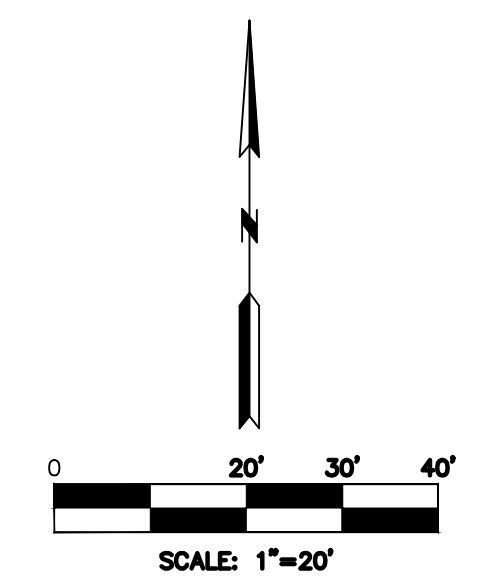
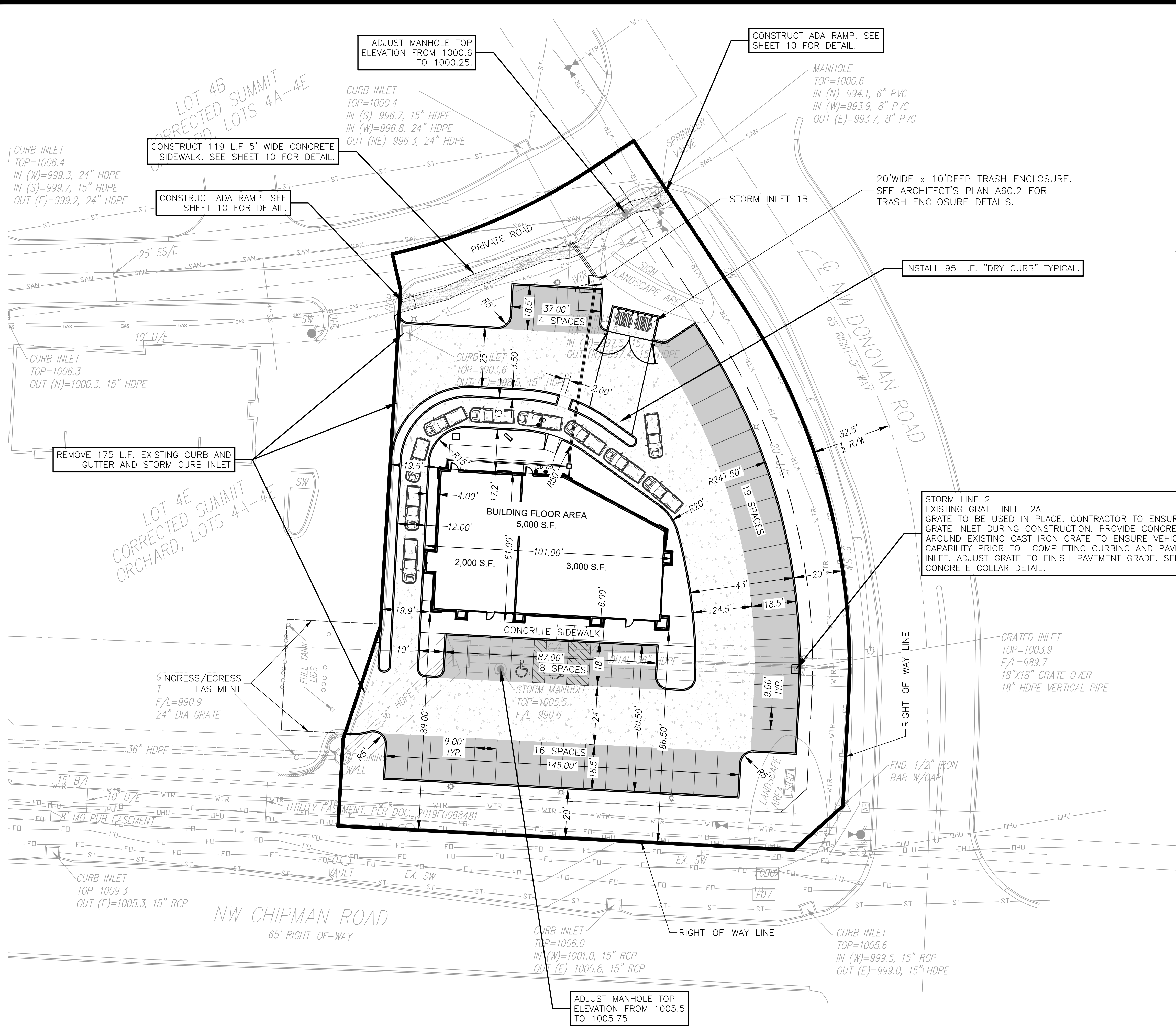


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PROJECT SUMMARY:

STREET TYPE: COMMERCIAL COLLECTOR
BUILDING TYPE: WOOD FRAME WITH STUCCO FASCIA
TOTAL AREA - LOT 4E-2: 45,068 S.F. / 1.035 ACRES
EXISTING ZONING: PMIX - PLANNED MIX USE
PROPOSED ZONING: PMIX - PLANNED MIX USE
BUILDING AREA - 5,000 S.F.
PARKING SPACES:
MEDICAL (5 PER 1000 S.F.) 3000 S.F./1000 = 3 x 5 = 15 SPACES
RESTAURANT (14 PER 1000 S.F.) 2,000 S.F./1000 = 2 x 14 = 28 SPACES
PARKING SPACES REQUIRED - 43
PARKING SPACES PROVIDED - 47
ADA PARKING SPACES REQUIRED / PROVIDED = 2 / 2
FAR RATIO - 0.11 TO 1

NOTE:
ALL CURB SHALL BE CG-1 AND MONOLITHIC AND INTEGRAL WITH THE PAVEMENT.

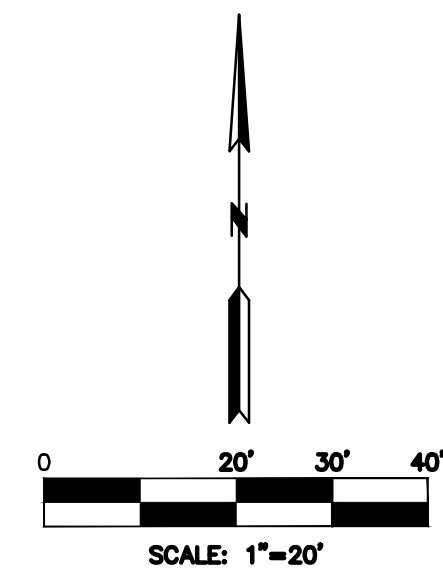
- LEGEND:**
- [Pattern Box] LIGHT DUTY PORTLAND CONCRETE CEMENT PAVEMENT. SEE SHEET 10 FOR PAVEMENT SECTIONS.
 - [Pattern Box] HEAVY DUTY PORTLAND CONCRETE CEMENT PAVEMENT. SEE SHEET 10 FOR PAVEMENT SECTIONS.
 - [Pattern Box] 4" THICK PORTLAND CONCRETE CEMENT FOR PROPOSED SIDEWALK.

