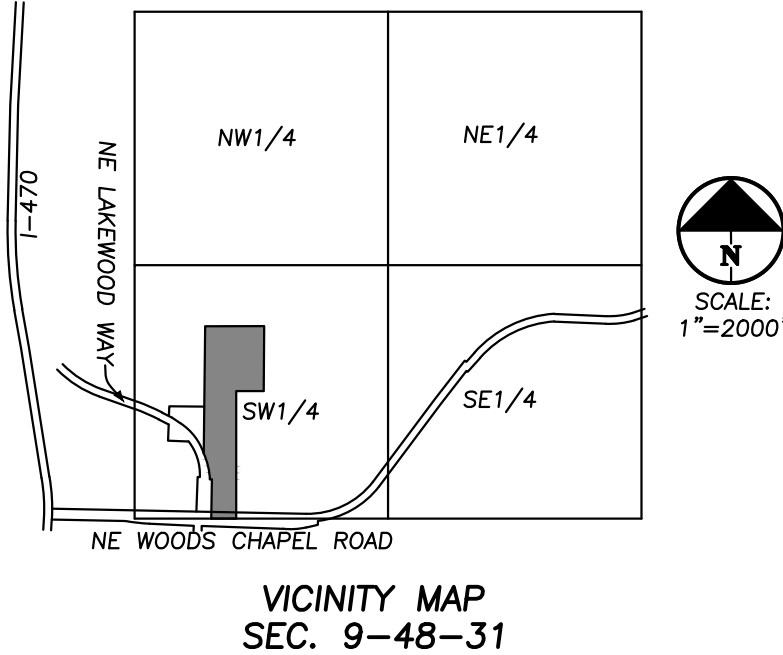


UTILITY NOTES:  
VISUAL INDICATIONS OF UTILITIES ARE AS SHOWN.  
UNDERGROUND LOCATIONS SHOWN, AS FURNISHED BY THEIR LESSORS, ARE APPROXIMATE AND SHOULD BE VERIFIED IN THE FIELD AT THE TIME OF CONSTRUCTION. FOR ACTUAL FIELD LOCATIONS OF UNDERGROUND UTILITIES CALL 811.

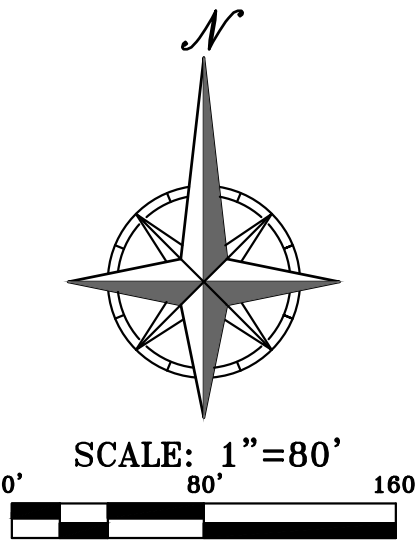
Know what's below.  
Call before you dig.

**PREPARED & SUBMITTED BY:**  
PHELPS ENGINEERING, INC.  
1270 N. WINCHESTER  
OLATHE, KS 66061  
913-393-1155 OFFICE  
913-393-1166 FAX  
CONTACT: JUDD CLAUSSEN, P.E.

**OWNER:**  
ENTRES DEVELOPMENT, LLC  
ATTN: DANIEL VILLANUEVA  
424 NE BROCKTON DR  
LEE'S SUMMIT MO, 64064  
(310) 760-6205



| LEGEND               |                   |
|----------------------|-------------------|
| — PL —               | PROPERTY LINE     |
| — LOT —              | LOT LINE          |
| — R/W —              | RIGHT-OF-WAY      |
| — 2' CURB & GUTTER — | 2' CURB & GUTTER  |
| ASPHALT PAVEMENT     | ASPHALT PAVEMENT  |
| CONCRETE PAVEMENT    | CONCRETE PAVEMENT |
| CONCRETE SIDEWALK    | CONCRETE SIDEWALK |



