

DWG: F:\2021\04001-04500\021-04157\40-design\AutoCAD\final plans\Sheets\GNCV\PHASE 1\NC_TTL01_02104157.dwg USER: moore
DATE: Feb 08, 2022 11:05am XREFS: C:\BTLK_02104157 C:\XAERIAL_02104157

| Sheet List Table | |
|------------------|-------------------------------------|
| Sheet Number | Sheet Title |
| C0.01 | COVER SHEET |
| C1.00 | GENERAL NOTES |
| C2.00 | GENERAL LAYOUT PLAN |
| C3.00 | TYPICAL ROADWAY & PAVEMENT SECTIONS |
| C4.00 | OVERALL DIMENSION PLAN |
| C4.01 | DIMENSION PLAN |
| C4.02 | DIMENSION PLAN |
| C4.03 | DIMENSION PLAN |
| C4.04 | DIMENSION PLAN |
| C5.00 | OVERALL GRADING PLAN |
| C5.01 | GRADING PLAN |
| C5.02 | GRADING PLAN |
| C5.03 | GRADING PLAN |
| C5.04 | GRADING PLAN |
| C5.05 | GRADING DETAIL |
| C5.06 | GRADING DETAIL – RETAINING WALL AA |
| C5.07 | GRADING DETAIL – RETAINING WALL BB |
| C6.00 | OVERALL UTILITY PLAN |
| C6.01 | UTILITY PLAN |
| C6.02 | UTILITY PLAN |
| C6.03 | UTILITY PLAN |
| C6.04 | UTILITY PLAN |
| C6.05 | OVERALL SANITARY SEWER PLAN |
| C6.05a | SANITARY GENERAL NOTES |
| C6.06 | SANITARY SEWER CONNECTION PLAN |
| C6.07 | SANITARY SEWER CONNECTION PLAN |
| C6.08 | EXISTING LINE 1 – PLAN & PROFILE |
| C6.09 | PROPOSED LINE 1 – PLAN & PROFILE |
| C6.10 | SANITARY DESIGN TABLES |
| C6.11 | SANITARY DETAILS SHEET |
| C6.12 | SANITARY DETAILS SHEET |
| C7.00 | OVERALL STORM PLAN |
| C7.01 | STORM PLAN & PROFILE A |
| C7.02 | STORM PLAN & PROFILE B |
| C7.03 | STORM PLAN & PROFILE C |
| C7.03a | STORM PLAN AND PROFILE C CONT. |
| C7.04 | STORM PLAN & PROFILE D |
| C7.05 | STORM PLAN & PROFILE D |
| C7.06 | STORM PLAN & PROFILE E |
| C7.07 | STORM PLAN & PROFILE F |
| C7.08 | STORM PLAN & PROFILE G |
| C7.09 | STORM PLAN & PROFILE G |
| C7.10 | STORM PLAN & PROFILE H& I |
| C7.11 | STORM PLAN & PROFILE J |
| C7.12 | STORM PLAN & PROFILE K |
| C7.13 | STORM CALCULATIONS |
| C8.00 | STANDARD DETAILS |
| C8.01 | STANDARD DETAILS |
| C8.02 | STANDARD DETAILS |
| C8.03 | STANDARD DETAILS |
| L1.00 | OVERALL LANDSCAPE PLAN |
| L1.01 | LANDSCAPE PLAN |
| L1.02 | LANDSCAPE PLAN |
| L1.03 | LANDSCAPE PLAN |
| L1.04 | LANDSCAPE PLAN |
| L2.00 | LANDSCAPE NOTES & DETAILS |
| E1.01 | SITE LIGHTING PHOTOMETRICS PLAN |
| E1.02 | SITE LIGHTING PHOTOMETRICS PLAN |
| E1.03 | SITE LIGHTING PHOTOMETRICS PLAN |
| E2.01 | SITE LIGHTING POWER PLAN |
| E2.02 | SITE LIGHTING POWER PLAN |
| E2.03 | SITE LIGHTING POWER PLAN |
| E3.00 | SITE LIGHTING DETAILS |
| E4.00 | SITE LIGHTING SPECIFICATIONS |

SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS

FINAL DEVELOPMENT PLAN

AN UNPLATTED PARCEL IN THE WEST HALF OF SECTION 31, TOWNSHIP 48 NORTH, RANGE 31 WEST, IN THE CITY OF LEE'S SUMMIT, JACKSON COUNTY, MISSOURI



| LEGEND | |
|----------|------------------------------|
| ● | SECTION CORNER |
| ○ | SET 1/2" REBAR W/LC 366 CAP |
| ○ | FOUND MONUMENT AS NOTED |
| ○ | FIRE HYDRANT |
| ⊗ | WATER VALVE |
| ⊗ | WATER METER |
| ⊗ | WATER METER PIT |
| ⊗ | GAS VALVE |
| ⊗ | GAS METER |
| ⊗ | SPRINKLER BOX |
| ⊗ | SANITARY SEWER MANHOLE |
| ⊗ | TRAFFIC SIGNAL BOX |
| ⊗ | TRAFFIC SIGNAL POLE |
| ⊗ | FIBER OPTIC BOX |
| ⊗ | TELEVISION PEDESTAL |
| ⊗ | TELEVISION BOOTH |
| ⊗ | GRATE INLET |
| ⊗ | 4"x4" WOOD POST |
| ⊗ | BOLLARD |
| ⊗ | STEEL POST |
| ⊗ | COLUMN |
| ⊗ | SIGN |
| ⊗ | TREE |
| ⊗ | SPRINKLER VALVE |
| ⊗ | BOREHOLE |
| (M) | MEASURED |
| (P) | PLATTED |
| — OH — | OVERHEAD POWER LINE |
| — G — | GAS LINE |
| — P-UG — | UNDERGROUND POWER LINE |
| — TEL — | UNDERGROUND TELEPHONE LINE |
| — FO — | UNDERGROUND FIBER OPTIC LINE |
| — SS — | SANITARY SEWER LINE |
| — SD — | STORM LINE |
| — W — | WATER LINE |
| ⊗ | TELEPHONE MANHOLE |
| ⊗ | TELEPHONE PEDESTAL |
| ⊗ | TELEPHONE CABINET |
| ⊗ | STORM SEWER MANHOLE |
| ⊗ | SANITARY SEWER CLEANOUT |
| ⊗ | ELECTRIC BOX |
| ⊗ | BREAKER BOX |
| ⊗ | ELECTRIC METER |
| ⊗ | ELECTRIC RISER |
| ⊗ | TRANSFORMER |
| ⊗ | POWER POLE |
| ⊗ | POWER POLE/W LIGHT |
| ⊗ | GUY WIRE |
| ⊗ | LIGHT POLE |
| ⊗ | BUSH |

| DEVELOPMENT TEAM CONTACT INFORMATION | |
|--------------------------------------|--|
| OWNER/DEVELOPER | |
| SCANNELL PROPERTIES #603, LLC | 8801 RIVER CROSSING BOULEVARD, SUITE 300 INDIANAPOLIS, INDIANA 46240 |
| CIVIL ENGINEER | |
| MITCH PLEAK OLSSON | 7301 W 133RD STREET SUITE 200 OVERLAND PARK, KS 66213 PH: 913-381-1170 mpleak@olsson.com |

PROPERTY DESCRIPTION

All that part of an unplatted tract of land, together with all that part of North Main Street right of way, all lying in the West Half of Section 31, Township 48 North, Range 31 West, lying in the City of Lee's Summit, Jackson County, Missouri, described by Patrick Ethan Ward, MO PLS-20050071, of Olsson MOLL-C-366, on October 14, 2021, as follows:

BEGINNING at the Northeast corner of the Southwest Quarter of Section 31, Township 48 North, Range 31 West; thence South 01 degrees 59 minutes 47 seconds West, on the East line of said Southwest Quarter, a distance of 65.98 feet to a point on the West line of NW Sloam Street right of way, as established in Document 2013E0075031, said point also lying on a non-tangent curve; thence in a Southerly direction, departing said East line, on said West line and on a curve to the right whose initial tangent bears South 02 degrees 47 minutes 37 seconds West, having a radius of 970.00 feet, through a central angle of 6 degrees 27 minutes 07 seconds, an arc distance of 109.23 feet to a point of tangency; thence South 09 degrees 14 minutes 44 seconds West, continuing on said West line, a distance of 111.80 feet to a point of curvature; thence in a Southerly direction, continuing on said West line and on a curve to the left, having a radius of 1030.00 feet, through a central angle of 7 degrees 14 minutes 57 seconds, an arc distance of 130.32 feet to a point of tangency; thence South 01 degree 59 minutes 47 seconds West, continuing on said West line, a distance of 69.49 feet to a point on the North line of NE Tudor Road right of way, as established in said Document 2013E0075031; thence South 46 degrees 15 minutes 48 seconds West, departing said West line, on said North line, a distance of 46.09 feet to a point; thence North 89 degrees 24 minutes 16 seconds West, continuing on said North line, and on the North line of NW Tudor Road right of way, as established in Document 2013E0075030, a distance of 1249.23 feet to a point on the East line of Union Pacific Railroad right of way, as now established, said point also lying on a non-tangent curve; thence in a Northerly and Northwesterly direction, departing said North line, on said East line and on a curve to the left whose initial tangent bears North 15 degrees 46 minutes 27 seconds West, having a radius of 3203.90 feet, through a central angle of 22 degrees 48 minutes 11 seconds, an arc distance of 1275.12 feet to a point of tangency; thence North 38 degrees 34 minutes 39 seconds West, continuing on said East line, a distance of 738.40 feet to a point of curvature; thence in a Northwesterly direction, continuing on said East line and on a curve to the right, having a radius of 5981.13 feet, through a central angle of 2 degrees 39 minutes 22 seconds, an arc distance of 277.27 feet to a point on the North line of the South Half of the Northwest Quarter of said Section 31, said point also lying on a non-tangent line; thence South 87 degrees 40 minutes 30 seconds East, departing said East line, on said North line, a distance of 884.17 feet to a point on a non-tangent curve; thence in a Southeasterly direction, departing said North line, on a curve to the right whose initial tangent bears South 45 degrees 29 minutes 38 seconds East, having a radius of 544.00 feet, through a central angle of 16 degrees 50 minutes 44 seconds, an arc distance of 159.94 feet to a point of tangency; thence South 28 degrees 38 minutes 55 seconds East a distance of 437.58 feet to a point of curvature; thence in a Southeasterly and Easterly direction, on a curve to the left, having a radius of 476.00 feet, through a central angle of 63 degrees 19 minutes 59 seconds, an arc distance of 526.16 feet to a point of tangency; thence North 88 degrees 01 minute 06 seconds East a distance of 416.85 feet to a point of curvature; thence in an Easterly and Southeasterly direction, on a curve to the right, having a radius of 544.00 feet, through a central angle of 65 degrees 51 minutes 08 seconds, an arc distance of 625.24 feet to a point on a non-tangent line, said point also lying on the East line of said Northwest Quarter; thence South 01 degree 53 minutes 30 seconds West, on said East line, a distance of 338.00 feet to the POINT OF BEGINNING, containing 2,375,437 Square Feet or 54.5325 Acres, more or less.

UTILITY COMPANIES AND GOVERNING AGENCIES:

AT&T
RON GIPFERT
500 E. 8TH STREET, ROOM 1146
KANSAS CITY, MISSOURI 64106
(816) 275-1550
EMAIL: RG7910@ATT.COM

LEE'S SUMMIT R-7 SCHOOL DISTRICT
KINZIE WOODERSON
301 NE TUDOR ROAD
LEE'S SUMMIT, MO 64086
(816) 986-1050
KINZIE.WOODERSON@RS7.NET

ENERGY
JEFF R. WILLIAMS—ENGINEER—CENTRAL DESIGN
401 SE BAILEY ROAD
LEE'S SUMMIT, MO 64081
(816) 347-4310
EMAIL: JEFF.WILLIAMS@KCPL.COM

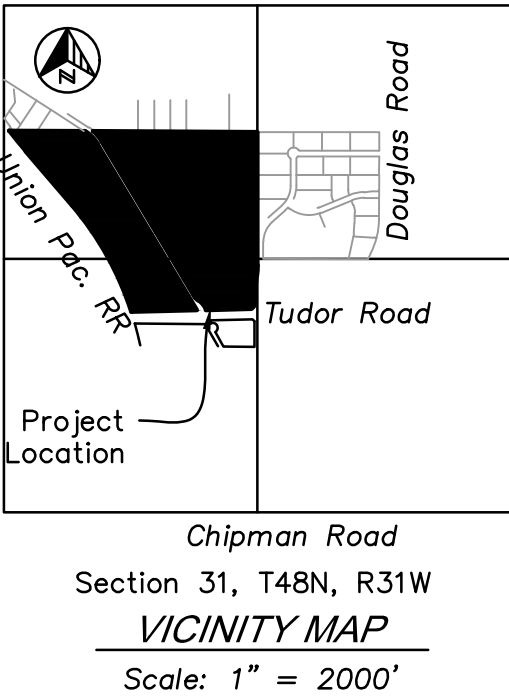
CONSOLIDATED COMMUNICATIONS
JOHN CASTLOW
14859 W. 95TH STREET
LENEXA, KS 66215
(913) 322-9785
JOHN.CASTLOW@CONSOLIDATED.COM

GOOGLE FIBER
LAUREN MARCUCCI
(913) 663-1100
LMARCUCCI@GOOGLE.COM

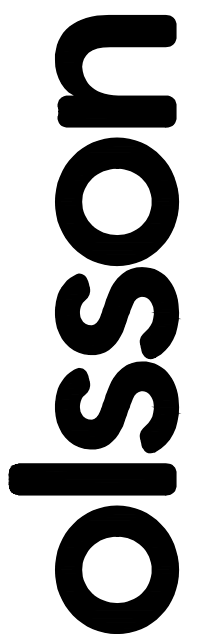
WASTE WATER
LEE'S SUMMIT WATER UTILITIES
1200 SE HAMLEN ROAD
LEE'S SUMMIT, MO 64081
(816) 969-1900

SPIRE GAS
RICHARD FROCK
3025 SE CLOVER DRIVE
LEE'S SUMMIT, MO 64082
(816) 472-3489
RICHARD.FROCK@SPIREENERGY.COM

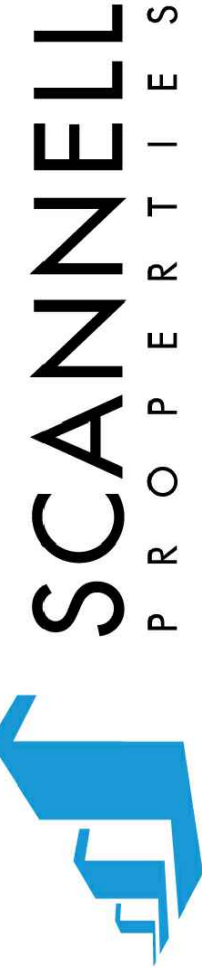
CHARTER/SPECTRUM
TROY PREWITT
8221 W. 119TH STREET
OVERLAND PARK, KS 66213
(816) 401-3573
TROY.PREWITT@CHARTER.COM




THE CONTRACTOR SHALL ADHERE TO THE PROVISIONS OF THE SENATE BILL NUMBER 583, 78TH GENERAL ASSEMBLY OF THE STATE OF MISSOURI. THE BILL REQUIRES THAT ANY PERSON OR FIRM DOING EXCAVATION ON PUBLIC RIGHT-OF-WAY DO SO ONLY AFTER GIVING NOTICE TO, & OBTAINING INFORMATION FROM, UTILITY COMPANIES. STATE LAW REQUIRES 48 HOURS ADVANCE NOTICE. CALL 1-800-DIG-RITE.



7301 West 133rd Street, Suite 200
Overland Park, KS 66213-4756
TEL 913.381.1170
www.olsson.com



SCANNELL PROPERTIES



MITCHELL ALAN
PE-2008015764
2-2-2-2

| REV. | NO. | DATE | REVISIONS DESCRIPTION |
|------|-----|------------|------------------------|
| 1 | 1 | 12.28.2021 | CITY COMMENTS |
| 2 | 2 | 01.05.2022 | CITY COMMENTS |
| 3 | 3 | 02.03.2022 | CITY & ENERGY COMMENTS |

COVER SHEET

PHASE 1/FINAL DEVELOPMENT PLAN

SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS

NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET

LEE'S SUMMIT, MISSOURI

drawn by: OLSSON

checked by: ENG

approved by: ENG

QA/QC by: ENG

project no.: 021-04157

drawing no.: TTL01_02104157.dwg

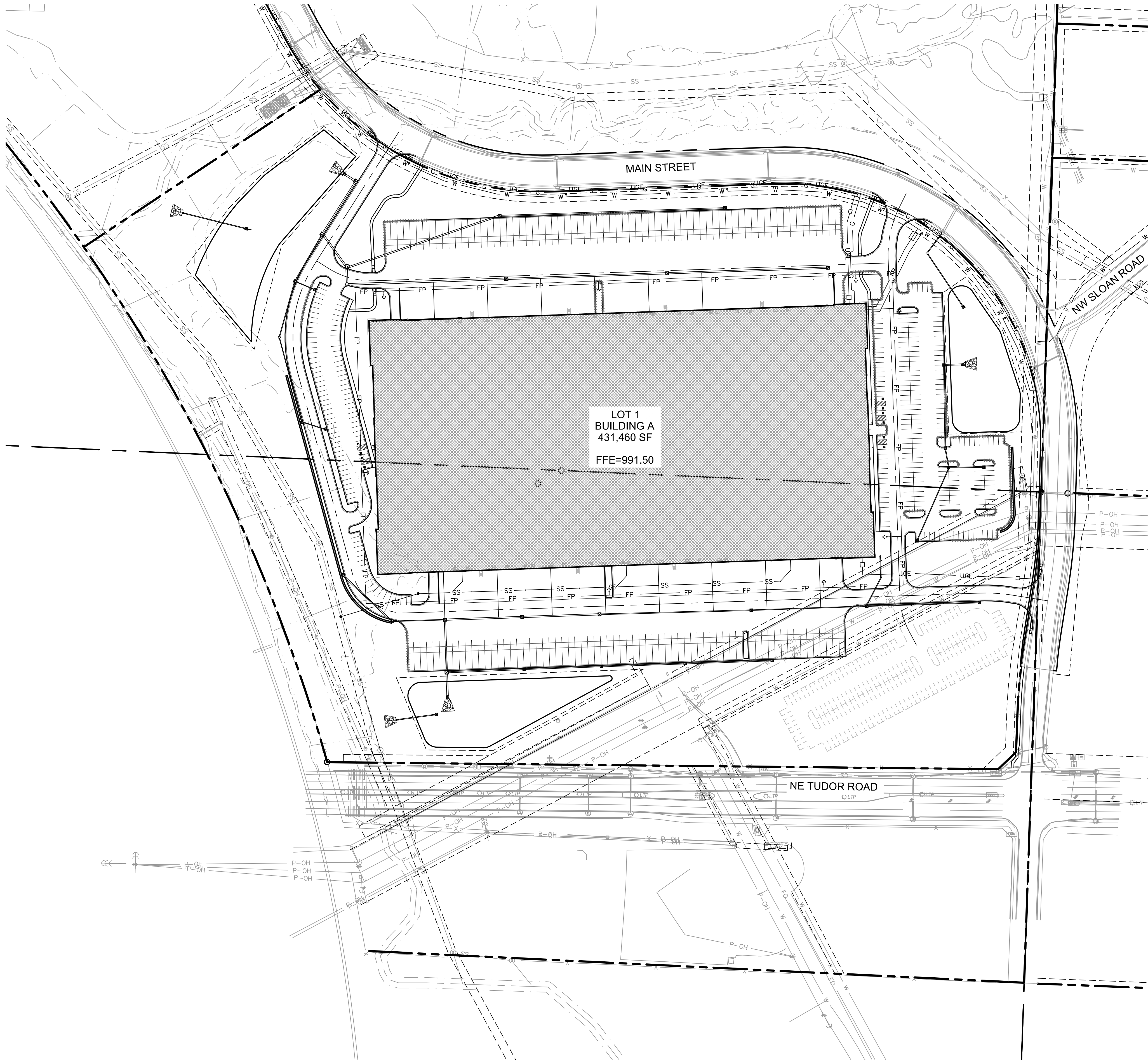
date:

SHEET

C0.01

REVISIONS

2021



| BUILDING & SITE DATA | | | | | | | |
|---|-------------|----------------------|------------------|----------------------------------|--------------------------------|------------------|-------------|
| ZONING | | | | | | | |
| NO. OF STORIES | BLDG HEIGHT | USE | BUILDING SQ. FT. | PARKING REQUIRED | PARKING PROVIDED | FLOOR AREA RATIO | LOT AREA |
| 1 | 48 FT | BUILDING A WAREHOUSE | 431,460 S.F. | 1 STALL PER 1000 SF (432 STALLS) | 320 STALLS (159 FUTURE STALLS) | 0.26 | 37.90 ACRES |
| LOT 1 PROPOSED OPEN SPACE= 788,745 S.F. (18.107 ACRES) 47.86% | | | | | | | |
| REQUIRED OPEN SPACE= REFERENCE LANDSCAPE PLAN | | | | | | | |
| LOT 1 PROPOSED IMPERVIOUS AREA= 858,965 S.F. (19.719 ACRES) | | | | | | | |

PROPERTY DESCRIPTION

All that part of an unplatted tract of land, together with all that part of North Main Street right of way, all lying in the West Half of Section 31, Township 48 North, Range 31 West, lying in the City of Lee's Summit, Jackson County, Missouri, described by Patrick Ethan Ward, MO PLS-20050071, of Olsson MOLC-366, on October 14, 2021, as follows:

BEGINNING at the Northeast corner of the Southwest Quarter of Section 31, Township 48 North, Range 31 West; thence South 01 degree 59 minutes 47 seconds West, on the East line of said Southwest Quarter, a distance of 65.98 feet to a point on the West line of NW Sloan Street right of way, as established in Document 2013E0075031, said point also lying on a non-tangent curve; thence in a Southerly direction, departing said East line, on said West line and on a curve to the right whose initial tangent bears South 02 degrees 47 minutes 37 seconds West, having a radius of 970.00 feet, through a central angle of 6 degrees 27 minutes 07 seconds, an arc distance of 109.23 feet to a point of tangency; thence South 09 degrees 14 minutes 44 seconds West, continuing on said West line, a distance of 111.80 feet to a point of curvature; thence in a Southerly direction, continuing on said West line and on a curve to the left, having a radius of 1030.00 feet, through a central angle of 7 degrees 14 minutes 57 seconds, an arc distance of 130.32 feet to a point of tangency; thence South 01 degree 59 minutes 47 seconds West, continuing on said West line, a distance of 69.49 feet to a point on the North line of NE Tudor Road right of way, as established in said Document 2013E0075031; thence South 46 degrees 15 minutes 48 seconds West, departing said West line, on said North line, a distance of 46.09 feet to a point; thence North 89 degrees 24 minutes 16 seconds West, continuing on said North line, and on the North line of NW Tudor Road right of way, as established in Document 2013E0075030, a distance of 1249.23 feet to a point on the East line of Union Pacific Railroad right of way, as now established, said point also lying on a non-tangent curve; thence in a Northerly and Northwesterly direction, departing said North line, on said East line and on a curve to the left whose initial tangent bears North 15 degrees 46 minutes 27 seconds West, having a radius of 3203.90 feet, through a central angle of 22 degrees 48 minutes 11 seconds, an arc distance of 1275.12 feet to a point of tangency; thence North 38 degrees 34 minutes 39 seconds West, continuing on said East line, a distance of 738.40 feet to a point of curvature; thence in a Northwesterly direction, continuing on said East line and on a curve to the right, having a radius of 5981.13 feet, through a central angle of 2 degrees 39 minutes 22 seconds, an arc distance of 277.27 feet to a point on the North line of the South Half of the Northwest Quarter of said Section 31, said point also lying on a non-tangent line; thence South 87 degrees 40 minutes 30 seconds East, departing said East line, on said North line, a distance of 884.17 feet to a point on a non-tangent curve; thence in a Southeasterly direction, departing said North line, on a curve to the right whose initial tangent bears South 45 degrees 29 minutes 38 seconds East, having a radius of 544.00 feet, through a central angle of 16 degrees 50 minutes 44 seconds, an arc distance of 159.94 feet to a point of tangency; thence South 28 degrees 38 minutes 55 seconds East a distance of 437.58 feet to a point of curvature; thence in a Southeasterly and Easterly direction, on a curve to the left, having a radius of 476.00 feet, through a central angle of 63 degrees 19 minutes 59 seconds, an arc distance of 526.16 feet to a point of tangency; thence North 88 degrees 01 minute 06 seconds East a distance of 416.85 feet to a point of curvature; thence in an Easterly and Southeasterly direction, on a curve to the right, having a radius of 544.00 feet, through a central angle of 65 degrees 51 minutes 08 seconds, an arc distance of 625.24 feet to a point on a non-tangent line, said point also lying on the East line of said Northwest Quarter; thence South 01 degree 53 minutes 30 seconds West, on said East line, a distance of 338.00 feet to the POINT OF BEGINNING, containing 2,375,437 Square Feet or 54.5325 Acres, more or less.

PROPERTY OWNER/ DEVELOPER

SCANNELL PROPERTIES #603, LLC
8801 RIVER CROSSING BLVD, SUITE 300
INDIANAPOLIS, IN 46240
PH: 317-218-1648

ENGINEER/ LANDSCAPE ARCHITECT

OLSSON
7301 W. 133RD STREET, SUITE 200
OVERLAND PARK, KS 66213
PH: 913-381-1170
F: 913-381-1174

PROPOSED SITE USE

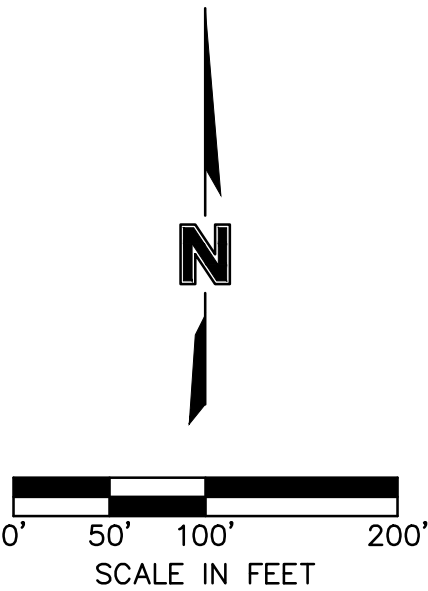
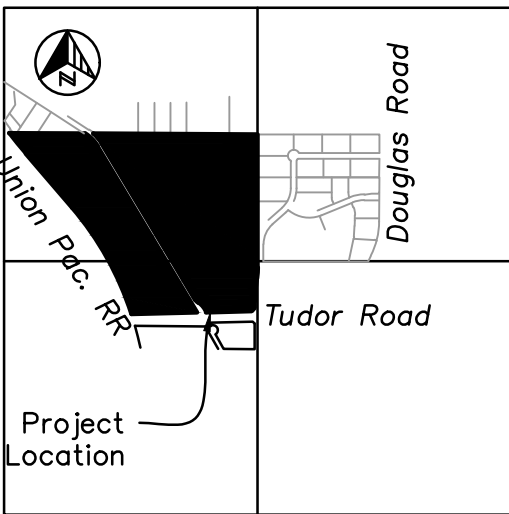
INDUSTRIAL

EXISTING & PROPOSED ZONING

SITE AREA

NET SITE AREA= 3,439,837 SQ. FT., (78.9678 AC±)

| LEGEND | |
|--------|-------------------------|
| | PROPERTY LINE |
| | SECTION LINE |
| | FEMA FLOOD PLAIN LIMITS |
| | LOT LINE |
| | FENCE |



GENERAL LAYOUT PLAN
PHASE I FINAL DEVELOPMENT PLAN

SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS
NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET

LEE'S SUMMIT, MISSOURI

drawn by: OLSSON
checked by: ENG
approved by: ENG
QA/QC by: ENG
project no.: 021-04157
drawing no.: G0101_02104157.dwg
date:

SHEET
C2.00

BY

DATE

REVISIONS DESCRIPTION

REV. NO.

1

12/28/2021

CITY COMMENTS

2

01/05/2022

CITY & ENERGY COMMENTS

3

02/03/2022

CITY & ENERGY COMMENTS

4

02/03/2022

CITY & ENERGY COMMENTS

5

02/03/2022

CITY & ENERGY COMMENTS

6

02/03/2022

CITY & ENERGY COMMENTS

7

02/03/2022

CITY & ENERGY COMMENTS

8

02/03/2022

CITY & ENERGY COMMENTS

9

02/03/2022

CITY & ENERGY COMMENTS

10

02/03/2022

CITY & ENERGY COMMENTS

11

02/03/2022

CITY & ENERGY COMMENTS

12

02/03/2022

CITY & ENERGY COMMENTS

13

02/03/2022

CITY & ENERGY COMMENTS

14

02/03/2022

CITY & ENERGY COMMENTS

15

02/03/2022

CITY & ENERGY COMMENTS

16

02/03/2022

CITY & ENERGY COMMENTS

17

02/03/2022

CITY & ENERGY COMMENTS

18

02/03/2022

CITY & ENERGY COMMENTS

19

02/03/2022

CITY & ENERGY COMMENTS

20

02/03/2022

CITY & ENERGY COMMENTS

21

02/03/2022

CITY & ENERGY COMMENTS

22

02/03/2022

CITY & ENERGY COMMENTS

23

02/03/2022

CITY & ENERGY COMMENTS

24

02/03/2022

CITY & ENERGY COMMENTS

25

02/03/2022

CITY & ENERGY COMMENTS

26

02/03/2022

CITY & ENERGY COMMENTS

27

02/03/2022

CITY & ENERGY COMMENTS

28

02/03/2022

CITY & ENERGY COMMENTS

29

02/03/2022

CITY & ENERGY COMMENTS

30

02/03/2022

CITY & ENERGY COMMENTS

31

02/03/2022

CITY & ENERGY COMMENTS

32

02/03/2022

CITY & ENERGY COMMENTS

33

02/03/2022

CITY & ENERGY COMMENTS

34

02/03/2022

CITY & ENERGY COMMENTS

35

02/03/2022

CITY & ENERGY COMMENTS

36

02/03/2022

CITY & ENERGY COMMENTS

37

02/03/2022

CITY & ENERGY COMMENTS

38

02/03/2022

CITY & ENERGY COMMENTS

39

02/03/2022

CITY & ENERGY COMMENTS

40

02/03/2022

CITY & ENERGY COMMENTS

41

02/03/2022

CITY & ENERGY COMMENTS

42

02/03/2022

CITY & ENERGY COMMENTS

43

02/03/2022

CITY & ENERGY COMMENTS

44

02/03/2022

CITY & ENERGY COMMENTS

45

02/03/2022

CITY & ENERGY COMMENTS

46

02/03/2022

CITY & ENERGY COMMENTS

47

02/03/2022

CITY & ENERGY COMMENTS

48

02/03/2022

CITY & ENERGY COMMENTS

49

02/03/2022

CITY & ENERGY COMMENTS

50

02/03/2022

CITY & ENERGY COMMENTS

51

02/03/2022

CITY & ENERGY COMMENTS

52

02/03/2022

CITY & ENERGY COMMENTS

53

02/03/2022

CITY & ENERGY COMMENTS

54

02/03/2022

CITY & ENERGY COMMENTS

55

02/03/2022

CITY & ENERGY COMMENTS

56

02/03/2022

CITY & ENERGY COMMENTS

57

02/03/2022

CITY & ENERGY COMMENTS

58

02/03/2022

CITY & ENERGY COMMENTS

59

02/03/2022

CITY & ENERGY COMMENTS

60

02/03/2022

CITY & ENERGY COMMENTS

61

02/03/2022

CITY & ENERGY COMMENTS

62

02/03/2022

CITY & ENERGY COMMENTS

63

02/03/2022

CITY & ENERGY COMMENTS

64

02/03/2022

CITY & ENERGY COMMENTS

65

02/03/2022

CITY & ENERGY COMMENTS

66

02/03/2022

CITY & ENERGY COMMENTS

67

02/03/2022

CITY & ENERGY COMMENTS

68

02/03/2022

CITY & ENERGY COMMENTS

69

02/03/2022

CITY & ENERGY COMMENTS

70

02/03/2022

CITY & ENERGY COMMENTS

71

02/03/2022

CITY & ENERGY COMMENTS

72

02/03/2022

CITY & ENERGY COMMENTS

73

02/03/2022

CITY & ENERGY COMMENTS

74

02/03/2022

CITY & ENERGY COMMENTS

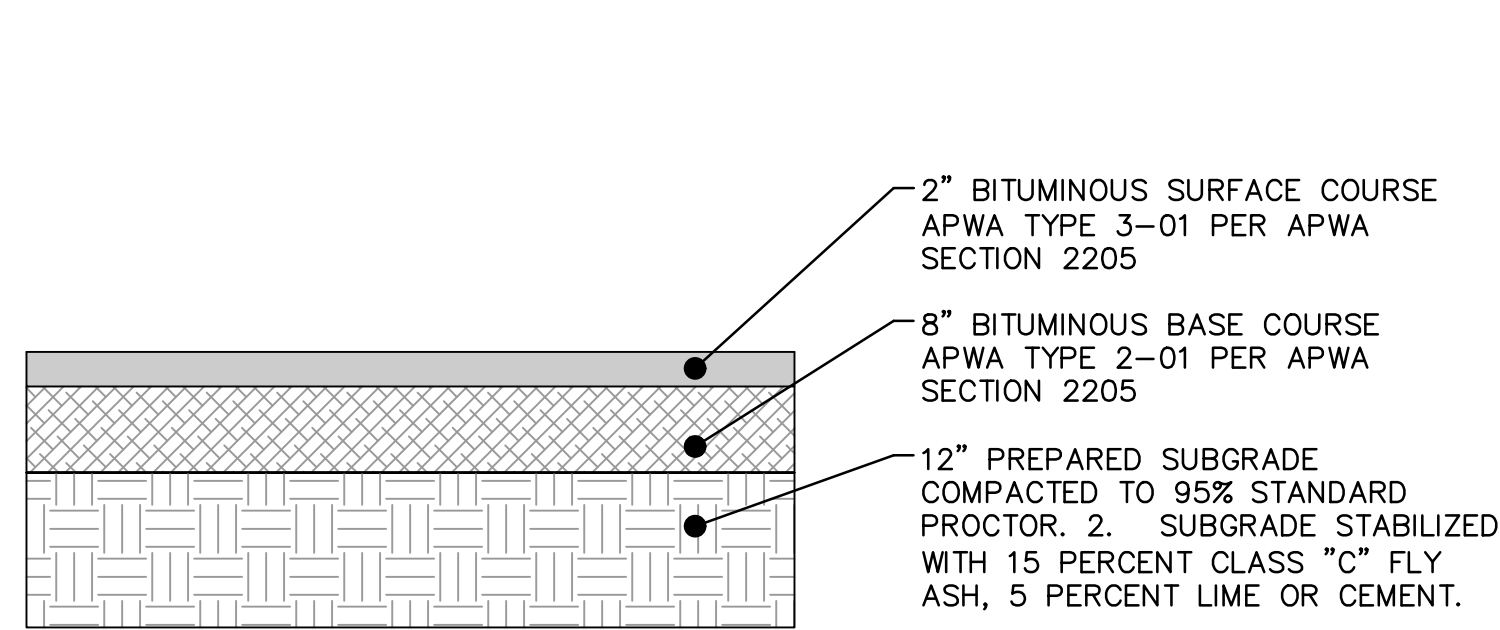
75

02/03/2022

CITY & ENERGY COMMENTS

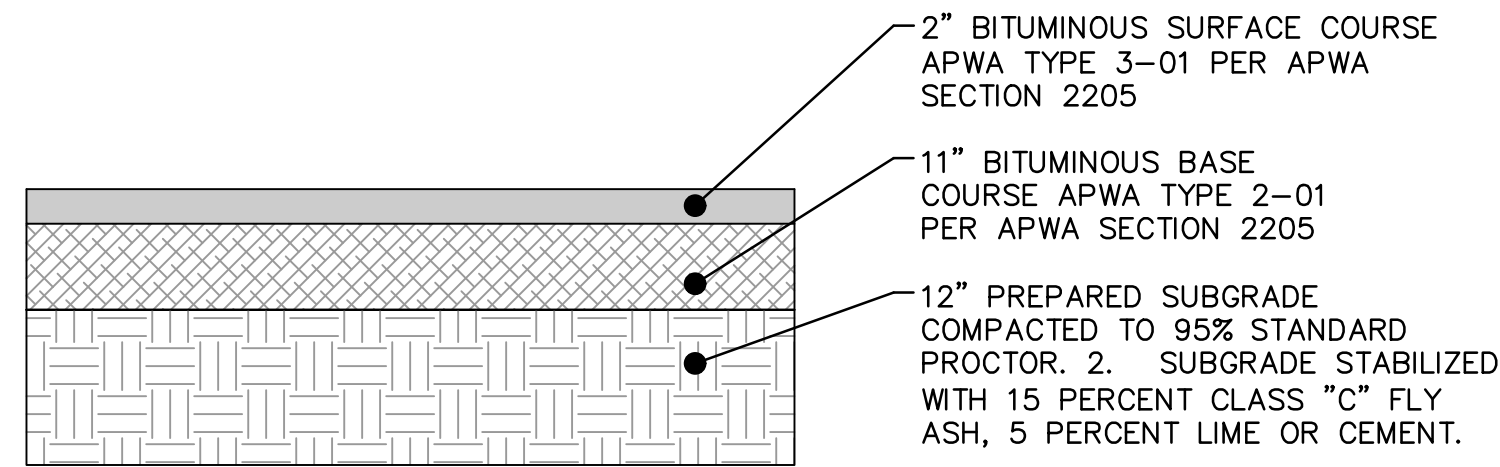
76

02/03



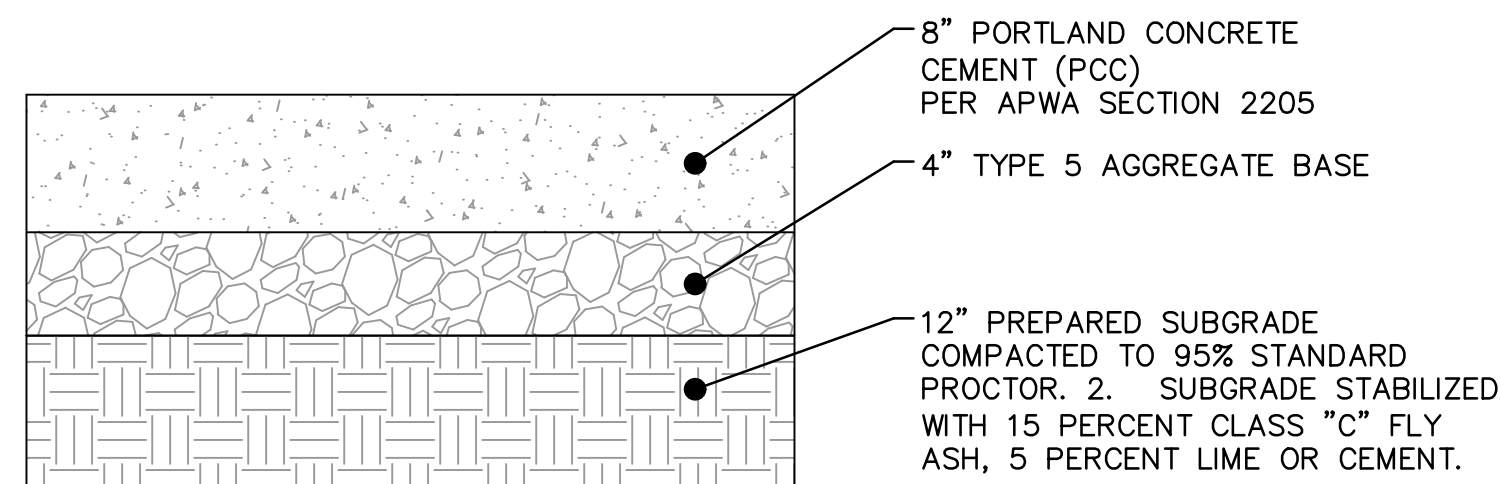
MEDIUM DUTY ASPHALT PAVEMENT SECTION

NOT TO SCALE
PER GEOTECHNICAL REPORT



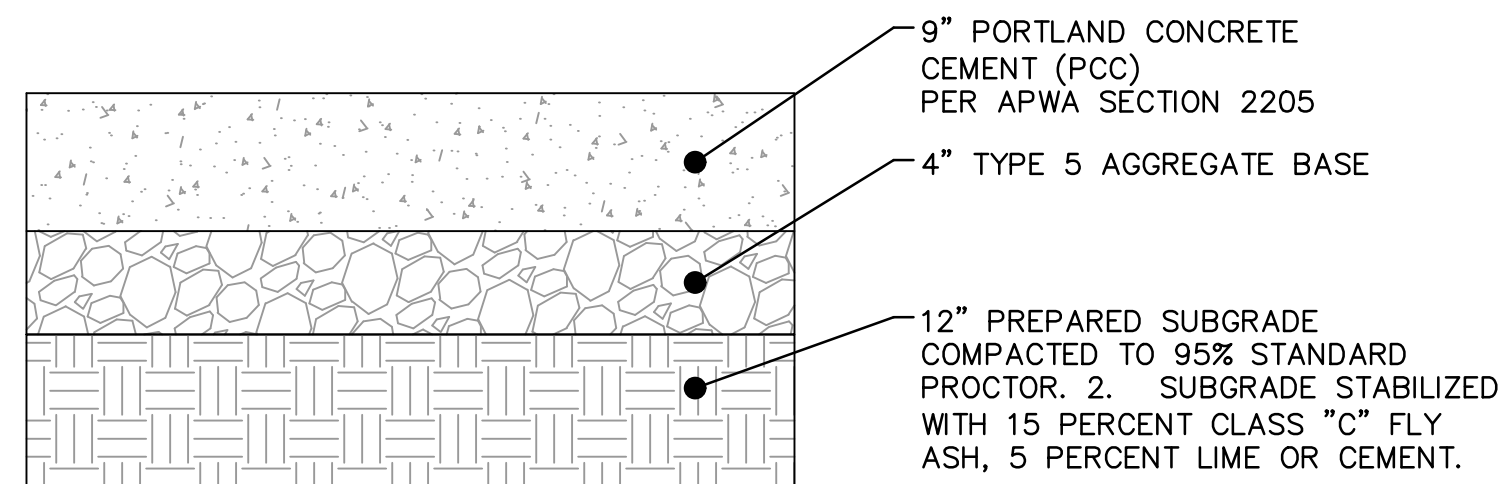
HEAVY DUTY ASPHALT PAVEMENT SECTION

NOT TO SCALE
PER GEOTECHNICAL REPORT



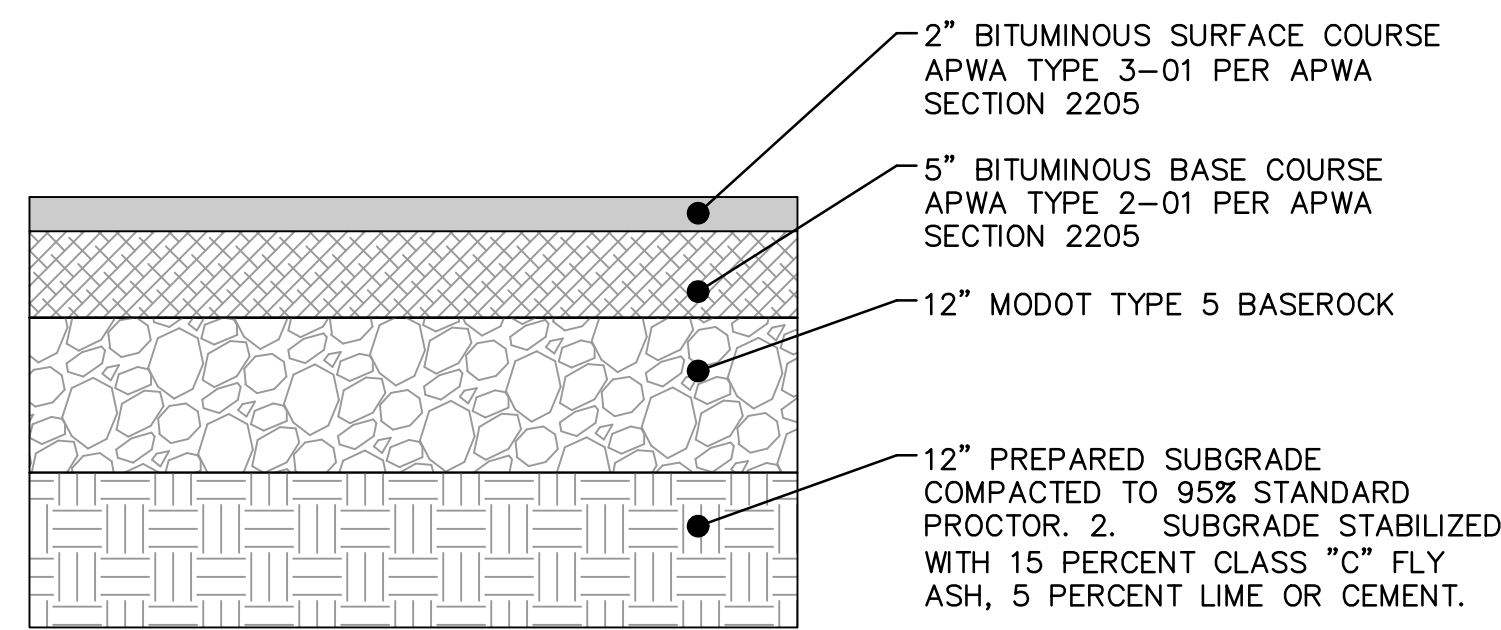
MEDIUM DUTY CONCRETE PAVEMENT SECTION

NOT TO SCALE
PER GEOTECHNICAL REPORT



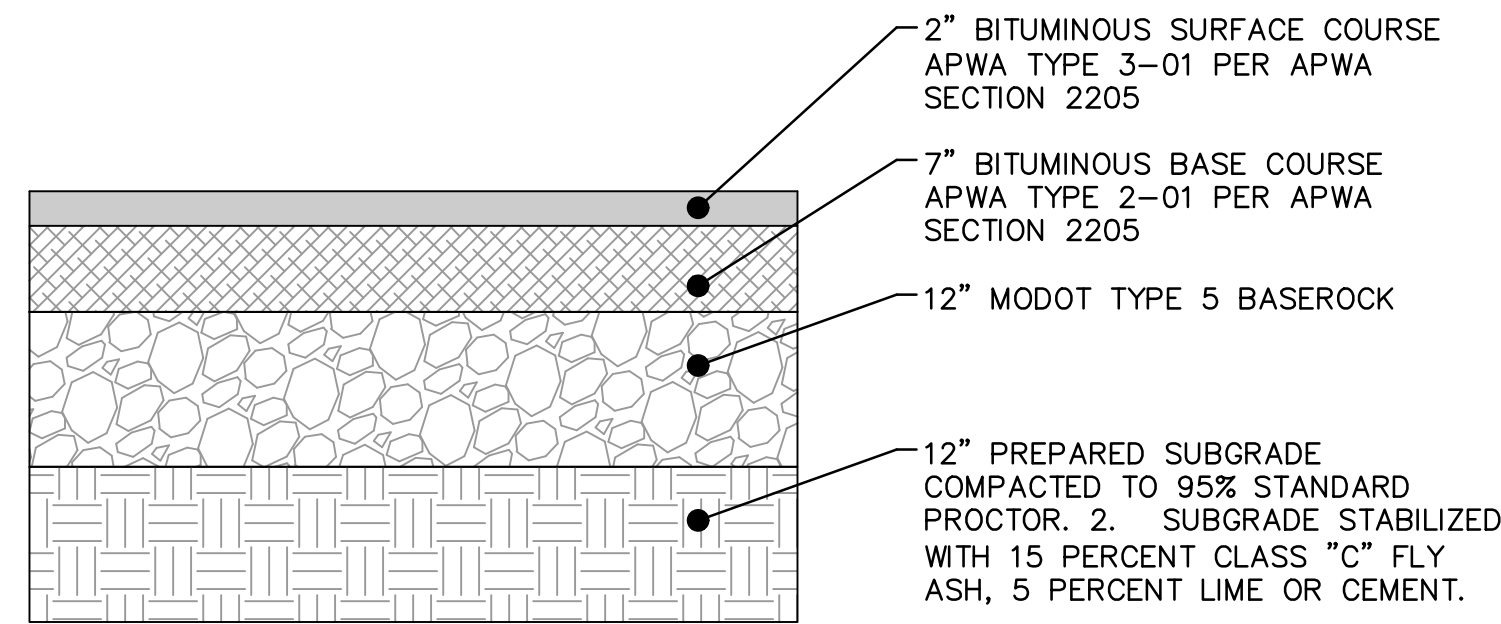
HEAVY DUTY CONCRETE PAVEMENT SECTION

NOT TO SCALE
PER GEOTECHNICAL REPORT



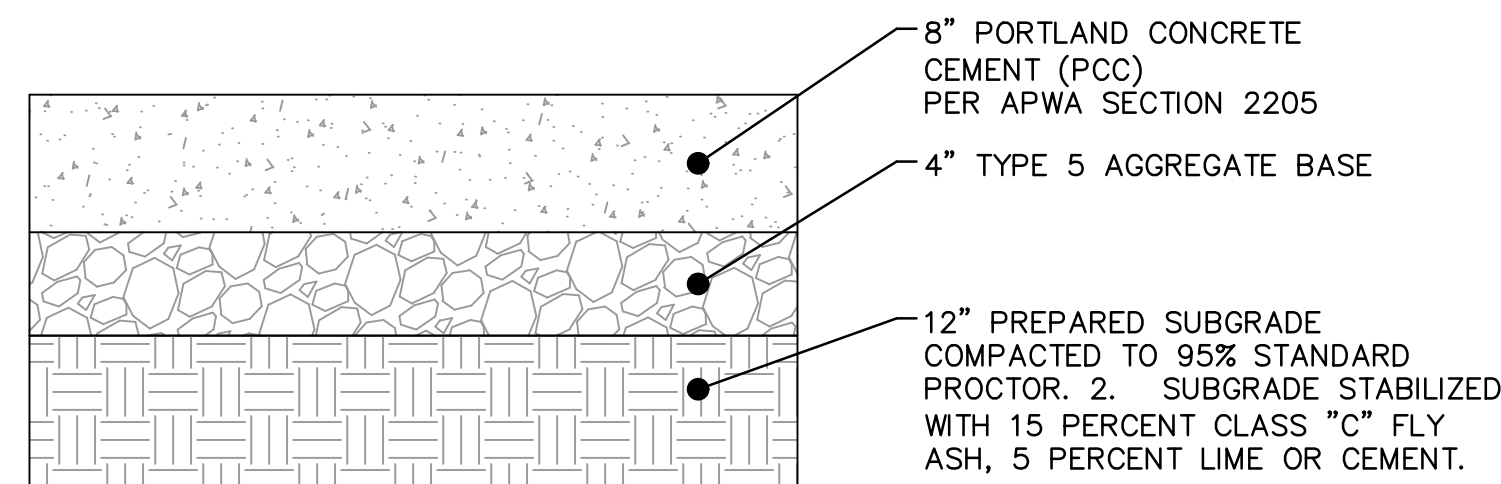
MEDIUM DUTY ASPHALT PAVEMENT SECTION

NOT TO SCALE
PER GEOTECHNICAL REPORT



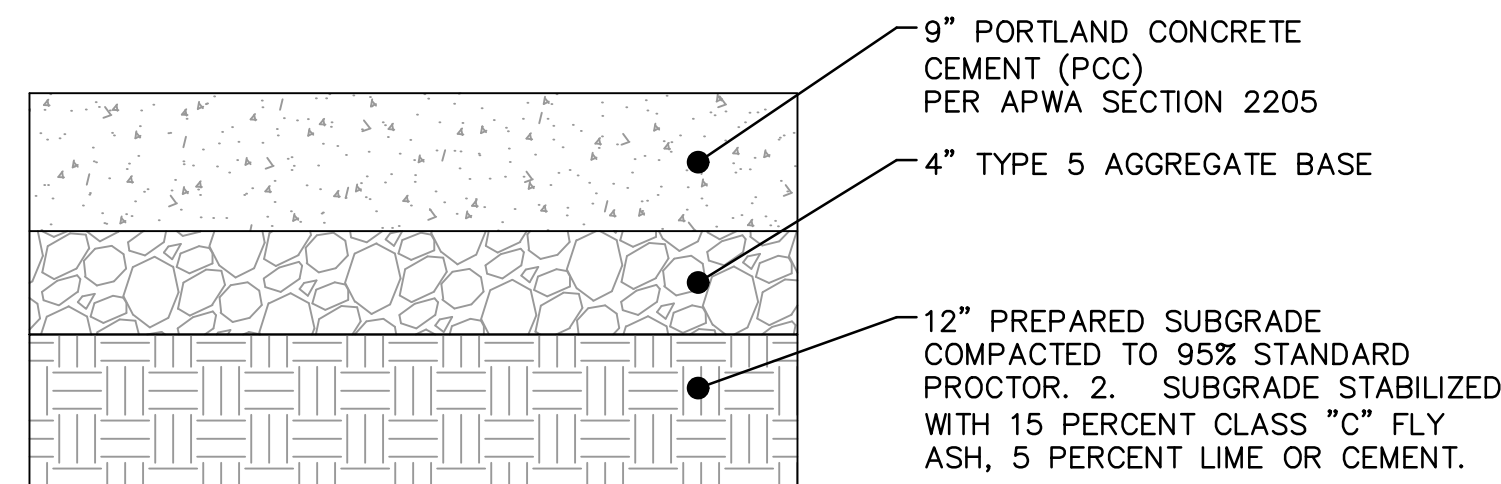
HEAVY DUTY ASPHALT PAVEMENT SECTION

NOT TO SCALE
PER GEOTECHNICAL REPORT



MEDIUM DUTY CONCRETE PAVEMENT SECTION

NOT TO SCALE
PER GEOTECHNICAL REPORT



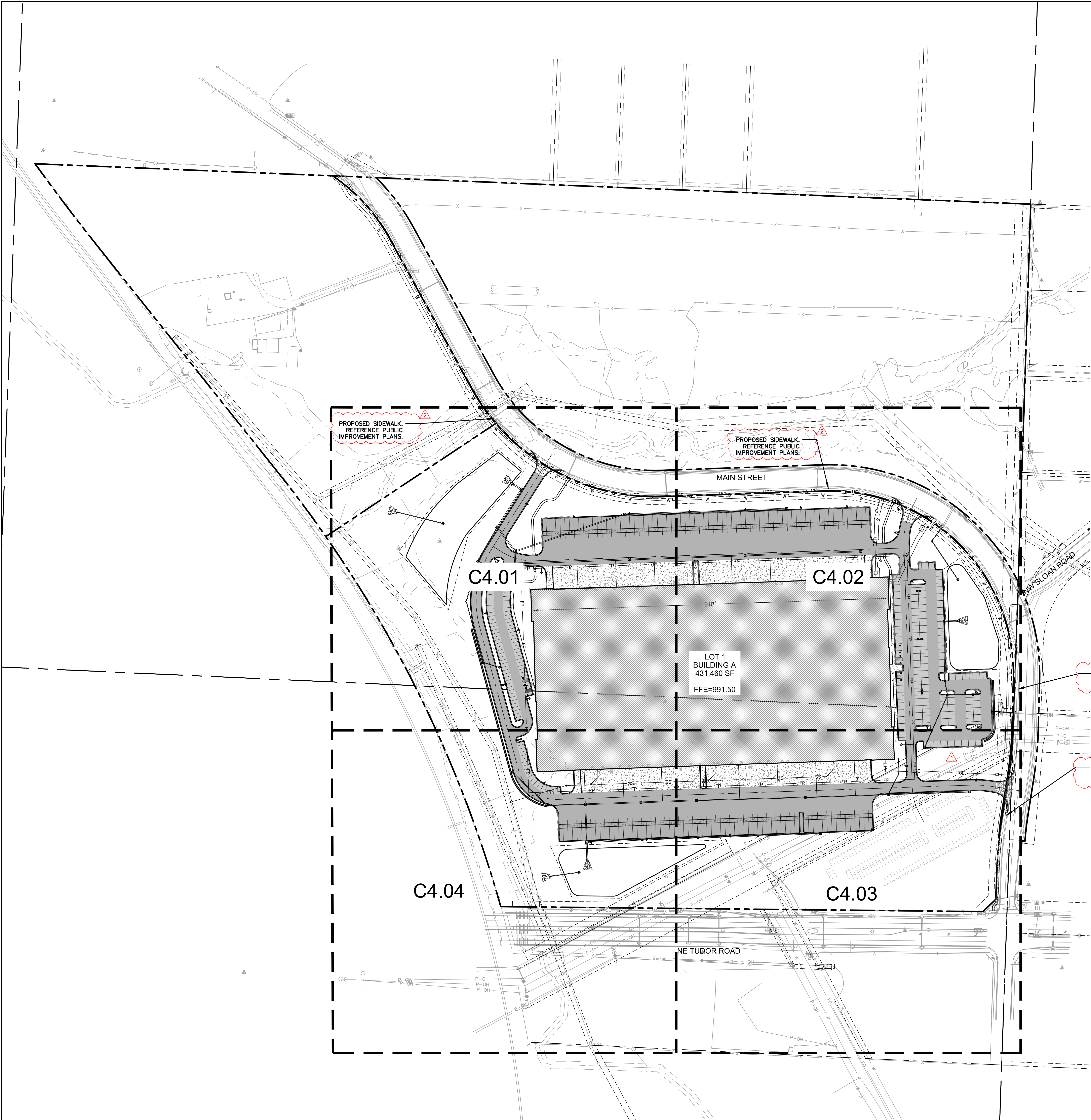
HEAVY DUTY CONCRETE PAVEMENT SECTION

NOT TO SCALE
PER GEOTECHNICAL REPORT

NOTE

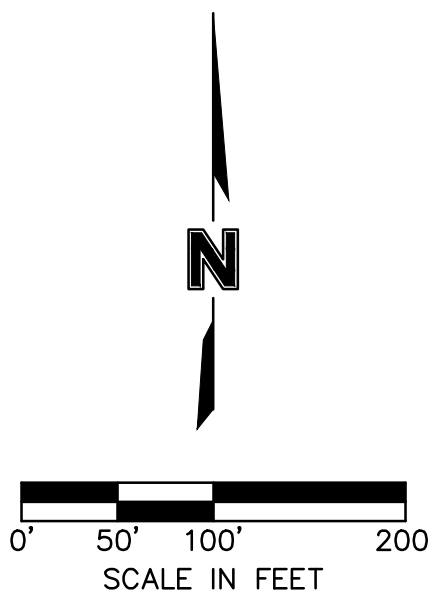
1. ALL CONSTRUCTION, SITE PREPARATION, GRADING, AND EXCAVATION PROCEDURES SHALL CONFORM TO RECOMMENDATIONS AS OUTLINED IN THE GEOTECHNICAL REPORT INCLUDING ADDENDUMS. CONTRACTOR SHALL CONTACT ENGINEER WITH ANY DISCREPANCIES OR CONCERNS BASED ON ACTUAL SITE CONDITIONS.
2. GEOTECHNICAL REPORT GOVERNS ONLY IF IT MEETS OR EXCEEDS CITY REQUIREMENTS.
3. SUBGRADE STABILIZED WITH 15 PERCENT CLASS "C" FLY ASH, 5 PERCENT LIME OR CEMENT.