FINAL DEVELOPMENT PLANS			
SITE DIMENSION PLAN			
400 NW. CHIPMAN ROAD		CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI	
MEDICAL BUILDING / RESTAURANT			
X-REF NO. 22-011 Base			
DRAWING NO. 22-011 FDPs			
DATE April 8, 2022			
JOB NO. 22-011			
3	SHEET OF		14

gconsult inc engineers planners
1533 Locust Street, Kansas City, Missouri 64108
CORPORATE LICENSE NO. E20100573 (MO.) / E-1736 (KS.) / LS 2019005467

DATE	REVISION	BY	CORP.
04/16/22	PER CITY COMMENTS	SPW	RAS
04/28/22	PER CITY COMMENTS	SPW	RAS
04/28/22	SUBMITTED TO CITY OF LEE'S SUMMIT	SPW	RAS

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TC = Top of Curb
SW = Edge of Sidewalk
H.P. = High Point
L.P. = Low Point

DATE	REVISION	NO.	BY	CO/APP
06/16/22	PER CITY'S COMMENTS	2	SPW	AKS
04/28/22	PER CITY'S COMMENTS	1	AKS	AKS
04/08/22	SUBMITTED TO CITY OF LEE'S SUMMIT		SPW	AKS



R. KEVIN STERRETT | MO E-26440
May 16, 2022

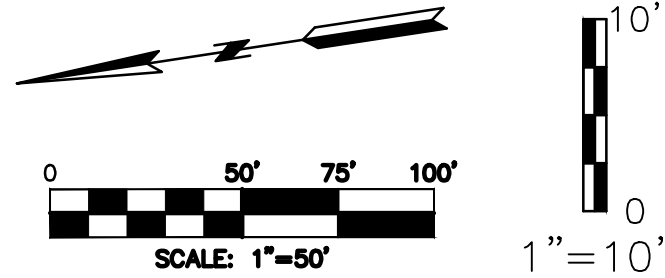
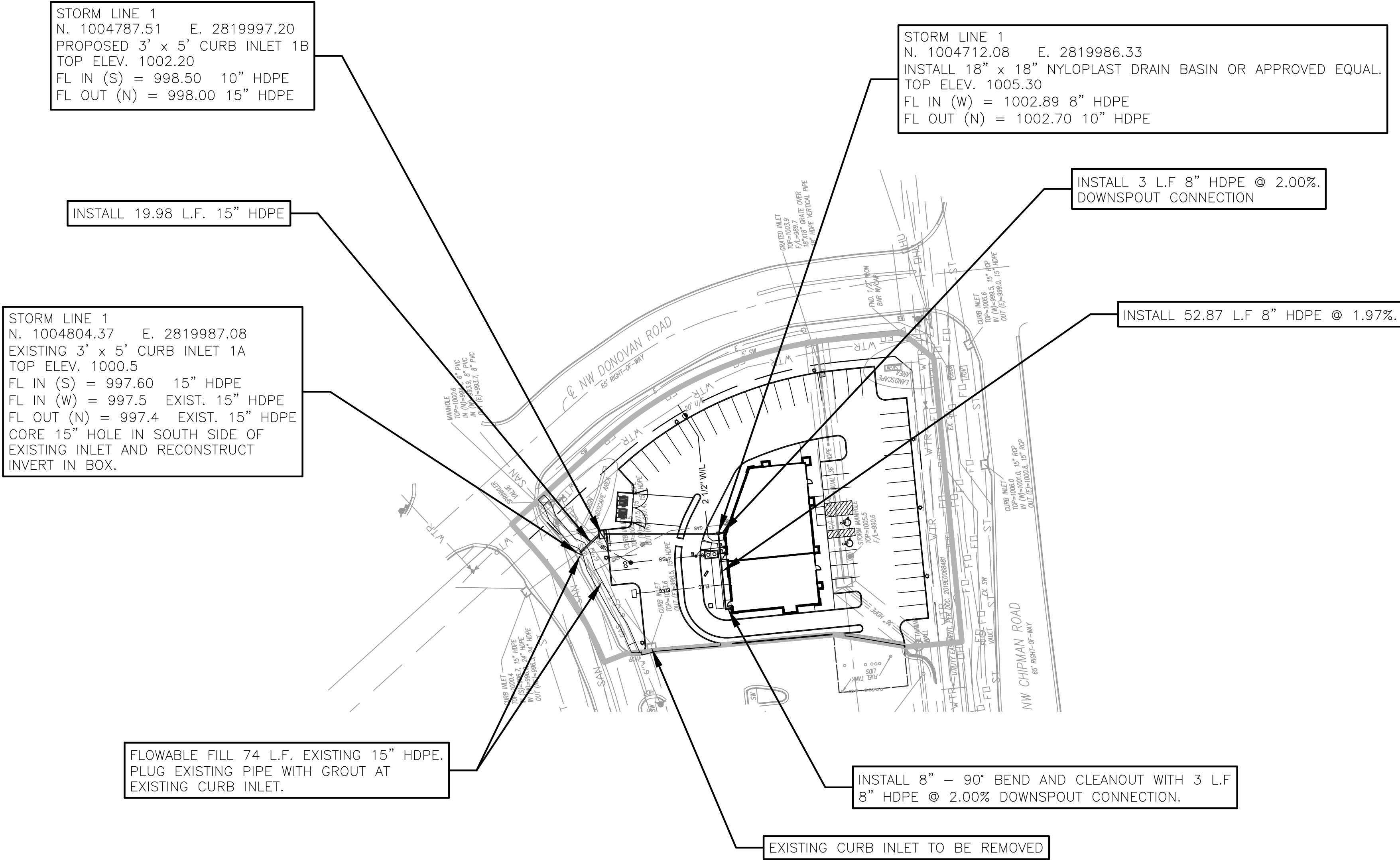
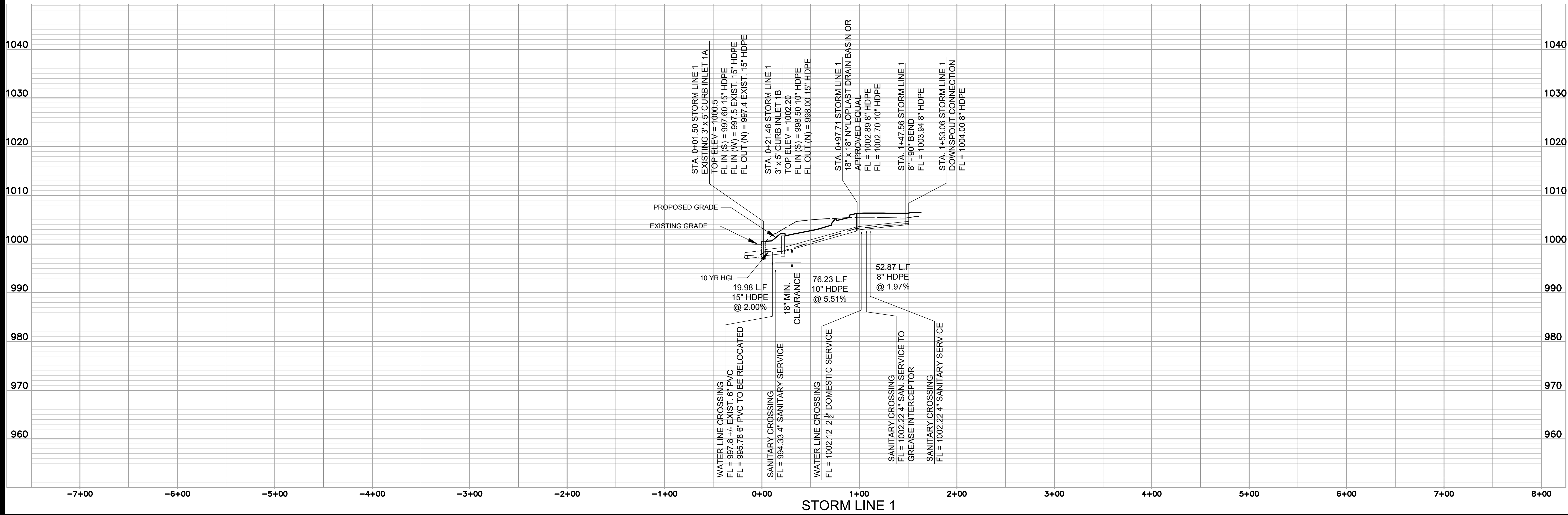


1533 Locust Street, Kansas City, Missouri 64108
CORPORATE LICENSE No. E201000573 (MO.) / E-1736 (KS.) / LS 2019005467

FINAL DEVELOPMENT PLANS SITE GRADING PLAN

400 NW. CHIPMAN ROAD
MEDICAL BUILDING / RESTAURANT
CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

X-REF NO.	
22-011 Base	
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April 8, 2022	
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22-011	
4	SHEET OF 14



