LEE'S SUMMIT FIRE STATION NO. 4 5031 NORTHEAST LAKEWOOD WAY LEE'S SUMMIT, MISSOURI

PRELIMINARY DEVELOPMENT PLAN

CONSULTANT:



KANSAS CITY, MISSOURI 64114

PARCEL INFORMATION:

ADDRESS: 5031 NORTHEAST LAKEWOOD WAY LEE'S SUMMIT, MO 64064

LEGAL DESCRIPTION ALL OF LOT 6-A, EXECUTIVE LAKES

CENTER LOTS 6-A AND 8-B, A SUBDIVISION IN THE SE 1/4 OF SECTION 5- T 48 N - R 31 W. LEE'S SUMMIT, JACKSON COUNTY, MISSOURI

FEMA FLOODPLAIN THE SUBJECT PROPERTY IS LOCATED IN ZONE X, AREAS DETERMINED TO BE **OUTSIDE THE 0.2% ANNUAL CHANCE** FLOODPLAIN, AS SHOWN ON FLOOD INSURANCE RATE MAP (FIRM) 29095C0313G, EFFECTIVE JANUARY 20, 2017.

OIL AND GAS WELLS NO EVIDENCE OF OIL OR GAS WELLS WERE FOUND ON LOT 6-A AND THE PORTION OF LOT 7 PROPOSED TO BE REPLATTED AS EVIDENCED BY THE FOLLOWING SOURCES 1. ATLAS/NSPS LAND SURVEY PERFORMED BY J&J SURVEYING LLC, DATED DECEMBER 7, 2021. 2. MISSOURI SPATIAL DATA INFORMATION SERVICE (FEBRUARY 20, 2022), MO 2018 STATE PERMITTED OIL AND GAS WELLS.

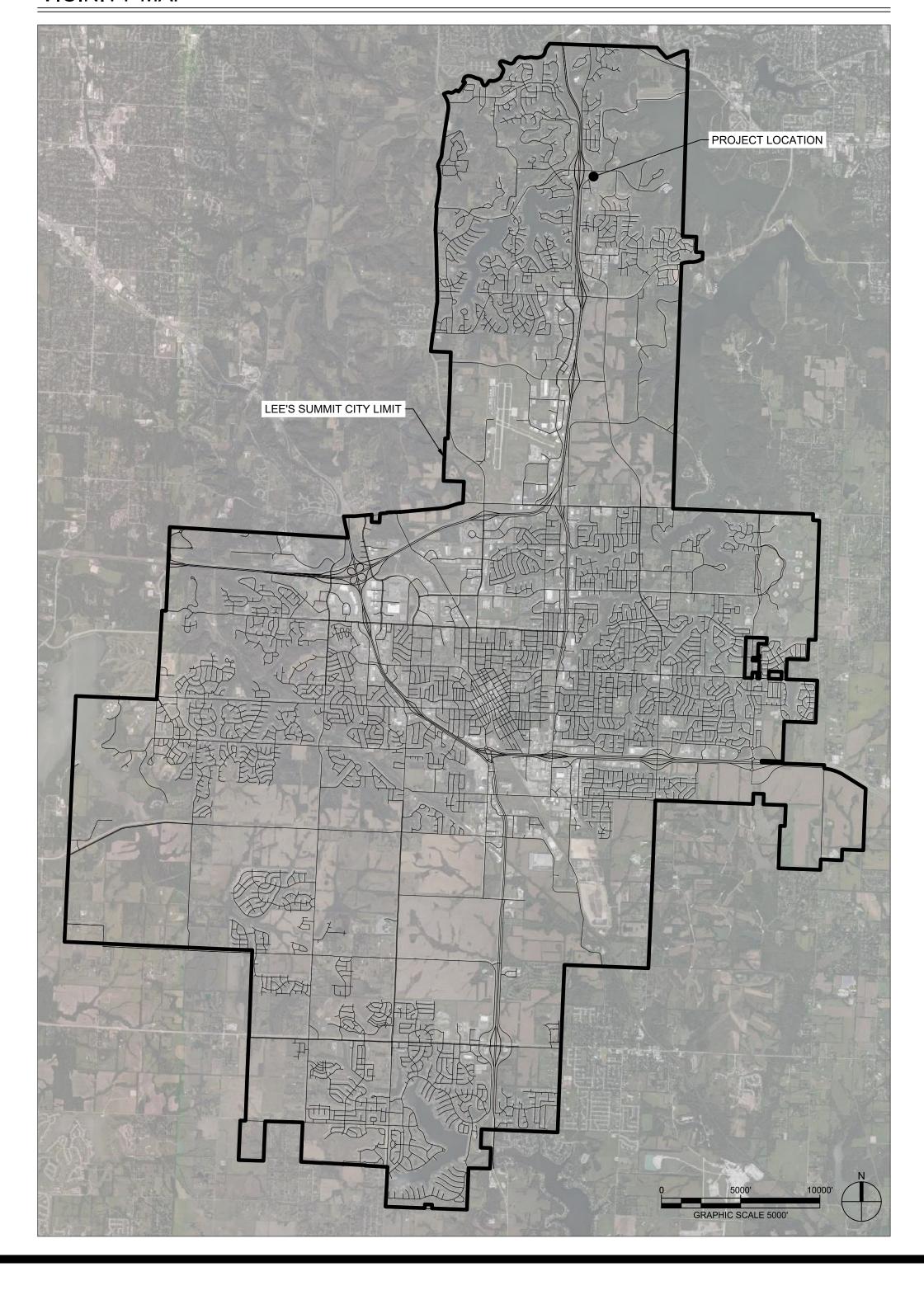
> RETRIEVED FROM HTTP://DATA-MSDIS.OPENDATA.ARCGIS.COM/DATASETS

ZONING

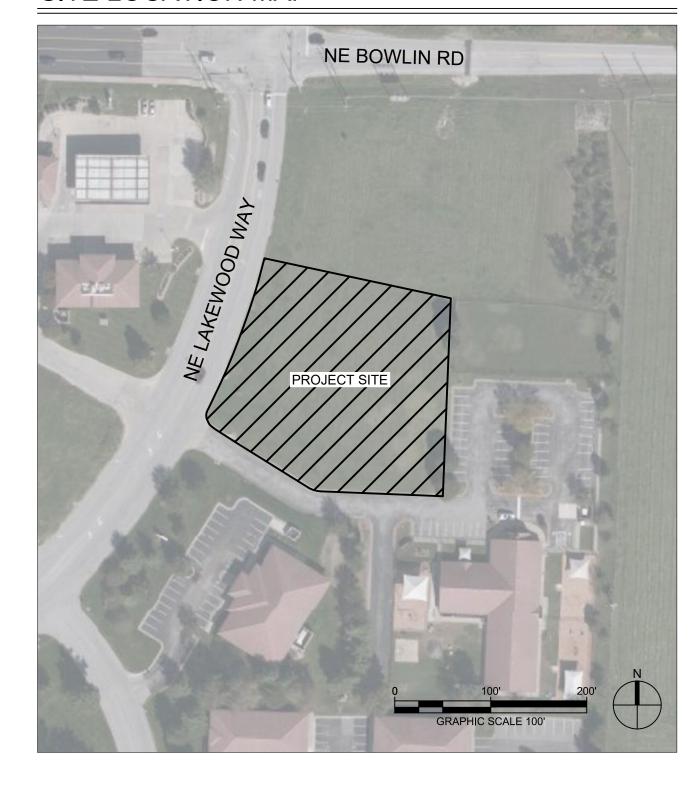
CP-2, PLANNED COMMUNITY COMMERCIAL

| LAND USE SCHEDULE | | | | | | | | |
|--|--|--|--|--|--|--|--|--|
| 12,189 SF | | | | | | | | |
| 8 | | | | | | | | |
| 1.17 ACRES | | | | | | | | |
| DIRECTED BY FIRE CHIEF | | | | | | | | |
| 15 SPACES | | | | | | | | |
| 32,464 SF (.75 ACRES) | | | | | | | | |
| 0.24 | | | | | | | | |
| FIRE STATION - MUNICIPAL = CONDITIONAL | | | | | | | | |
| 6.84 | | | | | | | | |
| 6.84 | | | | | | | | |
| | | | | | | | | |

VICINITY MAP



SITE LOCATION MAP



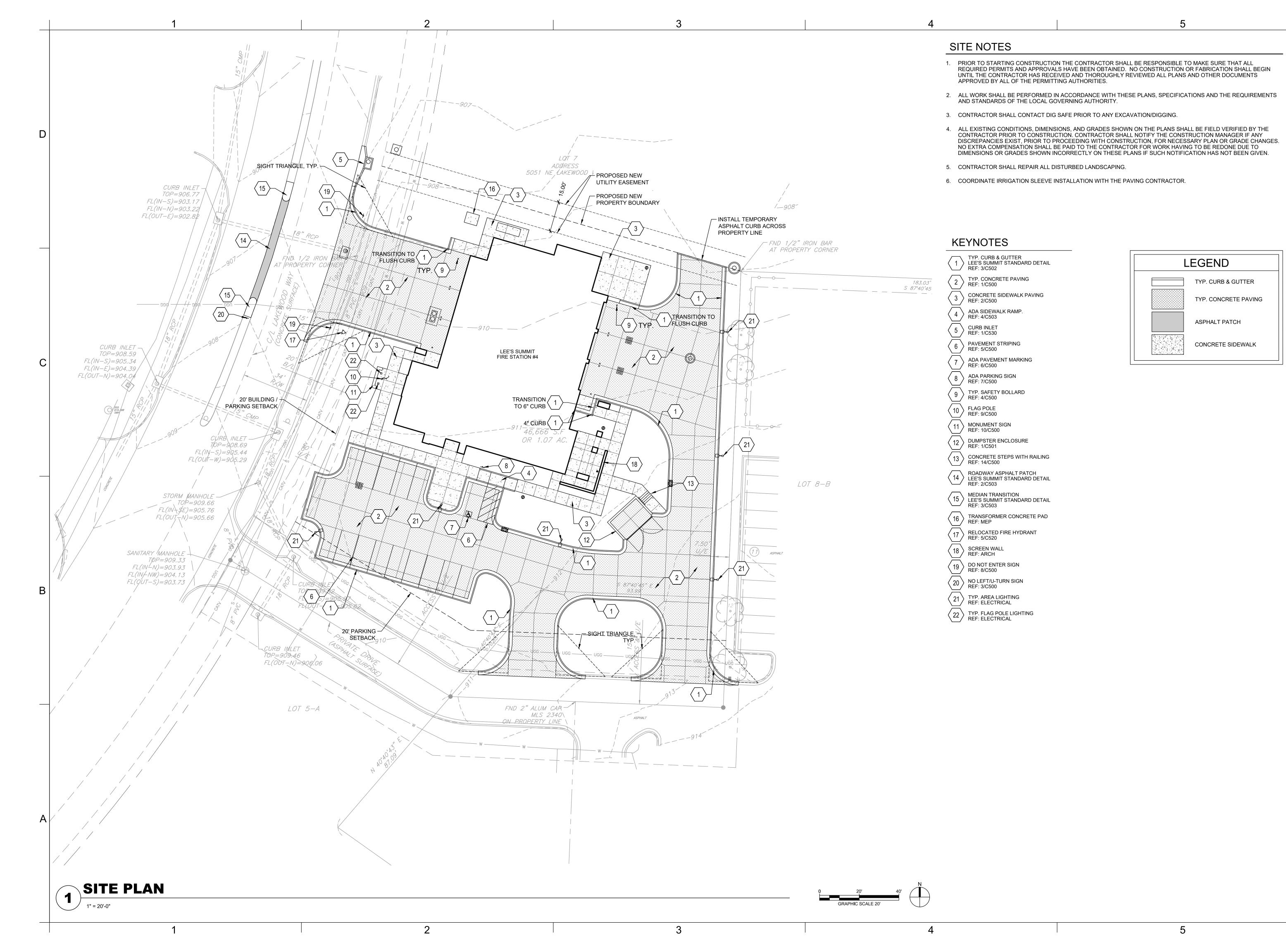
| SHEET NO. | X OF DRAWINGS SHEET NAME |
|-----------|--------------------------------|
| C-001 | COVER SHEET |
| C-100 | SITE PLAN |
| C-101 | LAYOUT PLAN |
| C-102 | DEMOLITION PLAN |
| C-103 | EROSION CONTROL PLAN |
| C-104 | GRADING & DRAINAGE PLAN |
| C-105 | UTILITY PLAN |
| C-500 | SITE DETAILS |
| C-501 | SITE DETAILS |
| C-502 | SITE DETAILS |
| C-503 | SITE DETAILS |
| C-510 | EROSION CONTROL DETAILS |
| C-511 | EROSION CONTROL DETAILS |
| C-520 | WATER DETAILS |
| C-521 | WATER DETAILS |
| C-530 | STORMWATER DETAILS |
| C-531 | STORMWATER DETAILS |
| C-532 | STORMWATER DETAILS |
| C-540 | SANITARY SEWER DETAILS |
| ES-001 | ELECTRICAL SITE PLAN |
| ES-002 | SITE LIGHTING PHOTOMETRIC PLAN |
| L-100 | LANDSCAPE SCHEDULE |
| L-101 | LANDSCAPE PLAN |
| PDP-A1 | EXTERIOR BUILDING ELEVATIONS |
| T-100 | TURNING MOVEMENT PLAN |

REFERENCES:

BOUNDARY AND TOPOGRAPHIC SURVEY: J&J SURVEY, LLC

| REV | ISIONS: | | | | | | |
|-----|-------------------------|------------------|------------|--|--|--|--|
| | # Des | Description Date | | | | | |
| | A PDP | Revision | 2.21.2022 | | | | |
| | NOT FOR CONSTRUCTION | | | | | | |
| PR | OJECT NO: | 18 | 3225R21001 | | | | |
| DA | TE: | | 02.21.2022 | | | | |
| | _ | _ | | | | | |

COVER SHEET





GLMVArchitecture

9229 WARD PARKWAY SUITE # 210 KANSAS CITY, MO 64114 TEL: (816) 444-4200 FAX: (316) 265-5646 www.glmv.com

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MECH., ELEC. & PLUMBING ENGINEERS HOSS & BROWN ENGINEERS MISSOURI COA #_ 15902 MIDLAND DRIVE

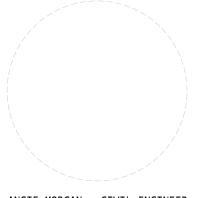
SHAWNEE, KS 66217 (913) 362-9090 PHONE SECURITY & IT ENGINEERS

HENDERSON ENGINEERS MISSOURI COA#__ 1801 MAIN STREET, SUITE 300 KANSAS CITY, MO 64108 (816) 663-8700 PHONE

FIRE STATIC CITY OF LEE'S SUN 5031 NORTHEAST LEE'S SUMMIT, MI

REVISIONS: # Description Date A PDP Revision 2.21.2022

NOT FOR CONSTRUCTION



ANGIE MORGAN - CIVIL ENGINEER MO# PE-2018031541

PROJECT NO: 18225R21001 DATE: 02.21.2022 DRAWN BY: KDW

CHK'D BY: ALM © GLMV Architecture, Inc. All work herein is the property of GLMV Architecture, Inc. and

SITE PLAN



- 1. ALL CURB POINTS INDICATE BACK OF CURB UNLESS OTHERWISE NOTED.
- 2. SEE UTILITY PLAN FOR ALL UTILITY LOCATIONS AND LAYOUT.

| DOINT NO | LAYOUT TABLE POINT NO NORTHING FASTING DESCRIPTION | | | | | | | | | | |
|-----------|---|--------------|-------------|--|--|--|--|--|--|--|--|
| POINT NO. | NORTHING | EASTING | DESCRIPTION | | | | | | | | |
| 1 | 1032898.4666 | 2830193.3865 | BLDG | | | | | | | | |
| 2 | 1032930.4565 | 2830202.7537 | BLDG | | | | | | | | |
| 3 | 1032926.7096 | 2830215.5497 | BLDG | | | | | | | | |
| 4 | 1032983.4921 | 2830232.1764 | BLDG | | | | | | | | |
| 5 | 1032981.0566 | 2830240.4939 | BLDG | | | | | | | | |
| 6 | 1032992.6130 | 2830243.8778 | BLDG | | | | | | | | |
| 7 | 1032983.7142 | 2830274.2684 | BLDG | | | | | | | | |
| 8 | 1032989.1525 | 2830275.8608 | BLDG | | | | | | | | |
| 9 | 1032982.5955 | 2830298.2539 | BLDG | | | | | | | | |
| 10 | 1032965.6007 | 2830293.2776 | BLDG | | | | | | | | |
| 11 | 1032963.1653 | 2830301.5950 | BLDG | | | | | | | | |
| 12 | 1032915.5400 | 2830287.6496 | BLDG | | | | | | | | |
| 13 | 1032896.0460 | 2830281.9415 | BLDG | | | | | | | | |
| 14 | 1032894.8224 | 2830286.1203 | BLDG | | | | | | | | |
| 15 | 1032873.1752 | 2830279.7599 | BLDG | | | | | | | | |
| 16 | 1032887.6943 | 2830230.1753 | BLDG | | | | | | | | |
| 17 | 1032883.2157 | 2830228.8639 | BLDG | | | | | | | | |
| 18 | 1032891.1454 | 2830219.7239 | BLDG | | | | | | | | |
| 19 | 1032886.5468 | 2830218.3774 | BLDG | | | | | | | | |
| 20 | 1032889.3981 | 2830207.7504 | BLDG | | | | | | | | |
| 21 | 1032893.8767 | 2830209.0618 | BLDG | | | | | | | | |
| 100 | 1032774.0984 | 2830236.1407 | CURB | | | | | | | | |
| 101 | 1032788.0184 | 2830251.1687 | CURB | | | | | | | | |
| 102 | 1032798.6021 | 2830251.5850 | CURB | | | | | | | | |
| 103 | 1032807.1474 | 2830252.2480 | CURB | | | | | | | | |
| 104 | 1032822.7345 | 2830241.9193 | CURB | | | | | | | | |
| 105 | 1032822.9639 | 2830241.1359 | CURB | | | | | | | | |
| 106 | 1032819.9098 | 2830235.5527 | CURB | | | | | | | | |
| 107 | 1032807.9135 | 2830232.0400 | CURB | | | | | | | | |
| 108 | 1032830.9568 | 2830153.3443 | CURB | | | | | | | | |
| 109 | 1032840.0739 | 2830156.0140 | CURB | | | | | | | | |
| 110 | 1032849.3793 | 2830150.9238 | CURB | | | | | | | | |
| 111 | 1032850.6439 | 2830146.6052 | CURB | | | | | | | | |
| 112 | 1032874.6365 | 2830153.6305 | CURB | | | | | | | | |
| 113 | 1032873.3719 | 2830157.9492 | CURB | | | | | | | | |
| 114 | 1032878.4621 | 2830167.2546 | CURB | | | | | | | | |
| 115 | 1032889.4987 | 2830170.4863 | CURB | | | | | | | | |
| 116 | 1032876.5720 | 2830214.6326 | CURB | | | | | | | | |
| 117 | 1032862.6563 | 2830210.5579 | CURB | | | | | | | | |
| 118 | 1032857.0730 | 2830213.6120 | CURB | | | | | | | | |
| 119 | 1032855.1059 | 2830220.3299 | CURB | | | | | | | | |
| 120 | 1032858.1600 | 2830225.9131 | CURB | | | | | | | | |
| 121 | 1032872.0757 | 2830229.9879 | CURB | | | | | | | | |
| 121 | 1032872.0757 | 2830249.1819 | CURB | | | | | | | | |
| | | | | | | | | | | | |
| 123 | 1032852.5397 | 2830245.1072 | CURB | | | | | | | | |
| 124 | 1032846.9565 | 2830248.1613 | CURB | | | | | | | | |
| 125 | 1032838.3651 | 2830277.5021 | CURB | | | | | | | | |
| 126 | 1032834.9110 | 2830298.5431 | CURB | | | | | | | | |
| 127 | 1032834.5973 | 2830306.2742 | CURB | | | | | | | | |