DWG: F:\2021\04001-04500\021-04157\40-design\AutoCAD\final plans\Sheets\GNCV\PHASE 1\C_DIM02_02104157.dwg USER: mcoore
DATE: Feb 08, 2022 11:06am XREFS: C_PBASE_02104157 C_TBLK_02104157 C_XBASE_02104157 E_PBASE_02104157



DIMENSION PLAN LEGEND

- PROPERTY LINE
- LOT LINE
- UTILITY EASEMENT
- BUILDING SET/BACK/LANDSCAPE BUFFER
- SAWCUT PAVEMENT FULL DEPTH
- ADA PATH - SIDEWALKS NOT DELINEATED AS ADA PATHS WILL NOT BE ADA COMPLIANT.
- PROPOSED STORM SEWER
- INSTALL STANDARD "WET" CURB & GUTTER (PER LEE'S SUMMIT STANDARD DETAIL)
- INSTALL STANDARD "DRY" CURB & GUTTER (PER LEE'S SUMMIT STANDARD DETAIL)
- INSTALL "ADA RAMP" CURB & GUTTER (PER LEE'S SUMMIT STANDARD DETAIL)
- INSTALL MEDIUM DUTY ASPHALT SEE PAVEMENT SECTION ON C3.00
- INSTALL HEAVY DUTY ASPHALT SEE PAVEMENT SECTION ON C3.00
- INSTALL HEAVY DUTY CONCRETE SEE PAVEMENT SECTION ON C3.00
- INSTALL CONCRETE SIDEWALK SEE PAVEMENT SECTION ON C3.00
- PROPOSED LIGHT POLE
- PROPOSED PARKING STALL COUNT



olsson

7301 West 133rd Street, Suite 200
Overland Park, KS 66204-7756
TEL 913.381.1170
www.olson.com

SCANNELL

PROPERTIES

STATE OF MISSOURI

MITCHELL ALAN
PE-2000015764
2-2-2022

PROFESSIONAL ENGINEER

| REV. | NO. | DATE | REVISIONS DESCRIPTION | BY |
|------|------------|------------------------|-----------------------|----|
| 1 | 12.28.2021 | CITY COMMENTS | | |
| 2 | 01.14.2022 | CITY COMMENTS | | |
| 3 | 02.03.2022 | CITY & ENERGY COMMENTS | | |

OVERALL DIMENSION PLAN
PHASE I FINAL DEVELOPMENT PLAN
SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS
NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET
LEE'S SUMMIT, MISSOURI

2021

drawn by: OLSSON

checked by: ENG

approved by: ENG

QA/QC by: ENG

project no: 021-04157

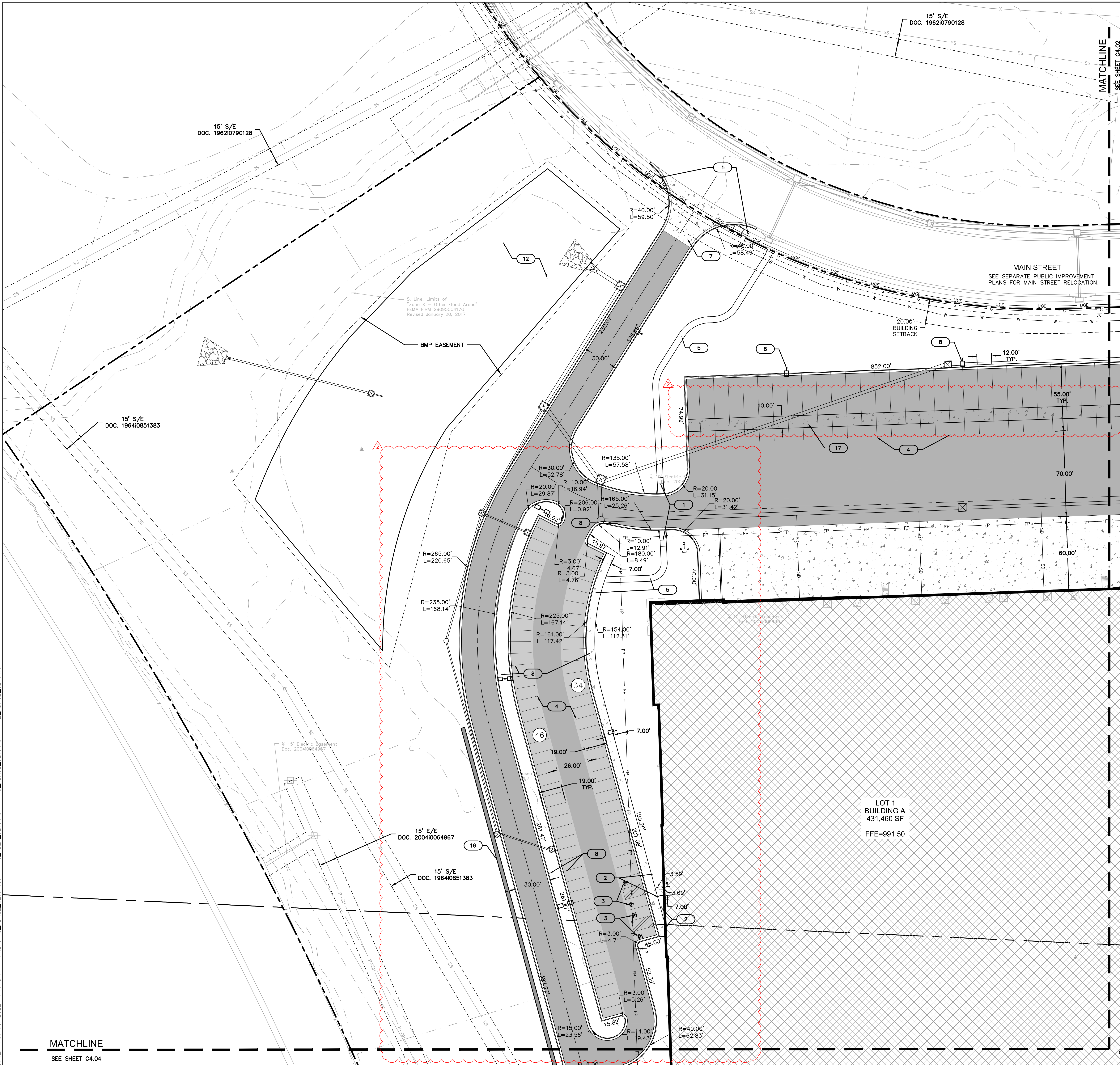
drawing no: C_DIM02_02104157.dwg

date:

SHEET

C4.00

DWG: F:\2021\04001-04500\021-04157\40-design\AutoCAD\final plans\Sheets\GNCV\PHASE 1\021-04157.dwg USER: moore
DATE: Feb 08, 2022 11:07am XREFS: C:\PBASE_02104157 C:\PBASE_02104157 E:\PBASE_02104157

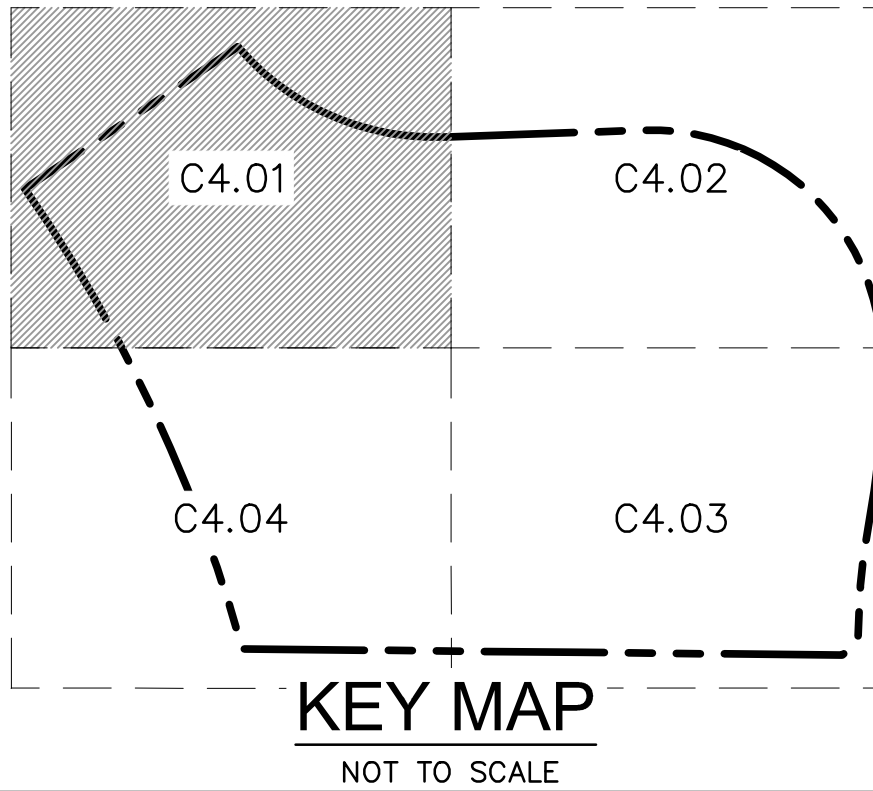
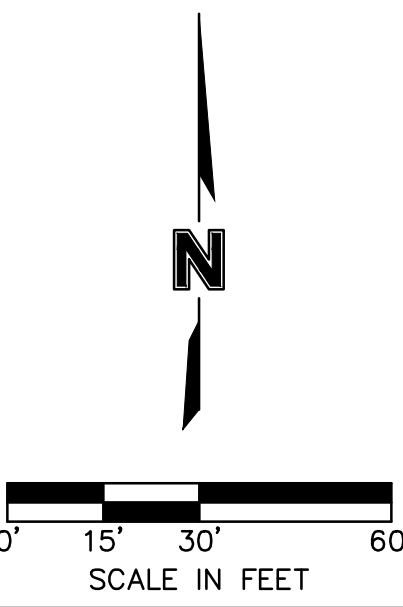


DIMENSION PLAN LEGEND

- PROPERTY LINE
- LOT LINE
- UTILITY EASEMENT
- BUILDING SET/BACK/LANDSCAPE BUFFER
- SAWCUT PAVEMENT FULL DEPTH
- ADA PATH - SIDEWALKS NOT DELINEATED AS ADA PATHS WILL NOT BE ADA COMPLIANT.
- PROPOSED STORM SEWER
- INSTALL STANDARD "WET" CURB & GUTTER (PER LEE'S SUMMIT STANDARD DETAIL)
- INSTALL STANDARD "DRY" CURB & GUTTER (PER LEE'S SUMMIT STANDARD DETAIL)
- INSTALL "ADA RAMP" CURB & GUTTER (PER LEE'S SUMMIT STANDARD DETAIL)
- INSTALL MEDIUM DUTY ASPHALT SEE PAVEMENT SECTION ON C3.00
- INSTALL HEAVY DUTY ASPHALT SEE PAVEMENT SECTION ON C3.00
- INSTALL HEAVY DUTY CONCRETE SEE PAVEMENT SECTION ON C3.00
- INSTALL CONCRETE SIDEWALK SEE PAVEMENT SECTION ON C3.00
- PROPOSED LIGHT POLE
- PROPOSED PARKING STALL COUNT

KEYNOTES

- CONSTRUCT ADA ACCESSIBLE RAMP. (SEE DETAIL SHEET)
- PROPOSED ADA ACCESSIBLE PARKING SIGN. (SEE DETAIL SHEET). SIGNS PROVIDED BY TENANT.
- ADA PARKING STALL LAYOUT. (SEE DETAIL SHEET)
- PROPOSED PAVEMENT STRIPING. (SEE PAVEMENT STRIPING PLAN)
- PROPOSED CONCRETE SIDEWALK. (SEE DETAIL SHEET)
- PROPOSED TRANSFORMER. (SEE MEP PLANS)
- PROPOSED CONCRETE APRON
- PARKING AND STREET LIGHTING. (SEE SEPARATE PLAN SET)
- PROPOSED ROOF DRAIN/DOWN SPOUT LOCATION. (SEE STORM SHEETS)
- INSTALL YIELD/STOP SIGNS. (SEE ARCH PLANS)
- PROPOSED TRAILER SPACING NUMBERING
- PROPOSED DRY DETENTION BASIN
- CONCRETE STAIRS (SEE DETAIL SHEET)
- PROPOSED EV CHARGING STATION(SEE MEP/ARCH PLANS)
- PROPOSED FIRE HYDRANT
- PROPOSED RETAINING WALL WITH TRAFFIC RATED RAILING/FENCE.
- PROPOSED TRAILER PARKING DOLLY STRIP.



BY

REVISIONS DESCRIPTION

DATE

REV. NO.

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

DIMENSION PLAN

PHASE I/FINAL DEVELOPMENT PLAN

SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS

NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET

LEE'S SUMMIT, MISSOURI

drawn by: OLSSON

checked by: ENG

approved by: ENG

QA/QC by: ENG

project no.: 021-04157

drawing no.: 021-04157.dwg

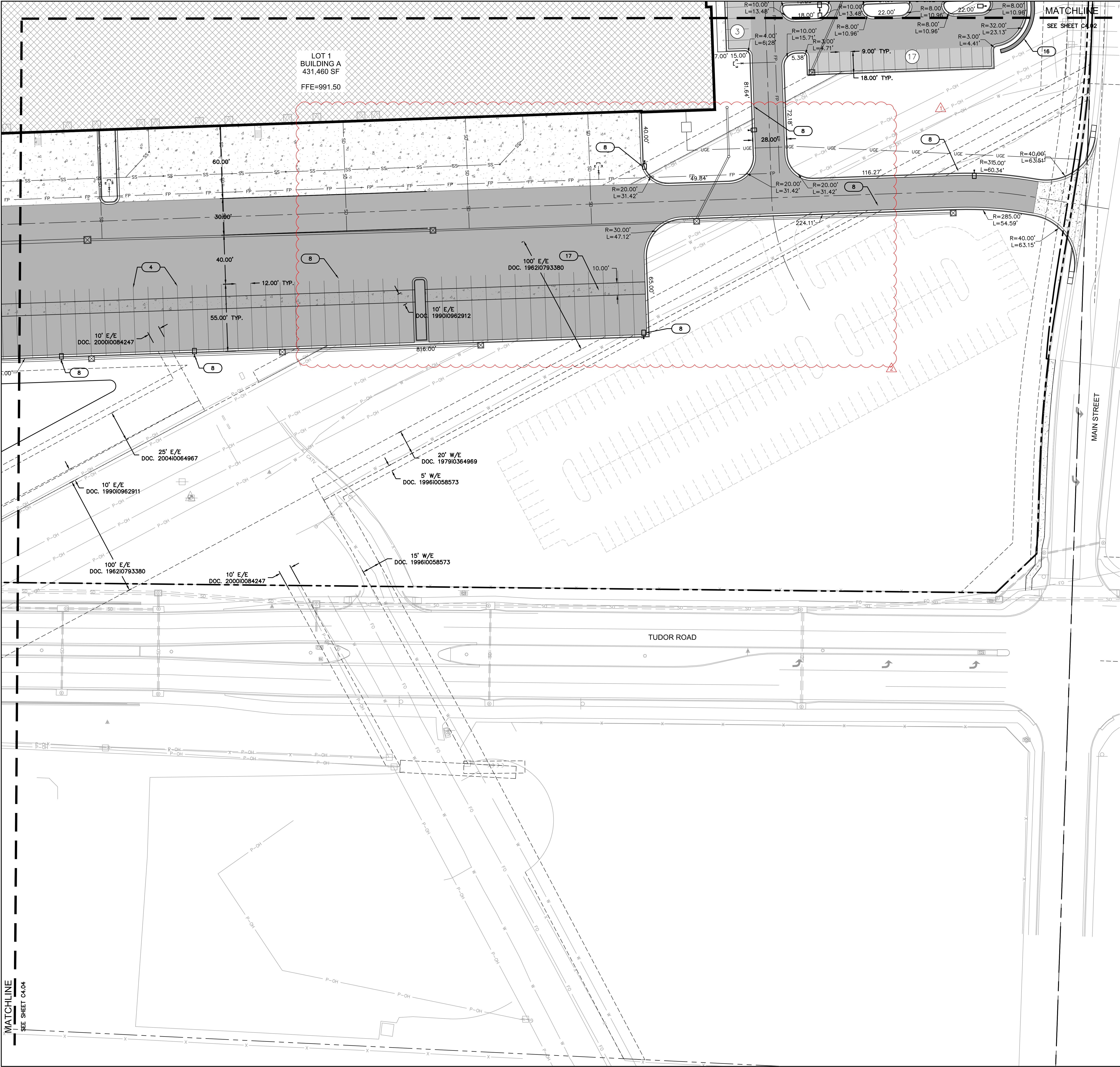
date:

2021

SHEET C4.01

DWG: F:\2021\04001-04500\021-04157\40-design\AutoCAD\final_plans\Sheets\GNCV\PHASE 1\021-04157.dwg USER: mcoore
DATE: Feb 08, 2022 11:07am XREFS: C:\PBASE_02104157 C:\PBASE_02104157 C:\PBASE_02104157 E:\PBASE_02104157

MATCHLINE
SEE SHEET C4.04

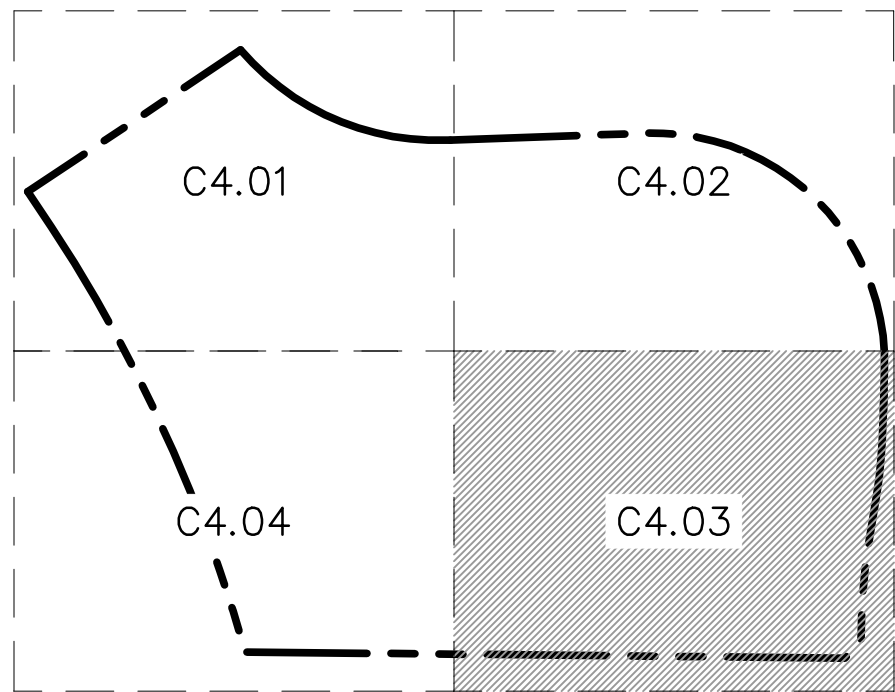


DIMENSION PLAN LEGEND

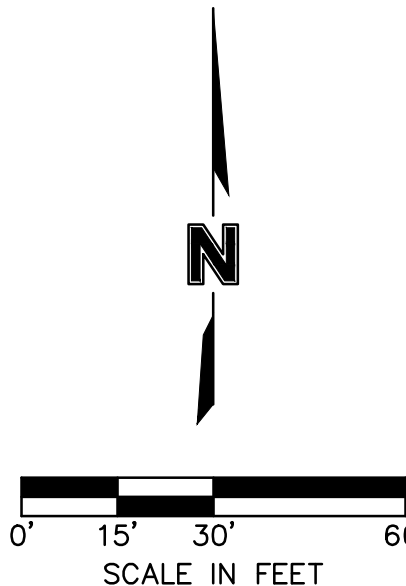
- PROPERTY LINE
- LOT LINE
- UTILITY EASEMENT
- BUILDING SET/BACK/LANDSCAPE BUFFER
- SAWCUT PAVEMENT FULL DEPTH
- ADA PATH - SIDEWALKS NOT DELINEATED AS ADA PATHS WILL NOT BE ADA COMPLIANT.
- PROPOSED STORM SEWER
- INSTALL STANDARD "WET" CURB & GUTTER (PER LEE'S SUMMIT STANDARD DETAIL)
- INSTALL STANDARD "DRY" CURB & GUTTER (PER LEE'S SUMMIT STANDARD DETAIL)
- INSTALL "ADA RAMP" CURB & GUTTER (PER LEE'S SUMMIT STANDARD DETAIL)
- INSTALL MEDIUM DUTY ASPHALT SEE PAVEMENT SECTION ON C3.00
- INSTALL HEAVY DUTY ASPHALT SEE PAVEMENT SECTION ON C3.00
- INSTALL HEAVY DUTY CONCRETE SEE PAVEMENT SECTION ON C3.00
- INSTALL CONCRETE SIDEWALK SEE PAVEMENT SECTION ON C3.00
- PROPOSED LIGHT POLE
- PROPOSED PARKING STALL COUNT

KEYNOTES

- CONSTRUCT ADA ACCESSIBLE RAMP. (SEE DETAIL SHEET)
- PROPOSED ADA ACCESSIBLE PARKING SIGN. (SEE DETAIL SHEET). SIGNS PROVIDED BY TENANT.
- ADA PARKING STALL LAYOUT. (SEE DETAIL SHEET)
- PROPOSED PAVEMENT STRIPING. (SEE PAVEMENT STRIPING PLAN)
- PROPOSED CONCRETE SIDEWALK. (SEE DETAIL SHEET)
- PROPOSED TRANSFORMER. (SEE MEP PLANS)
- PROPOSED CONCRETE APRON
- PARKING AND STREET LIGHTING. (SEE SEPARATE PLAN SET)
- PROPOSED ROOF DRAIN/DOWN SPOUT LOCATION. (SEE STORM SHEETS)
- INSTALL YIELD/STOP SIGNS. (SEE ARCH PLANS)
- PROPOSED TRAILER SPACING NUMBERING
- PROPOSED DRY DETENTION BASIN
- CONCRETE STAIRS (SEE DETAIL SHEET)
- PROPOSED EV CHARGING STATION(SEE MEP/ARCH PLANS)
- PROPOSED FIRE HYDRANT
- PROPOSED RETAINING WALL WITH TRAFFIC RATED RAILING/FENCE.
- PROPOSED TRAILER PARKING DOLLY STRIP.



KEY MAP
NOT TO SCALE



DIMENSION PLAN

PHASE I FINAL DEVELOPMENT PLAN

SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS
NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET

LEE'S SUMMIT, MISSOURI

| REV. NO. | DATE | REVISIONS DESCRIPTION |
|----------|------------|------------------------|
| 1 | 12.28.2021 | CITY COMMENTS |
| 2 | 01.27.2022 | CITY & ENERGY COMMENTS |
| 3 | 02.03.2022 | CITY & ENERGY COMMENTS |



SCANNELL
PROPERTIES

BY

REVISIONS

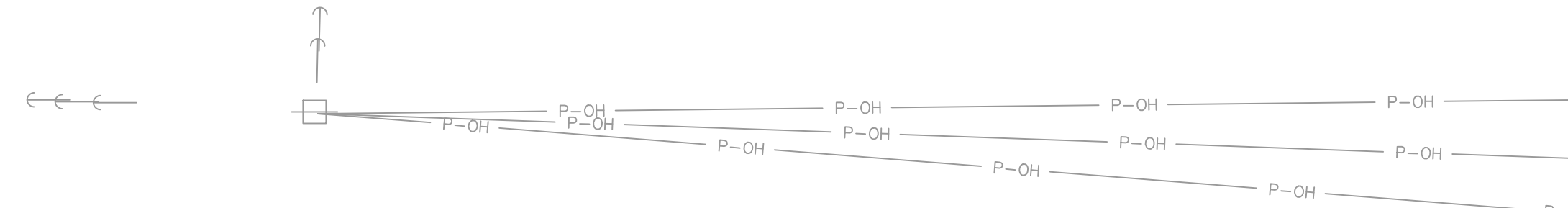
2021

drawn by: OLSSON
checked by: ENG
approved by: ENG
QA/QC by: ENG
project no.: 021-04157
drawing no.: 021-04157.dwg
date:



SHEET
C4.03


olsson
7301 West 133rd Street, Suite 200
Overland Park, KS 66213-4756
TEL 913.381.1170 www.olsson.com

SEE SHEET C4.01



_____ PROPERTY LINE
 _____ LOT LINE
 _____ UTILITY EASEMENT
 _____ BUILDING SET/BACK/LANDSCAPE BUFFER
 _____ SAWCUT PAVEMENT FULL DEPTH
 _____ ADA PATH — SIDEWALKS NOT
 DELINEATED AS ADA PATHS WILL NOT
 BE ADA COMPLIANT.
 _____ PROPOSED STORM SEWER
 _____ INSTALL STANDARD "WET" CURB & GUTTER
 (PER LEE'S SUMMIT STANDARD DETAIL)
 _____ INSTALL STANDARD "DRY" CURB & GUTTER
 (PER LEE'S SUMMIT STANDARD DETAIL)
 _____ INSTALL "ADA RAMP" CURB & GUTTER
 (PER LEE'S SUMMIT STANDARD DETAIL)

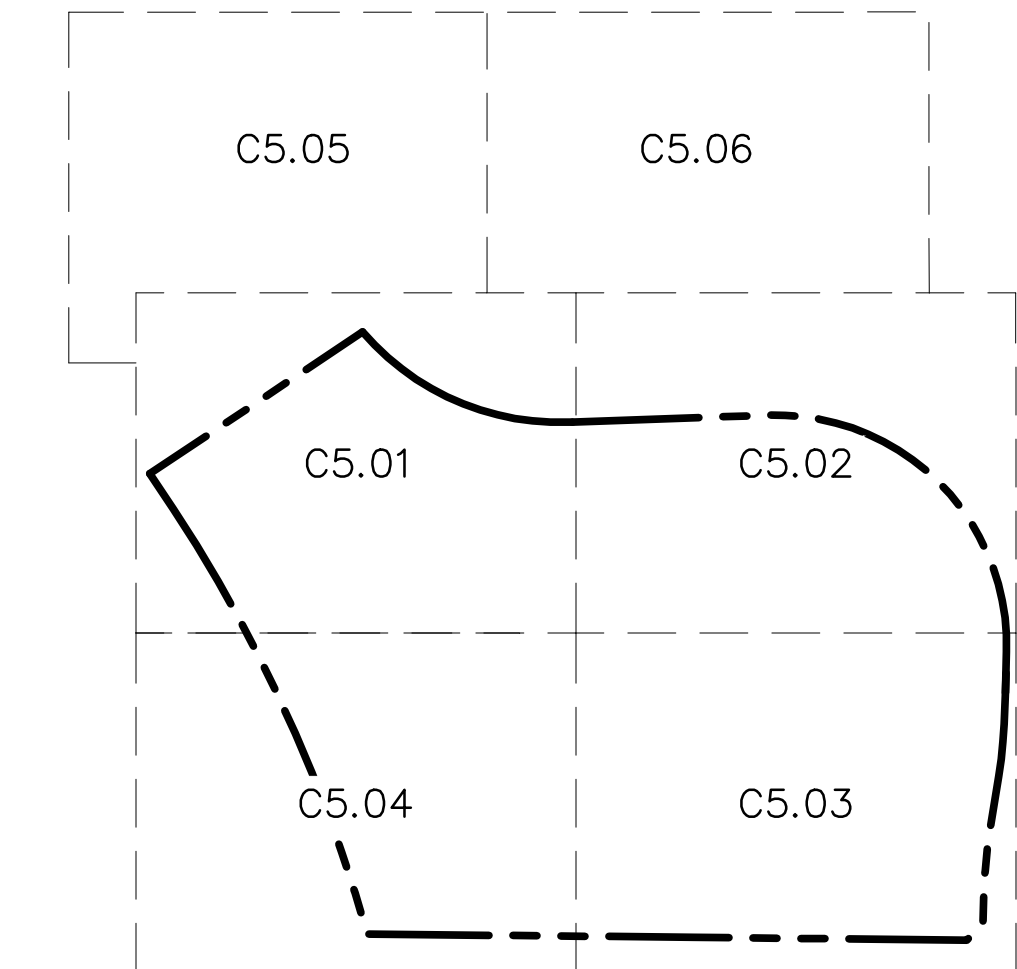
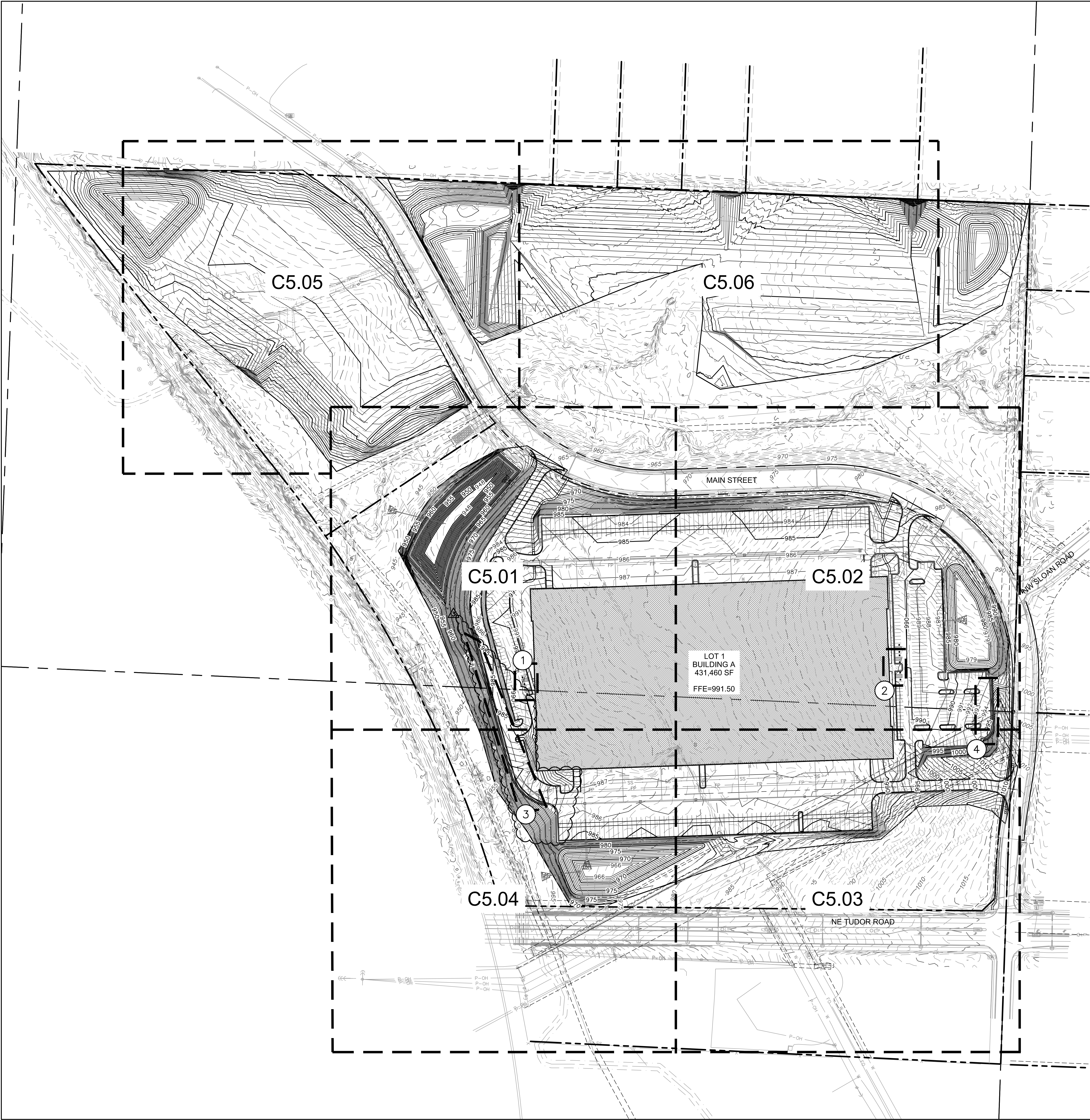


 PROPOSED LIGHT POLE


 PROPOSED PARKING STALL COUNT

1. CONSTRUCT ADA ACCESSIBLE RAMP. (SEE DETAIL SHEET)
2. PROPOSED ADA ACCESSIBLE PARKING SIGN. (SEE DETAIL SHEET). SIGNS PROVIDED BY TENANT.
3. ADA PARKING STALL LAYOUT. (SEE DETAIL SHEET)
4. PROPOSED PAVEMENT STRIPING. (SEE PAVEMENT STRIPING PLAN)
5. PROPOSED CONCRETE SIDEWALK. (SEE DETAIL SHEET)
6. PROPOSED TRANSFORMER. (SEE MEP PLANS)
7. PROPOSED CONCRETE APRON
8. PARKING AND STREET LIGHTING. (SEE SEPARATE PLAN SET)
9. PROPOSED ROOF DRAIN/DOWN SPOUT LOCATION. (SEE STORM SHEETS)
10. INSTALL YIELD/STOP SIGNS. (SEE ARCH PLANS)
11. PROPOSED TRAILER SPACING NUMBERING
12. PROPOSED DRY DETENTION BASIN
13. CONCRETE STAIRS (SEE DETAIL SHEET)
14. PROPOSED EV CHARGING STATION(SEE MEP/ARCH PLANS)
15. PROPOSED FIRE HYDRANT
16. PROPOSED RETAINING WALL WITH TRAFFIC RATED RAILING/FENCE
17. PROPOSED TRAILER PARKING DOLLY STRIP.



DWG: F:\2021\04001-04500\021-04157\40-design\AutoCAD\final plans\Sheets\GNCV\PHASE I\NC_GRD01_02104157.dwg USER: Imoore
DATE: Feb 08, 2022 11:08am XREFS: C:\PBASE_02104157 C:\PBASE_02104157 C:\PBASE_02104157 C:\PBASE_02104157



KEY MAP
NOT TO SCALE



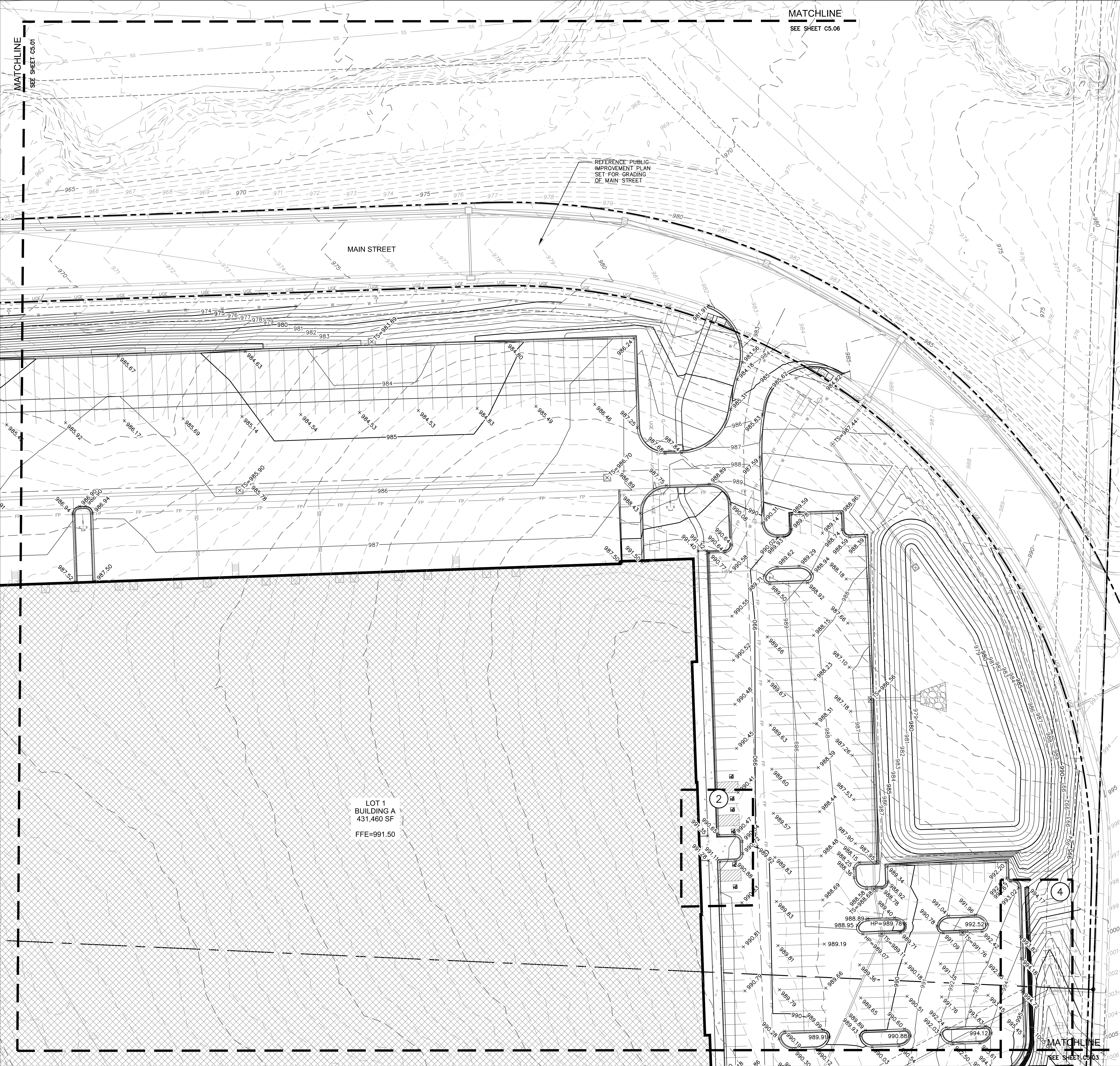
| LEGEND | |
|--------|--|
| | PROPERTY LINE |
| | SURROUNDING PROPERTY LINES |
| | UTILITY EASEMENT |
| | PROPOSED CONTOURS |
| | EXISTING CONTOURS |
| | GR.BR. |
| | GRADE BREAK LINE |
| | RIDGE |
| | RIDGE LINE |
| | VALLEY |
| | VALLEY LINE |
| | GRADING DETAIL LOCATIONS (SHEETS C509-C515) |

| | |
|---|------|
| OVERALL GRADING PLAN PHASE I FINAL DEVELOPMENT PLAN | |
| SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET | |
| LEE'S SUMMIT, MISSOURI | |
| drawn by: OLSSON | 2021 |
| checked by: ENG | |
| approved by: ENG | |
| QA/QC by: ENG | |
| project no: 021-04157 | |
| drawing no: GGRD01_02104157.dwg | |
| date: | |

| REV. | NO. | DATE | REVISIONS DESCRIPTION | BY |
|-----------|-----|------------|---------------------------------|----|
| 1 | 1 | 12.28.2021 | CITY COMMENTS | |
| 2 | 2 | 01.28.2022 | CITY COMMENTS AND OWNER CHANGES | |
| 3 | 3 | 02.03.2022 | CITY & OWNER COMMENTS | |
| REVISIONS | | | | |



DWG: F:\2021\04001-04500\021-04157\40-design\AutoCAD\final plans\Sheets\GNCV\PHASE 1\NC_GRD02_02104157.dwg USER: Imoore
DATE: Feb 08, 2022 11:09am XREFS: C:\PBASE_02104157 C:\PBASE_02104157 C:\PBASE_02104157 C:\PBASE_02104157



MATCHLINE
SEE SHEET C5.06

MATCHLINE
SEE SHEET C5.01

LEGEND

- PROPERTY LINE
- SURROUNDING PROPERTY LINES
- UTILITY EASEMENT
- PROPOSED CONTOURS
- EXISTING CONTOURS
- GRADE BREAK LINE
- RIDGE
- RIDGE LINE
- VALLEY
- VALLEY LINE
- GRADING DETAIL LOCATIONS (SHEETS C5.05—C5.07)

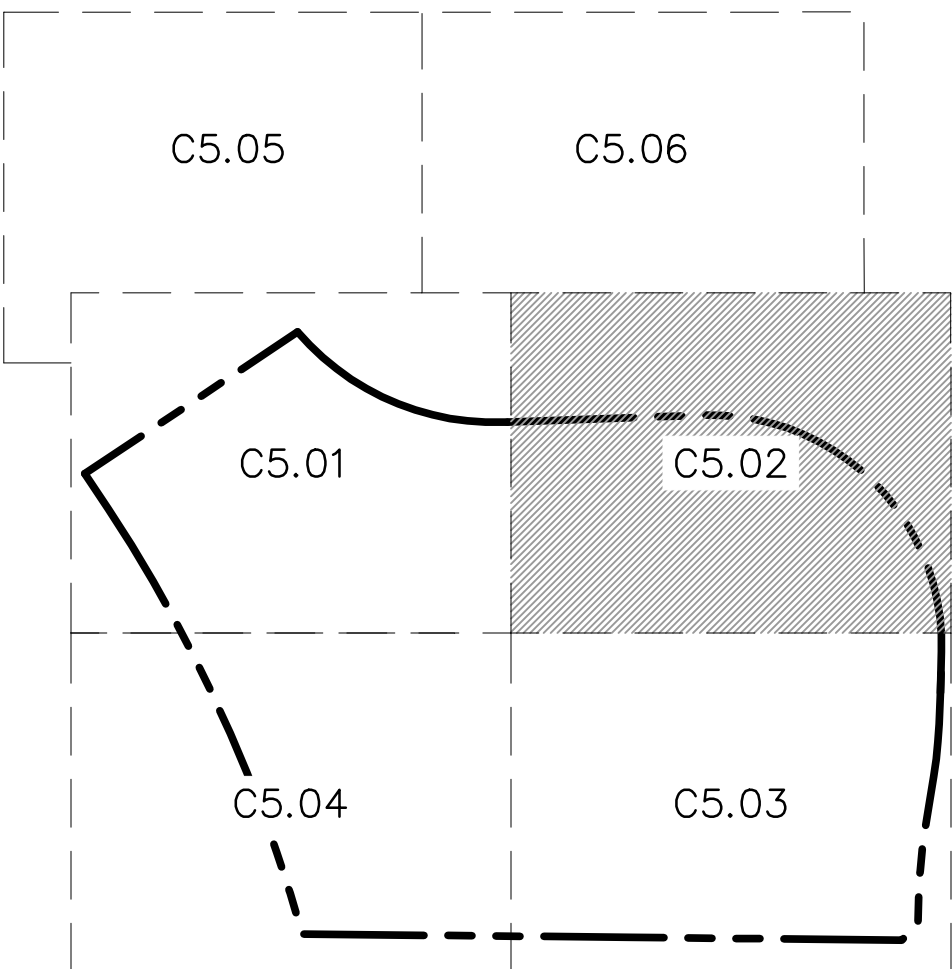
SPOT ELEVATION LEGEND:

ALL SPOT ELEVATIONS ARE TOP OF PAVEMENT ELEVATION UNLESS NOTED OTHERWISE. RE: PLAN VIEW, LEGEND AND DETAILS FOR CURB TYPE AND TO CALCULATE TOP OF CURB ELEVATION.

- TC TOP OF CURB
- FG FINISHED GRADE WITHIN GREENSPACE
- TS TOP OF STRUCTURE
- FC CURB DEPRESSED TO BE FLUSH WITH ADJACENT PAVEMENT
- HP HIGH POINT
- LP LOW POINT
- WE± MATCH EXISTING
- FFE FINISH FLOOR ELEVATION AT TOP OF SLAB
- HFG HIGH FINISHED GRADE
- LFG LOW FINISHED GRADE

NOTES:

- CONTRACTOR TO REMOVE AND REPLACE ALL SIDEWALK NECESSARY FOR CONNECTION TO EXISTING.
- ALL ADA ACCESSIBLE SIDEWALK CROSS SLOPES SHALL HAVE A MAXIMUM CROSS SLOPE OF 2.00% AND MAXIMUM LONGITUDINAL SLOPE OF 5.00%.
- ALL ADA ACCESSIBLE PARKING AREAS SHALL NOT EXCEED 2.00% IN ANY DIRECTION.
- CONTRACTOR TO PROVIDE FLAT A/C UNIT PADS FOR ALL A/C UNITS.
- NO GRADES SHALL EXCEED 5:1 UNLESS OTHERWISE NOTES.
- GRADING AND STORM SEWER IMPROVEMENTS SHALL BE STAKED, INCLUDING ALL HIGH POINTS AND KEY GRADE BREAKS.



KEY MAP
NOT TO SCALE



GRADING PLAN
PHASE I FINAL DEVELOPMENT PLAN

SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS
NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET

LEE'S SUMMIT, MISSOURI

drawn by: OLSSON
checked by: ENG
approved by: ENG
QA/QC by: ENG
project no.: 021-04157
drawing no.: GRD02_02104157.dwg
date:

SHEET
C5.02

| REV. NO. | DATE | REVISIONS DESCRIPTION | BY |
|----------|------------|----------------------------------|----|
| 1 | 12.28.2021 | CITY COMMENTS | |
| 2 | 01.28.2022 | CITY COMMENTS AND CHANGE CHANGES | |
| 3 | 02.03.2022 | CITY & ENERGY COMMENTS | |



SCANNELL
PROPERTIES

olsson

7301 West 133rd Street, Suite 200
Overland Park, KS 66213-7755
TEL 913.381.1170 www.olsson.com

MATCHLINE
SEE SHEET C5.04



12

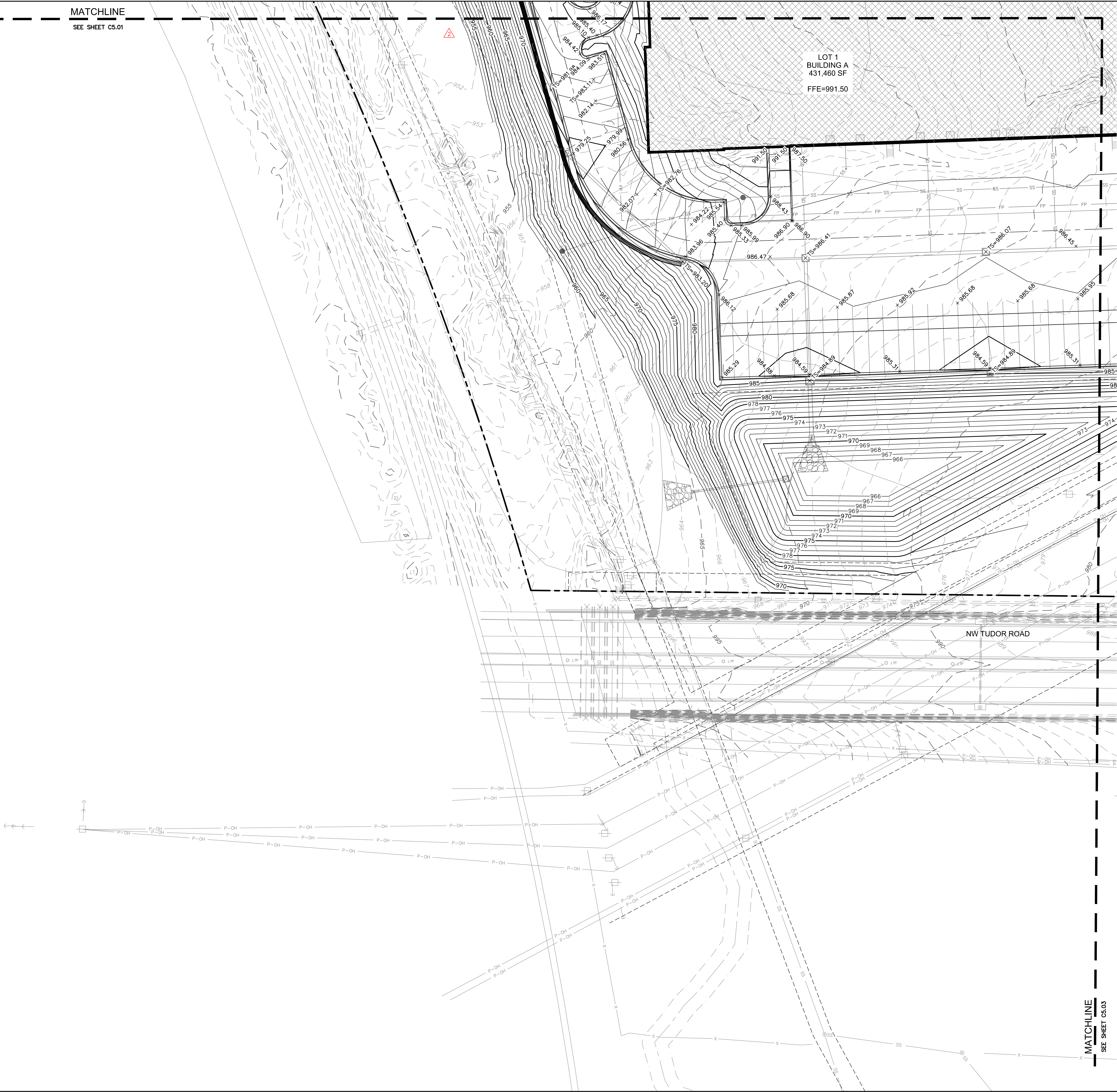
SCANNELL
P R O P E R T I E S

olsson

7301 West 133rd Street, Suite 200
Overland Park, KS 66213-4750
TEL 913.381.1170 www.olsson.com

DWG: F:\2021\04001-04500\021-04157\40-design\AutoCAD\final plans\Sheets\GNVCVPHASE I\NC_GRD02_02104157.dwg USER: Imoore
DATE: Feb 08, 2022 11:09am XREFS: C:\PBASE_02104157 C:\PBASE_02104157 C:\PBASE_02104157 C:\PBASE_02104157

MATCHLINE
SEE SHEET C5.01



| LEGEND | |
|--------|--|
| | PROPERTY LINE |
| | SURROUNDING PROPERTY LINES |
| | UTILITY EASEMENT |
| | PROPOSED CONTOURS |
| | EXISTING CONTOURS |
| | GRADE BREAK LINE |
| | RIDGE LINE |
| | VALLEY LINE |
| | GRADING DETAIL LOCATIONS (SHEETS C5.05-C5.07) |

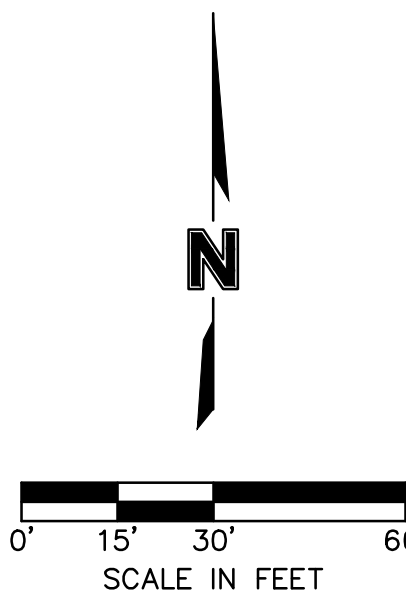
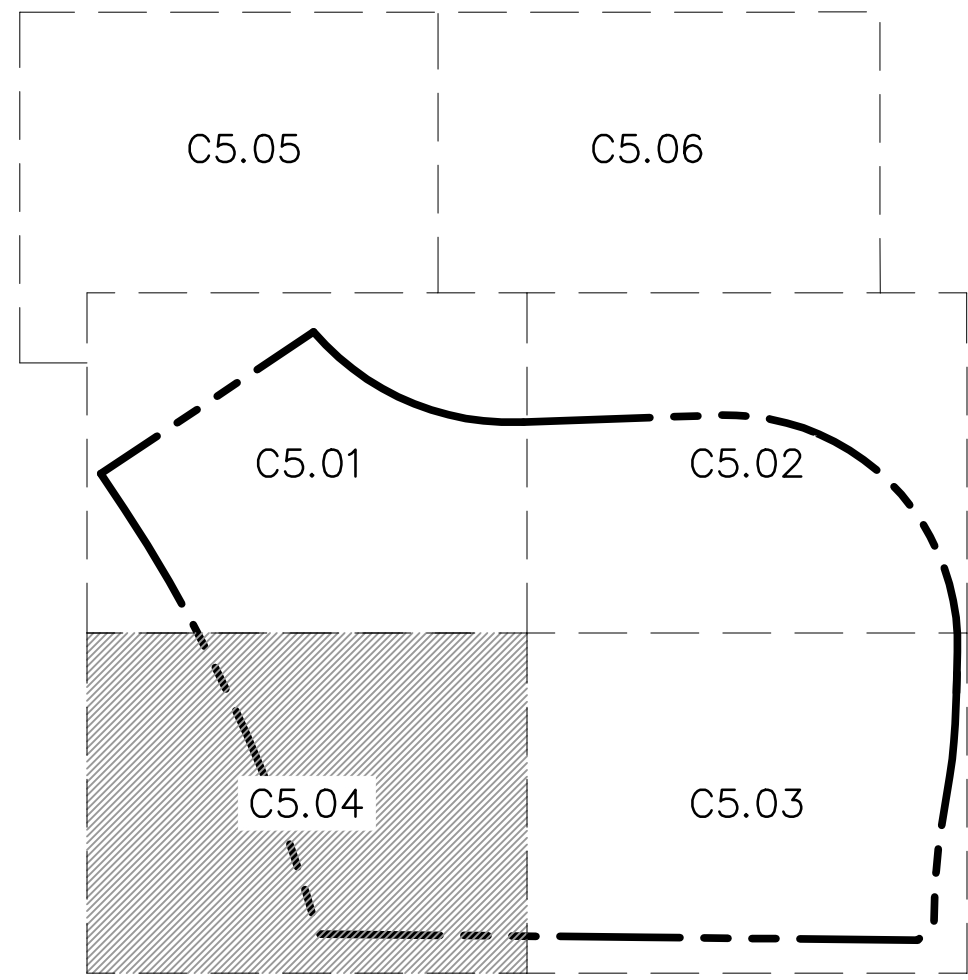
SPOT ELEVATION LEGEND:

ALL SPOT ELEVATIONS ARE TOP OF PAVEMENT ELEVATION UNLESS NOTED OTHERWISE. RE: PLAN VIEW, LEGEND AND DETAILS FOR CURB TYPE AND TO CALCULATE TOP OF CURB ELEVATION.

| | |
|-----|--|
| TC | TOP OF CURB |
| FG | FINISHED GRADE WITHIN GREENSPACE |
| TS | TOP OF STRUCTURE |
| FC | CURB DEPRESSION TO BE FLUSH WITH ADJACENT PAVEMENT |
| HP | HIGH POINT |
| LP | LOW POINT |
| ME± | MATCH EXISTING |
| FFE | FINISH FLOOR ELEVATION AT TOP OF SLAB |
| HFG | HIGH FINISHED GRADE |
| LFG | LOW FINISHED GRADE |

NOTES:

- CONTRACTOR TO REMOVE AND REPLACE ALL SIDEWALK NECESSARY FOR CONNECTION TO EXISTING.
- ALL ADA ACCESSIBLE SIDEWALK CROSS SLOPES SHALL HAVE A MAXIMUM CROSS SLOPE OF 2.00% AND MAXIMUM LONGITUDINAL SLOPE OF 5.00%.
- ALL ADA ACCESSIBLE PARKING AREAS SHALL NOT EXCEED 2.00% IN ANY DIRECTION.
- CONTRACTOR TO PROVIDE FLAT A/C UNIT PADS FOR ALL A/C UNITS.
- NO GRADES SHALL EXCEED 5:1 UNLESS OTHERWISE NOTES.
- GRADING AND STORM SEWER IMPROVEMENTS SHALL BE STAKED, INCLUDING ALL HIGH POINTS AND KEY GRADE BREAKS.



| | |
|-----------------------|-----------------------------------|
| BY | |
| REVISIONS DESCRIPTION | |
| DATE | |
| REV. NO. | |
| 1 | 12.28.2021 CITY COMMENTS |
| 2 | 01.27.2022 CITY COMMENTS |
| 3 | 02.03.2022 CITY & ENERGY COMMENTS |

GRADING PLAN
PHASE I FINAL DEVELOPMENT PLAN

SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS
NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET
LEE'S SUMMIT, MISSOURI

2021

drawn by: OLSSON

checked by: ENG

approved by: ENG

QA/QC by: ENG

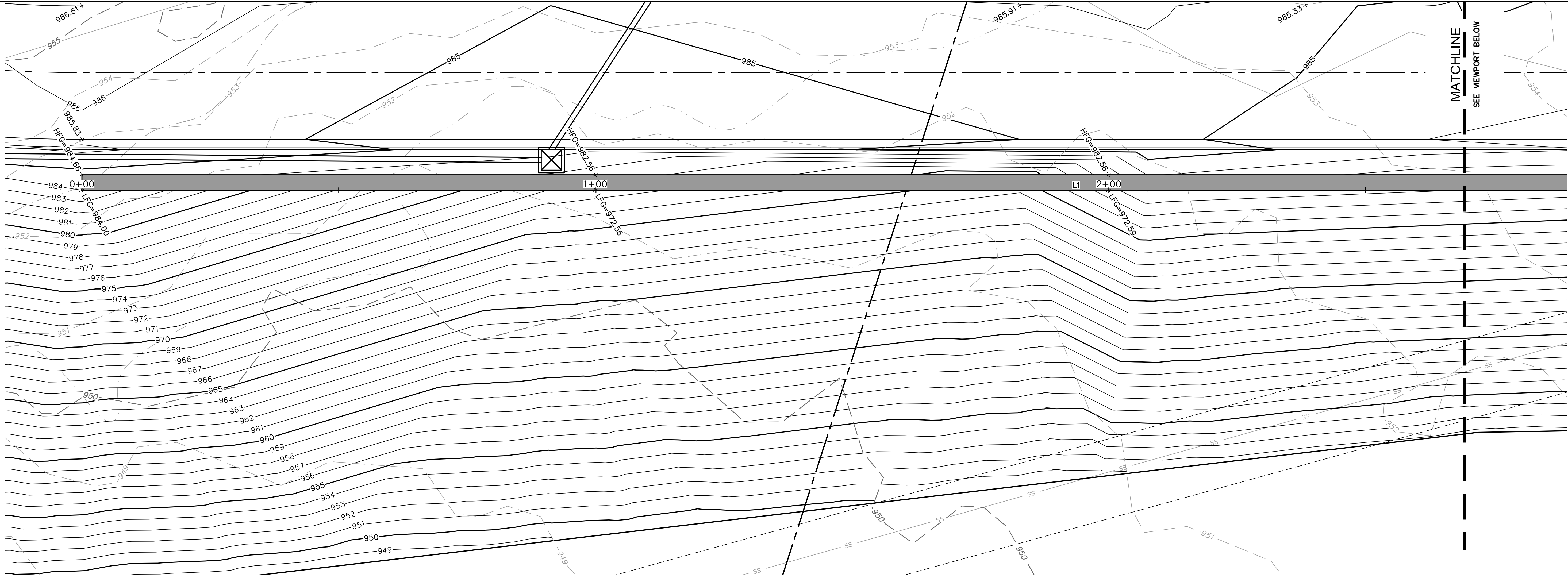
project no: 021-04157

drawing no: GRD02_02104157.dwg

date:

SHEET
C5.04

7301 West 133rd Street, Suite 200
Overland Park, KS 66213-7755
TEL 913.381.1170
www.olsson.com

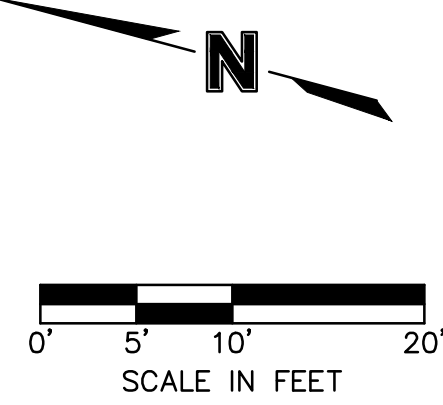
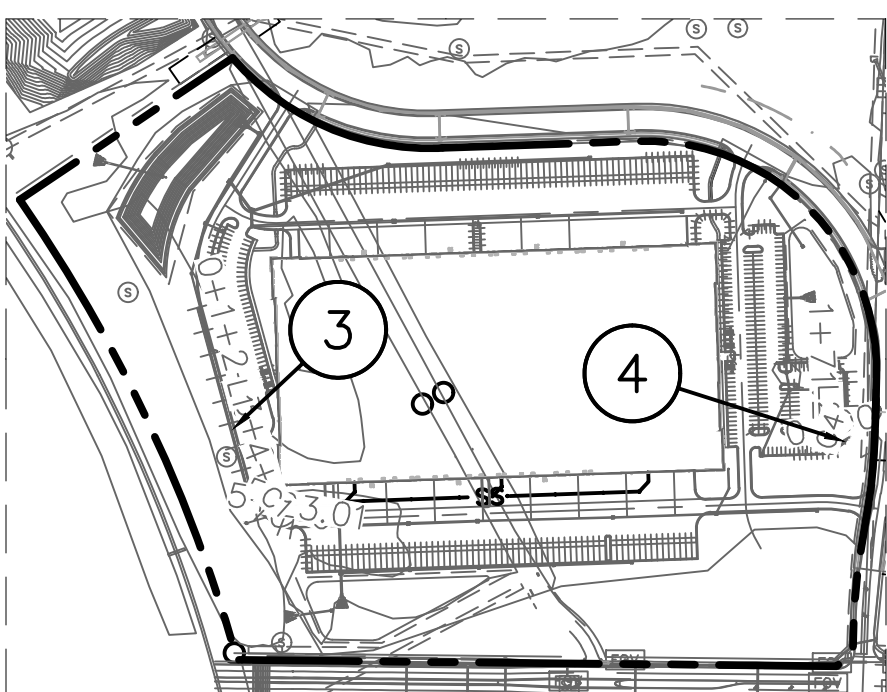


| LEGEND | |
|--------|----------------------------|
| | PROPERTY LINE |
| | SURROUNDING PROPERTY LINES |
| | UTILITY EASEMENT |
| | PROPOSED CONTOURS |
| | EXISTING CONTOURS |
| | GRADE BREAK LINE |
| | RIDGE |
| | RIDGE LINE |
| | VALLEY |
| | VALLEY LINE |

| SPOT ELEVATION LEGEND: | |
|------------------------|---|
| TC | TOP OF CURB |
| FG | FINISHED GRADE WITHIN GREENSPACE |
| TS | TOP OF STRUCTURE |
| FC | CURB DEPRESSED TO BE FLUSH WITH ADJACENT PAVEMENT |
| HP | HIGH POINT |
| LP | LOW POINT |
| ME± | MATCH EXISTING |
| FFE | FINISH FLOOR ELEVATION AT TOP OF SLAB |
| HFG | HIGH FINISHED GRADE |
| LFG | LOW FINISHED GRADE |

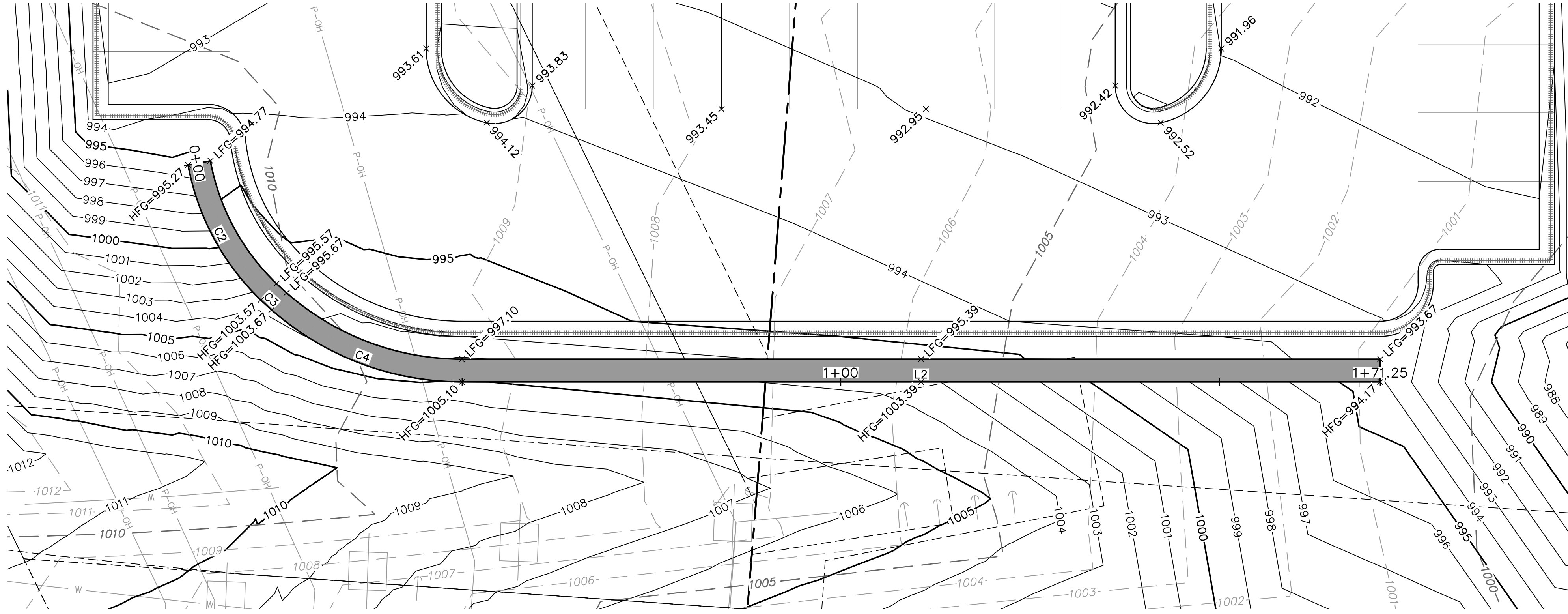
- NOTES:**
- CONTRACTOR TO REMOVE AND REPLACE ALL SIDEWALK NECESSARY FOR CONNECTION TO EXISTING.
 - ALL ADA ACCESSIBLE SIDEWALK CROSS SLOPES SHALL HAVE A MAXIMUM CROSS SLOPE OF 2.00% AND MAXIMUM LONGITUDINAL SLOPE OF 5.00%.
 - ALL ADA ACCESSIBLE PARKING AREAS SHALL NOT EXCEED 2.00% IN ANY DIRECTION.
 - CONTRACTOR TO PROVIDE FLAT A/C UNIT PADS FOR ALL A/C UNITS.
 - NO GRADES SHALL EXCEED 5:1 UNLESS OTHERWISE NOTES.
 - GRADING AND STORM SEWER IMPROVEMENTS SHALL BE STAKED, INCLUDING ALL HIGH POINTS AND KEY GRADE BREAKS.