FINAL DEVELOPMENT PLANS

STORM SEWER

400 NW. CHIPMAN ROAD

MEDICAL BUILDING / RESTAURANT

CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

X-REF. NO.
22-011 Base

DRAWING NO.
22-011 FDPs

DATE
April 8, 2022

JOB NO.
22-011

5

SHEET OF

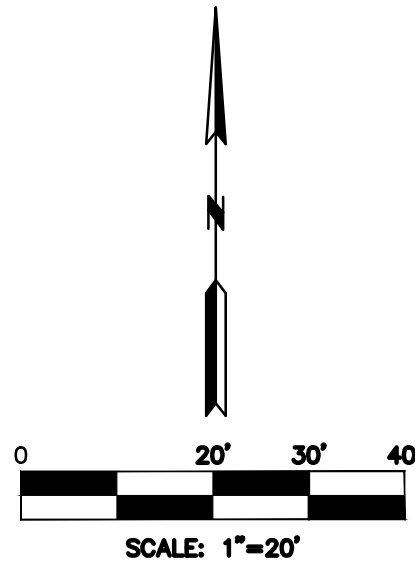
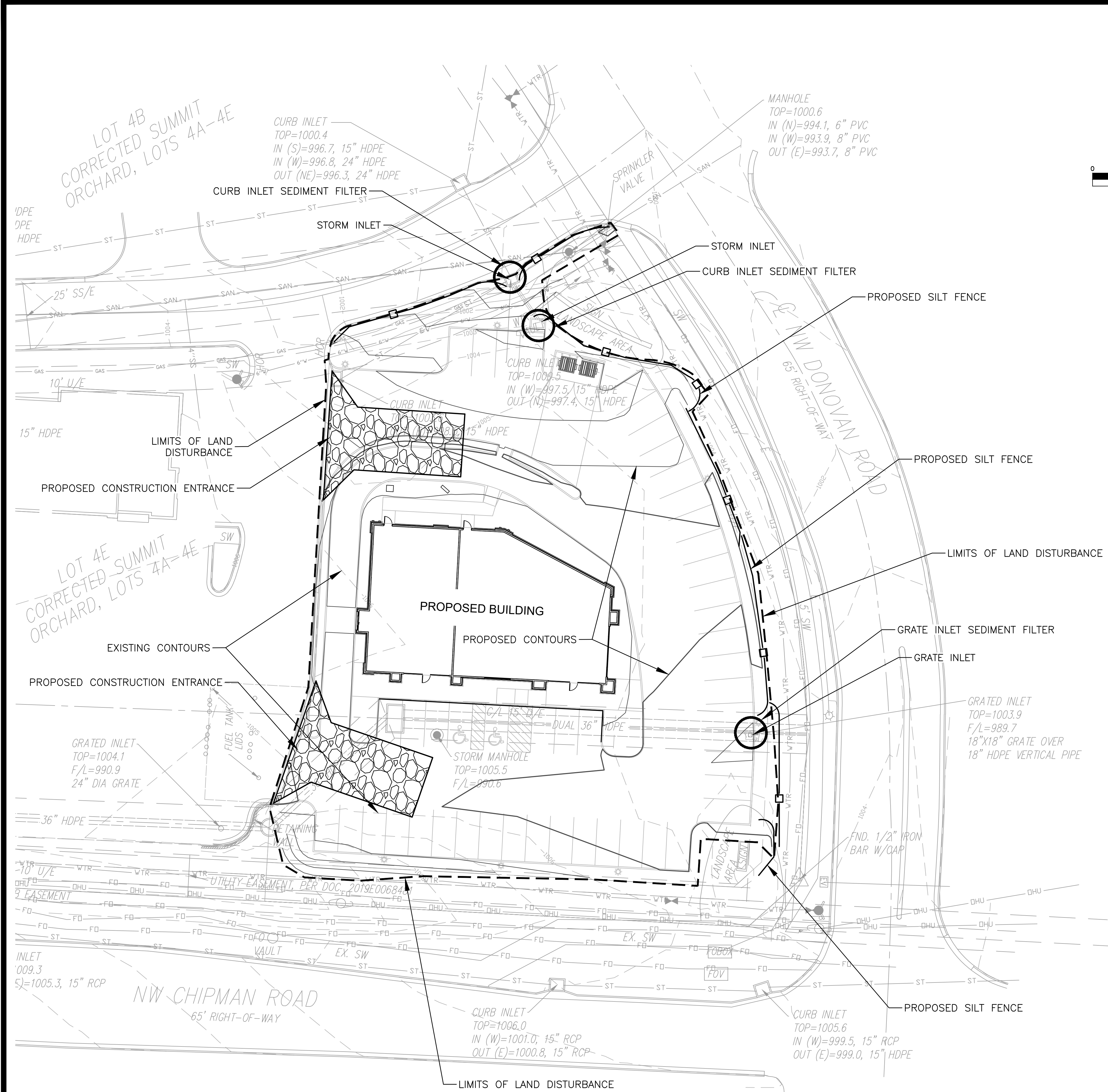
14

R. KEVIN STERRETT | MO E-26440
May 16, 2022

11010 Haskell Street, Suite 210, Kansas City, Kansas 66109
CORPORATE LICENSE No. E20100573 (MO.) / E-1736 (KS.)

DATE	REVISION	NO.	BY	CHKD/P
05/16/22	PER CITY'S COMMENTS	2	SPW	RKS
04/08/22	PER CITY'S COMMENTS	1	SPW	RKS

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EROSION CONTROL GENERAL NOTES

1. The contractor shall inspect, repair and add stone to the stone construction entrance when it becomes saturated with mud to insure it functions as it was intended.
2. The topsoil stockpile shall be graded to drain and seeded with a temporary seed mix.
3. All erosion and sediment control devices shall be inspected, cleaned repaired in accordance with the Storm Water Pollution Prevention Plan.
4. Temporary sediment control measures (silt fence, construction entrance, etc..) shall be maintained until all contributing areas are graded and stabilized.
5. A complete plan for maintenance of control devices is contained within the Storm Water Pollution Prevention Plan which is part of the site work specifications.
6. Dust control on site shall be minimized by spraying water on dry areas of the site. the use of oils and other petroleum based or toxic liquids for dust suppression is strictly prohibited.
7. If the majority of mud or dirt is not removed from exiting traffic, contractor shall establish vehicle wash areas at construction traffic exit points and vehicle operation shall be intercepted and trapped before wash water is allowed to be discharged offsite. Rinse-off will not be allowed outside the project construction limits.
8. Repair eroded areas immediately, reseed as necessary to maintain good vegetative cover, mow vegetative cover to maintain a maximum height of six inches, and remove trash as needed.
9. Inspect and repair the collection system (i.e. catch basins, piping, swales, rip rap, etc.) after significant rainfall to maintain proper functioning.
10. All existing structures, fencing, trees, etc., within the construction area shall be removed and disposed of off site per state and local ordinances. any burning on site shall be subject to local ordinances.
11. All wash water (concrete truck, vehicle cleaning, equipment cleaning, etc.) shall be disposed of in a manner that prevents contact between these materials and storm water that is discharged from the site.
12. All materials spilled, dropped, washed, or tracked from vehicles onto roadways or into storm drains must be removed immediately.
13. Contractor shall remove all temporary erosion control devices/ditches and dispose of per local codes once the site has been stabilized. Contractor shall refer to the grading plan for final grades.
14. Land disturbing activities shall not commence until approval to do so has been received by governing authorities.
15. The general contractor shall strictly adhere to the SWPPP during construction operations.
16. No land clearing or grading shall begin until all erosion control measures have been installed.
17. All exposed areas shall be seeded as specified within 14 days of final grading. Should construction stop for longer than 14 days, the site shall be seeded as specified.
18. After every significant runoff producing rainfall event of 1/2" or greater and at least once a week, check and clear the outfall device of any obstructions.
19. This plan shall not be considered all inclusive as the general contractor shall take all necessary precautions to prevent soil sediment from leaving the site.
20. General Contractor shall comply with all State and Local ordinances that apply.
21. Additional erosion and sediment control measures will be installed if deemed necessary by on site inspection.
22. If installation of storm drainage system should be interrupted by weather or nightfall, the pipe ends shall be covered with filter fabric.
23. General Contractor shall be responsible to take whatever means necessary to establish permanent soil stabilization.
24. Additional erosion and siltation control methods and devices may be required as directed by the City or MoDNR.

