LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

SEC. 10, TWP. 47N, RNG. 32W

LOTS: 160-210 (51 TOTAL)

Accepted **Record Drawings**

These plans have been reviewed for accuracy and are accepted for basic conformance to the approved construction drawings.

SHEET INDEX:

CVR — COVER SHEET C101 — GENERAL LAYOUT

- WATER LINE 6-A PLAN & PROFILE

C103 — WATER LINE 6—B PLAN & PROFILE C104 — WATER LINE 6—C AND 6—D PLAN & PROFILE C401 — WATER LINE DETAILS

REVISIONS			DRAWING INFO.	G INFO.
DESCRIPTION	ВУ	DATE	BY DATE DRAWN BY:	39
REVISED PER CITY COMMENT	29	2/11/21	GC 2/11/21 CHECK BY:	ZM
REVISED PER CITY COMMENT	29	3/4/21	GC 3/4/21 LICENSE NO.	PE-20120093
			DATE:	1/7/2021
AS-BUILT DRAWINGS	25	3/24/22	GC 3/24/22 ISSUED FOR:	FOR REVIEW
			JOB NUMBER:	20KC10058
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SH



SHEET NUMBER

VICINITY MAP

SECTION 10, TOWNSHIP 47, RANGE 32 LEE'S SUMMIT, JACKSON COUNTY, MISSOURI NOT TO SCALE

LEGAL DESCRIPTION:

THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 47 NORTH, RANGE 32 WEST, EXCEPT THOSE PARTS PLATTED AS HIGHLAND PLAT, HIGHLANDS MEADOWS THIRD PLAT, HIGHLAND MEADOWS 4TH PLAT, SUBDIVISIONS IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI.





UTILITY CONTACTS:

SANITARY & WATER: CITY OF LEE'S SUMMIT JEFF THORN 220 SE GREEN STREET LEE'S SUMMIT, MO 64063 PHONE (816) 969-1900

<u>STREETS:</u> CITY OF LEE'S SUMMIT MICHAEL PARK 220 SE GREEN STREET LEE'S SUMMIT, MO 64063

PHONE (816) 969-1900

EVERGY: DOUG DAVIN 1300 SE HAMBLEN ROAD LEE'S SUMMIT, MO 64081 PHONE (816) 347-4320

PUBLIC WORKS PHONE (816) 969-1900

RONALD GIPFERT 500 E 8TH STREET KANSAS CITY, MO 64106 PHONE (816) 275-1550

MISSOURI GAS ENERGY: RICHARD FROCK 3025 SW CLOVER DRIVE LEE'S SUMMIT, MO 64082 PHONE (816) 472-3489

FEMA FLOOD INFORMATION:

THE SITE IS LOCATED IN ZONE X, AREA OF MINIMAL FLOOD HAZARD, PER FEMA FIRM MAP 29095C0418G: EFFECTIVE DATE OF JANUARY 20, 2017. NO LETTERS OF MAP AMENDMENT OR REVISIONS ARE BEING PROPOSED.

BENCHMARK:

BM #1 N=999843.9665 E=2898946.9717 ELEV=935.04 DESCRIPTION = "JA-148" REFERENCE SYSTEM MONUMENT

STORMWATER: CITY OF LEE'S SUMMIT 220 SE GREEN STREET LEE'S SUMMIT, MO 64063

STATE PLANE COORDINATE SYSTEM, WEST ZONE, USING JACKSON COUNTY, MISSOURI, GEOGRAPHIC REFERENCE SYSTEM MONUMENT JA-148 (2003 ADJUSTMENT) AND ARE MODIFIED FROM GRIS COORDINATÉS TO GROUND COORDINATES BY UTILIZING A GRID SCALE FACTOR OF 0.9999020 AT REFERENCE MONUMENT JA-148.

DATE: 3/4/2021

PROJECT ELEVATIONS ARE BASED ON JACKSON COUNTY, MISSOURI, GEOGRAPHIC REFERENCE SYSTEM MONUMENT JA-148 (2003 ADJUSTMENT).

COORDINATES ARE BASED ON THE MISSOURI

WATERSHED: LITTLE BLUE RIVER

SURVEY CONTROL:

"JA-148" - STANDARD KC METRO ALUMINUM GRS DISK SET IN CONCRETE FLUSH WITH THE GROUND AND STAMPED "JA-148, 2002" LOCATED ON THE NORTH SIDE OF 3RD STREET, 12.5 FEET NORTH OF A SIDEWALK AND 102.5 FEET WEST OF THE PARKING LOT EXIT OF CEDAR CREEK ELEMENTARY SCHOOL.

GENERAL NOTES:

- CONTRACTOR SHALL SATISFY THEMSELVES AS TO THE EXISTING CONDITIONS OF THE SITE AND HAVE ALL UTILITIES MARKED PRIOR TO COMMENCING CONSTRUCTION.
- 2. CONTRACTOR SHALL POTHOLE ALL CONNECTION POINTS TO EXISTING UTILITIES AND POTENTIAL UTILITY CONFLICT LOCATIONS PRIOR TO ANY CONSTRUCTION ACTIVITIES. NOTIFY ENGINEER IMMEDIATELY IF CONFLICT OR DISCREPANCY EXISTS.
- 3. CONTRACTOR SHALL PROTECT EXISTING STRUCTURES TO REMAIN FROM DAMAGE DURING DEMOLITION AND CONSTRUCTION. ANY DAMAGE SHALL BE REPAIRED / REPLACED TO PRE-CONSTRUCTION CONDITION AT CONTRACTOR'S EXPENSE.
- 4. THE CONTRACTOR SHALL CONTACT THE CITY'S DEVELOPMENT SERVICES ENGINEERING INSPECTION TO SCHEDULE A PRE-CONSTRUCTION MEETING WITH A FIELD ENGINEERING INSPECTOR PRIOR TO ANY LAND DISTURBANCE WORK AT (816) 969-1200.