| | ASTING DESCRIPTION |
|--------------------------|--------------------|
| | |
| 129 1032853.6174 283 | 30328.5631 CURB |
| 130 1032856.0141 283 | 30331.1625 CURB |
| 131 1032881.0650 283 | 30332.1775 CURB |
| 132 1032905.5696 283 | 30314.5825 CURB |
| 133 1032910.9977 283 | 30296.0450 CURB |
| 134 1032902.6403 283 | 30293.5978 CURB |
| 135 1032958.5666 283 | 30317.3002 CURB |
| 136 1032971.8943 283 | 80335.8630 CURB |
| 137 1032984.9734 283 | 30336.3938 CURB |
| 138 1032977.7330 283 | 30361.1205 CURB |
| 139 1032783.9463 283 | 30353.2567 CURB |
| 140 1032768.8692 283 | 30367.1848 CURB |
| 141 1032771.0685 283 | 30313.1866 CURB |
| 142 1032784.9680 283 | 30328.2776 CURB |
| 143 1032794.1568 283 | 30328.6505 CURB |
| 144 1032809.2328 283 | 30314.7503 CURB |
| 145 1032809.9316 283 | 30297.5294 CURB |
| 146 1032810.2684 283 | 30292.2719 CURB |
| 147 1032796.3937 283 | 30276.5175 CURB |
| 148 1032787.0774 283 | 30276.1510 CURB |
| 149 1032772.0204 283 | 30290.0301 CURB |
| 150 1032939.7241 283 | 30149.9055 CURB |
| 151 1032948.6137 283 | 30167.5813 CURB |
| 152 1032937.6942 283 | 30204.8730 CURB |
| 153 1033015.1953 283 | 30173.6316 CURB |
| 154 1032997.7133 283 | 30183.6113 CURB |
| 155 1032986.8644 283 | 30220.6601 CURB |
| 156 1032992.6225 283 | 30222.3462 CURB |
| 157 1032952.1542 283 | 30121.4178 CURB |
| 158 1032953.4743 283 | 30117.8512 CURB |
| 159 1033021.0271 283 | 30139.4536 CURB |
| 160 1033020.0818 283 | 30143.1406 CURB |
| 200 1032852.1824 283 | 30297.9260 PAVE |
| 201 1032866.6182 283 | 30302.1530 PAVE |
| 202 1032872.3764 283 | 30303.8391 PAVE |
| 203 1032905.8457 283 | 30313.6394 PAVE |
| 204 1032868.0874 283 | 30318.4867 PAVE |
| 205 1032978.4404 283 | 30323.1196 PAVE |
| 206 1032985.4745 283 | 30299.0969 PAVE |
| 207 1032988.1163 283 | 30259.2348 PAVE |
| 208 1032996.4336 283 | 30261.6702 PAVE |
| 209 1033002.6160 283 | 30240.5567 PAVE |
| 210 1032988.5004 283 | 30236.4235 PAVE |
| 300 1032839.9703 283 | 30309.4952 WALL |
| 301 1032849.0374 283 | 30301.1351 WALL |
| 302 1032862.3710 283 | 30315.5962 WALL |
| 303 1032853.3039 283 | 30323.9563 WALL |

LEGEND

TYP. CURB & GUTTER

ASPHALT PATCH

TYP. CONCRETE PAVING

CONCRETE SIDEWALK



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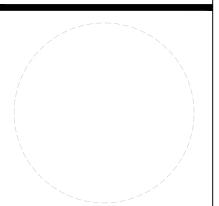
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FIRE STATION # 5031 NORTHEAST LEE'S SUMMIT, M

Description Date
A PDP Revision 2.21.2022

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ANGIE MORGAN - CIVIL ENGINEER MO# PE-2018031541

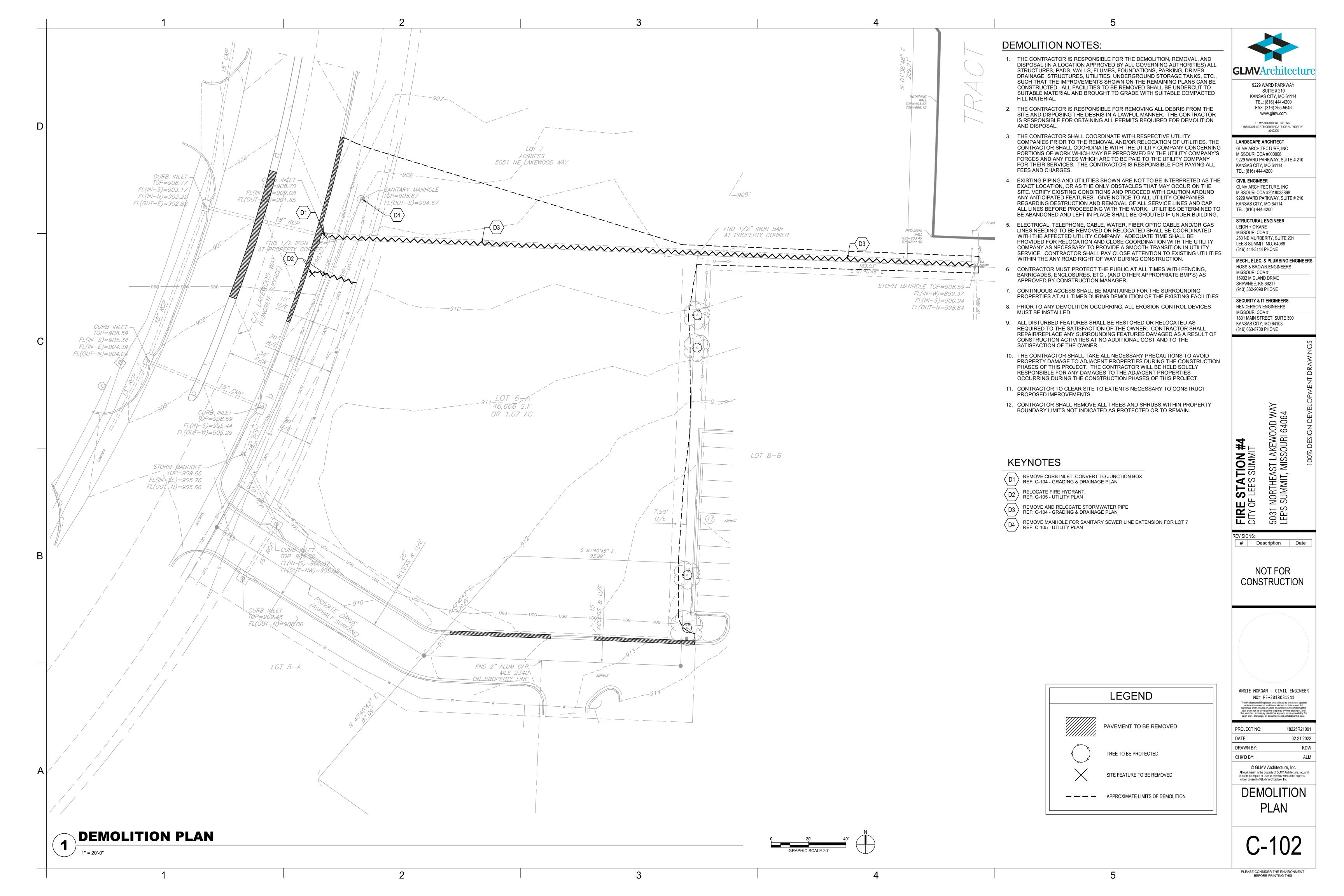
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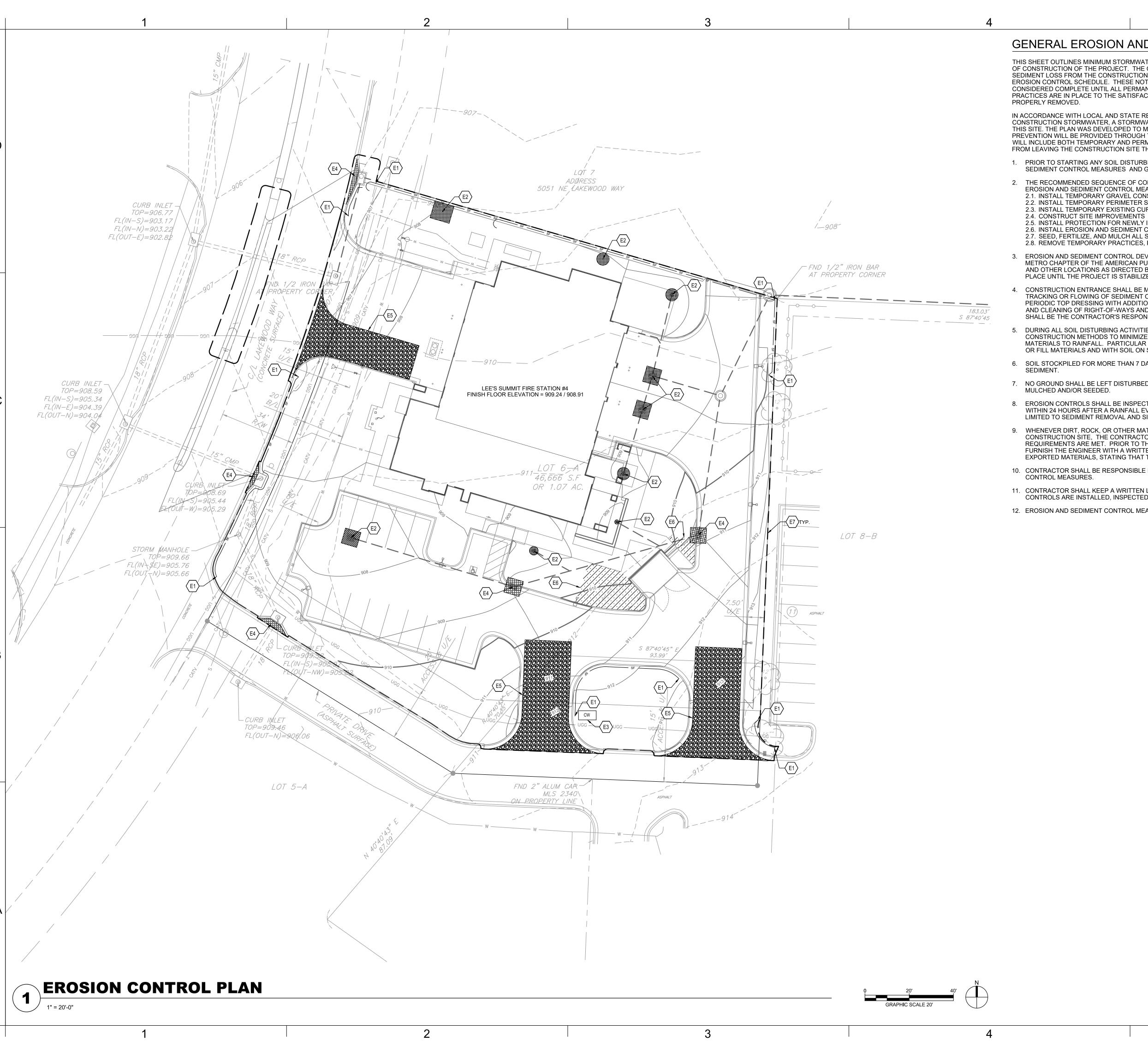
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LAYOUT PLAN

PLEASE CONSIDER THE ENVIRONMENT BEFORE PRINTING THIS





GENERAL EROSION AND SEDIMENT CONTROL NOTES:

THIS SHEET OUTLINES MINIMUM STORMWATER PRACTICES TO BE FOLLOWED BY THE CONTRACTOR DURING ALL PHASES OF CONSTRUCTION OF THE PROJECT. THE CONTRACTOR WILL BE RESPONSIBLE FOR PREVENTION OF SOIL OR SEDIMENT LOSS FROM THE CONSTRUCTION SITE. THE CONTRACTOR SHALL SUBMIT A SITE-SPECIFIC SEDIMENT AND EROSION CONTROL SCHEDULE. THESE NOTES ARE TO BE USED AS A GUIDELINE ONLY. THE PROJECT IS NOT CONSIDERED COMPLETE UNTIL ALL PERMANENT EROSION AND SEDIMENT CONTROLS AND STORMWATER MANAGEMENT PRACTICES ARE IN PLACE TO THE SATISFACTION OF THE OWNER AND ENGINEER. ALL TEMPORARY PRACTICES MUST BE PROPERLY REMOVED.

IN ACCORDANCE WITH LOCAL AND STATE REGULATIONS PURSUANT TO THE GENERAL NPDES PERMIT FOR CONSTRUCTION STORMWATER, A STORMWATER POLLUTION PREVENTION PLAN (SWPPP) HAS BEEN DEVELOPED FOR THIS SITE. THE PLAN WAS DEVELOPED TO MINIMIZE THE EFFECTS OF SOIL EROSION AND RESULTING SEDIMENT LOSS. PREVENTION WILL BE PROVIDED THROUGH THE USE OF PROPER CONSTRUCTION TECHNIQUES. THESE TECHNIQUES WILL INCLUDE BOTH TEMPORARY AND PERMANENT MANAGEMENT PRACTICES. TO PREVENT EROSION AND SEDIMENT FROM LEAVING THE CONSTRUCTION SITE THE FOLLOWING STEPS SHALL BE TAKEN DURING CONSTRUCTION:

- 1. PRIOR TO STARTING ANY SOIL DISTURBING ACTIVITIES, THE CONTRACTOR SHALL INSTALL PERIMETER EROSION AND SEDIMENT CONTROL MEASURES AND GRAVEL CONSTRUCTION ENTRANCES.
- 2. THE RECOMMENDED SEQUENCE OF CONSTRUCTION ACTIVITIES AND OF THE INSTALLATION AND REMOVAL OF **EROSION AND SEDIMENT CONTROL MEASURES IS AS FOLLOWS:**
- 2.1. INSTALL TEMPORARY GRAVEL CONSTRUCTION ENTRANCES
- 2.2. INSTALL TEMPORARY PERIMETER SILT FENCE
- 2.3. INSTALL TEMPORARY EXISTING CURB INLET PROTECTION
- 2.5. INSTALL PROTECTION FOR NEWLY INSTALLED CURB INLETS, AREA INLETS, AND JUNCTION BOXES
- 2.6. INSTALL EROSION AND SEDIMENT CONTROL BLANKETS
- 2.7. SEED, FERTILIZE, AND MULCH ALL SLOPES AND DISTURBED AREAS
- 2.8. REMOVE TEMPORARY PRACTICES, PERIMETER CONTROLS, AND SITE CLEANUP.
- EROSION AND SEDIMENT CONTROL DEVICES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE KANSAS CITY METRO CHAPTER OF THE AMERICAN PUBLIC WORKS ASSOCIATION. INSTALL SILT FENCE AT INDICATED LOCATIONS AND OTHER LOCATIONS AS DIRECTED BY THE ENGINEER TO CONTROL SOIL EROSION. SILT FENCE SHALL BE KEPT IN PLACE UNTIL THE PROJECT IS STABILIZED.
- 4. CONSTRUCTION ENTRANCE SHALL BE MAINTAINED BY THE CONTRACTOR IN A CONDITION THAT WILL PREVENT TRACKING OR FLOWING OF SEDIMENT ONTO PUBLIC RIGHT-OF-WAYS AND PAVED STREETS. THIS MAY INCLUDE PERIODIC TOP DRESSING WITH ADDITIONAL CRUSHED STONE AS CONDITIONS WARRANT. REPAIR OF ENTRANCE(S) AND CLEANING OF RIGHT-OF-WAYS AND PAVED STREETS THAT HAVE BEEN SOILED BY CONSTRUCTION ACTIVITIES SHALL BE THE CONTRACTOR'S RESPONSIBILITY.
- DURING ALL SOIL DISTURBING ACTIVITIES, THE CONTRACTOR SHALL TAKE APPROPRIATE STEPS USING ACCEPTED CONSTRUCTION METHODS TO MINIMIZE THE TIME OF EXPOSURE OF UNPROTECTED SOIL AND OTHER CONSTRUCTION MATERIALS TO RAINFALL. PARTICULAR CARE MUST BE EXERCISED WHEN DEALING WITH STOCKPILES OF TOPSOIL OR FILL MATERIALS AND WITH SOIL ON SLOPES.
- 6. SOIL STOCKPILED FOR MORE THAN 7 DAYS WILL HAVE SILT FENCE PLACED ON THE DOWNHILL SIDE TO TRAP
- 7. NO GROUND SHALL BE LEFT DISTURBED FOR MORE THAN 14 DAYS OF NON-ACTIVITY WITHOUT BEING TEMPORARILY MULCHED AND/OR SEEDED.
- 8. EROSION CONTROLS SHALL BE INSPECTED AND MAINTAINED BY THE CONTRACTOR NOT LESS THAN WEEKLY AND WITHIN 24 HOURS AFTER A RAINFALL EVENT OF 0.5 INCHES OR MORE. MAINTENANCE SHALL INCLUDE BUT NOT BE LIMITED TO SEDIMENT REMOVAL AND SILT FENCE REPAIR AND/OR REPLACEMENT.
- 9. WHENEVER DIRT, ROCK, OR OTHER MATERIALS ARE EXPORTED FOR PLACEMENT IN AREAS OFF THE PRIMARY CONSTRUCTION SITE. THE CONTRACTOR IS RESPONSIBLE FOR DETERMINING THAT ALL JURISDICTIONAL AUTHORITY REQUIREMENTS ARE MET. PRIOR TO THE REMOVAL OF ANY MATERIALS FROM THE SITE THE CONTRACTOR WILL FURNISH THE ENGINEER WITH A WRITTEN AGREEMENT, SIGNED BY EACH LANDOWNER WHO WILL RECEIVE EXPORTED MATERIALS, STATING THAT THE RECEIVING SITE WILL BE PROPERLY PERMITTED, WHEN REQUIRED.
- 10. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL COSTS AND EXPENSES OF PROVIDING EROSION AND SEDIMENT
- 11. CONTRACTOR SHALL KEEP A WRITTEN LOG OF WHEN CONSTRUCTION ACTIVITIES BEGIN, EROSION AND SEDIMENT CONTROLS ARE INSTALLED, INSPECTED, AND REPAIRED. COPIES OF LOG SHALL BE FURNISHED TO THE ENGINEER.
- 12. EROSION AND SEDIMENT CONTROL MEASURES SHALL BE REMOVED UPON STABILIZATION OF DISTURBED AREAS.

