

# EXHIBIT "A"

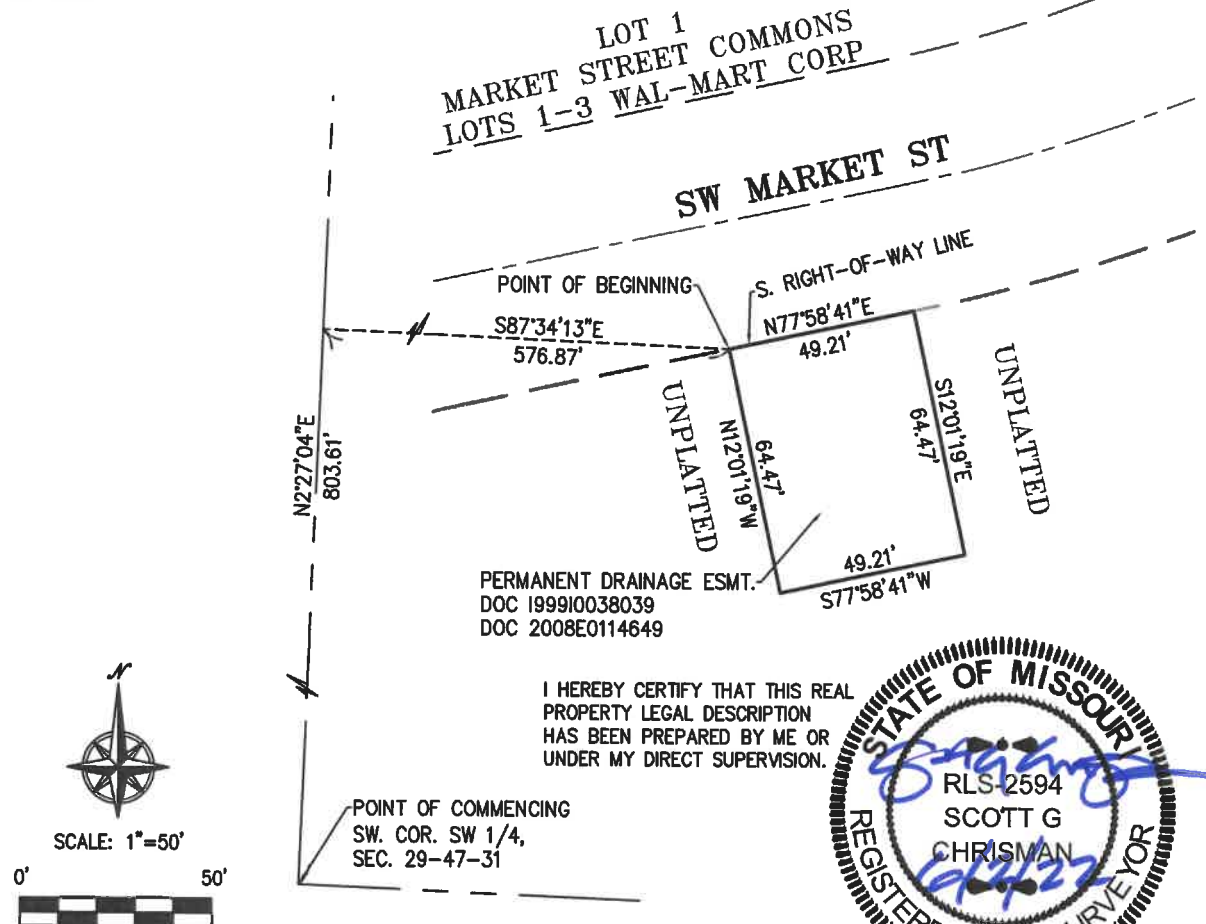
## VACATION OF PERMANENT DRAINAGE EASEMENT

### PART OF THE S.W. 1/4 SECTION 29, T. 47 N., R. 31 W., IN THE CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

**DESCRIPTION:**

THIS DESCRIPTION WAS PREPARED BY SCOTT G. CHRISMAN, MOLS 2594 DATED FEBRUARY 8, 2022 FOR PROJECT NUMBER 210639. ALL THAT PART OF A PERMANENT DRAINAGE EASEMENT RECORDED IN DOC. 199910038039 AND 2008E0114649 IN THE OFFICE OF REGISTER OF DEEDS IN JACKSON COUNTY, MISSOURI AND PART OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 47 NORTH, RANGE 31 WEST, IN THE CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 29; THENCE N 2°27'04" E, ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 29, A DISTANCE OF 803.61 FEET; THENCE S 87°34'13" E, A DISTANCE OF 576.87 FEET TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SW MARKET STREET, AS NOW ESTABLISHED, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE N 77°58'41" E, ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID SW MARKET STREET, A DISTANCE OF 49.21 FEET; THENCE S 12°01'19" E, A DISTANCE OF 64.47 FEET; THENCE S 77°58'41" W, A DISTANCE OF 49.21 FEET; THENCE N 12°01'19" W, A DISTANCE OF 64.47 FEET TO THE POINT OF BEGINNING, CONTAINING 3,173 SQUARE FEET OR 0.0728 ACRES, MORE OR LESS.



I HEREBY CERTIFY THAT THIS REAL  
PROPERTY LEGAL DESCRIPTION  
HAS BEEN PREPARED BY ME OR  
UNDER MY DIRECT SUPERVISION.



\\PHELPS-SERVER\Projects\P\210639\dwg\Easement\Vacation DE.dwg Layout:1 Jun 02, 2022 - 7:24am