




PRELIMINARY DEVELOPMENT PLAN APPLICATION

1. PROJECT NAME: Raintree Village
2. PROPERTY LOCATION/ADDRESS: (No address assigned) Parcel 69-640-49-99-00-0-00-000
3. ZONING OF PROPERTY: PMIX
4. LEGAL DESCRIPTION (attach if description is metes and bounds description):
SEE ATTACHED
5. Size of Building(s) (sq. ft): 132,385 Lot Area (acres): 11.86
6. APPLICANT (DEVELOPER) SCENIC DEVELOPMENT LLC PHONE 913.730.1094
CONTACT PERSON JORDAN ANDERSON FAX _____
ADDRESS 6731 W 121ST STREET STE 100 CITY/STATE/ZIP OVERLAND PARK, KS
E-MAIL jordan.anderson@scenic-dev.com 66209
7. PROPERTY OWNER M-IV ARBORWALK, LLC PHONE 913.730.1094
CONTACT PERSON JORDAN ANDERSON FAX _____
ADDRESS 6731 W 121ST STREET STE 100 CITY/STATE/ZIP OVERLAND PARK, KS
E-MAIL jordan.anderson@scenic-dev.com 66209
8. ENGINEER/SURVEYOR OLSSON PHONE 913.730.1094
CONTACT PERSON JULIE SELLERS FAX _____
ADDRESS 1301 BURLINGTON, SUITE 100 CITY/STATE/ZIP NORTH KANSAS
E-MAIL jsellers@olsson.com CITY, MO 64116
9. OTHER CONTACTS _____ PHONE _____
CONTACT PERSON _____ FAX _____
ADDRESS _____ CITY/STATE/ZIP _____
E-MAIL _____

All applications require the signature of the owner on the application and on the ownership affidavit. Applications without the proper signatures will be deemed incomplete and will not be processed.


PROPERTY OWNER

APPLICANT

Print name: Jordan R. Anderson

Receipt #: _____ Date Filed: _____ Processed by: _____ Application # _____



OWNERSHIP AFFIDAVIT

STATE OF MISSOURI)

ss.

COUNTY OF JACKSON)

Comes now Jordan R. Anderson (owner)

who being duly sworn upon his/her oath, does state that he/she is the owner of the property legally described as SEE ATTACHED

in the application for PRELIMINARY DEVELOPMENT PLAN
type of application (e.g., rezoning, special use permit, etc.)

Owner acknowledges the submission of said application and understands that upon approval of the application the proposed use specified in the application will be a permitted use upon the subject property under the City of Lee's Summit Unified Development Ordinance.

Dated this 24th day of March, 20 22

A handwritten signature in blue ink, appearing to read 'Jordan R. Anderson', written over a horizontal line.

Signature of Owner

Jordan R. Anderson

Printed Name

Subscribed and sworn to before me this 24th day of March, 20 22

A handwritten signature in blue ink, appearing to read 'Rachel L. Backes', written over a horizontal line.

Notary Public

04/29/2024

My Commission Expires



LEGAL DESCRIPTION:

ALL THAT PART OF THE SOUTH HALF OF SECTION 25, TOWNSHIP 47, RANGE 32, IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI, LYING NORTH OF THE NORTH LINE OF MISSOURI HIGHWAY 150, AS PRESENTLY ESTABLISHED, LYING EAST OF THE EAST LINE OF SW ARBORIDGE DRIVE AND SOUTH OF THE SOUTH LINE OF SW ARBORWALK BOULEVARD AS SHOWN ON THE PLAT OF ARBORWALK 4TH PLAT, A SUBDIVISION IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI, AND LYING WEST OF THE WEST LINE OF TRACT 6-A, AMENDED ARBORWALK 6TH PLAT, LOTS 3001 THRU 3003 AND TRACT "6-A", A SUBDIVISION IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI. (SHOWN FOR CONVENIENCE IN REPORTING; SEE SCHEDULE B-1 #15 HEREIN)