LEE'S SUMMIT

PRELIMINARY DEVELOPMENT PLAN APPLICATION

| 1. | PROJECT NAME:Summit 470 Logistic Center | | | | |
|--|--|--|--|--|--|
| 2. | PROPERTY LOCATION/ADDRESS: Summit 470 Logistic Center | | | | |
| 3. | ZONING OF PROPERTY: PMIX / PI | | | | |
| 4. | . LEGAL DESCRIPTION (attach if description is metes and bounds description): <u>Attached</u> | | | | |
| 5. | Size of Building(s) (sq. ft): 465,000 Lot Area (acres): 35.58 | | | | |
| 6. | APPLICANT (DEVELOPER) Ryan Companies US, INC PHONE 816-298-8322 | | | | |
| | CONTACT PERSON Andy Crimmins FAX | | | | |
| | ADDRESS 215 E. 18th Street, Suite 22 CITY/STATE/ZIP Kansas City, MO 64108 | | | | |
| | E-MAIL andy.crimmins@ryancompanies.com | | | | |
| 7. | PROPERTY OWNER Unity Realty LLC PHONE | | | | |
| | CONTACT PERSON FAX | | | | |
| | ADDRESS CITY/STATE/ZIP | | | | |
| | E-MAIL | | | | |
| 8. | ENGINEER/SURVEYOR Olsson PHONE 816-442-6044 | | | | |
| | CONTACT PERSON FAX | | | | |
| | ADDRESS 1301 Burlington, Suite 100 CITY/STATE/ZIP North Kansas City, MO | | | | |
| | E-MAIL jsellers@olsson.com 64116 | | | | |
| 9. | OTHER CONTACTS PHONE | | | | |
| | CONTACT PERSON FAX | | | | |
| | ADDRESS CITY/STATE/ZIP | | | | |
| | E-MAIL | | | | |
| | applications require the signature of the owner on the application and on the ownership affidavit. Digations without the proper signatures will be deemed incomplete and will not be processed. | | | | |
| Receipt #: Date Filed: Processed by: Application # | | | | | |

REVISED AUGUST 2019



OWNERSHIP AFFIDAVIT

| STATE OF MISSOURI |) | | | | | |
|---|--|--|--|--|--|--|
| COUNTY OF JACKSON | \$\$.) | | | | | |
| Comes now <u>Unity Realty L</u> | _LC (owner) | | | | | |
| who being duly sworn upon | who being duly sworn upon his/her oath, does state that he/she is the owner of the | | | | | |
| property legally described as <u>Attached</u> | | | | | | |
| | | | | | | |
| | | | | | | |
| in the application forPrelin | minary Development Plan | | | | | |
| type | e of application (e.g., rezoning, special use permit, etc.) | | | | | |
| Owner acknowledges the submission of said application and understands that upon | | | | | | |
| approval of the application the proposed use specified in the application will be a permitted | | | | | | |
| use upon the subject proper | use upon the subject property under the City of Lee's Summit Unified Development | | | | | |
| Ordinance. | | | | | | |
| | | | | | | |
| Γ | Dated this day of, 20 | | | | | |
| Andrea | | | | | | |
| 1993년 1993년 - | Signature of Owner | | | | | |
| - | Guy Jugnon | | | | | |
| | Printed Name | | | | | |
| Subscribed and sworn to before me this $2nd$ day of NoV, 20 22 | | | | | | |
| ISSA R. HEALING | Melisia R. Neath | | | | | |
| OMNISSION Eto | Notary Public | | | | | |
| A NOTADVOCAN | 12-5-2022 | | | | | |
| NOTARY SEAL | My Commission Expires | | | | | |
| PLOCKSON COUNT NOTION MULIC, STATE OF MULIUM | REVISED AUGUST 2019 | | | | | |

IS LEE'S SUMMIT MISSOURI

PRELIMINARY DEVELOPMENT PLAN APPLICATION

| 1. | PROJECT NAME:Summit 470 Logistic Center | | | | | |
|--|--|--|--|--|--|--|
| 2. | PROPERTY LOCATION/ADDRESS: | | | | | |
| 3. | ZONING OF PROPERTY: | | | | | |
| 4. | LEGAL DESCRIPTION (attach if description is metes and bounds description): <u>Attached</u> | | | | | |
| 5. | Size of Building(s) (sq. ft): 465,000 Lot Area (acres): 35.58 | | | | | |
| 6. | APPLICANT (DEVELOPER) Ryan Companies US, INC PHONE 816-298-8322 | | | | | |
| | CONTACT PERSON Andy Crimmins FAX | | | | | |
| | ADDRESS 215 E. 18th Street, Suite 22 CITY/STATE/ZIP Kansas City, MO 64108 | | | | | |
| | E-MAILandy.crimmins@ryancompanies.com | | | | | |
| 7. | PROPERTY OWNER Bernell Rice PHONE 816-260-8604 | | | | | |
| | CONTACT PERSON BERNELL RICE FAX | | | | | |
| | PROPERTY OWNER Bernell Rice PHONE 8/6-260-8609 CONTACT PERSON BERNELL RICE FAX 69063 ADDRESS P.O. BOX 213 CITY/STATE/ZIP/EESSUMMIT, MO | | | | | |
| | E-MAIL BRICE & NZIMMER. COM | | | | | |
| 8. | ENGINEER/SURVEYOR Olsson PHONE 816-442-6044 | | | | | |
| | CONTACT PERSON Julie Sellers FAX | | | | | |
| | ADDRESS 1301 Burlington, Suite 100 CITY/STATE/ZIP North Kansas City, MO | | | | | |
| | E-MAIL jsellers@olsson.com 64116 | | | | | |
| 9. | OTHER CONTACTS PHONE | | | | | |
| | CONTACT PERSON FAX | | | | | |
| | ADDRESS CITY/STATE/ZIP | | | | | |
| | E-MAIL | | | | | |
| All applications require the signature of the owner on the application and on the ownership affidavit. Applications without the proper signatures will be deemed incomblete and will not be processed. $\begin{array}{c} \hline \mathcal{BERNELL \ RICE} \\ \hline PROPERTY OWNER \end{array}$ | | | | | | |
| Pri | Print name: BERNELL RICE Andrew S. Crimmins | | | | | |