PROJECT SPECIFICATIONS:

THE SPECIFICATIONS FOR THIS PROJECT SHALL BE THE FOLLOWING:

MOST CURRENT VERSION OF THE DESIGN AND CONSTRUCTION MANUAL OF THE CITY OF LEE'S SUMMIT AS ADOPTED BY ORDINANCE 5813.

THE STANDARD SPECIFICATIONS THROUGH AND INCLUDING THE LATEST AMENDMENTS SHALL BE PART OF THESE PROJECT DRAWINGS AND SPECIFICATIONS AND ARE INCORPORATED HEREIN BY REFERENCE. THE MORE STRINGENT OF THESE STANDARD SPECIFICATIONS AND THOSE PREPARED BY THE ENGINEER PREPARING THESE PLANS SHALL GOVERN.

OIL AND GAS WELL NOTES.

NO ABANDONED OIL OR GAS WELLS HAVE BEEN IDENTIFIED WITHIN THE PROPERTY LIMITS OF THE PROPOSED CONSTRUCTION ACTIVITIES. PER THE MISSOURI DEPARTMENT OF NATURAL RESOURCES (MDNR) PERMITTED OIL AND GAS DATABASE, DATED JUNE 2. 2020.

DISTURBED AREA: 14.9 AC

DEVELOPER:

BRAD KEMPF SUMMIT HOMES KC 120 SE 30TH STREET LEE'S SUMMIT, MO 64082 BRADLEY@SUMMITHOMESKC.COM (816) 927-9711

CIVIL ENGINEER:

ZACH MYERS ANDERSON ENGINEERING, INC. 941 W 141ST TERR KANSAS CITY, MO 64145 ZMYERS@ANDERSONENGINEERINGINC. COM (816) 380-4821

t been field verified. Date: 03/24/2022 Certified by: GRC Title: Project Engineer Firm: Anderson Engineering Inc

MISSOURI P.E. NO. 2012009232

PREPARED & SUBMITTED BY:

ANDERSON ENGINEERING INC.

Digitally signed by Kent Monter Reason: I am

Kent Monter approving this document Date: 2021.04.16 12:44:29-05'00'

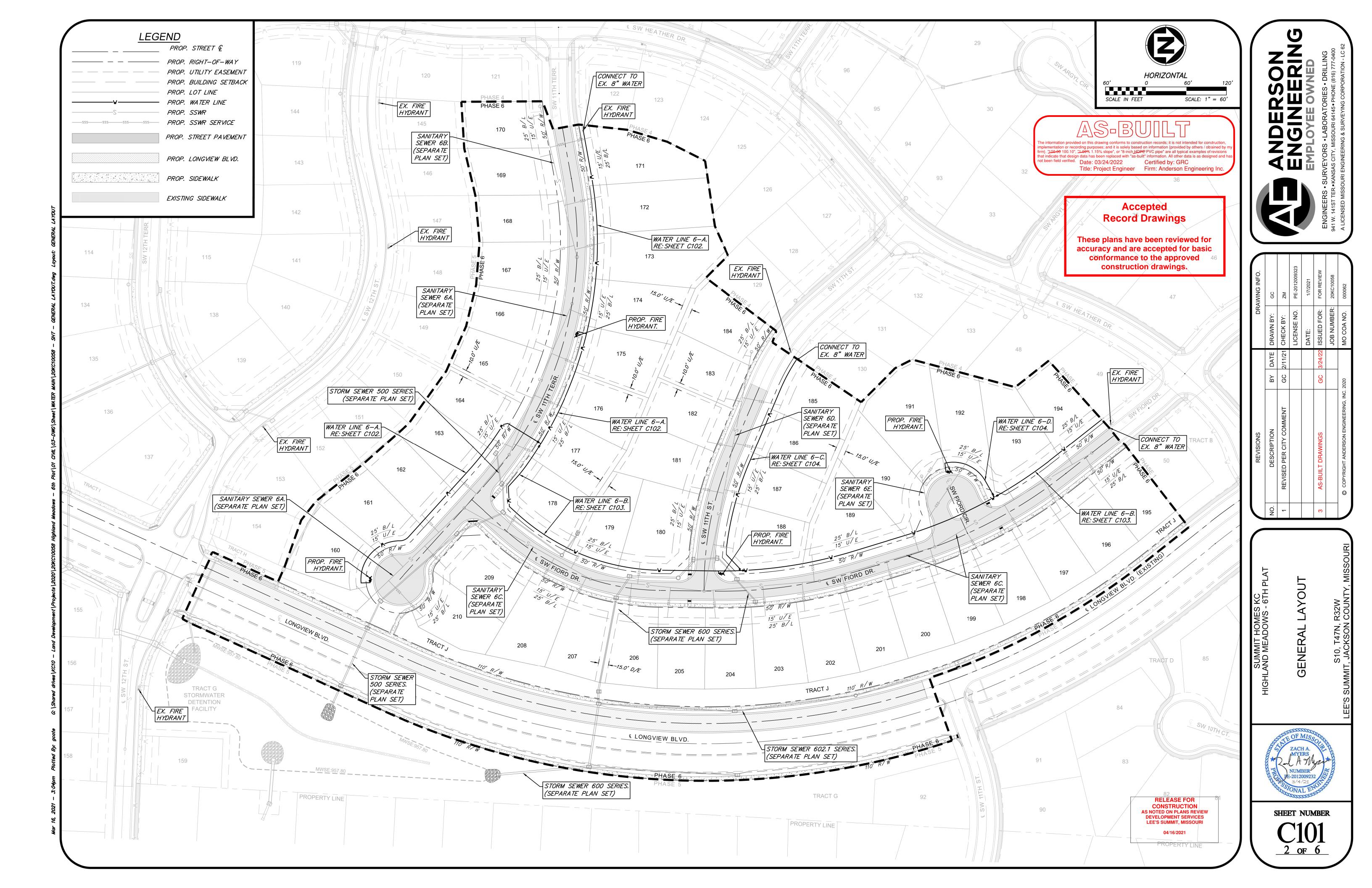
CONSTRUCTION AS NOTED ON PLANS REVIEW **DEVELOPMENT SERVICES** LEE'S SUMMIT, MISSOUR

