## FINAL PLAT

# Tailor Made Landing Lots 1 - 2 & Tract A

Section 17, Township 47, Range 31 Lee's Summit, Jackson County, Missouri

LEGEND

These standard symbols will be found in the drawing.

U/E Utility Easement

#### Street Address

**APPROVED:** 

Set 1/2" Rebar & Cap (LS-2005008319-D)

Building Setback Line

**PUBLIC WORKS / ENGINEERING** 

DIRECTOR OF DEVELOPMENT SERVICES

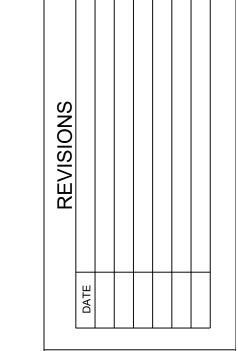
**PLANNING COMMISSION** 

CYNDA A. RADER, SECRETARY

GEORGE M BINGER, III P.E., CITY ENGINEER

**DEVELOPMENT SERVICES DEPARTMENT** 

Sound Survey Monument (As Noted)



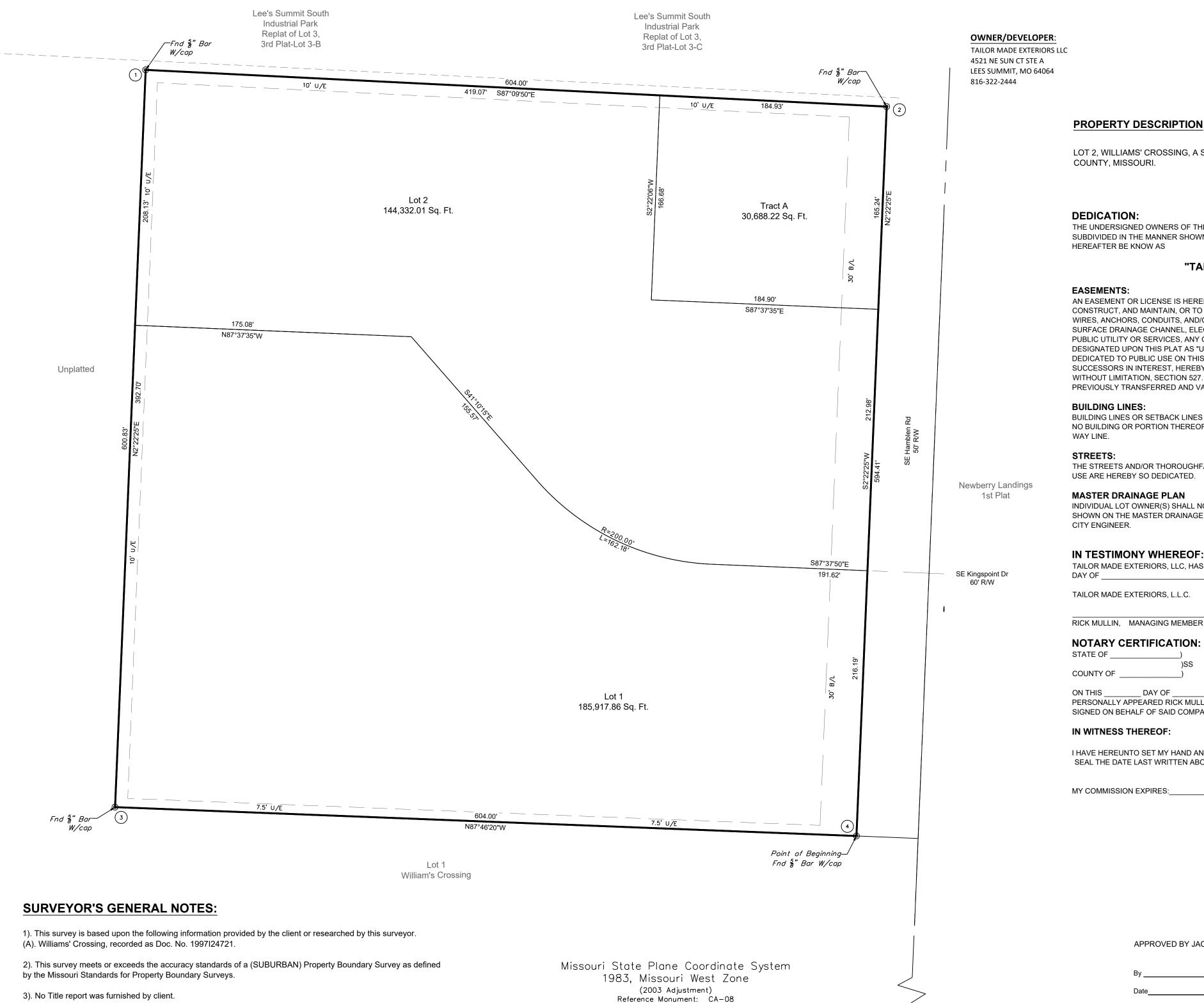
BAILEY ROAD

LOCATION MAP

SECTION 17-T47N-R31W

Pla Fin

PROFESSIONAL SEAL



4). Bearings shown hereon are based upon bearings described in the Final Plat of Williams' Crossing, recorded as

5). This company assumes no responsibility in the location of existing utilities within the subject premises. This is an

companies and these locations should be considered approximate. There may be additional underground utilities not

6). Subsurface and environmental conditions were not surveyed or examined or considered as a part of this survey.

facilities that may affect the use or development of this property. No attempt has been made to obtain or show data

concerning existence, size, depth, conditions, capacity or location of any utility existing on the site, whether private,

7) This property is located outside the 100 year flood plain, zone "x" as shown on the Firm panel 29095C0435G,

No evidence or statement is made concerning the existence or underground or overhead conditions, containers or

above-ground survey. The underground utilities, if shown, are based on information provided by the various utility

shown on this drawing.-Locate Ticket #

municipal or public owned.

dated January 20, 2017.