- NOTE:**
- INFORMATION FOR RETAINING WALLS AA & BB SHOWN ON THE TABLES IS IN REFERENCE TO THE BOTTOM AND FRONT BLOCK OF WALL. THE BOTTOM AND FRONT BLOCK OF THE WALL LINE IS TO BE HELD DURING STAKING AND CONSTRUCTION.
 - ALL RETAINING WALL(S) ARE DESIGN BUILD BY THE CONTRACTOR. THE CONTRACTOR MUST PROVIDE THE WALL DESIGN PLANS AND GLOBAL STABILITY TO THE ENGINEER AND CITY OF LEE'S SUMMIT FOR APPROVAL. THE BUILDING PERMITS FOR THE PROJECT WILL NOT BE ISSUED UNTIL THE CITY OF LEE'S SUMMIT APPROVES THE WALL DESIGN. SEE DETAIL SHEET C8.02.



| RETAINING WALL AA | | | | | | | | |
|-------------------|---|--|--|---------|--------------------|-----------|---------|---------|
| ID # | STATION RANGE | NORTHING | EASTING | LENGTH | LINE/CHORD BEARING | DELTA | TANGENT | RADIUS |
| L1 | 0+00.00 3+87.27 | 52716.0764 52342.4063 | 54704.2248 54805.9477 | 387.27' | S15°13'42"E | | | |
| C1 | PC= 3+87.27 PI= 4+63.44 PT= 5+23.01 | 52342.4063 52268.9080 52255.7346 | 54805.9477 54825.9559 54900.9812 | 135.74' | S47°38'05"E | 64°48'46" | 76.17' | 120.00' |

3 GRADING DETAIL 3 - RETAINING WALL AA



4 GRADING DETAIL 4 - RETAINING WALL BB

| RETAINING WALL BB | | | | | | | | |
|-------------------|-----|---------------|------------|------------|---------|--------------------|-----------|--------|
| ID # | | STATION RANGE | NORTHING | EASTING | LENGTH | LINE/CHORD BEARING | DELTA | RADIUS |
| C2 | PC= | 0+00.00 | 52424.8396 | 56034.6742 | 20.57' | N59°41'13"E | 35°42'41" | 10.63' |
| | PI= | 0+10.63 | 52427.1327 | 56045.0544 | | | | |
| | PT= | 0+20.57 | 52435.0536 | 56052.1443 | | | | |
| C3 | PC= | 0+20.57 | 52435.0536 | 56052.1443 | 1.93' | N40°37'47"E | 2°24'12" | 0.96' |
| | PI= | 0+21.53 | 52435.7726 | 56052.7879 | | | | |
| | PT= | 0+22.50 | 52436.5180 | 56053.4007 | | | | |
| C4 | PC= | 0+22.50 | 52436.5180 | 56053.4007 | 27.46' | N18°43'23"E | 41°24'35" | 14.36' |
| | PI= | 0+36.86 | 52447.6120 | 56062.5225 | | | | |
| | PT= | 0+49.96 | 52461.9661 | 56062.0259 | | | | |
| L2 | | 0+49.96 | 52461.9661 | 56062.0259 | 121.29' | N1°58'54"W | | |
| | | 1+71.25 | 52583.1850 | 56057.8315 | | | | |

| LEGEND | |
|--------|----------------------------|
| | PROPERTY LINE |
| | SURROUNDING PROPERTY LINES |
| | UTILITY EASEMENT |
| | PROPOSED CONTOURS |
| | EXISTING CONTOURS |
| | GRADE BREAK LINE |
| | RIDGE LINE |
| | VALLEY LINE |

SPOT ELEVATION LEGEND:

ALL SPOT ELEVATIONS ARE TOP OF PAVEMENT ELEVATION UNLESS NOTED OTHERWISE. RE: PLAN VIEW, LEGEND AND DETAILS FOR CURB TYPE AND TO CALCULATE TOP OF CURB ELEVATION.

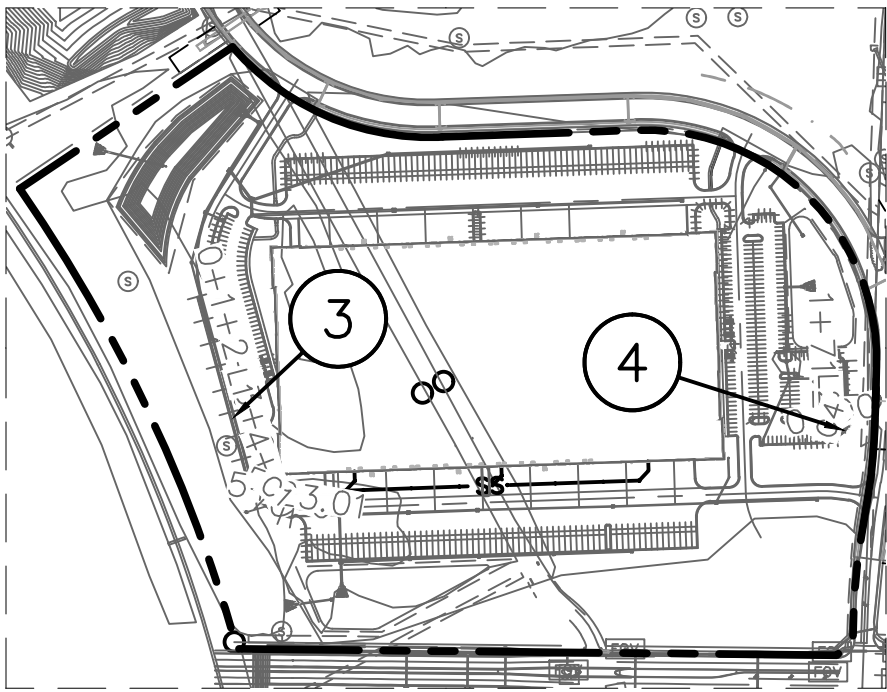
| | |
|-----|---|
| TC | TOP OF CURB |
| FG | FINISHED GRADE WITHIN GREENSPACE |
| TS | TOP OF STRUCTURE |
| FC | CURB DEPRESSED TO BE FLUSH WITH ADJACENT PAVEMENT |
| HP | HIGH POINT |
| LP | LOW POINT |
| ME± | MATCH EXISTING |
| FFE | FINISH FLOOR ELEVATION AT TOP OF SLAB |
| HFG | HIGH FINISHED GRADE |
| LFG | LOW FINISHED GRADE |

NOTES:

- CONTRACTOR TO REMOVE AND REPLACE ALL SIDEWALK NECESSARY FOR CONNECTION TO EXISTING.
- ALL ADA ACCESSIBLE SIDEWALK CROSS SLOPES SHALL HAVE A MAXIMUM CROSS SLOPE OF 2.00% AND MAXIMUM LONGITUDINAL SLOPE OF 5.00%.
- ALL ADA ACCESSIBLE PARKING AREAS SHALL NOT EXCEED 2.00% IN ANY DIRECTION.
- CONTRACTOR TO PROVIDE FLAT A/C UNIT PADS FOR ALL A/C UNITS.
- NO GRADES SHALL EXCEED 5:1 UNLESS OTHERWISE NOTES.
- GRADING AND STORM SEWER IMPROVEMENTS SHALL BE STAKED, INCLUDING ALL HIGH POINTS AND KEY GRADE BREAKS.

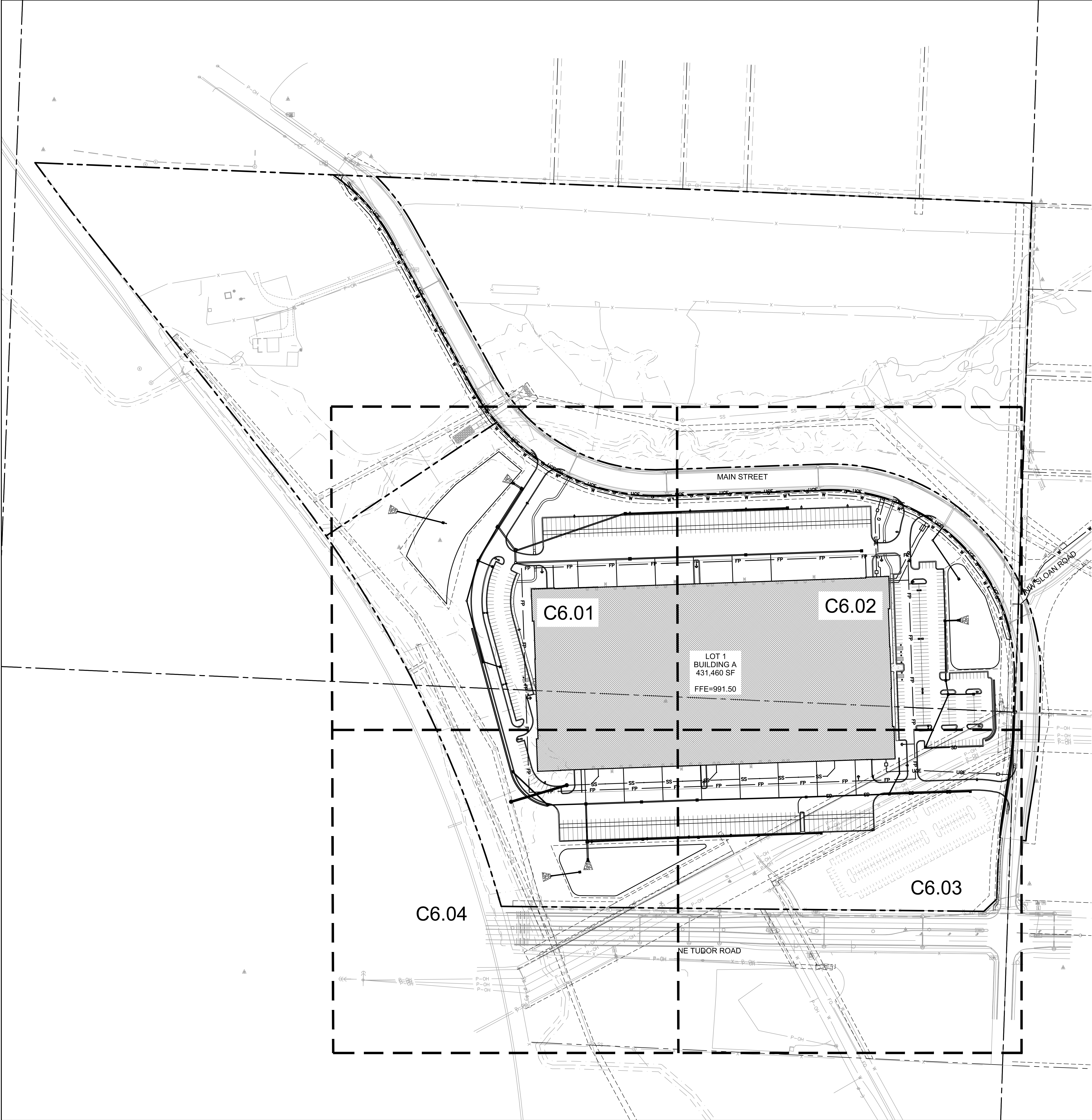
NOTE:

- INFORMATION FOR RETAINING WALLS AA & BB SHOWN ON THE TABLES IS IN REFERENCE TO THE BOTTOM AND FRONT BLOCK OF THE WALL. THE BOTTOM AND FRONT BLOCK OF THE WALL LINE IS TO BE HELD DURING STAKING AND CONSTRUCTION.
- ALL RETAINING WALL(S) ARE DESIGN BUILD BY THE CONTRACTOR. THE CONTRACTOR MUST PROVIDE THE WALL DESIGN PLANS AND GLOBAL STABILITY TO THE ENGINEER AND CITY OF LEE'S SUMMIT FOR APPROVAL. THE BUILDING PERMITS FOR THE PROJECT WILL NOT BE ISSUED UNTIL THE CITY OF LEE'S SUMMIT APPROVES THE WALL DESIGN. SEE DETAIL SHEET C8.02.



KEY MAP
NOT TO SCALE

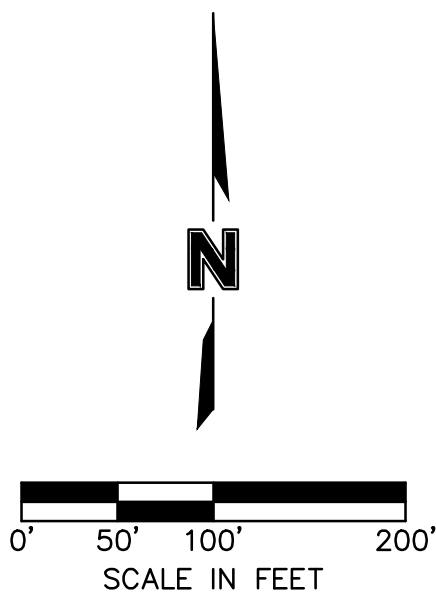
DWG: F:\2021\04001-04500\021-04157\40-design\AutoCAD\final plans\Sheets\NCV\PHASE I\NC_UTL01_02104157.dwg USER: moore
DATE: Feb 08, 2022 11:12am XREFS: C_PBASE_02104157 C_TBLK_02104157 C_XBASE_02104157 C_SAN_PBASE_02104157 E_PHASE_02104157



- UTILITY PLAN LEGEND
- PROPERTY LINE
 - EXISTING SANITARY SEWER
 - EXISTING STORM
 - EXISTING WATER PIPE
 - EXISTING OVERHEAD POWER LINE
 - EXISTING UNDERGROUND POWER LINE
 - STORM SEWER
 - STORM HEADER PIPE AND ROOF DRAINS
 - UNDERGROUND POWER CONDUIT
 - NATURAL GAS PIPE
 - CABLE TELEVISION CONDUIT
 - WATER PIPE
 - SANITARY SEWER SERVICE LINE
 - SANITARY SEWER MAIN (PER SHEETS C6.08-C6.12)



NOTE:
1. NO GAS WELLS ARE PRESENT ON THE PROPERTY BASED ON THE "ENVIRONMENTAL IMPACT STUDY OF ABANDONED OIL AND GAS WELLS IN LEE'S SUMMIT, MISSOURI", BY EDWARD ALTON MAY, JR. DATED 1995.



olsson

7301 West 133rd Street, Suite 200
Overland Park, KS 66213-4755
TEL 913.381.1170
www.olson.com

SCANNELL

PROPERTIES

STATE OF MISSOURI
Professional Engineer
MITCHELL ALAN
PE-2008015764
01-2-22

BY

REVISIONS DESCRIPTION

DATE

REV. NO.

1 12.28.2021 CITY COMMENTS

2 01.28.2022 CITY AND OWNER CHANGES

3 02.03.2022 CITY & ENERGY COMMENTS

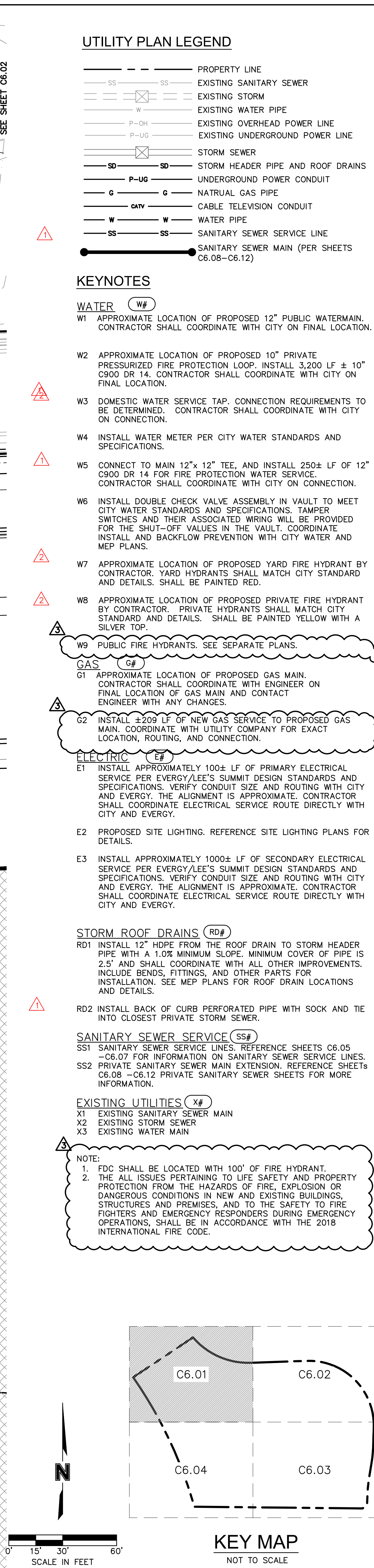
REVISIONS

2021

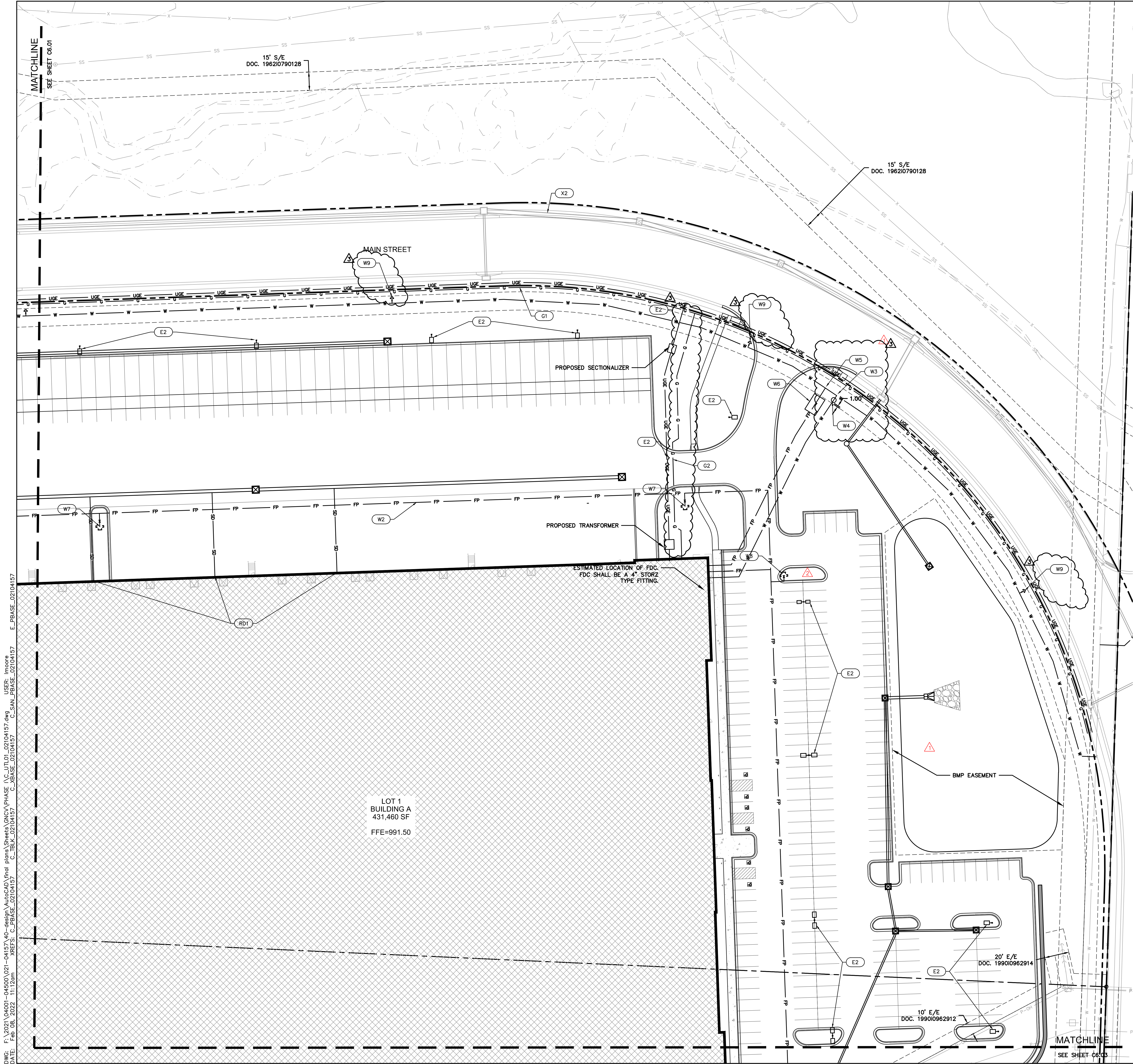
OVERALL UTILITY PLAN
PHASE I FINAL DEVELOPMENT PLAN
SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS
NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET
LEE'S SUMMIT, MISSOURI

drawn by: OLSSON
checked by: ENG
approved by: ENG
QA/QC by: ENG
project no.: 021-04157
drawing no.: 021-04157
date: 02/10/21

SHEET
C6.00



| SHEET C6.01 | <div style="text-align: center; font-weight: bold; margin-bottom: 10px;">UTILITY PLAN PHASE I FINAL DEVELOPMENT PLAN</div> <p>drawn by: _____ OLSSON checked by: _____ ENG approved by: QA/QC by: _____ ENG project no.: 021-094197 drawing #P:\UT\01_021094197.dwg date:</p> <hr/> <div style="font-size: small; letter-spacing: -0.5em; width: 80%; margin-left: auto; margin-right: auto;">SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET</div> <div style="margin-top: 10px; float: right; width: 150px;">LEE'S SUMMIT, MISSOURI</div> <div style="clear: both;"></div> | | | |
|----------------|---|------------|-------------------------------|------|
| REV. | | DATE | REVISIONS DESCRIPTION | BY |
| 1 | NO. | 12-04-2021 | CITY COMMENTS | |
| 2 | | 01-07-2022 | CITY COMMENTS & OWNER CHANGES | |
| 3 | | 06-03-2022 | CITY & EXTENSIO COMMENTS | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | REVISIONS | 2021 |



UTILITY PLAN LEGEND

- PROPERTY LINE
- EXISTING SANITARY SEWER
- EXISTING STORM
- EXISTING WATER PIPE
- EXISTING OVERHEAD POWER LINE
- EXISTING UNDERGROUND POWER LINE
- STORM SEWER
- STORM HEADER PIPE AND ROOF DRAINS
- UNDERGROUND POWER CONDUIT
- NATURAL GAS PIPE
- CABLE TELEVISION CONDUIT
- WATER PIPE
- SANITARY SEWER SERVICE LINE
- SANITARY SEWER MAIN (PER SHEETS C6.08-C6.12)

KEYNOTES

- WATER (W#)**
- W1 APPROXIMATE LOCATION OF PROPOSED 12" PUBLIC WATERMAIN. CONTRACTOR SHALL COORDINATE WITH CITY ON FINAL LOCATION.
- W2 APPROXIMATE LOCATION OF PROPOSED 10" PRIVATE PRESSURIZED FIRE PROTECTION LOOP. INSTALL 3,200 LF ± 10" C900 DR 14. CONTRACTOR SHALL COORDINATE WITH CITY ON FINAL LOCATION.
- W3 DOMESTIC WATER SERVICE TAP. CONNECTION REQUIREMENTS TO BE DETERMINED. CONTRACTOR SHALL COORDINATE WITH CITY ON CONNECTION.
- W4 INSTALL WATER METER PER CITY WATER STANDARDS AND SPECIFICATIONS.
- W5 CONNECT TO MAIN 12"x12" TEE, AND INSTALL 250± LF OF 12" C900 DR 14 FOR FIRE PROTECTION WATER SERVICE. CONTRACTOR SHALL COORDINATE WITH CITY ON CONNECTION.
- W6 INSTALL DOUBLE CHECK VALVE ASSEMBLY IN VAULT TO MEET CITY WATER STANDARDS AND SPECIFICATIONS. TAMPER SWITCHES AND THEIR ASSOCIATED WIRING WILL BE PROVIDED FOR THE SHUT-OFF VALUES IN THE VAULT. COORDINATE INSTALL AND BACKFLOW PREVENTION WITH CITY WATER AND MEP PLANS.
- W7 APPROXIMATE LOCATION OF PROPOSED YARD FIRE HYDRANT BY CONTRACTOR. YARD HYDRANTS SHALL MATCH CITY STANDARD AND DETAILS. SHALL BE PAINTED RED.
- W8 APPROXIMATE LOCATION OF PROPOSED PRIVATE FIRE HYDRANT BY CONTRACTOR. PRIVATE HYDRANTS SHALL MATCH CITY STANDARD AND DETAILS. SHALL BE PAINTED YELLOW WITH A SILVER TOP.
- W9 PUBLIC FIRE HYDRANTS. SEE SEPARATE PLANS.
- GAS (G#)**
- G1 APPROXIMATE LOCATION OF PROPOSED GAS MAIN. CONTRACTOR SHALL COORDINATE WITH ENGINEER ON FINAL LOCATION OF GAS MAIN AND CONTACT ENGINEER WITH ANY CHANGES.
- G2 INSTALL ±209 LF OF NEW GAS SERVICE TO PROPOSED GAS MAIN. COORDINATE WITH UTILITY COMPANY FOR EXACT LOCATION, ROUTING, AND CONNECTION.

- ELECTRIC (E#)**
- E1 INSTALL APPROXIMATELY 100± LF OF PRIMARY ELECTRICAL SERVICE PER EVERGY/LEE'S SUMMIT DESIGN STANDARDS AND SPECIFICATIONS. VERIFY CONDUIT SIZE AND ROUTING WITH CITY AND EVERGY. THE ALIGNMENT IS APPROXIMATE. CONTRACTOR SHALL COORDINATE ELECTRICAL SERVICE ROUTE DIRECTLY WITH CITY AND EVERGY.
- E2 PROPOSED SITE LIGHTING. REFERENCE SITE LIGHTING PLANS FOR DETAILS.
- E3 INSTALL APPROXIMATELY 1000± LF OF SECONDARY ELECTRICAL SERVICE PER EVERGY/LEE'S SUMMIT DESIGN STANDARDS AND SPECIFICATIONS. VERIFY CONDUIT SIZE AND ROUTING WITH CITY AND EVERGY. THE ALIGNMENT IS APPROXIMATE. CONTRACTOR SHALL COORDINATE ELECTRICAL SERVICE ROUTE DIRECTLY WITH CITY AND EVERGY.

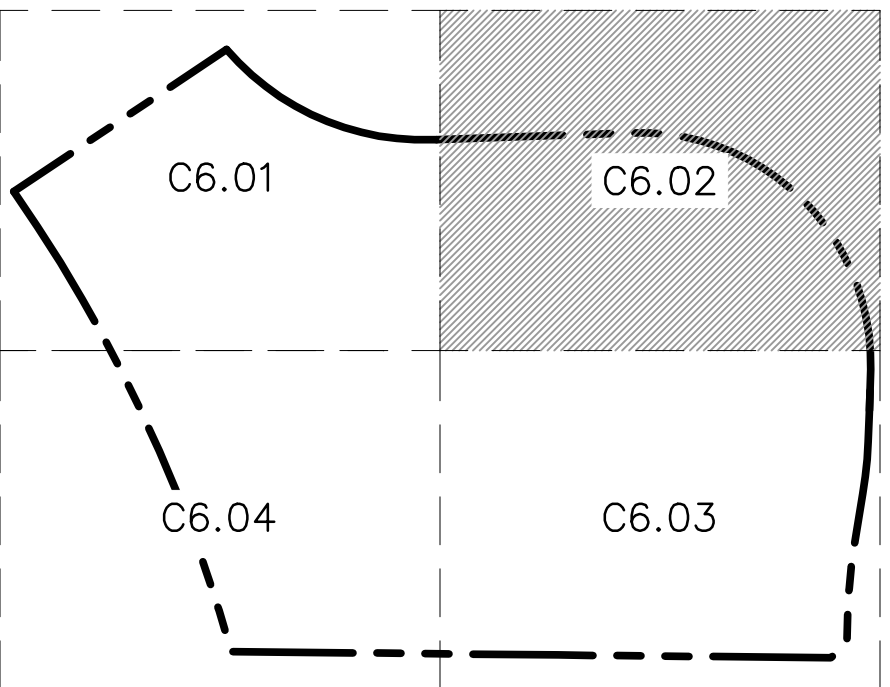
- STORM ROOF DRAINS (RD#)**
- RD1 INSTALL 12" HDPE FROM THE ROOF DRAIN TO STORM HEADER PIPE WITH A 1.0% MINIMUM SLOPE. MINIMUM COVER OF PIPE IS 2.5' AND SHALL COORDINATE WITH ALL OTHER IMPROVEMENTS. INCLUDE BENDS, FITTINGS, AND OTHER PARTS FOR INSTALLATION. SEE MEP PLANS FOR ROOF DRAIN LOCATIONS AND DETAILS.
- RD2 INSTALL BACK OF CURB PERFORATED PIPE WITH SOCK AND TIE INTO CLOSEST PRIVATE STORM SEWER.

- SANITARY SEWER SERVICE (SS#)**
- SS1 SANITARY SEWER SERVICE LINES. REFERENCE SHEETS C6.05 -C6.07 FOR INFORMATION ON SANITARY SEWER SERVICE LINES.
- SS2 PRIVATE SANITARY SEWER MAIN EXTENSION. REFERENCE SHEETS C6.08 -C6.12 PRIVATE SANITARY SEWER SHEETS FOR MORE INFORMATION.

- EXISTING UTILITIES (X#)**
- X1 EXISTING SANITARY SEWER MAIN
- X2 EXISTING STORM SEWER
- X3 EXISTING WATER MAIN

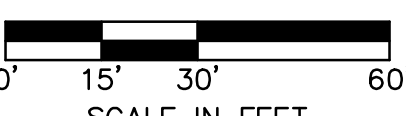
NOTE:

- FDC SHALL BE LOCATED WITH 100' OF FIRE HYDRANT.
- THE ALL ISSUES PERTAINING TO LIFE SAFETY AND PROPERTY PROTECTION FROM THE HAZARDS OF FIRE, EXPLOSION OR DANGEROUS CONDITIONS IN NEW AND EXISTING BUILDINGS, STRUCTURES AND PREMISES, AND TO THE SAFETY TO FIRE FIGHTERS AND EMERGENCY RESPONDERS DURING EMERGENCY OPERATIONS, SHALL BE IN ACCORDANCE WITH THE 2018 INTERNATIONAL FIRE CODE.



KEY MAP

NOT TO SCALE



7301 West 133rd Street, Suite 200
Overland Park, KS 66213-7756
TEL 913.381.1170
www.olsson.com

SCANNELL PROPERTIES

STATE OF MISSOURI
MITCHELL ALAN
REGISTERED PROFESSIONAL ENGINEER
NUMBER
PE-20001015764
2-2-2022

| REV. | DATE | DESCRIPTION | BY |
|------|------------|-----------------------------|----|
| 1 | 12/24/2021 | CITY COMMENTS | |
| 2 | 01/27/2022 | DESIGN AND STANDARD CHANGES | |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS | |

UTILITY PLAN
PHASE I FINAL DEVELOPMENT PLAN

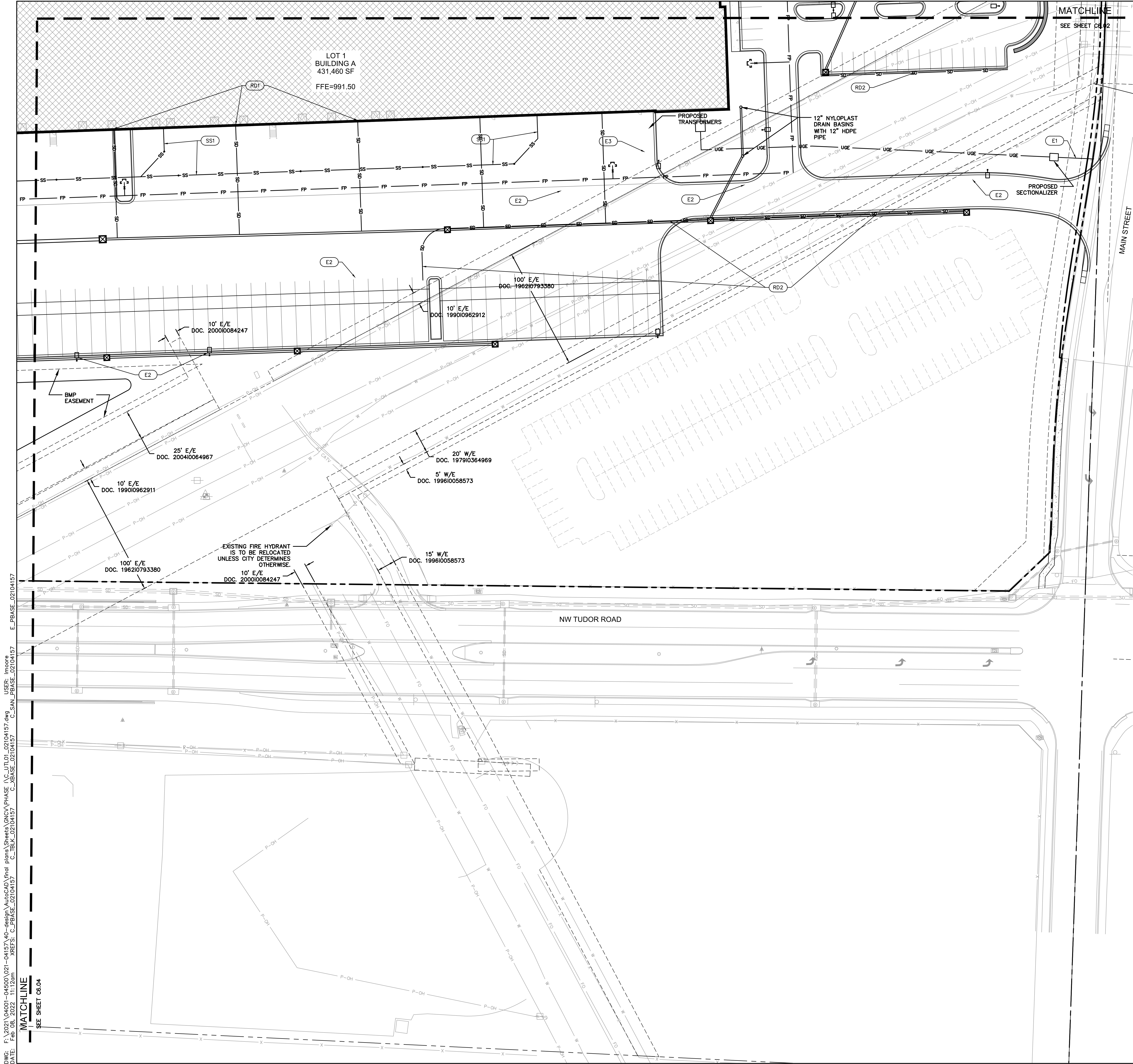
SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS
NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET

LEE'S SUMMIT, MISSOURI

2021

SHEET
C6.02

drawn by: OLSSON
checked by: ENG
approved by: ENG
checked by: ENG
project no.: 021-04157
drawing no.: 021-04157.dwg
date:



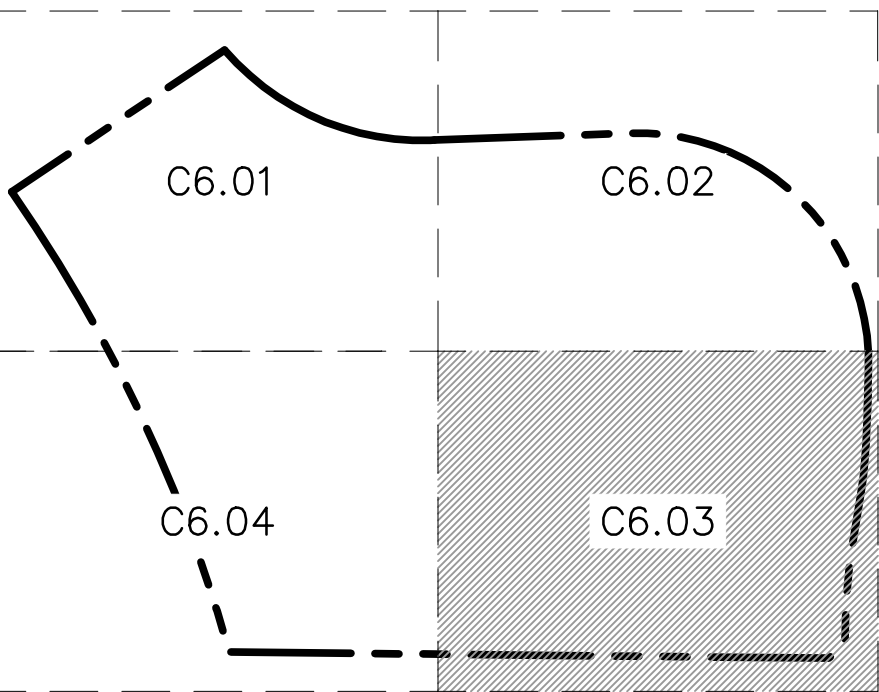
- UTILITY PLAN LEGEND**
- PROPERTY LINE
 - EXISTING SANITARY SEWER
 - EXISTING STORM
 - EXISTING WATER PIPE
 - EXISTING OVERHEAD POWER LINE
 - EXISTING UNDERGROUND POWER LINE
 - STORM SEWER
 - STORM HEADER PIPE AND ROOF DRAINS
 - UNDERGROUND POWER CONDUIT
 - NATURAL GAS PIPE
 - CABLE TELEVISION CONDUIT
 - WATER PIPE
 - SANITARY SEWER SERVICE LINE
 - SANITARY SEWER MAIN (PER SHEETS C6.08-C6.12)

- KEYNOTES**
- WATER (W#)**
- W1 APPROXIMATE LOCATION OF PROPOSED 12" PUBLIC WATERMAIN. CONTRACTOR SHALL COORDINATE WITH CITY ON FINAL LOCATION.
 - W2 APPROXIMATE LOCATION OF PROPOSED 10" PRIVATE PRESSURIZED FIRE PROTECTION LOOP. INSTALL 3,200 LF ± 10" C900 DR 14. CONTRACTOR SHALL COORDINATE WITH CITY ON FINAL LOCATION.
 - W3 DOMESTIC WATER SERVICE TAP. CONNECTION REQUIREMENTS TO BE DETERMINED. CONTRACTOR SHALL COORDINATE WITH CITY ON CONNECTION.
 - W4 INSTALL WATER METER PER CITY WATER STANDARDS AND SPECIFICATIONS.
 - W5 CONNECT TO MAIN 12"x12" TEE, AND INSTALL 250± LF OF 12" C900 DR 14 FOR FIRE PROTECTION WATER SERVICE. CONTRACTOR SHALL COORDINATE WITH CITY ON CONNECTION.
 - W6 INSTALL DOUBLE CHECK VALVE ASSEMBLY IN VAULT TO MEET CITY WATER STANDARDS AND SPECIFICATIONS. TAMPER SWITCHES AND THEIR ASSOCIATED WIRING WILL BE PROVIDED FOR THE SHUT-OFF VALUES IN THE VAULT. COORDINATE INSTALL AND BACKFLOW PREVENTION WITH CITY WATER AND MEP PLANS.
 - W7 APPROXIMATE LOCATION OF PROPOSED YARD FIRE HYDRANT BY CONTRACTOR. YARD HYDRANTS SHALL MATCH CITY STANDARD AND DETAILS. SHALL BE PAINTED RED.
 - W8 APPROXIMATE LOCATION OF PROPOSED PRIVATE FIRE HYDRANT BY CONTRACTOR. PRIVATE HYDRANTS SHALL MATCH CITY STANDARD AND DETAILS. SHALL BE PAINTED YELLOW WITH A SILVER TOP.
 - W9 PUBLIC FIRE HYDRANTS. SEE SEPARATE PLANS.
- GAS (G#)**
- G1 APPROXIMATE LOCATION OF PROPOSED GAS MAIN. CONTRACTOR SHALL COORDINATE WITH ENGINEER ON FINAL LOCATION OF GAS MAIN AND CONTACT ENGINEER WITH ANY CHANGES.
 - G2 INSTALL ±209 LF OF NEW GAS SERVICE TO PROPOSED GAS MAIN. COORDINATE WITH UTILITY COMPANY FOR EXACT LOCATION, ROUTING, AND CONNECTION.

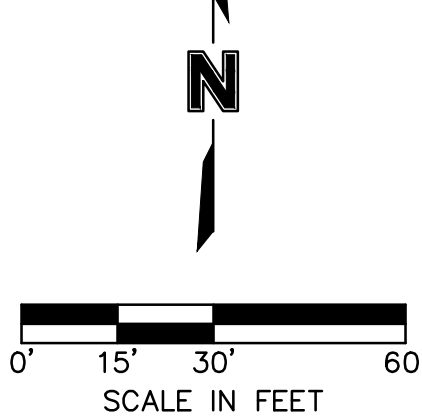
- ELECTRIC (E#)**
- E1 INSTALL APPROXIMATELY 100± LF OF PRIMARY ELECTRICAL SERVICE PER EVERGY/LEE'S SUMMIT DESIGN STANDARDS AND SPECIFICATIONS. VERIFY CONDUIT SIZE AND ROUTING WITH CITY AND EVERGY. THE ALIGNMENT IS APPROXIMATE. CONTRACTOR SHALL COORDINATE ELECTRICAL SERVICE ROUTE DIRECTLY WITH CITY AND EVERGY.
 - E2 PROPOSED SITE LIGHTING. REFERENCE SITE LIGHTING PLANS FOR DETAILS.
 - E3 INSTALL APPROXIMATELY 1000± LF OF SECONDARY ELECTRICAL SERVICE PER EVERGY/LEE'S SUMMIT DESIGN STANDARDS AND SPECIFICATIONS. VERIFY CONDUIT SIZE AND ROUTING WITH CITY AND EVERGY. THE ALIGNMENT IS APPROXIMATE. CONTRACTOR SHALL COORDINATE ELECTRICAL SERVICE ROUTE DIRECTLY WITH CITY AND EVERGY.
- STORM ROOF DRAINS (RD#)**
- RD1 INSTALL 12" HDPE FROM THE ROOF DRAIN TO STORM HEADER PIPE WITH A 1.0% MINIMUM SLOPE. MINIMUM COVER OF PIPE IS 2.5' AND SHALL COORDINATE WITH ALL OTHER IMPROVEMENTS. INCLUDE BENDS, FITTINGS, AND OTHER PARTS FOR INSTALLATION. SEE MEP PLANS FOR ROOF DRAIN LOCATIONS AND DETAILS.
 - RD2 INSTALL BACK OF CURB PERFORATED PIPE WITH SOCK AND TIE INTO CLOSEST PRIVATE STORM SEWER.
- SANITARY SEWER SERVICE (SS#)**
- SS1 SANITARY SEWER SERVICE LINES. REFERENCE SHEETS C6.05-C6.07 FOR INFORMATION ON SANITARY SEWER SERVICE LINES.
 - SS2 PRIVATE SANITARY SEWER MAIN EXTENSION. REFERENCE SHEETS C6.08-C6.12 PRIVATE SANITARY SEWER SHEETS FOR MORE INFORMATION.

- EXISTING UTILITIES (X#)**
- X1 EXISTING SANITARY SEWER MAIN
 - X2 EXISTING STORM SEWER
 - X3 EXISTING WATER MAIN

NOTE:
FDC SHALL BE LOCATED WITH 100' OF FIRE HYDRANT.



KEY MAP
NOT TO SCALE



7301 West 133rd Street, Suite 200
Overland Park, KS 66213-4755
TEL 913.381.1170
www.olsson.com

SCANNELL
PROPERTIES

| REV. | NO. | DATE | REVISIONS DESCRIPTION |
|------|-----|------------|------------------------|
| 1 | 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 2 | 02/03/2022 | ADD AND CHANGE CHANGES |
| 3 | 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

UTILITY PLAN
PHASE I/FINAL DEVELOPMENT PLAN

SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS
NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET
LEE'S SUMMIT, MISSOURI

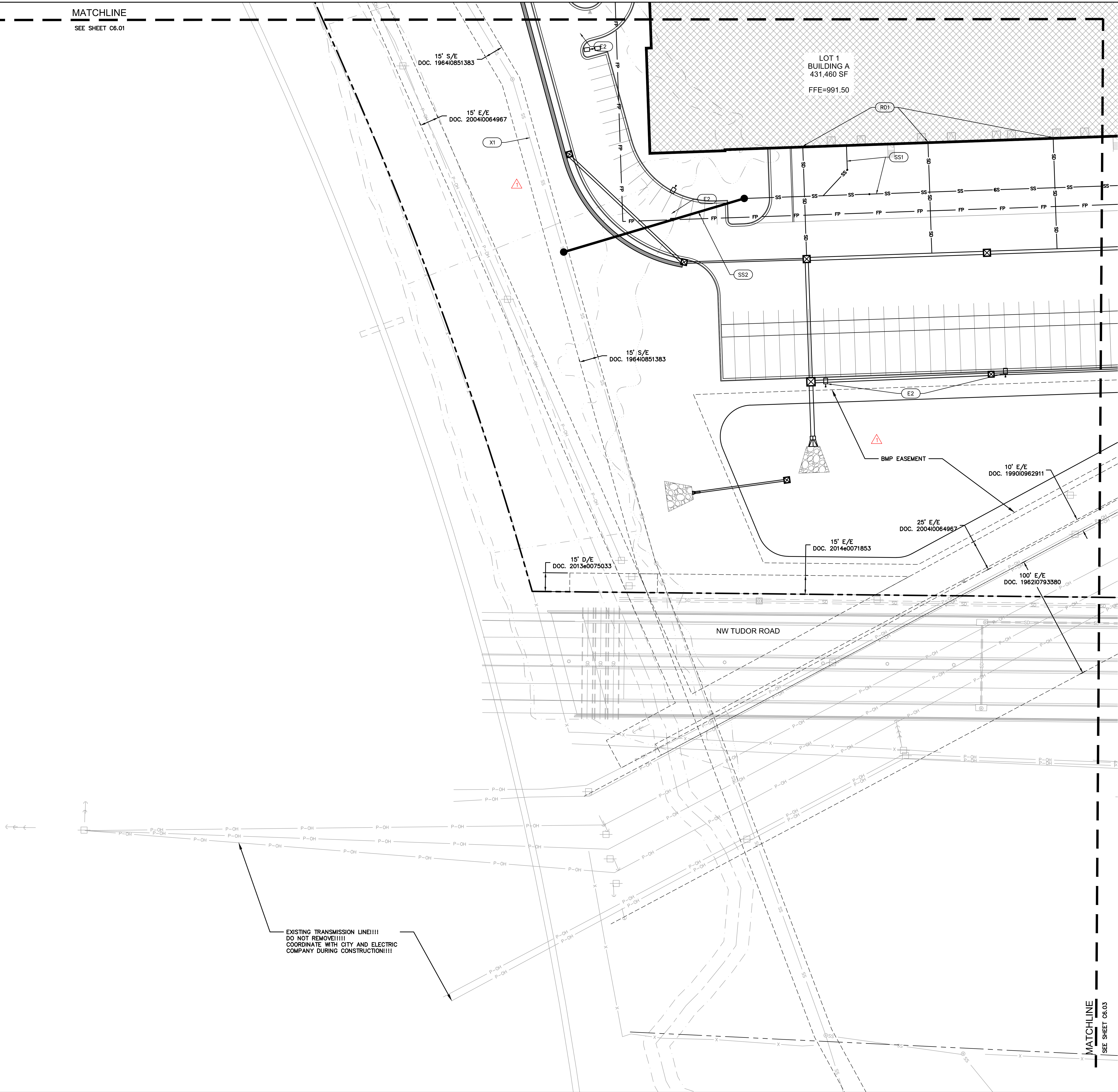
drawn by: OLSSON
checked by: ENG
approved by: ENG
QA/QC by: ENG
project no.: 021-04157
drawing no.: 021-04157.dwg
date:

2021

SHEET
C6.03

DWG: F:\2021\04001-04500\021-04157\40-design\AutoCAD\final plans\Sheets\GNVCV\PHASE I\NC_UTL01_02104157.dwg USER: moore
DATE: Feb 08, 2022 11:12am XREFS: C:\PBASE_02104157 C:\SAN_PBASE_02104157 C:\XBASE_02104157 E:\PHASE_02104157

MATCHLINE
SEE SHEET C6.01



UTILITY PLAN LEGEND

- PROPERTY LINE
- EXISTING SANITARY SEWER
- EXISTING STORM
- EXISTING WATER PIPE
- EXISTING OVERHEAD POWER LINE
- EXISTING UNDERGROUND POWER LINE
- STORM SEWER
- STORM HEADER PIPE AND ROOF DRAINS
- UNDERGROUND POWER CONDUIT
- NATURAL GAS PIPE
- CABLE TELEVISION CONDUIT
- WATER PIPE
- SANITARY SEWER SERVICE LINE
- SANITARY SEWER MAIN (PER SHEETS C6.08-C6.12)

KEYNOTES

- WATER (W#)**
- W1 APPROXIMATE LOCATION OF PROPOSED 12" PUBLIC WATERMAIN. CONTRACTOR SHALL COORDINATE WITH CITY ON FINAL LOCATION.
- W2 APPROXIMATE LOCATION OF PROPOSED 10" PRIVATE PRESSURIZED FIRE PROTECTION LOOP. INSTALL 3,200 LF ± 10" C900 DR 14. CONTRACTOR SHALL COORDINATE WITH CITY ON FINAL LOCATION.
- W3 DOMESTIC WATER SERVICE TAP. CONNECTION REQUIREMENTS TO BE DETERMINED. CONTRACTOR SHALL COORDINATE WITH CITY ON CONNECTION.
- W4 INSTALL WATER METER PER CITY WATER STANDARDS AND SPECIFICATIONS.
- W5 CONNECT TO MAIN 12"x 12" TEE, AND INSTALL 250± LF OF 12" C900 DR 14 FOR FIRE PROTECTION WATER SERVICE. CONTRACTOR SHALL COORDINATE WITH CITY ON CONNECTION.
- W6 INSTALL DOUBLE CHECK VALVE ASSEMBLY IN VAULT TO MEET CITY WATER STANDARDS AND SPECIFICATIONS. TAMPER SWITCHES AND THEIR ASSOCIATED WIRING WILL BE PROVIDED FOR THE SHUT-OFF VALUES IN THE VAULT. COORDINATE INSTALL AND BACKFLOW PREVENTION WITH CITY WATER AND MEP PLANS.
- W7 APPROXIMATE LOCATION OF PROPOSED YARD FIRE HYDRANT BY CONTRACTOR. YARD HYDRANTS SHALL MATCH CITY STANDARD AND DETAILS. SHALL BE PAINTED RED.
- W8 APPROXIMATE LOCATION OF PROPOSED PRIVATE FIRE HYDRANT BY CONTRACTOR. PRIVATE HYDRANTS SHALL MATCH CITY STANDARD AND DETAILS. SHALL BE PAINTED YELLOW WITH A SILVER TOP.
- W9 PUBLIC FIRE HYDRANTS. SEE SEPARATE PLANS.
- GAS (G#)**
- G1 APPROXIMATE LOCATION OF PROPOSED GAS MAIN. CONTRACTOR SHALL COORDINATE WITH ENGINEER ON FINAL LOCATION OF GAS MAIN AND CONTACT ENGINEER WITH ANY CHANGES.
- G2 INSTALL ±209 LF OF NEW GAS SERVICE TO PROPOSED GAS MAIN. COORDINATE WITH UTILITY COMPANY FOR EXACT LOCATION, ROUTING, AND CONNECTION.
- ELECTRIC (E#)**
- E1 INSTALL APPROXIMATELY 100± LF OF PRIMARY ELECTRICAL SERVICE PER EVERGY/LEE'S SUMMIT DESIGN STANDARDS AND SPECIFICATIONS. VERIFY CONDUIT SIZE AND ROUTING WITH CITY AND EVERGY. THE ALIGNMENT IS APPROXIMATE. CONTRACTOR SHALL COORDINATE ELECTRICAL SERVICE ROUTE DIRECTLY WITH CITY AND EVERGY.
- E2 PROPOSED SITE LIGHTING. REFERENCE SITE LIGHTING PLANS FOR DETAILS.
- E3 INSTALL APPROXIMATELY 1000± LF OF SECONDARY ELECTRICAL SERVICE PER EVERGY/LEE'S SUMMIT DESIGN STANDARDS AND SPECIFICATIONS. VERIFY CONDUIT SIZE AND ROUTING WITH CITY AND EVERGY. THE ALIGNMENT IS APPROXIMATE. CONTRACTOR SHALL COORDINATE ELECTRICAL SERVICE ROUTE DIRECTLY WITH CITY AND EVERGY.

STORM ROOF DRAINS (RD#)

- RD1 INSTALL 12" HDPE FROM THE ROOF DRAIN TO STORM HEADER PIPE WITH A 1.0% MINIMUM SLOPE. MINIMUM COVER OF PIPE IS 2.5' AND SHALL COORDINATE WITH ALL OTHER IMPROVEMENTS. INCLUDE BENDS, FITTINGS, AND OTHER PARTS FOR INSTALLATION. SEE MEP PLANS FOR ROOF DRAIN LOCATIONS AND DETAILS.
- RD2 INSTALL BACK OF CURB PERFORATED PIPE WITH SOCK AND TIE INTO CLOSEST PRIVATE STORM SEWER.

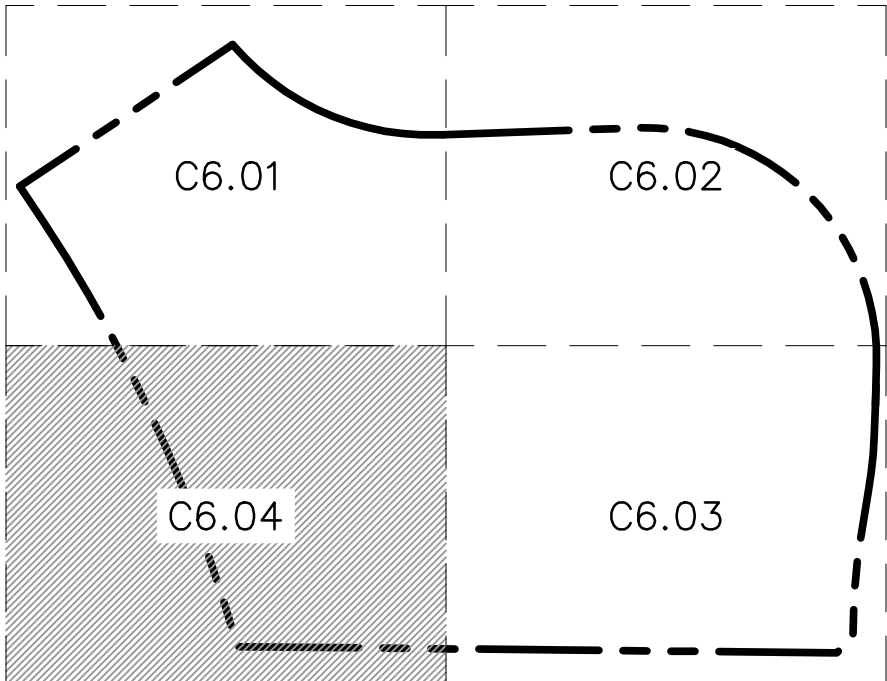
SANITARY SEWER SERVICE (SS#)

- SS1 SANITARY SEWER SERVICE LINES. REFERENCE SHEETS C6.05 -C6.07 FOR INFORMATION ON SANITARY SEWER SERVICE LINES.
- SS2 PRIVATE SANITARY SEWER MAIN EXTENSION. REFERENCE SHEETS C6.08 -C6.12 PRIVATE SANITARY SEWER SHEETS FOR MORE INFORMATION.