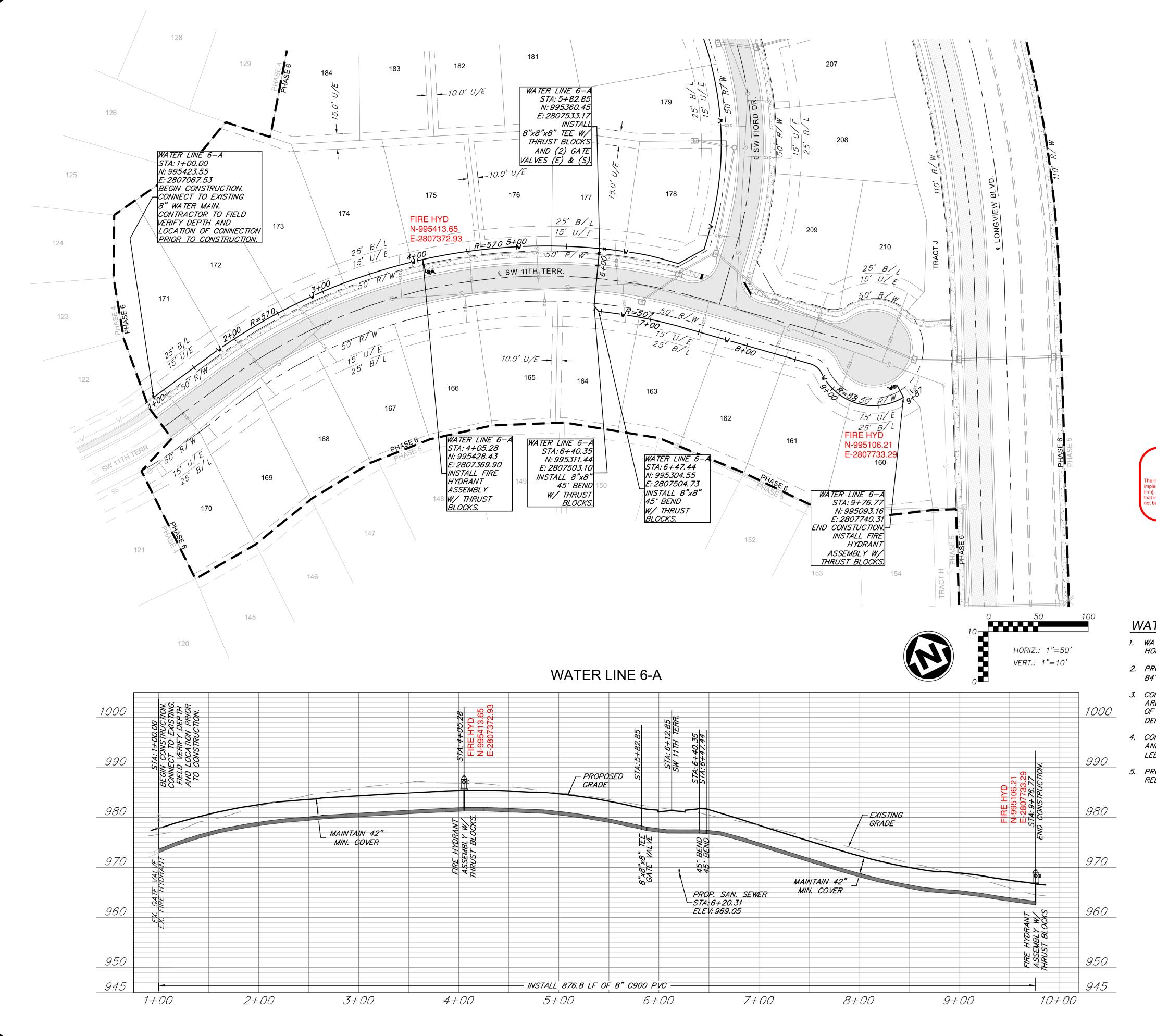
ZACH MYERS, P.E.

KANSAS CITY, MISSOURI

DATE

04/16/2021





Accepted Record Drawings

These plans have been reviewed for accuracy and are accepted for basic conformance to the approved construction drawings.

AS-BUILT

RELEASE FOR
CONSTRUCTION
AS NOTED ON PLANS REVIEW
DEVELOPMENT SERVICES
LEE'S SUMMIT, MISSOURI
04/16/2021

WATER MAIN NOTES:

- 1. WATER MAINS AND SANITARY SEWERS SHALL HAVE AT LEAST 10' OF HORIZONTAL SEPARATION.
- 2. PROVIDE A MINIMUM OF 42" (3.5') OF COVER AND A MAXIMUM OF 84" (7') OF COVER OVER WATER MAIN.
- 3. CONTROLLED FILL: PRIOR TO INSTALLATION OF WATER PIPING IN FILL AREAS, FILL SHALL BE PLACED AND COMPACTED TO A MINIMUM 95% OF STANDARD PROCTOR DENSITY PER ASTM D 698 TO A MINIMUM DEPTH OF 18" ABOVE THE TOP OF PIPE.
- 4. CONCRETE THRUST BLOCKS SHALL BE INSTALLED AT ALL HORIZONTAL AND VERTICAL FITTING LOCATIONS IN ACCORDANCE WITH CITY OF LEE'S SUMMIT STANDARD DETAIL WAT—1 AND/OR WAT—2.
- 5. PROVIDE FITTINGS AND VALUES AS NECESSARY TO REMOVE AND RELOCATE FIRE HYDRANTS IF HYDRANTS ARE REUSED ON PROJECT.