EROSION CONTROL KEYNOTES

E1 SILT FENCE REF: C510

E2 AREA INLET AND JUNCTION BOX PROTECTION REF: C511

E3 CONCRETE WASHOUT REF: C510

CURB INLET PROTECTION REF: C510

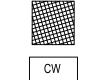
E5 CONSTRUCTION ENTRANCE REF: C510

E6 TEMPORARY EROSION CONTROL BLANKET REF: C510

 \langle E7 angle LIMITS OF DISTURBANCE



---- SF ---- SILT FENCE



AREA INLET PROTECTION

CONCRETE WASHOUT

CURB INLET PROTECTION

CONSTRUCTION ENTRANCE

TEMPORARY EROSION CONTROL BLANKET

CONTROL PLAN

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EROSION

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KANSAS CITY, MO 64114

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SECURITY & IT ENGINEERS HENDERSON ENGINEERS

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5031 NORTHEAST LEE'S SUMMIT, M

Description Date

NOT FOR

CONSTRUCTION

ANGIE MORGAN - CIVIL ENGINEER MO# PE-2018031541

18225R21001

02.21.2022

PROJECT NO:

DATE:

DRAWN BY:

CHK'D BY:

STATIC LEE'S SUI

FIRE CITY OF

REVISIONS:

MECH., ELEC. & PLUMBING ENGINEERS

TEL: (816) 444-4200

LEIGH + O'KANE

MISSOURI COA#.

MISSOURI COA #2018033898

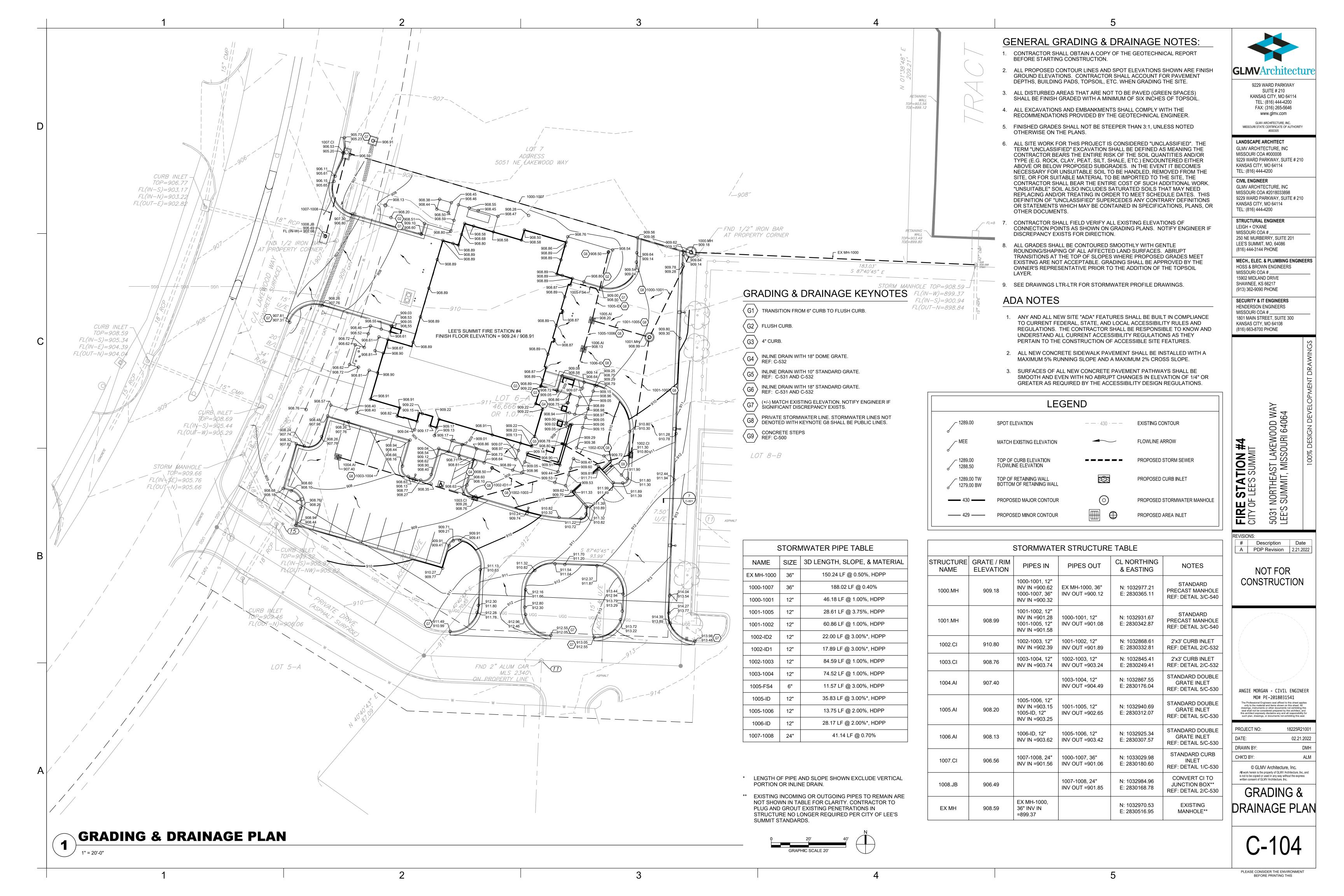
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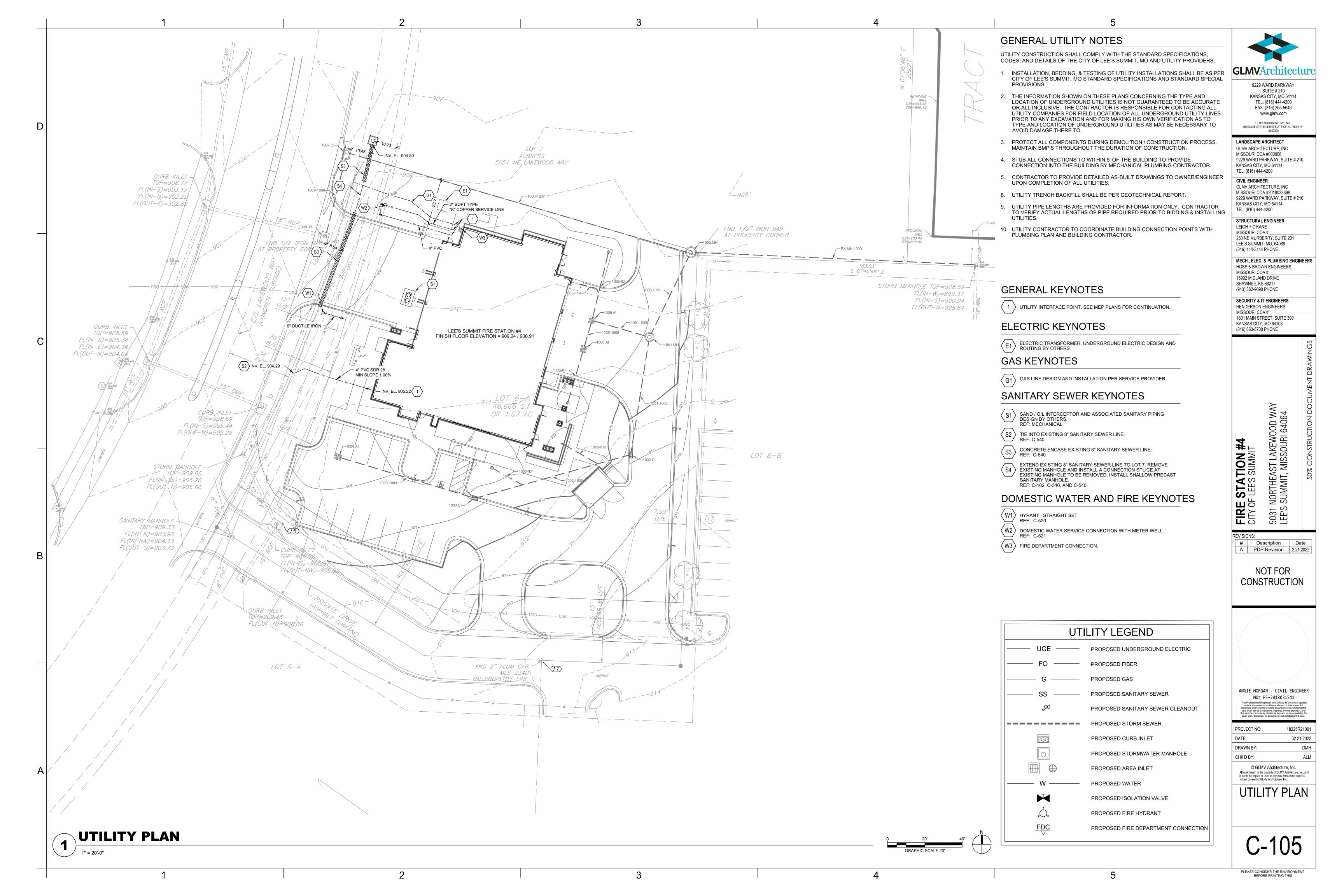
CIVIL ENGINEER

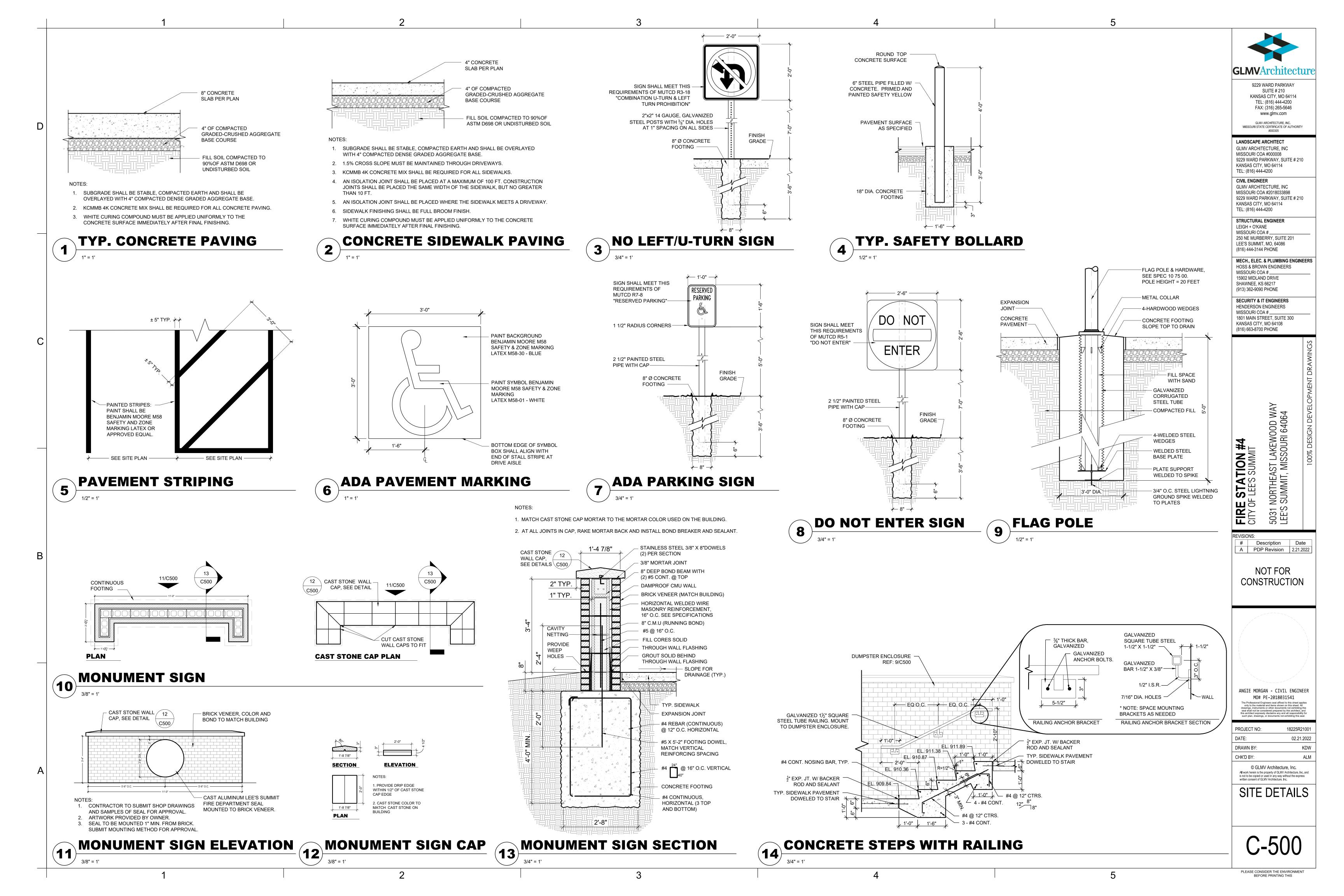
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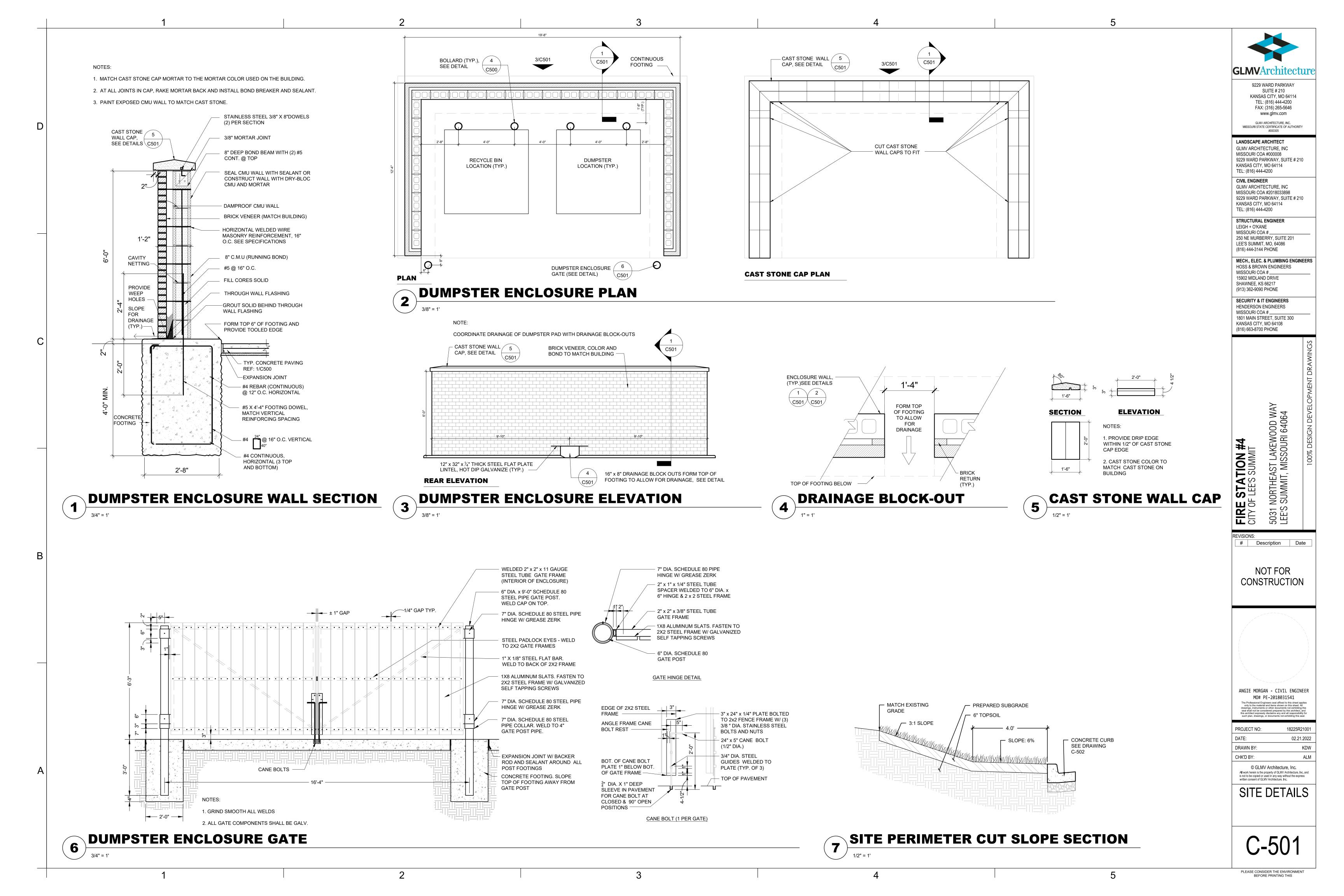
9229 WARD PARKWAY, SUITE # 210