Receipt #: _____ Date Filed: _____ Processed by: _____ Application # _____

LEE'S SUMMIT MISSOURI

OWNERSHIP AFFIDAVIT

| STATE OF MISSOURI |) |
|--------------------------------|---|
| COUNTY OF JACKSON | SS.) |
| Comes now Bernell Rice | e (owne |
| who being duly sworn upor | n his/her oath, does state that he/she is the owner of th |
| property legally described as | s <u>Attached</u> |
| | |
| | eliminary Development Plan /pe of application (e.g., rezoning, special use permit, etc.) |
| Owner acknowledges the s | submission of said application and understands that upo |
| approval of the application th | ne proposed use specified in the application will be a permitte |
| use upon the subject prope | erty under the City of Lee's Summit Unified Developme |
| Ordinance. | |
| | Dated this <u>2ND</u> day of <u>NOVEMBER</u> , 20 <u>2</u> . |

e-ha Back

Signature of Owner

BERNELL RICE

Printed Name

| Subscribed and sworn to be | efore me this <u>2 nd</u> | day of November, 20 |
|---|---------------------------|---------------------|
| STATE OF NEW MEXICO NOTARY PUBLIC | Vennia | Ani |
| VERONICA SAICE | Notar | y Public |
| COMMISSION #1112870 DMMISSION EXPIRES 08/07/2023 | August | <u>, 2023</u> |
| | My Comm | ission Expires |

Preliminary Development Plan Property Description (Lot 1 Plus Proposed Right-of-Way):

A tract of land in the Southwest Quarter of Section 30, Township 48 North, Range 31 West, and the Northwest Quarter of Section 31, Township 48 North, Range 31 West, and the Southeast Quarter of Section 25, Township 48 North, Range 32 West, and the Northeast Quarter of Section 36, Township 48 North, Range 32 West of the 5th Principal Meridian in the City of Lee's Summit, Jackson County, Missouri, including all of Lot 12, Lee's Summit North Industrial Park - Seventh Plat, Lots 9, 11 & 12, a subdivision of land in said Lee's Summit, recorded January 28, 2002 as Document 200210006566, in Book 70, at Page 77, all being bounded and described by or under the direct supervision of Jason S Roudebush, P.L.S. 2002014092 as follows: Commencing at the Southeast corner of the Southwest Quarter of said Section 30, said point also being the Northeast corner of the Northwest Quarter of said Section 31; thence North 87°55'25" West, on the South line of said Southwest Quarter and on the North line of said Northwest Quarter, 196.78 feet to the Point of Beginning of the tract of land to be herein described: thence continuing North 87°55'25" West, on the South line of said Southwest Quarter and on the North line of said Northwest Quarter, 80.00 feet to the Northeast corner of said Lot 12, Minor Plat of Lee's Summit North Industrial Park - Seventh Plat, Lots 9, 11 and 12; thence South 02°05'12" West, on the East line of said Lot 12, 49.53 feet to the Southeast angle corner of said Lot 12; thence Westerly along the Southerly line of said Lot 12, on a curve to the right having an initial tangent bearing of South 89°54'59" West with a radius of 586.50 feet, a central angle of 02°04'26" and an arc distance of 21.23 feet; thence North 88°00'35" West, on said Southerly lot line, 1,781.36 feet to an angle point in said Southerly lot line; thence North 01°59'25" East, on said Southerly lot line, 25.00 feet; thence Southwesterly on said Southerly lot line, on a curve to the left having an initial tangent bearing of North 88°00'35" West with a radius of 712.27 feet, a central angle of 05°41'58" and an arc distance of 70.85 feet; thence North 03°42'33" West, 104.58 feet; thence North 29°24'29" West, 200.72 feet; thence South 60°35'40" West, 544.92 feet; thence South 54°52'55" West, 401.98 feet; thence South 21°06'00" West, 137.26 feet to the Northwest corner of said Lot 12, said point also being on the Northeasterly right of way line of NW Main Street (old Lee's Summit Road) as now established; thence North 29°24'24" West, on said Northeasterly right of line of said NW Main Street (old Lee's Summit Road), 212.31 feet to a point on the Southeasterly right of way line of Interstate Highway No. 470 as now established; thence North 60°35'40" East, on said Southeasterly right of way line, 1,230.60 feet; thence Northeasterly on said Southeasterly right of way line of Interstate Highway No. 470 as established by the Report of Commissioners, Case 741042, recorded as Document No. 197110086010, in

Book I258 at Page 1207, on a curve to the right being tangent to the last described course with a radius of 5,604.58 feet, a central angle of 07°45'11" and an arc distance of 758.40 feet; thence North 73°48'53" East, on said Southeasterly right of way line, 191.61 feet; thence North 71°13'09" East, on said Southeasterly right of way line, 178.75 feet; thence North 72°08'07" East, on said Southeasterly right of way line, 277.24 feet; thence South 17°51'53" East, 360.57 feet; thence Southeasterly along a curve to the right having an initial tangent bearing of South 89°35'22" East with a radius of 540.00 feet, a central angle of 91°40'34" and an arc distance of 864.03 feet; thence South 02°05'12" West, 100.90 feet to the Point of Beginning. Containing 1,549,869 square feet or 35.580 acres, more or less.