LEGEND

	PROP. STREET &
	PROP. RIGHT-OF-WAY
	PROP. UTILITY EASEMENT
	PROP. BUILDING SETBACK
	PROP. LOT LINE
	PROP. WATER LINE
	PROP. SSWR
222222222	PROP. SSWR SERVICE
	PROP. STREET PAVEMENT
	PROP. LONGVIEW BLVD.
	PROP. SIDEWALK
	EXISTING SIDEWALK



EMPLOYEE OWNEI
RVEYORS • LABORATORIES • DRILL
ISAS CITY, MISSOURI 64145 • PHONE (816) 777
ENGINEERING & SURVEYING CORPORATION

ENGINEERS • SURVEYO

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20KC10058	JOB NUMBER:				
FOR REVIE	GC 3/24/22 ISSUED FOR:	3/24/22	GC	AS-BUILT DRAWINGS	3
1/7/2021	DATE:				
PE-201200	GC 3/4/21 LICENSE NO.	3/4/21	29	REVISED PER CITY COMMENT	2
ZM	GC 2/11/21 CHECK BY:	2/11/21	ЭS	REVISED PER CITY COMMENT	1
29	BY DATE DRAWN BY:	DATE	ВУ	DESCRIPTION	NO.

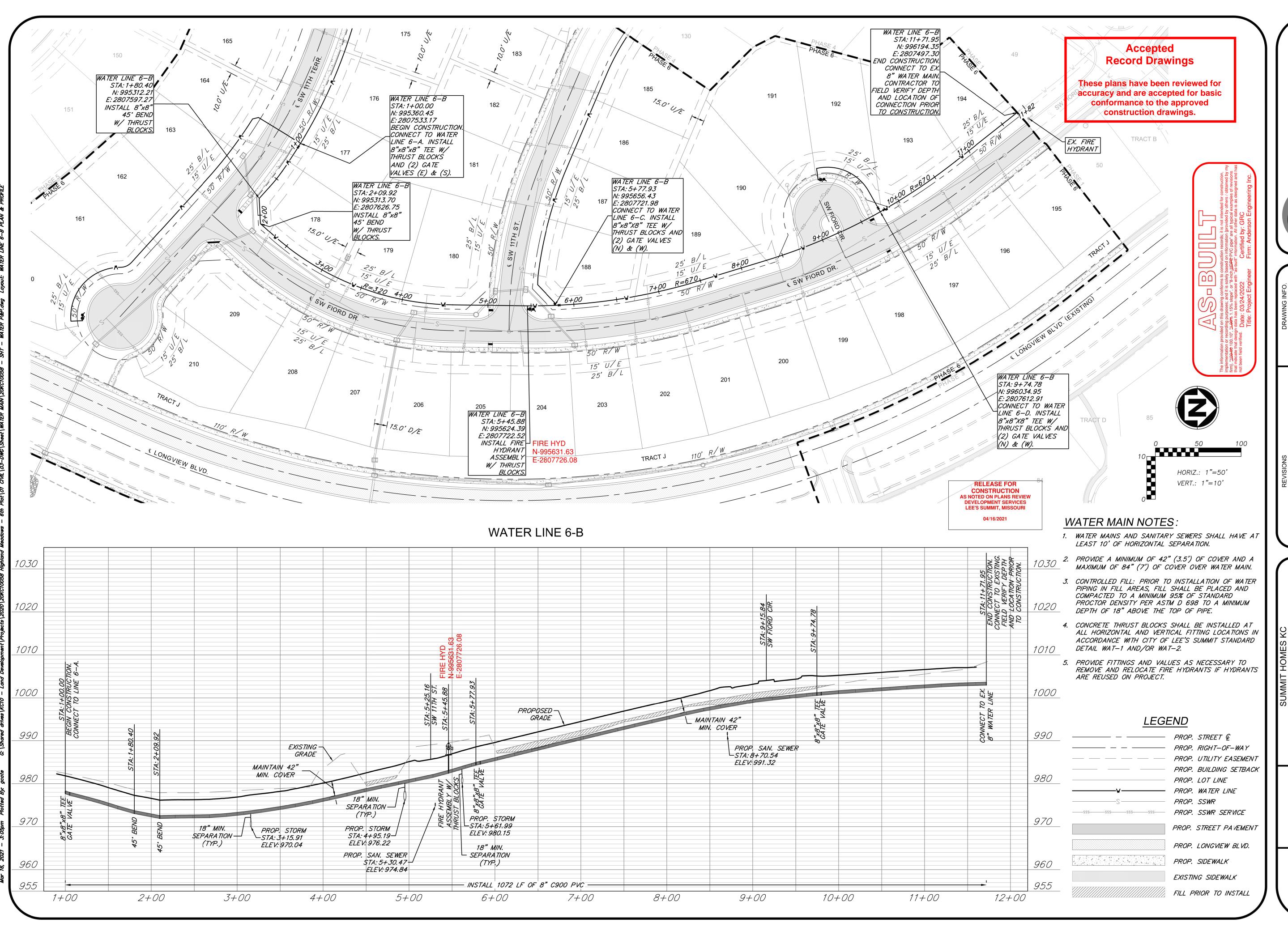
WATER LINE 6-A PLAN & PROFILE



SHEET NUMBER

C102

3 OF 6



ANDERSON
ENGINEERING
SOURVEYORS - LABORATORIES - DRILLING
SECIET HOLING & SURVEYOR & SUR

 REVISED PER CITY COMMENT
 GC
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 1/7/2021