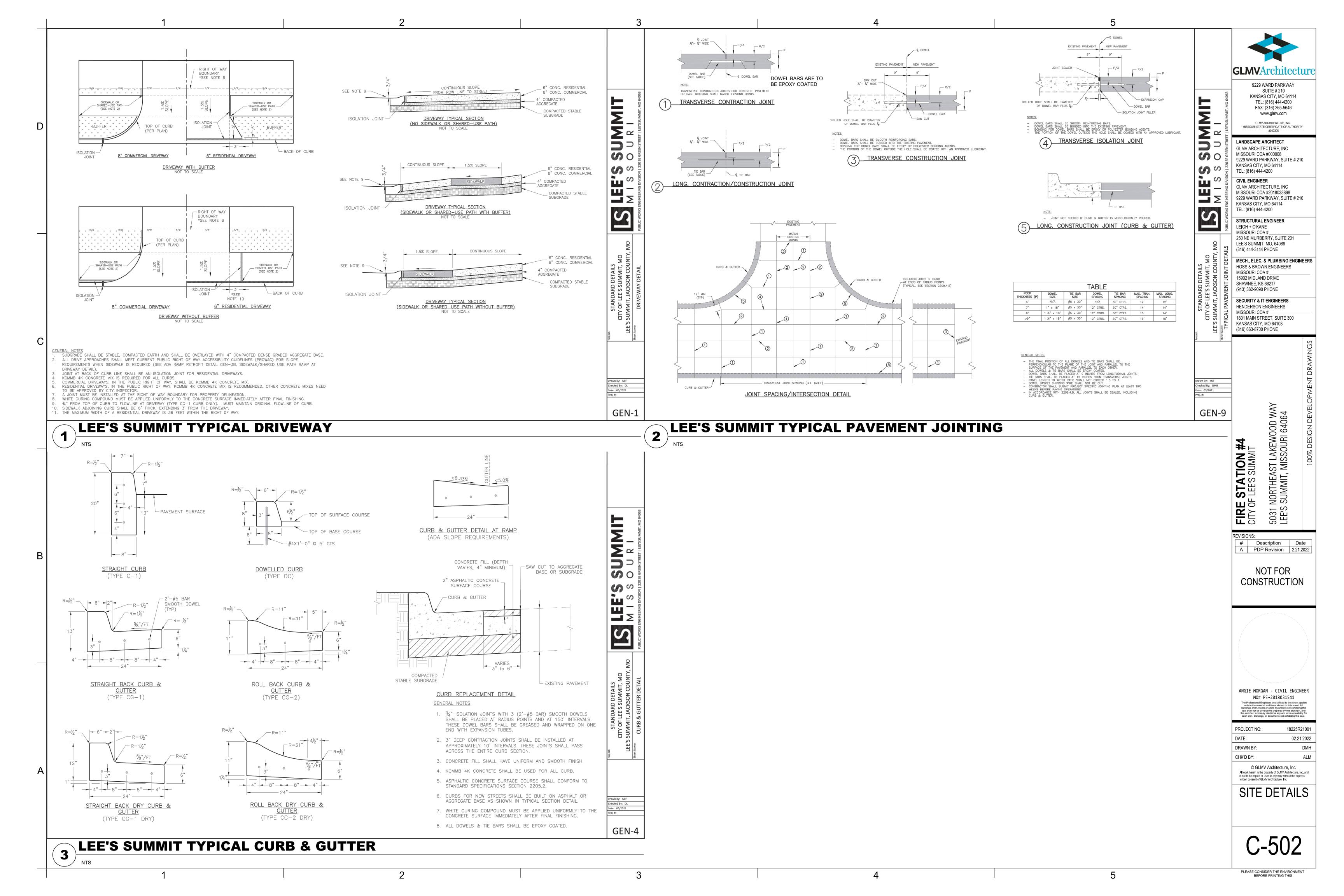
9229 WARD PARKWAY, SUITE # 210

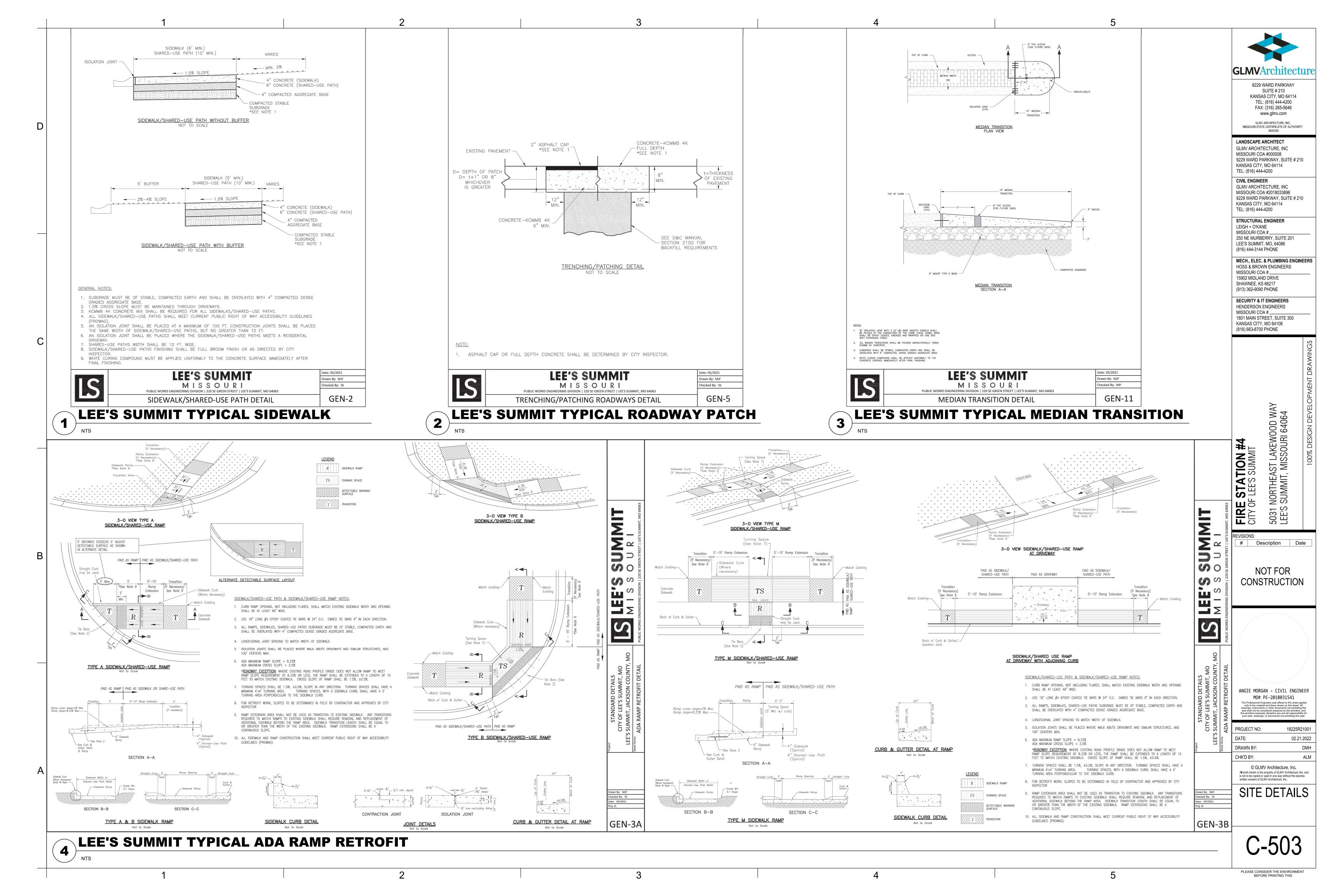


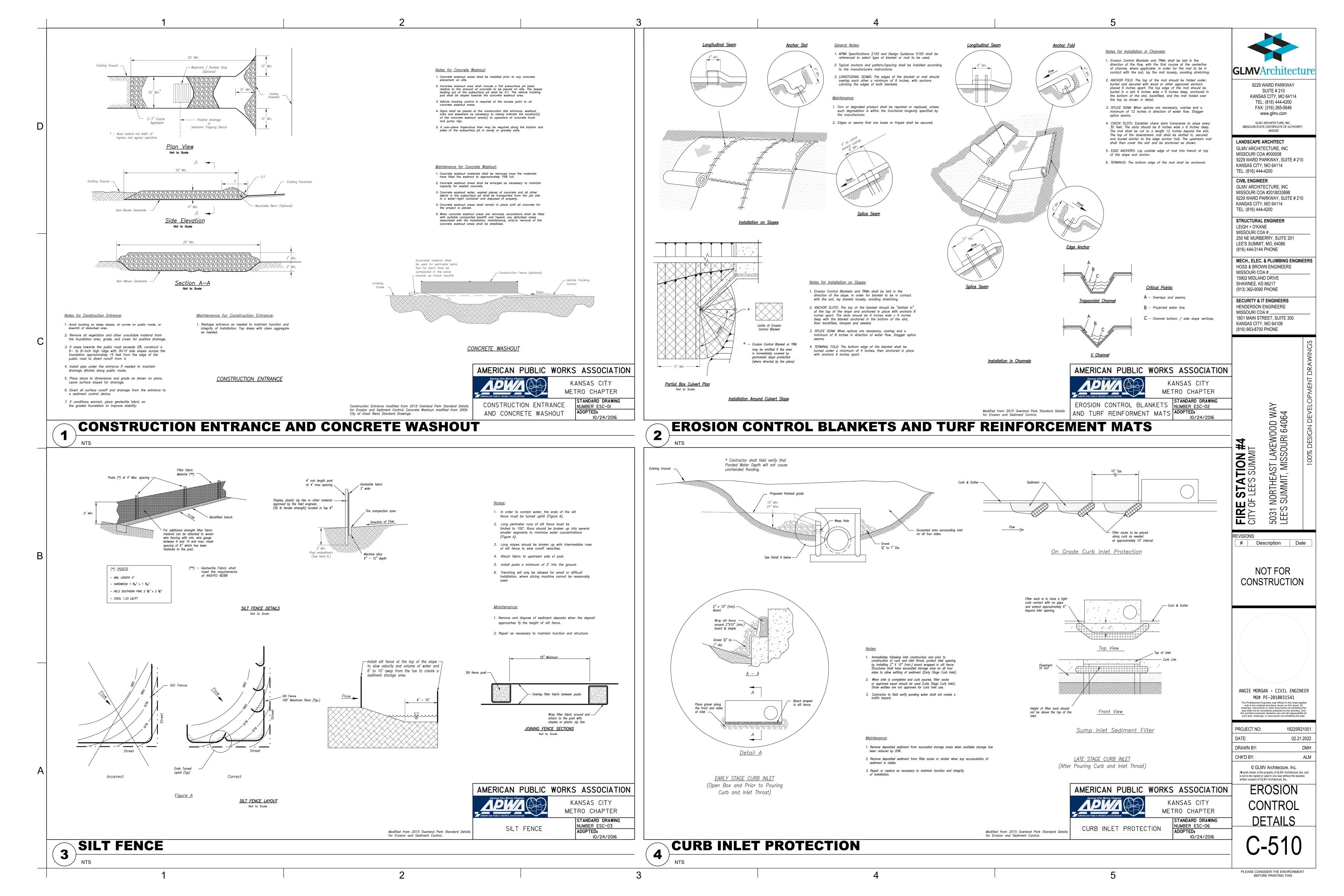


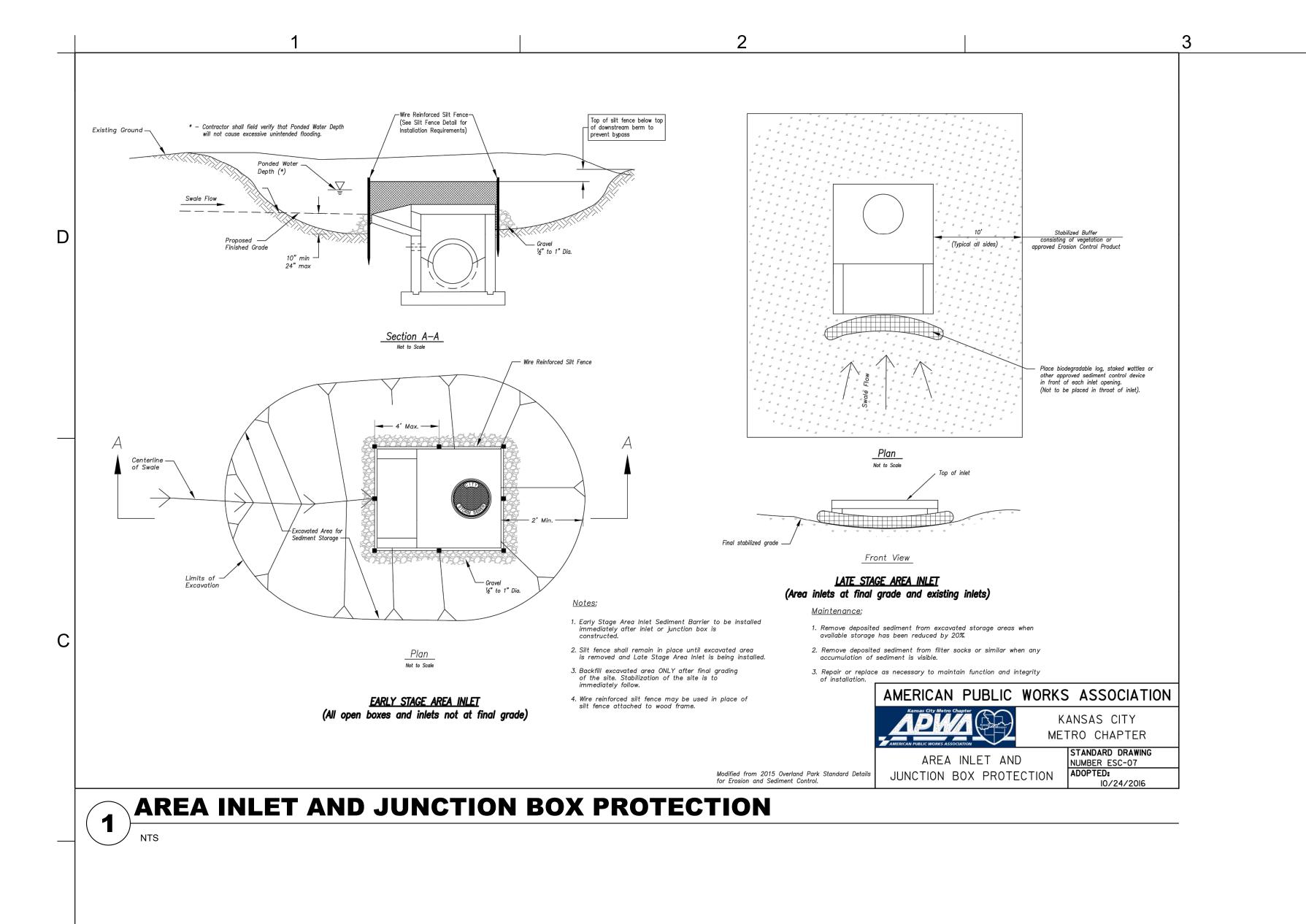












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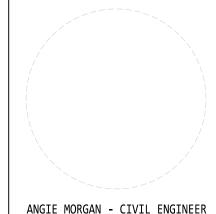
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FIRE STATION #4
CITY OF LEE'S SUMMIT 5031 NORTHEAST LEE'S SUMMIT, MI

REVISIONS: # Description Date

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PROJECT NO: 18225R21001 02.21.2022 DRAWN BY:

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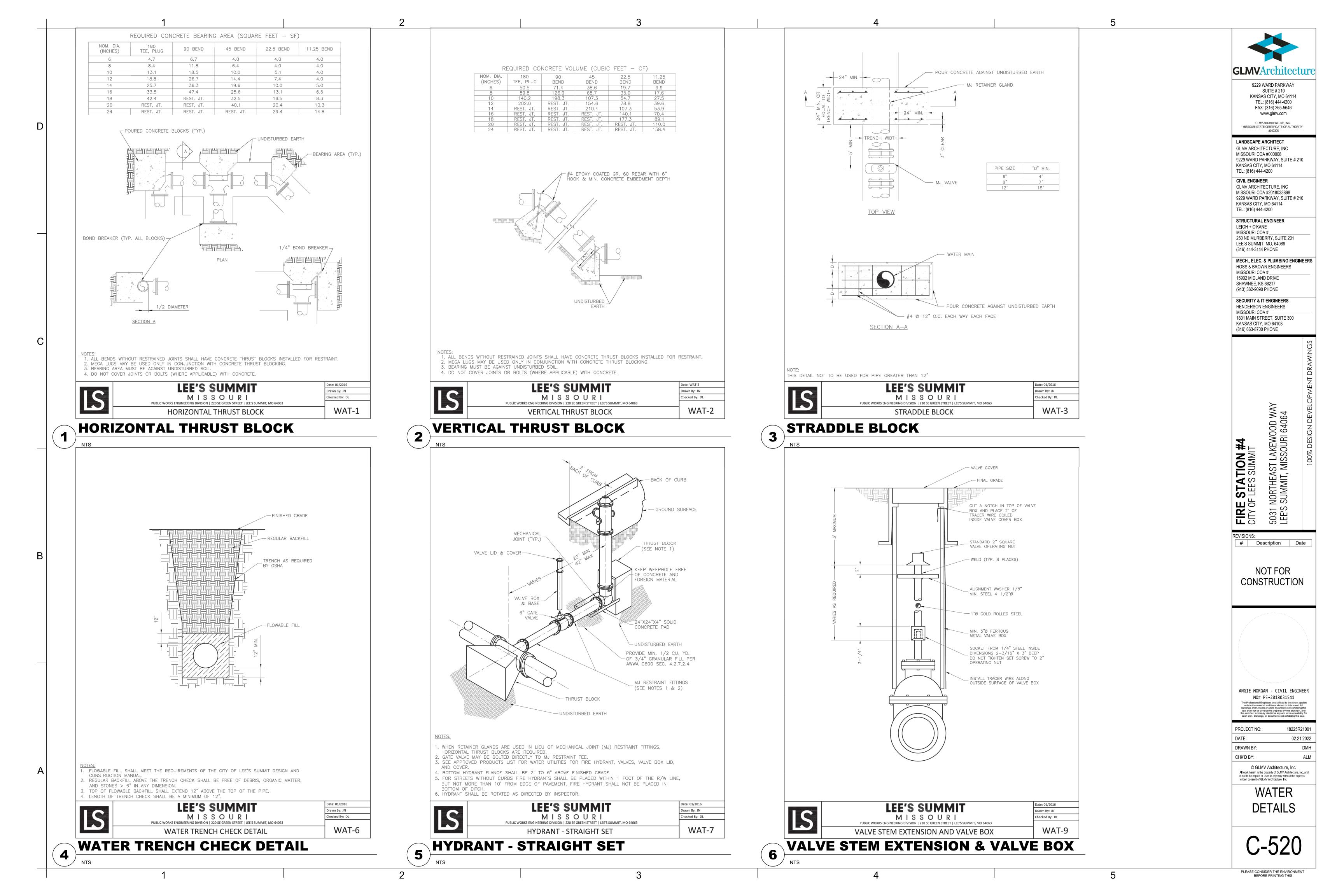
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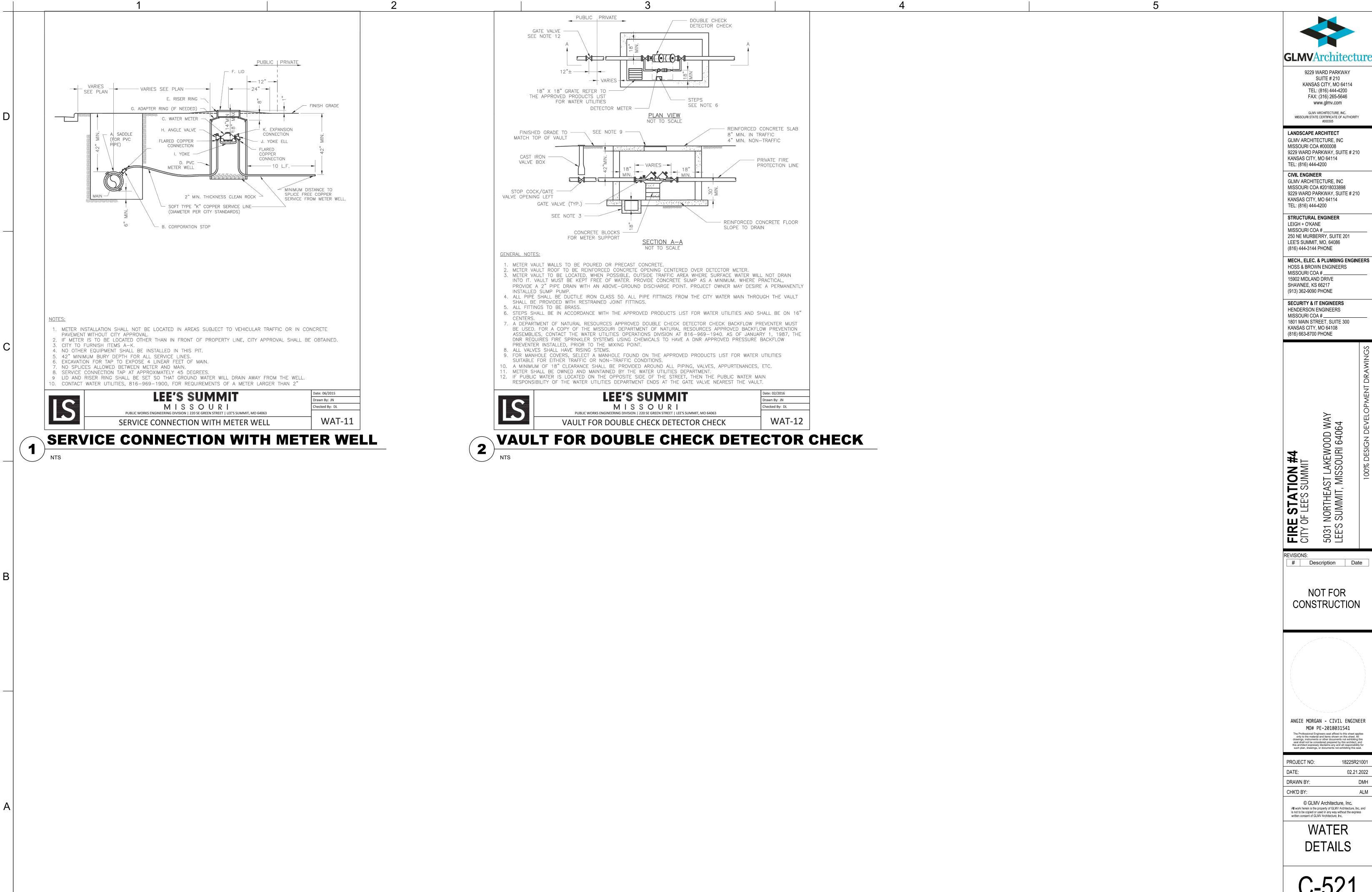
EROSION CONTROL