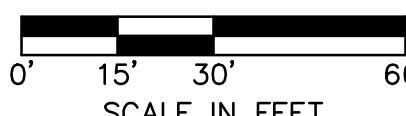
EXISTING UTILITIES (X#)

- X1 EXISTING SANITARY SEWER MAIN
- X2 EXISTING STORM SEWER
- X3 EXISTING WATER MAIN

NOTE:
FDC SHALL BE LOCATED WITH 100' OF FIRE HYDRANT.



KEY MAP NOT TO SCALE



UTILITY PLAN
PHASE I/FINAL DEVELOPMENT PLAN

SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS
NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET

LEE'S SUMMIT, MISSOURI

drawn by: OLSSON
checked by: ENG
approved by: ENG
QA/QC by: ENG
project no.: 021-04157
drawing no.: UTL01_02104157.dwg
date:

SHEET
C6.04



| REV# | DATE | DESCRIPTION |
|------|------------|------------------------|
| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

BY

DATE

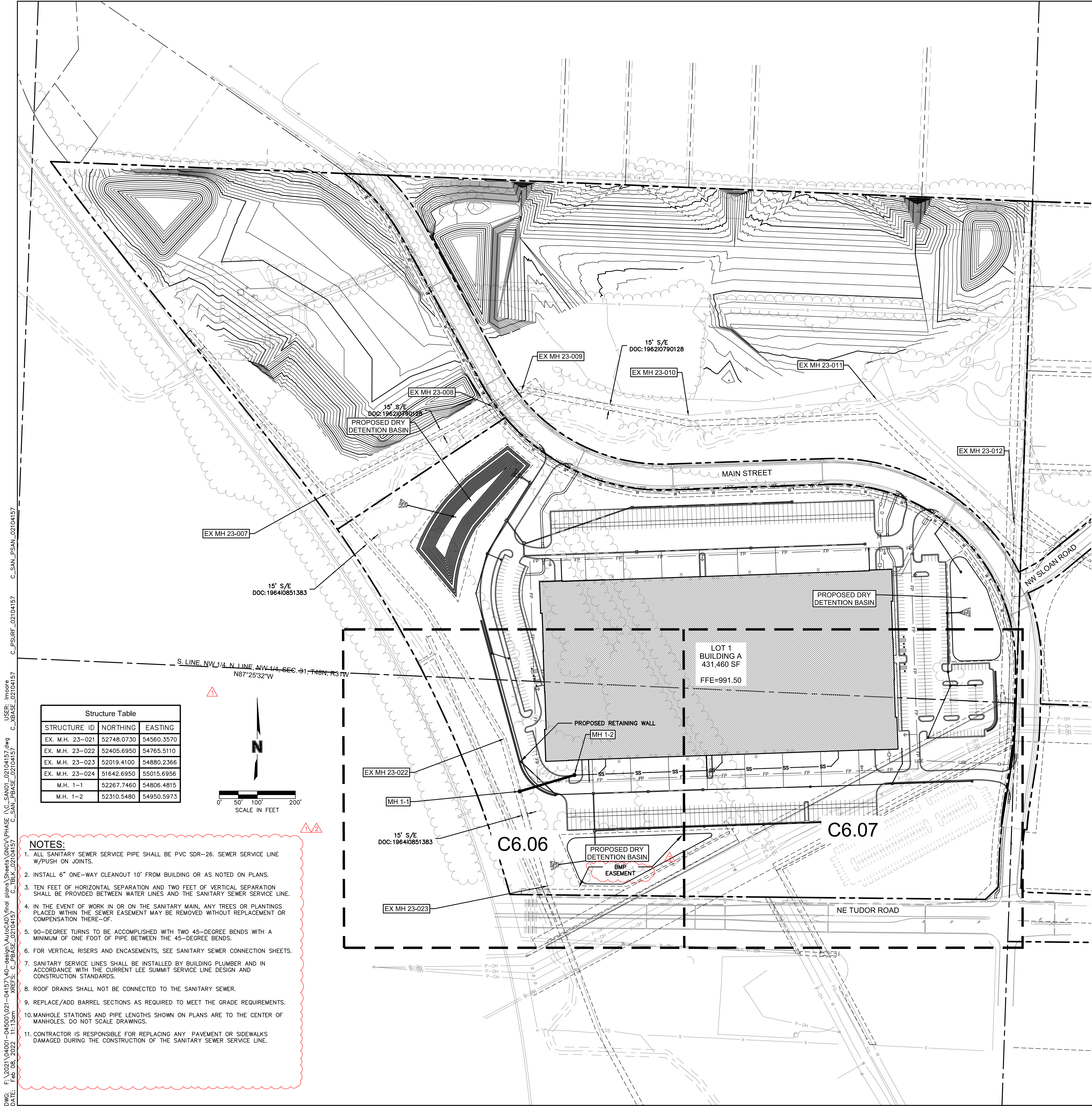
| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |

REVISIONS

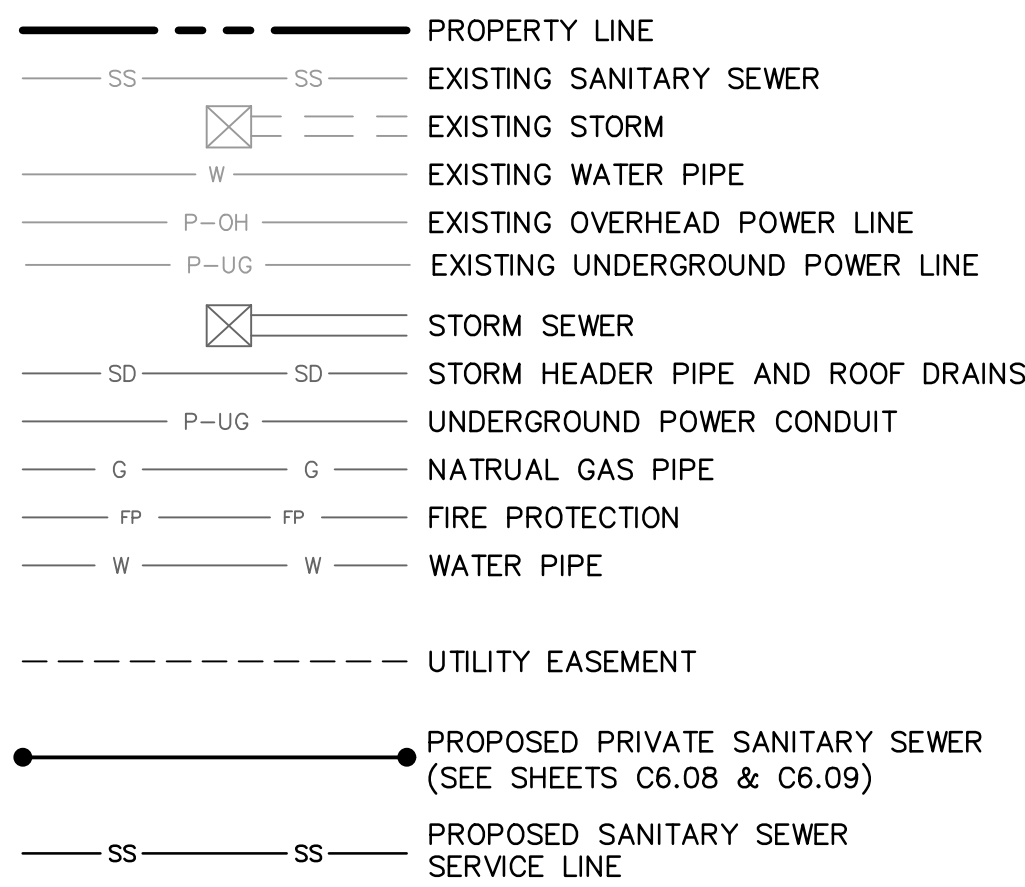
BY

DATE

| 1 | 12/24/2021 | CITY COMMENTS |
| 2 | 02/03/2022 | CITY & EVERGY COMMENTS |
| 3 | 02/03/2022 | CITY & EVERGY COMMENTS |



SANITARY SEWER PLAN LEGEND

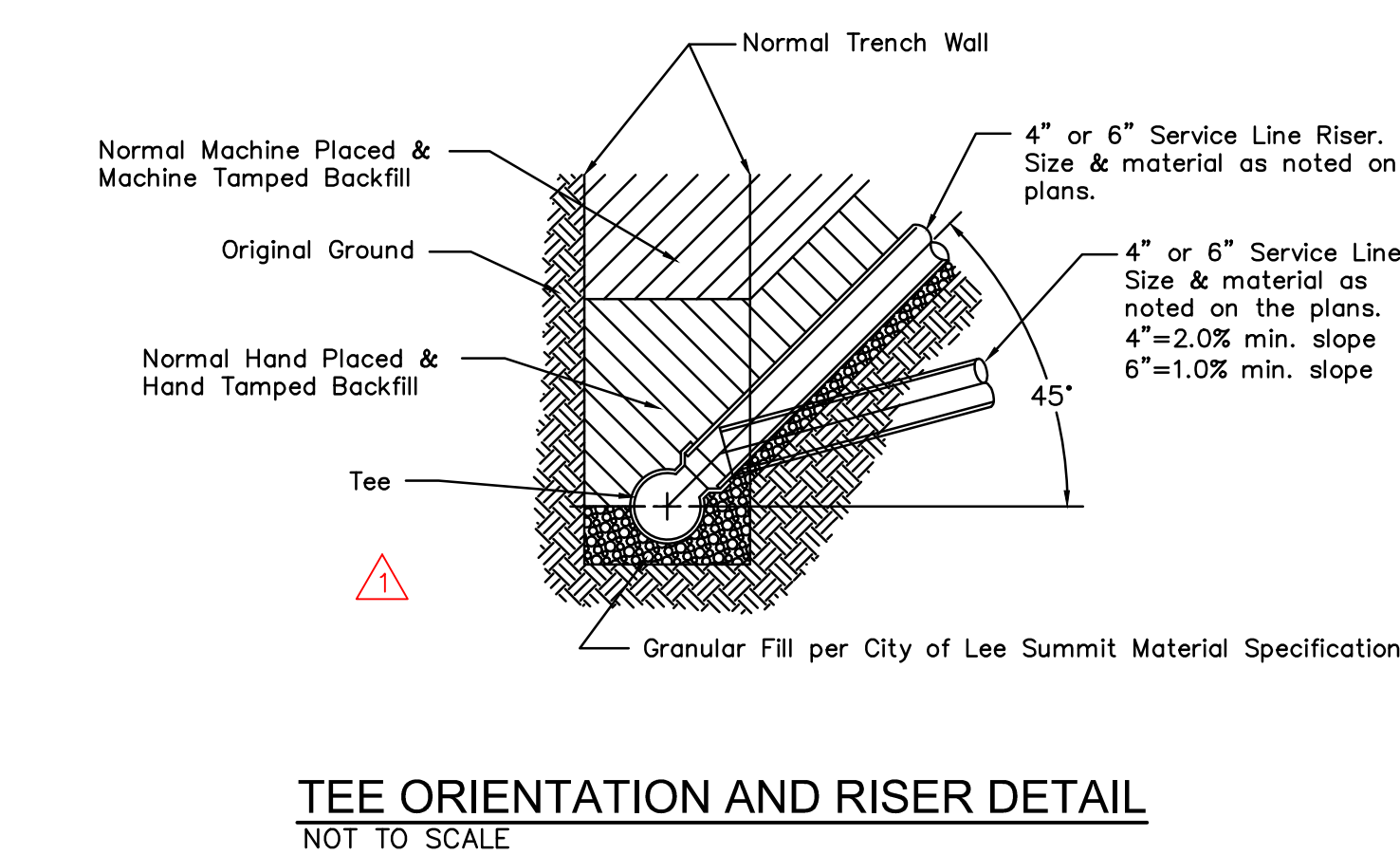
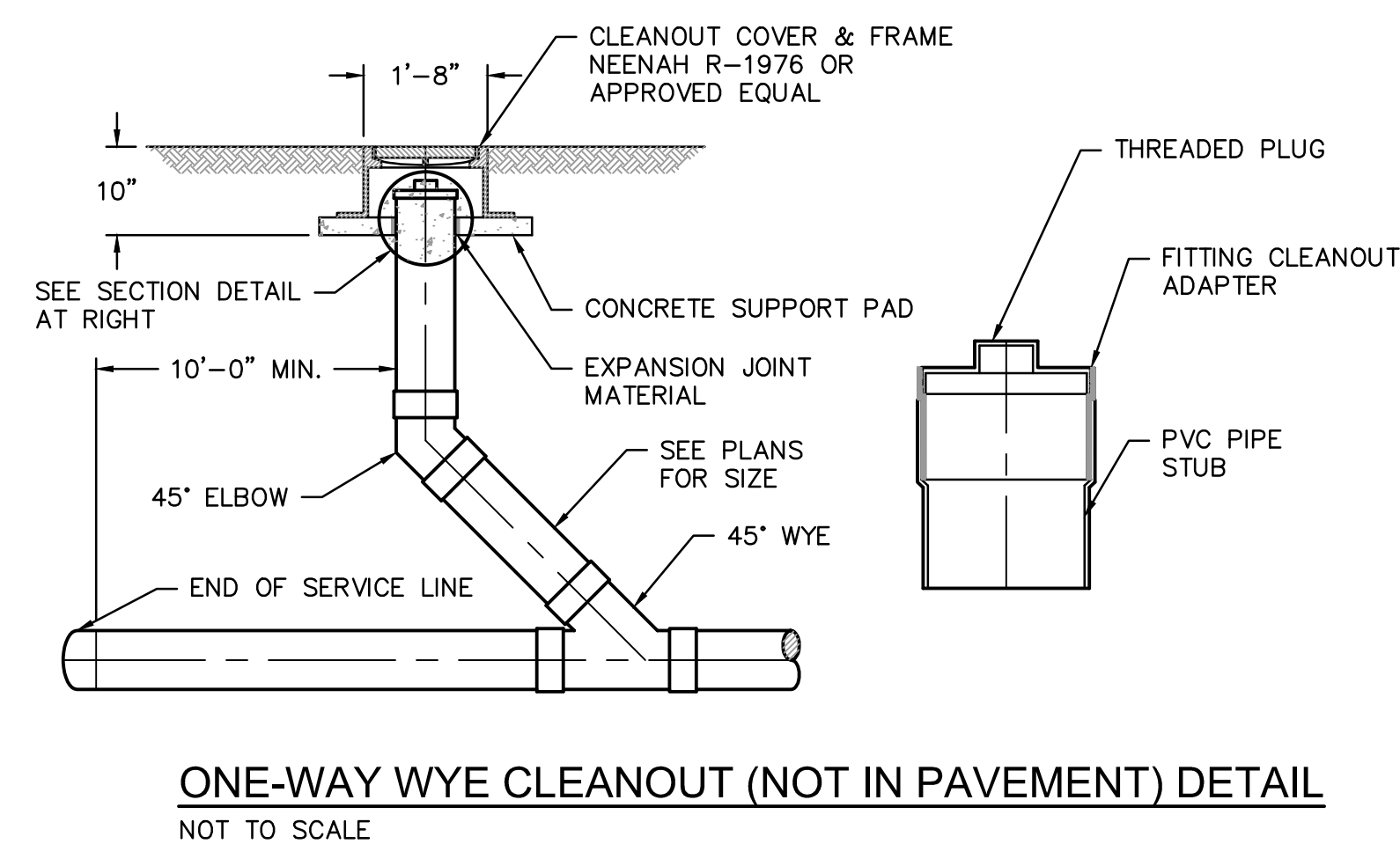
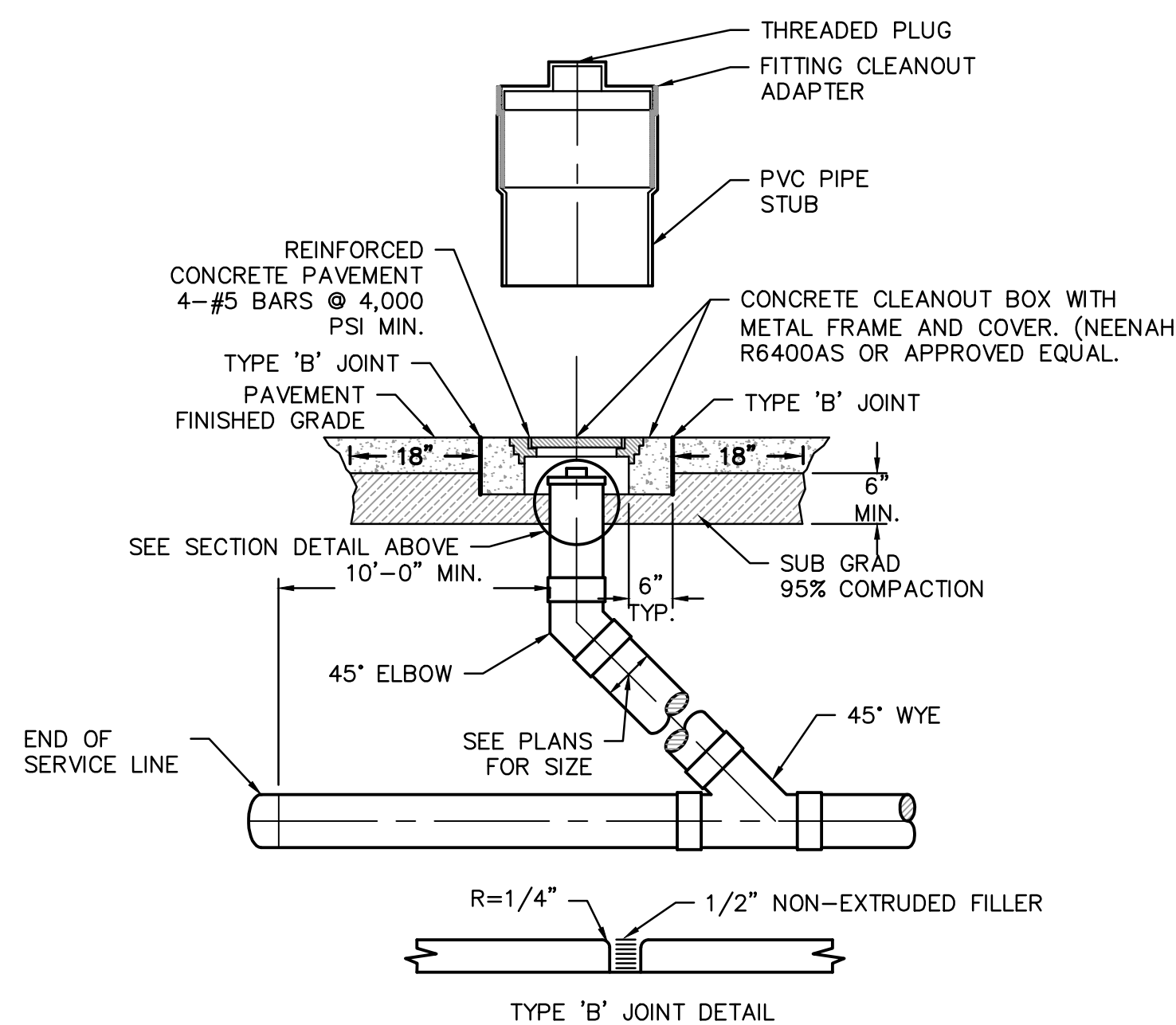


EASEMENT/SETBACK LEGEND

D/E STORM DRAINAGE EASEMENT
S/B PROPERTY SETBACK
S/E SANITARY SEWER EASEMENT
U/E UTILITY EASEMENT
E/E ELECTRIC EASEMENT

NOTE

FUTURE IMPROVEMENTS ARE SHOWN FOR REFERENCE ONLY.



olsson

SCANNELL PROPERTIES

STATE OF MISSOURI PROFESSIONAL ENGINEER

REVISIONS

2021

OVERALL SANITARY SEWER PLAN
PHASE I/FINAL DEVELOPMENT PLAN

SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS
NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET
LEE'S SUMMIT, MISSOURI

drawn by: OLSSON
checked by: ENG
approved by: ENG
QA/QC by: ENG
project no.: 021-04157
drawing no.: SAN01_02104157.dwg
date:

SHEET
C6.05

GENERAL NOTES

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ENSURING THAT THE PLANS IN THEIR POSSESSION ARE THE MOST CURRENT VERSION ISSUED, ARE FULLY COORDINATED WITH ALL SUBCONTRACTORS, AND PRESENT ON SITE AT ALL TIMES. CURRENT PLANS PREPARED BY OLSSON MAY BE OBTAINED AT THE DIRECTION OF OLSSON'S CLIENT. DIRECT REQUESTS TO OLSSON MAY REQUIRE ADDITIONAL AUTHORIZATIONS, AGREEMENTS, AND/OR FEES. PLEASE CONTACT THE ENGINEER FOR INFORMATION.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DEVIATIONS FROM THESE PLANS UNLESS WRITTEN APPROVAL FROM ENGINEER, OWNER, AND DEVELOPER.
3. ALL WORK AND MATERIALS SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE OWNER OR THE OWNER'S REPRESENTATIVE.
4. ALL ESTIMATES OF QUANTITIES ARE FOR INFORMATIONAL PURPOSES ONLY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING QUANTITIES AND ITEMS OF WORK.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ALL LABOR, MATERIALS, AND EQUIPMENT REQUIRED TO COMPLETE THE WORK SHOWN IN THE PLANS.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL REQUIRED PERMITS, PAYING ALL FEES, AND FOR OTHERWISE COMPLYING WITH ALL APPLICABLE REGULATIONS GOVERNING THE WORK.
7. THE CONTRACTOR SHALL NOT ENGAGE IN ACTIVITIES THAT MAY ENCROACH ON WATERS OF THE U.S., INCLUDING WETLANDS, UNTIL ANY NECESSARY PERMITS MAY BE OBTAINED. THE CONTRACTOR SHALL REVIEW AND COMPLY WITH ALL CONDITIONS DESCRIBED IN THE PERMIT.
8. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR CONDITIONS OF THE JOB SITE, THE SAFETY OF ALL PERSONS INCLUDING VISITORS AND THE GENERAL PUBLIC, AND PROPERTY DURING PERFORMANCE OF THE WORK. THIS REQUIREMENT WILL APPLY CONTINUOUSLY THROUGHOUT THE PROJECT AND NOT BE LIMITED BY WORKING HOURS. ANY CONSTRUCTION OBSERVATION BY THE ENGINEER OF THE CONTRACTOR'S PERFORMANCE IS NOT INTENDED TO INCLUDE REVIEW OF THE ADEQUACY OF THE CONTRACTOR'S SAFETY MEASURES.
9. PRIOR TO COMMENCEMENT OF WORK THE CONTRACTOR SHALL NOTIFY AND COORDINATE WITH ALL UTILITY COMPANIES AND OBTAIN ANY RELEVANT INFORMATION. NOTIFY ENGINEER OF ANY DISCREPANCIES.
10. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ALL BOUNDARY CORNERS AND SECTION CORNERS. ANY BOUNDARY CORNER AND/OR SECTION CORNER DISTURBED OR DAMAGED BY CONSTRUCTION ACTIVITIES SHALL BE RESET BY A LAND SURVEYOR LICENSED IN THE STATE OF MISSOURI, AT THE CONTRACTOR'S EXPENSE.
11. THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION OF ADJACENT PROPERTIES AND SHALL TAKE ALL PRECAUTIONS NECESSARY TO PREVENT DAMAGE DURING CONSTRUCTION. THE CONTRACTOR IS ALSO RESPONSIBLE FOR REPAIRING ANY DAMAGE RESULTING FROM CONSTRUCTION ACTIVITIES.
12. PRIOR TO MOVING OFF THE JOB THE CONTRACTOR SHALL NOTIFY THE OWNER AND ENGINEER TO PERFORM A FINAL WALK-THROUGH OF THE CONSTRUCTION SITE.

REFERENCES

1. UNLESS EXPLICITLY DESCRIBED OTHERWISE WITHIN THESE PLANS THE FOLLOWING SHALL APPLY:
 - A. ALL CONSTRUCTION, INCLUDING THOSE LISTED BELOW, SHALL CONFORM TO THE LATEST CODES AND ORDINANCES OF LEE'S SUMMIT, MISSOURI.
 - B. ALL CONSTRUCTION IN MODOT RIGHT-OF-WAY SHALL CONFORM TO THE LATEST SPECIFICATIONS ADOPTED BY U.S. DEPARTMENT OF TRANSPORTATION AND MODOT.
 - C. ALL TRAFFIC CONTROL SIGNAGE SHALL CONFORM WITH THE CURRENT EDITION OF THE MANUAL FOR UNIFORM TRAFFIC CONTROL DEVICES (MUTCD).
 - D. ALL UTILITY EXTENSIONS AND CONSTRUCTION SHALL CONFORM TO THE STANDARDS AND SPECIFICATIONS OF THE UTILITY COMPANIES.
 - E. ALL EXTERIOR PAVEMENT (PCC, ASPHALT, ETC.) SHALL BE IN CONFORMANCE WITH THE SPECIFICATIONS OF LEE'S SUMMIT, MISSOURI
4. THE CONTRACTOR IS RESPONSIBLE FOR CONTACTING THE DELIVERY MANAGER AND COORDINATING ANY MAILBOXES THAT MAY BE DISTURBED. FAILURE TO DO SO MAY SUBJECT THE CONTRACTOR TO PROSECUTION BY THE FEDERAL GOVERNMENT.

EXISTING CONDITIONS

1. THE CONTRACTOR SHALL VISIT THE SITE AND BECOME FAMILIAR WITH THE EXISTING CONDITIONS OF THE PROJECT AREA.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PERFORMING THEIR OWN INVESTIGATIONS AND MAKING THEIR OWN ASSUMPTIONS REGARDING SITE SURFACE AND SUBSURFACE CONDITIONS. THIS INCLUDES THE LOCATION AND CONSISTENCY OF ANY EXISTING ROCK LAYERS UNDERLYING THE PROJECT SITE. CONTACT THE ENGINEER REGARDING ANY DISCREPANCIES THAT MAY AFFECT THE ABILITY TO CONSTRUCT FROM THESE PLANS AS DESIGNED.
3. EXISTING CONDITIONS WERE DETERMINED THROUGH A VARIETY OF METHODS THAT MAY INCLUDE SURVEY, AERIAL IMAGERY, AVAILABLE RECORDS, GIS DATA, ETC. SUBSURFACE CONDITIONS ARE APPROXIMATE AND MAY NOT INCLUDE ALL UTILITIES AND OTHER SITE IMPROVEMENTS PRESENT ON SITE. THE CONTRACTOR SHALL MAKE EXPLORATION EXCAVATIONS AND LOCATE EXISTING UNDERGROUND UTILITIES SUFFICIENTLY AHEAD OF CONSTRUCTION TO PERMIT REVISIONS TO PLANS WHEN CONFLICTS AND DISCREPANCIES ARE FOUND.

CONSTRUCTION

1. THE CONTRACTOR SHALL INSTALL TRAFFIC CONTROL WHILE WORKING IN THE PUBLIC RIGHT-OF-WAY AS SHOWN IN THESE PLANS. IF PLANS ARE NOT PROVIDED, CONTRACTOR SHALL COORDINATE AND PROVIDE CONTROLS TO THE SATISFACTION OF THE RIGHT-OF-WAY OWNER.
2. THE CONTRACTOR SHALL PROTECT ALL TREES OVER 3" CALIPER FROM DAMAGE. NO TREE SHALL BE REMOVED WITHOUT PERMISSION OF THE OWNER, UNLESS SHOWN OTHERWISE ON THESE PLANS.
3. THE CONTRACTOR SHALL DISPOSE ALL WASTE MATERIAL RESULTING FROM THE PROJECT OFF-SITE AND IN STRICT CONFORMANCE WITH ALL LOCAL CODES AND ORDINANCES.
4. ALL MANHOLES, CATCH BASINS, UTILITY VALVES AND METER PITS ARE TO BE ADJUSTED OR REBUILT TO GRADE AS REQUIRED. NOT ALL ADJUSTMENTS ARE INDICATED IN THE PLANS.
5. THE CONTRACTOR SHALL STREET SWEEP OR OTHERWISE CLEAN ALL ACCESS ROUTES TO THE SITE AT CONCLUSION OF THE PROJECT.

SHOP DRAWINGS

1. THE CONTRACTOR SHALL SUBMIT SHOP DRAWING A MINIMUM OF 7 DAYS PRIOR TO THE REQUESTED DATE OF APPROVAL. ENGINEER SHALL REVIEW SHOP DRAWINGS OR SAMPLES CONFORMANCE WITH THE DESIGN FOR THIS PROJECT AS DESCRIBED IN THE PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ERRORS OR OMISSIONS IN SHOP DRAWINGS. THE ENGINEER'S REVIEW SHALL NOT EXTEND TO MEANS OR METHODS OF CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY VARIATION FROM THE REQUIREMENTS OF THE CONTRACT DOCUMENTS UNLESS CONTRACTOR HAS NOTIFIED ENGINEER OF EACH SUCH VARIATION AT THE TIME OF SUBMISSION, AND OBTAINED ENGINEER'S WRITTEN APPROVAL OF EACH SUCH VARIATION. PRIOR TO SUBMITTING EACH SHOP DRAWING OR SAMPLE, CONTRACTOR SHALL HAVE REVIEWED AND VERIFIED:
 - A. ALL FIELD MEASUREMENTS, QUANTITIES, DIMENSIONS, SPECIFIED PERFORMANCE CRITERIA, INSTALLATION REQUIREMENTS, MATERIALS, CATALOG NUMBERS AND SIMILAR INFORMATION WITH RESPECT THERETO;
 - B. ALL MATERIALS WITH RESPECT TO INTENDED USE, FABRICATION, SHIPPING, HANDLING, STORAGE, ASSEMBLY AND INSTALLATION PERTAINING TO THE PERFORMANCE OF THE WORK;
 - C. ALL INFORMATION RELATIVE TO MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES OF CONSTRUCTION AND SAFETY PRECAUTIONS AND PROGRAMS INCIDENT THERETO;
 - D. CONTRACTOR SHALL ALSO HAVE REVIEWED AND COORDINATED EACH SHOP DRAWING OR SAMPLE WITH OTHER SHOP DRAWINGS AND SAMPLES, AND WITH THE REQUIREMENTS OF THE WORK AND THE CONTRACT DOCUMENTS.
 - E. ALL SUBMITTED SHOP DRAWINGS SHALL BEAR A STAMP OR SPECIFIC WRITTEN INDICATION AND SIGNATURE THAT CONTRACTOR HAS FULLY COMPLETED THE ABOVE TASKS.
2. SHOP DRAWINGS AS DESCRIBED ABOVE ARE REQUIRED FOR, BUT NOT LIMITED TO, THE FOLLOWING:
 - A. ALL SANITARY SEWER STRUCTURES TO BE INSTALLED WITH THIS PROJECT.
 - B. ANY ITEMS IN THESE PLANS THAT ALLOW FOR AN "APPROVED EQUAL" ALTERNATIVE.

SANITARY SEWER GENERAL NOTES

1. PRIOR TO COMMENCEMENT OF WORK THE CONTRACTOR SHALL NOTIFY AND COORDINATE CONSTRUCTION WITH CITY OF LEE'S SUMMIT, MISSOURI.
2. ALL PIPE LENGTHS ARE CALCULATED LINEARLY FROM CENTER OF STRUCTURE TO CENTER OF STRUCTURE.
4. ALL STRUCTURE DIMENSIONS ARE TO INSIDE FACE OF STRUCTURE.
5. COORDINATES ARE PROVIDED AT THE CENTER OF STRUCTURE. ADDITIONAL COORDINATES PROVIDED ARE PER LOCAL CODES AND ORDINANCES OR AS AN AID WHEN ORIENTING THE LID DURING INSTALLATION.
6. THE CONTRACTOR SHALL EXPOSE EXISTING UTILITIES AT LOCATIONS OF POSSIBLE CONFLICT AND POINTS OF CONNECTION PRIOR TO ANY CONSTRUCTION OF SANITARY SEWER.
7. SANITARY SEWER TRENCHES SHALL BE CONSTRUCTED SUCH THAT UNDISTURBED EXISTING SOIL OR FILL COMPACTED TO 95% PROCTOR DENSITY IS AT A DEPTH THAT IS 18" ABOVE TOP OF PROPOSED PIPE.
8. MANHOLE INVERT CHANNELS SHALL BE SMOOTH, CIRCULAR, AND CONFORMING TO 1/4 THE ADJACENT PIPE SECTION (INVERT TO CENTER). CHANGES IN DIRECTION OF FLOW SHALL BE MADE WITH A SMOOTH CURVE AND MAINTAIN SHAPE THROUGHOUT. CHANGES IN GRADE OF ADJACENT PIPES SHALL BE TRANSITIONED SMOOTHLY AND EVENLY THROUGH THE MANHOLE.
9. PIPE PENETRATIONS SHALL USE GASKETS TO ENSURE WATERTIGHT SEALS.
10. TRACING TAPE SHALL BE INSTALLED ALONG ALL NON-METALLIC SURFACES OR AS DIRECTED BY LOCAL CODES AND ORDINANCES.
11. SEWER LINE INSPECTIONS AND TESTING MUST BE SCHEDULED A MINIMUM OF TWO FULL BUSINESS DAYS IN ADVANCE. CONTRACTOR SHALL FURNISH ALL TESTING EQUIPMENT. TESTING SHALL INCLUDE
 - A. MANDREL TEST OF ALL GRAVITY SEWERS. IF THE MANDREL TEST FAILS ON ANY SECTION OF PIPE, THAT SECTION SHALL BE UNCOVERED AND REPLACED.
 - B. AIR PRESSURE TEST OF ALL GRAVITY SEWERS.
 - C. VACUUM TEST OF ALL MANHOLES.
12. REFER TO SHEET SS3.02 FOR SANITARY DESIGN & SEWER LATERAL INFORMATION.
13. ALL SERVICE LINE CONNECTIONS SHALL BE MADE WITH AN 8"x8" PVC WYE, 8"PVC 45° BEND, AND THE APPROPRIATE LENGTH OF 8" PVC LATERAL (UNLESS OTHERWISE SHOWN) AND CAP. SEE DETAIL SHEET SS4.00.
14. MSFE- INDICATES LOWEST FLOOR SERVICEABLE BY PROPOSED SANITARY SEWER.
15. MAXIMUM DEVIATION FROM LATERAL STATION LOCATIONS AS CALLED OUT SHALL BE 2.0' TO AVOID PIPE JOINT.
16. SANITARY LATERALS ARE DESIGNED @ 2.00% SLOPE. IF RISER IS INDICED, IT IS TO BE AT THE SANITARY MAIN, UNLESS OTHERWISE NOTED.
17. REFER TO CURRENT CITY SPECIFICATIONS FOR MINIMUM PIPE SLOPES.
18. CONTRACTOR MAY BE REQUIRED TO RECONSTRUCT PIPE AND STRUCTURE IF MINIMUM INVERT DROP OR PIPE SLOPE REQUIREMENTS ARE NOT MET.
19. SANITARY STRUCTURES SHALL BE PER CURRENT CITY DETAILS. IF CITY DOES NOT HAVE PUBLISHED DETAILS STRUCTURES SHALL BE PER CURRENT APWA SPECIFICATIONS.
20. GRAVITY SANITARY SEWER AND WATER LINES SHALL BE SEPARATED BY A MINIMUM OF 10' HORIZONTALLY WHEN PARALLEL AND 2' VERTICALLY WHEN CROSSING. WATER LINES SHALL CROSS ABOVE SANITARY SEWERS.

| ESTIMATE OF QUANTITIES | | | | | |
|------------------------|---------------------------------------|----------|------|-------------------|------|
| ITEM NO. | DESCRIPTION | QUANTITY | UNIT | AS-BUILT QUANTITY | UNIT |
| 1 | CONNECT TO EXISTING SANITARY SEWER | 1 | EA. | | EA. |
| 2 | 10" PVC SDR-26 PIPE (MAIN LINE) | 150.34 | L.F. | | L.F. |
| 3 | STANDARD 4'-0" I.D. MANHOLE (8' DEEP) | 2 | EA. | | EA. |

SUMMARY OF QUANTITIES AS INDICATED ABOVE AND ANY QUANTITIES AS SHOWN WITHIN THE PLANS HAVE BEEN PROVIDED FOR PERMITTING PURPOSES ONLY AND ARE NOT INTENDED FOR USE IN PREPARATION OF CONTRACT DOCUMENTS. QUANTITIES INTENDED FOR, BUT NOT LIMITED TO, THE PREPARATION OF PROPOSALS AND BID DOCUMENTS SHALL BE INDEPENDENTLY EVALUATED BY THE ESTIMATING PARTY BASED UPON THE CONTENTS OF THESE PLANS.

drawn by: OLSSON
checked by: ENG
approved by: ENG
QA/QC by: ENG
project no.: 021-04157
drawing no: SAN02_GNL_02104157
date:

SHEET
C6.05A

SANITARY GENERAL NOTES
PHASE I/FINAL DEVELOPMENT PLAN
SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS
NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET
LEE'S SUMMIT, MISSOURI

2021

REVISIONS

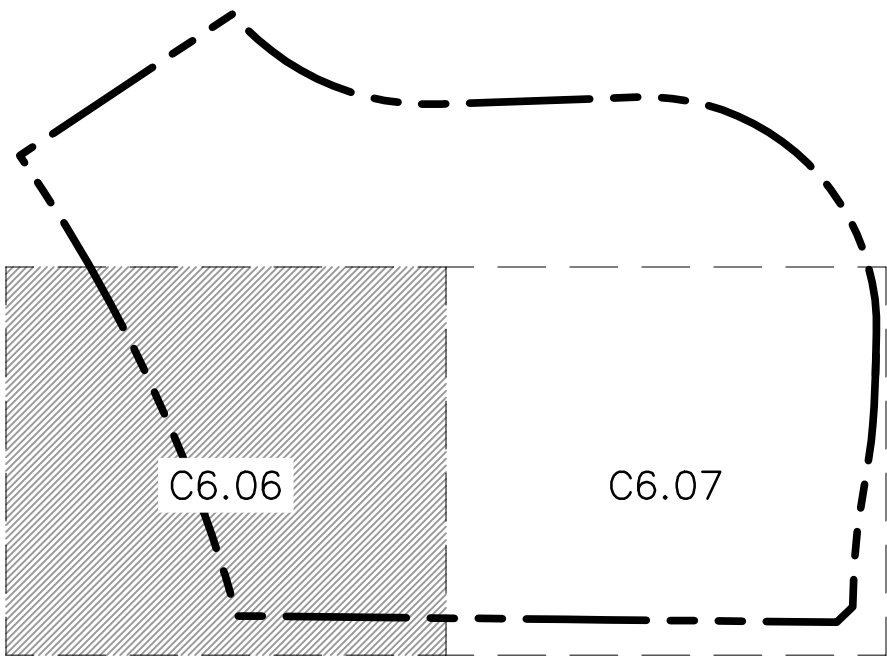
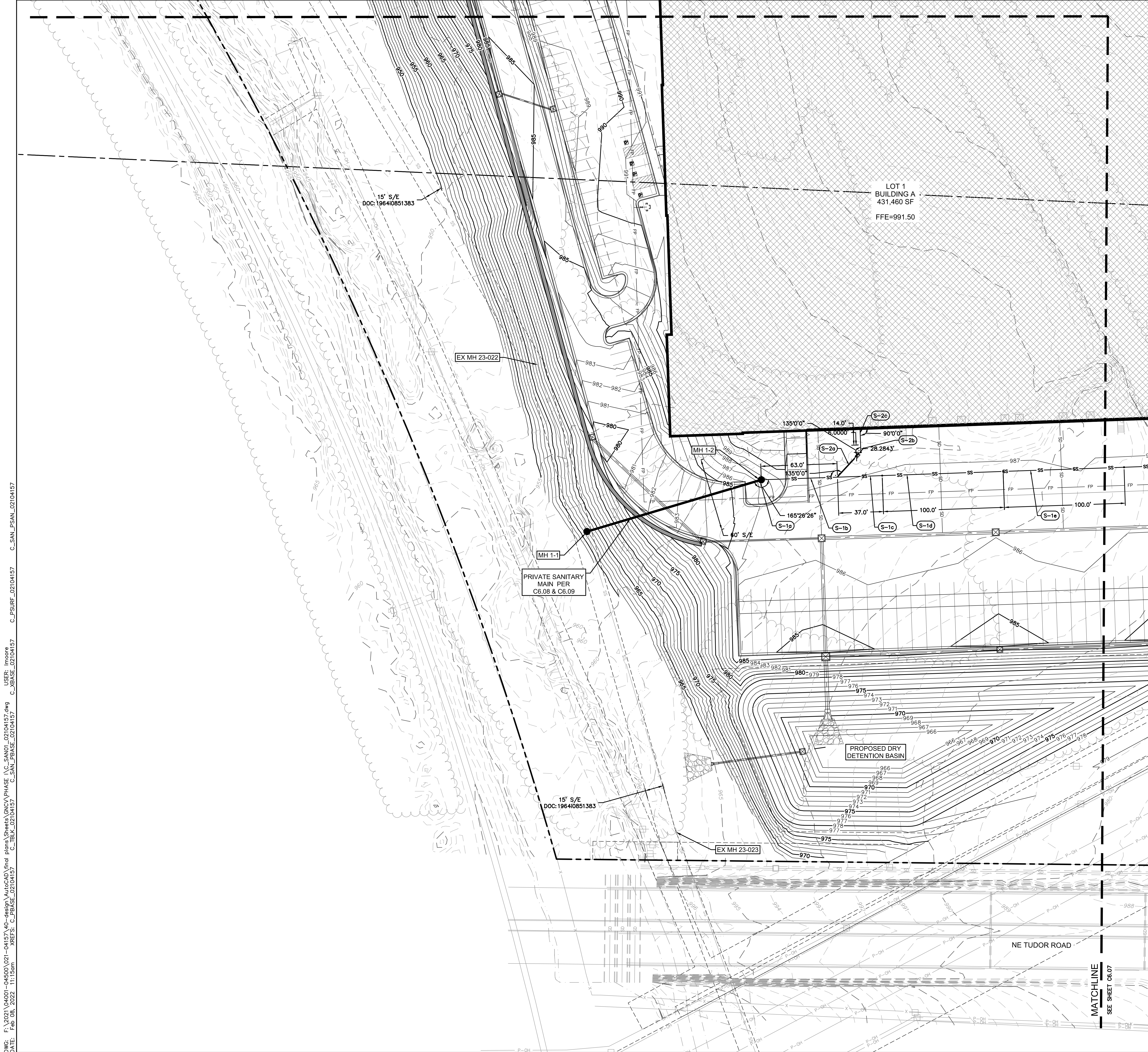
| REV. NO. | DATE | REVISIONS DESCRIPTION | BY |
|----------|------------|------------------------|----|
| 1 | 12.28.2021 | CITY COMMENTS | |
| 2 | 01.14.2022 | ADD AND CHANGE CHANGES | |
| 3 | 02.03.2022 | CITY & ENERGY COMMENTS | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |



SCANNELL
P R O P E R T I E S

olsson

7301 West 133rd Street, Suite 200
Overland Park, KS 66213-7756
TEL 913.381.1170 www.olsson.com



KEY MAP
NOT TO SCALE

SANITARY SEWER PLAN LEGEND

- PROPERTY LINE
- EXISTING SANITARY SEWER
- EXISTING STORM
- EXISTING WATER PIPE
- EXISTING OVERHEAD POWER LINE
- EXISTING UNDERGROUND POWER LINE
- STORM SEWER
- SD STORM HEADER PIPE AND ROOF DRAINS
- P-UG UNDERGROUND POWER CONDUIT
- G NATURAL GAS PIPE
- FP FIRE PROTECTION
- W WATER PIPE
- UTILITY EASEMENT
- PROPOSED PRIVATE SANITARY SEWER (SEE SHEETS C6.08 & C6.09)
- PROPOSED SANITARY SEWER SERVICE LINE

NOTE

FUTURE IMPROVEMENTS ARE SHOWN FOR REFERENCE ONLY.

KEYNOTES

- SANITARY SEWER (S-#)**
- BUILDING A CONNECTION (CONTINUED ON NEXT SHEET)
 - PROPOSED MANHOLE. REFERENCE SHEETS C6.08 AND C6.09 FOR DETAILS.
INV. EL (OUT) @ MANHOLE (10" PVC)= 972.75
INV. EL (IN) @ MANHOLE (8" PVC)= 972.95
 - CONNECT TO MANHOLE AND INSTALL 63.0± L.F. OF 8" PVC SDR-26 W/ PUSH ON JOINTS @ 1.25%. THEN INSTALL WYE CONNECTION.
INV. EL @ WYE= 973.74
INV. EL @ STUB= 974.41
 - CONNECT TO WYE CONNECTION AND INSTALL 37.0± L.F. OF 8" PVC SDR-26 W/ PUSH ON JOINTS @ 1.25%. THEN INSTALL CLEANOUT IN PAVEMENT. REFERENCE CLEANOUT DETAIL PER SHEET C6.05.
INV. EL @ CLEANOUT=974.20
 - CONNECT TO CLEANOUT AND INSTALL 100.0± L.F. OF 8" PVC SDR-26 W/ PUSH ON JOINTS @ 1.25%. THEN INSTALL CLEANOUT IN PAVEMENT. REFERENCE CLEANOUT DETAIL PER SHEET C6.05.
INV. EL @ BUILDING=975.45
 - CONNECT TO CLEANOUT AND INSTALL 100.0± L.F. OF 8" PVC SDR-26 W/ PUSH ON JOINTS @ 1.25%. THEN INSTALL CLEANOUT IN PAVEMENT. REFERENCE CLEANOUT DETAIL PER SHEET C6.05.
INV. EL @ BUILDING=976.70
 - BUILDING A CONNECTION
 - CONNECT TO WYE CONNECTION AND INSTALL 28.3 L.F. OF 8" PVC SDR-26 W/ PUSH ON JOINTS @ 2.00%. THEN INSTALL 45° BEND.
INV. EL @ 45° BEND= 974.98
 - CONNECT TO 45° BEND AND INSTALL CLEANOUT IN PAVEMENT. THEN CONNECT TO CLEANOUT AND INSTALL 8.49 FEET OF 8" PVC SDR-26 VERTICAL RISER (6.00 FT OF RISE). REFERENCE CLEANOUT AND RISER DETAILS PER SHEET C6.05.
INV @ 45° BEND= 974.98
INV @ END OF RISER= 980.98
 - CONNECT TO END OF RISER AND INSTALL 14.0± L.F. OF 8" PVC SDR-26 W/ PUSH ON JOINTS @ 7.32%. THEN INSTALL REDUCER AS NEEDED AND CONNECT TO BUILDING WITH FERNOCO STRONGBACK RC COUPLING FOR DISSIMILAR PIPE CONNECTION.
FG @ BUILDING=987.50
INV. EL @ BUILDING=982.00

| | | | | | | | |
|----|--|-----------------------------|------------|------|-----|---|------|
| BY | | REVISIONS DESCRIPTION | DATE | REV. | NO. | SANITARY SEWER CONNECTION PLAN PHASE I FINAL DEVELOPMENT PLAN SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET LEE'S SUMMIT, MISSOURI | 2021 |
| | | CITY COMMENTS | 12.28.2021 | 1 | | | |
| | | DESIGN AND STANDARD CHANGES | 01.28.2022 | 2 | | | |
| | | CITY & ENERGY COMMENTS | 02.03.2022 | 3 | | | |
| | | | | | | | |

drawn by: OLSSON

checked by: ENG

approved by: ENG

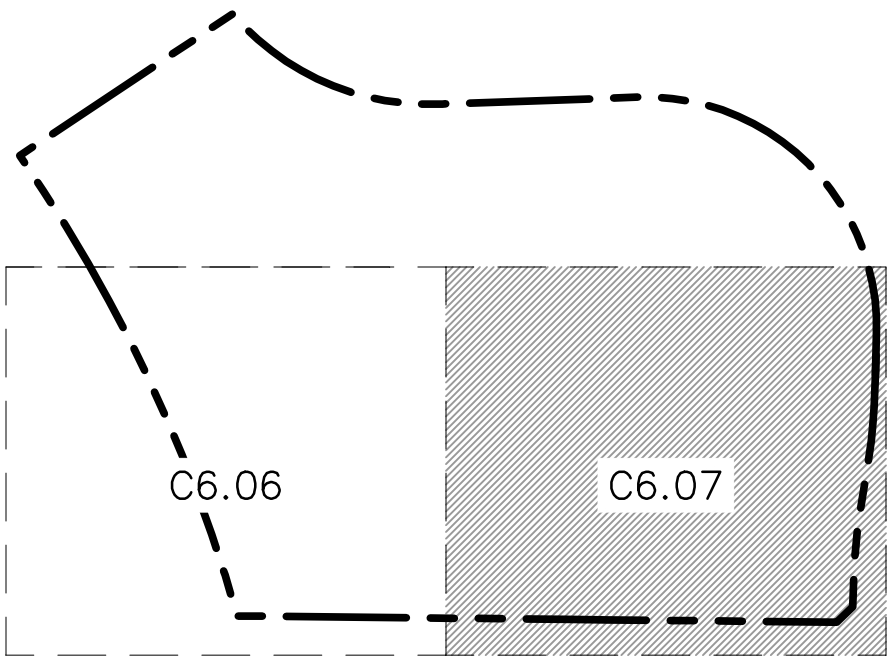
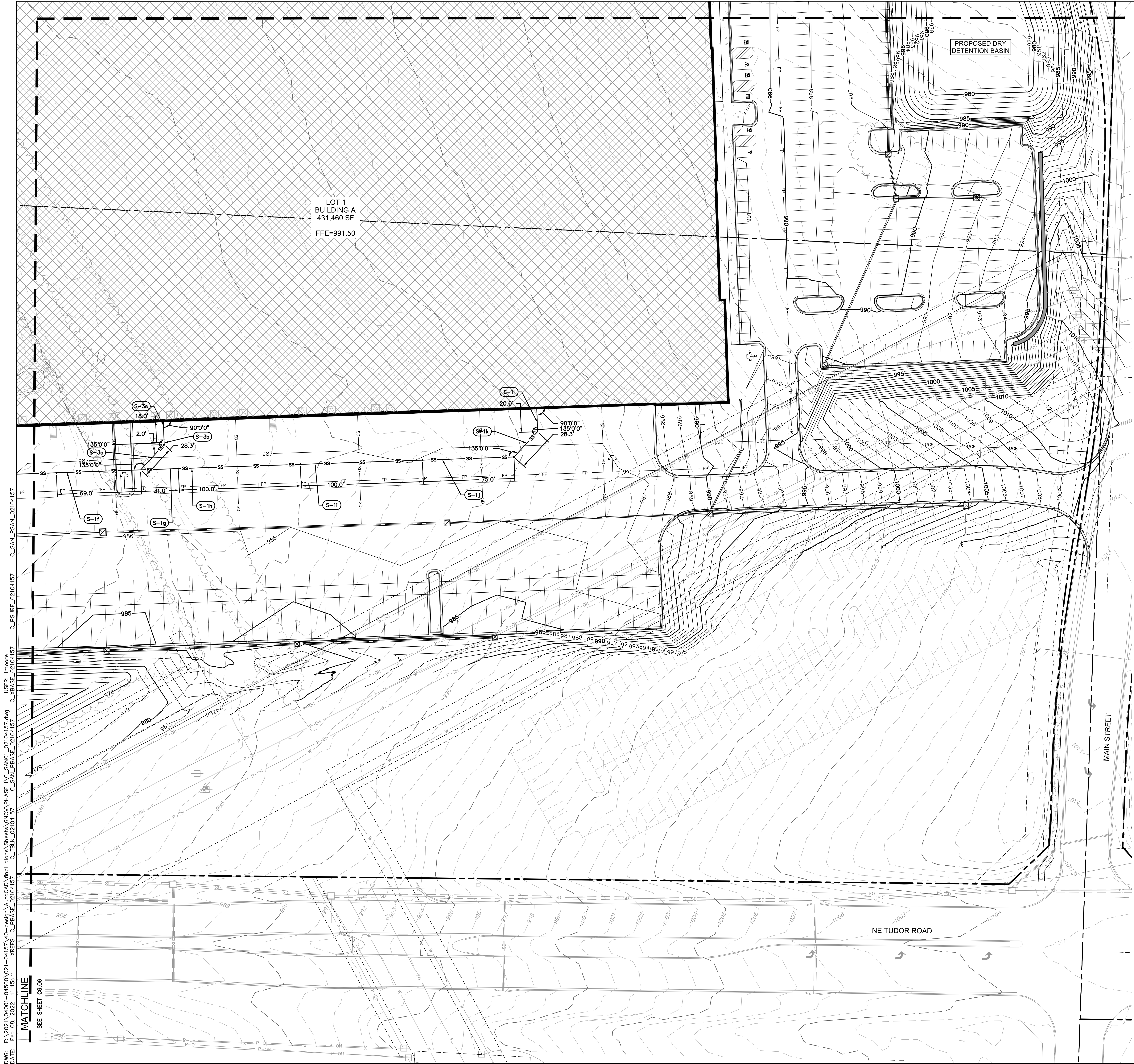
QA/QC by: ENG

project no.: 021-04157

drawing no.: SAN01_02104157.dwg

date:

SHEET
C6.06



KEY MAP
NOT TO SCALE

SANITARY SEWER PLAN LEGEND

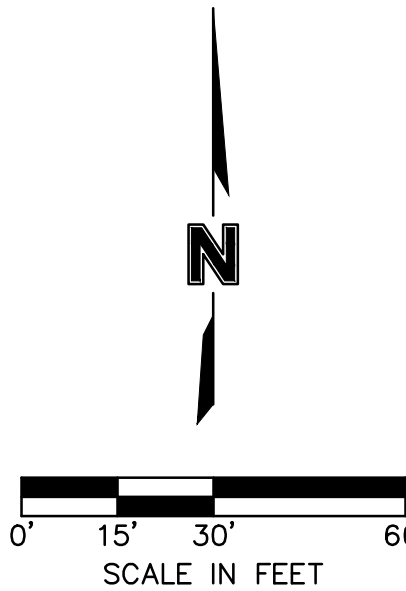
- PROPERTY LINE
- EXISTING SANITARY SEWER
- EXISTING STORM
- EXISTING WATER PIPE
- EXISTING OVERHEAD POWER LINE
- EXISTING UNDERGROUND POWER LINE
- STORM SEWER
- STORM HEADER PIPE AND ROOF DRAINS
- UNDERGROUND POWER CONDUIT
- NATURAL GAS PIPE
- FIRE PROTECTION
- WATER PIPE
- UTILITY EASEMENT
- PROPOSED PRIVATE SANITARY SEWER (SEE SHEETS C6.08 & C6.09)
- PROPOSED SANITARY SEWER SERVICE LINE

NOTE

FUTURE IMPROVEMENTS ARE SHOWN FOR REFERENCE ONLY.