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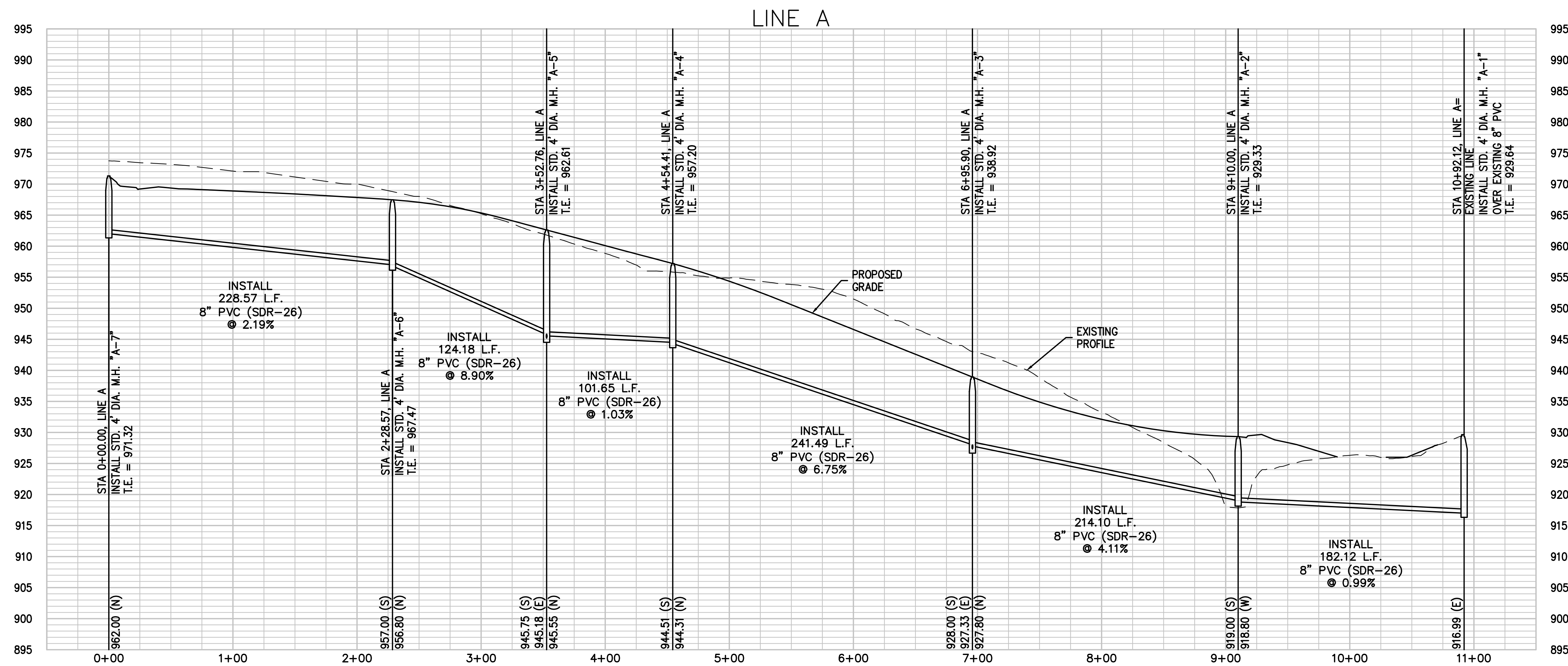
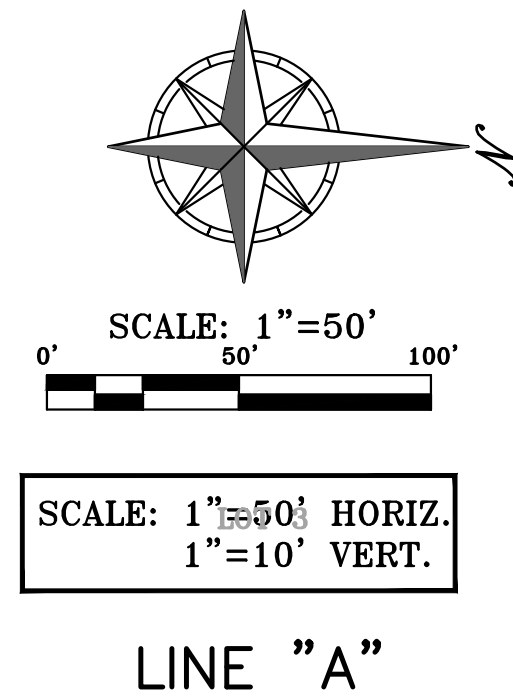
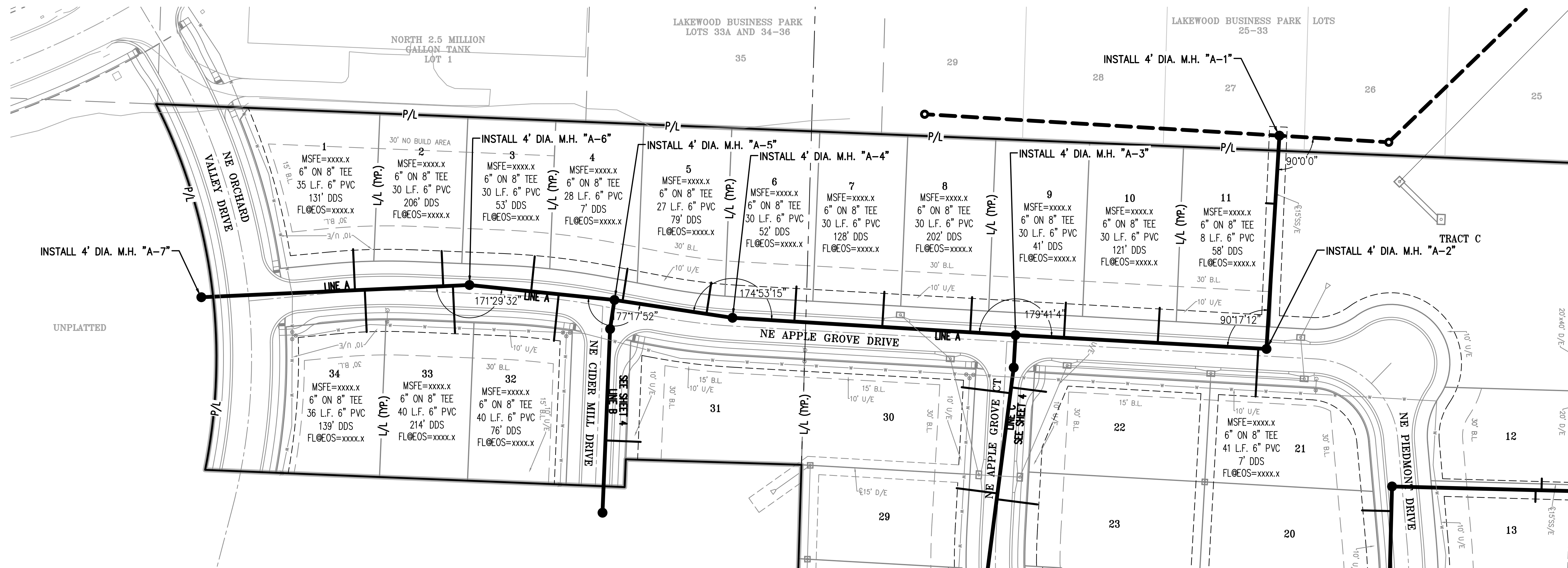
**COVER SHEET**  
ORCHARD WOODS  
LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

| PROJECT NO.                  | 211142        | No. | Date | Revisions: | By | App. |
|------------------------------|---------------|-----|------|------------|----|------|
| DATE: 10-16-22               | DRAWN: JMO    |     |      |            |    |      |
| CHECKED: KAD                 | APPROVED: DEU |     |      |            |    |      |
| CERTIFICATE OF AUTHORIZATION |               |     |      |            |    |      |
| LAND SURVEYING - LS-82       |               |     |      |            |    |      |
| ENGINEERING - E-361          |               |     |      |            |    |      |
| CERTIFICATE OF AUTHORIZATION |               |     |      |            |    |      |
| LAND SURVEYING-200701028     |               |     |      |            |    |      |
| ENGINEERING-200700039        |               |     |      |            |    |      |