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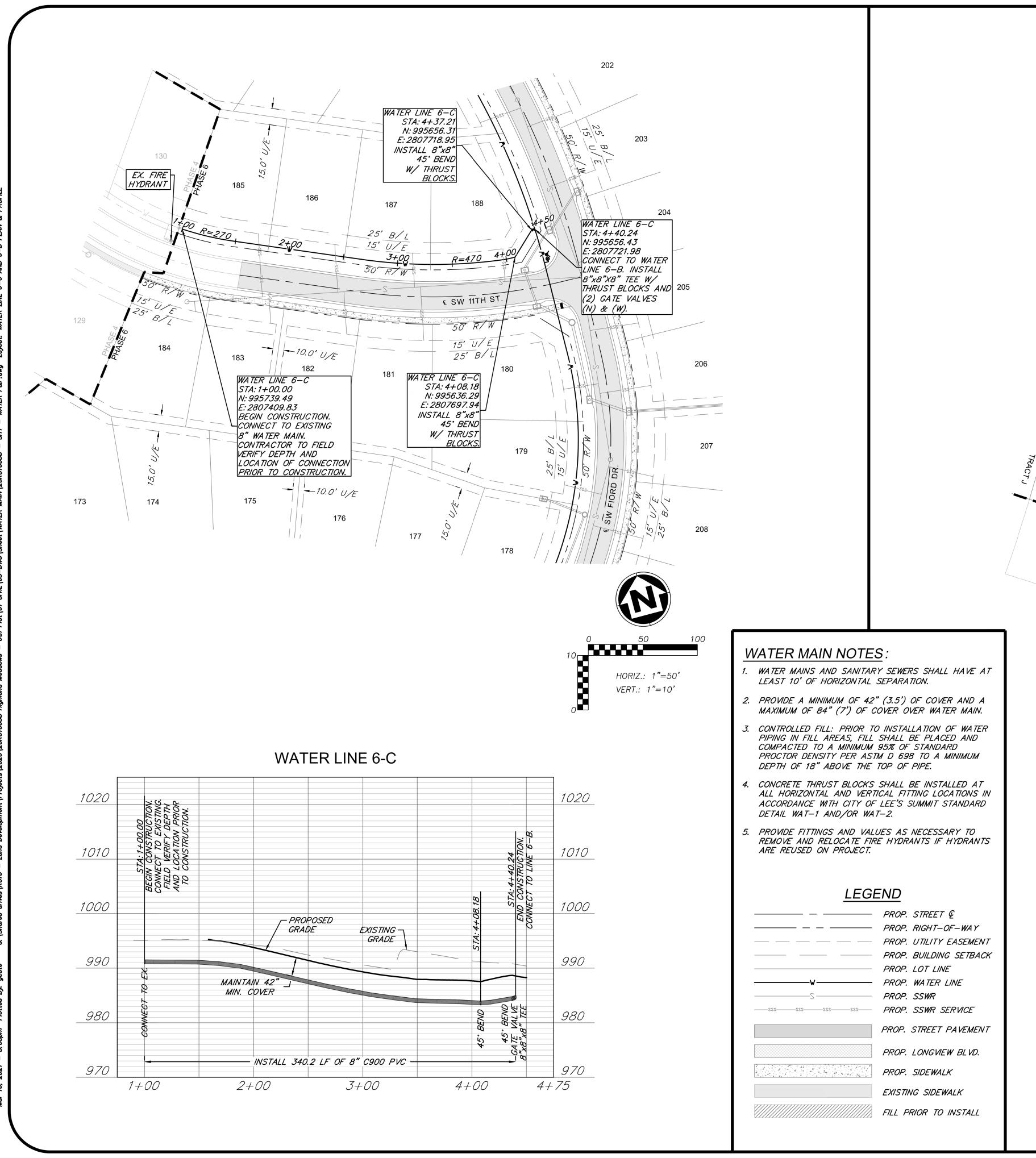
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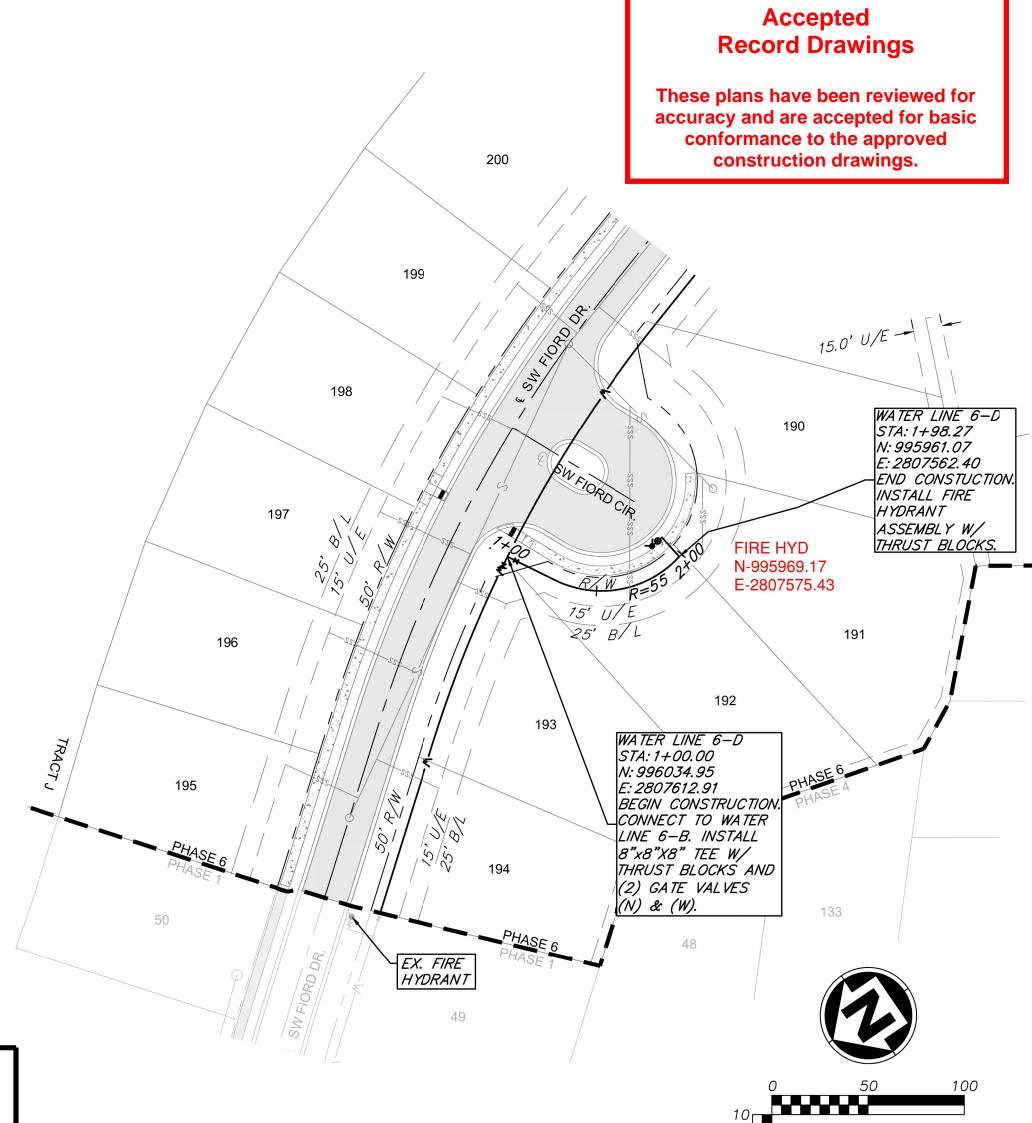
VATER LINE 6-B LAN & PROFILE