KEYNOTES

- SANITARY SEWER (S-#)**
- 1 - BUILDING A CONNECTION (CONTINUED FROM PREVIOUS SHEET)
- f. CONNECT TO CLEANOUT AND INSTALL 69.0± L.F. OF 8" PVC SDR-26 W/ PUSH ON JOINTS @ 1.25%. THEN INSTALL WYE CONNECTION.
INV. EL @ WYE= 977.57
INV. EL @ STUB= 978.24
- g. CONNECT TO WYE CONNECTION AND INSTALL 31.0± L.F. OF 8" PVC SDR-26 W/ PUSH ON JOINTS @ 1.25%. THEN INSTALL CLEANOUT IN PAVEMENT. REFERENCE CLEANOUT DETAIL PER SHEET C6.05.
INV. EL @ CLEANOUT= 977.95
- h. CONNECT TO CLEANOUT AND INSTALL 100.0± L.F. OF 8" PVC SDR-26 W/ PUSH ON JOINTS @ 1.25%. THEN INSTALL CLEANOUT IN PAVEMENT. REFERENCE CLEANOUT DETAIL PER SHEET C6.05.
INV. EL @ CLEANOUT= 979.21
- i. CONNECT TO CLEANOUT AND INSTALL 100.0± L.F. OF 8" PVC SDR-26 W/ PUSH ON JOINTS @ 1.25%. THEN INSTALL CLEANOUT IN GREENSPACE. REFERENCE CLEANOUT DETAIL PER SHEET C6.05.
INV. EL @ CLEANOUT= 980.46
- j. CONNECT TO CLEANOUT AND INSTALL 75.0± L.F. OF 8" PVC SDR-26 W/ PUSH ON JOINTS @ 1.25%. THEN INSTALL 45° BEND AND CLEANOUT IN GREENSPACE. REFERENCE CLEANOUT DETAIL PER SHEET C6.05.
INV. EL @ 45° BEND= 981.40
- k. CONNECT TO 45° BEND AND INSTALL 28.3± L.F. OF 8" PVC SDR-26 W/ PUSH ON JOINTS AT 1.25%. THEN INSTALL 45° BEND.
INV. EL @ 45° BEND= 981.75
- l. CONNECT TO 45° BEND AND INSTALL 20.0± L.F. OF 8" PVC SDR-26 W/ PUSH ON JOINTS @ 1.25%. THEN INSTALL REDUCER AS NEEDED AND CONNECT TO BUILDING WITH FERNCO STRONGBACK RC COUPLING FOR DISSIMILAR PIPE CONNECTION.
FG @ BUILDING=989.00
INV. EL @ BUILDING=982.00
- 3 - BUILDING A CONNECTION
- a. CONNECT TO WYE CONNECTION AND INSTALL 28.3 L.F. OF 8" PVC SDR-26 W/ PUSH ON JOINTS @ 2.00%. THEN INSTALL 45° BEND.
INV. EL @ 45° BEND= 978.81
- b. CONNECT TO 45° BEND AND INSTALL CLEANOUT IN PAVEMENT. THEN CONNECT TO CLEANOUT AND INSTALL 2.83 FEET OF 8" PVC SDR-26 VERTICAL RISER (2.00 FT OF RISE). REFERENCE RISER AND CLEANOUT DETAILS PER SHEET C6.05.
INV @ 45° BEND= 978.81
INV @ END OF RISER= 980.81
- c. CONNECT TO END OF RISER AND INSTALL 18.0± L.F. OF 8" PVC SDR-26 W/ PUSH ON JOINTS @ 6.64%. THEN INSTALL REDUCER AS NEEDED AND CONNECT TO BUILDING WITH FERNCO STRONGBACK RC COUPLING FOR DISSIMILAR PIPE CONNECTION.
FG @ BUILDING=987.50
INV. EL @ BUILDING=982.00



7301 West 133rd Street, Suite 200
Overland Park, KS 66213-4755
TEL 913.381.1170
www.olsson.com

STATE OF MISSOURI
MITCHELL ALAN
REGISTERED PROFESSIONAL ENGINEER
NUMBER
PE-2000010164
2-2-2022

SANITARY SEWER CONNECTION PLAN
PHASE I FINAL DEVELOPMENT PLAN

SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS
NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET
LEE'S SUMMIT, MISSOURI

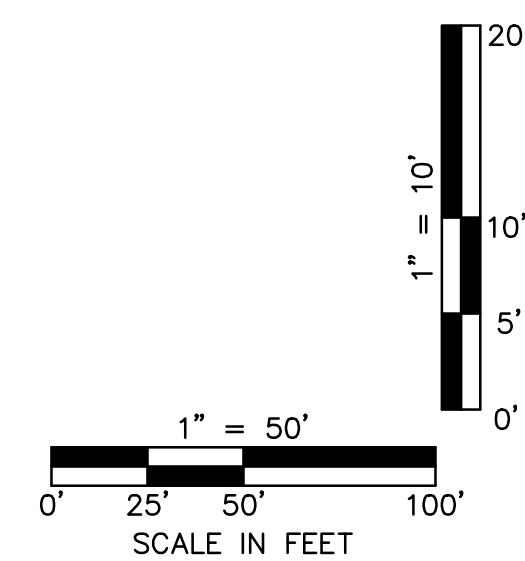
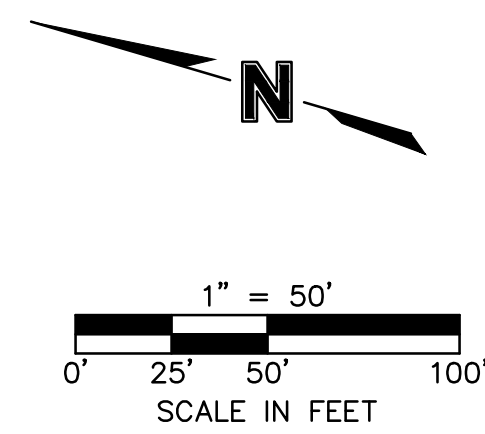
drawn by: OLSSON
checked by: ENG
approved by: ENG
QA/QC by: ENG
project no.: 021-04157
drawing no.: SAN01_02104157.dwg
date:

2021

REVISIONS

| REV. | NO. | DATE | REVISIONS DESCRIPTION | BY |
|------|-----|------------|------------------------|----|
| 1 | 1 | 12/28/2021 | CITY COMMENTS | |
| 2 | 2 | 02/03/2022 | ADD AND CHANGE CHANGES | |
| 3 | 3 | 02/03/2022 | CITY & ENERGY COMMENTS | |

SHEET
C6.07

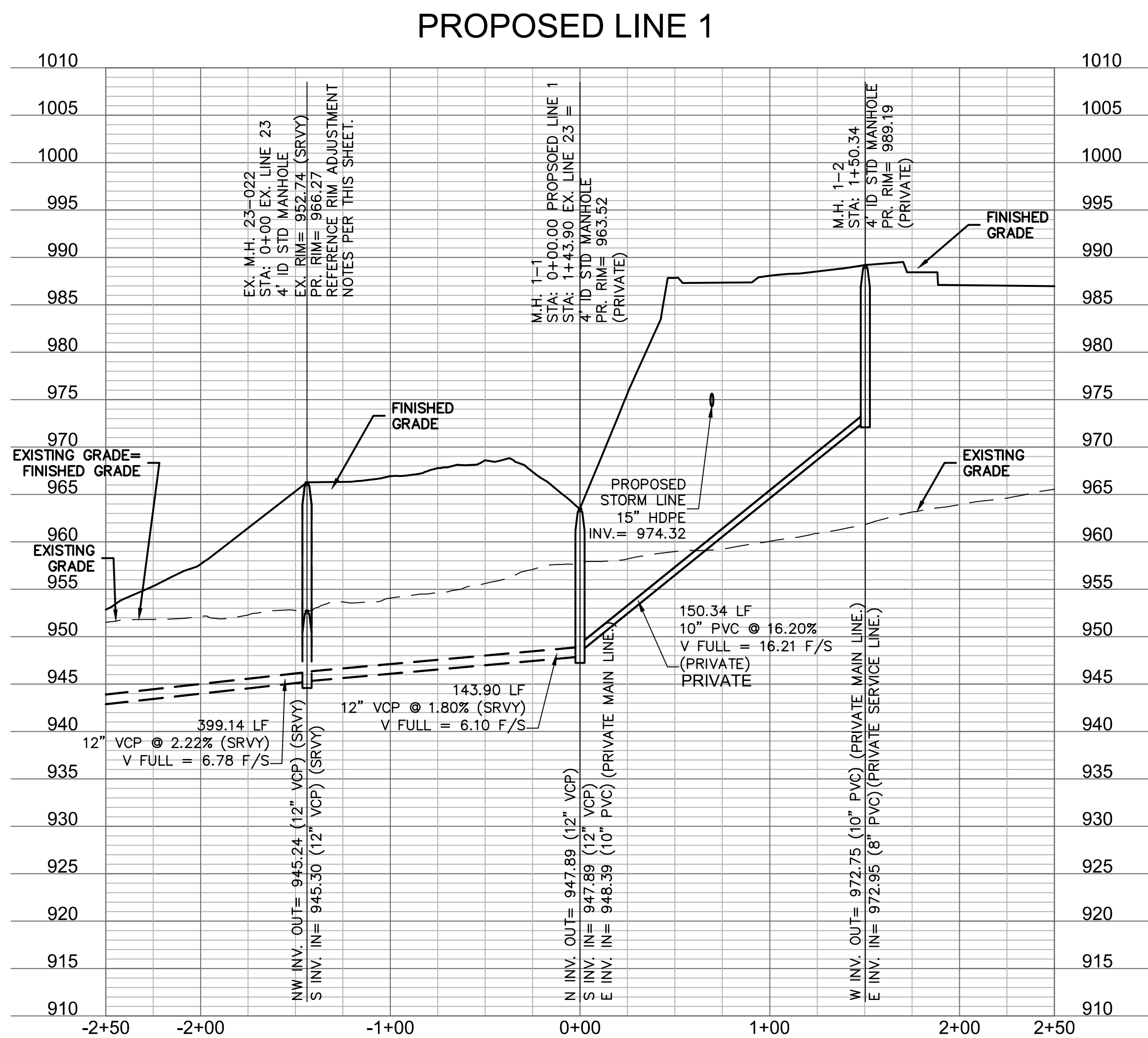
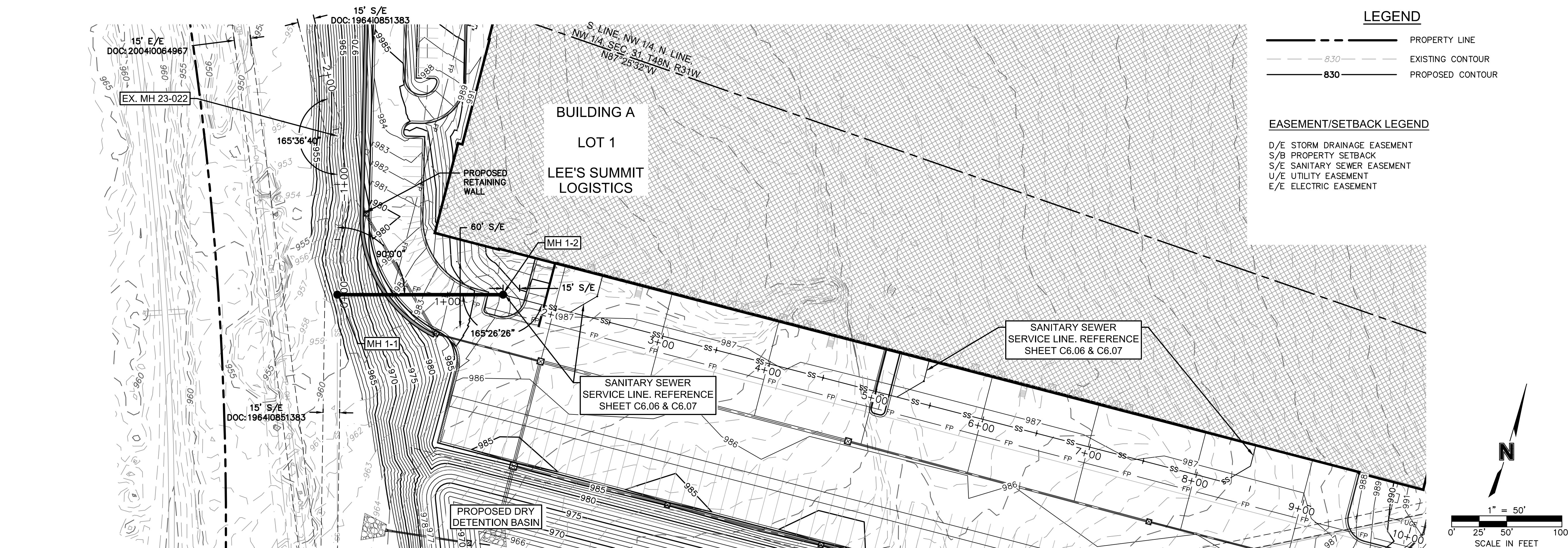


D/E STORM DRAINAGE EASEMENT
S/B PROPERTY SETBACK
S/E SANITARY SEWER EASEMENT
U/E UTILITY EASEMENT
E/E ELECTRIC EASEMENT

1. ALL SANITARY SEWER SERVICE PIPE SHALL BE PVC SDR-26. SEWER SERVICE LINE W/PUSH ON JOINTS.
2. TEN FEET OF HORIZONTAL SEPARATION AND TWO FEET OF VERTICAL SEPARATION SHALL BE PROVIDED BETWEEN WATER LINES AND THE SANITARY SEWER SERVICE LINE.
3. IN THE EVENT OF WORK IN OR ON THE UC SANITARY MAIN, ANY TREES OR PLANTINGS PLACED WITHIN THE SEWER EASEMENT MAY BE REMOVED WITHOUT REPLACEMENT OR COMPENSATION THERE-OF.
4. FOR VERTICAL RISERS AND ENCASEMENTS, SEE SANITARY SEWER CONNECTION SHEETS.
5. ROOF DRAINS SHALL NOT BE CONNECTED TO THE SANITARY SEWER.
6. REPLACE/ADD BARREL SECTIONS AS REQUIRED TO MEET THE GRADE REQUIREMENTS.
7. MANHOLE STATIONS AND PIPE LENGTHS SHOWN ON PLANS ARE TO THE CENTER OF MANHOLES. DO NOT SCALE DRAWINGS.
8. CONTRACTOR IS RESPONSIBLE FOR REPLACING ANY PAVED OR SIDEWALKS DAMAGED DURING THE CONSTRUCTION OF THE SANITARY SEWER MAIN.

1. REPLACE/ADD BARREL SECTIONS AS REQUIRED TO MEET THE GRADE REQUIREMENTS.

| STRUCTURES | |
|-----------------------------|---|
| ID | DESCRIPTION |
| | 4' ID STD MANHOLE |
| EX. M.H. 23-022 +0+00 | EXISTING SANITARY SEWER – LINE 1 RIM= 966.27 52405.6950; 54765.5110 INV IN = 945.30 (12" VCP) INV OUT = 945.24 (12" VCP) N: 52405.695; E: 54765.511 |
| | 4' ID STD MANHOLE |
| EX. M.H. 23-023 +4+02.96 | EXISTING SANITARY SEWER – LINE 1 RIM= 961.10 52019.4100; 54880.2366 INV IN = 953.25 (12" VCP) INV OUT = 952.55 (12" VCP) N: 52019.410; E: 54880.237 |
| | 4' ID STD MANHOLE |
| M.H. 1-1 +1+43.90 | EXISTING SANITARY SEWER – LINE 1 RIM= 963.52 52267.7460; 54806.4815 INV IN = 947.89 (12" VCP) INV IN = 948.39 (10" PVC) INV OUT = 947.89 (12" VCP) N: 52267.746; E: 54806.481 |



| STRUCTURES | |
|-------------------------|--|
| ID | DESCRIPTION |
| EX. M.H. 23-022 0+00 | 4' ID STD MANHOLE EXISTING SANITARY SEWER - LINE 1 RIM= 966.27 52405.6950; 54765.5110 INV IN = 945.30 (12" VCP) INV OUT = 945.24 (12" VCP) N: 52405.695; E: 54765.511 |
| M.H. 1-1 1+43.90 | 4' ID STD MANHOLE EXISTING SANITARY SEWER - LINE 1 RIM= 963.52 52267.7460; 54806.4815 INV IN = 947.89 (12" VCP) INV IN = 948.39 (10" PVC) INV OUT = 947.89 (12" VCP) N: 52267.746; E: 54806.481 |
| M.H. 1-2 1+50.34 | 4' ID STD MANHOLE PROPOSED SANITARY SEWER - LINE 1 RIM= 969.19 52310.5480; 54950.5973 INV IN = 972.95 (8" PVC) INV OUT = 972.75 (10" PVC) N: 52310.548; E: 54950.597 |

- SANITARY SEWER NOTES:**
- ALL SANITARY SEWER SERVICE PIPE SHALL BE PVC SDR-26. SEWER SERVICE LINE W/PUSH ON JOINTS.
 - TEN FEET OF HORIZONTAL SEPARATION AND TWO FEET OF VERTICAL SEPARATION SHALL BE PROVIDED BETWEEN WATER LINES AND THE SANITARY SEWER SERVICE LINE.
 - IN THE EVENT OF WORK IN OR ON THE UG SANITARY MAIN, ANY TREES OR PLANTINGS PLACED WITHIN THE SEWER EASEMENT MAY BE REMOVED WITHOUT REPLACEMENT OR COMPENSATION THERE-OF.
 - FOR VERTICAL RISERS AND ENCASEMENTS, SEE SANITARY SEWER CONNECTION SHEETS.
 - ROOF DRAINS SHALL NOT BE CONNECTED TO THE SANITARY SEWER.
 - REPLACE/ADD BARREL SECTIONS AS REQUIRED TO MEET THE GRADE REQUIREMENTS.
 - MANHOLE STATIONS AND PIPE LENGTHS SHOWN ON PLANS ARE TO THE CENTER OF MANHOLES. DO NOT SCALE DRAWINGS.
 - CONTRACTOR IS RESPONSIBLE FOR REPLACING ANY PAVEMENT OR SIDEWALKS DAMAGED DURING THE CONSTRUCTION OF THE SANITARY SEWER MAIN.
- RIM ADJUSTMENT NOTES:**
- REPLACE/ADD BARREL SECTIONS AS REQUIRED TO MEET THE GRADE REQUIREMENTS.

DWG: F:\2021\04001-04500\021-04157\40-design\AutoCAD\final plans\Sheets\GNCV\PHASE 1\C_SAN02_GNL_02104157.dwg
DATE: Feb 08, 2022 11:16am XREFS: C:\TBLK_02104157 C:\PBASE_02104157 C:\XMERIAL_02104157
USER: Immore

plans\Sheets\GNCV\PHASE I\C_SAN02_GNL_02104157.dwg
C_PBASE_02104157 C_XAERIAL_02104157

SE I\C_SAN02_GNL_02
C_XAERIAL_02104157

DWG: F:\2021\04001-04500\02
DATE: Feb 08, 2022 11:16am

USER: Imoore

| Sanitary Sewer Design Information | | | | | | | | | | | |
|-----------------------------------|-----------------------|--------------------------|--------------------------|------------------------|-------------------------------|---------------------------------------|--------------------------------------|-----------------|----------------------------|--------------------------|------------------------------------|
| Upstream Manhole | Downstream Pipe Slope | Downstream Pipe Diameter | Proposed Cumulative Area | Future Cumulative Area | Peak Base Flow 50-Year Design | Peak Infiltration Flow 50-Year Design | Peak Inflow 50-Year Full Year Design | Total Peak Flow | Downstream Pipe Mannings N | Downstream Pipe Capacity | Downstream Pipe Full Flow Velocity |
| | (%) | (in) | (Ac.) | (Ac.) | (gpd) | (gpd) | (cfs) | (cfs) | | (cfs) | (fps) |
| EX MH 23-022 | 1.80% | 12 | 304.38 | 0.00 | 456570.00 | 152190.000 | 4.007 | 4.949 | 0.014 | 4.44 | 5.65 |
| MH 1-1 | 16.20% | 10 | 39.38 | 0.00 | 59070.00 | 19690.000 | 0.948 | 1.070 | 0.014 | 8.19 | 15.01 |

drawn by: _____ OLSSON
checked by: _____ ENG
approved by: _____ ENG
QA/QC by: _____ ENG
project no.: _____ 021-04157
drawing noC_SAN02_GNL_02104157
date: _____

checked by: _____ ENG

QA/QC by: _____ ENG

project no.: 021-04157

date:

— 215 —

1 SHEET

1 SHEET
C6.10



| REV. NO. | DATE | REVISIONS DESCRIPTION | BY |
|----------|------------|----------------------------|----|
| 1 | 12.24.2021 | CITY COMMENTS | |
| 2 | 01.07.2022 | OWNER #2 AND OWNER CHANGES | |
| 3 | 02.03.2022 | CITY & EVERY COMMENTS | |
| | | | |
| | | | |
| | | | |
| | | | |

| | |
|--|------------------------|
| SANITARY DESIGN TABLES PHASE I FINAL DEVELOPMENT PLAN | 2024 |
| SCANNED DEVELOPMENT LEE'S SUMMIT LOGISTICS NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET | LEE'S SUMMIT, MISSOURI |

SANITARY DESIGN TABLES
PHASE I FINAL DEVELOPMENT PLAN
WELL DEVELOPMENT LEE'S SUMMIT LO
ST CORNER OF TUDOR ROAD AND MA
SQUI

SANITARY DESIGN TABLES
PHASE I FINAL DEVELOPMENT PLAN
SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS
NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET
SUMMIT, MISSOURI

SANIT/PHASB

SCANNELL DEV
NORTHWEST CORP

EE'S SUMMIT MISSOURI

SANIT/PHASB

SCANNELL DEV
NORTHWEST CORP

EE'S SUMMIT MISSOURI

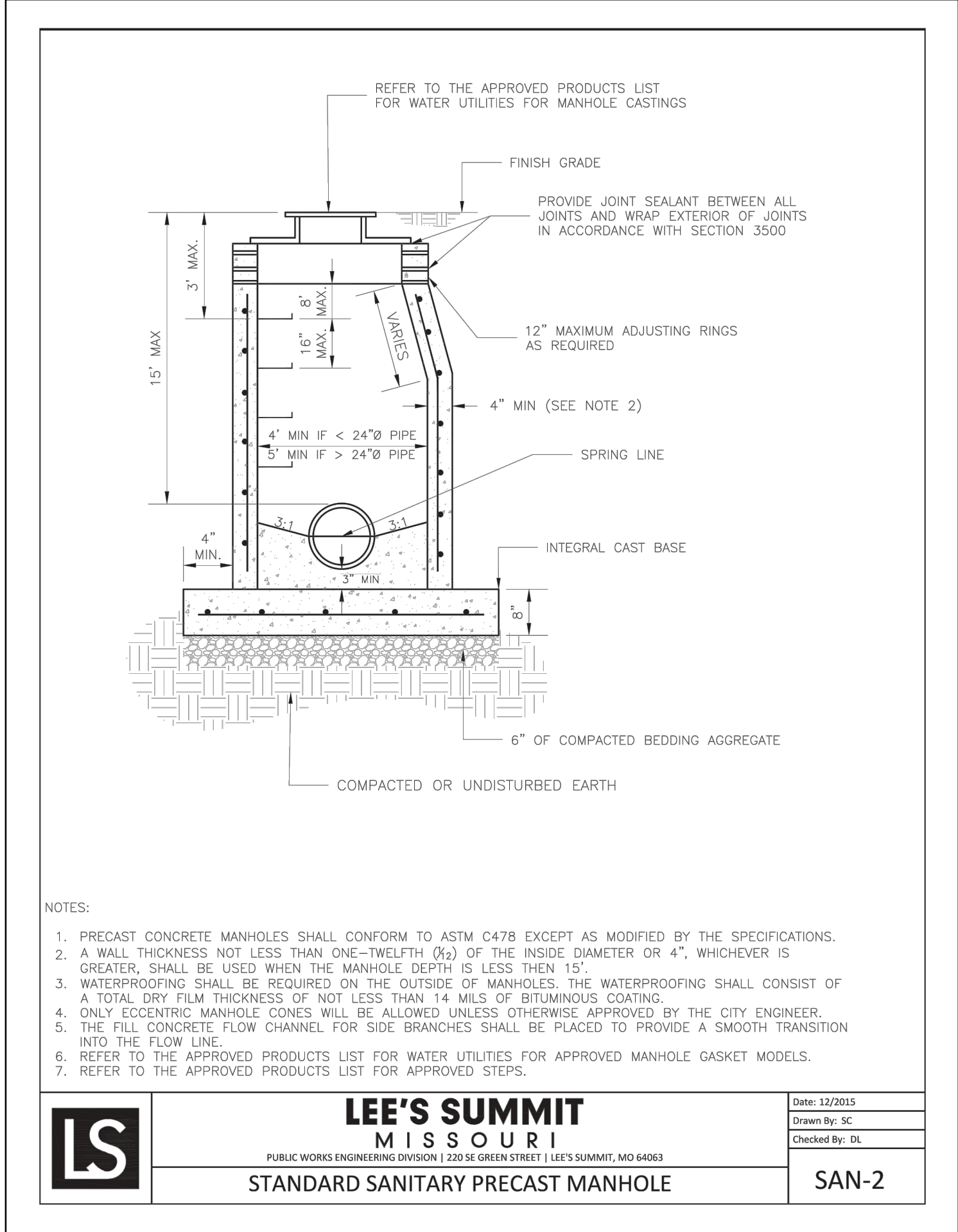
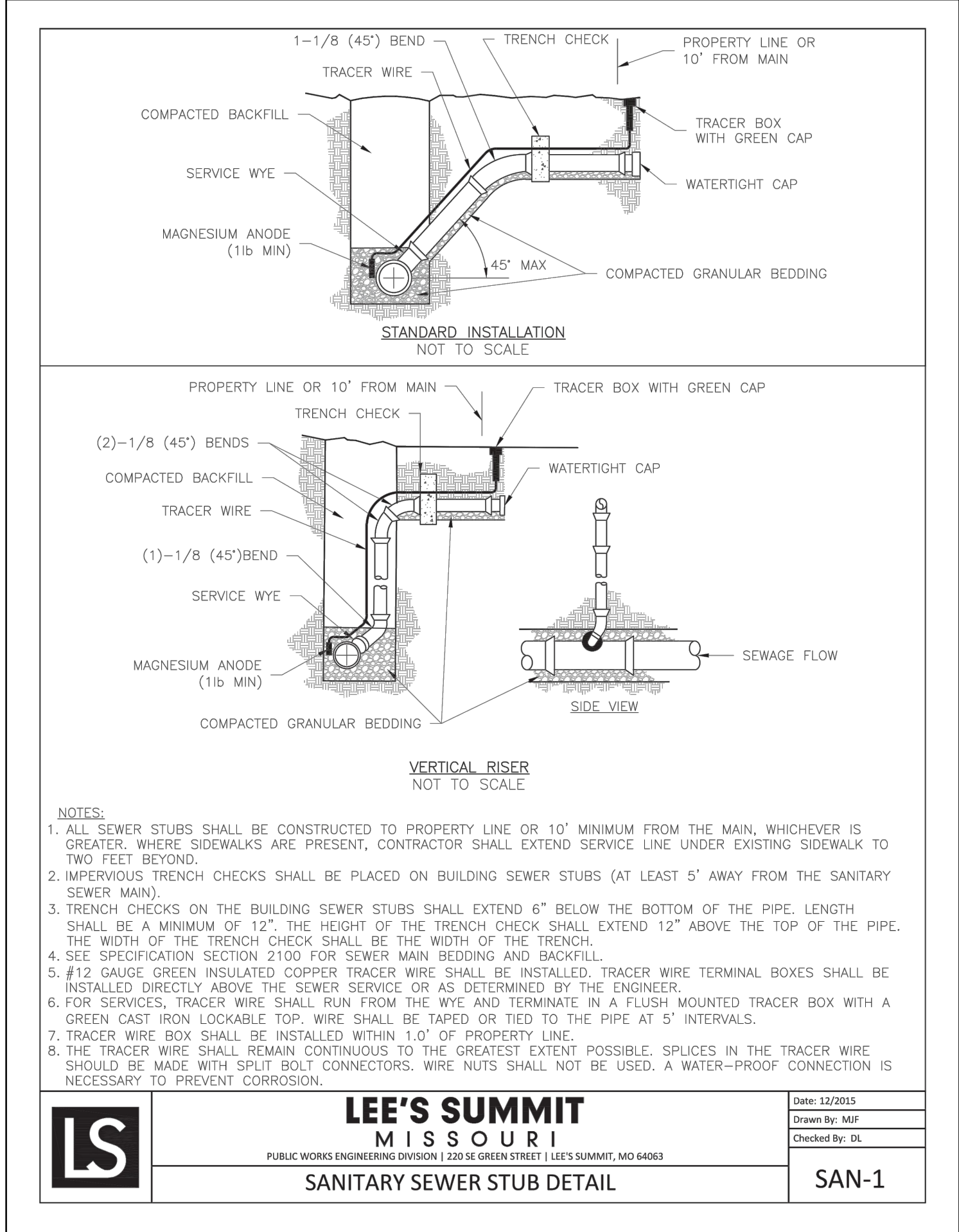
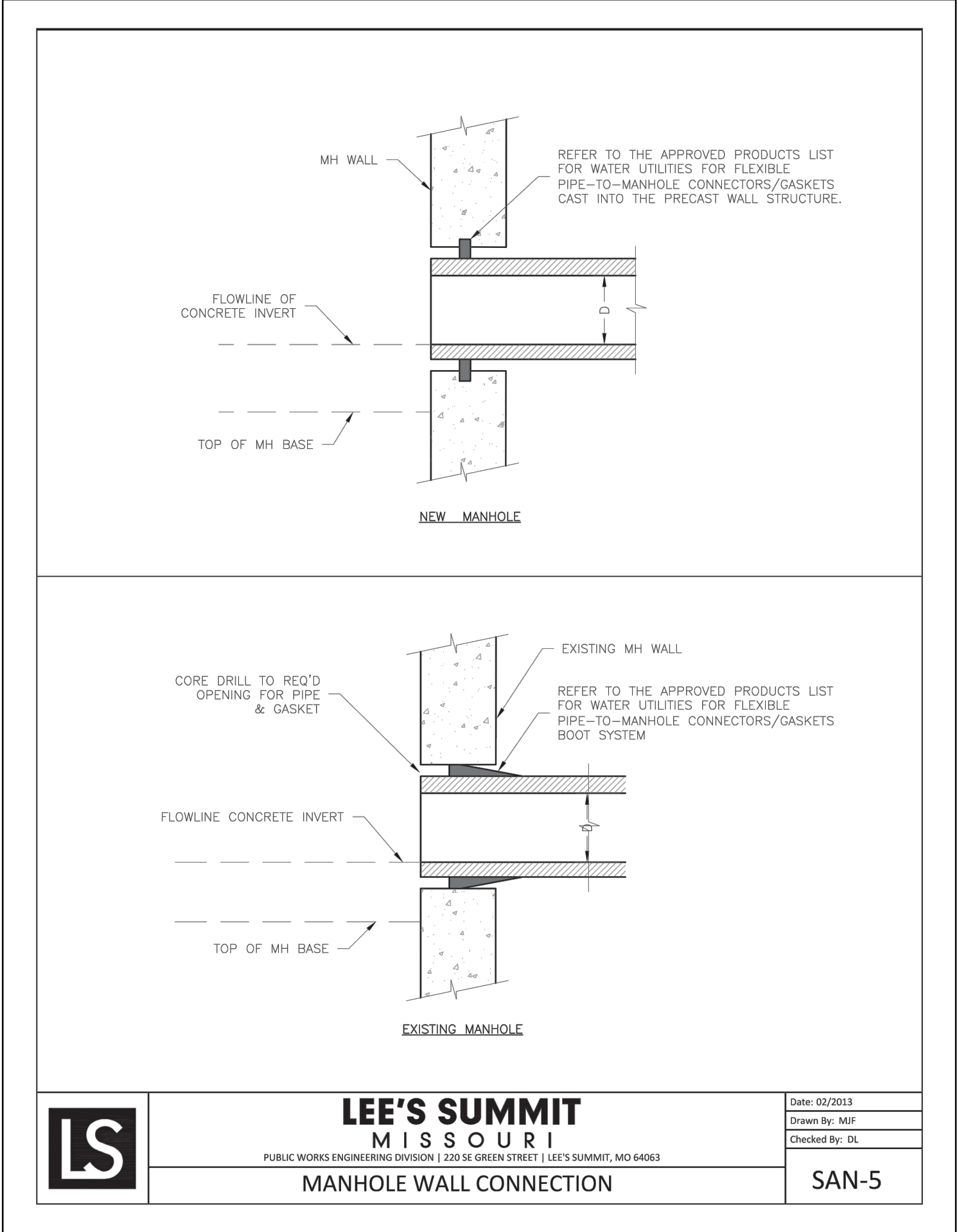
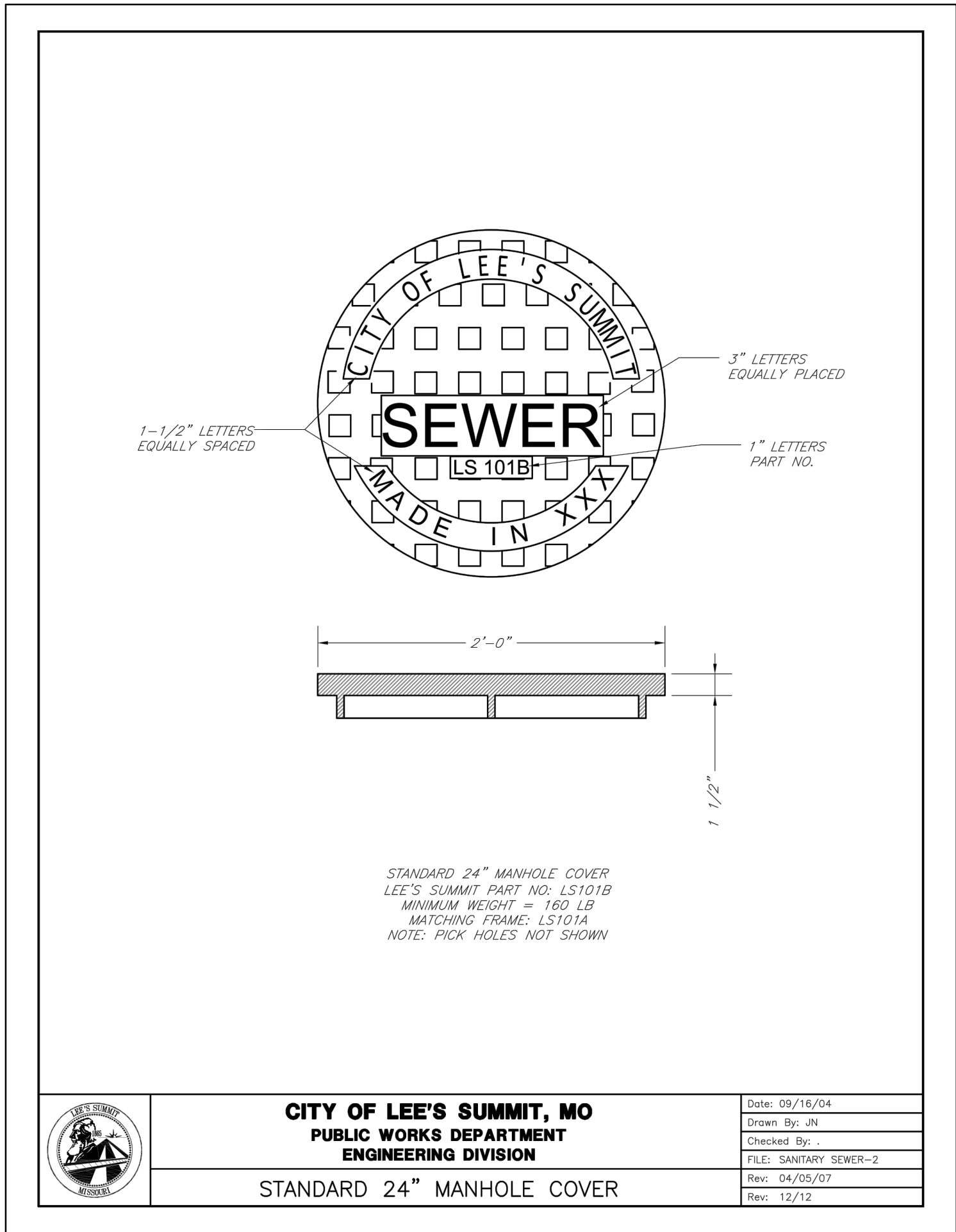
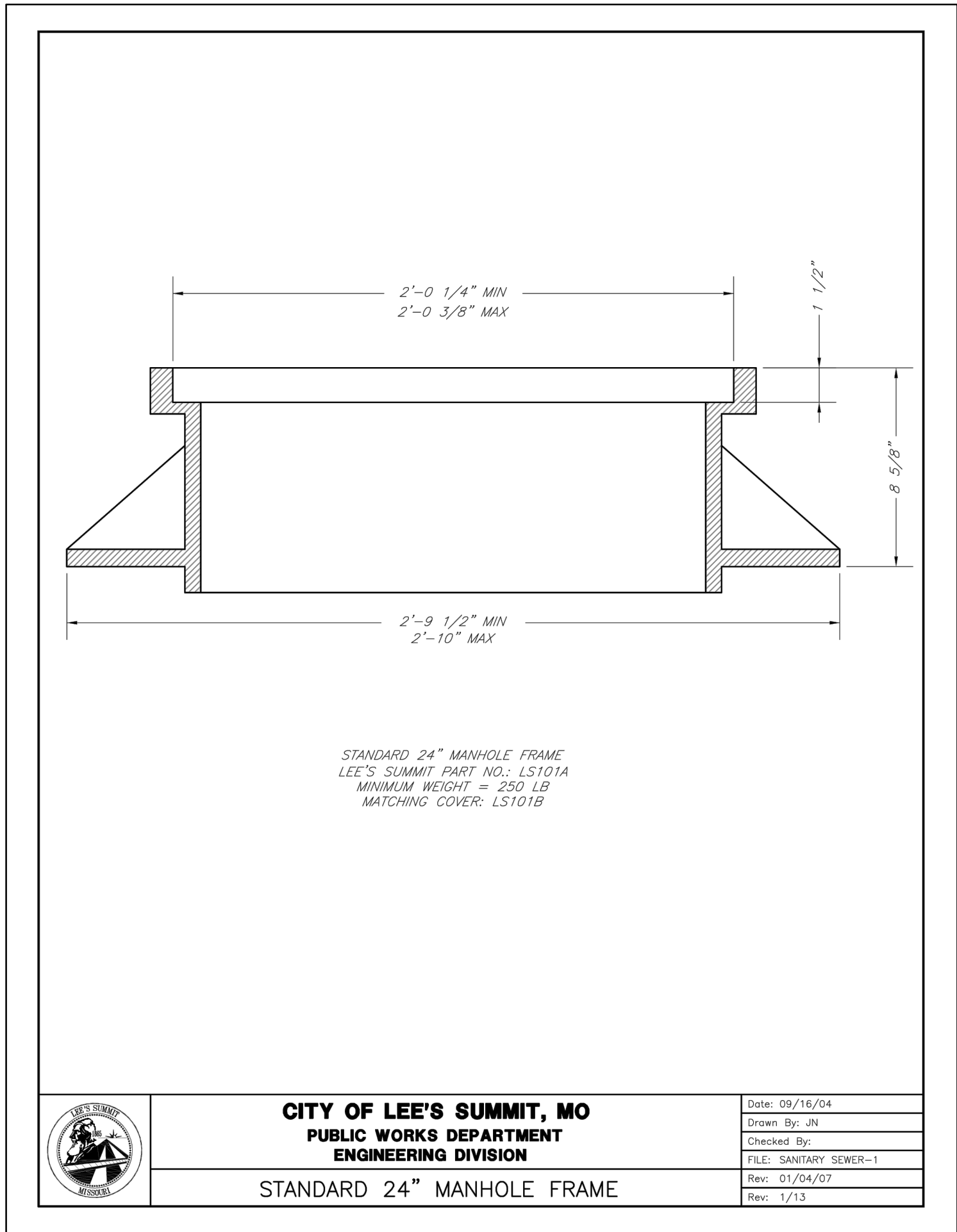
| | | |
|------|--|--|
| 2021 | | |
|------|--|--|



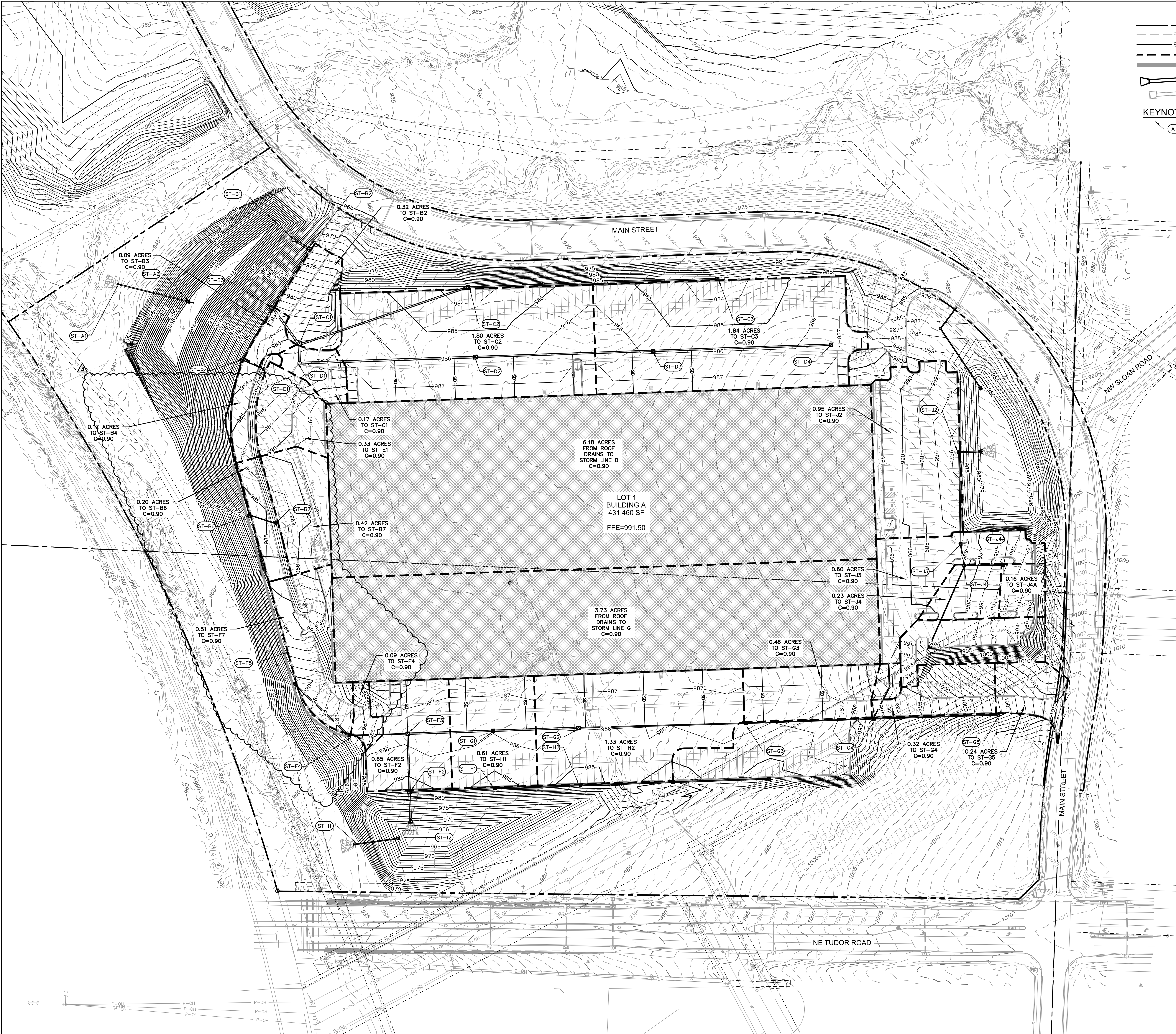
SCANNELL
PROPERTIES

olsson

7301 West 133rd Street, Suite 200
Overland Park, KS 66213-1750



DWG: F:\2021\04001-04500\021-04157\40-design\AutoCAD\final plans\Sheets\GNCV\PHASE 1\NC_STM01_02104157.dwg USER: Immore
DATE: Feb 08, 2022 11:17am XREFS: C:\PBASE_02104157 C:\PSURF_02104157 C:\PSTRM_02104157 C:\XBASE_02104157

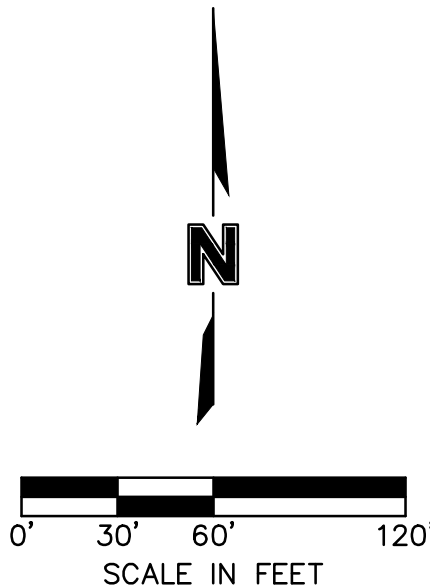


LEGEND

- PROPERTY LINE
- EXISTING CONTOUR
- PROPOSED CONTOUR
- PROPOSED DRAINAGE BOUNDARIES
- PROPOSED LANDSCAPE WALL
- STORM SEWER
- EXISTING STORM SEWER

KEYNOTE LEGEND FOR PROFILE

- PROPOSED STORM STRUCTURE



BY

| | | |
|----------|------------|---------------------------------|
| REV. NO. | DATE | REVISIONS DESCRIPTION |
| 1 | 12/28/2021 | CITY COMMENTS |
| 2 | 01/27/2022 | CITY COMMENTS AND OWNER CHANGES |
| 3 | 02/03/2022 | CITY & OWNER COMMENTS |

OVERALL STORM PLAN
PHASE I/FINAL DEVELOPMENT PLAN
SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS
NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET
LEE'S SUMMIT, MISSOURI

2021

REVISIONS

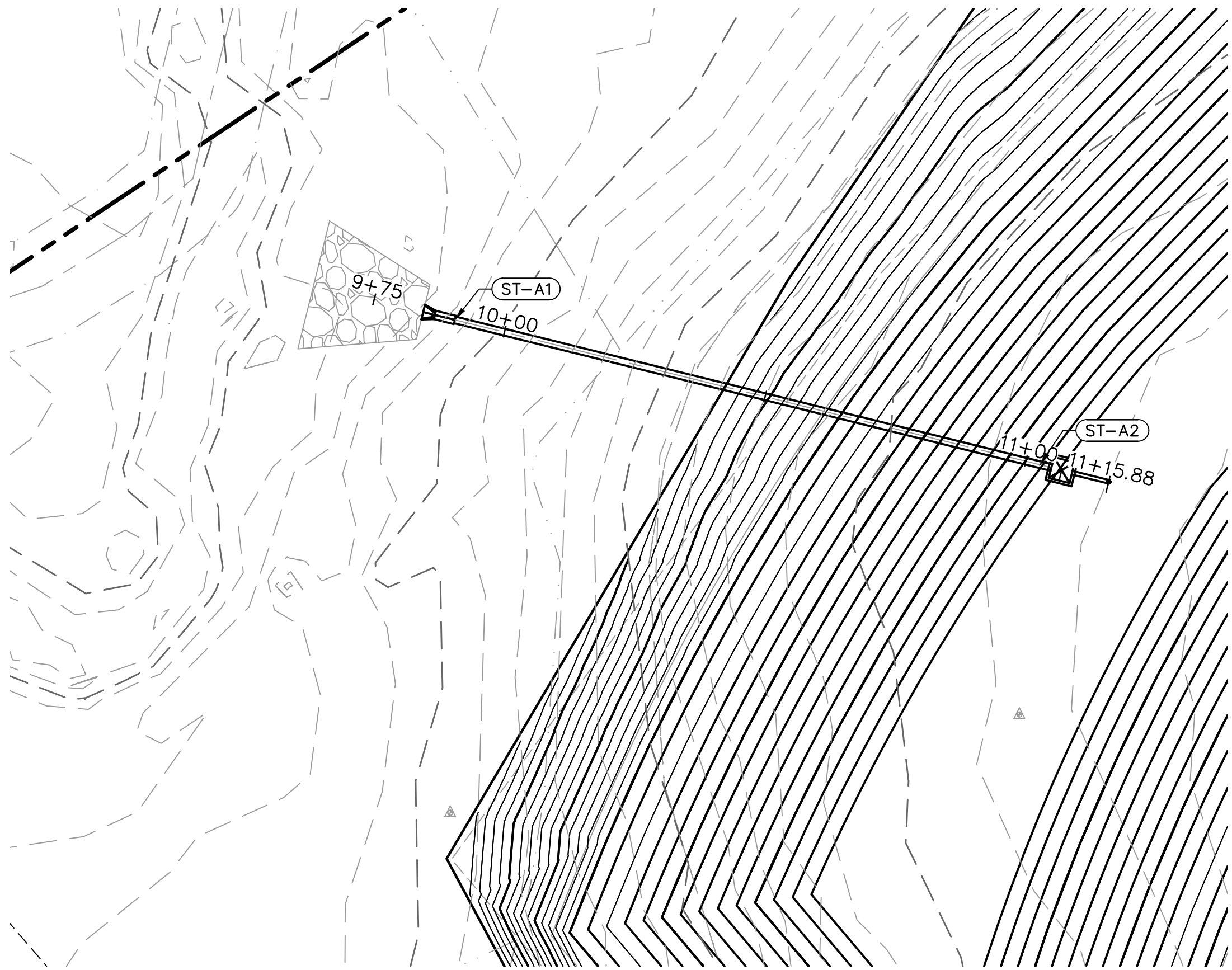
drawn by: OLSSON
checked by: ENG
approved by: ENG
CADC by: ENG
project no.: 021-04157
drawing no.: STM01_02104157.dwg
date:

olsson
7901 West 133rd Street, Suite 200
Overland Park, KS 66213-7756
TEL 913.381.1170
www.olsson.com

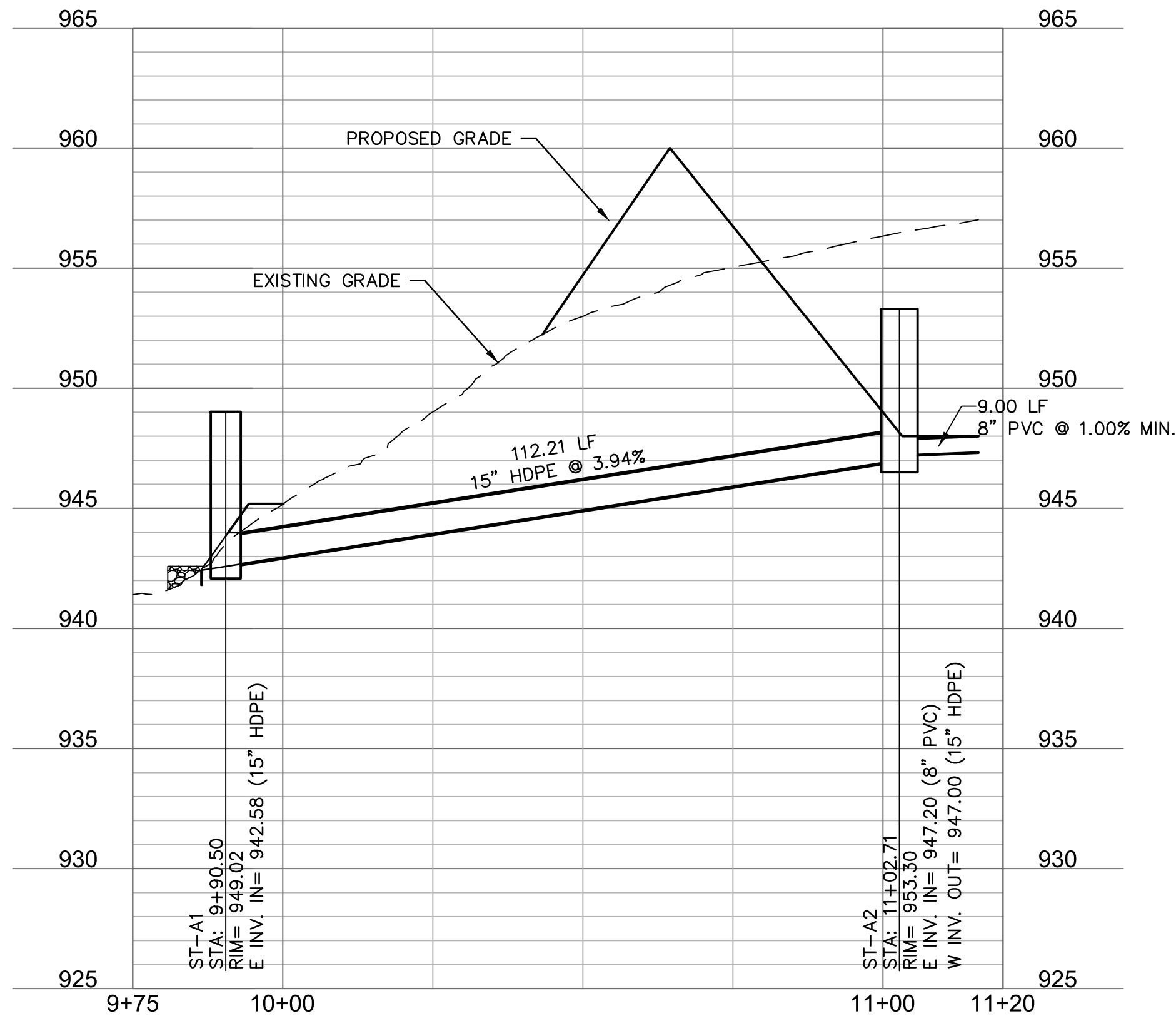
SCANNELL
PROPERTIES

STATE OF MISSOURI
MITCHELL ALAN
PE-200801764
2-2-7-2
PROFESSIONAL ENGINEER

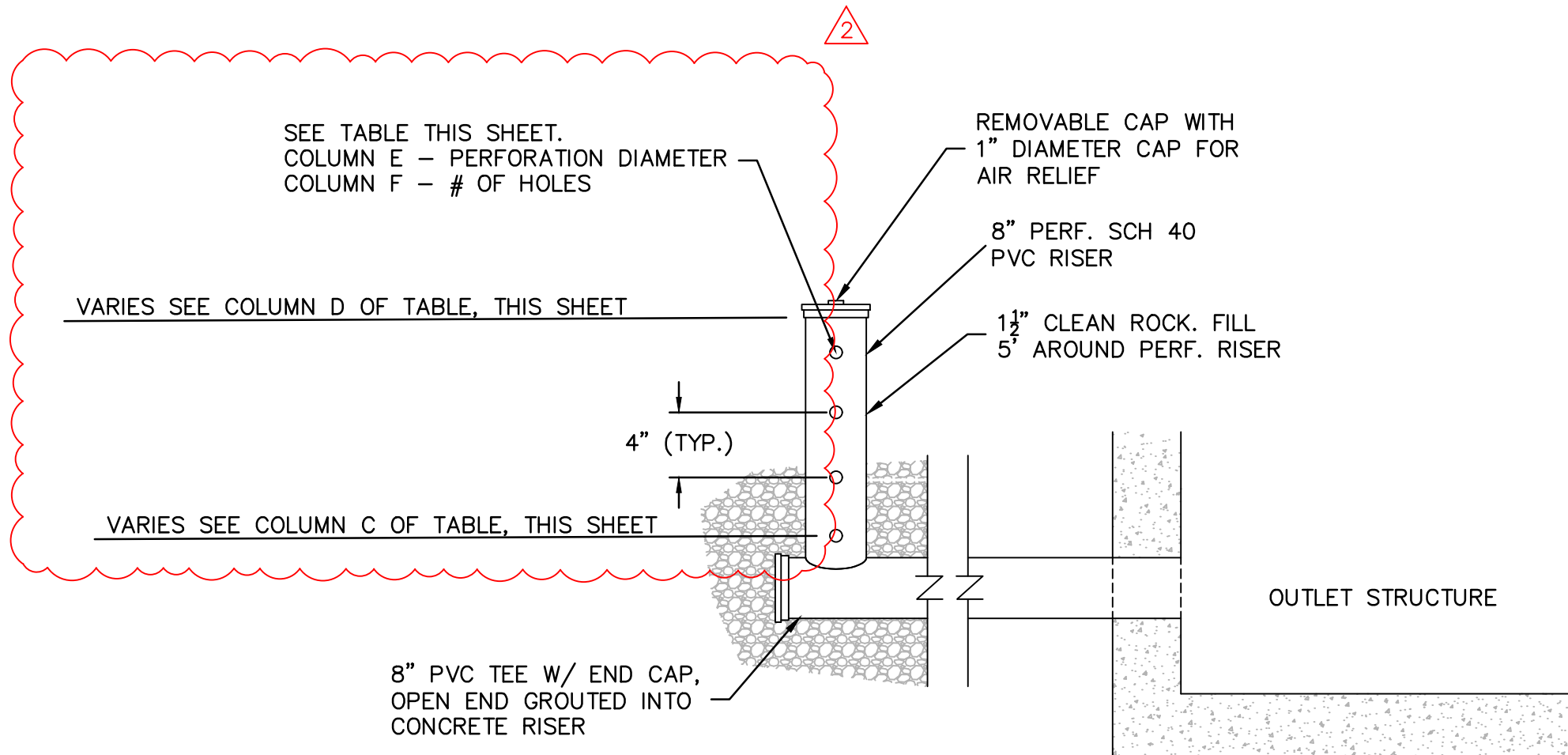
SHEET
C7.00



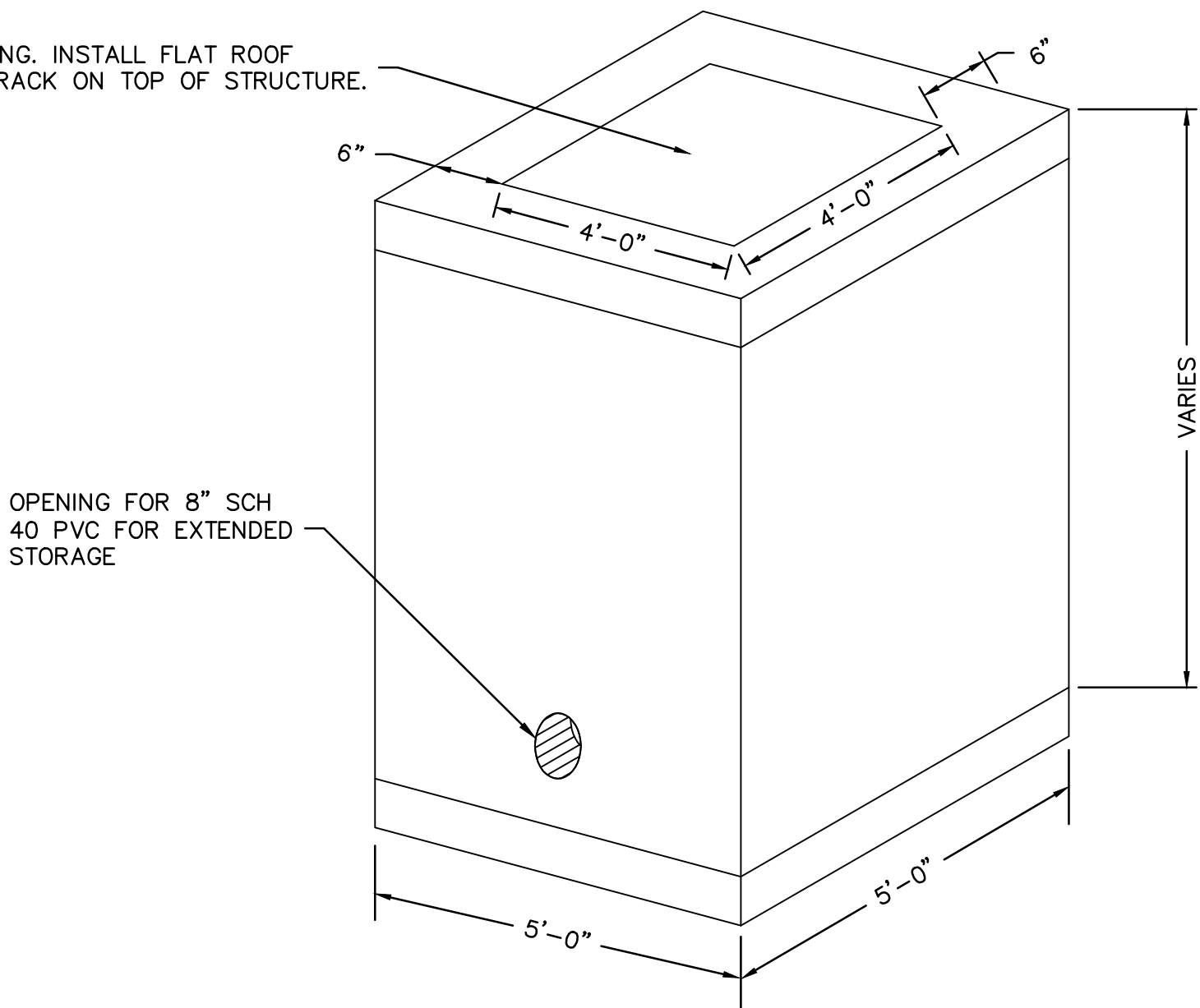
STORM LINE A (9+75 - 11+20)



| STRUCTURES | |
|------------|--|
| ID | DESCRIPTION |
| ST-A1 | 15" CONCRETE FLARED END SECTION WITH TOE WALL 9+90.50, 0.09' RT STORM LINE A INV IN = 942.58 (15" HDPE) N: 53017.967; E: 54517.822 |
| ST-A2 | 4'X4' JUNCTION BOX REFERENCE DETAIL ON SHEET. 11+02.71, 0.02' RT STORM LINE A RIM= 953.30 INV IN = 947.20 (8" PVC) INV OUT = 947.00 (15" HDPE) N: 52990.996; E: 54626.742 |

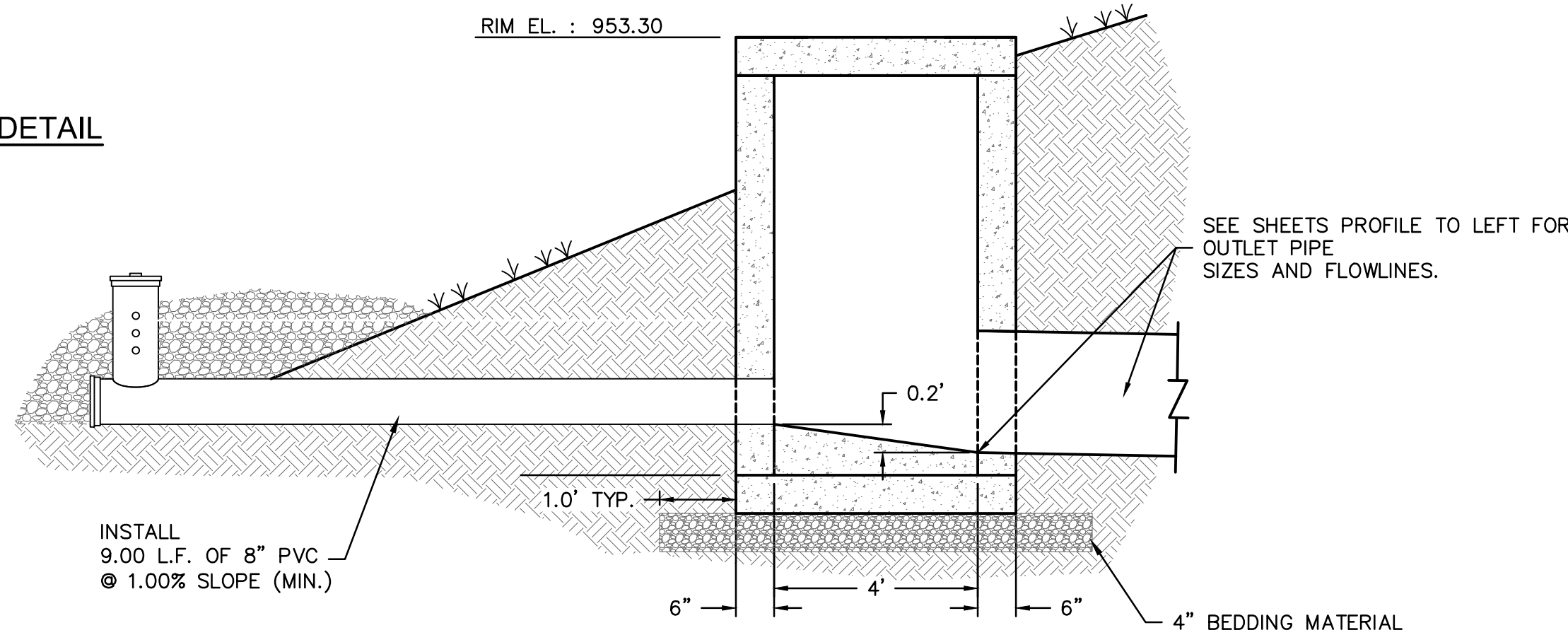


PERFORATED RISER PIPE DETAIL
N.T.S.



OUTLET STRUCTURE DETAIL
N.T.S.