LEGEND

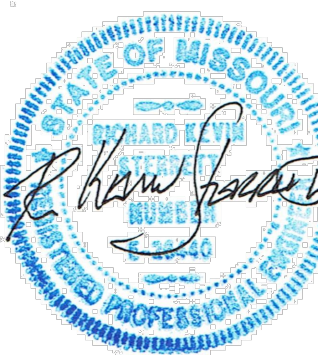
- LIMITS OF LAND DISTURBANCE
- SILT FENCE (APWA ESC-03)
- CURB INLET SEDIMENT FILTER (APWA ESC-06) FOR EXISTING INLETS OR INSTALL AS SOON AS INLET IS CONSTRUCTED
- ▨ CONSTRUCTION ENTRANCE AND CONCRETE WASHOUT (APWA ESC-01)

TOTAL LAND DISTURBANCE = 0.83 ACRES

EROSION CONTROL PHASING

- PHASE 1: (PRE-CLEARING AND PRE-GRADING)
INSTALL PERIMETER CONTAINMENT, CONSTRUCTION ENTRANCE AND STRUCTURE PROTECTION ON EXISTING AND STRUCTURE PROTECTION ON STRUCTURES DOWN STREAM OF DISTURBED AREAS.
- PHASE 2:
INSTALL INLET PROTECTION ON NEW STRUCTURES AS INSTALLED AND PRIOR TO PAVING.
- PHASE 3:
INSTALL SILT FENCE DOWNSTREAM OF PARKING AND BUILDING UNTIL REVEGETATION OF SAID LOT.
- PHASE 4:
UPON REVEGETATION OF LOT, REMOVE ALL EROSION CONTROL MEASURES.

NO.	BY	DATE	REVISION	CORP
1	SPW	04/16/22	PER CITY'S COMMENTS	SPW
2	SPW	04/28/22	PER CITY'S COMMENTS	SPW
1	SPW	04/16/22	SUBMITTED TO CITY OF LEE'S SUMMIT	SPW

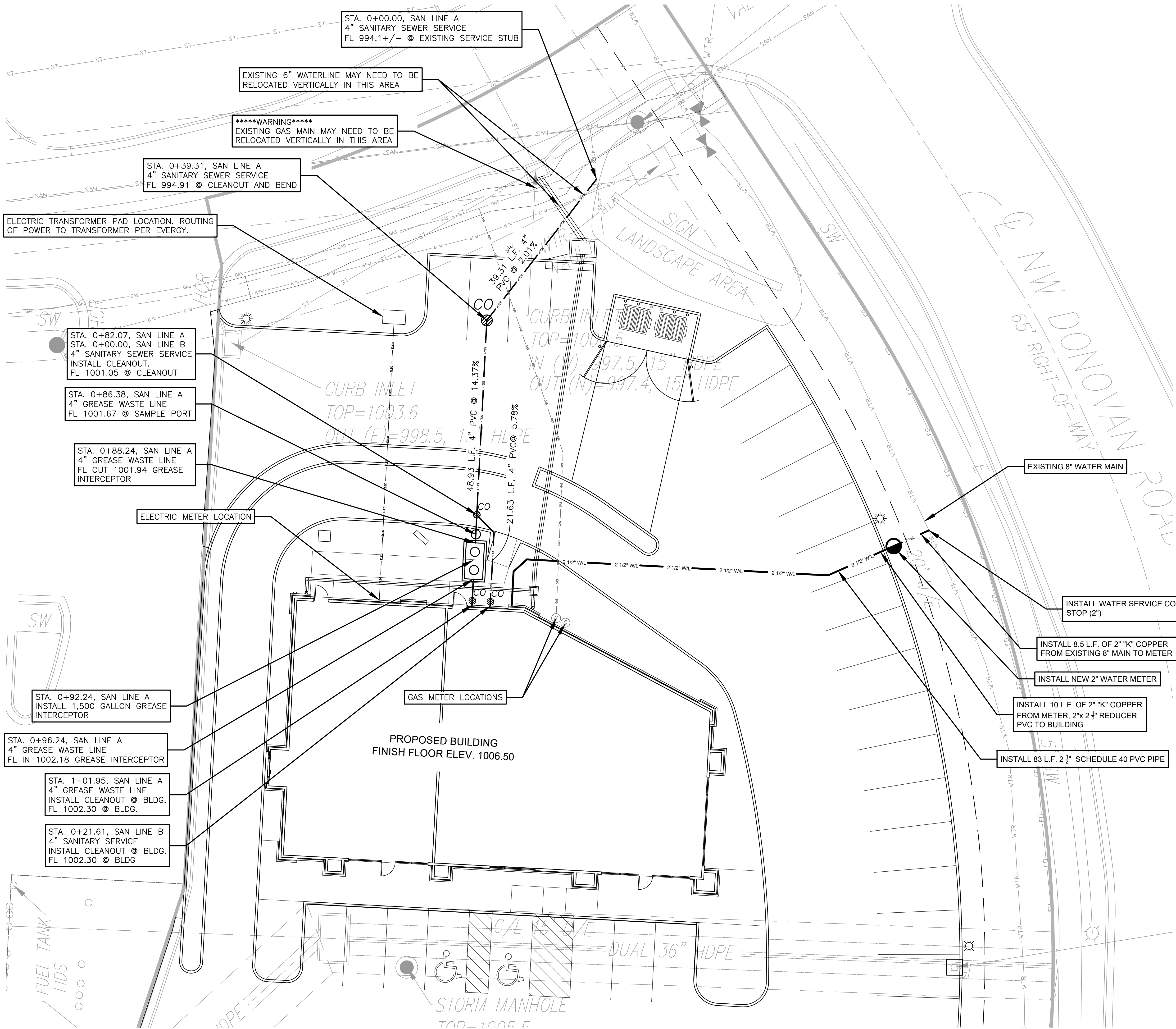


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1533 Locust Street, Kansas City, Missouri 64108
CORPORATE LICENSE NO. E20100573 (MO.) / E-1736 (KS.) / LS 201905467

FINAL DEVELOPMENT PLANS
EROSION CONTROL PLAN
400 NW. CHIPMAN ROAD
MEDICAL BUILDING / RESTAURANT
CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

X-REF NO. 22-011 Base
DRAWING NO. 22-011 FDPs
DATE April 8, 2022
JOB NO. 22-011
8 SHEET OF 14



- UTILITY GENERAL NOTES
1. Waterlines to be installed at 42" minimum cover from finish grade.
 2. Sewer lines to be trenched and backfilled per City of Lee's Summit.

- UTILITY NOTES:
1. All utility installation to be in accordance to Lee's Summit "DESIGN AND CONSTRUCTION MANUAL" per Ordinance 5813. See manual for specifications and standard details.
 2. Sanitary sewer service to be 4" Schedule 40 or SDR-26 PVC at 2% minimum slope.
 3. Storm pipe to be HDPE, corrugated with smooth interior.
 4. Roof drains for canopy to be connected to curb inlet at north side of lot. Roof drains for building to be connected to 8" HDPE pipe on north side of building to public storm sewer system.
 5. Contractor to contact the Water Utilities Department, Operations Division, at (816) 969-7606 to schedule water main taps and cut-ins, 48 hours in advance.
 6. Thrust blocks to be provided at all water line bends and tee locations.
 7. All mechanical units shall be roof mounted.
 8. Domestic water lines to be 2" diameter Type K Copper from main to meter and extend 10 feet beyond meter. 2 1/2" diameter Schedule 40 from 10' from meter to building.
 9. Contractor to coordinate with EVERGY for temporary and permanent electric alignment and connection.
 10. See MEP plans for all utility information inside of the building.
 11. Contractor to verify all invert elevations for existing sewer connections. Contact civil engineer if conflict arises.
 12. Contractor to contact phone service provider to coordinate phone conduit routing.

NO.	BY	DATE	REVISION
1	SPW	04/16/22	PER CITY COMMENTS
2	SPW	04/28/22	PER CITY COMMENTS
1	SPW	04/28/22	SUBMITTED TO CITY OF LEE'S SUMMIT



gconsult inc engineers planners
1533 Locust Street, Kansas City, Missouri 64108
CORPORATE LICENSE NO. E201000573 (MO.) / E-1736 (KS.) / LS 2019005467

FINAL DEVELOPMENT PLANS
SITE UTILITY PLAN
400 NW. CHIPMAN ROAD
MEDICAL BUILDING / RESTAURANT
CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

X-REF NO. 22-011 Base
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NOTE: The aggregate base and subgrade of (asphalt and concrete) pavements extending 1'-0" beyond back of curb.