DETAILS

2

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2

1801 MAIN STREET, SUITE 300

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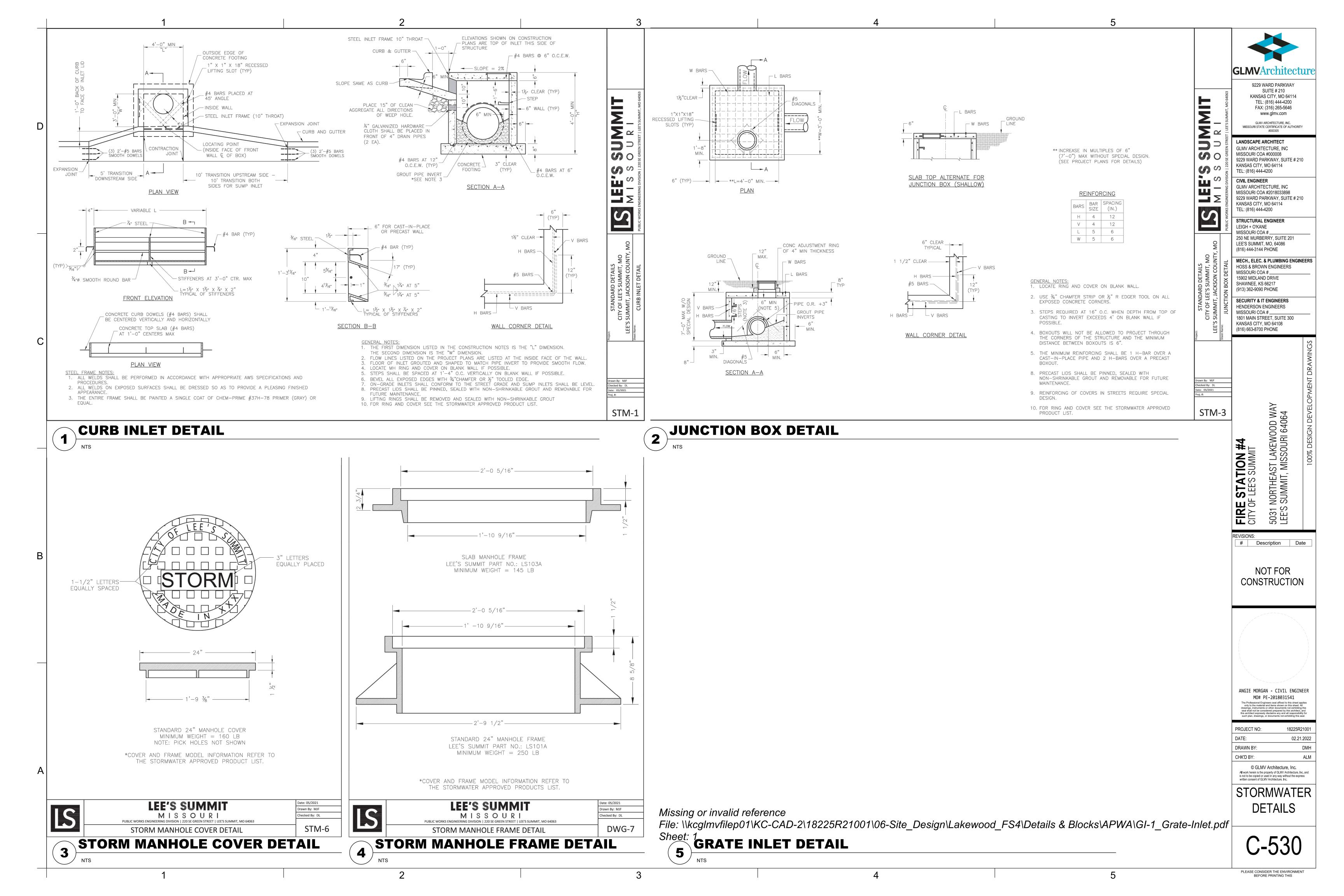
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18225R21001 02.21.2022

DMH

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WATER



(1, 2) INTEGRATED DUCTILE IRON

MINIMUM PIPE BURIAL

DEPTH PER PIPE

MANUFACTURER

RECOMMENDATION

(MIN. MANUFACTURING

REQ. SAME AS MIN. SUMP)

FRAME & GRATE TO MATCH BASIN O.D.

(3) VARIABLE INVERT HEIGHTS

AVAILABLE (ACCORDING TO

(4) VARIOUS TYPES OF INLET & OUTLET ADAPTERS AVAILABLE:

4" - 24" FOR CORRUGATED HDPE (ADS N-12/HANCOR DUAL WALL,

- GRATES/SOLID COVER SHALL BE DUCTILE IRON PER ASTM A536 GRADE 70-50-05.

- DRAIN BASIN TO BE CUSTOM MANUFACTURED ACCORDING TO PLAN DETAILS.

RISERS ARE NEEDED FOR BASINS OVER 84" DUE TO SHIPPING RESTRICTIONS.

ASTM D3212 FOR CORRUGATED HDPE (ADS N-12/HANCOR DUAL WALL), N-12 HP $\,$

- ADAPTERS CAN BE MOUNTED ON ANY ANGLE 0° TO 360°. TO DETERMINE MINIMUM

- FRAMES SHALL BE DUCTILE IRON PER ASTM A536 GRADE 70-50-05.

- DRAINAGE CONNECTION STUB JOINT TIGHTNESS SHALL CONFORM TO

ANGLE BETWEEN ADAPTERS SEE DRAWING NO. 7001-110-012.

SEE DRAWING NO. 7001-110-065.

ADS/HANCOR SINGLE WALL), N-12 HP, PVC SEWER (EX: SDR 35), PVC DWV (EX: SCH 40), PVC C900/C905, CORRUGATED & RIBBED PVC

WATERTIGHT JOINT

(CORRUGATED HDPE SHOWN)

PLANS/TAKE OFF)

Section 2721

Engineered Surface Drainage Products

PVC surface drainage inlets shall include the drain basin type as indicated on the contract drawing and referenced within the contract specifications. The ductile iron grates for each of these fittings are to be considered an integral part of the surface drainage inlet and shall be furnished by the same manufacturer. The surface drainage inlets shall be as manufactured by Nyloplast a division of Advanced Drainage Systems, Inc., or prior approved equal.

MATERIALS

The drain basins required for this contract shall be manufactured from PVC pipe stock, utilizing a thermoforming process to reform the pipe stock to the specified configuration. The drainage pipe connection stubs shall be manufactured from PVC pipe stock and formed to provide a watertight connection with the specified pipe system. This joint tightness shall conform to ASTM D3212 for joints for drain and sewer plastic pipe using flexible elastomeric seals. The flexible elastomeric seals shall conform to ASTM F477. The pipe bell spigot shall be joined to the main body of the drain basin or catch basin. The raw material used to manufacture the pipe stock that is used to manufacture the main body and pipe stubs of the surface drainage inlets shall conform to ASTM D1784 cell class 12454.

The grates and frames furnished for all surface drainage inlets shall be ductile iron for structure sizes 8", 10", 12", 15", 18", 24", 30" and 36" and shall be made specifically for each basin so as to provide a round bottom flange that closely matches the diameter of the surface drainage inlet. Grates for drain basins shall be capable of supporting various wheel loads as specified by Nyloplast. 12" and 15" square grates will be hinged to the frame using pins. Ductile iron used in the manufacture of the castings shall conform to ASTM A536 grade 70-50-05. Grates and covers shall be provided painted black.

The specified PVC surface drainage inlet shall be installed using conventional flexible pipe backfill materials and procedures. The backfill material shall be crushed stone or other granular material meeting the requirements of class 1, class 2, or class 3 material as defined in ASTM D2321. Bedding and backfill for surface drainage inlets shall be well placed and compacted uniformly in accordance with ASTM D2321. The drain basin body will be cut at the time of the final grade. No brick, stone or concrete block will be required to set the grate to the final grade height. For load rated installations, a concrete slab shall be poured under and around the grate and frame. The concrete slab must be designed taking into consideration local soil conditions, traffic loading, and other applicable design factors. For other installation considerations such as migration of fines, ground water, and soft foundations refer to ASTM D2321 guidelines.

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ENGINEERED SURFACE DRAINAGE PRODUCTS SPECIFICATIONS

24" DRAIN BASIN QUICK SPEC INSTALLATION DETAIL

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NYLOPLAST 24" DRAIN BASIN: 2824AG _ _X

(5) ADAPTER

ANGLES

VARIABLE 0° - 360°

ACCORDING TO

18" MIN WIDTH GUIDELINE

— 8" MIN THICKNESS GUIDELINE

TRAFFIC LOADS: CONCRETE SLAB DIMENSIONS ARE FOR

GUIDELINE PURPOSES ONLY. ACTUAL CONCRETE SLAB MUST BE

SEE DRAWING NO. 7001-110-111 FOR NON TRAFFIC INSTALLATION.

(3) VARIABLE SUMP DEPTH

ACCORDING TO PLANS

(6" MIN. BASED ON

MANUFACTURING REQ.)

THE BACKFILL MATERIAL SHALL BE CRUSHED STONE OR OTHER

GRANULAR MATERIAL MEETING THE REQUIREMENTS OF CLASS I.

BEDDING & BACKFILL FOR SURFACE DRAINAGE INLETS SHALL BE

PLACED & COMPACTED UNIFORMLY IN ACCORDANCE WITH ASTM D2321.

Nyloplast

DWG SIZE A SCALE 1:40 SHEET 1 OF 1 DWG NO. 7001-110-192 REV E

24 IN DRAIN BASIN QUICK SPEC INSTALLATION DETAIL

BUFORD, GA 30518

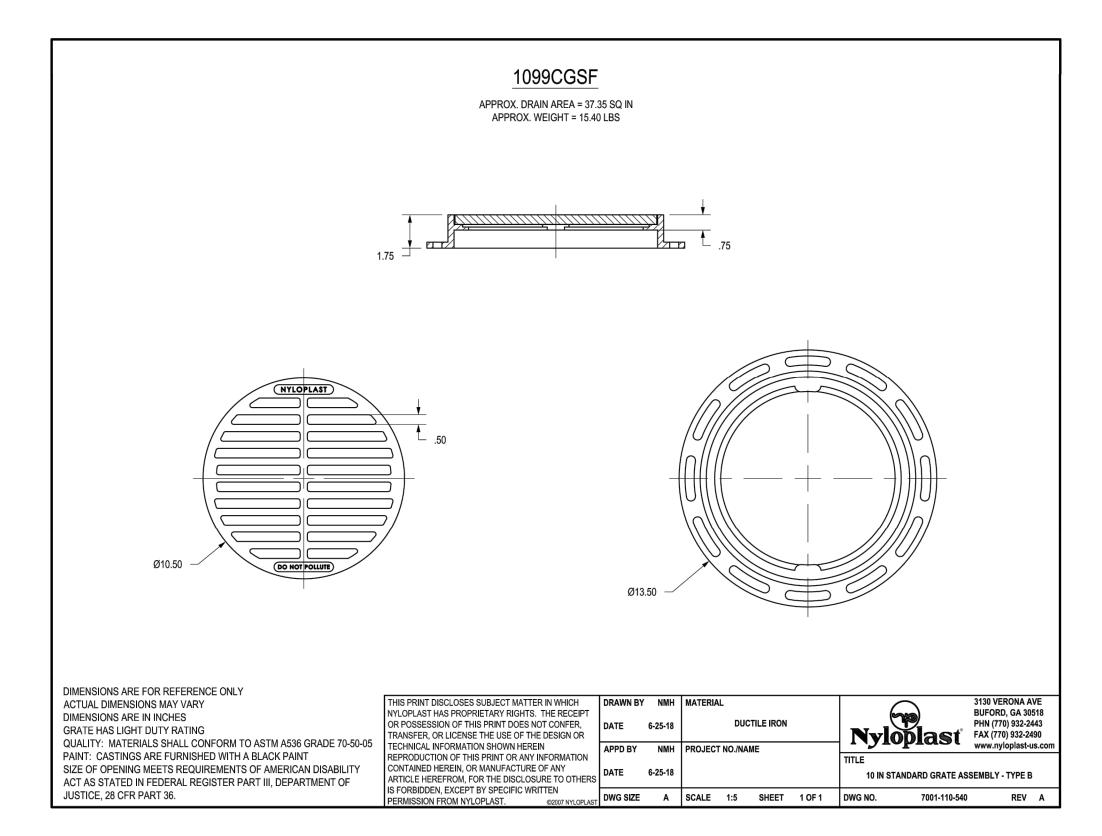
PHN (770) 932-2443

FAX (770) 932-2490

CLASS II, OR CLASS III MATERIAL AS DEFINED IN ASTM D2321.

TRAFFIC LOADING, & OTHER APPLICABLE DESIGN FACTORS.

DESIGNED TAKING INTO CONSIDERATION LOCAL SOIL CONDITIONS,



10" STANDARD GRATE ASSEMBLY - TYPE B

18" STANDARD GRATE ASSEMBLY-TYPE C

APPROX. DRAIN AREA = 116.72 SQ IN APPROX. WEIGHT WITH FRAME = 68.50 LBS DIMENSIONS ARE FOR REFERENCE ONLY THIS PRINT DISCLOSES SUBJECT MATTER IN WHICH ACTUAL DIMENSIONS MAY VARY BUFORD, GA 30518 NYLOPLAST HAS PROPRIETARY RIGHTS. THE RECEIPT OR POSSESSION OF THIS PRINT DOES NOT CONFER, DIMENSIONS ARE IN INCHES Nyloplast FAX (770) 932-2490 www.nyloplast-us.c RANSFER, OR LICENSE THE USE OF THE DESIGN OR GRATE MEETS H-20 LOAD RATING CHNICAL INFORMATION SHOWN HEREIN QUALITY: MATERIALS SHALL CONFORM TO ASTM A536 GRADE 70-50-05 PRODUCTION OF THIS PRINT OR ANY INFORMATION PAINT: CASTINGS ARE FURNISHED WITH A BLACK PAINT CONTAINED HEREIN, OR MANUFACTURE OF ANY LOCKING DEVICE AVAILABLE UPON REQUEST SEE DRAWING NO. IS FORBIDDEN, EXCEPT BY SPECIFIC WRITTEN PERMISSION FROM NYLOPLAST. ©2010 DWG SIZE A SCALE 1:10 SHEET 1 OF 1 DWG NO.

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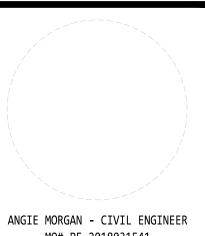
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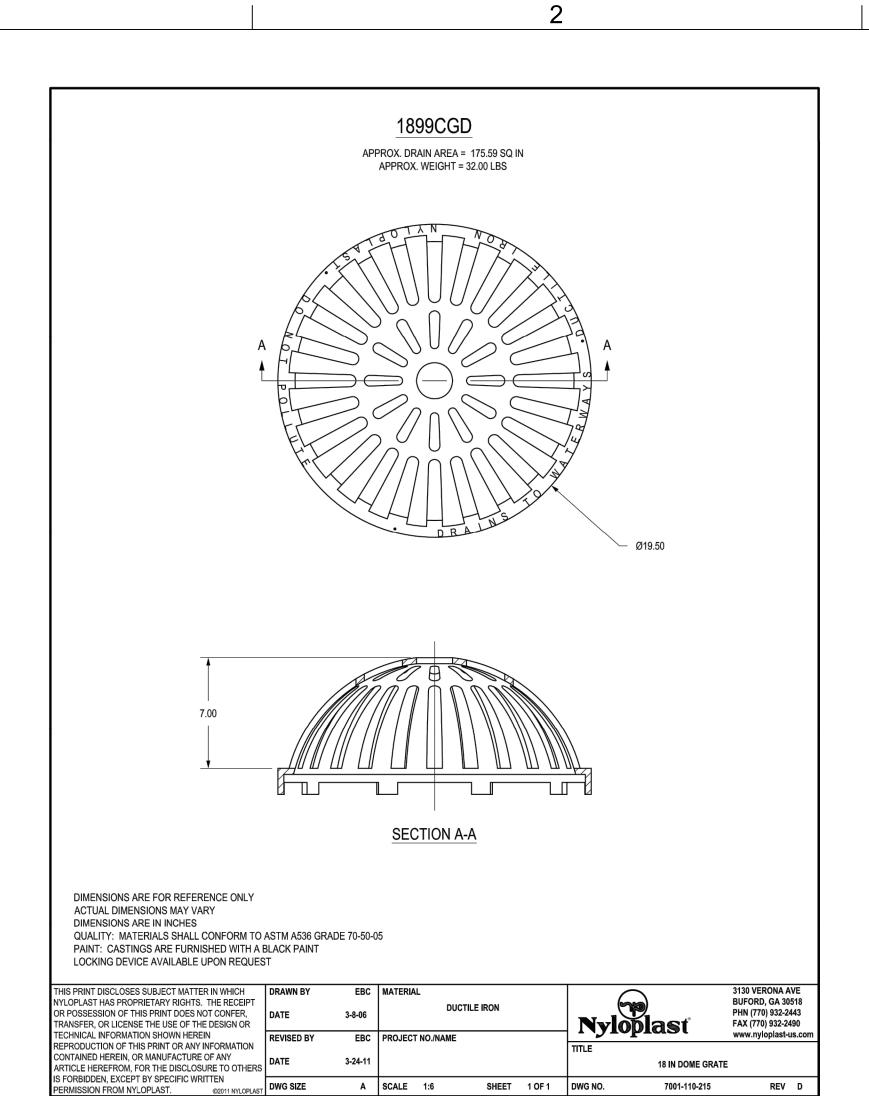