- NOTES:
- BOTTOM TO BE POURED IN PLACE.
 - PIPE TO BE ON GRADE BEFORE BOTTOM IS CONSTRUCTED.
 - RAM-NEK ALL JOINTS (OR EQUAL).
 - #4 BARS @ 10" C.C. VERT. & HOR. IN WALLS & BOTTOM.
 - REINFORCING BARS SHALL BE CUT OR BENT AT PIPE OPENINGS.
 - ALL PIPES SHALL FIT FLUSH WITH INSIDE FACE OF BOX.
 - BOTTOM OF BOX TO BE FILLED WITH CONCRETE TO 6" ABOVE INVERT OF PIPE FORMING CHANNELS TOWARD OUTLET PIPE FROM ALL INLET PIPES.
 - ALL CONCRETE SHALL HAVE 28 DAY COMPRESSIVE STRENGTH OF 4,000 PSI.
 - ALL REINFORCING BARS TO BE DEFORMED BARS AND MEET REQUIREMENTS OF 1966 ASTM STANDARDS NO. A-615-68 MIN. GRADE 40.
 - MUST MAINTAIN 6" CLEARANCE BETWEEN THE PIPE AND WALLS FOR PRECAST BOXES.



SECTION THROUGH OUTLET STRUCTURE
N.T.S.

| OUTLET STRUCTURE AND PERFORATED RISER INFORMATION | | | | | |
|---|--------------|------------------------------|----------------------------------|----------------------|------------------------|
| A | B | C | D | E | F |
| DETENTION FACILITY | STRUCTURE ID | BOTTOM PERFORATION ELEVATION | TOP ELEVATION OF PERFORATED PIPE | PERFORATION DIAMETER | # OF PERFORATION HOLES |
| B4 | ST-A2 | 947.00 | 950.33 | 1-1/8" (1.1") | 10 |

LEGEND

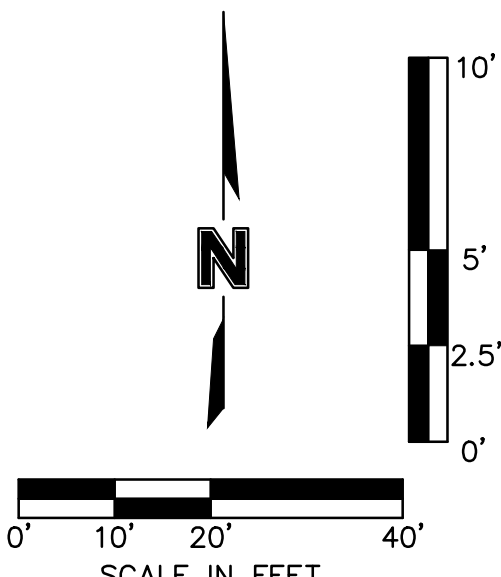
- PROPERTY LINE
- LOT LINES
- RIGHT-OF-WAY LINE
- SS SS SANITARY SEWER SERVICE
- E E FUTURE ELECTRICAL LINE
- W W FUTURE DOMESTIC WATER SERVICE
- GAS FUTURE GAS SERVICE
- COMM FUTURE TELEPHONE SERVICE
- EXISTING GRADE CONTOUR
- FINISHED GRADE CONTOUR
- STORM SEWER
- 10-YEAR HGL
- 100-YEAR HGL

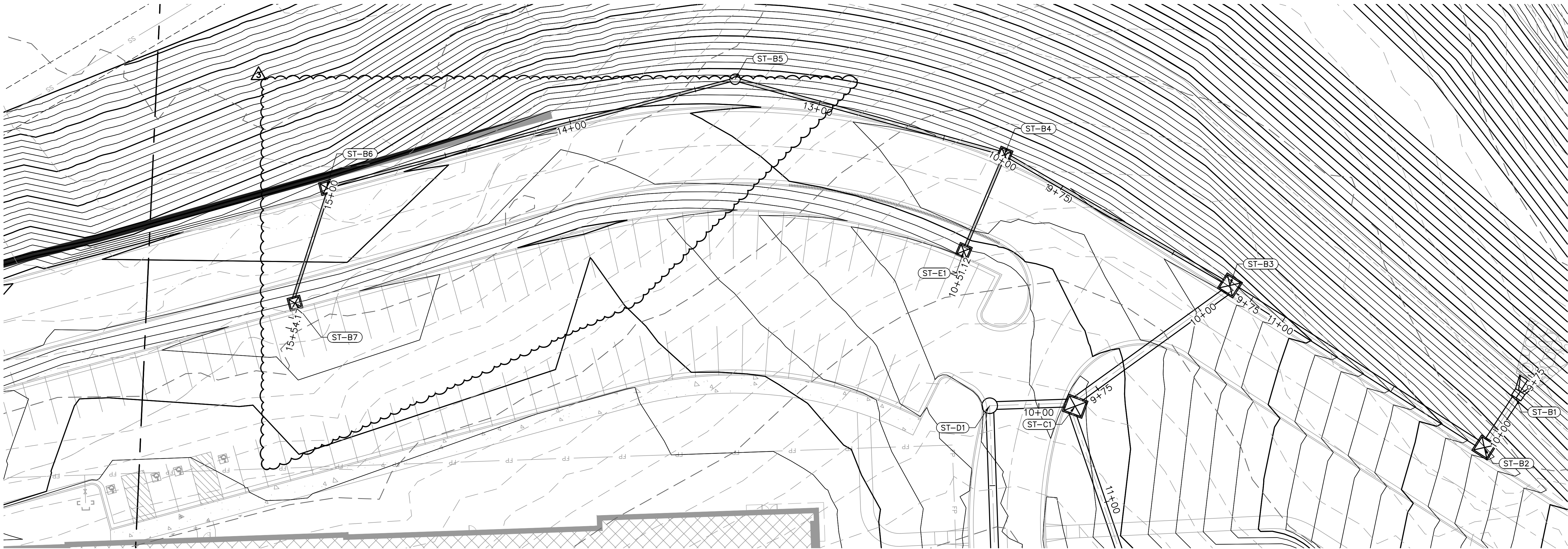
KEYNOTE LEGEND

- PROPOSED STORM STRUCTURE
- CONTRACTOR SHALL PROVIDE 95% COMPACTED FILL TO AN ELEVATION OF 2'-0" (MIN.) OVER THE TOP OF PROPOSED PIPE ELEVATION AND TEMPORARY FILL

STORM STRUCTURE NOTES

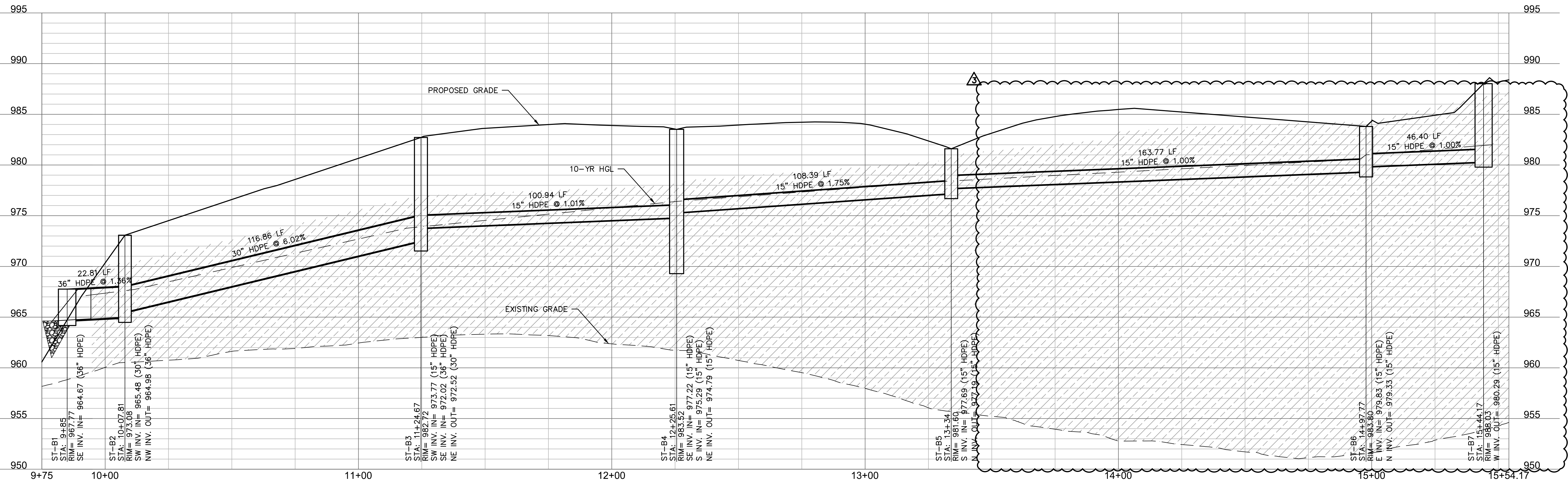
- CONTRACTOR TO PROVIDE STRUCTURAL DETAILS AND CALCULATIONS SEALED BY A LICENSED ENGINEER FOR STRUCTURES GREATER THAN 15' IN DEPTH.
- NORTHING & EASTINGS SHOWN REPRESENT CENTER OF INLET STRUCTURES AND ENDS OF FLARED END SECTIONS.
- SEE DETAILS IN THESE PLANS FOR INFORMATION ON STORM STRUCTURES.
- ALL STORM SEWER PIPE TO BE HDPE, RCP CLASS III, OR PRE-APPROVED EQUIVALENT.
- ALL AREA INLETS SHOULD BE CONSTRUCTED WITH 6" THROAT.





N

STORM LINE B (9+75 - 15+54.17)



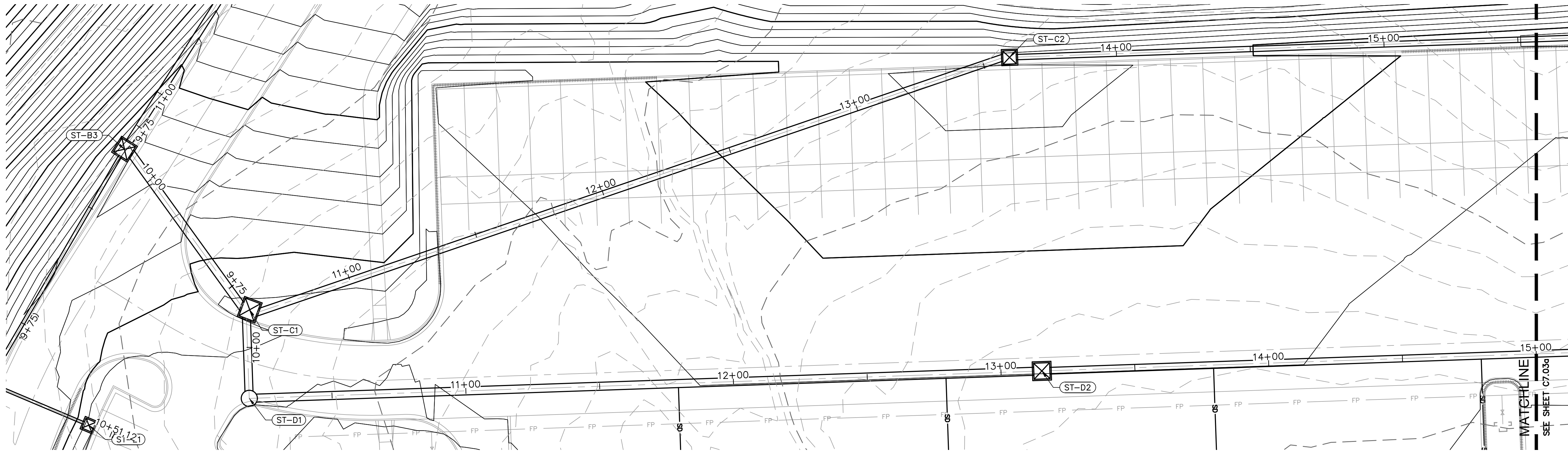
- LEGEND**
- PROPERTY LINE
 - LOT LINES
 - RIGHT-OF-WAY LINE
 - SANITARY SEWER SERVICE
 - FUTURE ELECTRICAL LINE
 - FUTURE DOMESTIC WATER SERVICE
 - FUTURE GAS SERVICE
 - FUTURE TELEPHONE SERVICE
 - EXISTING GRADE CONTOUR
 - FINISHED GRADE CONTOUR
 - STORM SEWER
 - 10-YEAR HGL
 - 100-YEAR HGL

- KEYNOTE LEGEND**
- PROPOSED STORM STRUCTURE
 - CONTRACTOR SHALL PROVIDE 95% COMPACTED FILL TO AN ELEVATION OF 2'-0" (MIN.) OVER THE TOP OF PROPOSED PIPE ELEVATION AND TEMPORARY FILL

STORM STRUCTURE NOTES

- CONTRACTOR TO PROVIDE STRUCTURAL DETAILS AND CALCULATIONS SEALED BY A LICENSED ENGINEER FOR STRUCTURES GREATER THAN 15' IN DEPTH.
- NORTHING & EASTINGS SHOWN REPRESENT CENTER OF INLET STRUCTURES AND ENDS OF FLARED END SECTIONS.
- SEE DETAILS IN THESE PLANS FOR INFORMATION ON STORM STRUCTURES.
- ALL STORM SEWER PIPE TO BE HDPE, RCP CLASS III, OR PRE-APPROVED EQUIVALENT.
- ALL AREA INLETS SHOULD BE CONSTRUCTED WITH 6" THROAT.

| STRUCTURES | |
|------------|--|
| ID | DESCRIPTION |
| ST-B1 | 36" CONCRETE FLARED END SECTION WITH TOE WALL 9+85, 0.00' RT STORM LINE B INV IN = 964.67 (36" HDPE) N: 53090.305; E: 54815.387 |
| ST-B2 | 6'x6' NONSETBACK CURB INLET 10+07.81, 0.00' STORM LINE B INV IN = 965.48 (30" HDPE) INV OUT = 964.98 (36" HDPE) N: 53077.980; E: 54834.581 |
| ST-B3 | 6'x6' NONSETBACK CURB INLET 11+24.67, 0.00' STORM LINE B INV IN = 973.77 (15" HDPE) INV IN = 972.02 (36" HDPE) INV OUT = 972.52 (30" HDPE) N: 52979.400; E: 54771.831 |
| ST-B4 | 4'x4' NONSETBACK CURB INLET INSERT 30' SNOUT WITH 60" SUMP DEPTH 12+25.61, 0.00' STORM LINE B INV IN = 977.22 (15" HDPE) INV IN = 975.29 (15" HDPE) INV OUT = 974.79 (15" HDPE) N: 52892.074; E: 54721.209 |
| ST-B5 | 6' I.D. MANHOLE 13+34, 0.00' STORM LINE B INV IN = 977.69 (15" HDPE) INV OUT = 977.19 (15" HDPE) N: 52787.687; E: 54692.015 |
| ST-B6 | 4'x4' NONSETBACK CURB INLET 14+97.77, 0.00' STORM LINE B INV IN = 979.83 (15" HDPE) INV OUT = 979.33 (15" HDPE) N: 52629.372; E: 54733.929 |
| ST-B7 | 4'x4' NONSETBACK CURB INLET W/ OPEN THROAT TO EAST 15+44.17, 0.00' STORM LINE B INV IN = 980.29 (15" HDPE) N: 52617.193; E: 54778.700 |



LEGEND

| | |
|--|-------------------------------|
| | PROPERTY LINE |
| | LOT LINES |
| | RIGHT-OF-WAY LINE |
| | SANITARY SEWER SERVICE |
| | FUTURE ELECTRICAL LINE |
| | FUTURE DOMESTIC WATER SERVICE |
| | FUTURE GAS SERVICE |
| | FUTURE TELEPHONE SERVICE |
| | EXISTING GRADE CONTOUR |
| | FINISHED GRADE CONTOUR |
| | STORM SEWER |
| | 10-YEAR HGL |
| | 100-YEAR HGL |

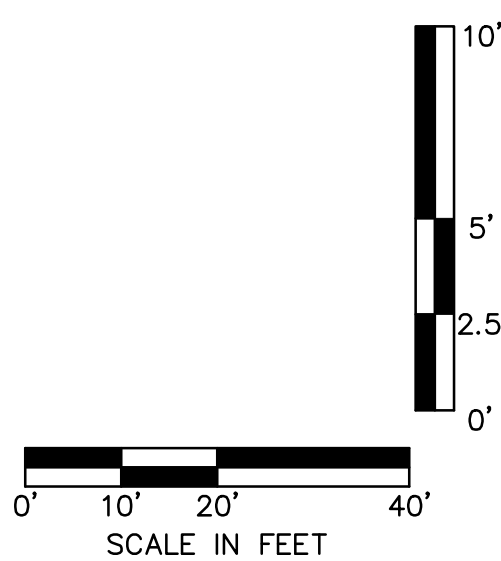
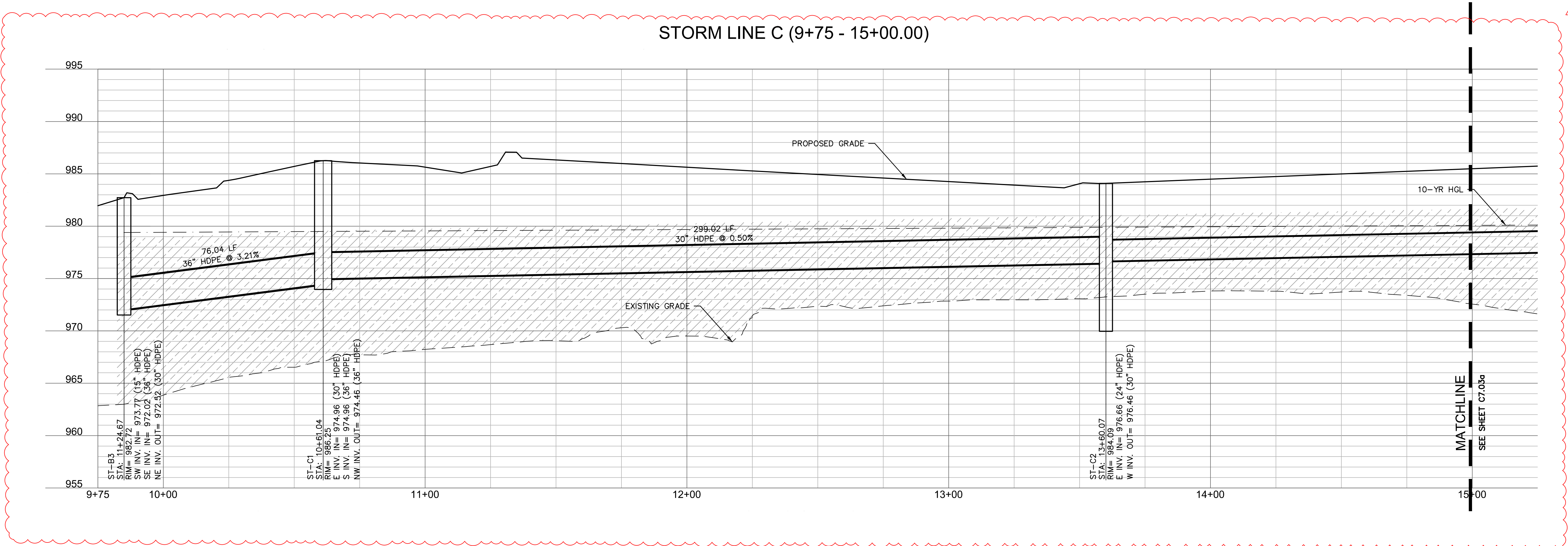
KEYNOTE LEGEND

| | |
|--|--|
| | PROPOSED STORM STRUCTURE |
| | CONTRACTOR SHALL PROVIDE 95% COMPACTED FILL TO AN ELEVATION OF 2'-0" (MIN.) OVER THE TOP OF PROPOSED PIPE ELEVATION AND TEMPORARY FILL |

STORM STRUCTURE NOTES

- CONTRACTOR TO PROVIDE STRUCTURAL DETAILS AND CALCULATIONS SEALED BY A LICENSED ENGINEER FOR STRUCTURES GREATER THAN 15' IN DEPTH.
- NORTHING & EASTINGS SHOWN REPRESENT CENTER OF INLET STRUCTURES AND ENDS OF FLARED END SECTIONS.
- SEE DETAILS IN THESE PLANS FOR INFORMATION ON STORM STRUCTURES.
- ALL STORM SEWER PIPE TO BE HDPE, RCP CLASS III, OR PRE-APPROVED EQUIVALENT.
- ALL AREA INLETS SHOULD BE CONSTRUCTED WITH 6" THROAT.

| STRUCTURES | |
|------------|--|
| ID | DESCRIPTION |
| ST-C1 | 6'X7' NONSETBACK CURB INLET 10+61.04, 0.00' STORM LINE C RIM= 986.25 INV IN = 974.96 (30" HDPE) INV IN = 974.96 (36" HDPE) INV OUT = 974.46 (36" HDPE) N: 52919.441; E: 54818.600 |
| ST-C2 | 5'X5' NONSETBACK CURB INLET INSERT 36FTB SNOUT WITH 75" SUMP DEPTH 13+60.07, 0.00' STORM LINE C RIM= 984.09 INV IN = 976.66 (24" HDPE) INV OUT = 976.46 (30" HDPE) N: 53013.717; E: 55102.372 |
| ST-C3 | 5'X5' NONSETBACK CURB INLET 17+80.07, -0.09' LT STORM LINE C RIM= 983.89 INV OUT = 978.76 (24" HDPE) N: 53028.241; E: 55522.121 |



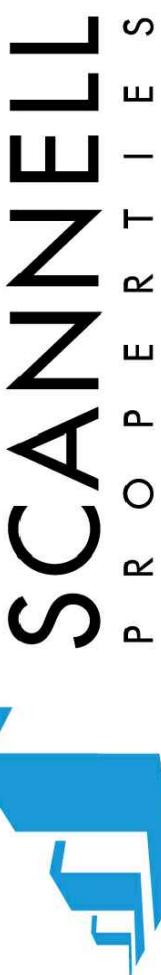
STORM PLAN & PROFILE C
PHASE 1/FINAL DEVELOPMENT PLAN

SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS
NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET

LEE'S SUMMIT, MISSOURI

drawn by: OLSSON
checked by: ENG
approved by: ENG
QA/QC by: ENG
project no.: 021-04157
drawing no.: STM02_02104157.dwg
date:

SHEET
C7.03

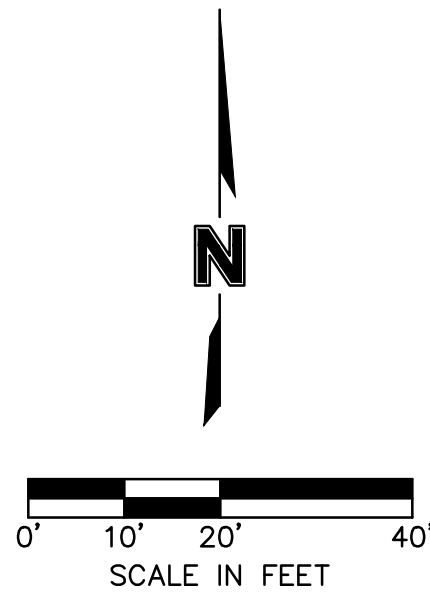
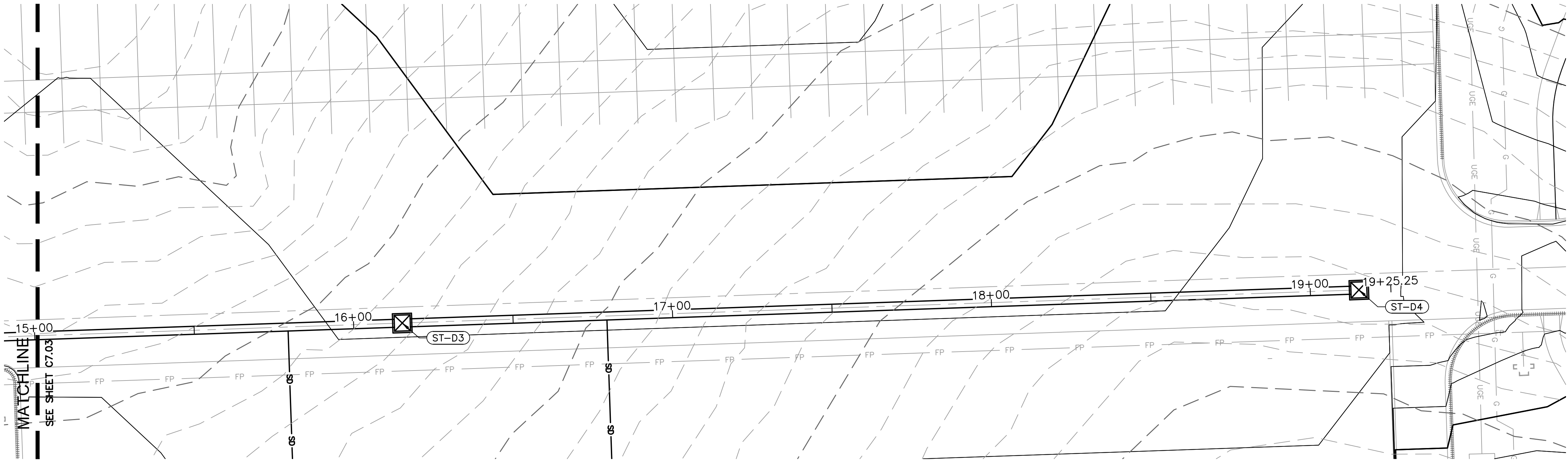


SCANNELL
PROPERTIES

| REV | DATE | DESCRIPTION | BY |
|-----|------------|--------------------------|----|
| 1 | 12/28/2021 | CITY COMMENTS | |
| 2 | 01/05/2022 | DESIGN AND OWNER CHANGES | |
| 3 | 02/03/2022 | CITY & ENERGY COMMENTS | |

REVISIONS

2021



LEGEND

| | |
|--|-------------------------------|
| | PROPERTY LINE |
| | LOT LINES |
| | RIGHT-OF-WAY LINE |
| | SANITARY SEWER SERVICE |
| | FUTURE ELECTRICAL LINE |
| | FUTURE DOMESTIC WATER SERVICE |
| | FUTURE GAS SERVICE |
| | FUTURE TELEPHONE SERVICE |
| | EXISTING GRADE CONTOUR |
| | FINISHED GRADE CONTOUR |
| | STORM SEWER |
| | 10-YEAR HGL |
| | 100-YEAR HGL |

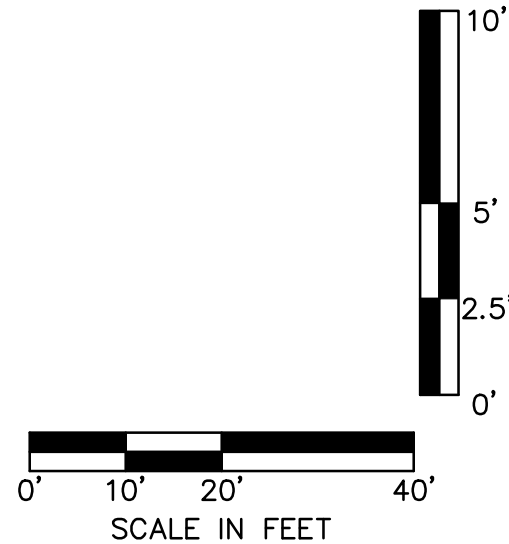
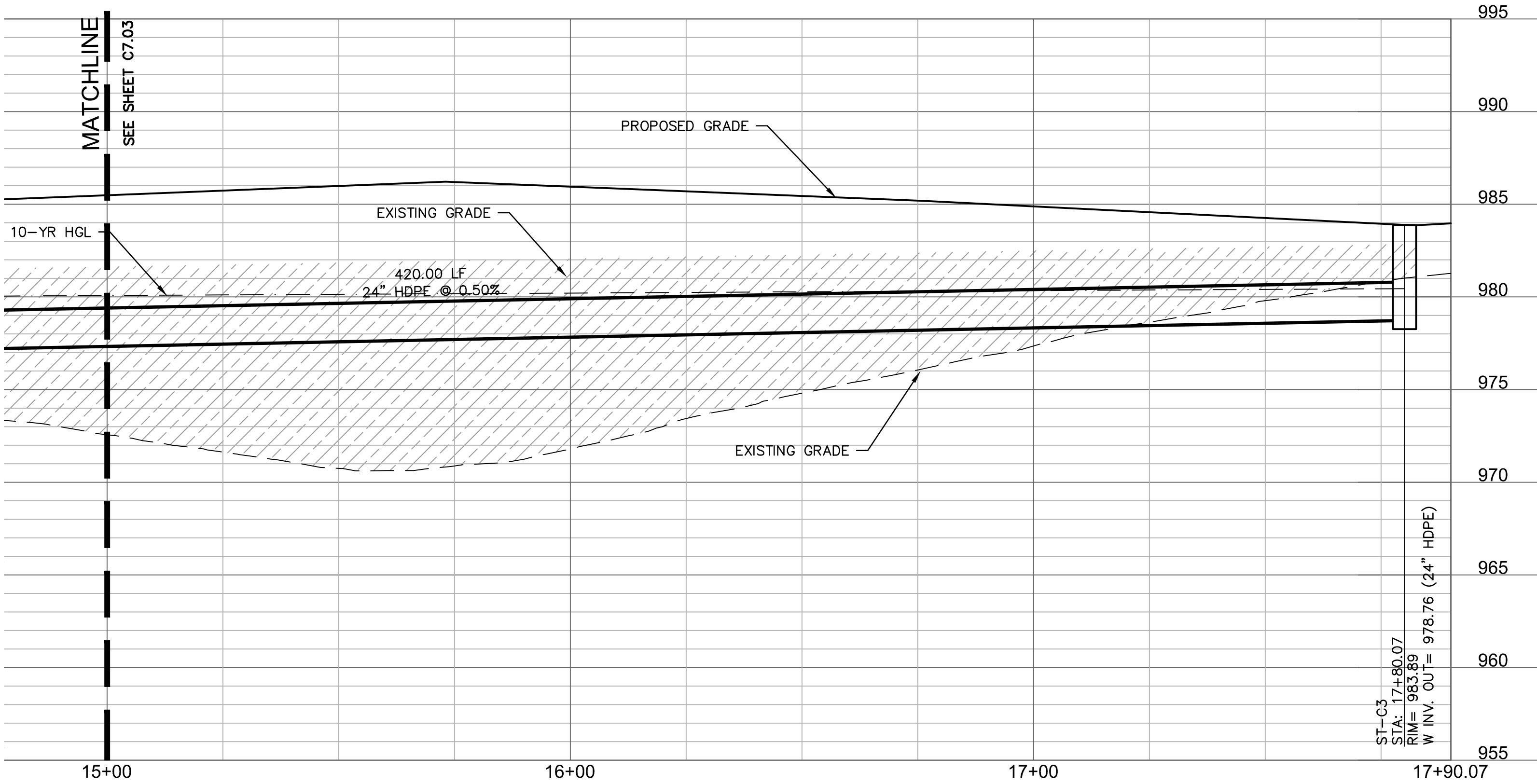
KEYNOTE LEGEND

| | |
|--|--|
| | PROPOSED STORM STRUCTURE |
| | CONTRACTOR SHALL PROVIDE 95% COMPACTED FILL TO AN ELEVATION OF 2'-0" (MIN.) OVER THE TOP OF PROPOSED PIPE ELEVATION AND TEMPORARY FILL |

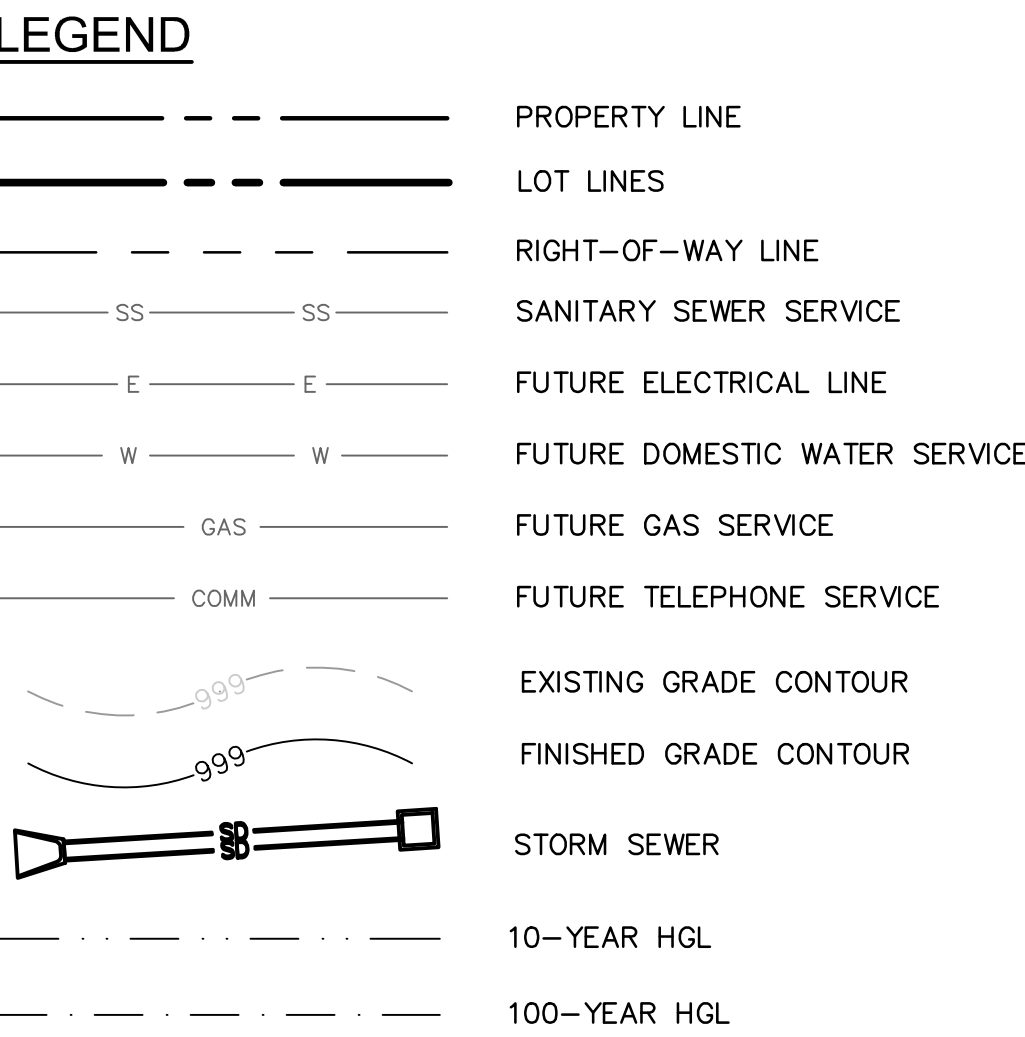
STORM STRUCTURE NOTES

- CONTRACTOR TO PROVIDE STRUCTURAL DETAILS AND CALCULATIONS SEALED BY A LICENSED ENGINEER FOR STRUCTURES GREATER THAN 15' IN DEPTH.
- NORTHING & EASTINGS SHOWN REPRESENT CENTER OF INLET STRUCTURES AND ENDS OF FLARED END SECTIONS.
- SEE DETAILS IN THESE PLANS FOR INFORMATION ON STORM STRUCTURES.
- ALL STORM SEWER PIPE TO BE HDPE, RCP CLASS III, OR PRE-APPROVED EQUIVALENT.
- ALL AREA INLETS SHOULD BE CONSTRUCTED WITH 6" THROAT.



STORM LINE C CONT. (15+00.00 - 17+90.07)



| STRUCTURES | |
|------------|--|
| ID | DESCRIPTION |
| ST-C1 | 6'x7' NONSETBACK CURB INLET 10+61.04, 0.00' STORM LINE C RIM= 986.25 INV IN = 974.96 (30" HDPE) INV IN = 974.96 (36" HDPE) INV OUT = 974.46 (36" HDPE) N: 52919.441; E: 54818.600 |
| ST-C2 | 5'x5' NONSETBACK CURB INLET INSERT 36FTB SNOUT WITH 75" SUMP DEPTH 13+60.07, 0.00' STORM LINE C RIM= 984.09 INV IN = 976.66 (24" HDPE) INV OUT = 976.46 (30" HDPE) N: 53013.717; E: 55102.372 |
| ST-C3 | 5'x5' NONSETBACK CURB INLET 17+80.07, -0.09' LT STORM LINE C RIM= 983.89 INV OUT = 978.76 (24" HDPE) N: 53028.241; E: 55522.121 |

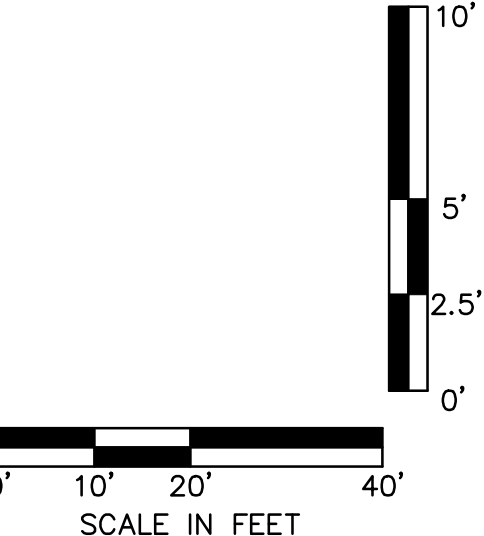
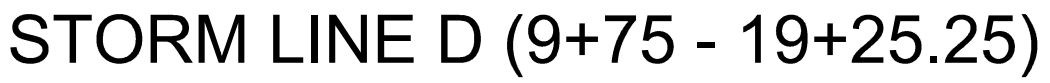


KEYNOTE LEGEND

| | |
|---|--|
|  | PROPOSED STORM STRUCTURE |
|  | CONTRACTOR SHALL PROVIDE 95% COMPACTED FILL TO AN ELEVATION OF 2'-0" (MIN.) OVER THE TOP OF PROPOSED PIPE ELEVATION AND TEMPORARY FILL |

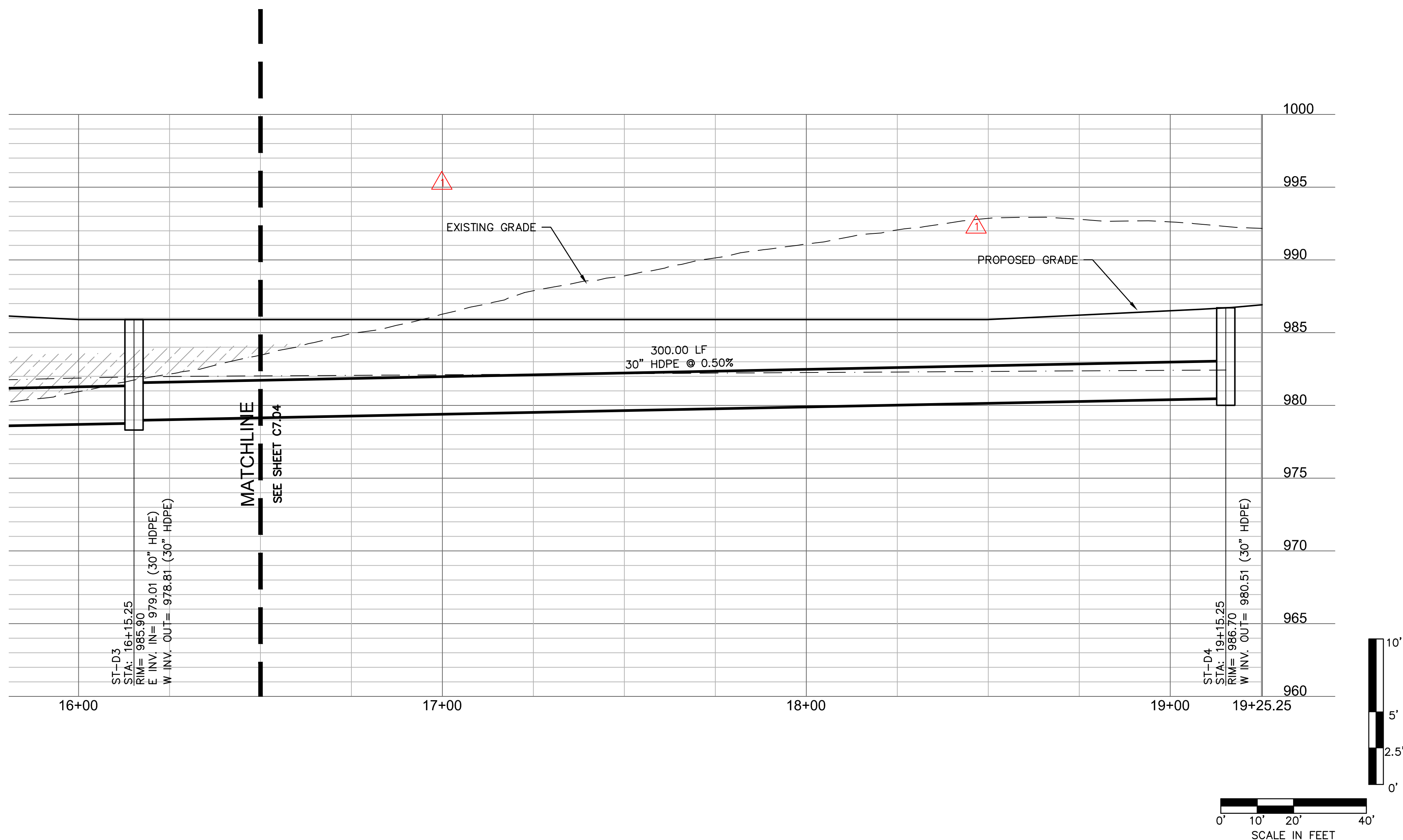
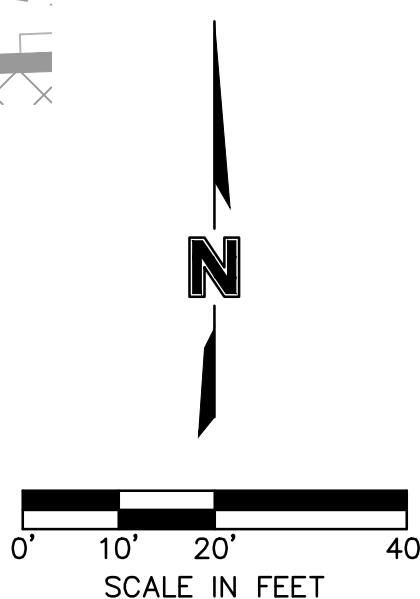
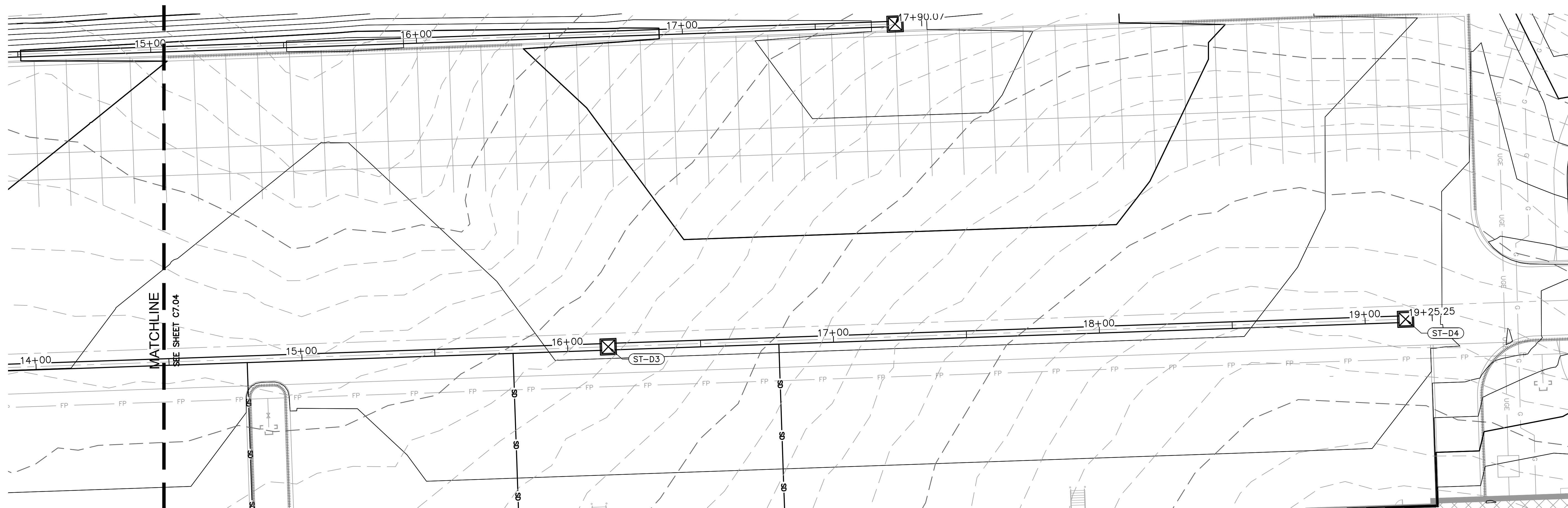
STORM STRUCTURE NOTES

1. CONTRACTOR TO PROVIDE STRUCTURAL DETAILS AND CALCULATIONS SEALED BY A LICENSED ENGINEER FOR STRUCTURES GREATER THAN 15' IN DEPTH.
2. NORTHING & EASTINGS SHOWN REPRESENT CENTER OF INLET STRUCTURES AND ENDS OF FLARED END SECTIONS.
3. SEE DETAILS IN THESE PLANS FOR INFORMATION ON STORM STRUCTURES.
4. ALL STORM SEWER PIPE TO BE HDPE, RCP CLASS III, OR PRE-APPROVED EQUIVALENT.
5. ALL AREA INLETS SHOULD BE CONSTRUCTED WITH 6" THROAT.













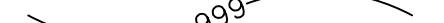


| STRUCTURES | |
|------------|---|
| ID | DESCRIPTION |
| ST-C1 | 6'X7' NONSETBACK CURB INLET 10+61.04, 0.00' STORM LINE C RIM= 986.25 INV IN = 974.96 (30" HDPE) INV IN = 974.96 (36" HDPE) INV OUT = 974.46 (36" HDPE) N: 52919.441; E: 54818.600 |
| ST-D1 | 6' I.D. MANHOLE INSERT 36" I.D. SNOUT WITH 75" SUMP DEPTH 10+19.06, 0.00' STORM LINE D RIM= 986.54 INV IN = 975.63 (36" HDPE) INV OUT = 975.13 (36" HDPE) N: 52886.322; E: 54818.421 |
| ST-D2 | 6'X6' JUNCTION BOX 13+15.25, 0.00' STORM LINE D RIM= 985.98 INV IN = 977.31 (30" HDPE) INV OUT = 977.11 (36" HDPE) N: 52896.564; E: 55114.436 |

DWG: F:\2021\04001-04500\021-04157\40-design\AutoCAD\final plans\Sheets\GNVC\PHASE 1\C_STM02_02104157.dwg USER: lmoore
DATE: Feb 08, 2022 11:20am XREFS: C:\PBASE_02104157 C:\PUPRF_02104157 C_\TBLK_02104157 C_\PSTRM_02104157



LEGEND

| | |
|---|-------------------------------|
|  | PROPERTY LINE |
|  | LOT LINES |
|  | RIGHT-OF-WAY LINE |
|  | SANITARY SEWER SERVICE |
|  | FUTURE ELECTRICAL LINE |
|  | FUTURE DOMESTIC WATER SERVICE |
|  | FUTURE GAS SERVICE |
|  | FUTURE TELEPHONE SERVICE |
|  | EXISTING GRADE CONTOUR |
|  | FINISHED GRADE CONTOUR |
|  | STORM SEWER |
|  | 10-YEAR HGL |
|  | 100-YEAR HGL |

KEYNOTE LEGEND

- XX

PROPOSED STORM STRUCTURE

CONTRACTOR TO PROVIDE 95% COMPACTED FILL TO AN ELEVATION OF 2'-0" (MIN.) OVER THE TOP OF PROPOSED PIPE ELEVATION AND TEMPORARY FILL

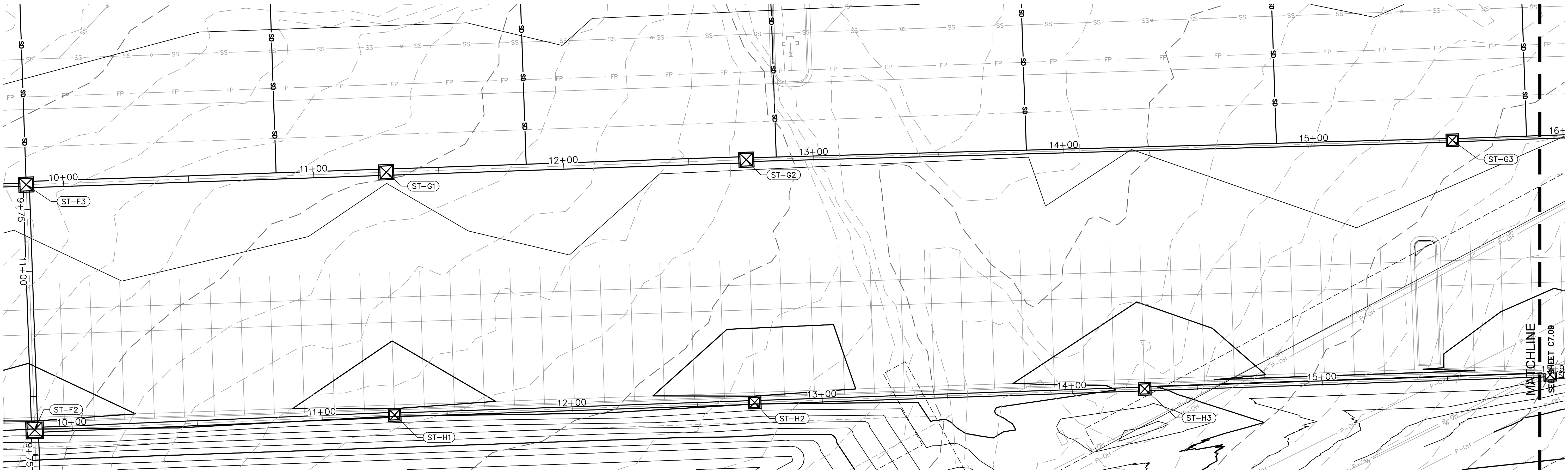
STORM STRUCTURE NOTES

 1. CONTRACTOR TO PROVIDE STRUCTURAL DETAILS AND CALCULATIONS SEALED BY A LICENSED ENGINEER FOR STRUCTURES GREATER THAN 15' IN DEPTH.
 2. NORTHING & EASTINGS SHOWN REPRESENT CENTER OF INLET STRUCTURES AND ENDS OF FLARED END SECTIONS.
 3. SEE DETAILS IN THESE PLANS FOR INFORMATION ON STORM STRUCTURES.
 4. ALL STORM SEWER PIPE TO BE HDPE, RCP CLASS III, OR PRE-APPROVED EQUIVALENT.
 5. ALL AREA INLETS SHOULD BE CONSTRUCTED WITH 6" THROAT.

| STRUCTURES | |
|------------|--|
| ID | DESCRIPTION |
| ST-D3 | 6'x6' JUNCTION BOX 16+15.25, 0.00' STORM LINE D RIM = 985.90 INV IN = 979.01 (30" HDPE) INV OUT = 978.81 (30" HDPE) N: 52906.938; E: 55414.257 |
| ST-D4 | 6'x6' JUNCTION BOX 19+15.25, 0.00' STORM LINE D RIM = 986.70 INV OUT = 980.51 (30" HDPE) N: 52917.313; E: 55714.078 |

[illegible]

DWG: F:\2021\04001-04500\021-04157\40-design\AutoCAD\final plans\Sheets\GNCV\PHASE 1\C_STM02_02104157.dwg USER: Inmore
DATE: Feb 08, 2022 11:21am XREFS: C:\PBASE_02104157 C:\PSURF_02104157 C:\TBK_02104157 C:\PSTRM_02104157 C:\XBASE_02104157



LEGEND

| | |
|--|-------------------------------|
| | PROPERTY LINE |
| | LOT LINES |
| | RIGHT-OF-WAY LINE |
| | SANITARY SEWER SERVICE |
| | FUTURE ELECTRICAL LINE |
| | FUTURE DOMESTIC WATER SERVICE |
| | FUTURE GAS SERVICE |
| | FUTURE TELEPHONE SERVICE |
| | EXISTING GRADE CONTOUR |
| | FINISHED GRADE CONTOUR |
| | STORM SEWER |
| | 10-YEAR HGL |
| | 100-YEAR HGL |

KEYNOTE LEGEND

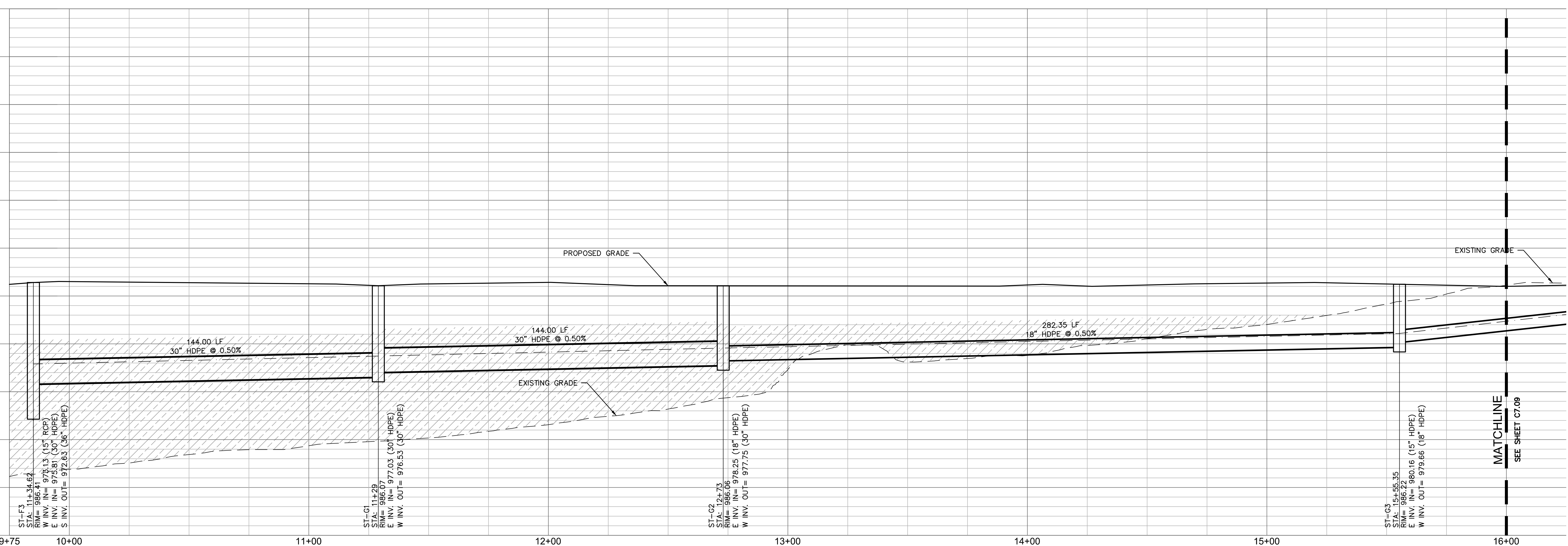
| | |
|--|--|
| | PROPOSED STORM STRUCTURE |
| | CONTRACTOR SHALL PROVIDE 95% COMPACTED FILL TO AN ELEVATION OF 2'-0" (MIN.) OVER THE TOP OF PROPOSED PIPE ELEVATION AND TEMPORARY FILL |

STORM STRUCTURE NOTES

- CONTRACTOR TO PROVIDE STRUCTURAL DETAILS AND CALCULATIONS SEALED BY A LICENSED ENGINEER FOR STRUCTURES GREATER THAN 15' IN DEPTH.
- NORTHING & EASTINGS SHOWN REPRESENT CENTER OF INLET STRUCTURES AND ENDS OF FLARED END SECTIONS.
- SEE DETAILS IN THESE PLANS FOR INFORMATION ON STORM STRUCTURES.
- ALL STORM SEWER PIPE TO BE HDPE, RCP CLASS III, OR PRE-APPROVED EQUIVALENT.
- ALL AREA INLETS SHOULD BE CONSTRUCTED WITH 6" THROAT.