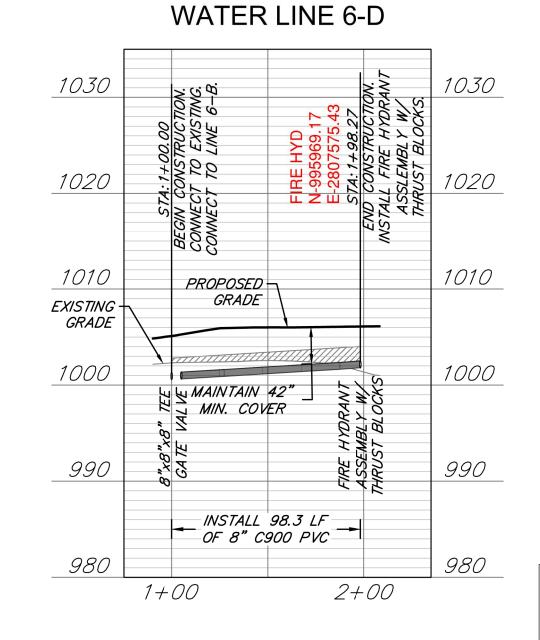
WATER LI PLAN & PF

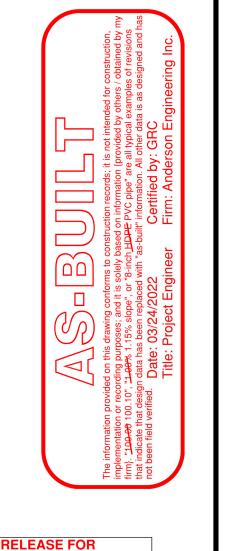


C103
4 of 6









CONSTRUCTION

AS NOTED ON PLANS REVIEW

DEVELOPMENT SERVICES LEE'S SUMMIT, MISSOURI

04/16/2021

HORIZ.: 1"=50'

VERT.: 1"=10'

NO. PE-2012009323

1/7/2021

OR: FOR REVIEW
BER: 20KC10058

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JOB NUMBER:				
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DATE:				
LICENSE NO.				
GC 2/11/21 CHECK BY:	2/11/21	29	REVISED PER CITY COMMENT	1
BY DATE DRAWN BY:	DATE	ВУ	DESCRIPTION	NO.

TER LINE 6-C AND PLAN & PROFILE

ZACH A.

MYERS

NUMBER

FE-2012009232

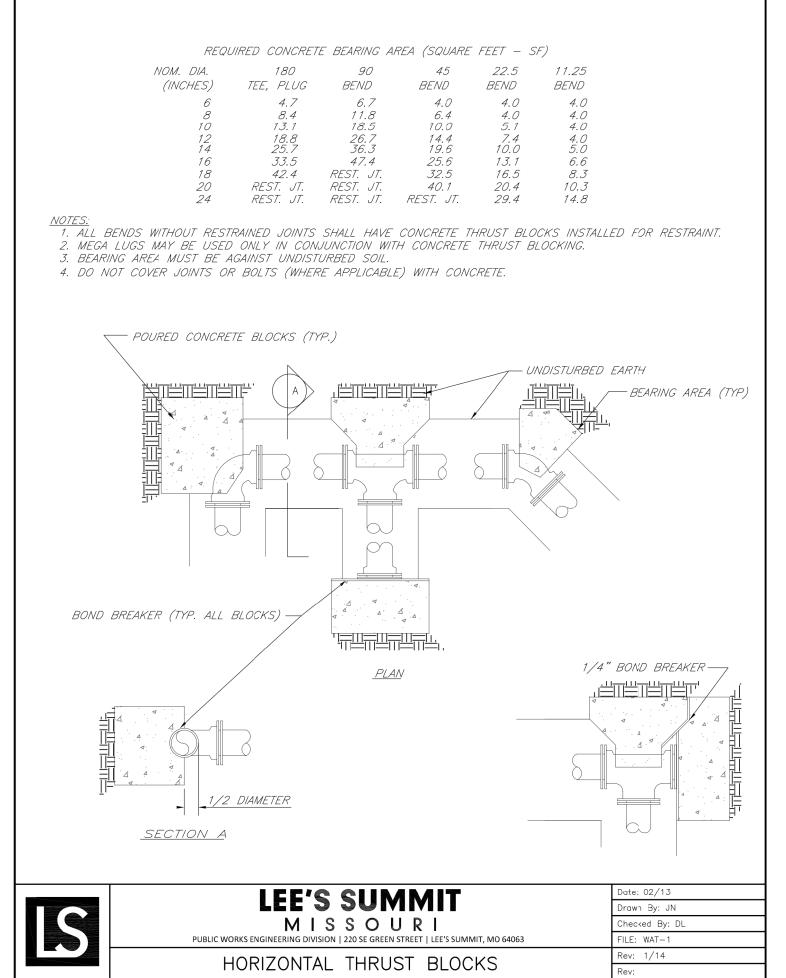
3/4/21

STONAL ENGINEER

SHEET NUMBER

C104

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1/2"-3/4" CLEAN AGGREGATE, HAND TAMPED OR MECHANICALLY COMPACTED IN MAX. 4" LIFTS INITIAL BACKFILL