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22-011

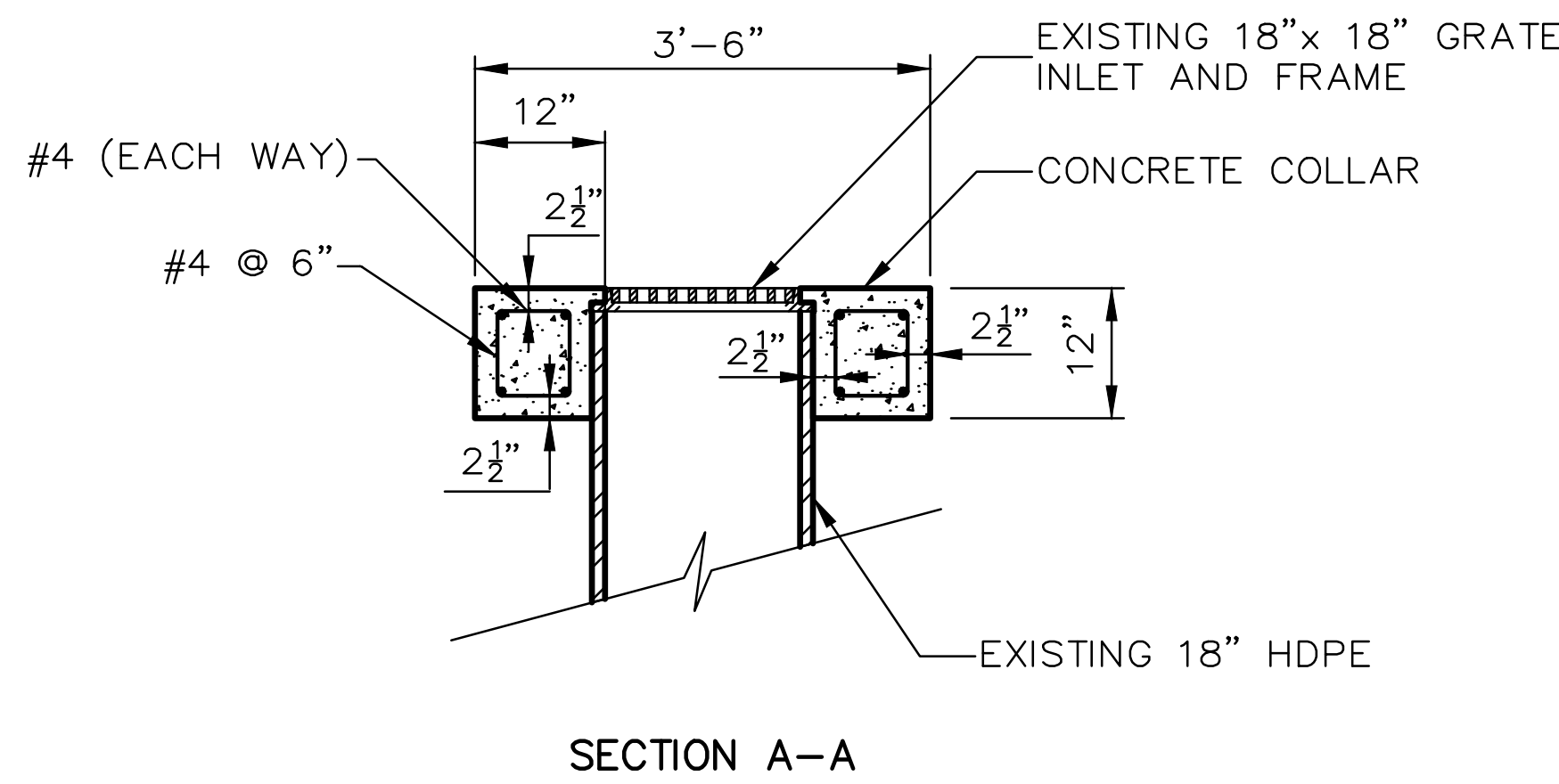
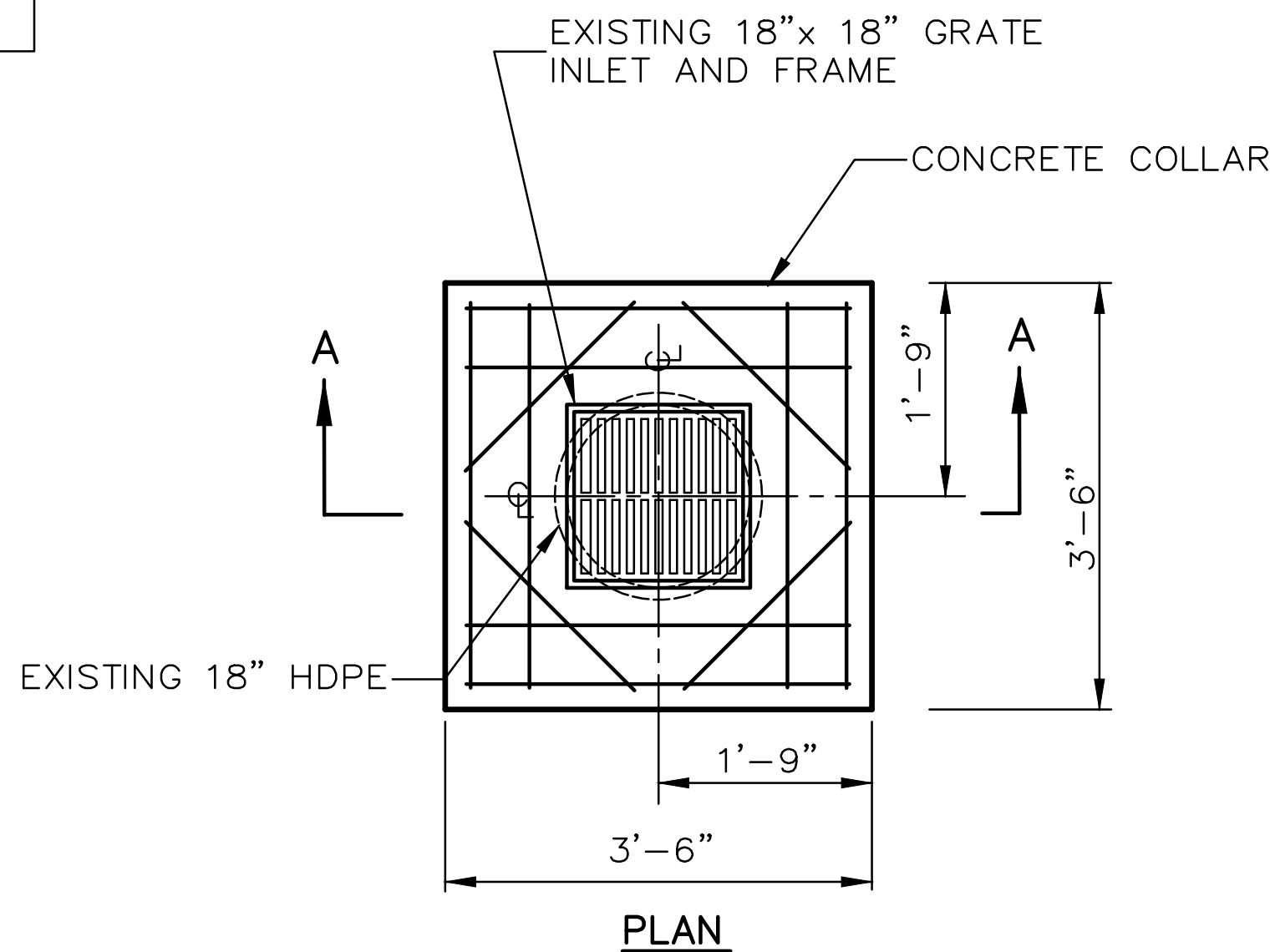
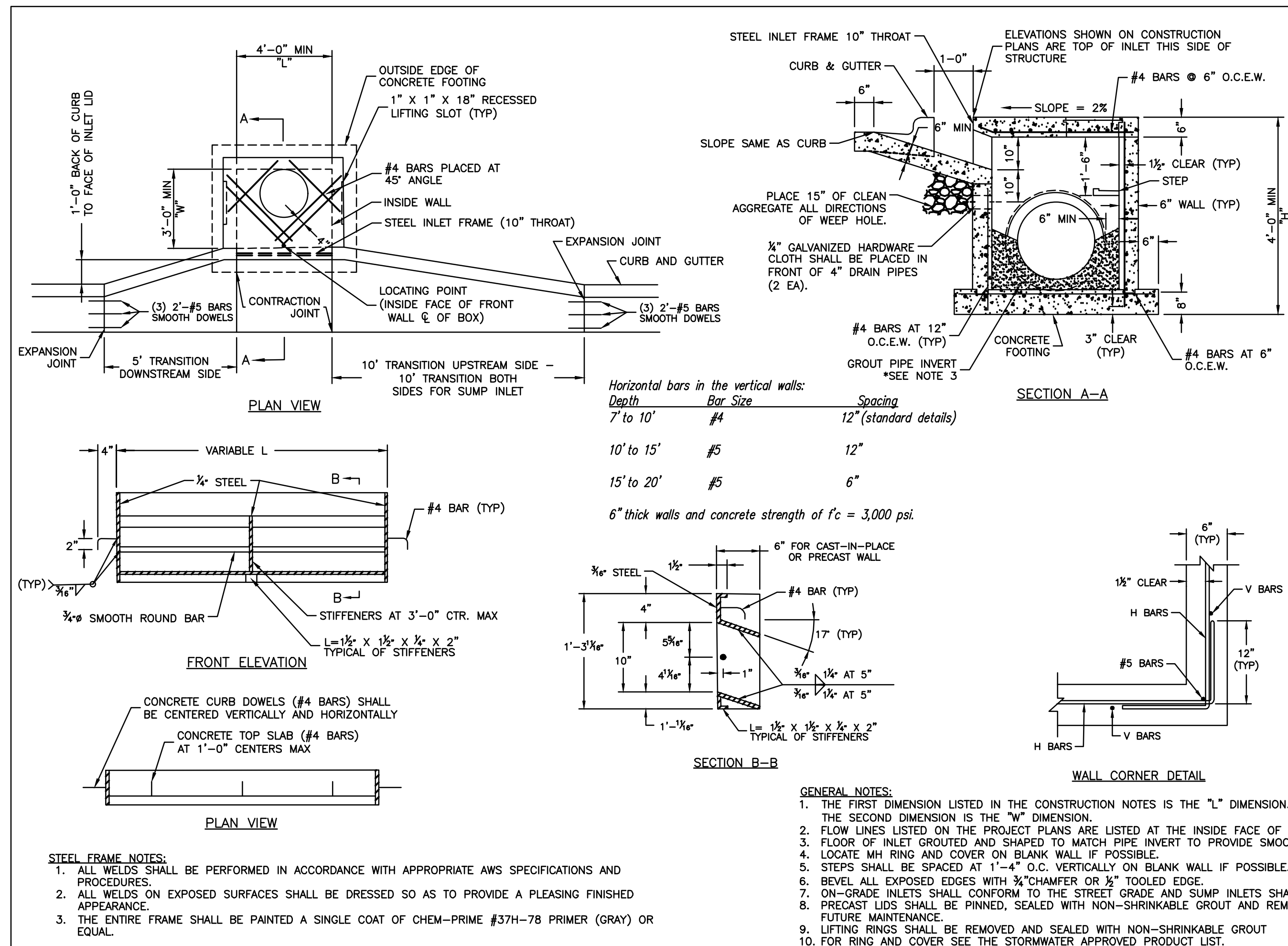
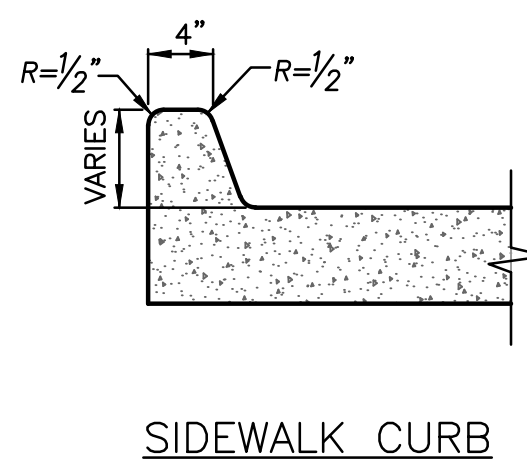