STORM LINE G (9+75 - 19+90.23)

| STRUCTURES | |
|------------|--|
| ID | DESCRIPTION |
| ST-F3 | 6'x6' JUNCTION BOX 11+34.62, 0.00' STORM LINE F RIM= 986.41 INV IN = 973.13 (15" RCP) INV OUT = 975.81 (30" HDPE) N: 52262.226; E: 55000.453 |
| ST-G1 | 6'x6' JUNCTION BOX 11+29, 0.00' STORM LINE G RIM= 986.07 INV IN = 977.03 (30" HDPE) INV OUT = 976.53 (30" HDPE) N: 52267.205; E: 55144.367 |
| ST-G2 | 6'x6' JUNCTION BOX 12+73, 0.00' STORM LINE G RIM= 986.06 INV IN = 978.25 (18" HDPE) INV OUT = 977.75 (30" HDPE) N: 52272.185; E: 55288.281 |
| ST-G3 | 6'x6' NONSETBACK CURB INLET 15+55.35, 0.00' STORM LINE G RIM= 986.22 INV IN = 980.16 (15" HDPE) INV OUT = 979.66 (18" HDPE) N: 52279.967; E: 55570.526 |



STORM LINE H (9+75 - 15+96.43)

7301 West 133rd Street, Suite 200
Overland Park, KS 66213-7756
TEL 913.381.1170
www.olson.com

SCANNELL
PROPERTIES

STATE OF MISSOURI
MITCHELL ALAN
Professional Engineer
No. PE-2008015764
Exp. 12-31-25

| REV. | NO. | DATE | REVISIONS DESCRIPTION |
|------|-----|------------|---------------------------------|
| 1 | 1 | 12/28/2021 | CITY COMMENTS AND OWNER CHANGES |
| 2 | 2 | 02/03/2022 | CITY & OWNER COMMENTS |
| 3 | 3 | 02/03/2022 | CITY & OWNER COMMENTS |

drawn by: OLSSON
checked by: ENG
approved by: ENG
checked by: ENG
project no.: 021-04157
drawing no.: STM02_02104157.dwg
date:

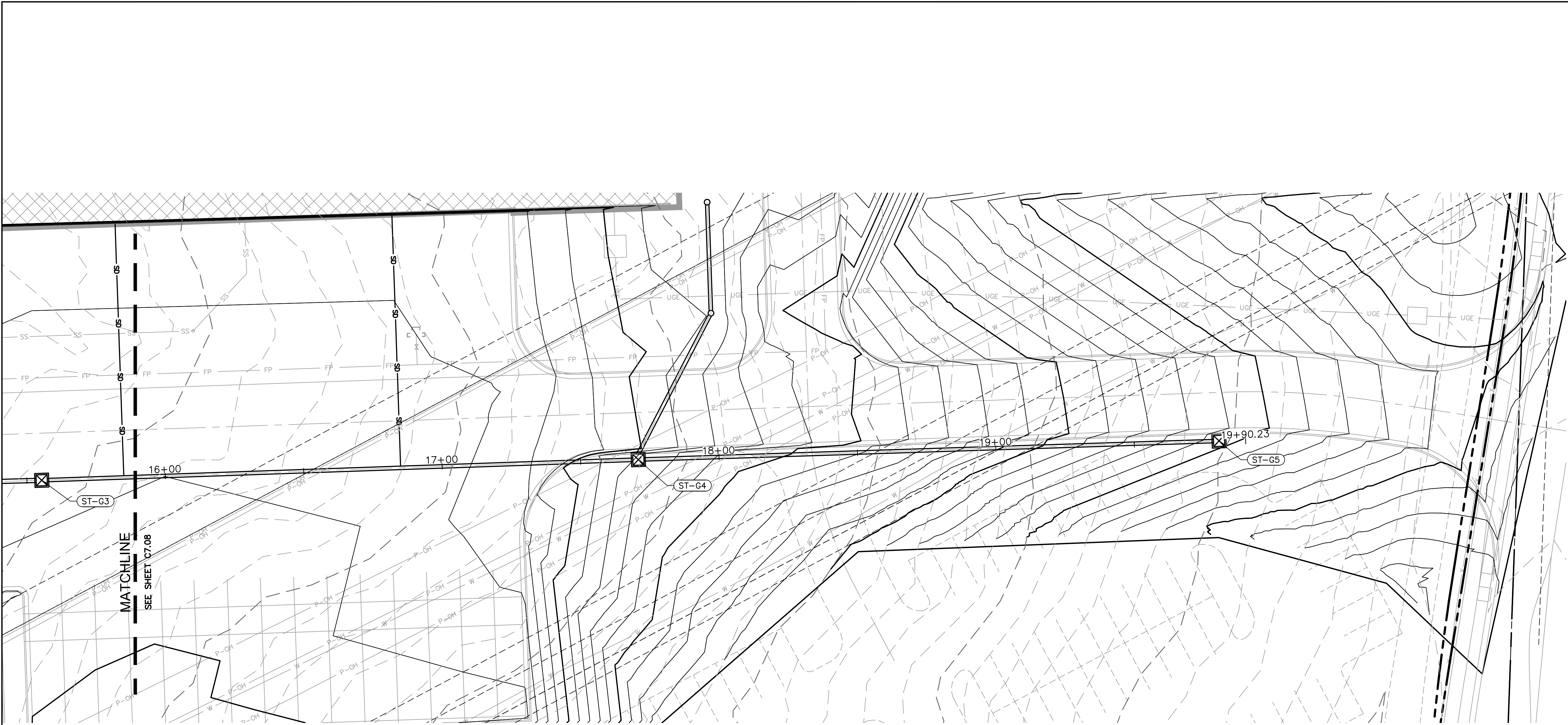
STORM PLAN & PROFILE G
PHASE I FINAL DEVELOPMENT PLAN
SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS
NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET
LEE'S SUMMIT, MISSOURI

2021

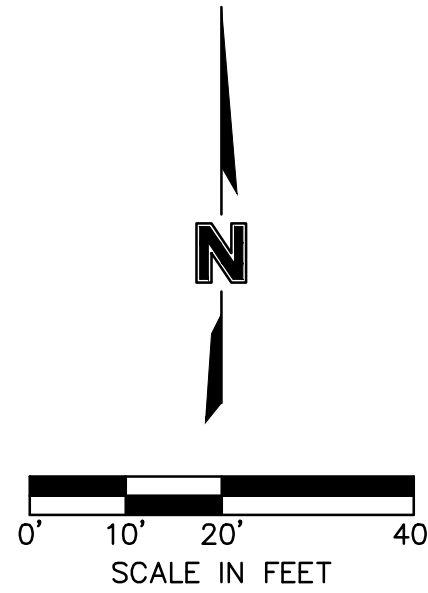
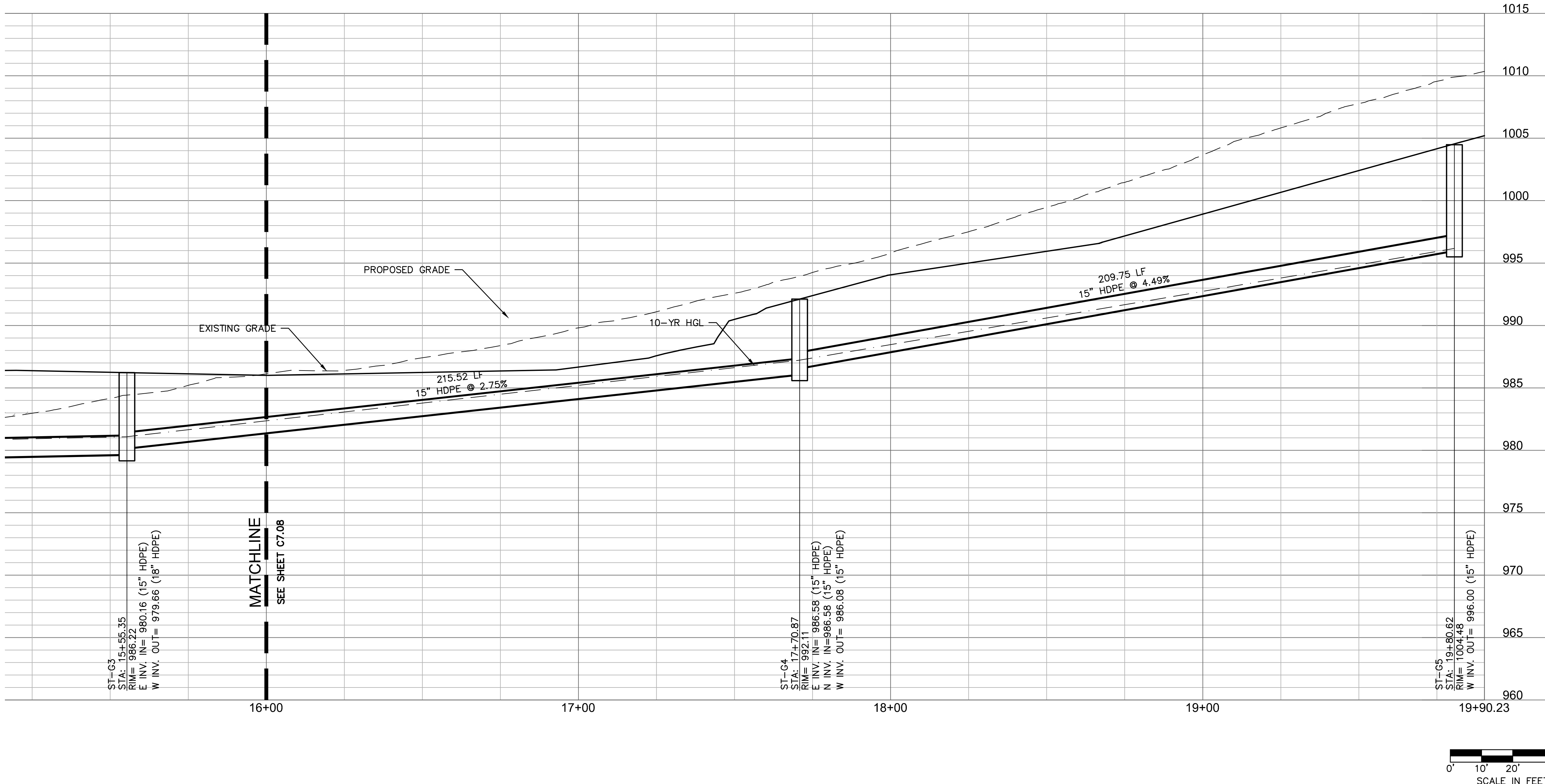
REVISIONS

SHEET
C7.08

DWG: F:\2021\04001-04500\021-04157\40-design\AutoCAD\final plans\Sheets\GNCV\PHASE 1\C_STM02_02104157.dwg USER: Imoore
DATE: Feb 08, 2022 11:22am XREFS: C:\PBASE_02104157 C:\PSURF_02104157 C:\TBLK_02104157 C:\PBASE_02104157 C:\PSTRM_02104157



90.23)



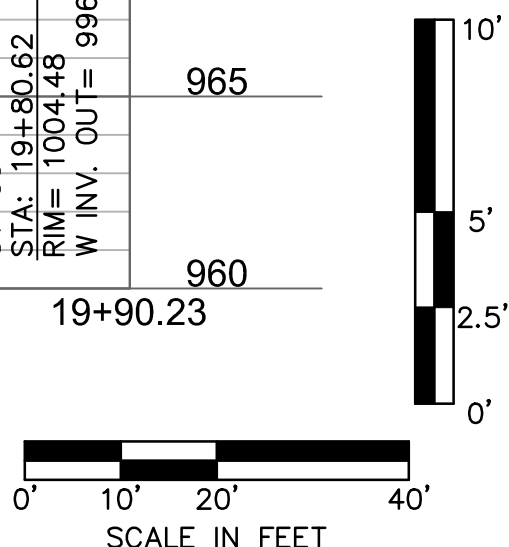
- LEGEND**
- PROPERTY LINE
 - LOT LINES
 - RIGHT-OF-WAY LINE
 - SS SS SANITARY SEWER SERVICE
 - E E FUTURE ELECTRICAL LINE
 - W W FUTURE DOMESTIC WATER SERVICE
 - GAS FUTURE GAS SERVICE
 - COMM FUTURE TELEPHONE SERVICE
 - EXISTING GRADE CONTOUR
 - FINISHED GRADE CONTOUR
 - STORM SEWER
 - 10-YEAR HGL
 - 100-YEAR HGL

- KEYNOTE LEGEND**
- PROPOSED STORM STRUCTURE
 - CONTRACTOR SHALL PROVIDE 95% COMPACTED FILL TO AN ELEVATION OF 2'-0" (MIN.) OVER THE TOP OF PROPOSED PIPE ELEVATION AND TEMPORARY FILL

STORM STRUCTURE NOTES

- CONTRACTOR TO PROVIDE STRUCTURAL DETAILS AND CALCULATIONS SEALED BY A LICENSED ENGINEER FOR STRUCTURES GREATER THAN 15' IN DEPTH.
- NORTHING & EASTINGS SHOWN REPRESENT CENTER OF INLET STRUCTURES AND ENDS OF FLARED END SECTIONS.
- SEE DETAILS IN THESE PLANS FOR INFORMATION ON STORM STRUCTURES.
- ALL STORM SEWER PIPE TO BE HDPE, RCP CLASS III, OR PRE-APPROVED EQUIVALENT.
- ALL AREA INLETS SHOULD BE CONSTRUCTED WITH 6" THROAT.

| STRUCTURES | |
|------------|--|
| ID | DESCRIPTION |
| ST-G3 | 6'X6' NONSETBACK CURB INLET 15+55.35, 0.00' STORM LINE G RIM= 986.22 INV IN = 980.16 (15" HDPE) INV OUT = 979.66 (18" HDPE) N: 52279.967; E: 55570.526 |
| ST-G4 | 5'X5' NONSETBACK CURB INLET 17+70.87, 0.00' STORM LINE G RIM= 992.11 INV IN = 986.58 (15" HDPE) INV OUT = 986.08 (15" HDPE) N: 52287.420; E: 55785.916 |
| ST-G5 | 4'X4' NONSETBACK CURB INLET 19+80.62, -0.35' LT STORM LINE G RIM= 1004.48 INV OUT = 996.00 (15" HDPE) N: 52294.174; E: 55995.554 |



7001 West 133rd Street, Suite 200
Overland Park, KS 66213-7756
TEL 913.381.1170
www.olson.com

SCANNELL PROPERTIES

MITCHELL ALAN SKUNK
NUMBER PE-2000015764
2-2-2022

| REV. | NO. | DATE | REVISIONS DESCRIPTION | BY |
|------|-----|------------|-----------------------------|----|
| 1 | 1 | 12/28/2021 | CITY COMMENTS | |
| 2 | 2 | 01/28/2022 | DESIGN AND STANDARD CHANGES | |
| 3 | 3 | 02/03/2022 | CITY & ENERGY COMMENTS | |

STORM PLAN & PROFILE G
PHASE I FINAL DEVELOPMENT PLAN
SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS
NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET
LEE'S SUMMIT, MISSOURI

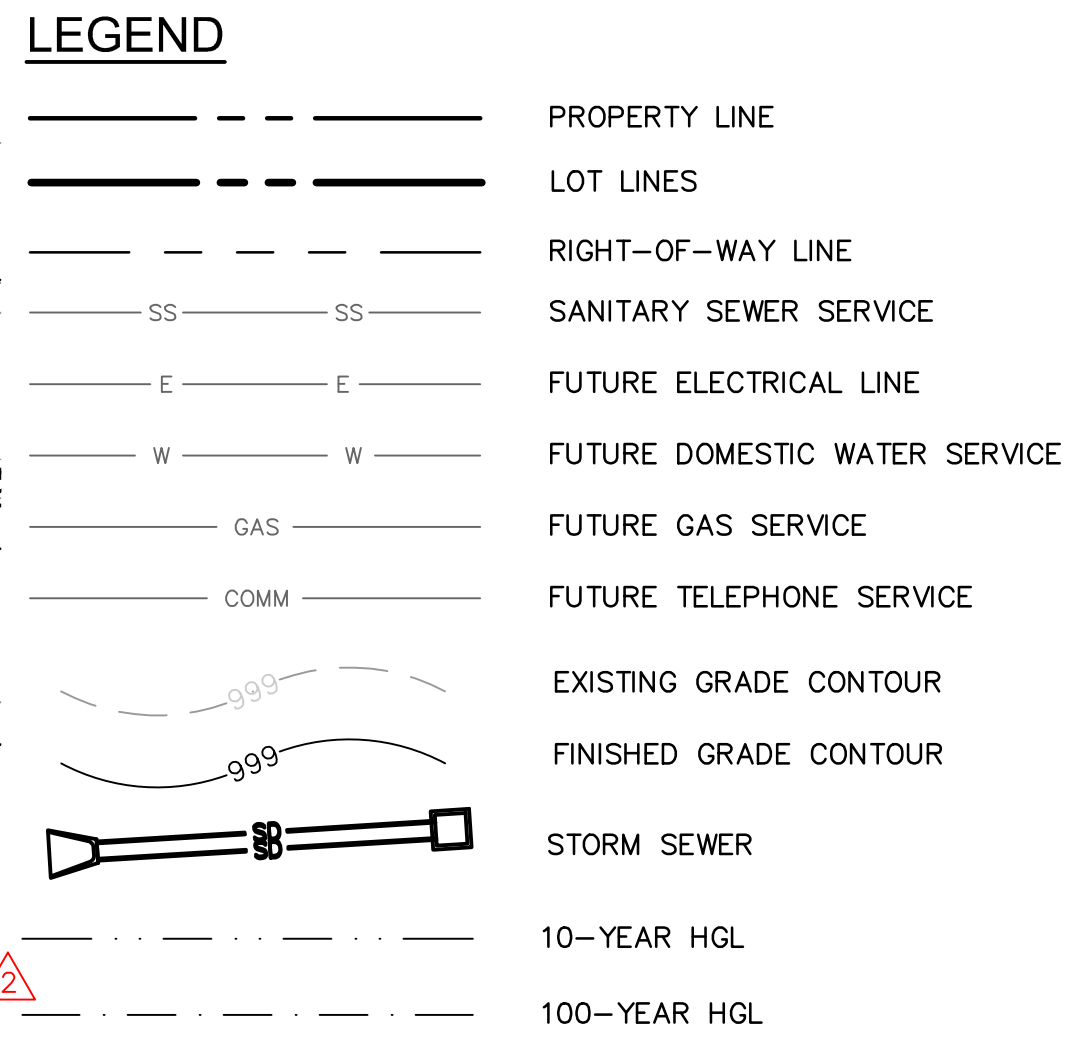
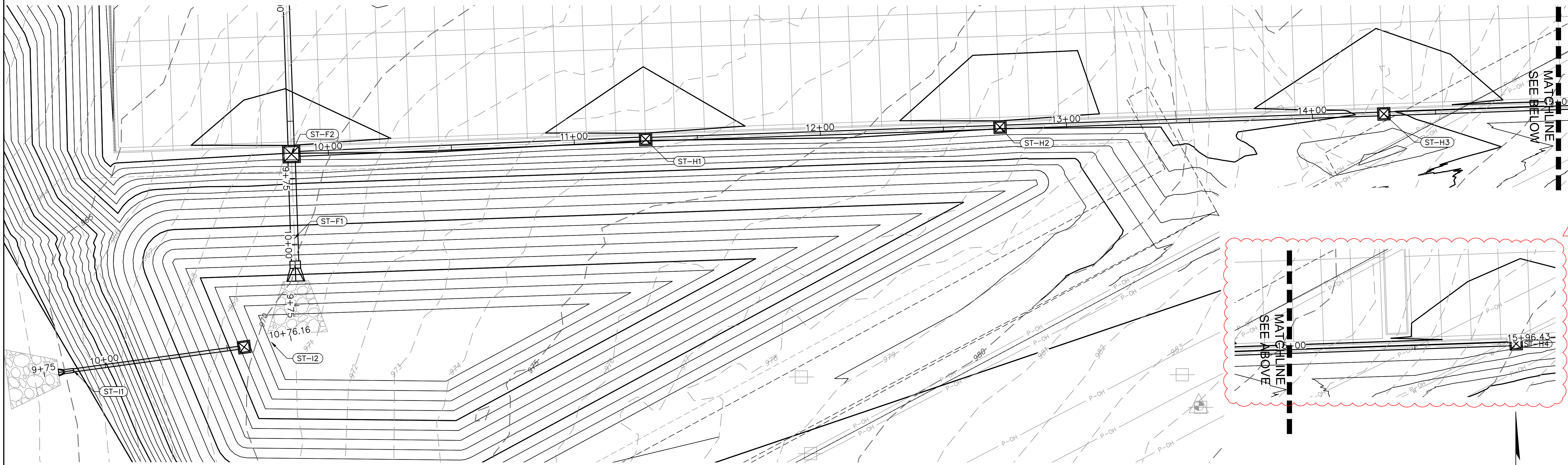
drawn by: OLSSON
checked by: ENG
approved by: ENG
GNCV by: ENG
project no: 021-04157
drawing no: STM02_02104157.dwg
date:

SHEET
C7.09

2021

REVISIONS

DWG: F:\2021\04001-04500\021-04157\40-design\AutoCAD\final plans\Sheets\GNVCV\PHASE I\NC_STM02_02104157.dwg USER: Inmore
DATE: Feb 08, 2022 11:22am XREFS: C:\PBASE_02104157 C:\TBLK_02104157 C:\P5URF_02104157 C:\PSTRM_02104157

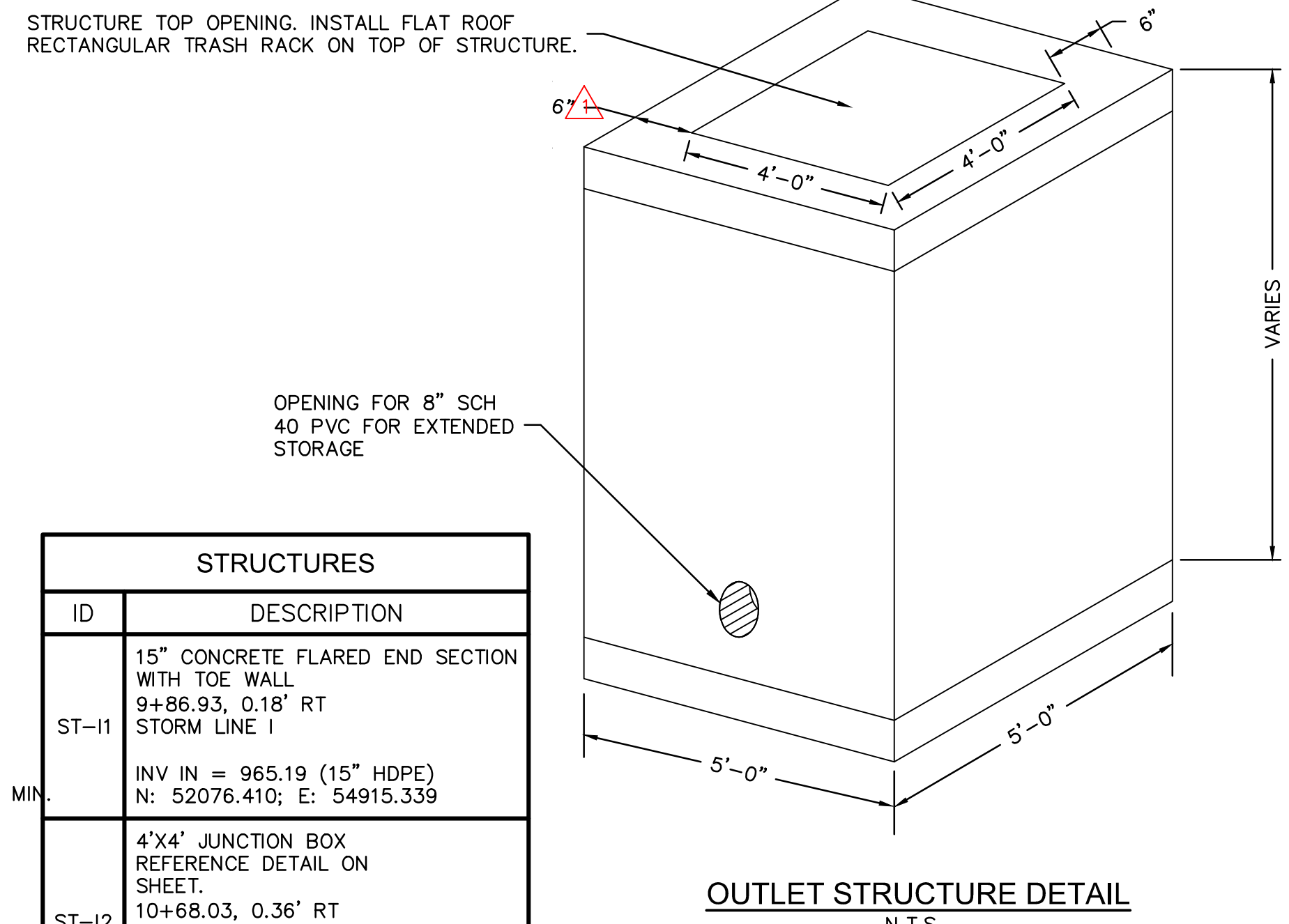
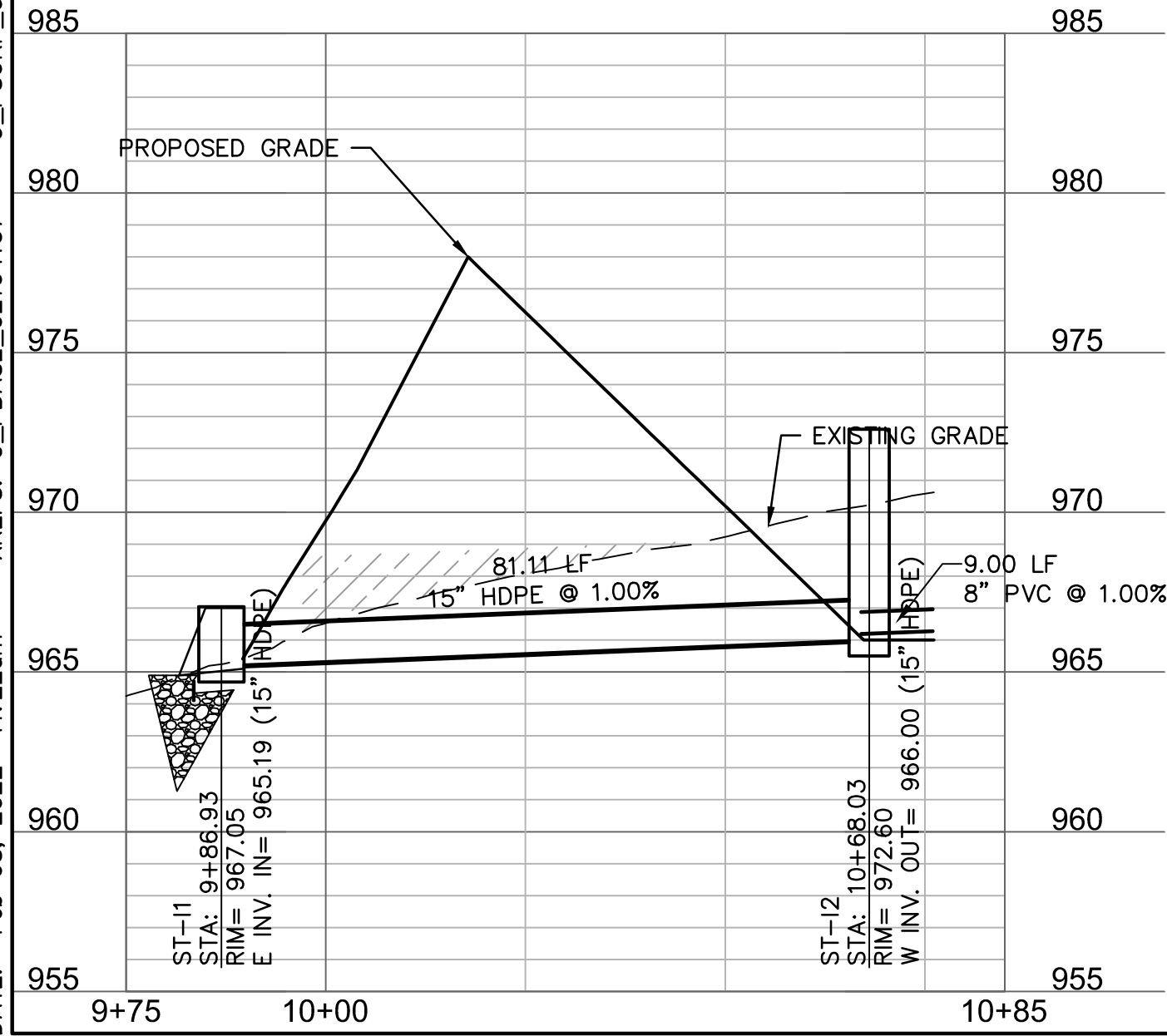


STORM STRUCTURE NOTES

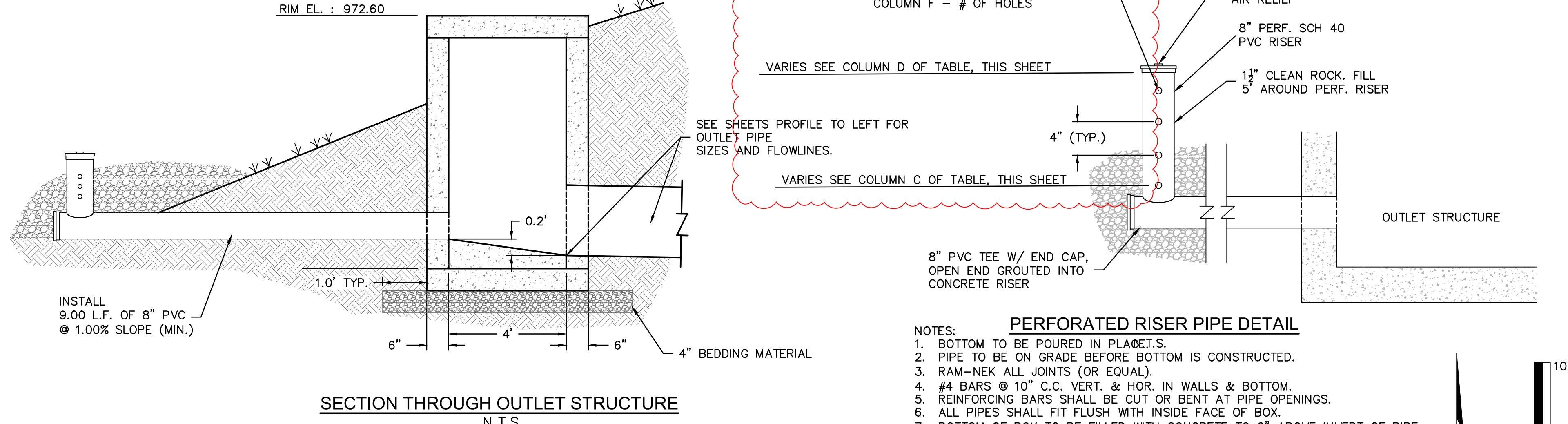
- CONTRACTOR TO PROVIDE STRUCTURAL DETAILS AND CALCULATIONS SEALED BY A LICENSED ENGINEER FOR STRUCTURES GREATER THAN 15' IN DEPTH.
- NORTHING & EASTINGS SHOWN REPRESENT CENTER OF INLET STRUCTURES AND ENDS OF FLARED END SECTIONS.
- SEE DETAILS IN THESE PLANS FOR INFORMATION ON STORM STRUCTURES.
- ALL STORM SEWER PIPE TO BE HDPE, RCP CLASS II, OR PRE-APPROVED EQUIVALENT.
- ALL AREA INLETS SHOULD BE CONSTRUCTED WITH 6" THROAT.

| STRUCTURES | |
|------------|--|
| ID | DESCRIPTION |
| ST-F2 | 7'X6" NONSETBACK CURB INLET INSERT 48"TB SNOUT WITH 90" SUMP DEPTH 10+36.64, 0.00' STORM LINE F RIM= 984.87 INV IN = 972.14 (36" HDPE) INV IN = 977.36 (24" HDPE) INV OUT = 971.64 (42" HDPE) N: 52164.302; E: 55003.842 |
| ST-H1 | 6'X6" NONSETBACK CURB INLET 11+29, 0.00' STORM LINE H RIM= 985.24 INV IN = 978.28 (18" HDPE) INV OUT = 978.08 (24" HDPE) N: 52170.281; E: 55147.721 |
| ST-H2 | 6'X6" NONSETBACK CURB INLET 12+73, 0.00' RT STORM LINE H RIM= 985.24 INV IN = 979.20 (18" HDPE) INV OUT = 979.00 (18" HDPE) N: 52175.260; E: 55291.635 |
| ST-H3 | 6'X6" NONSETBACK CURB INLET 14+29, 0.00' RT STORM LINE H RIM= 984.85 INV IN = 980.18 (18" HDPE) INV OUT = 979.98 (18" HDPE) N: 52180.655; E: 55447.542 |
| ST-H4 | 6'X6" NONSETBACK CURB INLET 15+91.13, 0.00' STORM LINE H RIM= 985.44 INV OUT = 980.99 (18" HDPE) N: 52186.262; E: 55609.570 |

STORM LINE I (9+75 - 10+85)



| STRUCTURES | |
|------------|---|
| ID | DESCRIPTION |
| ST-I1 | 15" CONCRETE FLARED END SECTION WITH TOE WALL 9+86.93, 0.18' RT STORM LINE I INV IN = 965.19 (15" HDPE) N: 52076.410; E: 54915.339 |
| ST-I2 | 4'X4' JUNCTION BOX REFERENCE DETAIL ON SHEET. 10+68.03, 0.36' RT STORM LINE I RIM= 972.60 INV OUT = 966.00 (15" HDPE) N: 52087.965; E: 54995.617 |



- NOTES:**
- BOTTOM TO BE POURED IN PLACE.
 - PIPE TO BE ON GRADE BEFORE BOTTOM IS CONSTRUCTED.
 - RAM-NEK ALL JOINTS (OR EQUAL).
 - #4 BARS @ 10" C.C. VERT. & HOR. IN WALLS & BOTTOM.
 - REINFORCING BARS SHALL BE CUT OR BENT AT PIPE OPENINGS.
 - ALL PIPES SHALL FIT FLUSH WITH INSIDE FACE OF BOX.
 - BOTTOM OF BOX TO BE FILLED WITH CONCRETE TO 6" ABOVE INVERT OF PIPE FORMING CHANNELS TOWARD OUTLET PIPE FROM ALL INLET PIPES.
 - ALL CONCRETE SHALL HAVE 28 DAY COMPRESSIVE STRENGTH OF 4,000 PSI.
 - ALL REINFORCING BARS TO BE DEFORMED BARS AND MEET REQUIREMENTS OF 1966 ASTM STANDARDS NO. A-615-68 MIN. GRADE 40.
 - MUST MAINTAIN 6" CLEARANCE BETWEEN THE PIPE AND WALLS FOR PRECAST BOXES.

| A | B | C | D | E | F |
|--------------------|--------------|------------------------------|----------------------------------|----------------------|------------------------|
| DETENTION FACILITY | STRUCTURE ID | BOTTOM PERFORATION ELEVATION | TOP ELEVATION OF PERFORATED PIPE | PERFORATION DIAMETER | # OF PERFORATION HOLES |
| C1 | ST-I2 | 966.00 | 971.67 | 13/16" (0.8") | 17 |

| | | |
|----|------------|------------------------|
| BY | DATE | REVISIONS DESCRIPTION |
| 1 | 12/28/2021 | CITY COMMENTS |
| 2 | 01/27/2022 | CITY COMMENTS |
| 3 | 02/03/2022 | CITY & ENERGY COMMENTS |

STORM PLAN & PROFILE H&I
PHASE I FINAL DEVELOPMENT PLAN

SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS
NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET
LEE'S SUMMIT, MISSOURI

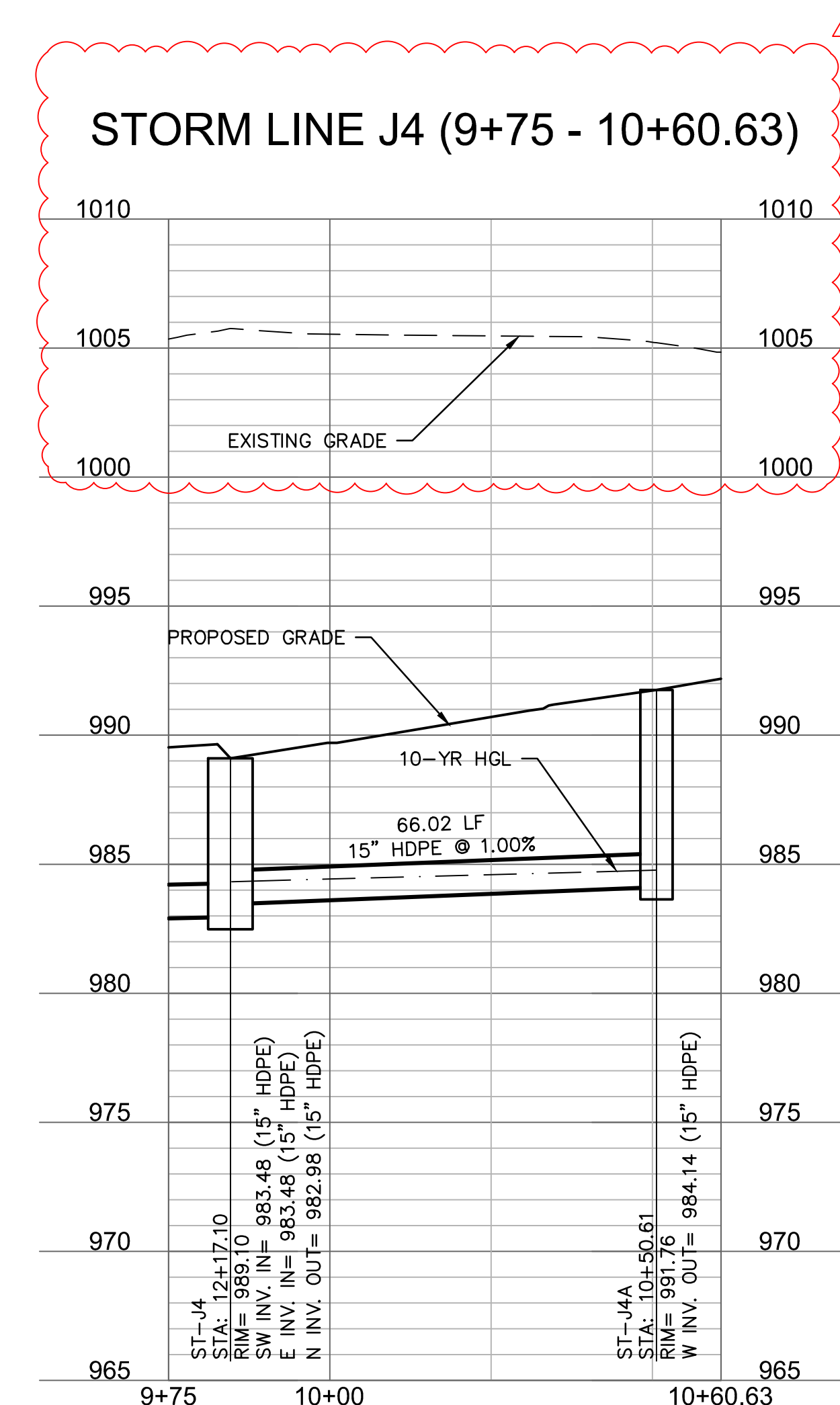
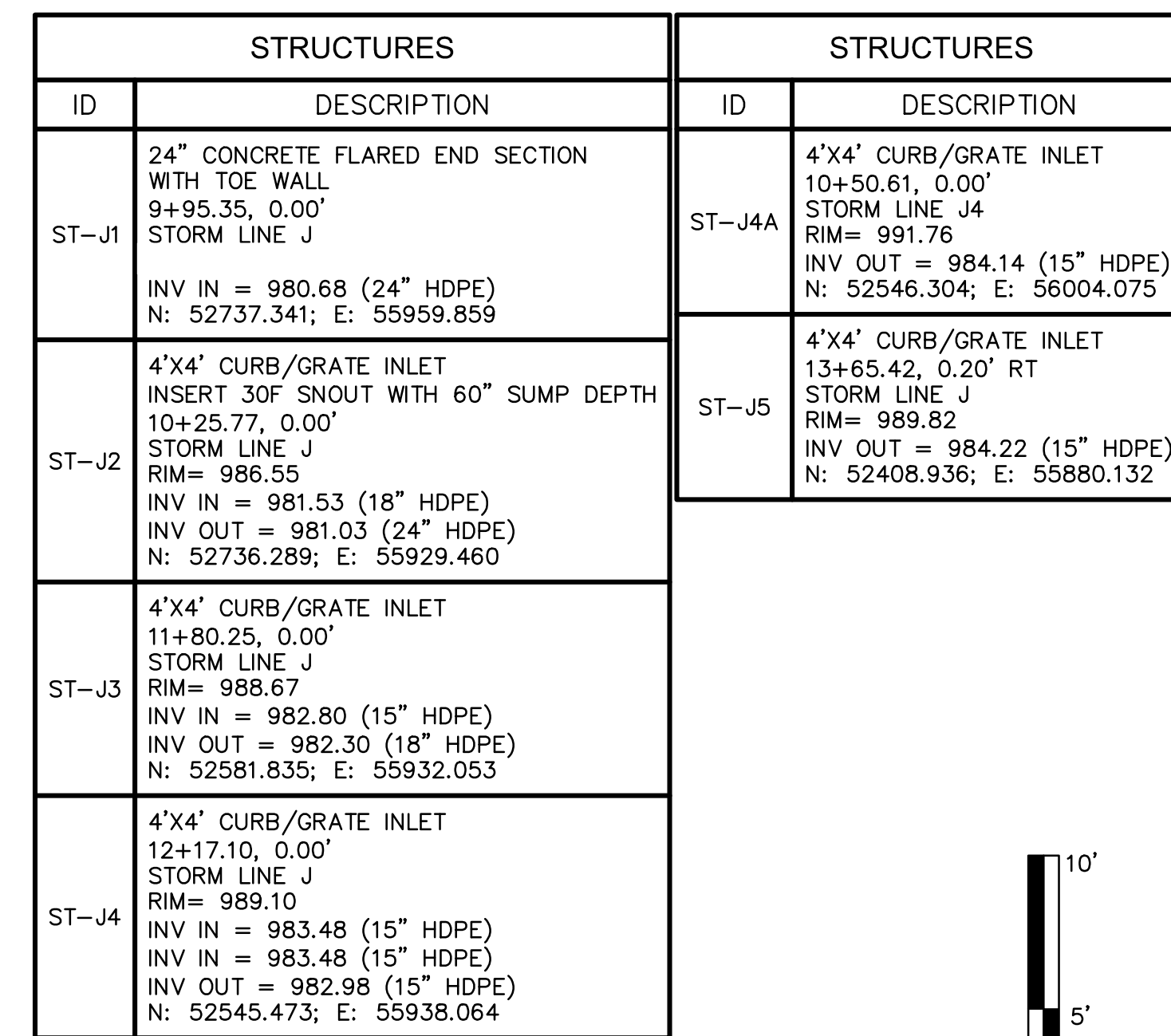
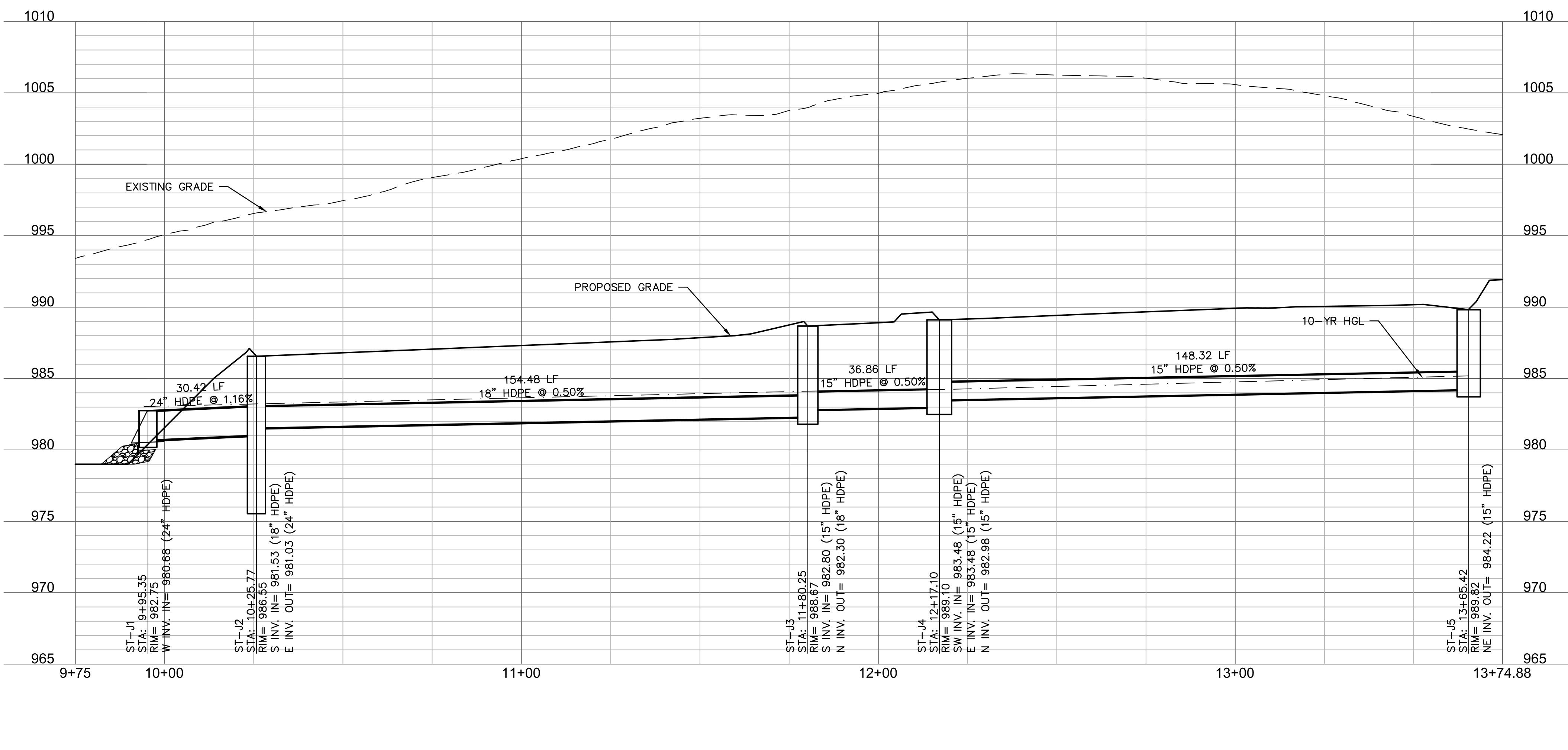
2021

REVISIONS

drawn by: OLSSON
checked by: ENG
approved by: ENG
CADD by: ENG
project no.: 021-04157
drawing no.: 02104157.dwg
date:

SHEET C7.10

7301 West 133rd Street, Suite 200
Overland Park, KS 66213-7756
TEL 913.381.1170
www.olsson.com



LEGEND

PROPERTY LINE

LOT LINES

RIGHT-OF-WAY LINE

SANITARY SEWER SERVICE

FUTURE ELECTRICAL LINE

FUTURE DOMESTIC WATER SERVICE

FUTURE GAS SERVICE

FUTURE TELEPHONE SERVICE

EXISTING GRADE CONTOUR


FINISHED GRADE CONTOUR


STORM SEWER

10-YEAR HGL

100-YEAR HGL

KEYNOTE LEGEND


 PROPOSED STORM STRUCTURE


 CONTRACTOR SHALL PROVIDE 95%
 COMPACTED FILL TO AN ELEVATION OF
 2'-0" (MIN.) OVER THE TOP OF
 PROPOSED PIPE ELEVATION AND
 TEMPORARY FILL

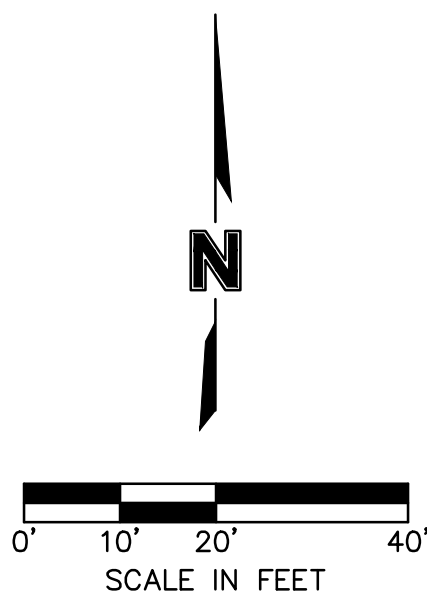
STORM STRUCTURE NOTES

1. CONTRACTOR TO PROVIDE STRUCTURAL DETAILS AND CALCULATIONS SEALED BY A LICENSED ENGINEER FOR STRUCTURES GREATER THAN 15' IN DEPTH.
2. NOTHING & EASINGS SHOWN REPRESENT CENTER OF INLET STRUCTURES AND ENDS OF FLARED END SECTIONS.
3. SEE DETAILS IN THESE PLANS FOR INFORMATION ON STORM STRUCTURES.
4. ALL STORM SEWER PIPE TO BE HDPE, RCP CLASS III, OR PRE-APPROVED EQUIVALENT.
5. ALL AREA INLETS SHOULD BE CONSTRUCTED WITH 6" THROAT.

DWG: F:\2021\04001-04500\021-04157\40-design\AutoCAD\final plans\Sheets\GNCV\PHASE 1\C_STM02_02104157.dwg USER: Imoore
DATE: Feb 08, 2022 11:23am XREFS: C:\PBASE_02104157 C:\TBLK_02104157 C:\PBASE_02104157 C:\PSTRM_02104157



| STRUCTURES | |
|------------|--|
| ID | DESCRIPTION |
| EX-ST-G1 | EXISTING MAIN STREET STORM STRUCTURE 9+75, 0.00' STORM LINE K RIM= 986.05 INV IN = 976.00 (15" HDPE) N: 52980.741; E: 55925.632 |
| ST-K1 | 6' I.D. MANHOLE 10+20.50, 0.00' STORM LINE K RIM= 987.44 INV IN = 976.96 (15" HDPE) INV OUT = 976.46 (15" HDPE) N: 52944.576; E: 55898.019 |
| ST-K2 | 4'X4' JUNCTION BOX REFERENCE DETAIL ON SHEET. 11+35.40, -0.01' LT STORM LINE K RIM= 982.00 INV OUT = 979.00 (15" HDPE) N: 52849.281; E: 55962.205 |



LEGEND

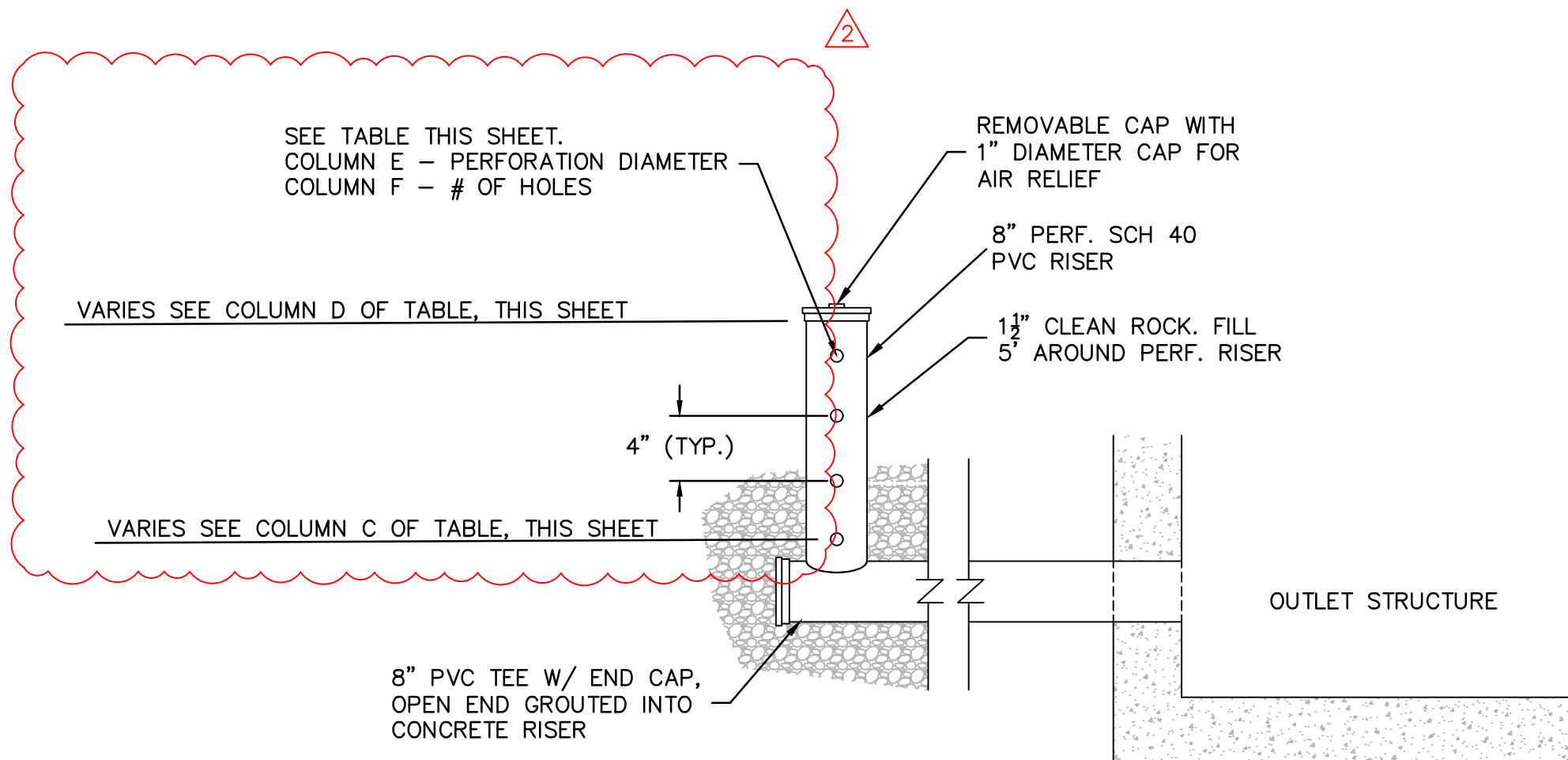
| | |
|--|-------------------------------|
| | PROPERTY LINE |
| | LOT LINES |
| | RIGHT-OF-WAY LINE |
| | SANITARY SEWER SERVICE |
| | FUTURE ELECTRICAL LINE |
| | FUTURE DOMESTIC WATER SERVICE |
| | FUTURE GAS SERVICE |
| | FUTURE TELEPHONE SERVICE |
| | EXISTING GRADE CONTOUR |
| | FINISHED GRADE CONTOUR |
| | STORM SEWER |
| | 10-YEAR HGL |
| | 100-YEAR HGL |

KEYNOTE LEGEND

| | |
|--|--|
| | PROPOSED STORM STRUCTURE |
| | CONTRACTOR SHALL PROVIDE 95% COMPACTED FILL TO AN ELEVATION OF 2'-0" (MIN.) OVER THE TOP OF PROPOSED PIPE ELEVATION AND TEMPORARY FILL |

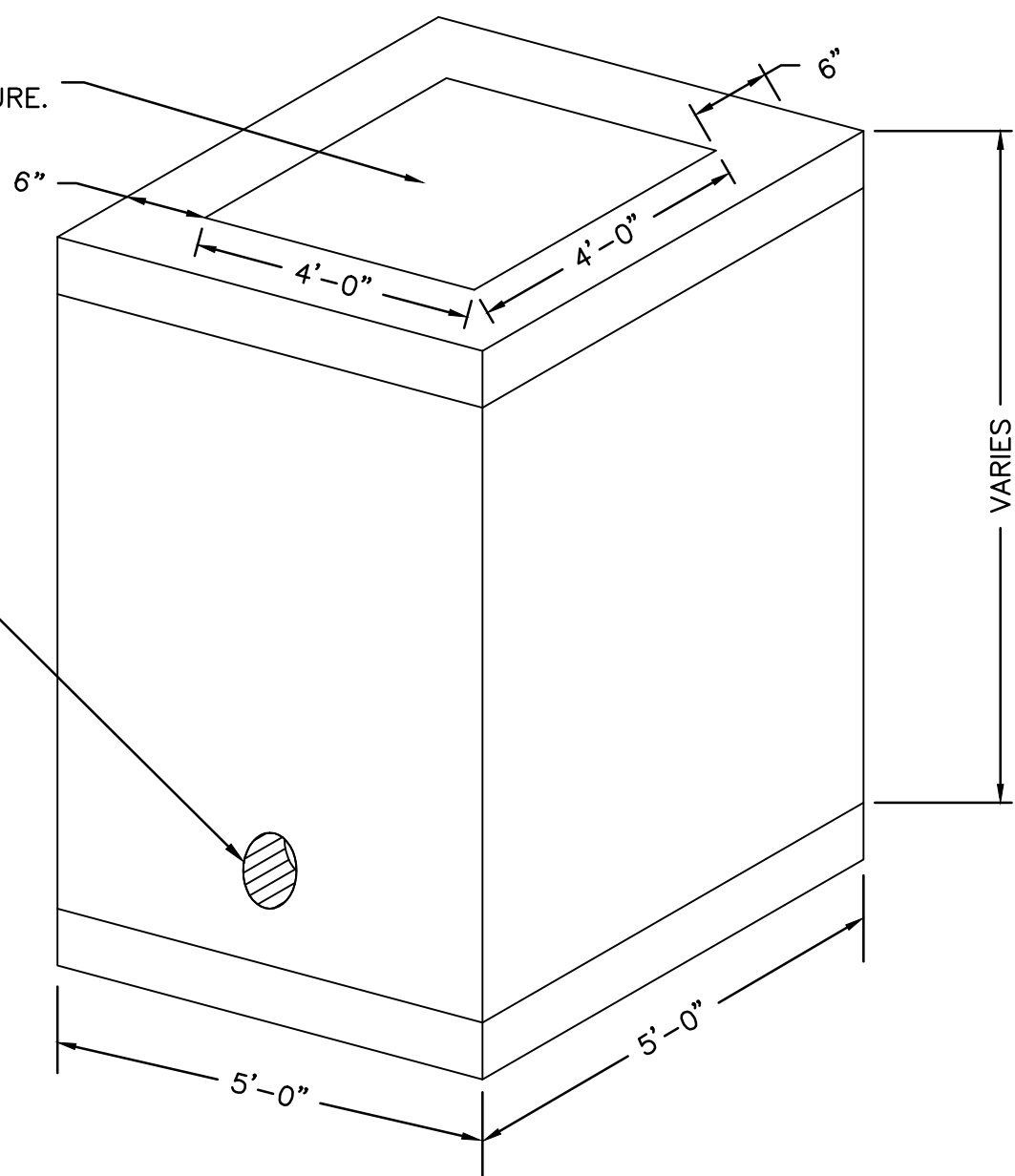
STORM STRUCTURE NOTES

- CONTRACTOR TO PROVIDE STRUCTURAL DETAILS AND CALCULATIONS SEALED BY A LICENSED ENGINEER FOR STRUCTURES GREATER THAN 15' IN DEPTH.
- NORTHING & EASTINGS SHOWN REPRESENT CENTER OF INLET STRUCTURES AND ENDS OF FLARED END SECTIONS.
- SEE DETAILS IN THESE PLANS FOR INFORMATION ON STORM STRUCTURES.
- ALL STORM SEWER PIPE TO BE HDPE, RCP CLASS III, OR PRE-APPROVED EQUIVALENT.
- ALL AREA INLETS SHOULD BE CONSTRUCTED WITH 6" THROAT.



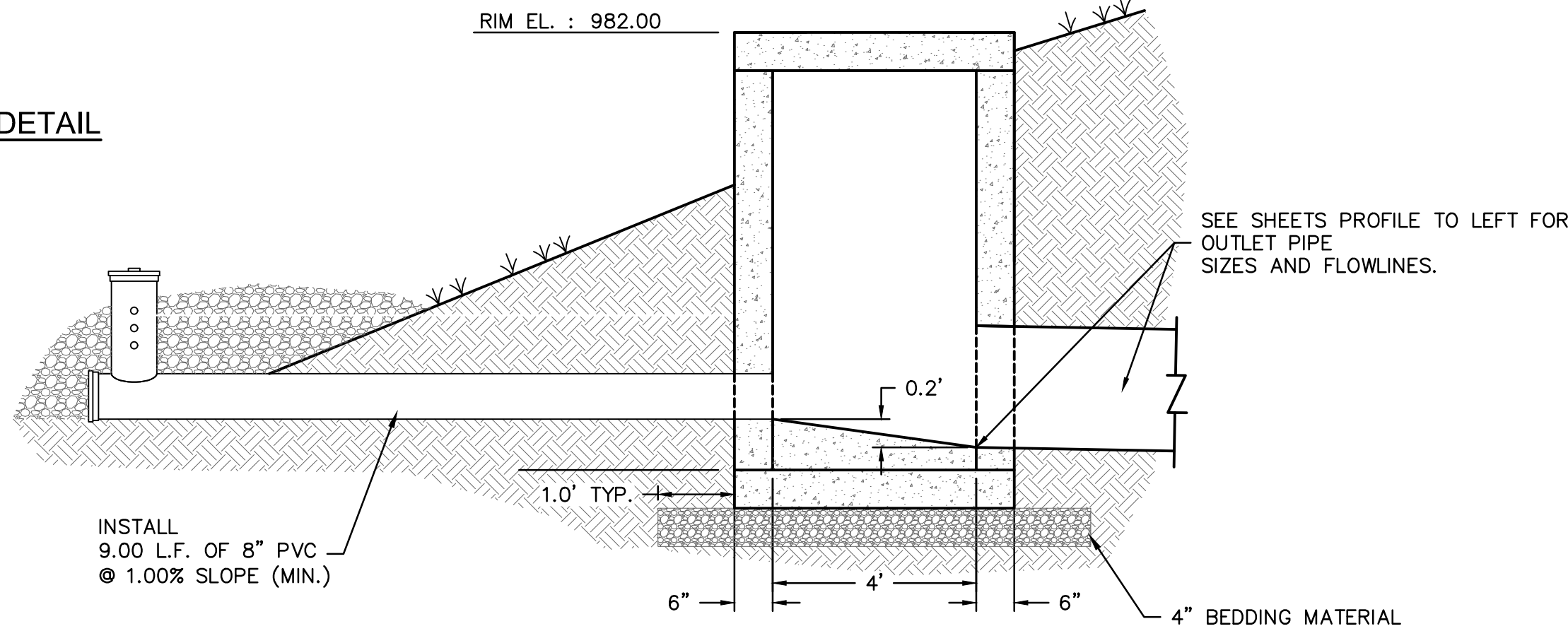
PERFORATED RISER PIPE DETAIL
N.T.S.

STRUCTURE TOP OPENING. INSTALL FLAT ROOF
RECTANGULAR TRASH RACK ON TOP OF STRUCTURE.