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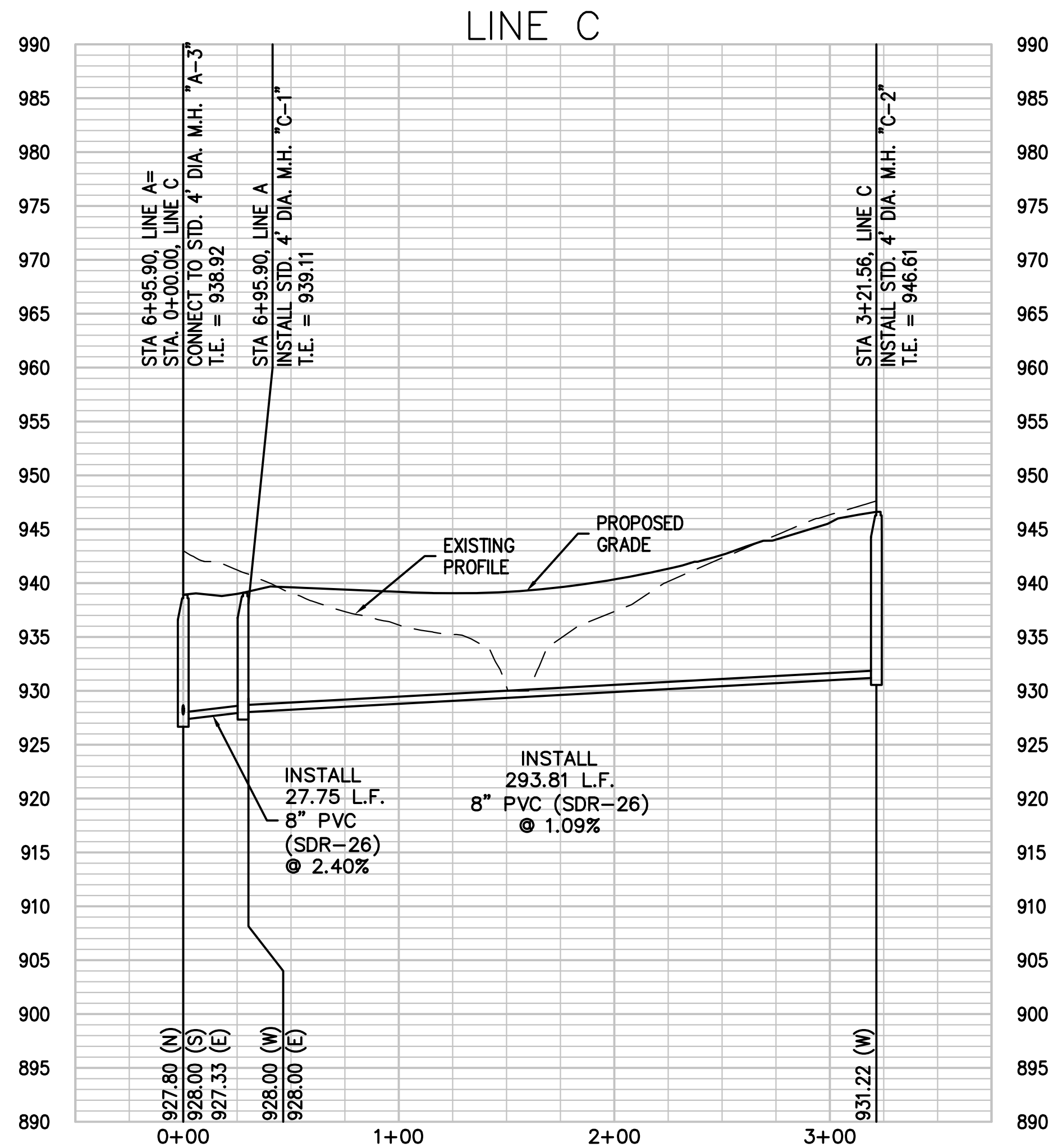
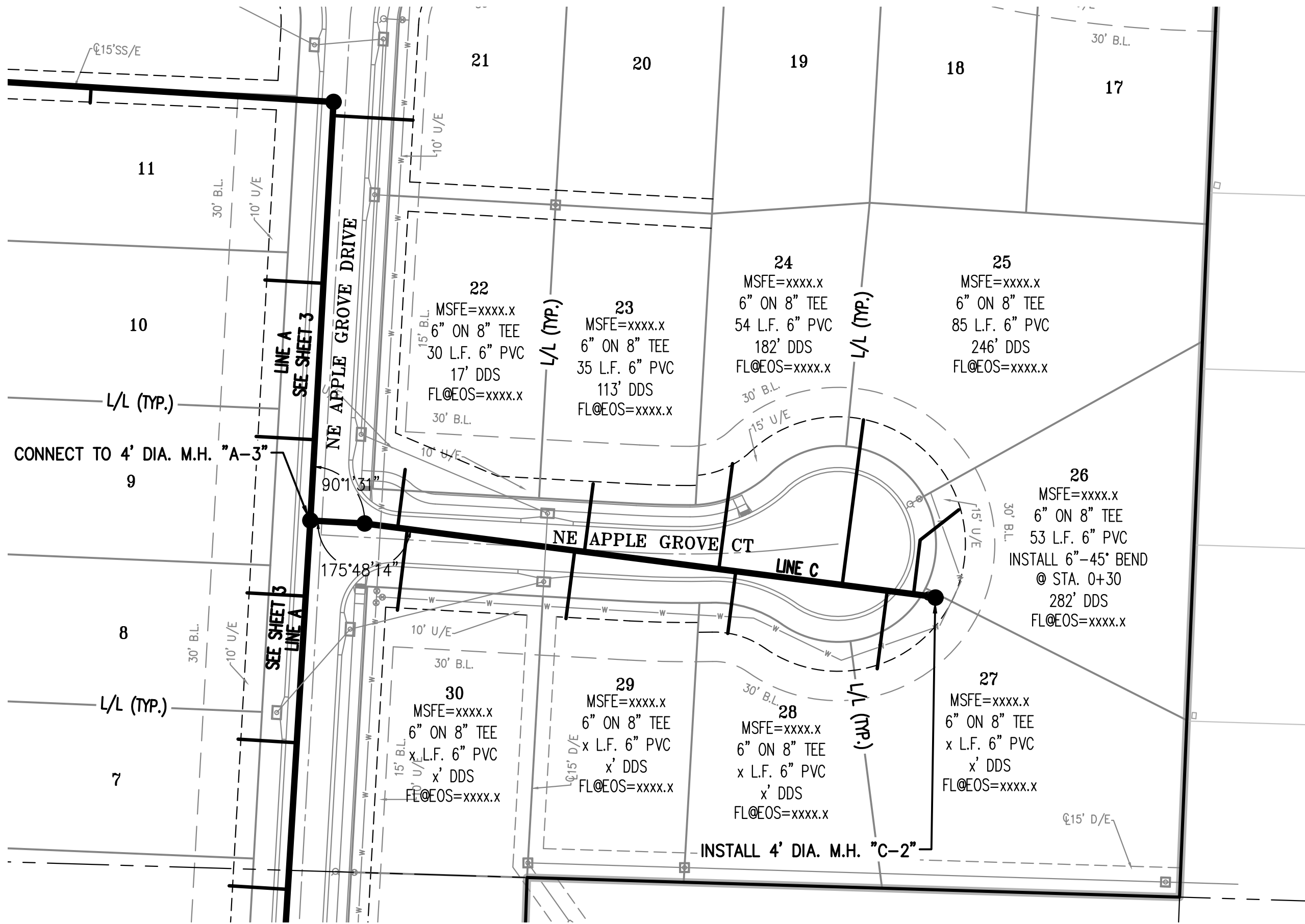
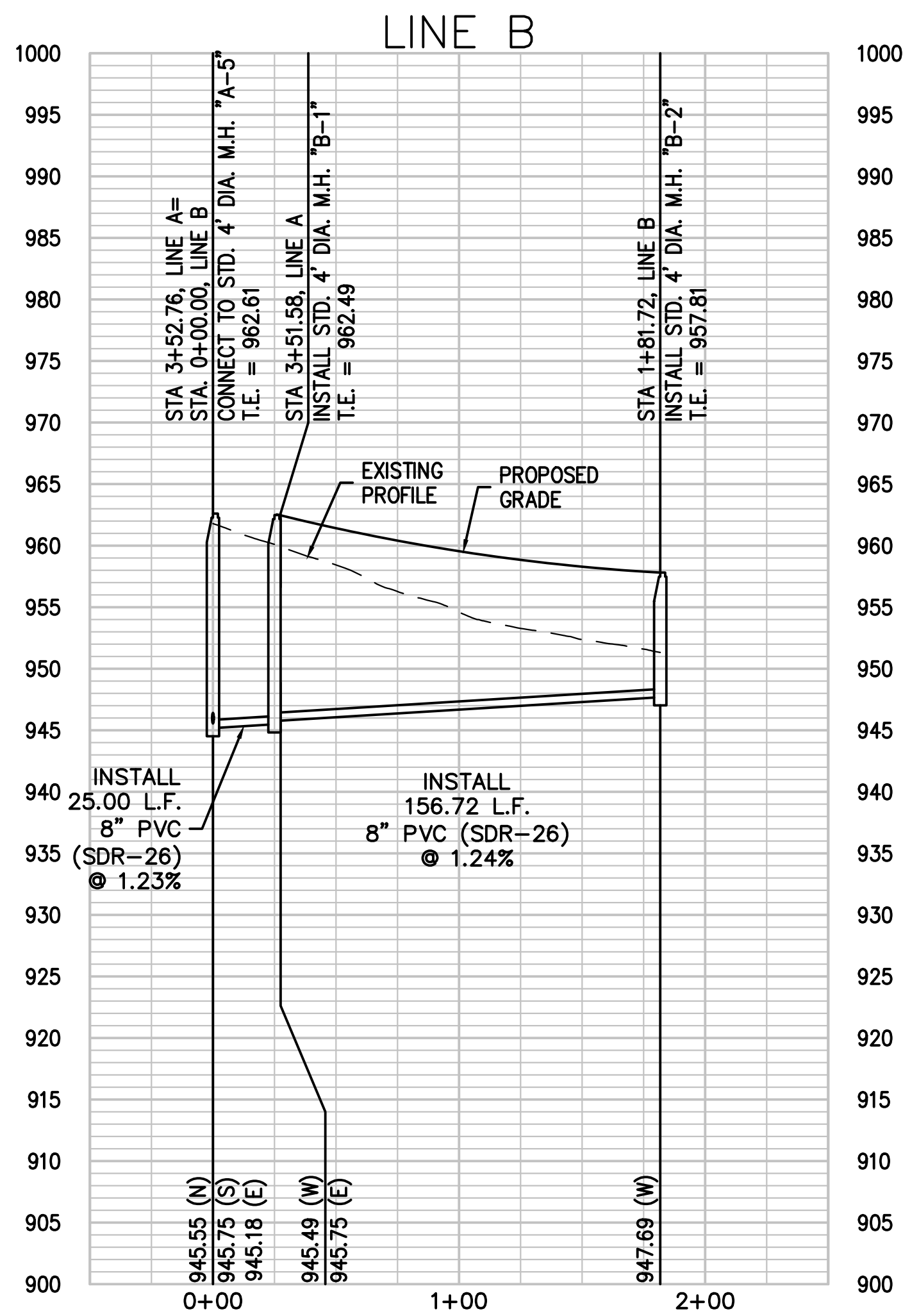
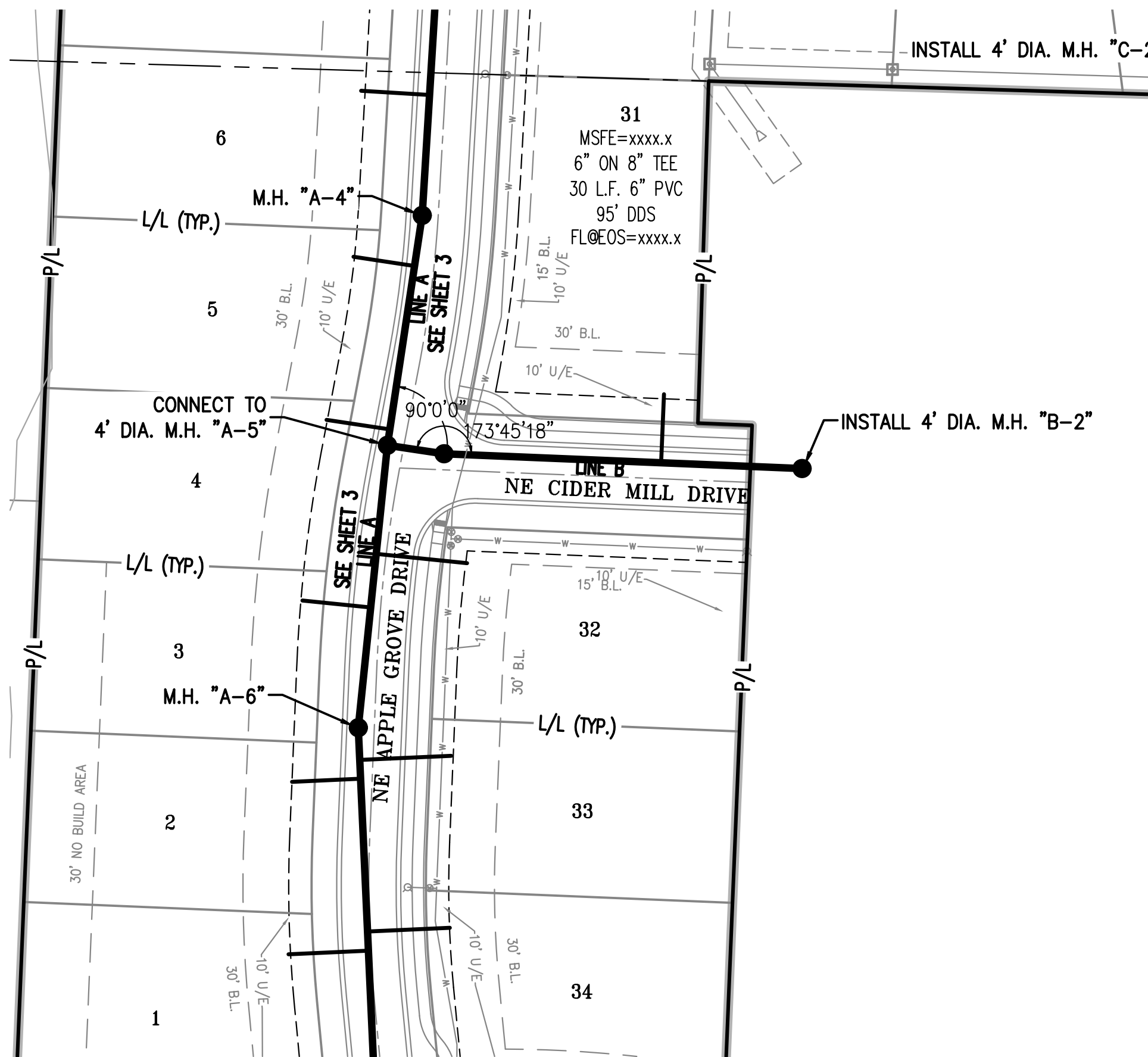
PHILIPS ENGINEERING, INC.  
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**SANITARY SEWER PLAN & PROFILE**  
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| ENGINEERING - E-361          |               |     |      |            |    |      |
| CERTIFICATE OF AUTHORIZATION |               |     |      |            |    |      |
| LAND SURVEYING - 200701028   |               |     |      |            |    |      |
| ENGINEERING - 200700209      |               |     |      |            |    |      |