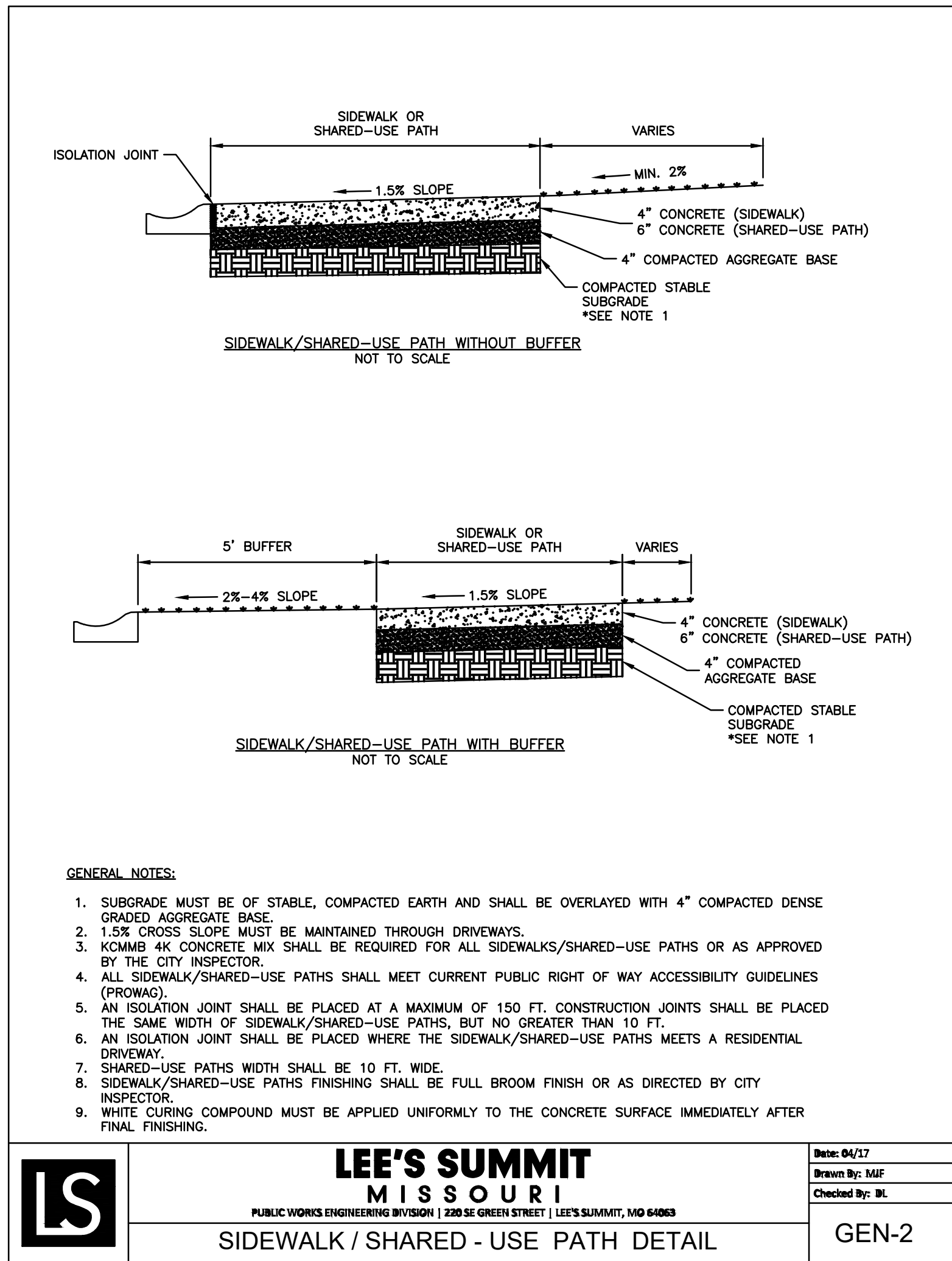
EW = EDGE OF WALK
TC = TOP OF CURB
EP = EDGE OF PAVEMENT
TC / EW = TOP OF CURB = EDGE OF WALK
TC / EP = TOP OF CURB = EDGE OF PAVEMENT
H.P. = HIGH POINT