Combined Scale Factor: 0.9998997

302469.202

302460.125

302286.267

302279.098

295023.772

Coordinates Shown in Meters

295008.486

NORTHING EASTING

862030.056

862213.817

862022.412

862206.338

857606.886

857868.230

### PROPERTY DESCRIPTION

LOT 2, WILLIAMS' CROSSING, A SUBDIVISION IN THE CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI.

#### **DEDICATION:**

THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED HEREIN HAS CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER SHOWN ON THE ACCOMPANYING PLAT. SAID SUBDIVISION AND PLAT SHALL HEREAFTER BE KNOW AS

#### "TAILOR MADE LANDING"

#### **EASEMENTS:**

AN EASEMENT OR LICENSE IS HEREBY GRANTED TO CITY OF LEE'S SUMMIT, MISSOURI TO LOCATE SURFACE DRAINAGE CHANNEL, ELECTRICITY, TELEPHONE, CABLE TELEVISION, OR ANY OTHER NECESSARY PUBLIC UTILITY OR SERVICES, ANY OR ALL OF THEM, UPON, OVER, OR UNDER THOSE AREAS OUTLINED OR DEDICATED TO PUBLIC USE ON THIS PLAT. GRANTOR, ON BEHALF OF HIMSELF, HIS HEIRS, HIS ASSIGNS AND SUCCESSORS IN INTEREST, HEREBY WAIVES, TO THE FULLEST EXTENT ALLOWED BY LAW, INCLUDING. WITHOUT LIMITATION, SECTION 527.1888 RSMo. (2006), ANY RIGHT TO REQUEST RESTORATION OF RIGHTS PREVIOUSLY TRANSFERRED AND VACATION OF THE EASEMENT HEREIN GRANTED

BUILDING LINES OR SETBACK LINES ARE HEREBY ESTABLISHED AS SHOWN ON THE ACCOMPANYING PLAT AND NO BUILDING OR PORTION THEREOF SHALL BE CONSTRUCTED BETWEEN THIS LINE AND THE STREET RIGHT OF

THE STREETS AND/OR THOROUGHFARES SHOWN ON THIS PLAT AND NOT HERETOFORE DEDICATED TO PUBLIC USE ARE HEREBY SO DEDICATED.

#### MASTER DRAINAGE PLAN

INDIVIDUAL LOT OWNER(S) SHALL NOT CHANGE OR OBSTRUCT THE DRAINAGE FLOW PATHS ON THE LOTS AS SHOWN ON THE MASTER DRAINAGE PLAN. UNLESS SPECIFIC APPLICATION IS MADE AND APPROVED BY THE

#### IN TESTIMONY WHEREOF:

AILOR MADE EXTERIORS, LLC, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS MEMBER THIS \_\_\_\_\_\_

## TAILOR MADE EXTERIORS, L.L.C.

**NOTARY CERTIFICATION:** 

COUNTY OF

\_, 20\_\_, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC. PERSONALLY APPEARED RICK MULLIN OF TAILOR MADE EXTERIORS, L.L.C., AND THAT SAID INSTRUMENT WAS SIGNED ON BEHALF OF SAID COMPANY AND AS THE FREE ACT AND DEED OF SAID COMPANY.

#### IN WITNESS THEREOF:

-Point of Commencment

Found 2" Aluminum

East ¼ Corner Section 17-47-31

I HAVE HEREUNTO SET MY HAND AND AFFIXED MY

SEAL THE DATE LAST WRITTEN ABOVE.

NOTARY PUBLIC MY COMMISSION EXPIRES:\_\_

APPROVED BY JACKSON COUNTY ASSESSOR MAPPING:

## **CITY OF LEE'S SUMMIT:**

RYAN A. ELAM, P.E.,

## MAYOR AND CITY COUNCIL CERTIFICATION:

THIS IS TO CERTIFY THAT THE ACCOMPANYING PLAT OF TAILOR MADE LANDING SUBMITTED TO AND DULY APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20 \_\_\_\_, BY ORDINANCE NO.\_\_\_

WILLIAM A. BAIRD,

TRISHA FOWLER ARCURI, CITY CLERK

MATTHEW J. SCHLICHT. MOPLS 2012000102 ENGINEERING SOLUTIONS, LLC., MO CORP LS 2005008319-D

#### **SURVEYOR'S CERTIFICATION:**

I HEREBY CERTIFY THAT I HAVE MADE A SURVEY OF THE PREMISES DESCRIBED HEREIN WHICH MEETS OR EXCEEDS THE CURRENT "MISSOURI MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS" AS JOINTLY ESTABLISHED BY THE MISSOURI BOARD FOR ARCHITECTS, PROFESSIONAL ENGINEERS, PROFESSIONAL LAND SURVEYORS, AND LANDSCAPE ARCHITECTS AND THE MISSOURI DEPARTMENT OF NATURAL RESOURCES, DIVISION OF GEOLOGICAL SURVEY AND RESOURCE ASSESSMENT AND THAT THE RESULTS OF SAID SURVEY ARE REPRESENTED ON THIS PLAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF.