

## **SIGN APPLICATION**

| 1.  | PROPERTY LOCATION/ADDRESS: 501 SE M-150 HWY Lee's Summit, MO 64082                                     |  |  |  |
|---|--|--|--|--|
| 2.  | BUSINESS NAME: Cobey Creek Master Homes Association Inc.   |  |  |  |
| 3.  | LEGAL DESCRIPTION (attach if description is metes and bounds description):   Tract G, Tract I, Tract J |  |  |  |
| 4.  | TYPE(S) OF SIGN REQUESTED: Subdivision Monument  |  |  |  |
| 5.  | NUMBER OF SIGN(S) REQUESTED: 4 Total - 2 to be constructed when approved 2 in future phase.            |  |  |  |
| 6.  | APPLICANT Clayton Properties Group Inc. d/b/a Summit Homes PHONE 816-564-9088                          |  |  |  |
|   | CONTACT PERSON Travis Ruf FAX  |  |  |  |
|   | ADDRESS 120 SE 30th Street CITY/STATE/ZIP Lee's Summit, MO 64082                                       |  |  |  |
|   | E-MAIL travis@summithomeskc.com  |  |  |  |
| 7.  | PROPERTY OWNER(S) Clayton Properties Group Inc. d/b/a Summit Homes PHONE 816-564-9088                  |  |  |  |
|   | CONTACT PERSON Travis Ruf FAX  |  |  |  |
|   | ADDRESS 120 SE 30th Street CITY/STATE/ZIP Lee's Summit, MO 64082                                       |  |  |  |
|   | E-MAIL travis@summithomeskc.com  |  |  |  |
| 8.  | OTHER CONTACTS PHONE   |  |  |  |
|   | CONTACT PERSON FAX   |  |  |  |
|   | ADDRESS CITY/STATE/ZIP   |  |  |  |
|   | E-MAIL   |  |  |  |
| 9.  | OTHER CONTACTS PHONE   |  |  |  |
|   | CONTACT PERSON FAX   |  |  |  |
|   | ADDRESSCITY/STATE/ZIP  |  |  |  |
|   | E-MAIL   |  |  |  |
| All applications require the signature of the owner on the application and on the ownership affidavit.  Applications without the proper signatures will be deemed incomplete and will not be processed.  PROPERTY OWNER  Print name:  Bradley Kempf  Travis Ruf |  |  |  |  |
| Red   | ceipt #: Date Filed: Processed by: Application #   |  |  |  |



## **OWNDERSHIP AFFIDAVIT**

| STATE OF MISSOURI )   |                                     |  |  |
|---|-------------------------------------|--|--|
| county of Jackson )   |                                     |  |  |
| Comes now Bradley Kempf   | (owner)                             |  |  |
| who being duly sworn upon his/her oath, does state that he/she legally described as   | e is the owner of the property      |  |  |
|   |                                     |  |  |
| in the Sign Application. Owner acknowledges the submission  | of said application for the subject |  |  |
| property under the City of Lee's Summit Unified Development (   | Ordinance.                          |  |  |
| Dated this 29 day of July 20 22   |                                     |  |  |
| Birde   | y K                                 |  |  |
| <del>-</del>  | ure of Owner                        |  |  |
| Bradley Kempf   |                                     |  |  |
| Prin  | ted Name                            |  |  |
| Subscribed and sworn to before me this  | day of <u>July</u> , 20 <u>22</u>   |  |  |
| JENNIFER KREISEL<br>Notary Public - Notary Seal   | reisel '                            |  |  |
| Notary Public - Notary Seal STATE OF MISSOURI Comm. Number 15523177 Cass County My Commission Expires: Dec. 6, 2023  December 6 | ry Public  2023  Dission Expires    |  |  |



## SIGN APPLICATION CHECKLIST

| Submittal Requirements  | Yes     | No* |
|---|---------|-----|
| Completed application form with signatures  | Х       |     |
| Ownership Affidavit form  | \ \ \ \ |     |
| Legal Description   | X       |     |
| Filing fee – \$200  | X       |     |
| Correct number of sets of Sign Application plans – 4 full size, collated, stapled (seals not required) and folded |         |     |
| Plan size maximum of 24" x 36" with one inch border   |         |     |
| One (1) 8 ½" by 11" reduction of each sheet in the Sign Application plan sets                                     |         |     |

| Plan Submittal Requirements   |   |     |            |     |  |  |  |  |  |
|-------------------------------|---|-----|------------|-----|--|--|--|--|--|
| UDO Article 4.,<br>Sec. 4.040 | Ordinance Requirement   | Met | Not<br>Met | N/A |  |  |  |  |  |
| B.1. Date Prepared            | Date prepared   | Х   |            |     |  |  |  |  |  |
| B.2. Name & address           | Name, address and telephone number of the person who prepared, or person responsible for preparing, the plan;   | х   |            |     |  |  |  |  |  |
| B.3. Scale                    | Graphic, engineering scale not to exceed 1:100. All plans shall be drawn to a standard engineer's scale of 1:50 or 1:100', unless a different scale is specifically approved. | х   |            |     |  |  |  |  |  |
| B.4. Plan size                | Plan size maximum of 24" x 36" with one inch border   | Х   |            |     |  |  |  |  |  |
| B.5. North Arrow              | North Arrow; plan shall be oriented so north is to the top or to the right side of the sheet.   | х   |            |     |  |  |  |  |  |
| B.6. Vicinity Map             | Vicinity map with north arrow indicating the location of the property within the City.  | х   |            |     |  |  |  |  |  |