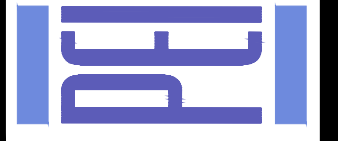
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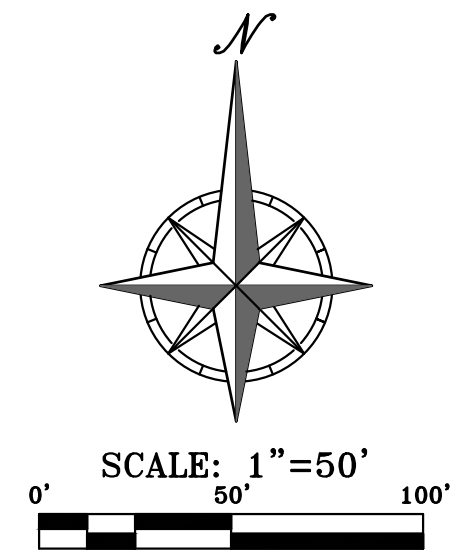
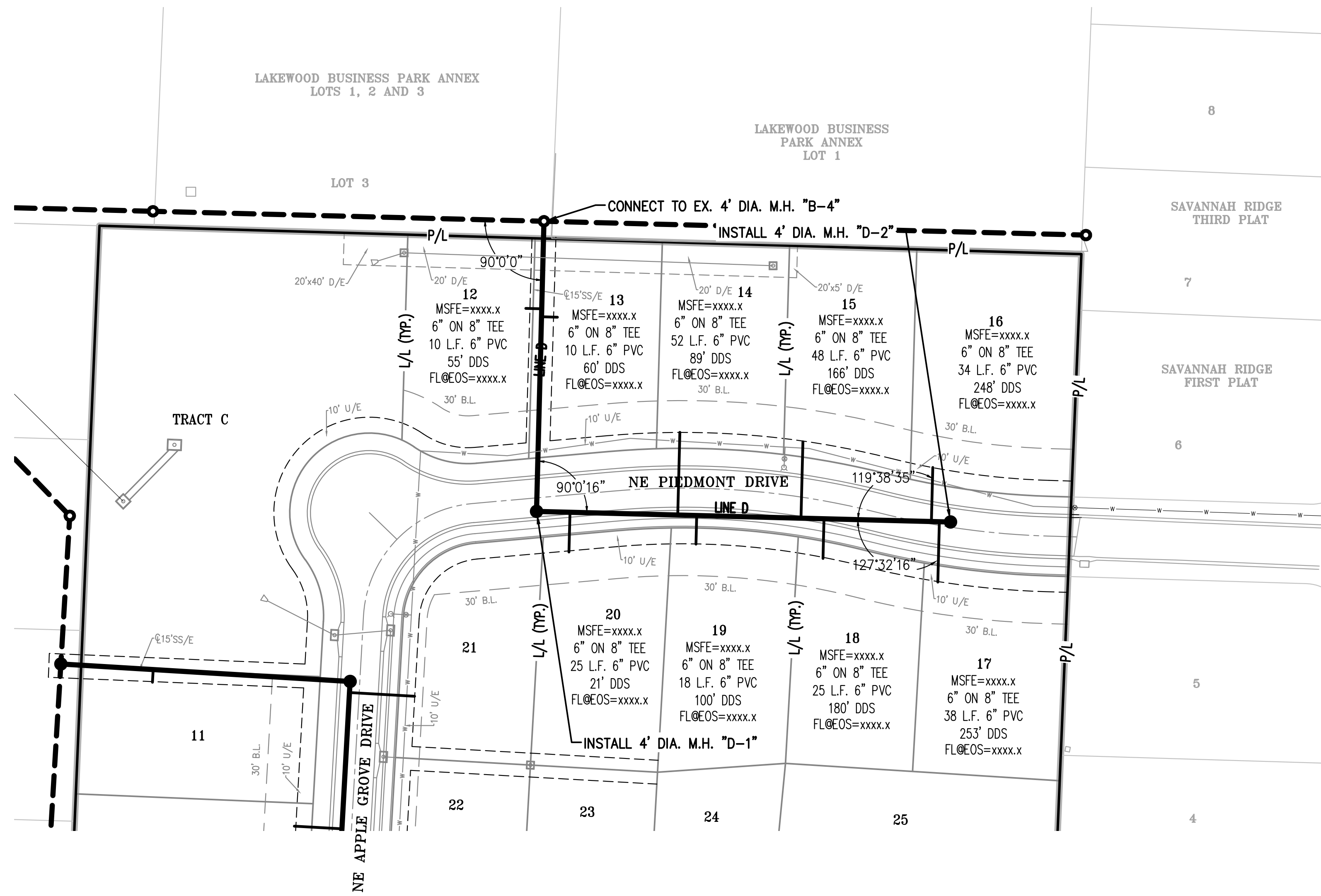
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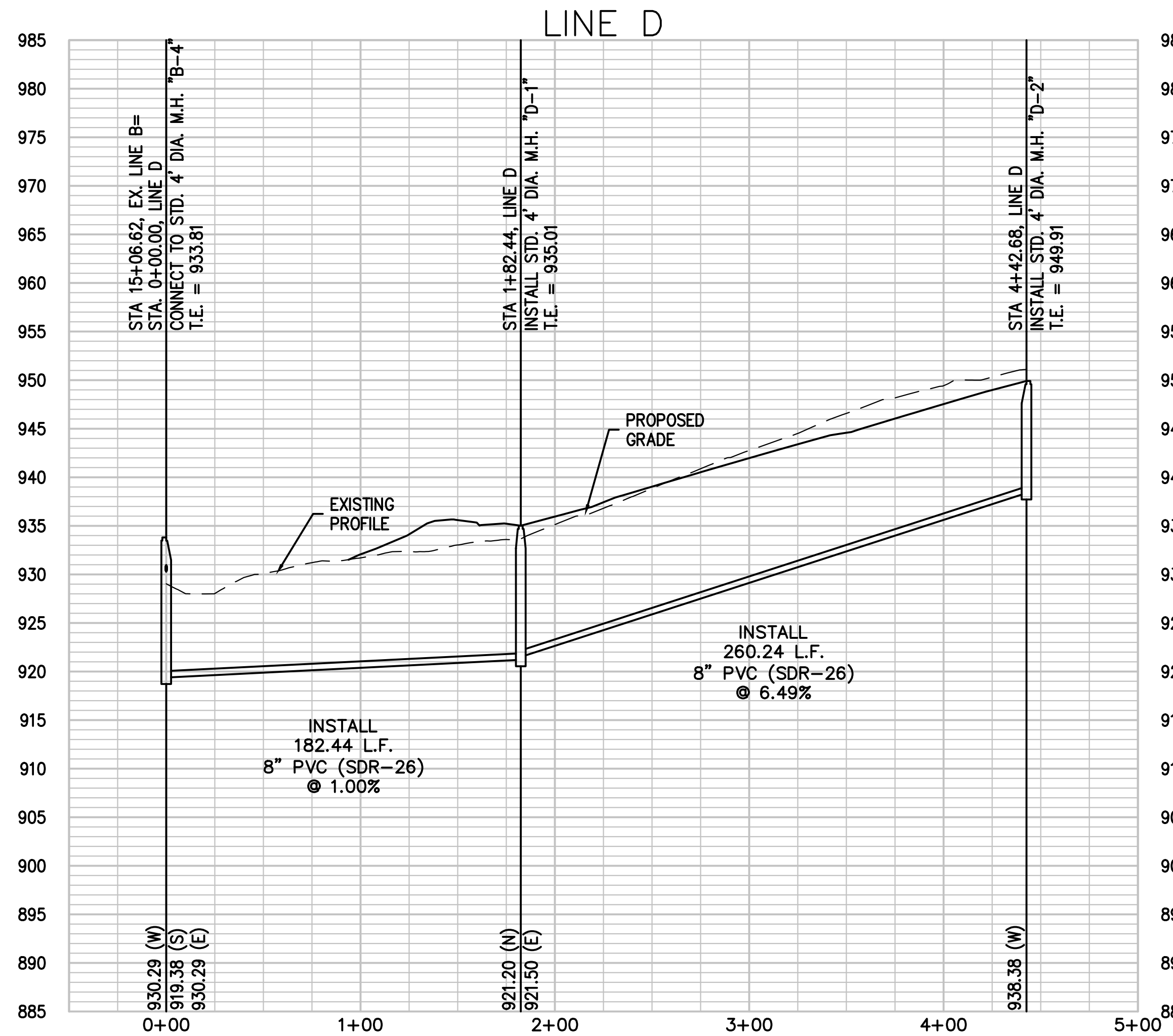
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| ENGINEERING - E-361          |               |     |      |            |    |      |
| CERTIFICATE OF AUTHORIZATION |               |     |      |            |    |      |
| LAND SURVEYING - 200701028   |               |     |      |            |    |      |
| ENGINEERING - 200700028      |               |     |      |            |    |      |