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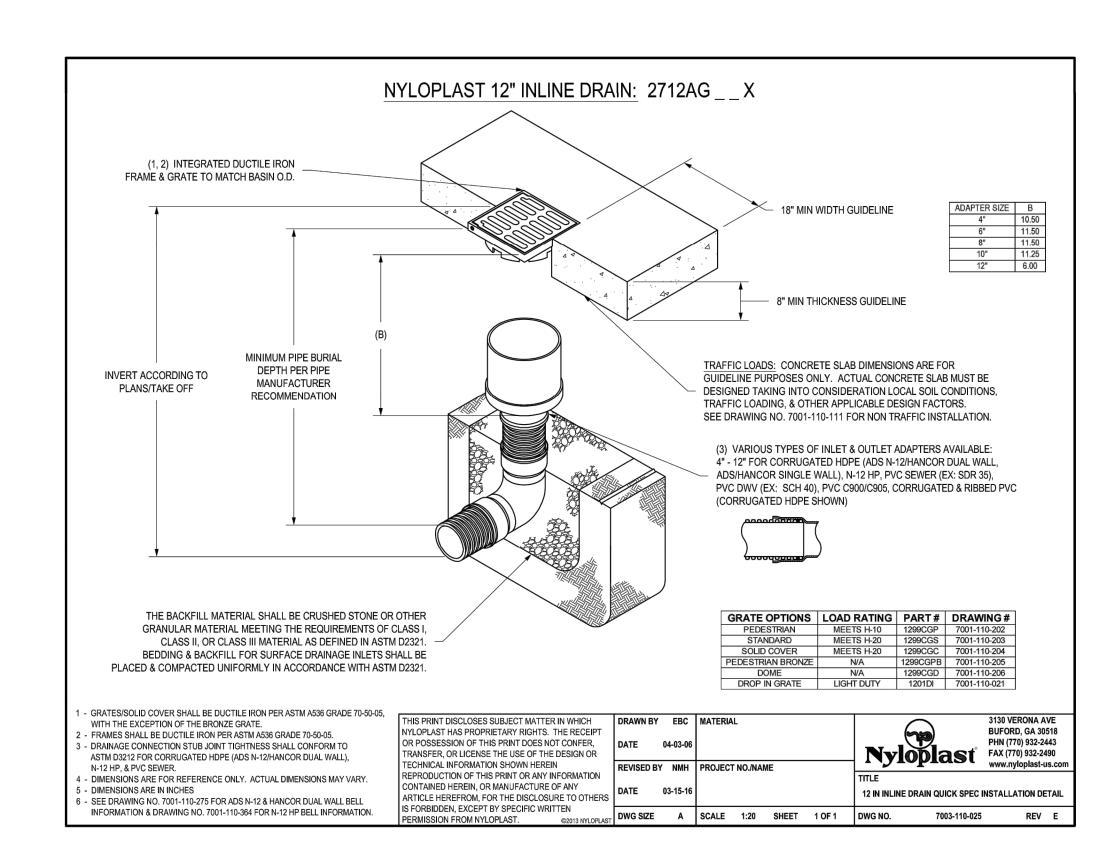
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STORMWATER **DETAILS**



A SCALE 1:6



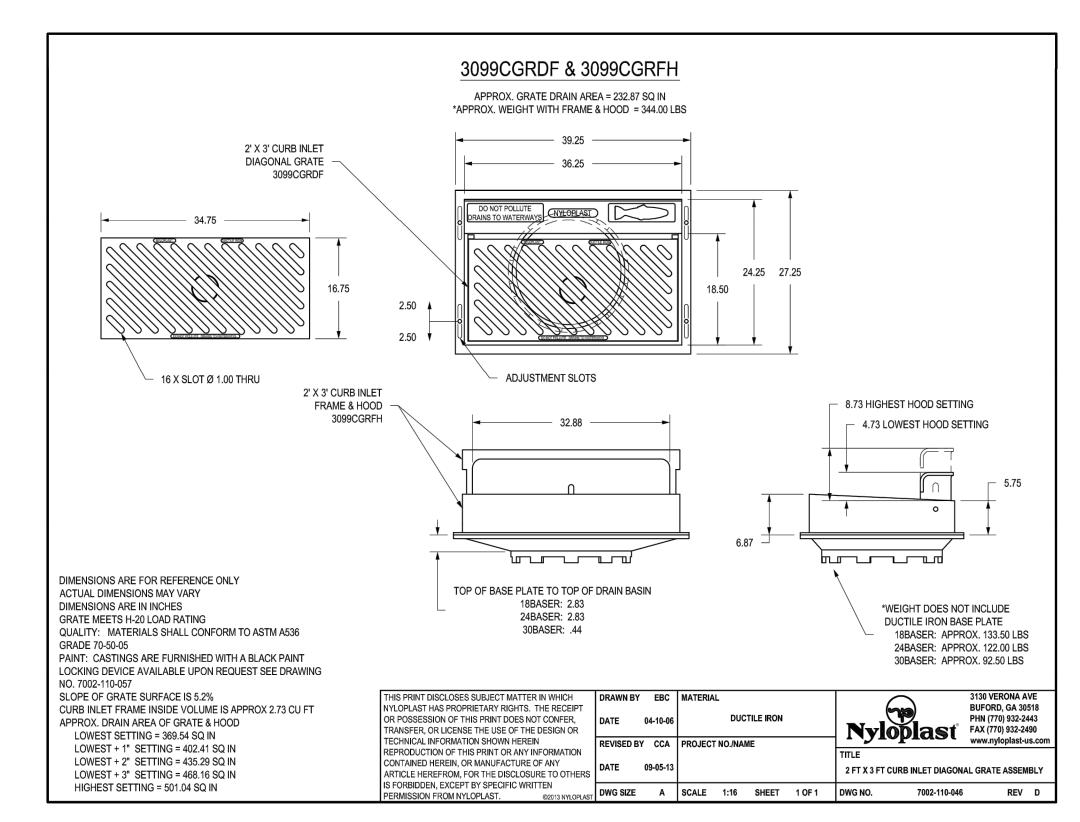


SHEET 1 OF 1 DWG NO.

7001-110-215

REV D

12" INLINE DRAIN QUICK SPEC INSTALLATION DETAIL



2'x3' CURB INLET DIAGONAL GRATE ASSEMBLY



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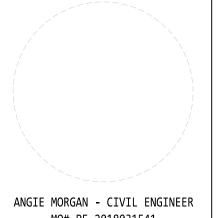
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Description Date

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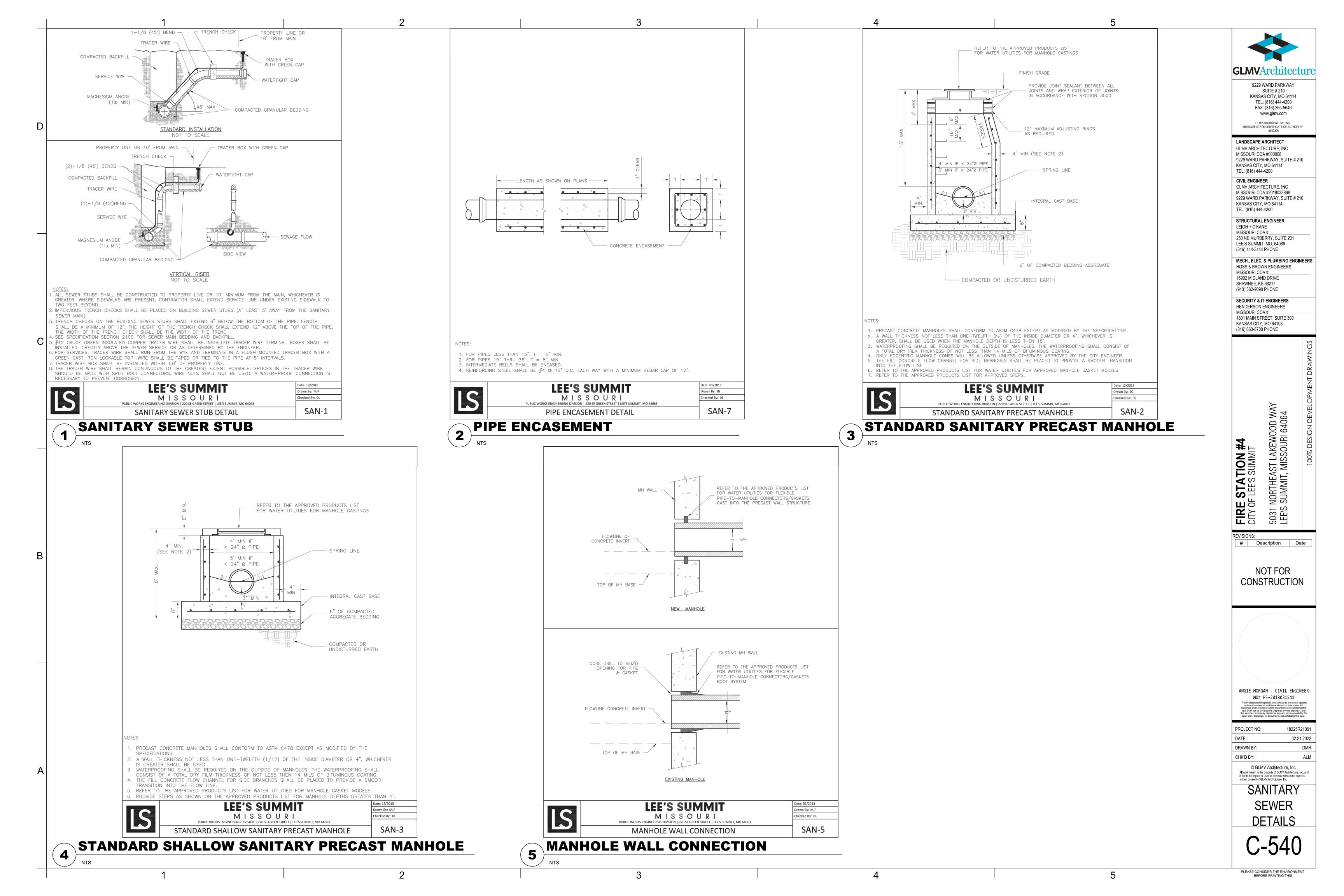
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STORMWATER **DETAILS**



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CITY OF LEE'S SUMMIT # Description Date

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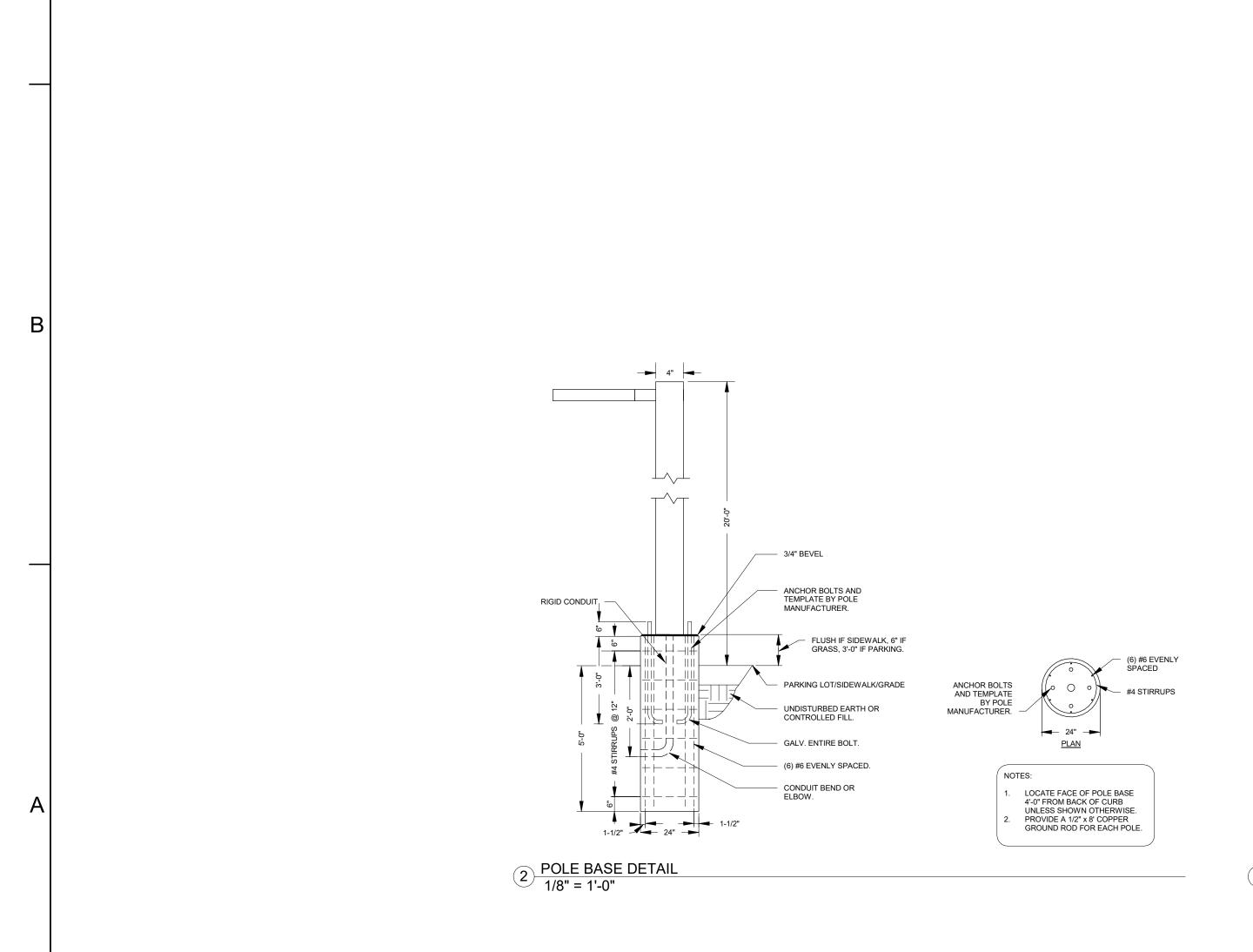
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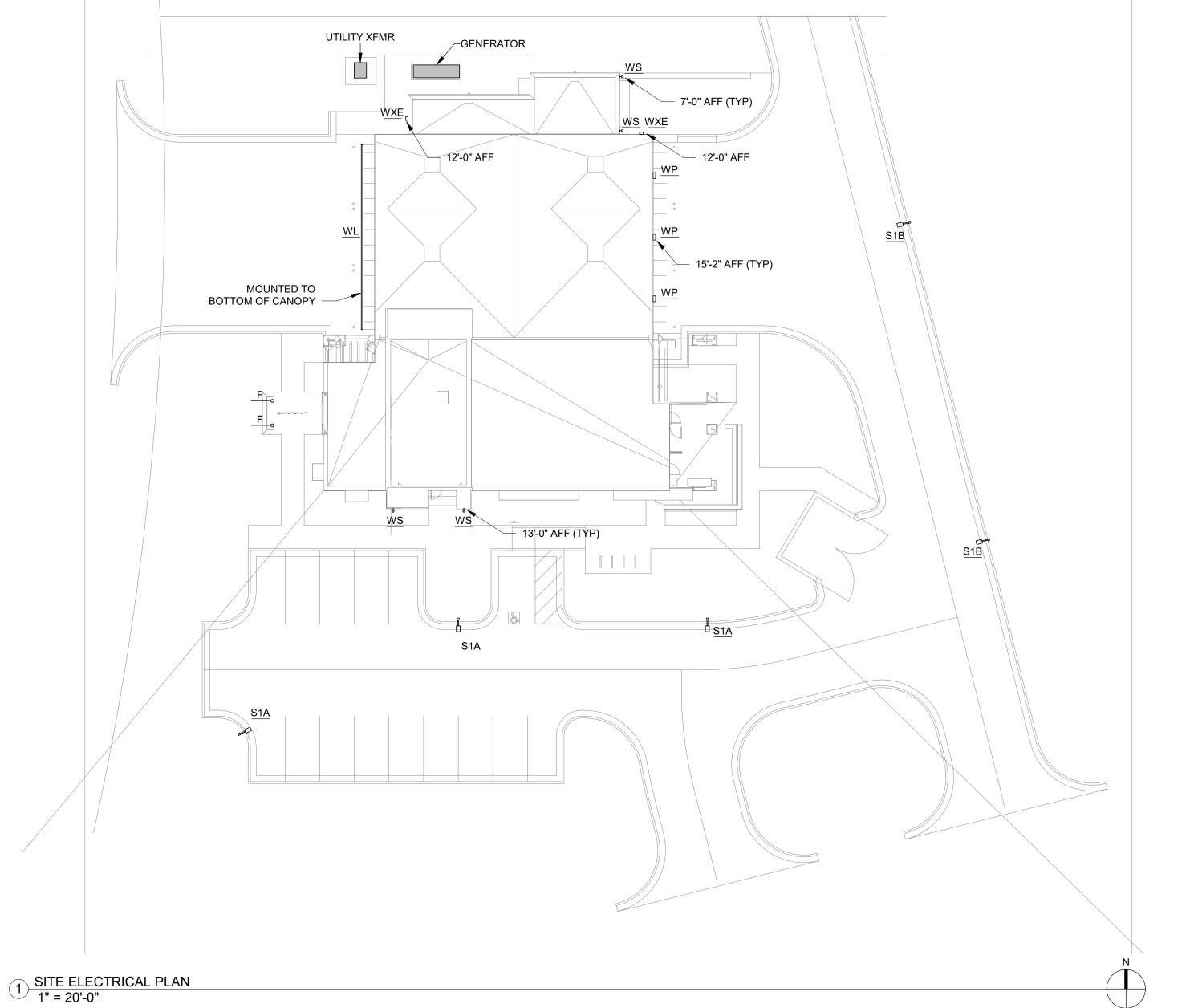
ELECTRICAL SITE PLAN

