



# LEE'S SUMMIT MISSOURI

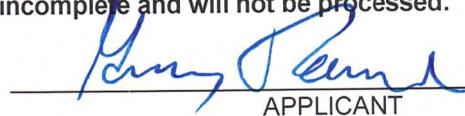
## FINAL DEVELOPMENT PLAN APPLICATION

1. PROJECT NAME: Summit Point 2nd Plat
2. PROPERTY ADDRESS: 504 NE Chipman Road
3. ZONING OF PROPERTY: RP-4
4. LEGAL DESCRIPTION (attach if description is metes and bounds description): See Attached  
\_\_\_\_\_  
\_\_\_\_\_
5. Size of Building(s) (sq. ft): 66,060 sf Lot Area: 7.21 Acres
6. APPLICANT Canyon View Properties PHONE 831.480.6339  
CONTACT PERSON Gary R. Rauscher FAX \_\_\_\_\_  
ADDRESS 331 Soquel Avenue, Suite 100 CITY/STATE/ZIP Santa Cruz, CA 95062  
E-MAIL gary@canyonviewcapital.com
7. PROPERTY OWNER SUMMIT POINT PHASE II LLC PHONE 831.480.6339  
CONTACT PERSON Gary R. Rauscher FAX \_\_\_\_\_  
ADDRESS 331 Soquel Avenue, Suite 100 CITY/STATE/ZIP Santa Cruz, CA 95062  
E-MAIL gary@canyonviewcapital.com
8. ENGINEER/SURVEYOR CFS Engineers PHONE 816.333.4477  
CONTACT PERSON Lance Scott FAX \_\_\_\_\_  
ADDRESS 1421 E 104th Street, Suite 100 CITY/STATE/ZIP Kansas City, MO 64131  
E-MAIL \_\_\_\_\_
9. OTHER CONTACTS Milestone Construction Mgmt PHONE 703.307.5919  
CONTACT PERSON Phil Singh FAX \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY/STATE/ZIP Vienna, VA 22180  
E-MAIL phil@milestoneconstructionmanagement.com

All applications require the signature of the owner on the application and on the ownership affidavit.  
Applications without the proper signatures will be deemed incomplete and will not be processed.

  
PROPERTY OWNER

Print name: Gary Rauscher - President for Manager

  
APPLICANT

Gary Rauscher - President for Manager

Receipt #: \_\_\_\_\_ Date Filed: \_\_\_\_\_ Processed by: \_\_\_\_\_ Application#: \_\_\_\_\_



# LEE'S SUMMIT MISSOURI

## OWNERSHIP AFFIDAVIT

STATE OF ~~MISSOURI~~ )  
CALIFORNIA )  
COUNTY OF ~~JACKSON~~ )  
SANTA CRUZ )

ss.

Comes now Gary Rauscher as President for Manager (owner)

who being duly sworn upon his/her oath, does state that he/she is the owner of the property legally described as Summit Point 2nd Plat - located at 504 NE Chipman Road

in the application for Final Plan Development  
(type of application, e.g., rezoning, preliminary or final development plan, etc.).

Owner acknowledges the submission of said application and understands that upon approval of the application the proposed use specified in the application will be a permitted use upon the subject property under the City of Lee's Summit Unified Development Ordinance.

Dated this 9th day of February, 2022

Signature of Owner

Gary Rauscher as President for Manager

Printed Name

see attached CA Junat Certificate

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Notary Public

My Commission Expires

REVISED FEBRUARY 2014



**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

GOVERNMENT CODE § 8202

- ☒ See Attached Document (Notary to cross out lines 1–6 below)  
☐ See Statement Below (Lines 1–6 to be completed only by document signer[s], not Notary)

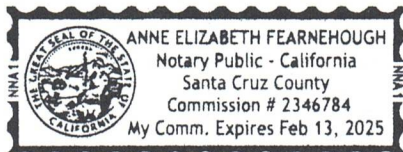
1  
2  
3  
4  
5  
6

Signature of Document Signer No. 1      Signature of Document Signer No. 2 (if any)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Santa Cruz



Place Notary Seal and/or Stamp Above

Subscribed and sworn to (or affirmed) before me

on this 9th day of February, 2022,  
by Date Month Year

(1) Gary Rauscher

(and (2) \_\_\_\_\_),  
Name(s) of Signer(s)

proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature Anne Fearnough  
Signature of Notary Public

**OPTIONAL**

Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Lee's Summit Missouri Final Development Plan Application  
 Document Date: 2/9/22 Number of Pages: 2  
 Signer(s) Other Than Named Above: N/A