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SCALE: 1"=50' HORIZ.  
1"=10' VERT.

LINE "D"



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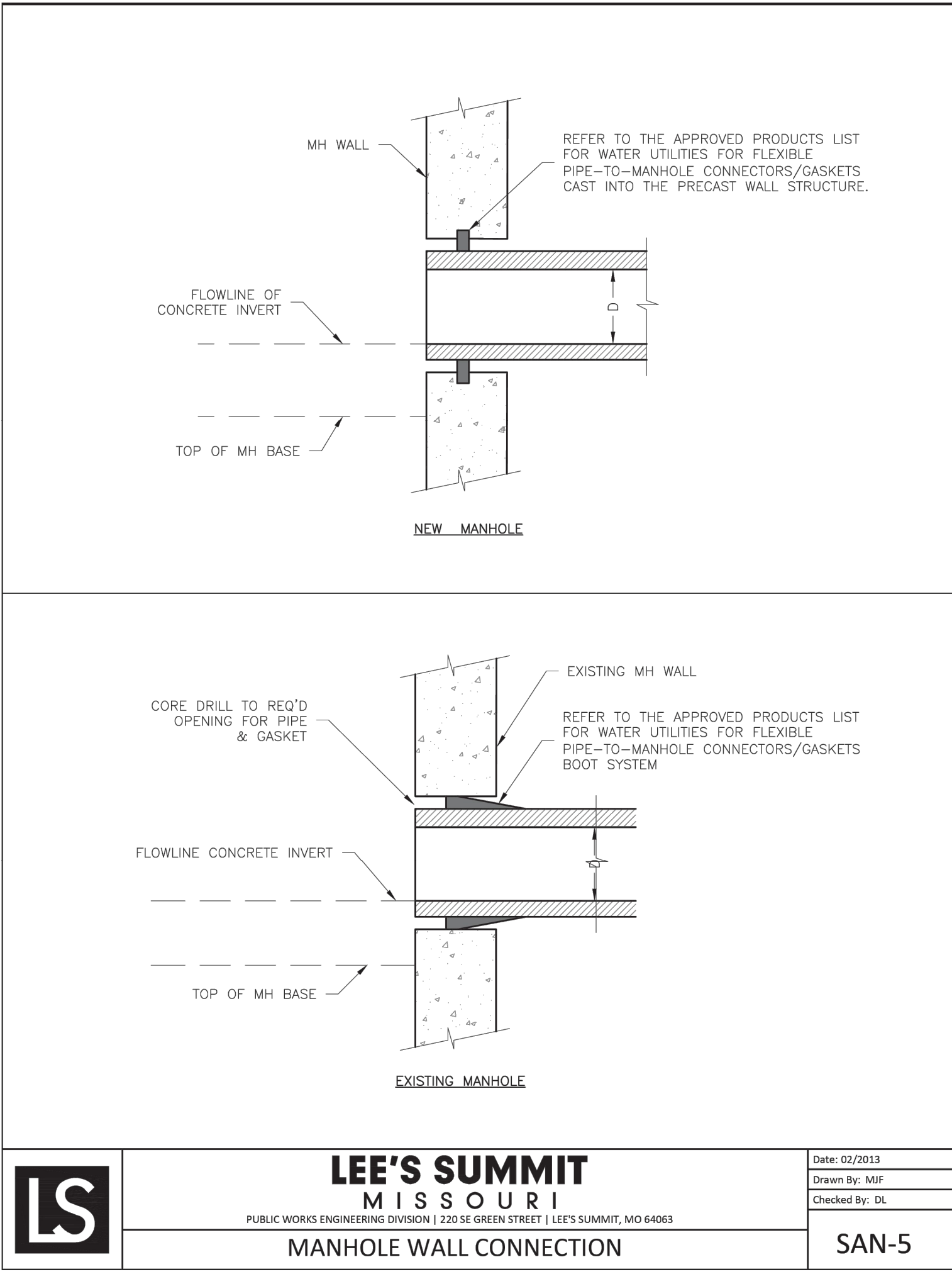
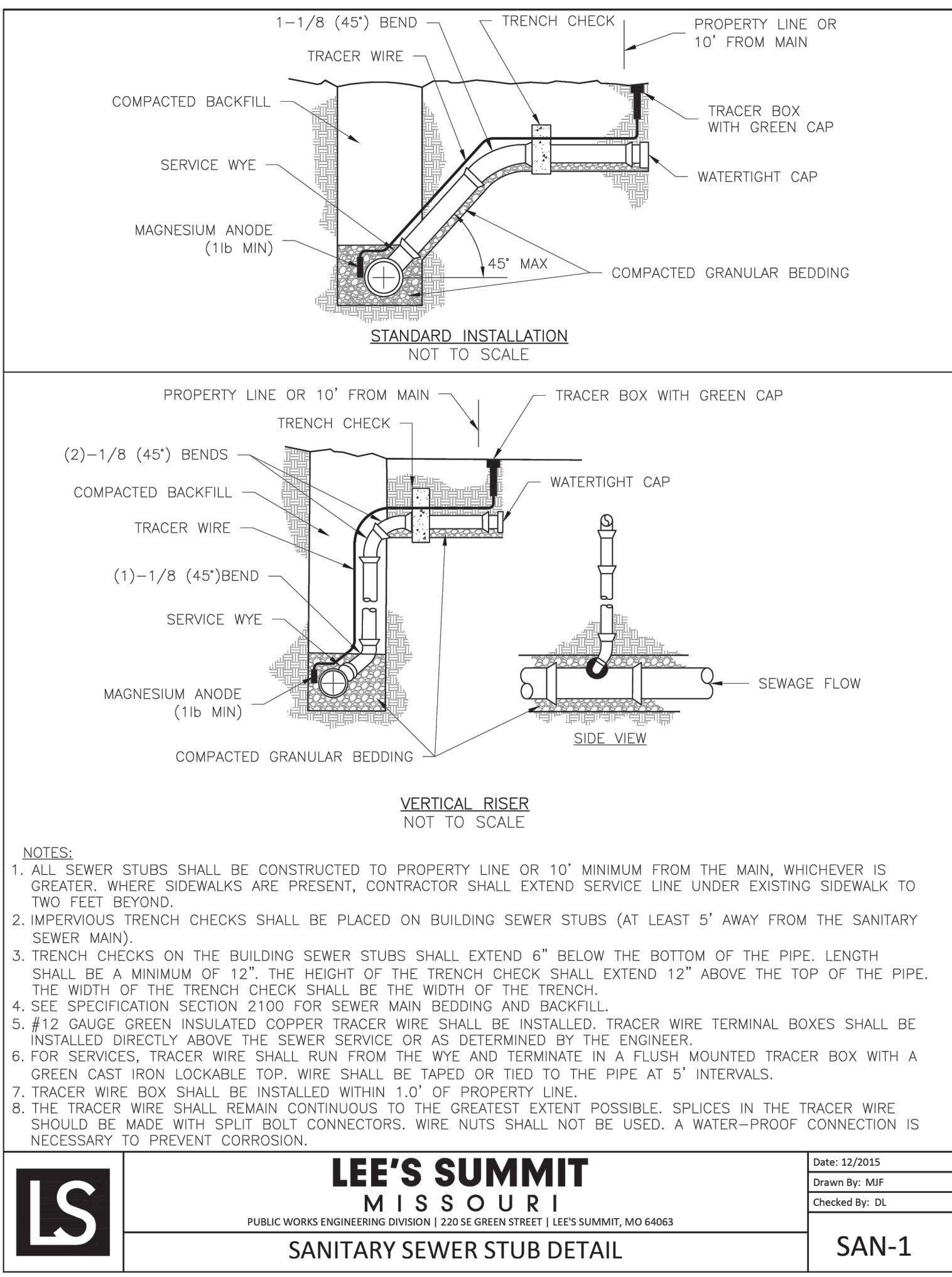
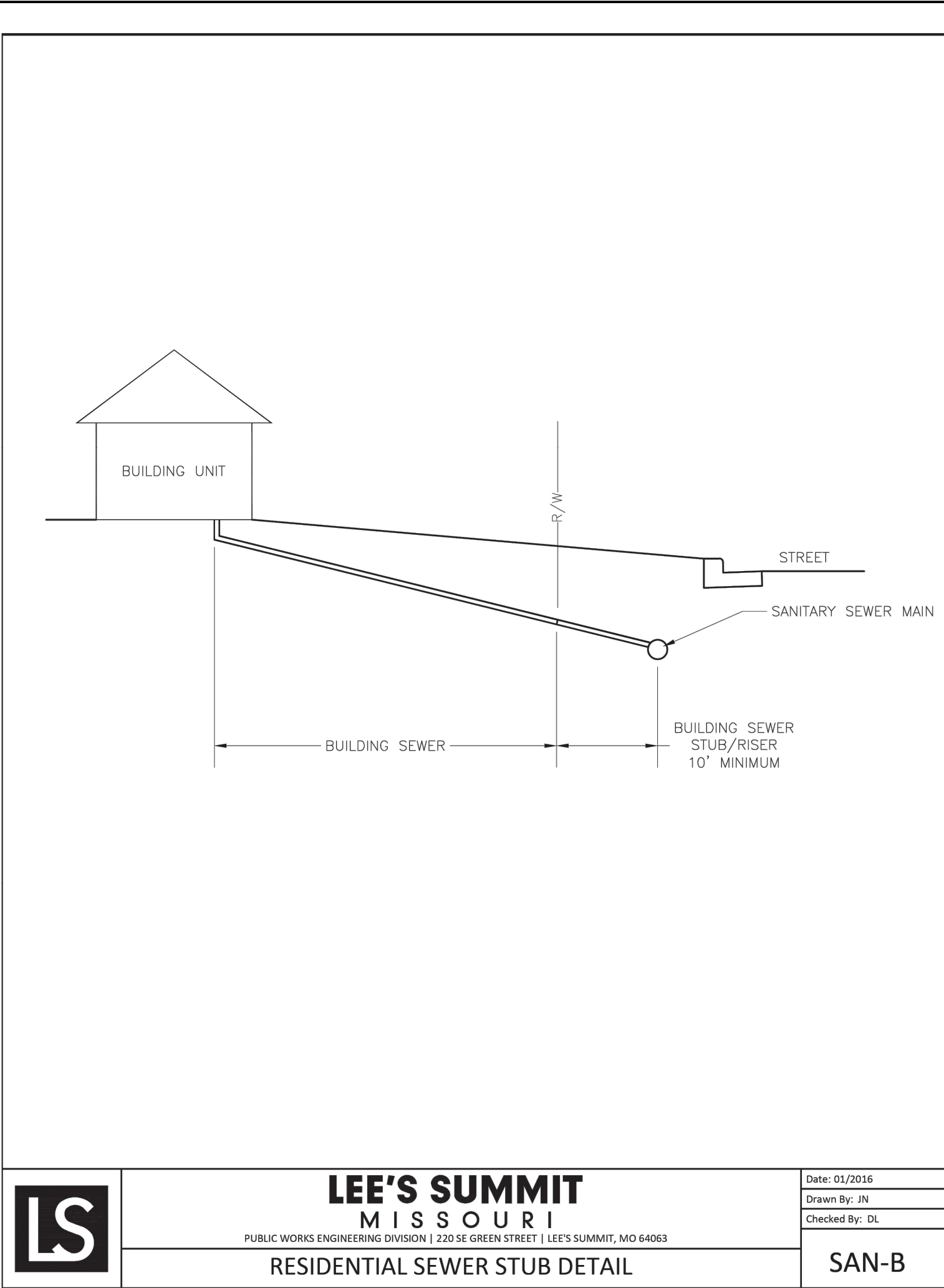
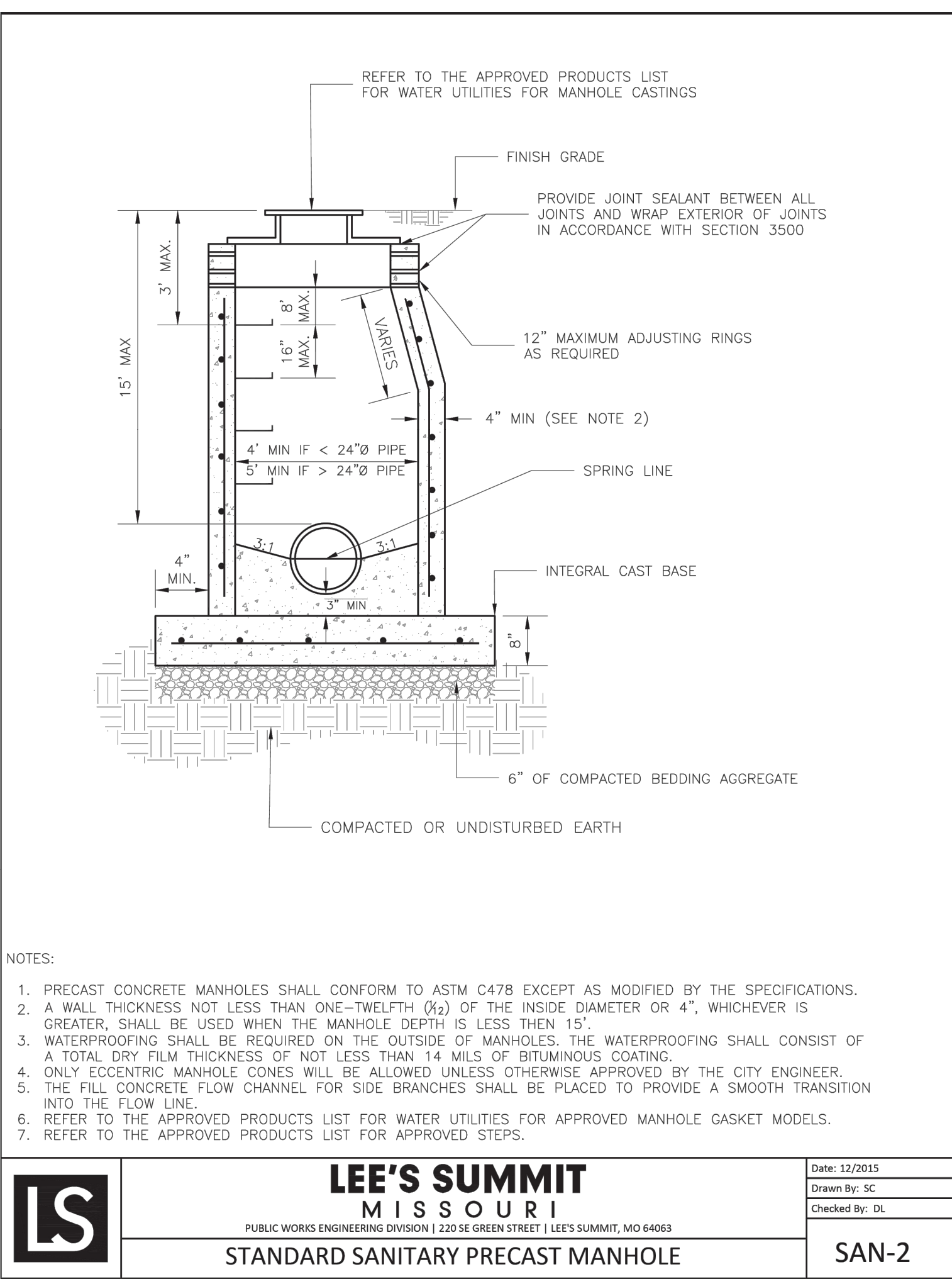