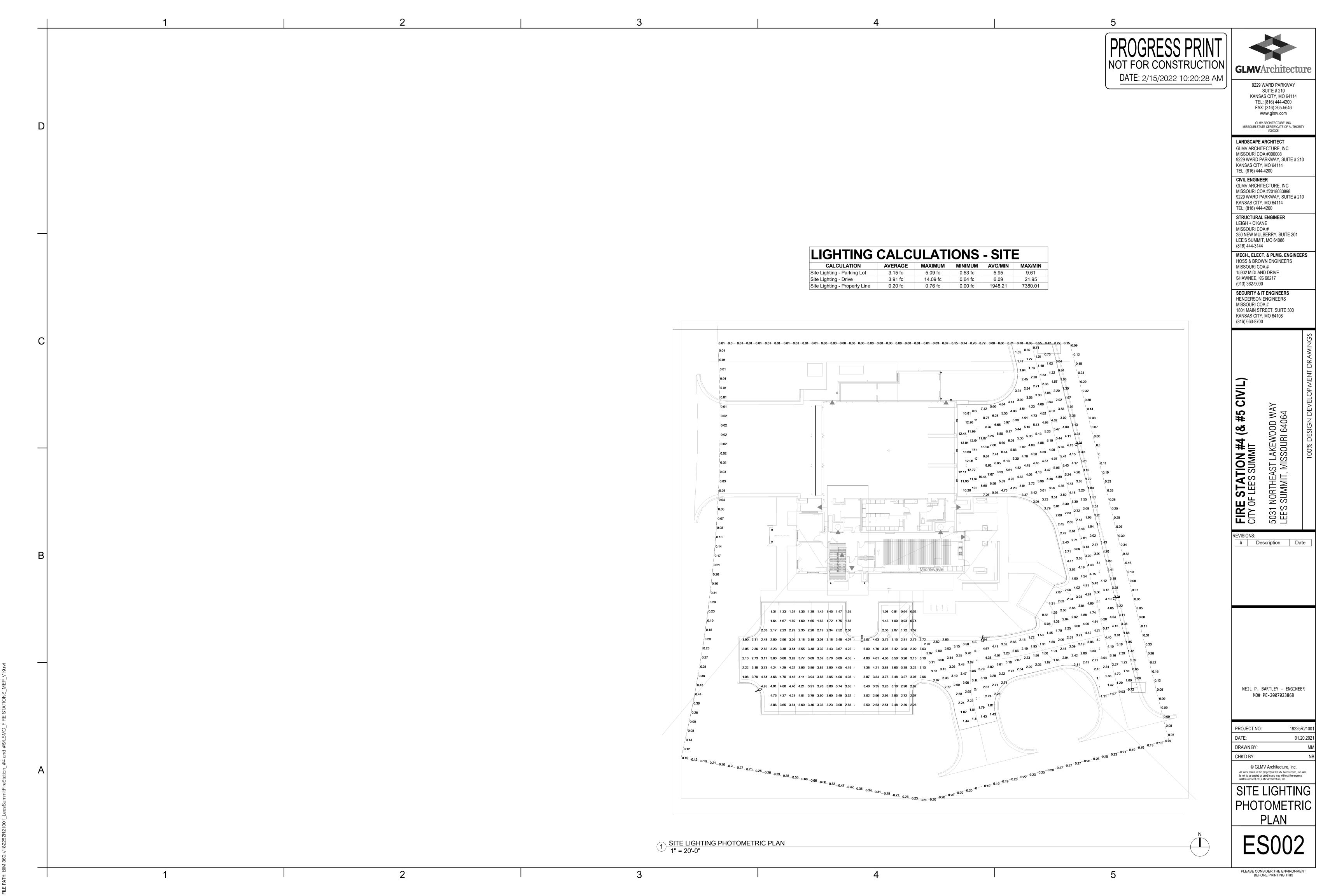
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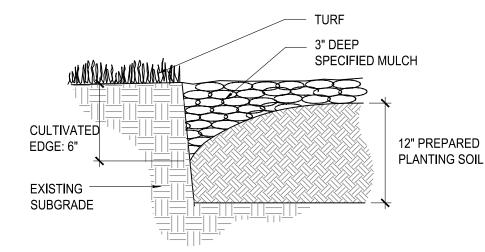
| LIGI | LIGHT FIXTURE SCHEDULE | | | | | | | | | | | | |
|----------------|------------------------|---------------------------|------|----------|---------------|-----|-----------------|------------------|---------|----------------|-------------|---|-------|
| | | | | LIGHT SO | OURCE | | | | | | | | |
| FIXTURE TAG | MANUFACTURER | MODEL | TYPE | LUMENS | COLOR TEMP | CRI | DIMMING TYPE | MOUNTING TYPE | VOLTAGE | INPUT WATTS | INPUT VA | DESCRIPTION | NOTES |
| F | BEGA | 84 457 - NON-SKID LENS | LED | 3211 | 3000 K | 80 | | IN-GRADE | 120 | 28 | 31 | CAST-IN PLACE IN-GRADE FIXTURE | |
| S1A | LITHONIA | DSX1 LED P4 30K T4M MVOLT | LED | 7000 | 3500 K | 80 | | POLE | 277 | 125 | 139 | SITE LIGHTING FIXTURE ON 20' SQUARE POLE | |
| S1B | LITHONIA | DSX1 LED P4 30K BLC MVOLT | LED | 7000 | 3500 K | 80 | | POLE | 277 | 125 | 139 | SITE LIGHTING FIXTURE ON 20' SQUARE POLE | |
| WL | LUMENPULSE | LOG RO 120 30K WWLF BK | LED | 3592 | 3000 K | 0 | | SURFACE | 120 | 408 | 453 | EXTERIOR LINEAR WALL-WASH FIXTURE. 4 FT SECTIONS, 8.5 W/FT. | |
| WP | ACUITY | WDGE3 | LED | 8500 | 3000 K | 0 | | | 120 | 59 | 66 | EXTERIOR WALL PACK | |
| WS | BEGA | 24 582 | LED | 1581 | 3000 K | 85 | | | 120 | 17 | 18 | EXTERIOR WALL SQUARE DOWN LIGHT | |
| WXE | ACUITY | WDGE2 P1 E20WC | LED | 1200 | 3000 K | 0 | | | 120 | 10 | 11 | EXTERIOR WALL PACK WITH COLD-WEATHER EM BATTERY | |



2







CULTIVATED EDGE

GENERAL LANDSCAPE SITE NOTES

- 1. PRIOR TO COMMENCEMENT OF WORK, THE CONTRACTOR SHALL GIVE 48 HOURS ADVANCE NOTICE TO ALL THOSE COMPANIES/UTILITIES THAT HAVE FACILITIES IN THE NEAR VICINITY OF THE CONSTRUCTION TO BE PREFORMED.
- 2. CONTRACTOR SHALL VERIFY ALL PLANT COUNTS, QUANTITIES AND AREAS AND REPORT ANY DISCREPANCIES TO THE LANDSCAPE ARCHITECT PRIOR TO
- 3. SEE PLANT SCHEDULE FOR PLANT LEGEND AND QUANTITIES.
- 4. SYMBOLS INDICATED ON THE PLAN TAKE PRIORITY OVER WRITTEN QUANTITIES AND LABELS.
- 5. PLANTS CALLED OUT IN PLAN ARE CONSIDERED IN CLUSTERS EVEN IF NOT ATTACHED BY CONNECTING LINES. CALLOUTS HAVE TOTAL COUNTS NEEDED.
- 6. CONTRACTOR SHALL MAINTAIN THE LANDSCAPE UNTIL SUBSTANTIAL COMPLETION. MAINTENANCE WORK SHALL CONSIST OF APPLYING WATER, WEEDING, AND FERTILIZING.
- 7. CONTRACTOR SHALL BE RESPONSIBLE FOR DISEASE AND PEST CONTROL DURING THE MAINTENANCE PERIOD.
- 8. CONTRACTOR TO VERIFY WITH SOIL ANALYSIS, THE SOIL AMENDMENT NEEDED AND CONTACT THE LANDSCAPE ARCHITECT IF THERE ARE ANY INADEQUATE AMENITIES.
- 9. PLANT MATERIAL SHALL NOT BE DELIVERED TO THE SITE NOR INSTALLED WHEN TEMPERATURES ARE ABOVE 90°F OR BELOW 40°F AT THE TIME OF PLANTING AND FORECASTED FOR A PERIOD OF 2 WEEKS AFTER INSTALLATION.
- 10. CONTRACTOR TO PROVIDE A 1 YEAR WARRANTY ON ALL INSTALLED PLANTINGS FROM POINT OF SUBSTANTIAL COMPLETION.

PLANTING NOTES

- 1. ALL PLANT MATERIAL SHALL BE OF EXCELLENT QUALITY, FREE OF DISEASE AND INFESTATION, AND TRUE TO TYPE, VARIETY, SIZE SPECIFIED, AND FORM PER THE AMERICAN STANDARD FOR NURSERY STOCK (ANSI Z60.1, CURRENT VERSION), PUBLISHED BY THE AMERICAN NURSERYMEN'S ASSOCIATION.
- 2. PLANT MATERIAL SHALL BE PLANTED AND MAINTAINED TO ASNS SPECIFICATIONS.
- 3. CONTRACTOR SHALL VERIFY ALL LANDSCAPE MATERIAL QUANTITIES AND SHALL REPORT ANY DISCREPANCIES IMMEDIATELY TO THE LANDSCAPE ARCHITECT.
- 4. NO SUBSTITUTIONS FOR VARIETY OR CULTIVAR SHALL BE ACCEPTED WITHOUT FIRST OBTAINING WRITTEN APPROVAL FROM LANDSCAPE ARCHITECT.
- 5. ALL TREES AND SHRUBS SHALL BE LAID OUT IN A UNIFORM AND CONSISTENT PATTERN, FOLLOWING THE LANDSCAPE PLAN ACCURATELY, PAYING ATTENTION TO EVEN SPACING IN THE ROW OR COVERAGE AREA OF THE INDIVIDUAL SPECIES AND HOW IT IS BEING USED.
- ALL PLANTING BEDS ABUTTING LAWN AREAS SHALL HAVE STEEL EDGING (COLMET 1014 OR APPROVED EQUAL) INSTALLED AS THE BED EDGE RESTRAINT. NO STEEL

EDGING SHALL BE INSTALLED BETWEEN MULCH AND PAVEMENT.

- ALL PLANTINGS SHALL BE THOROUGHLY WATERED IN WITH A GARDEN HOSE, TWICE THE SAME DAY AS INSTALLATION TO ELIMINATE AIR POCKETS IN THE BACKFILL.
- 8. NO PLANTINGS SHALL BE PLACED CLOSER THAN 3' FROM THE BACK OF THE CURB TO ALLOW FOR VEHICLE BUMPER OVERHANG.
- 9. PROPOSED TREES SHALL NOT BE PLACED OVER EXISTING OR PROPOSED UTILITY SERVICE LINES. IT IS THE CONTRACTOR'S RESPONSIBILITY TO UNDERSTAND UTILITY LOCATIONS AND HAVE THEM MARKED DURING TREE PLANTING OPERATIONS. IF UTILITY IS DAMAGED DURING PLANTING. CONTRACTOR IS RESPONSIBLE FOR NOTIFYING THE GENERAL CONTRACTOR AND OWNER OF UTILITY AND PAYING FOR
- 10. ALL PLANTING BEDS WILL HAVE 3-INCHES OF SHREDDED BROWN HARDWOOD MULCH UNLESS OTHERWISE SPECIFIED.

| PLANT S | SCHEL | DULE | | | | | |
|---|-------|------------|--|----------------------------------|-------------|------|----------|
| TREES | CODE | <u>QTY</u> | BOTANICAL NAME | COMMON NAME | CONT | SIZE | |
| | MA | 4 | Malus x 'Adirondack' | Adirondack Crabapple | B & B | 2.5" | |
| • | NW | 7 | Nyssa sylvatica `Wildfire` | Black Gum | В&В | | |
| £ . 3 | ZM | 5 | Zelkova serrata 'Musashino' | Musashino Sawleaf Zelkova | B & B 2.5" | | |
| CONIFERS | CODE | QTY | BOTANICAL NAME | COMMON NAME | CONT SIZE | | |
| | РВ | 2 | Picea pungens `Baby Blue` | Baby Blue Colorado Spruce | 6` Ht | | |
| | TS | 18 | Thuja occidentalis 'Smaragd' | Emerald Green Arborvitae | 6` Ht | | |
| SHRUBS | CODE | <u>QTY</u> | BOTANICAL NAME | COMMON NAME | CONT. | SIZE | SPACING |
| 5.0 mg/ | Са | 17 | Cornus sericea `Artic Fire` | Artic Fire Dogwood | 5 gal | Pot | 48" o.c. |
| $\langle \cdot \rangle$ | Ec | 10 | Euonymus alatus `Compactus` | Compact Burning Bush | 5 gal | Pot | 72" o.c. |
| And | Но | 43 | Hemerocallis x 'Stella de Oro' | Stella de Oro Daylily | Quart | Pot | 18" o.c. |
| ** | Hf | 25 | Hosta x 'First Frost' | First Frost Hosta | 2 gal | Pot | 30" o.c. |
| \odot | II | 10 | Itea virginica `Little Henry` TM | Virginia Sweetspire | 2 gal | Pot | 36" o.c. |
| \odot | Pl | 6 | Perovskia atriplicifolia `Little Spire` TM | Little Spire Russian Sage | 2 gal | Pot | 24" o.c. |
| \odot | Rr | 19 | Rosa x `Knockout` TM | Rose | 2 gal | Pot | 48" o.c. |
| GRASSES | CODE | QTY | BOTANICAL NAME | COMMON NAME | CONT. | SIZE | SPACING |
| \odot | Ck | 21 | Calamagrostis x acutiflora `Karl Foerster` | Feather Reed Grass | 3 gal. | Pot | 36" o.c. |
| | Fe | 28 | Festuca glauca `Elijah Blue` | Elijah Blue Fescue | 1 gal. | Pot | 18" o.c. |
| (+) | Sp | 18 | Schizachyrium scoparium `Prairie Munchkin` | Prairie Munchkin Little Bluestem | 2 gal | Pot | 24" o.c. |
| \odot | Sh | 43 | Sporobolus heterolepis | Prairie Dropseed | 2 gal | Pot | 30" o.c. |
| EVERGREEN | CODE | QTY | BOTANICAL NAME | COMMON NAME | CONT. | SIZE | SPACING |
| 3. ··· · | JI | 19 | Juniperus chinensis 'Gold Lace' | Gold Lace Juniper | 5 gal | Pot | 60" o.c. |
| \odot | Ja | 8 | Juniperus horizontalis `Andorra` | Andorra Juniper | 2 gal | Pot | 48" o.c. |
| SOD/SEED | CODE | QTY | BOTANICAL NAME | COMMON NAME | <u>TYPE</u> | | |
| * * * * * * * * * * * * * * * * * * * | Fa | 13,960 sf | Festuca arundinacea 90% Fescue, 10% Bluegrass Mix | Tall Fescue | sod | | |

REPAIR OF THE DAMAGED UTILITY.

MECH., ELEC. & PLUMBING ENGINEERS HOSS & BROWN ENGINEERS MISSOURI COA #_ 15902 MIDLAND DRIVE

SHAWNEE, KS 66217 (913) 362-9090 PHONE

GLMVArchitecture

9229 WARD PARKWAY

SUITE # 210

KANSAS CITY, MO 64114

TEL: (816) 444-4200

www.glmv.com

GLMV ARCHITECTURE, INC.

MISSOURI STATE CERTIFICATE OF AUTHORITY

9229 WARD PARKWAY, SUITE # 210

9229 WARD PARKWAY, SUITE # 210

LANDSCAPE ARCHITECT

MISSOURI COA #000008

KANSAS CITY, MO 64114

GLMV ARCHITECTURE, INC

KANSAS CITY, MO 64114

STRUCTURAL ENGINEER

LEE'S SUMMIT, MO, 64086

(816) 444-3144 PHONE

250 NE MURBERRY, SUITE 201

TEL: (816) 444-4200

LEIGH + O'KANE

MISSOURI COA#.

MISSOURI COA #2018033898

TEL: (816) 444-4200

CIVIL ENGINEER

GLMV ARCHITECTURE, INC

FAX: (316) 265-5646

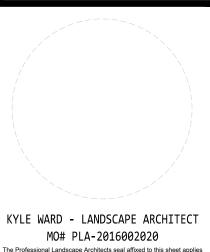
SECURITY & IT ENGINEERS HENDERSON ENGINEERS MISSOURI COA # ___ 1801 MAIN STREET, SUITE 300

KANSAS CITY, MO 64108 (816) 663-8700 PHONE

STATIC LEE'S SUI FIRE CITY OF 5031 I LEE'S

|REVISIONS: # Description Date A PDP Revision 2.21.2022

NOT FOR CONSTRUCTION



PROJECT NO: 18225R21001 DATE: 02.21.2022 DRAWN BY: KDW CHK'D BY: CDW © GLMV Architecture, Inc.

LANDSCAPE

SCHEDULE

All work herein is the property of GLMV Architecture. Inc. and

PLEASE CONSIDER THE ENVIRONMENT

POSITION SHRUB

FINISH

GRADE

ROOT BALL

SHRUB PLANTING

COMPACTED PLANTING SOIL

MIXTURE ON WHICH TO

3" DEPTH HARDWOOD MULCH

REMOVE TOP 1/3 OF BURLAP

REMOVE CONTAINER AND SLASH

SIDES OF ROOTBALL WITH (4) TO

AND ROPE FROM BALL OR

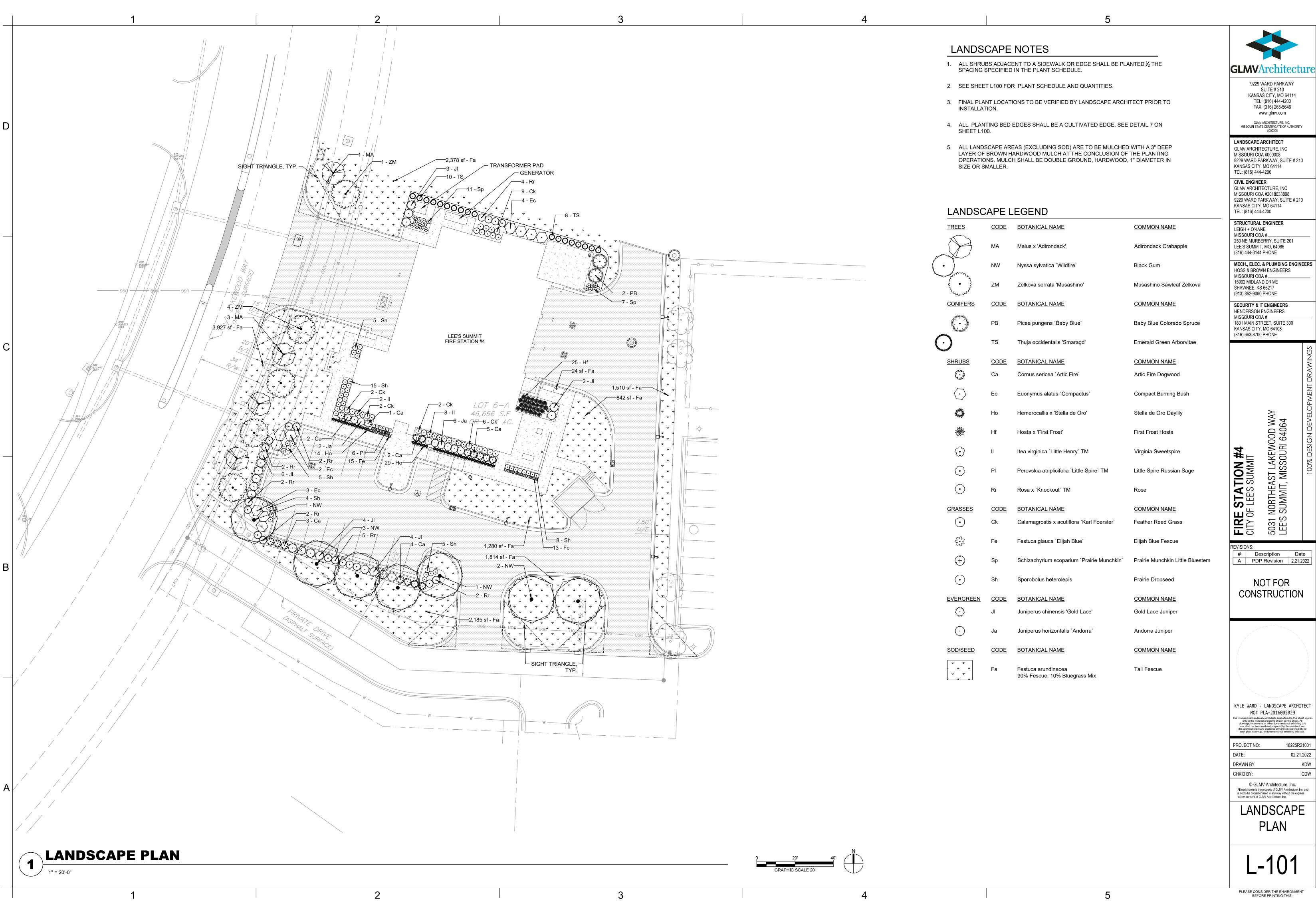
UNDISTURBED SUBGRADE

(5) 1" DEEP CUTS.