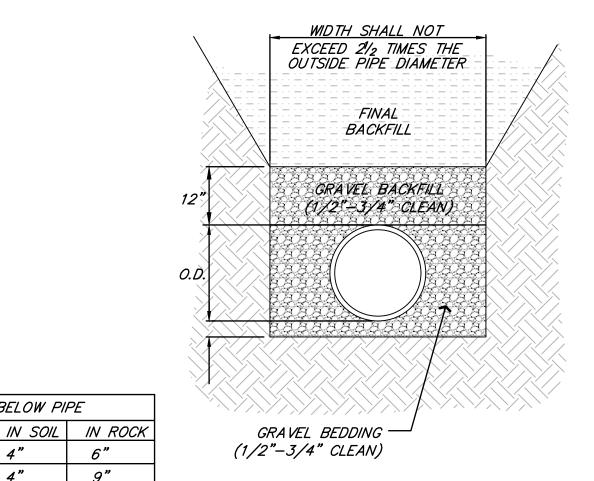
-UNDER PAVED AREAS OR WITHIN 4' HORIZONTAL OF PAVED AREAS

1/2"-3/4" CLEAN AGGREGATE, HAND TAMPED OR MECHANICALLY COMPACTED IN MAX. 4" LIFTS -UNDER OPEN AREAS

1/2"-3/4" CLEAN AGGREGATE, HAND TAMPED OR MECHANICALLY COMPACTED IN MAX. 4" LIFTS <u>FINAL BACKFILL</u> -UNDER PAVED AREAS OR WITHIN 4' HORIZONTAL OF PAVED AREAS

ON-SITE OR IMPORTED MATERIAL FREE OF MUCK, FROZEN MATERIAL, EXCESS MOISTURE, ORGANICS, TOPSOIL, RUBBISH, CONSTRUCTION DEBRIS, ROCK OR BRICK LARGER THAN 8", COMPACTED TO 95% OF STANDARD DENSITY PER ASTM D-698

-UNDER OPEN AREAS ON-SITE OR IMPORTED MATERIAL FREE OF MUCK, FROZEN MATERIAL, EXCESS MOISTURE, ORGANICS, TOPSOIL, RUBBISH, CONSTRUCTION DEBRIS, ROCK OR BRICK LARGER THAN 8", COMPACTED TO 90% OF STANDARD DENSITY PER ASTM D-698





6"

9"

BEDDING DEPTH BELOW PIPE

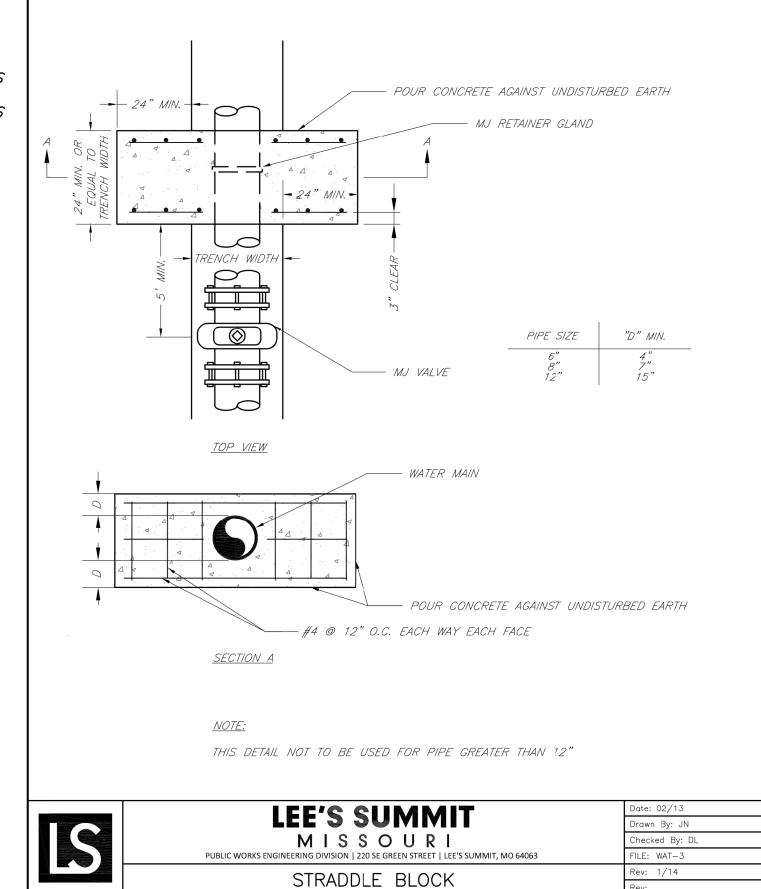
4"