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| CHECKED: KAD                 | APPROVED: DEU |     |      |            |    |      |
| CORPORATE AUTHORIZATION      |               |     |      |            |    |      |
| LAND SURVEYING - LS-82       |               |     |      |            |    |      |
| ENGINEERING - E-361          |               |     |      |            |    |      |
| CERTIFICATE OF AUTHORIZATION |               |     |      |            |    |      |
| LAND SURVEYING-200701028     |               |     |      |            |    |      |
| ENGINEERING-200700028        |               |     |      |            |    |      |

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STANDARD DETAILS  
ORCHARD WOODS  
LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

| PROJECT NO.        | 211142             | No.                | Date               | By                 | App.               |
|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| DATE: 10-16-22     | DATE: 10-16-22     | DATE: 10-16-22     | DATE: 10-16-22     | DATE: 10-16-22     | DATE: 10-16-22     |
| CHECKED: KAD       | CHECKED: KAD       | CHECKED: KAD       | CHECKED: KAD       | CHECKED: KAD       | CHECKED: KAD       |
| DESIGNED: JAD      | DESIGNED: JAD      | DESIGNED: JAD      | DESIGNED: JAD      | DESIGNED: JAD      | DESIGNED: JAD      |
| ENGINEERING: E-SIT | ENGINEERING: E-SIT | ENGINEERING: E-SIT | ENGINEERING: E-SIT | ENGINEERING: E-SIT | ENGINEERING: E-SIT |
| DESIGNED: JAD      | DESIGNED: JAD      | DESIGNED: JAD      | DESIGNED: JAD      | DESIGNED: JAD      | DESIGNED: JAD      |
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