 = PROPOSED 5' WIDE CONCRETE
SIDEWALK TO BE BUILT WITH PHASE I
STREET CONSTRUCTION

	Design Slopes	PROWAG Max Allowed Slope ^A	Minimum Width
Turning Space	1.5% all directions	2.0% all	5 ft. x 5 ft.
Ramp Running Grade	Less than 7.5%	8.33%	5 ft
Sidewalks: ≥ 3 ft. green space between sidewalk and curb	1.5% cross slope Running slope no greater than street profile grade	2.0% cross slope	5 feet
Sidewalks: <u>abutted to back of curb</u>	1.5% cross slope Running slope match street profile grade	2.0% cross slope	6 feet

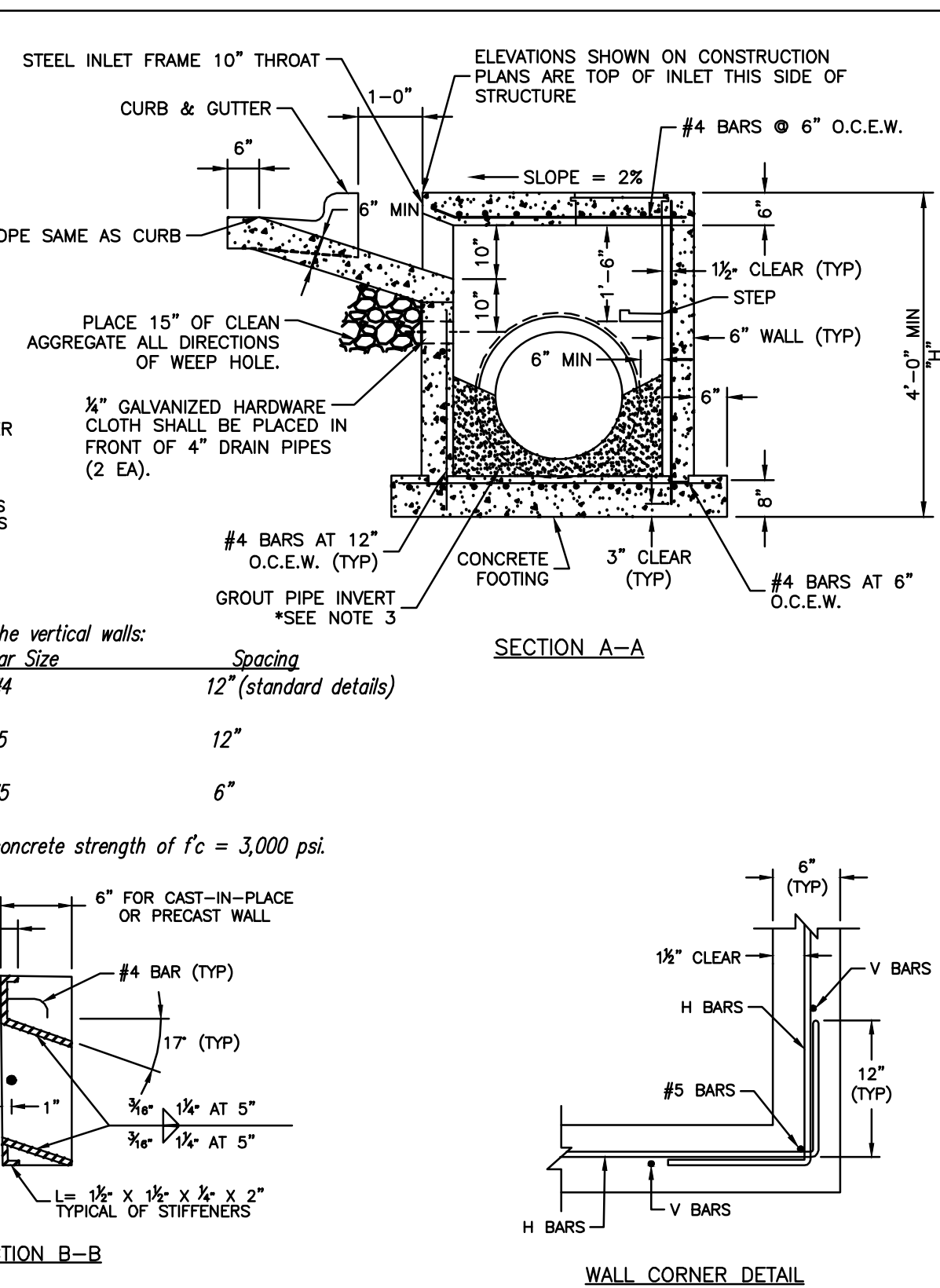
Type of Route	PCC ⁽⁵⁾ Thickness	Agg Base Thickness	Comments
Sidewalk ⁽¹⁾	4"	4"	Transverse joints shall be spaced to match width of sidewalk; Joints may be tooled or sawn.
Shared Use Path ⁽²⁾	6"	4"	Transverse joints shall be spaced to match width of trail, but not greater than 12 ft.; joints shall be sawn.
ADA Ramp	6"	4"	

- (1) Minimum width of sidewalks shall be 5 feet, with a typical 5-foot green space between sidewalk and back of curb. A 3 to 5-foot green space may be used based on site conditions and upon approval of the City Engineer. If less than 3-foot green space, sidewalk shall be at least 6-feet wide.
- (2) Minimum width of paths shall be 10 feet
- (3) Accessible routes shall be paved using KCMMB 4k concrete