PLANTING SOIL BACKFILL

(SEE SPECS)

LANDSCAPE SCHEDULE



9229 WARD PARKWAY KANSAS CITY, MO 64114 TEL: (816) 444-4200 FAX: (316) 265-5646

9229 WARD PARKWAY, SUITE # 210

9229 WARD PARKWAY, SUITE # 210

MECH., ELEC. & PLUMBING ENGINEERS

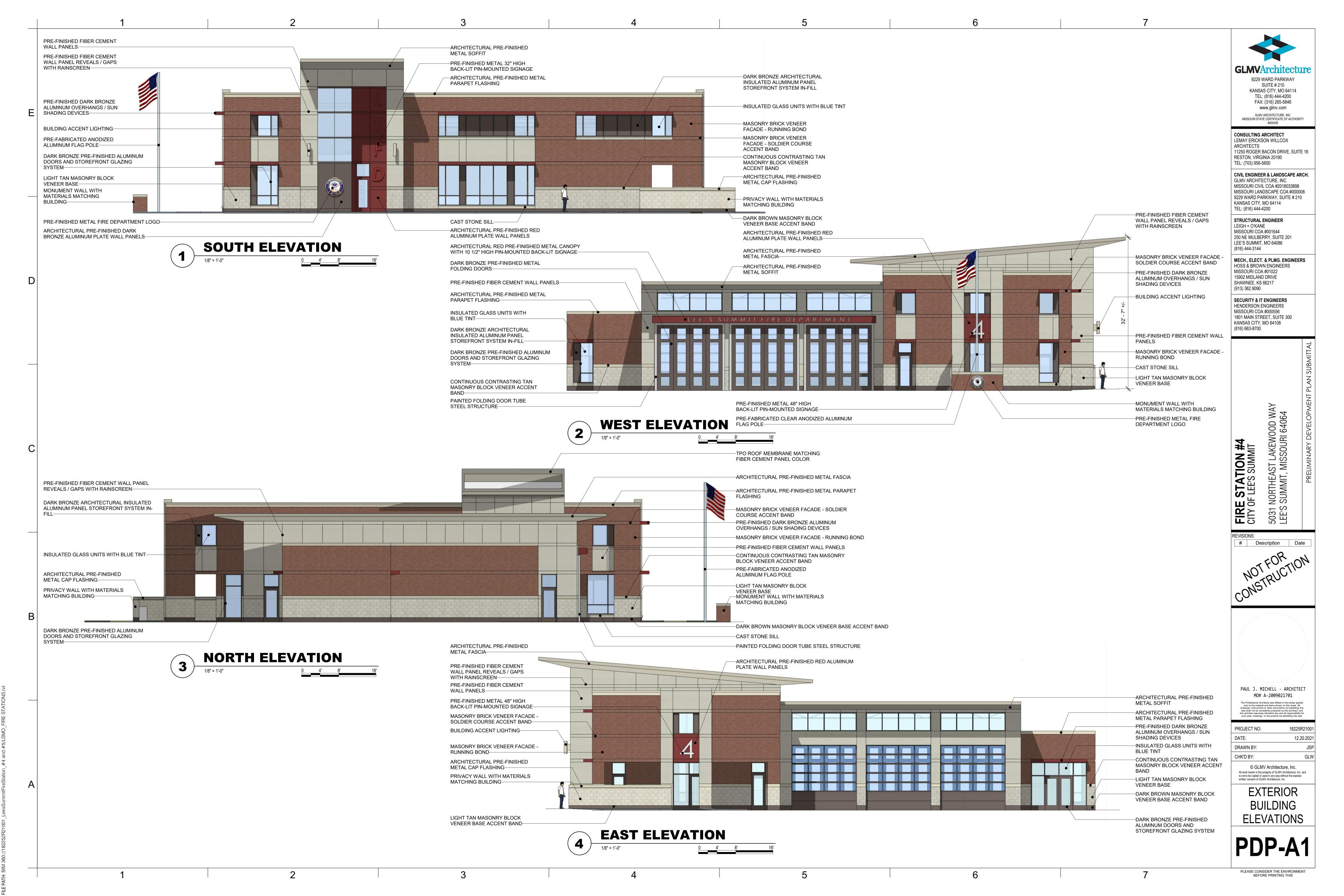
Description Date A PDP Revision 2.21.2022

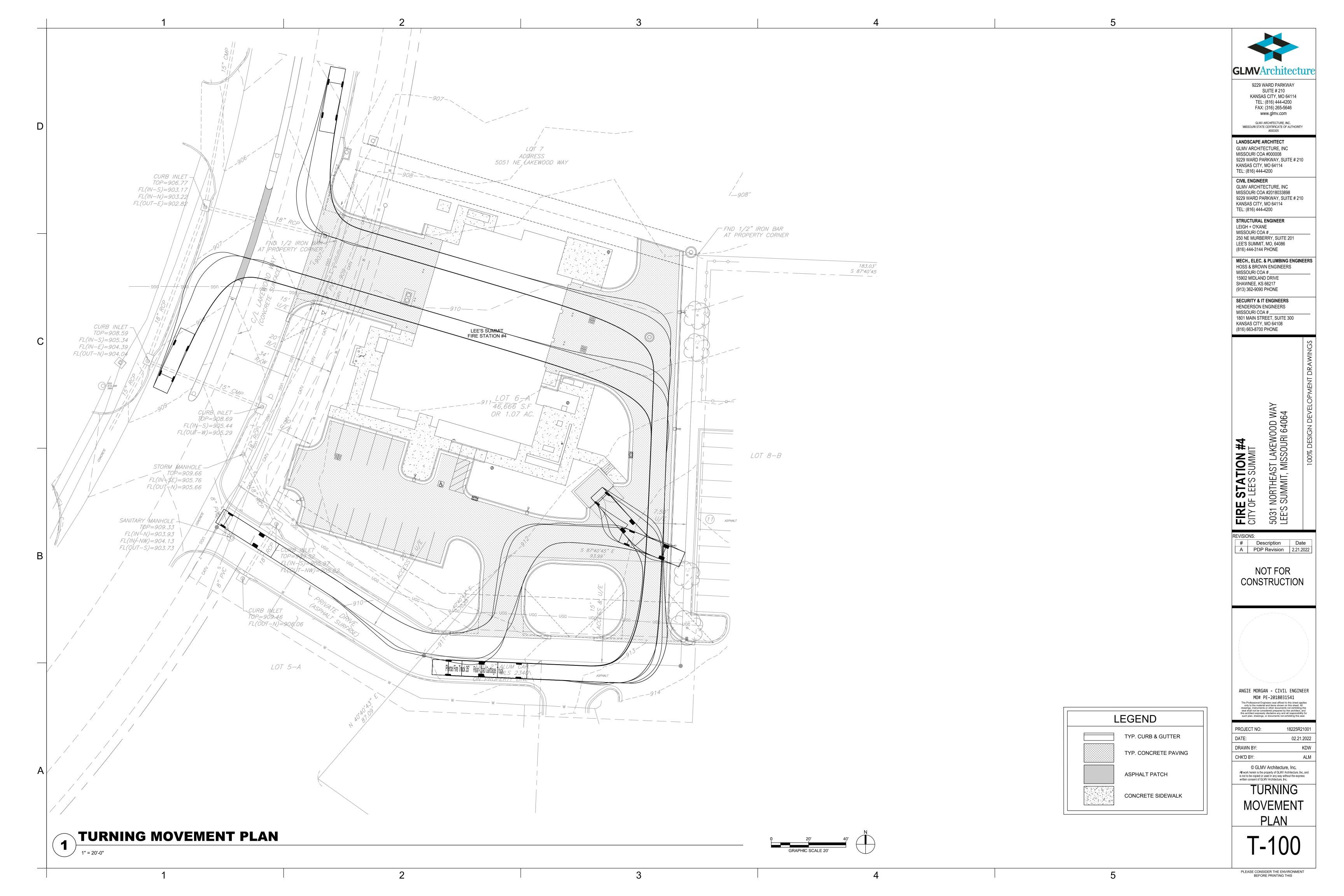


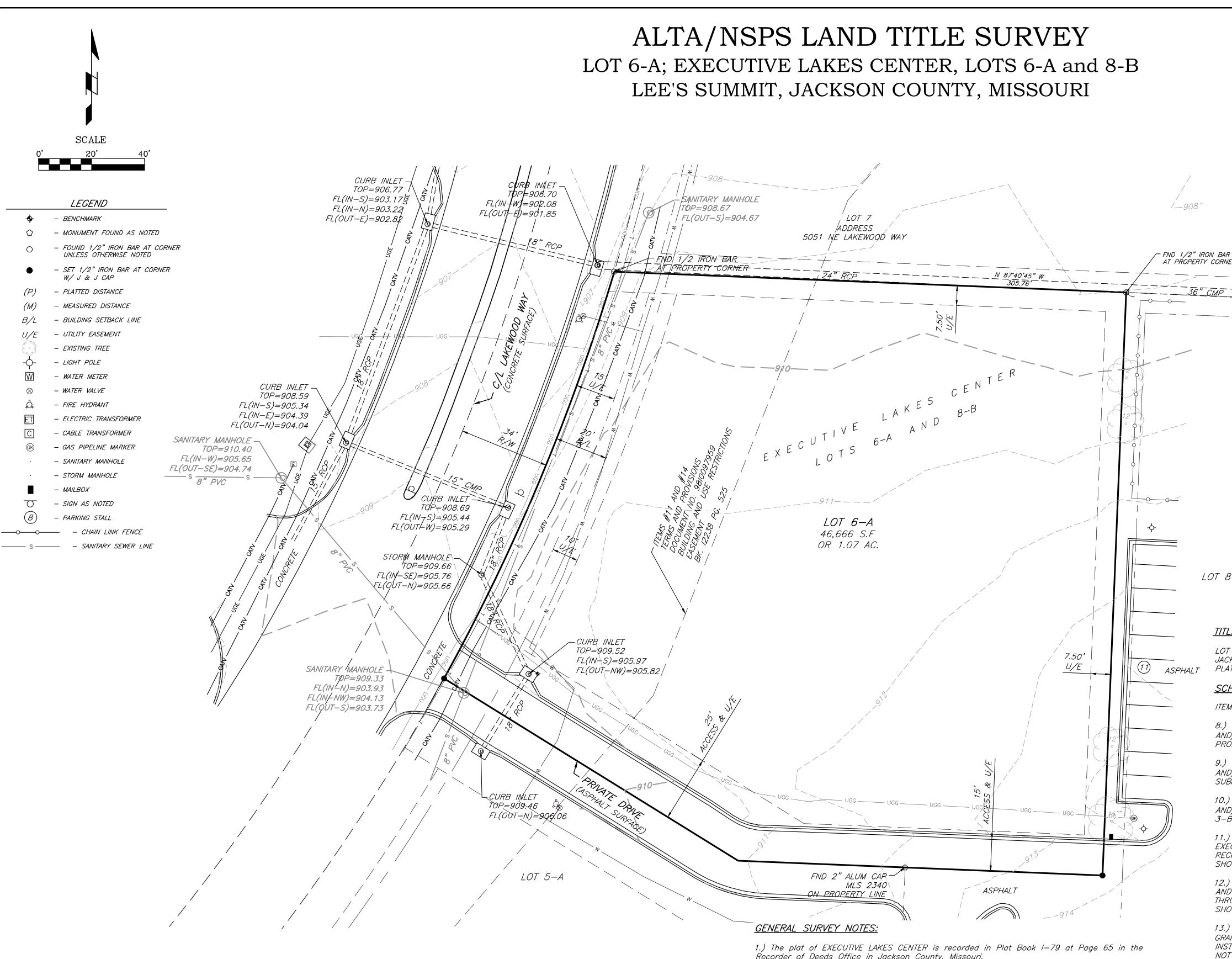
02.21.2022 KDW CDW

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LANDSCAPE







UTILITY NOTE:

The utilities on this survey are shown based on source information from plans and markings and were combined with observed evidence of utilities pursuant to Section 5.E.iv. to develop a view of the underground utilities. However, lacking excavation, the exact location of underground features cannot be accurately, completely, and reliably depicted. In addition, in some jurisdictions, 811 or other similar utility locate requests from surveyors may be ignored or result in an incomplete response, in which case the surveyor shall note on the plat or map how this affected the surveyor's assessment of the location of the utilities. Where additional or more detailed information is required, the client is advised that excavation and/or a private utility locate request may be necessary.

| SURVEY CONTROL POINTS | | | | | | | | | | |
|-----------------------|------------|------------|-----------|----------------------|--|--|--|--|--|--|
| Point # | Northing | Easting | Elevation | Description | | | | | | |
| 2 | 1034478.67 | 2829553.65 | 944.23 | JA-29 | | | | | | |
| 11 | 1032758.54 | 2830285.01 | 912.19 | 2" ALUM CAP MLS 234D | | | | | | |
| 15 | 1032831.68 | 2830146.43 | 909.59 | SQUARE CUT | | | | | | |

BENCHMARKS:

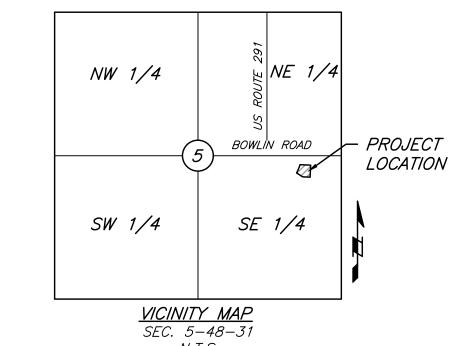
STATION JA-29: Alum Disk Located about 5.5 miles North of Lee's Summit and between I-470 and the East outer Road of North Bound ramp #14

ELEVATION = 944.23

Recorder of Deeds Office in Jackson County, Missouri.

- 2.) The plat of EXECUTIVE LAKES CENTER LOTS 3—B & 4 THRU 10 is recorded in Plat Book I—79 at Page 65 in the Recorder of Deeds Office in Jackson County, Missouri.
- 3.) Title Report No. MJ116323 dated November 24, 2020 at 8:00 AM was provided by First American Title Insurance Company.
- 4.) Bearings used on this survey are based on the Missouri State Plane coordinate system fro m
- 5.) The subject property is located in Zone X, areas determined to be outside the 0.2% annual chance floodplain, as shown on Flood Insurance Rate Map (FIRM) 29095C0313G, effective January
- 6.) There are NO parking stalls identified on Subject Property at the time of this survey.
- 7.) Under Ground Utilities are shown as located by Missouri one call ticket No. 211930316 dated
- 8.) There were no Wetland Delineations marked, at the time of survey.
- 9.) This Property is Zoned CP-2, Planned Community Commercial.

10.) There was no evidence of Earth moving work, building construction, or building additions observed in the process of conducting the fieldwork



9229 Ward Parkway Kansas City, Mo 64114

<u>PROPERTY ADDRESS:</u>

5031 NE Lakewood Way Lee's Summit, Mo 64064

All of Lot 6-A, EXECUTIVE LAKES CENTER Lots 6-A and 8-B, a subdivision in the SE 1/4 of Section 5- T 48 N - R 31 W, Lee's Summit, Jackson County,

S 87°40'45" E

LOT 6A, EXECUTIVE LAKES CENTER LOTS 6A AND 8B, A SUBDIVISION IN LEE'S SUMMIT, JACKSON COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF; FILED IN PLAT BOOK 79 AT PAGE 65.

SCHEDULE B - PART II NOTES:

ITEMS 1 - 7, AND 17 - 20 ARE NON SURVEY RELATED ITEMS.

8.) TERMS, PROVISIONS, EASEMENTS, SET-BACK LINES AND FEATURES ALL AS SHOWN AND/OR NOTED ON THE COMMISSIONER'S PLAT OF BOWLIN ESTATE. AFFECTS SUBJECT PROPERTY AND IS BLANKET IN NATURE

9.) TERMS, PROVISIONS, EASEMENTS, SET-BACK LINES AND FEATURES ALL AS SHOWN AND/OR NOTED ON THE RECORDED PLAT OF EXECUTIVE LAKES CENTER. AFFECTS SUBJECT PROPERTY, NO DOCUMENT PROVIDED.

10.) TERMS, PROVISIONS, EASEMENTS, SET-BACK LINES AND FEATURES ALL AS SHOWN AND/OR NOTED ON THE RECORDED PLAT OF EXECUTIVE LAKES CENTER LOTS 3-A & 3-B THRU 10. AFFECTS SUBJECT PROPERTY.

11.) TERMS AND PROVISIONS OF ORDINANCE NO. 4703 ACCEPTING FINAL PLAT OF EXECUTIVE LAKES CENTER, LOTS 3-B & 4 THRU 10 AS SHOWN BY INSTRUMENT RECORDED AS DOCUMENT NO. 9810097959. AFFECTS THE SUBJECT PROPERTY AND IS SHOWN HEREON.

12.) TERMS, PROVISIONS, EASEMENTS, SET-BACK LINES AND FEATURES ALL AS SHOWN

AND OR NOTED ON THE RECORDED PLAT OF EXECUTIVE LAKES CENTER LOTS 3-B & 4 THRU 10 AS AFFECTED BY ORDINANCE NO. 4925 VACATING AN UTILITY EASEMENT AS SHOWN AND DESCRIBED THEREIN. DOES NOT AFFECT THE SUBJECT PROPERTY.

13.) THE EFFECTS, IF ANY, OF THE TERMS AND PROVISIONS OF THE UTILITY EASEMENT GRANTED TO CITY OF LEE'S SUMMIT, A MUNICIPAL CORPORATION AS SHOWN BY INSTRUMENT RECORDED AS DOCUMENT NO. 97-14003 IN 12952 AT PAGE 1654. DOES NOT AFFECT THE SUBJECT PROPERTY.

14.) BUILDING AND USE RESTRICTIONS CREATED BY THE INSTRUMENT RECORDED AS DOCUMENT NO. 198126317 IN BOOK 13177 AT PAGE 329. AND 1103647 IN BOOK 12238 AT PAGE 525. AFFECTS THE SUBJECT PROPERTY AND IS SHOWN ON. AND AMENDED BY DOCUMENT NO. 98190271 IN BOOK 13310 AT PAGE 1665. AND AS AFFECTED BY DECLARATION OF ANNEXATION RECORDED AS DOCUMENT NO. 200010010475. DOES NOT AFFECT THE SUBJECT PROPERTY. AND AMENDED BY DOCUMENT NO. 2000126140. DOES NOT AFFECT THE SUBJECT PROPERTY. A VIOLATION OF WHICH WOULD NOT CAUSE A FORFEITURE OR REVERSION OF TITLE. NOTE, THIS EXCEPTION OMITS ANY COVENANT, CONDITION OR RESTRICTION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS OR NATIONAL ORIGIN, UNLESS AND ONLY TO THE EXTENT THAT RESTRICTION IS NOT IN VIOLATION OF STATE OR FEDERAL LAW OR RELATES TO A HANDICAP, BUT DOES NOT DISCRIMINATE AGAINST HANDICAPPED PEOPLE.

15.) TERMS AND PROVISIONS OF DEVELOPMENT AGREEMENT BY AND BETWEEN THE CITY OF LEE'S SUMMIT, MISSOURI AND LAKEWOOD DEVELOPMENT, L.P. AND FOUR BAR COMPANY, G.P. FILED JANUARY 13, 1999 AS DOCUMENT NO. 99/3356. AFFECTS THE SUBJECT PROPERTY AND IS BLANKET IN NATURE.

16.) TERMS AND PROVISIONS OF THE DEVELOPMENT AGREEMENT BY AND BETWEEN CITY OF LEE'S SUMMIT, MISSOURI, A MUNICIPAL CORPORATION AND LAKEWOOD DEVELOPMENT. L.P. AS SHOWN BY INSTRUMENT RECORDED AS DOCUMENT NO. 200010029662. DOES NOT AFFECT THE SUBJECT PROPERTY.