PIPE DIAMETER

24" AND LESS

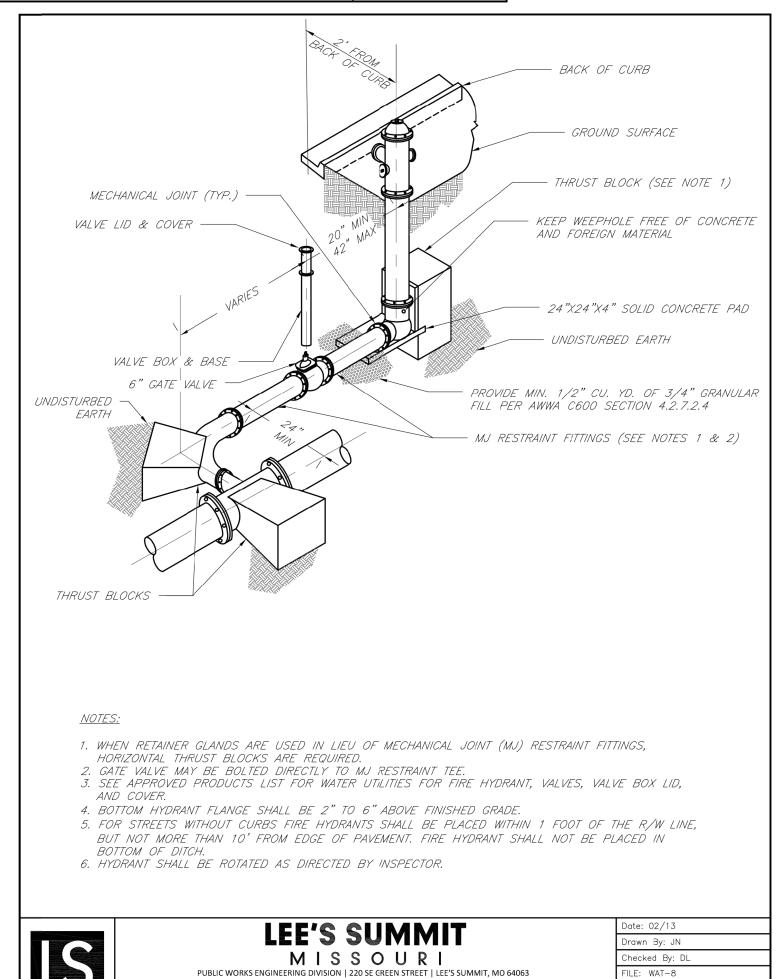
27" THRU 60"

Rev: 1/14

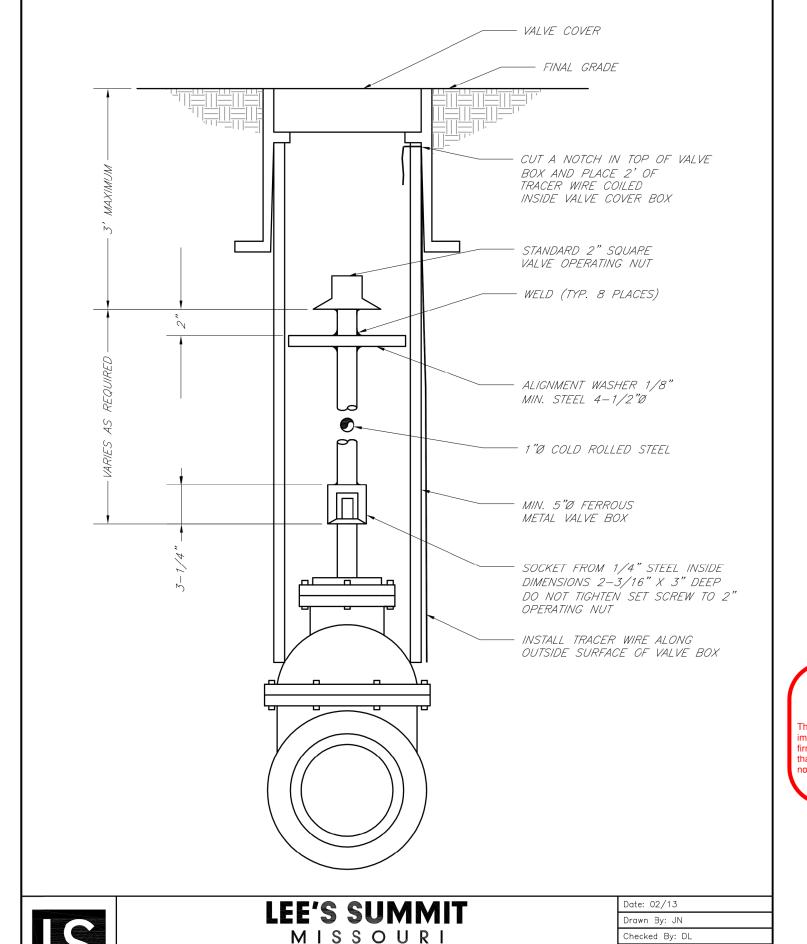


ILE: WAT-9

ev: 1/14



HYDRANT WITH 90 DEGREE BEND



VALVE STEM EXTENSION AND VALVE BOX

Accepted **Record Drawings**

These plans have been reviewed for accuracy and are accepted for basic conformance to the approved construction drawings.

e information provided on this drawing conforms to construction records; it is not intended for construction,

entation or recording purposes; and it is solely based on information (provided by others / obtained by m n). "100.00 100.10", "1.00% 1.15% slope", or "8-inch HDPE PVC pipe" are all typical examples of revisions nat indicate that design data has been replaced with "as-built" information. All other data is as designed and ha t been field verified. Date: 03/24/2022 Certified by: GRC Title: Project Engineer Firm: Anderson Engineering Inc

> **RELEASE FOR** CONSTRUCTION AS NOTED ON PLANS REVIEW **DEVELOPMENT SERVICES** LEE'S SUMMIT, MISSOURI 04/16/2021

	REVISIONS			DRAWIN	DRAWING INFO.
Š.	DESCRIPTION	BY	DATE	BY DATE DRAWN BY:	29
-	REVISED PER CITY COMMENT	CC	2/11/21	GC 2/11/21 CHECK BY:	ZM
				LICENSE NO.	PE-201200932
				DATE:	1/7/2021
3	AS-BUILT DRAWINGS	CC	3/24/22	GC 3/24/22 ISSUED FOR:	FOR REVIEW
				JOB NUMBER:	20KC10058
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