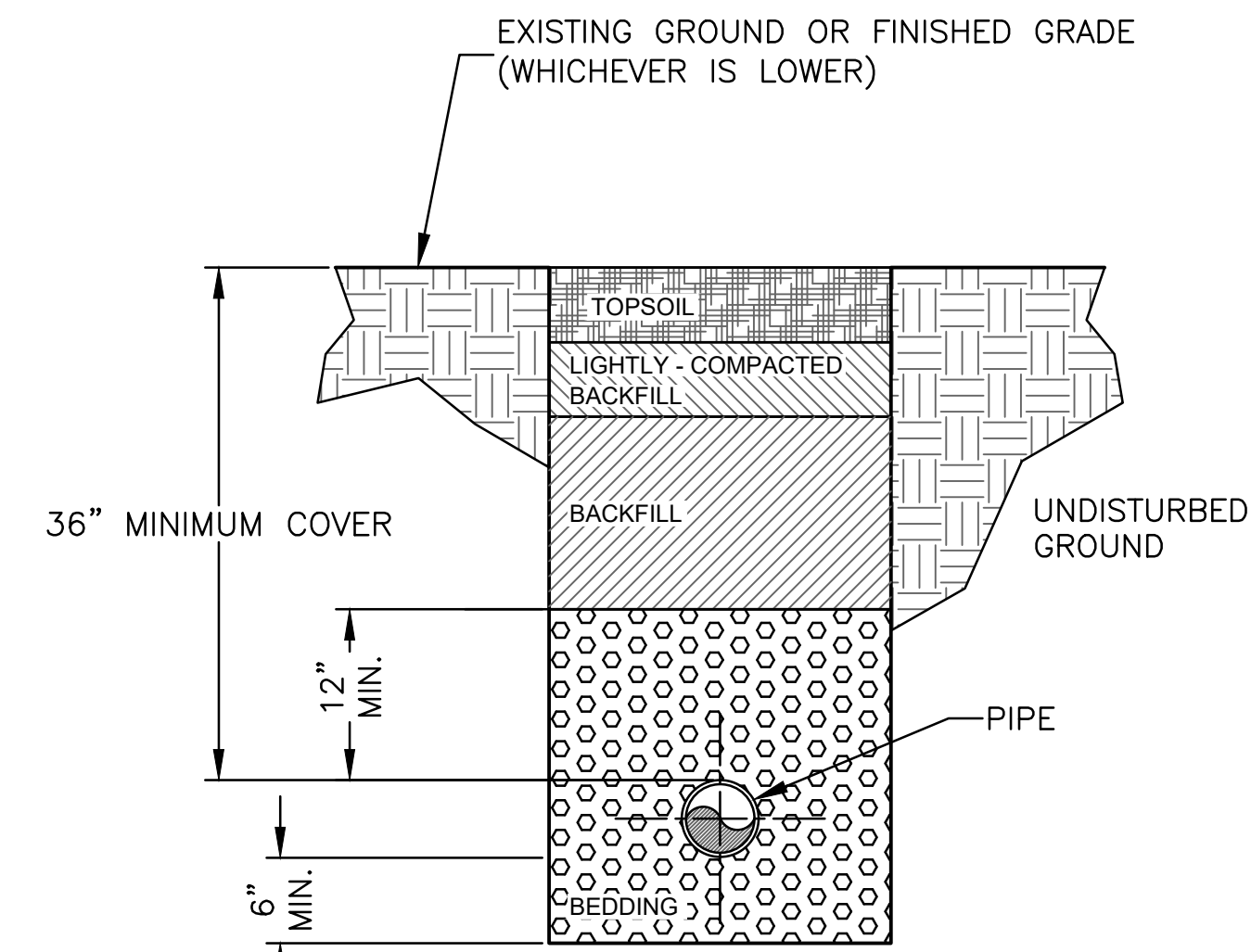


GRATE INLET COLLAR DETAIL

NOT TO SCALE

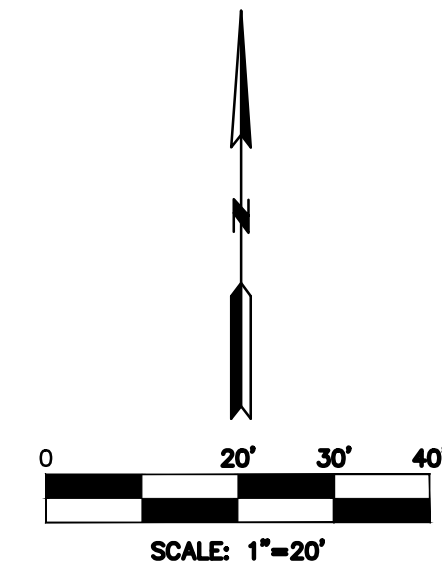


- GENERAL NOTES:**
1. THE FIRST DIMENSION LISTED IN THE CONSTRUCTION NOTES IS THE "L" DIMENSION.
 2. THE SECOND DIMENSION IS THE "W" DIMENSION.
 3. FLOW LINES LISTED ON THE PROJECT PLANS ARE LISTED AT THE INSIDE FACE OF THE WALL.
 4. LOCATE AND MARK THE CENTER OF EACH INLET OR MANHOLE TO PROVIDE SMOOTH FLOW.
 5. LOCATE MH RING AND COVER ON BLANK WALL IF POSSIBLE.
 6. STEPS SHALL BE SPACED AT 1'-4" O.C. VERTICALLY ON BLANK WALL IF POSSIBLE.
 7. ALL INLETS SHALL BE COVERED WITH 24" SQUARE MANHOLE COVERS WITH 12" RISES.
 8. ON-GRADE INLETS SHALL CONFORM TO THE STREET GRADE AND SUMP INLETS SHALL BE LEVEL WITH THE FINISHED GRADE.
 9. ALL INLETS SHALL BE PINNED, SEALED WITH NON-SHRINKABLE GROUT AND REMOVABLE FOR FUTURE MAINTENANCE.
 10. LIFTING RINGS SHALL BE REMOVED AND SEALED WITH NON-SHRINKABLE GROUT.
 11. ALL JOINTS SHALL BE REINFORCED WITH 2" WIDE REINFORCED INSET TO PROVIDE SMOOTH FLOW.

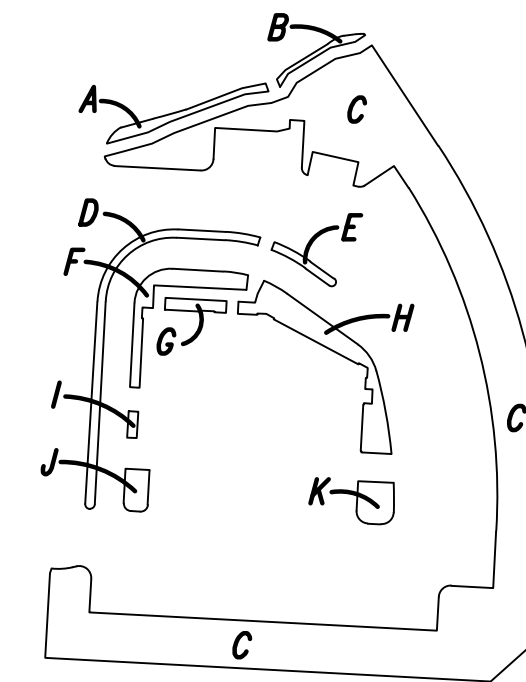


NOT TO SCALE

- NOTES:
1. BEDDING:
BEDDING AGGREGATE SHALL BE PLACED FROM A LEVEL OF 6 INCHES BELOW THE BOTTOM OF THE PIPE TO A LEVEL OF 12 INCHES ABOVE THE TOP OF THE PIPE.
 2. BACKFILL:
 - A) TRENCH FOUNDATION:
THE AREA AT THE BOTTOM OF THE EXCAVATION SHALL BE COMPOSED OF A STABLE MATERIAL CAPABLE OF SUPPORTING THE PLACEMENT OF BEDDING MATERIAL, PIPE, OR STRUCTURES.
 - B) BACKFILL OF ALL PIPES UNDER ROADWAYS, CURB AND GUTTER AND ALL OTHER PAVED AREAS WITHIN THE RIGHT OF WAY SHALL CONSIST OF FLOWABLE BACKFILL AS SPECIFIED IN APWA SPEC. 2100 PARAGRAPH 2602.2H MIX DESIGN TYPE A. THE FLOWABLE BACKFILL SHALL EXTEND 2 FEET FROM THE BACK OF CURB TO 2 FEET BACK OF CURB, UP TO 18" INCHES BELOW FINISHED GRADE. FOR EXISTING ROADWAYS FLOWABLE BACKFILL SHALL BE EXTENDED TO THE BASE OF PAVEMENT.



Area	Square Feet
A	229
B	98
C	11,707
D	602
E	105
F	489
G	124
H	858
I	44
J	171
K	256
TOTAL	14,683



LANDSCAPE SCHEDULE:		CALIPER/HEIGHT	QUANTITY
SPECIES			
	Shademaster Honeylocust (<i>Gleditsia triacanthos</i> var. <i>inermis</i> 'Shademaster')	3" Caliper, measured 6" above the ground	2
	October Glory Red Maple (<i>Acer rubrum</i>)	3" Caliper, measured 6" above the ground	1
	Amur Maple Tree (<i>Acer Ginnala</i> 'Flame')	3" Caliper, measured 6" above the ground	16
	Cornelian Cherry Dogwood (<i>Cornus mas</i> 'Golden Glory')	3" Caliper, measured 6" above the ground	3
	Winter Gem Boxwood (<i>Buxus microphylla</i> var. <i>japonica</i>)	30" Minimum height at time of planting	18
	Fireball Dwarf Burning Bush, (or equal) (<i>Euonymus alatus</i> 'Compactus')	30" Minimum height at time of planting	40
	Skyrocket Juniper (<i>Juniperus scopulorum</i> 'Skyrocket')	6" Minimum height at time of planting	5

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1533 Locust Street, Kansas City, Missouri 64108

FINAL DEVELOPMENT PLANS
LANDSCAPE PLAN
400 NW. CHIPMAN ROAD
MEDICAL BUILDING / RESTAURANT
CITY OF LEE'S SUMMIT, LA CROSSE COUNTY, MISSOURI

<i>X-REF NO.</i> 22-011 Base
<i>DRAWING NO.</i> 22-011 FDPs
<i>DATE</i> April 8, 2022
<i>JOB NO.</i> 22-011