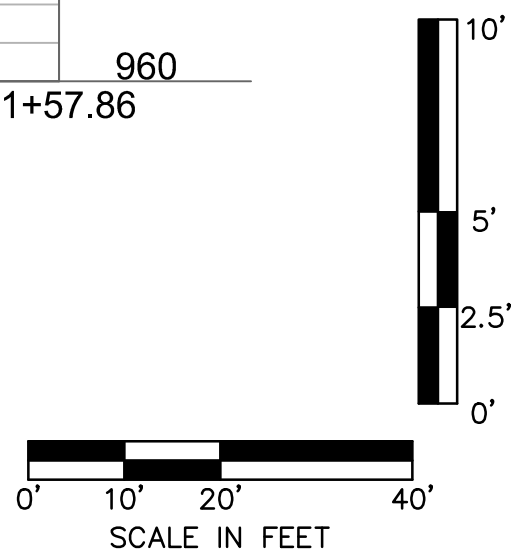
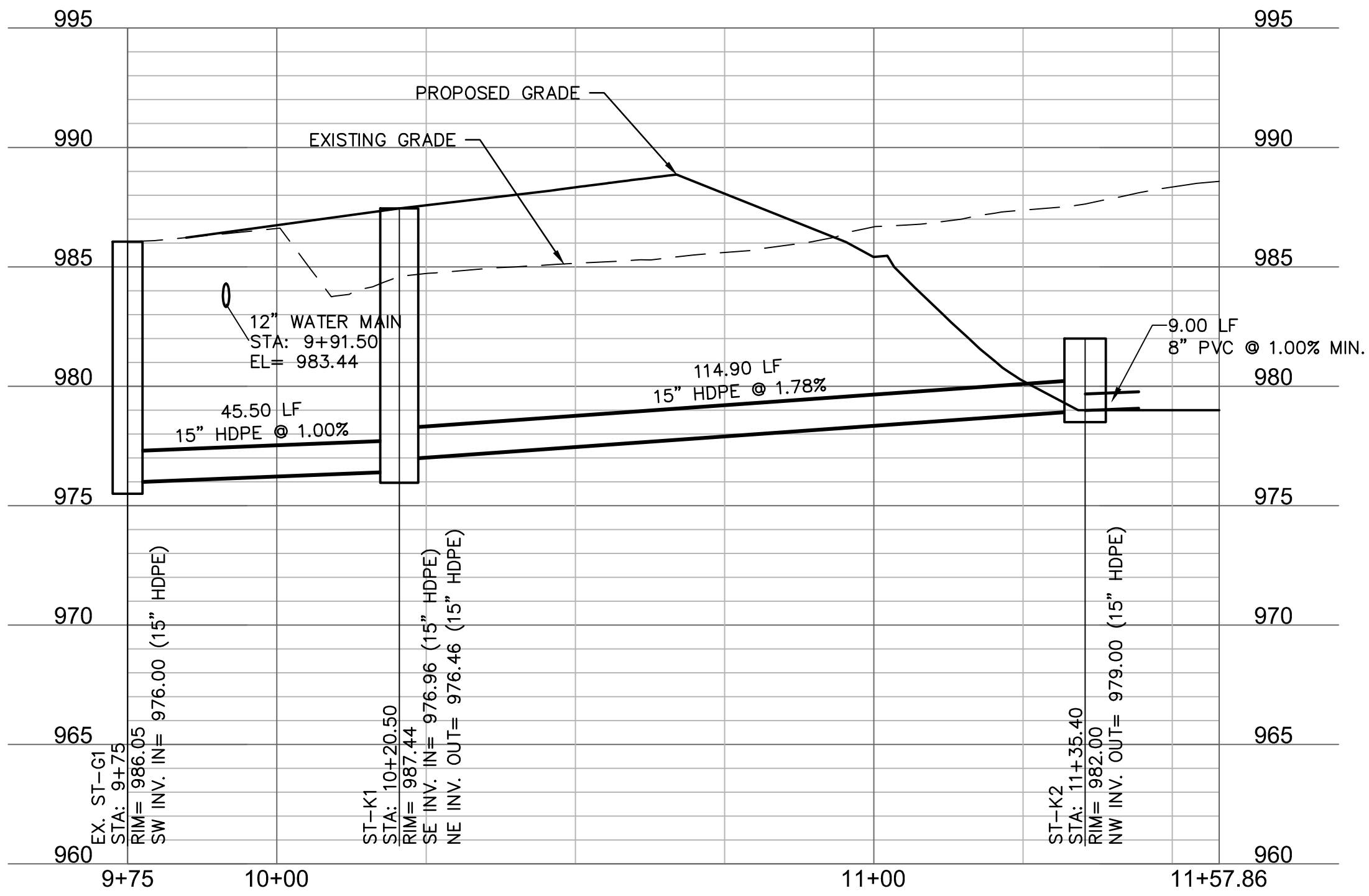
OUTLET STRUCTURE DETAIL
N.T.S.

- NOTES:
- BOTTOM TO BE POURED IN PLACE.
 - PIPE TO BE ON GRADE BEFORE BOTTOM IS CONSTRUCTED.
 - RAM-NEK ALL JOINTS (OR EQUAL).
 - #4 BARS @ 10" C.C. VERT. & HOR. IN WALLS & BOTTOM.
 - REINFORCING BARS SHALL BE CUT OR BENT AT PIPE OPENINGS.
 - ALL PIPES SHALL FIT FLUSH WITH INSIDE FACE OF BOX.
 - BOTTOM OF BOX TO BE FILLED WITH CONCRETE TO 6" ABOVE INVERT OF PIPE FORMING CHANNELS TOWARD OUTLET PIPE FROM ALL INLET PIPES.
 - ALL CONCRETE SHALL HAVE 28 DAY COMPRESSIVE STRENGTH OF 4,000 PSI.
 - ALL REINFORCING BARS TO BE DEFORMED BARS AND MEET REQUIREMENTS OF 1966 ASTM STANDARDS NO. A-615-68 MIN. GRADE 40.
 - MUST MAINTAIN 6" CLEARANCE BETWEEN THE PIPE AND WALLS FOR PRECAST BOXES.



SECTION THROUGH OUTLET STRUCTURE
N.T.S.

STORM LINE K (9+75 - 11+57.86)



| OUTLET STRUCTURE AND PERFORATED RISER INFORMATION | | | | | |
|---|--------------|------------------------------|----------------------------------|----------------------|------------------------|
| A | B | C | D | E | F |
| DETENTION FACILITY | STRUCTURE ID | BOTTOM PERFORATION ELEVATION | TOP ELEVATION OF PERFORATED PIPE | PERFORATION DIAMETER | # OF PERFORATION HOLES |
| B5 | ST-K2 | 979.00 | 980.00 | 1-5/8" (1.6") | 3 |

7301 West 133rd Street, Suite 200
Overland Park, KS 66213-4756
TEL 913.381.1170
www.olsson.com

SCANNELL
PROPERTIES

| | |
|-----------------------|------------|
| BY | |
| REVISIONS DESCRIPTION | |
| REV. NO. | DATE |
| 1 | 12/28/2021 |
| 2 | 01/11/2022 |
| 3 | 02/03/2022 |

STORM PLAN & PROFILE K
PHASE I/FINAL DEVELOPMENT PLAN
SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS
NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET
LEE'S SUMMIT, MISSOURI

drawn by: OLSSON
checked by: ENG
approved by: ENG
QA/QC by: ENG
project no.: 021-04157
drawing no.: STM02_02104157.dwg
date:

SHEET
C7.12

10 YEAR STORM CALCULATIONS

STORM SEWER PIPE AND STRUCTURE TABLE

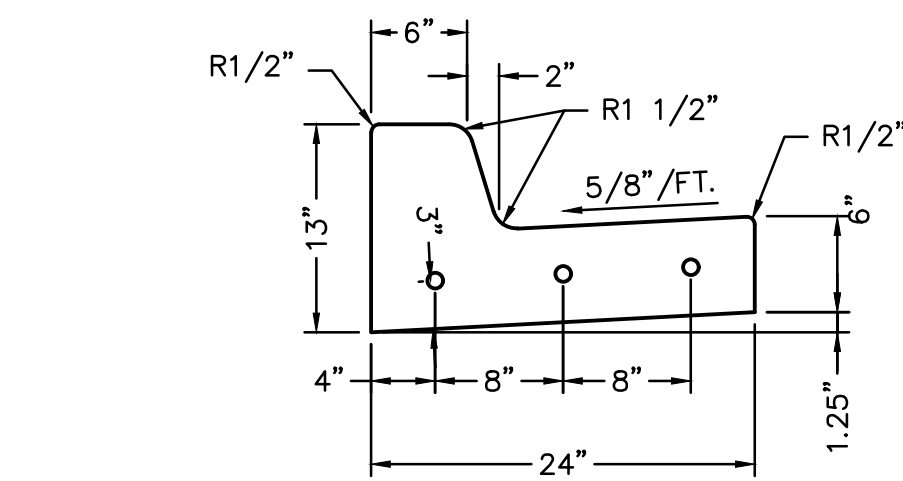
| Lee's Summit Logistics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|----|---------------------|--------------------|---------------------|------------|----------|-----------------|-------------------|----------------|-------------|--------------------|----------------|---------------|--------------|--------------------|--------------|----------------|------|------------------|-------------------|---------------------|----------------------------|---------------------|----------------------------|-----------------------|------------------|----------------|-------------------|--------------------|-----------------------|-----------------------|----------|--|
| JOB # 021-04157 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESIGN CONDITIONS: PRIVATE - 10 YEAR STORM EVENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STRUCTURES | | | | RUNOFF CALCULATIONS | | | | | | | | | | PIPE DESIGN | | | | | | | | | | | | | | | | | | | |
| FROM | TO | DIRECT AREA (ACRES) | TOTAL AREA (ACRES) | C | KC (K<1.0) | Tc (MIN) | FLOW TIME (MIN) | INTENSITY (IN/HR) | DESIGN Q (CFS) | DESCRIPTION | PIPE LENGTH (L.F.) | PIPE SLOPE (%) | PIPE DIA (IN) | Q FULL (CFS) | PIPE AREA (SQ.FT.) | V FULL (F/S) | DESIGN V (F/S) | Hw/D | MH TOP ELEVATION | UPSTREAM FLOWLINE | DOWNSTREAM FLOWLINE | DOWNSTREAM WATER ELEVATION | FRICTION HEAD (H F) | ENTRY LOSS COEFFICIENT (K) | ACTUAL ENTRY LOSS (K) | ENTRY LOSS (H M) | h f + h m (FT) | HW, INLET CONTROL | HW, OUTLET CONTROL | HYDRAULIC GRADE ELEV. | HYDRAULIC GRADE (MAX) | Comments | |
| B8 | | 0.26 | | 0.90 | 0.90 | 5.0 | | 7.35 | 1.72 | | | | | | | | | | | 989.21 | | | | | | | | | | | | | |
| | B7 | | 0.26 | 0.90 | 0.90 | 5.0 | 0.46 | 7.35 | 1.72 | | 149.63 | 1.75 | 15 | 8.57 | 1.23 | 6.98 | 5.46 | 0.73 | | 983.67 | 981.05 | 981.69 | 0.11 | 0.40 | 1.00 | 0.46 | 0.57 | 984.59 | 983.67 | 984.59 | 987.71 | | |
| B7 | | 0.15 | | 0.90 | 0.90 | 5.0 | | 7.35 | 0.99 | | | | | | | | | | | 986.99 | | | | | | | | | | | | | |
| | B6 | | 0.41 | 0.90 | 0.90 | 5.5 | 0.10 | 7.21 | 2.86 | | 36.71 | 1.75 | 15 | 8.57 | 1.23 | 6.98 | 6.16 | 0.82 | | 980.55 | 979.91 | 980.72 | 0.06 | 0.40 | 0.40 | 0.24 | 0.30 | 981.57 | 981.01 | 981.57 | 985.49 | | |
| B6 | | 0.25 | | 0.90 | 0.90 | 5.0 | | 7.35 | 1.65 | | | | | | | | | | | 986.66 | | | | | | | | | | | | | |
| | B5 | | 0.66 | 0.90 | 0.90 | 6.6 | 0.13 | 7.18 | 4.27 | | 62.45 | 2.75 | 15 | 10.74 | 1.23 | 8.75 | 8.24 | 1.06 | | 979.41 | 977.69 | 978.66 | 0.28 | 0.40 | 0.40 | 0.42 | 0.70 | 980.73 | 979.41 | 980.73 | 985.18 | | |
| B5 | | 0.00 | | 0.90 | 0.90 | 5.0 | | 7.35 | 0.00 | | | | | | | | | | | 981.96 | | | | | | | | | | | | | |
| | B4 | | 0.66 | 0.90 | 0.90 | 5.7 | 0.26 | 7.15 | 4.25 | | 108.57 | 1.75 | 15 | 8.57 | 1.23 | 6.98 | 6.95 | 1.05 | | 977.19 | 975.29 | 976.33 | 0.47 | 0.40 | 0.40 | 0.30 | 0.78 | 978.50 | 977.19 | 978.50 | 980.46 | | |
| B4 | | 0.24 | | 0.90 | 0.90 | 5.0 | | 7.35 | 1.59 | | | | | | | | | | | 983.51 | | | | | | | | | | | | | |
| | B3 | | 0.90 | 0.90 | 5.9 | 0.23 | 7.07 | 5.73 | 7.07 | | 101.11 | 1.75 | 15 | 8.57 | 1.23 | 6.98 | 7.47 | 1.36 | | 974.79 | 973.02 | 974.25 | 0.81 | 0.40 | 0.40 | 0.35 | 1.15 | 976.50 | 975.40 | 976.50 | 982.01 | | |
| B3 | | 0.11 | | 0.90 | 0.90 | 5.0 | | 7.35 | 0.73 | | | | | | | | | | | 982.70 | | | | | | | | | | | | | |
| | B2 | | 11.21 | 0.90 | 0.90 | 6.2 | 0.09 | 7.01 | 70.71 | | 116.86 | 6.00 | 30 | 100.74 | 4.91 | 20.52 | 22.17 | 3.98 | | 972.52 | 965.51 | 968.28 | 3.50 | 0.40 | 0.40 | 3.05 | 6.55 | 982.46 | 974.83 | 982.46 | 981.20 | | |
| B2 | | 0.32 | | 0.90 | 0.90 | 5.0 | | 7.35 | 2.12 | | | | | | | | | | | 973.04 | | | | | | | | | | | | | |
| | B1 | | 11.21 | 0.90 | 0.90 | 6.3 | 0.03 | 6.98 | 70.46 | | 23.41 | 1.75 | 36 | 88.47 | 7.07 | 12.52 | 13.87 | 1.99 | | 965.08 | 964.67 | 967.33 | 0.26 | 0.40 | 0.40 | 1.19 | 1.46 | 971.05 | 968.79 | 971.05 | 971.54 | | |
| | | | | 0.00 | | | | 9.31 | | | | | | | | | | | | | | | | | | | | | | | | | |
| C3 | | 1.84 | | 0.90 | 0.90 | 5.0 | | 7.35 | 12.18 | | | | | | | | | | | 983.89 | | | | | | | | | | | | | |
| | C2 | | 1.84 | 0.90 | 0.90 | 5.0 | 1.25 | 7.35 | 12.18 | | 420.00 | 0.50 | 24 | 16.04 | 3.14 | 5.11 | 5.61 | 0.97 | | 978.76 | 976.66 | | 1.23 | 0.40 | 1.00 | 0.49 | 1.72 | 980.70 | 978.76 | | 980.70 | 982.39 | |
| C2 | | 1.80 | | 0.90 | 0.90 | 5.0 | | 7.35 | 11.91 | | | | | | | | | | | 984.09 | | | | | | | | | | | | | |
| | C1 | | 3.64 | 0.90 | 0.90 | 6.2 | 0.76 | 6.99 | 22.89 | | 299.07 | 0.50 | 30 | 29.08 | 4.91 | 5.92 | 6.55 | 1.02 | | 976.46 | 974.96 | | 0.94 | 0.40 | 1.00 | 0.67 | 1.60 | 979.00 | 976.46 | | 979.00 | 982.59 | |
| C1 | | 0.14 | | 0.90 | 0.90 | 5.0 | | 7.35 | 0.93 | | | | | | | | | | | 986.25 | | | | | | | | | | | | | |
| | B3 | | 10.20 | 0.90 | 0.90 | 7.0 | 0.12 | 6.78 | 62.24 | | 75.97 | 1.00 | 36 | 66.88 | 7.07 | 9.46 | 10.72 | 1.70 | | 974.46 | 973.70 | | 0.67 | 0.40 | 0.40 | 0.71 | 1.38 | 979.56 | 974.46 | | 979.56 | 984.75 | |
| | | | | 0.00 | | | | 9.31 | | | | | | | | | | | | 982.7 | | | | | | | | | | | | | |
| D4 | | 2.43 | | 0.90 | 0.90 | 5.0 | | 7.35 | 16.08 | | | | | | | | | | | 980.70 | | | | | | | | | | | | | |
| | D3 | | 2.43 | 0.90 | 0.90 | 5.0 | 0.82 | 7.35 | 16.08 | | 300.00 | 0.50 | 30 | 29.08 | 4.91 | 5.92 | 6.06 | 0.84 | | 980.51 | 979.01 | 981.02 | 0.46 | 0.40 | 1.00 | 0.57 | 1.04 | 982.61 | 982.05 | 982.61 | 985.20 | | |
| D3 | | 2.02 | | 0.90 | 0.90 | 5.0 | | 7.35 | 13.37 | | | | | | | | | | | 985.90 | | | | | | | | | | | | | |
| | D2 | | 4.45 | 0.90 | 0.90 | 5.8 | 0.74 | 7.11 | 28.46 | | 300.00 | 0.50 | 30 | 29.08 | 4.91 | 5.92 | 6.74 | 1.21 | | 978.81 | 977.31 | 980.23 | 1.46 | 0.40 | 0.40 | 0.28 | 1.74 | 981.82 | 981.96 | | 980.29 | 984.48 | |
| D2 | | 1.72 | | 0.90 | 0.90 | 5.0 | | 7.35 | 11.38 | | | | | | | | | | | 985.98 | | | | | | | | | | | | | |
| | D1 | | 6.17 | 0.90 | 0.90 | 6.6 | 0.66 | 6.90 | 38.31 | | 296.19 | 0.50 | 36 | 47.29 | 7.07 | 6.69 | 7.43 | 1.06 | | 977.11 | 975.63 | 978.69 | 0.98 | 0.40 | 0.40 | 0.34 | 1.33 | 980.29 | 980.02 | 980.29 | 984.48 | | |
| D1 | | 0.00 | | 0.90 | 0.90 | 5.0 | | 7.35 | 0.00 | | | | | | | | | | | 987.10 | | | | | | | | | | | | | |
| | C1 | | 6.42 | 0.90 | 0.90 | 7.2 | 0.07 | 6.72 | 38.84 | | 33.04 | 0.50 | 36 | 47.29 | 7.07 | 6.69 | 7.45 | 1.07 | | 975.13 | 974.96 | 977.67 | 0.11 | 0.40 | 0.40 | 0.34 | 0.46 | 978.34 | 978.13 | 978.34 | 985.60 | | |
| E1 | | 0.25 | | 0.90 | 0.90 | 5.0 | | 7.35 | 1.65 | | | | | | | | | | | 988.44 | | | | | | | | | | | | | |
| | D1 | | 0.25 | 0.90 | 0.90 | 7.3 | 0.40 | 6.70 | 1.51 | | 125.00 | 1.75 | 15 | 8.57 | 1.23 | 6.98 | 5.25 | 0.72 | | 983.24 | 981.05 | 982.04 | 0.07 | 0.40 | 1.00 | 0.43 | 0.50 | 984.14 | 983.24 | | 984.14 | 986.94 | |
| F7 | | 0.04 | | 0.90 | 0.90 | 5.0 | | 7.35 | 0.26 | | | | | | | | | | | 989.50 | | | | | | | | | | | | | |
| | F6 | | 0.04 | 0.90 | 0.90 | 7.7 | 0.23 | 6.60 | 0.24 | | 34.92 | 1.00 | 15 | 6.48 | 1.23 | 5.28 | 2.53 | 0.67 | | 984.00 | 983.65 | 983.91 | 0.00 | 0.40 | 1.00 | 0.10 | 0.10 | 984.84 | 984.01 | | 984.84 | 988.06 | |
| F6 | | 0.23 | | 0.90 | 0.90 | 5.0 | | 7.35 | 1.52 | | | | | | | | | | | 989.33 | | | | | | | | | | | | | |
| | F5 | | 0.27 | 0.90 | 0.90 | 7.9 | 0.40 | 6.55 | 1.59 | | 104.17 | 1.00 | 15 | 6.48 | 1.23 | 5.28 | 4.37 | 0.72 | | 983.15 | 982.11 | 982.78 | 0.06 | 0.40 | 1.00 | 0.30 | 0.36 | 984.05 | 983.15 | | 982.51 | 987.39 | |
| F5 | | 0.00 | | 0.90 | 0.90 | 5.0 | | 7.35 | 0.00 | | | | | | | | | | | 988.89 | | | | | | | | | | | | | |
| | F4 | | 0.27 | 0.90 | 0.90 | 8.3 | 0.22 | 6.45 | 1.57 | | 57.81 | 1.00 | 15 | 6.48 | 1.23 | 5.28 | 4.34 | 0.72 | | 981.61 | 981.03 | 981.70 | 0.03 | 0.40 | 0.40 | 0.12 | 0.15 | 982.51 | 981.85 | | 982.51 | 987.39 | |
| F4 | | 0.23 | | 0.90 | 0.90 | 5.0 | | 7.35 | 1.52 | | | | | | | | | | | 987.32 | | | | | | | | | | | | | |
| | F3 | | 0.50 | 0.90 | 0.90 | 8.6 | 0.32 | 6.40 | 2.88 | | 97.95 | 1.00 | 15 | 6.48 | 1.23 | 5.28 | 5.12 | 0.85 | | 980.53 | 979.55 | 980.47 | 0.20 | 0.40 | 1.00 | 0.41 | 0.60 | 981.59 | 981.08 | | 981.59 | 985.82 | |
| F3 | | 1.06 | | 0.90 | 0.90 | 5.0 | | 7.35 | 7.01 | | | | | | | | | | | 986.41 | | | | | | | | | | | | | |
| | F2 | | 5.72 | 0.90 | 0.90 | 8.9 | 0.18 | 6.32 | 32.56 | | 97.87 | 1.00 | 30 | 41.13 | 4.91 | 8.38 | 9.27 | 1.37 | | 975.31 | 974.33 | 976.98 | 0.62 | 0.40 | 0.40 | 0.53 | 1.16 | 978.74 | 978.14 | | 978.74 | 984.91 | |
| F2 | | 0.65 | | 0.90 | 0.90 | 5.0 | | 7.35 | 4.30 | | | | | | | | | | | 984.87 | | | | | | | | | | | | | |
| | F1 | | 8.31 | 0.90 | 0.90 | 9.0 | 0.06 | 6.38 | 47.00 | | 34.50 | 1.00 | 36 | 66.88 | 7.07 | 9.46 | 10.23 | 1.26 | | 973.83 | 973.48 | 975.97 | 0.17 | 0.40 | 0.40 | 0.65 | 0.82 | 977.60 | 976.79 | | 977.60 | 983.37 | |
| G5 | | 0.24 | | 0.90 | 0.90 | 5.0 | | 7.35 | 1.59 | | | | | | | | | | | 1004.48 | | | | | | | | | | | | | |
| | G4 | | 0.24 | 0.90 | 0.90 | 9.1 | 0.49 | 6.27 | 1.35 | | 209.36 | 4.50 | 15 | 13.74 | 1.23 | 11.20 | 7.15 | 0.71 | | 996.00 | 986.58 | 987.07 | 0.09 | 0.40 | 1.00 | 0.79 | 0.89 | 996.89 | 996.00 | | 996.89 | 1002.98 | |
| G4 | | 0.32 | | 0.90 | 0.90 | 5.0 | | 7.35 | 2.12 | | | | | | | | | | | 993.22 | | | | | | | | | | | | | |
| | G3 | | 0.56 | 0.90 | 0.90 | 9.6 | | 6.16 | 3.11 | | 215.13 | 2.75 | 15 | 10.74 | 1.23 | 8.75 | 7.56 | 0.87 | | 986.08 | 980.16 | 980.98 | 0.50 | 0.40 | 1.00 | 0.89 | 1.39 | 987.17 | 986.08 | | 987.17 | 991.72 | |
| G3 | | 0.46 | | 0.90 | 0.90 | 5.0 | | 7.35 | 3.04 | | | | | | | | | | | | | | | | | | | | | | | | |

100 YEAR STORM CALCULATIONS

STORM SEWER PIPE AND STRUCTURE TABLE

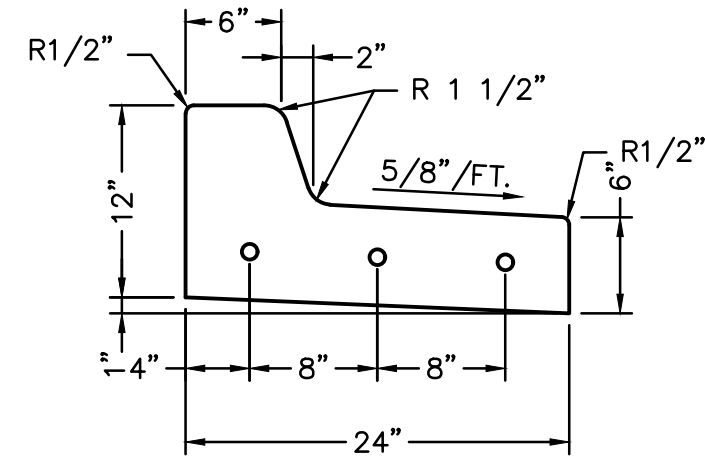
| Lee's Summit Logistics | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|----|---------------------|---------------------|------|-------------|----------|-----------------|-------------------|----------------|-------------|--------------------|----------------|---------------|--------------|--------------------|--------------|----------------|------|------------------|-------------------|---------------------|----------------------------|---------------------|----------------------------|-----------------------|------------------|----------------|-------------------|--------------------|-----------------------|-----------------------|----------|--|
| JOB # 021-04157 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESIGN CONDITIONS: PRIVATE - 100 YEAR STORM EVENT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STRUCTURES | | | RUNOFF CALCULATIONS | | | | | | | PIPE DESIGN | | | | | | | | | | | | | | | | | | | | | | | |
| FROM | TO | DIRECT AREA (ACRES) | TOTAL AREA (ACRES) | C | KC (K<1.25) | Tc (MIN) | FLOW TIME (MIN) | INTENSITY (IN/HR) | DESIGN Q (CFS) | DESCRIPTION | PIPE LENGTH (L.F.) | PIPE SLOPE (%) | PIPE DIA (IN) | Q FULL (CFS) | PIPE AREA (SQ.FT.) | V FULL (F/S) | DESIGN V (F/S) | HwD | MH TOP ELEVATION | UPSTREAM FLOWLINE | DOWNSTREAM FLOWLINE | DOWNSTREAM WATER ELEVATION | FRICTION HEAD (h f) | ENTRY LOSS COEFFICIENT (K) | ACTUAL ENTRY LOSS (K) | ENTRY LOSS (h m) | h f + h m (FT) | HW, INLET CONTROL | HW, OUTLET CONTROL | HYDRAULIC GRADE ELEV. | HYDRAULIC GRADE (MAX) | Comments | |
| B8 | | 0.26 | 0.90 | 1.00 | 5.0 | 10.32 | 2.68 | | | | | | | | | | | | 989.21 | 983.67 | 981.05 | 981.86 | 0.26 | 0.40 | 1.00 | 0.59 | 0.85 | 984.70 | 983.67 | 984.70 | 987.71 | | |
| | B7 | 0.15 | 0.90 | 1.00 | 5.0 | 10.32 | 1.55 | | | | 149.63 | 1.75 | 15 | 8.57 | 1.23 | 6.98 | 6.18 | 0.82 | 986.99 | 980.55 | 979.91 | 980.94 | 0.15 | 0.40 | 0.40 | 0.30 | 0.45 | 981.85 | 981.39 | 981.85 | 985.49 | | |
| B6 | B5 | 0.25 | 0.90 | 1.00 | 5.0 | 10.32 | 2.58 | | | | 36.71 | 1.75 | 15 | 8.57 | 1.23 | 6.98 | 6.93 | 1.04 | 986.66 | 980.55 | 979.91 | 980.94 | 0.15 | 0.40 | 0.40 | 0.30 | 0.45 | 981.85 | 981.39 | 981.43 | 985.16 | | |
| | B5 | 0.00 | 0.90 | 1.00 | 5.5 | 0.11 | 10.12 | 6.66 | | | 62.45 | 2.75 | 15 | 10.74 | 1.23 | 8.75 | 9.21 | 1.61 | 981.96 | 979.41 | 977.66 | 978.92 | 0.68 | 0.40 | 0.40 | 0.53 | 1.20 | 981.43 | 980.13 | 979.20 | 980.46 | | |
| | B4 | 0.24 | 0.90 | 1.00 | 5.6 | 0.23 | 10.08 | 6.65 | | | 108.57 | 1.75 | 15 | 8.57 | 1.23 | 6.98 | 7.70 | 1.61 | 983.51 | 977.19 | 975.29 | 976.64 | 1.16 | 0.40 | 0.40 | 0.37 | 1.53 | 979.20 | 978.17 | 977.76 | 982.01 | | |
| B4 | B3 | 0.90 | 0.90 | 1.00 | 5.8 | 0.23 | 9.98 | 8.59 | | | 101.11 | 1.75 | 15 | 8.57 | 1.23 | 6.98 | 7.32 | 2.38 | 982.70 | 974.79 | 973.02 | 974.85 | 1.98 | 0.40 | 0.40 | 0.33 | 2.31 | 977.76 | 977.16 | 977.76 | 981.20 | | |
| B3 | B2 | 0.11 | 0.90 | 1.00 | 5.0 | 10.32 | 1.14 | | | | 116.66 | 6.00 | 30 | 100.74 | 4.91 | 20.52 | 22.60 | 8.81 | 973.04 | 972.52 | 965.51 | #VALUE! | 8.61 | 0.40 | 0.40 | 3.17 | 11.78 | 964.54 | #VALUE! | #VALUE! | 981.20 | | |
| B2 | | 0.32 | 0.90 | 1.00 | 5.0 | 10.32 | 3.30 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | B1 | 0.90 | 0.90 | 1.00 | 6.2 | 0.02 | 9.96 | 110.56 | | | 23.41 | 1.75 | 36 | 98.47 | 7.07 | 12.52 | 15.64 | 3.92 | 985.08 | 965.08 | 964.67 | 968.31 | 0.65 | 0.40 | 0.40 | 1.52 | 2.17 | 976.64 | 970.47 | | | | |
| | | | 0.00 | | | | 12.93 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C3 | | 1.84 | 0.90 | 1.00 | 5.0 | 10.32 | 18.99 | | | | 420.00 | 0.50 | 24 | 16.04 | 3.14 | 5.11 | 6.05 | 1.40 | 983.89 | 978.76 | 976.66 | 976.66 | | | | | | | | 981.56 | 982.39 | | |
| | C2 | 1.80 | 0.90 | 1.00 | 5.0 | 10.32 | 18.99 | | | | | | | | | | | | | 984.09 | 976.46 | 974.96 | 974.96 | 2.99 | 0.40 | 1.00 | 0.57 | 3.56 | 981.56 | 978.76 | | | |
| C2 | C1 | 3.64 | 0.90 | 1.00 | 6.2 | 0.68 | 9.96 | 35.90 | | | 299.07 | 0.50 | 30 | 29.08 | 4.91 | 5.92 | 7.31 | 1.52 | 986.25 | 976.46 | 974.96 | 974.96 | 2.31 | 0.40 | 1.00 | 0.83 | 3.14 | 980.27 | 976.46 | 980.27 | 982.59 | | |
| C1 | | 0.14 | 0.90 | 1.00 | 5.0 | 10.32 | 1.45 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | B3 | | 0.90 | 1.00 | 6.8 | 0.09 | 9.61 | 98.02 | | | 75.97 | 1.00 | 36 | 66.98 | 7.07 | 9.46 | 13.87 | 3.22 | 987.24 | 974.46 | 973.70 | 973.70 | 1.65 | 0.40 | 0.40 | 1.19 | 2.85 | 984.13 | 974.46 | | | | |
| | | | 0.00 | | | | 12.93 | | | | | | | | | | | | | 982.7 | | | | | | | | | | | | | |
| D4 | | 2.43 | 0.90 | 1.00 | 5.0 | 10.32 | 25.08 | | | | 300.00 | 0.50 | 30 | 29.08 | 4.91 | 5.92 | 6.65 | 1.09 | 985.90 | 980.51 | 979.01 | 981.66 | 1.13 | 0.40 | 1.00 | 0.69 | 1.82 | 983.23 | 983.47 | 983.47 | 985.20 | | |
| D3 | D2 | 2.02 | 0.90 | 1.00 | 5.0 | 10.32 | 20.85 | | | | | | | | | | | | | 985.90 | 978.81 | 977.31 | 980.92 | 3.57 | 0.40 | 0.40 | 0.51 | 4.08 | 983.77 | 985.00 | 982.79 | 984.48 | |
| D2 | | 1.72 | 0.90 | 1.00 | 5.0 | 10.32 | 17.75 | | | | 296.19 | 0.50 | 36 | 47.29 | 7.07 | 6.69 | 8.56 | 1.64 | 985.98 | 977.11 | 975.63 | 979.89 | 2.45 | 0.40 | 0.40 | 0.46 | 2.91 | 982.04 | 982.79 | 980.17 | 985.60 | | |
| D1 | C1 | 0.00 | 0.90 | 1.00 | 6.3 | 0.58 | 9.91 | 60.51 | | | 33.04 | 0.50 | 36 | 47.29 | 7.07 | 6.69 | 8.72 | 1.68 | 987.10 | 975.13 | 974.96 | 978.60 | 0.28 | 0.40 | 0.40 | 0.47 | 0.76 | 980.17 | 979.35 | 980.17 | 985.60 | | |
| | D1 | 0.25 | 0.90 | 1.00 | 5.0 | 10.32 | 2.58 | | | | 125.00 | 1.75 | 15 | 8.57 | 1.23 | 6.98 | 5.99 | 0.79 | 988.44 | 983.24 | 981.05 | 982.14 | 0.17 | 0.40 | 1.00 | 0.66 | 0.73 | 984.23 | 983.24 | 984.23 | 986.94 | | |
| F7 | F6 | 0.24 | 0.90 | 1.00 | 6.9 | 0.35 | 9.57 | 2.39 | | | | | | | | | | | | 989.56 | 984.00 | 983.65 | 983.97 | 0.00 | 0.40 | 1.00 | 0.13 | 0.13 | 984.84 | 984.10 | 984.84 | 988.06 | |
| F6 | | 0.03 | 0.90 | 1.00 | 5.0 | 10.32 | 2.37 | | | | 34.92 | 1.00 | 15 | 6.48 | 1.23 | 5.28 | 2.89 | 0.67 | 989.33 | 983.15 | 982.11 | 982.97 | 0.16 | 0.40 | 1.00 | 0.38 | 0.54 | 984.16 | 983.51 | 984.16 | 987.83 | | |
| | F5 | 0.00 | 0.90 | 1.00 | 7.5 | 0.35 | 9.38 | 2.53 | | | 104.17 | 1.00 | 15 | 6.48 | 1.23 | 5.28 | 4.95 | 0.81 | 988.89 | 983.15 | 982.11 | 982.97 | 0.16 | 0.40 | 1.00 | 0.38 | 0.54 | 984.16 | 983.51 | 984.16 | 987.39 | | |
| F5 | F4 | 0.27 | 0.90 | 1.00 | 5.0 | 10.32 | 0.00 | | | | 57.81 | 1.00 | 15 | 6.48 | 1.23 | 5.28 | 4.94 | 0.80 | 987.89 | 981.61 | 981.03 | 981.89 | 0.09 | 0.40 | 0.40 | 0.15 | 0.24 | 982.61 | 982.12 | 982.61 | 985.82 | | |
| F4 | F3 | 0.23 | 0.90 | 1.00 | 5.0 | 10.32 | 2.37 | | | | 97.95 | 1.00 | 15 | 6.48 | 1.23 | 5.28 | 5.72 | 1.12 | 987.32 | 980.53 | 979.55 | 980.76 | 0.50 | 0.40 | 1.00 | 0.51 | 1.01 | 981.93 | 981.77 | 981.93 | 985.82 | | |
| F3 | | 1.06 | 0.90 | 1.00 | 5.0 | 10.32 | 10.94 | | | | 97.87 | 1.00 | 30 | 41.13 | 4.91 | 8.38 | 10.61 | 2.46 | 986.41 | 975.31 | 974.33 | 977.99 | 1.59 | 0.40 | 0.40 | 0.70 | 2.29 | 981.47 | 980.28 | 981.47 | 984.01 | | |
| F2 | F1 | 0.65 | 0.90 | 1.00 | 6.3 | 0.15 | 9.10 | 52.07 | | | | | | | | | | | | 984.67 | 975.31 | 974.33 | 977.99 | 1.59 | 0.40 | 0.40 | 0.70 | 2.29 | 981.47 | 980.28 | 981.47 | 984.01 | |
| | | | 0.90 | 1.00 | 5.0 | 10.32 | 6.71 | | | | 34.50 | 1.00 | 36 | 66.98 | 7.07 | 9.46 | 10.64 | 2.17 | 986.41 | 973.83 | 973.48 | 977.12 | 0.44 | 0.40 | 0.40 | 0.70 | 1.15 | 980.35 | 978.26 | 980.35 | 982.98 | | |
| G5 | G4 | 0.24 | 0.90 | 1.00 | 8.5 | 0.43 | 9.04 | 2.17 | | | 209.36 | 4.50 | 15 | 13.74 | 1.23 | 11.20 | 8.16 | 0.77 | 1004.48 | 996.00 | 986.58 | 987.21 | 0.24 | 0.40 | 1.00 | 1.04 | 1.27 | 996.96 | 996.00 | 996.96 | 1002.98 | | |
| G4 | G3 | 0.32 | 0.90 | 1.00 | 5.0 | 10.32 | 3.30 | | | | 215.13 | 2.75 | 15 | 10.74 | 1.23 | 8.75 | 8.57 | 1.20 | 993.22 | 986.08 | 980.16 | 981.21 | 1.30 | 0.40 | 1.00 | 1.14 | 2.44 | 987.57 | 986.08 | 987.57 | 991.72 | | |
| G3 | | 0.46 | 0.90 | 1.00 | 5.0 | 10.32 | 4.75 | | | | | | | | | | | | | 987.20 | 979.66 | 978.25 | 980.33 | 2.08 | 0.40 | 1.00 | 0.40 | 2.47 | 981.69 | 982.80 | 982.80 | 985.70 | |
| G2 | G2 | 1.06 | 0.90 | 1.00 | 9.4 | 0.93 | 8.77 | 8.95 | | | 282.75 | 0.50 | 18 | 7.45 | 1.77 | 4.21 | 5.06 | 1.35 | 986.05 | 977.75 | 977.03 | 979.77 | 0.60 | 0.40 | 1.00 | 0.70 | 1.30 | 980.57 | 981.07 | 981.07 | 984.55 | | |
| G1 | G1 | 2.08 | 0.90 | 1.00 | 5.0 | 10.32 | 21.47 | | | | 144.00 | 0.50 | 30 | 29.08 | 4.91 | 5.92 | 6.70 | 1.13 | 986.07 | 977.75 | 977.03 | 979.77 | 0.60 | 0.40 | 1.00 | 0.70 | 1.30 | 980.57 | 981.07 | 981.07 | 984.55 | | |
| | F3 | 0.65 | 0.90 | 1.00 | 8.0 | 0.29 | 9.20 | 4.60 | | | 97.95 | 1.00 | 15 | 6.48 | 1.23 | 5.28 | 5.72 | 1.12 | 986.41 | 975.31 | 974.33 | 977.99 | 1.59 | 0.40 | 0.40 | 0.70 | 2.29 | 981.47 | 980.28 | 981.47 | 984.01 | | |
| | | | 0.90 | 1.00 | 10.7 | 0.34 | 8.40 | 34.96 | | | 144.00 | 0.50 | 30 | 29.08 | 4.91 | 5.92 | 7.12 | 1.48 | 986.41 | 976.53 | 975.81 | 978.95 | 1.05 | 0.40 | 0.40 | 0.32 | 1.37 | 980.23 | 980.31 | 980.23 | 983.74 | | |
| H2 | | 1.33 | 0.90 | 1.00 | 5.0 | 10.32 | 13.73 | | | | 144.00 | 0.50 | 18 | 7.45 | 1.77 | 4.21 | 6.28 | 1.71 | 985.24 | 979.00 | 978.28 | 980.42 | 1.61 | 0.40 | 1.00 | 0.61 | 2.22 | 981.56 | 982.64 | 982.64 | 983.74 | | |
| H1 | H1 | 0.61 | 0.90 | 1.00 | 11.0 | 0.38 | 8.31 | 11.05 | | | | | | | | | | | | 985.24 | 978.08 | 977.36 | 979.63 | 0.72 | 0.40 | 0.40 | 0.21 | 0.93 | 980.44 | 980.56 | 980.44 | 983.74 | |
| F2 | | 0.44 | 0.90 | 1.00 | 5.0 | 10.32 | 6.30 | | | | 144.00 | 0.50 | 24 | 16.04 | 3.14 | 5.11 | 5.80 | 1.18 | 989.82 | 978.08 | 977.36 | 979.63 | 0.72 | 0.40 | 0.40 | 0.21 | 0.93 | 980.44 | 980.56 | 980.44 | 983.74 | | |
| J5 | | 0.23 | 0.90 | 1.00 | 5.0 | 10.32 | 4.54 | | | | | | | | | | | | | 989.82 | 984.22 | 983.48 | 984.69 | 0.45 | 0.40 | 1.00 | 0.26 | 0.72 | 985.39 | 985.41 | 985.41 | 988.32 | |
| J4 | J4 | 0.44 | 0.90 | 1.00 | 11.8 | 0.60 | 8.10 | 3.56 | | | 147.41 | 0.50 | 15 | 4.58 | 1.23 | 3.73 | 4.12 | 0.94 | 989.82 | 984.22 | 983.48 | 984.69 | 0.45 | 0.40 | 1.00 | 0.26 | 0.72 | 985.39 | 985.41 | 985.41 | 988.32 | | |
| J3 | J3 | 0.23 | 0.90 | 1.00 | 5.0 | 10.32 | 2.57 | | | | 36.66 | 0.50 | 15 | 4.58 | 1.23 | 3.73 | 5.38 | 1.59 | 989.10 | 982.98 | 982.80 | 984.57 | 0.39 | 0.40 | 0.40 | 0.18 | 0.57 | 984.97 | 985.14 | 985.14 | 987.60 | | |
| J2 | J2 | 0.60 | 0.90 | 1.00 | 5.0 | 10.32 | 6.19 | | | | | | | | | | | | | 988.67 | 982.98 | 982.80 | 984.57 | 0.39 | 0.40 | 0.40 | 0.18 | 0.57 | 984.97 | 985.14 | 985.14 | 987.60 | |
| J2 | | 0.95 | 0.90 | 1.00 | 12.5 | 0.40 | 11.33 | | | | 154.84 | 0.50 | 18 | 7.45 | 1.77 | 4.21 | 6.41 | 1.76 | 986.55 | 982.30 | 981.53 | 983.67 | 1.82 | 0.40 | 1.00 | 0.64 | 2.46 | 984.94 | 986.13 | 983.97 | 985.05 | | |
| J1 | J1 | 2.38 | 0.90 | 1.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

DWG: F:\2021\04001-04500\021-04157\40-design\AutoCAD\final plans\Sheets\GNCV\PHASE 1\CDL01_02104157.dwg USER: mcoore
DATE: Feb 08, 2022 11:25am XREFS: C:\BLK_02104157 T:\PSTRM_02104157 C:\PROJ_02104157 T:\PBASE_02104157



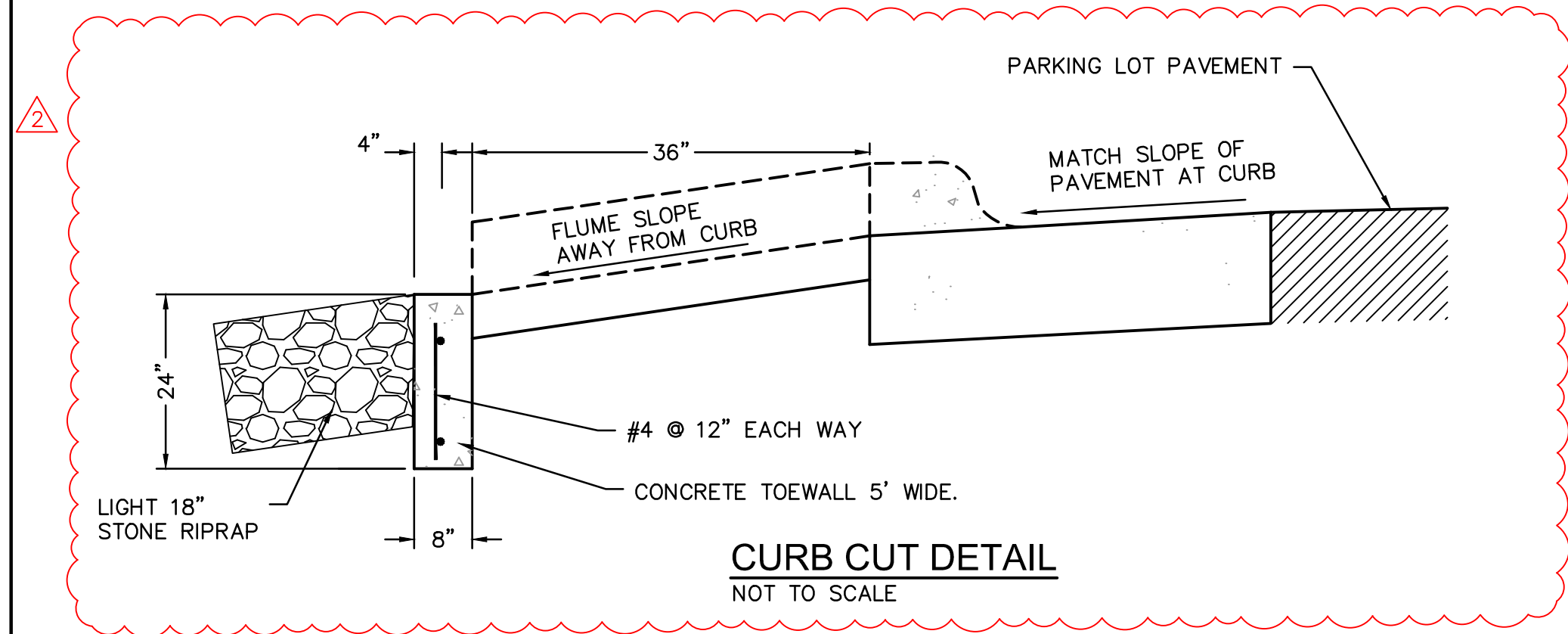
STRAIGHT BACK CURB & GUTTER

NOT TO SCALE



STRAIGHT BACK DRY CURB & GUTTER

NOT TO SCALE

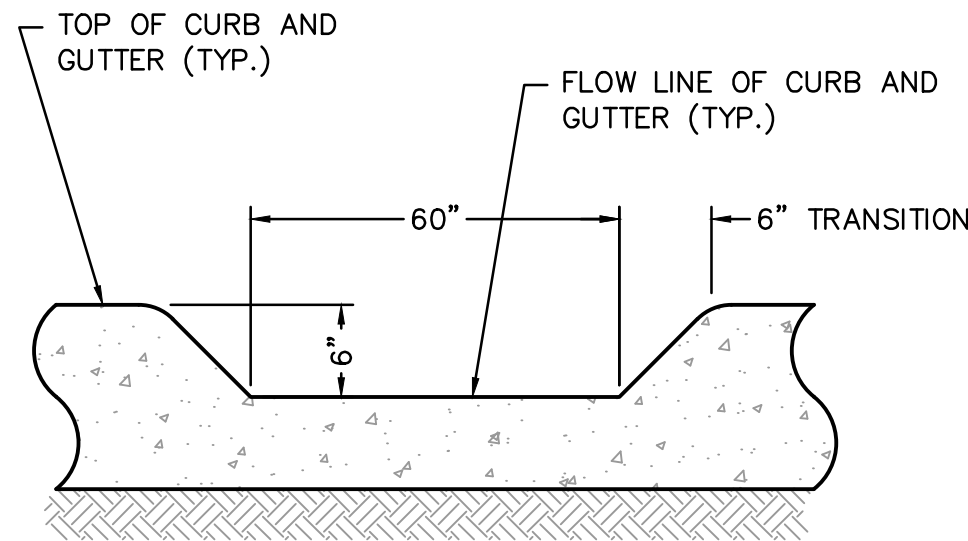


CURB CUT DETAIL

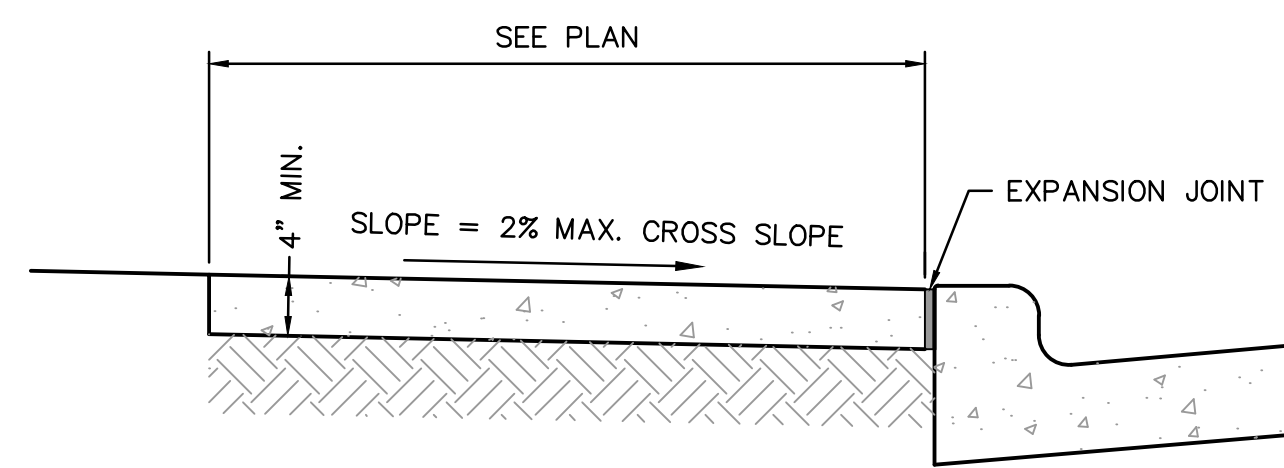
NOT TO SCALE

GENERAL NOTES:

- 3/4" ISOLATION JOINTS WITH 5/8" DIA. X 2' SMOOTH DOWELS SHALL BE PLACED AT RADIUS POINTS AND AT 150' INTERVALS. THESE DOWEL BARS SHALL BE GREASED AND WRAPPED ON ONE END WITH EXPANSION TUBES.
- 1" DEEP CONTRACTION JOINTS SHALL BE INSTALLED AT APPROXIMATELY 10' INTERVALS. THESE JOINTS SHALL PASS ACROSS THE ENTIRE CURB SECTION.
- FIX DOWEL BARS WITH BAR SUPPORTS.
- DEPTH OF CURB SHALL BE A MINIMUM OF 8" THROUGH HANDICAP ACCESSIBLE RAMP.

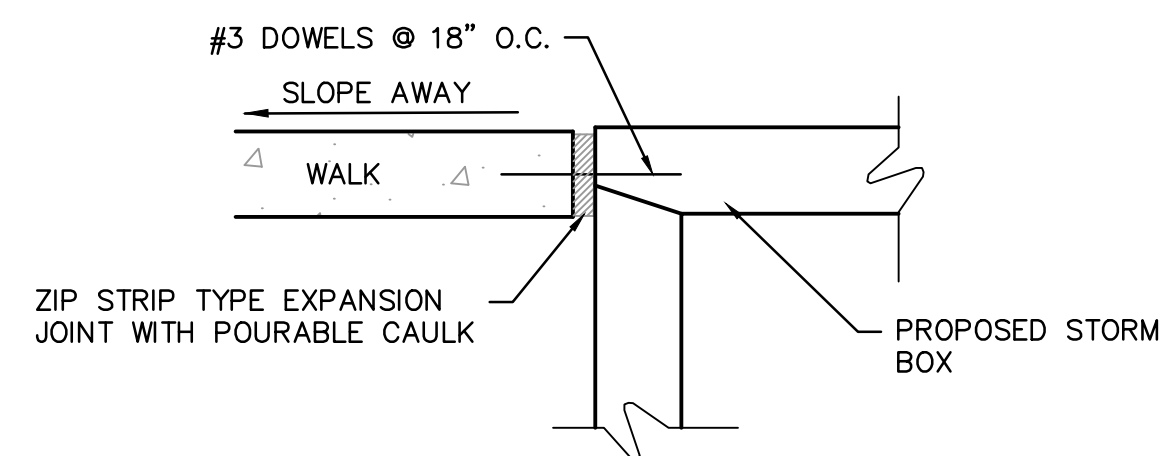


FRONT ELEVATION



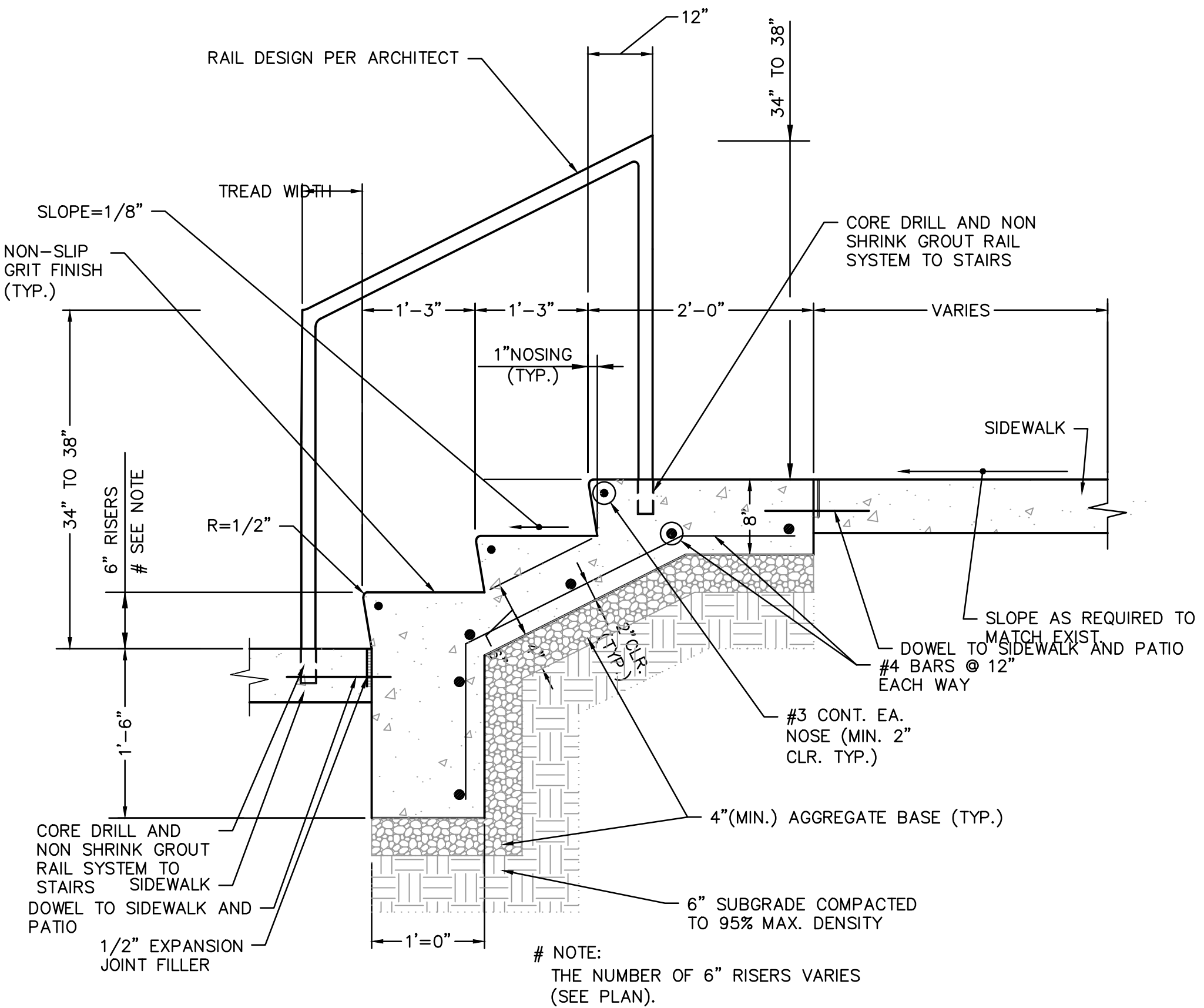
STANDARD CONCRETE WALK DETAIL

NOT TO SCALE

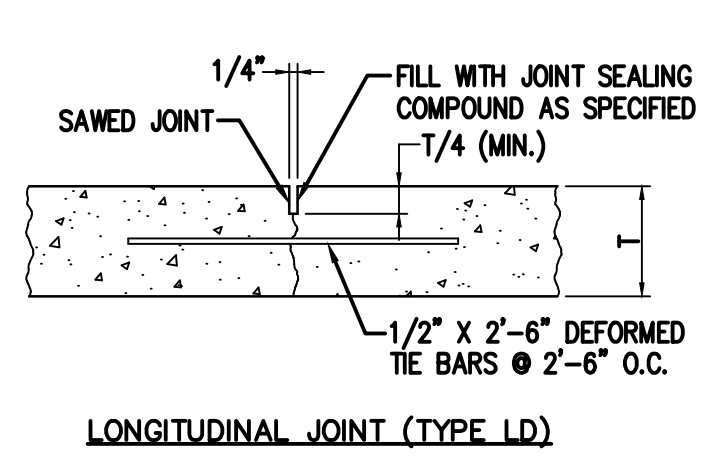
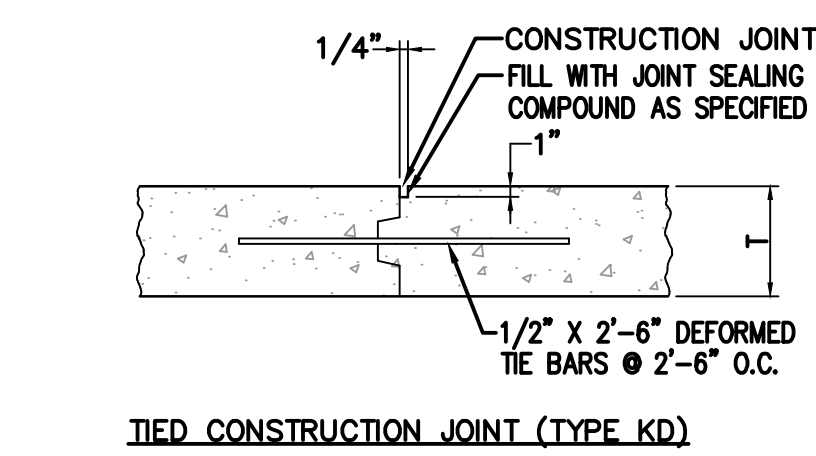
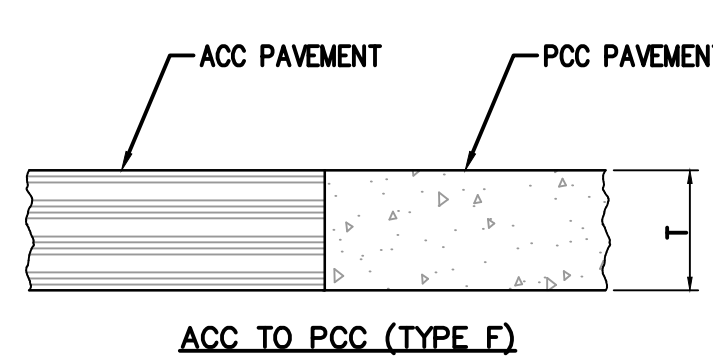
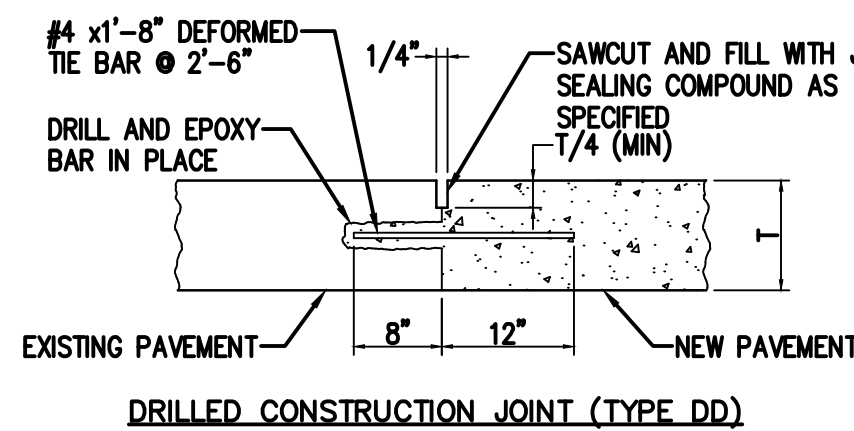
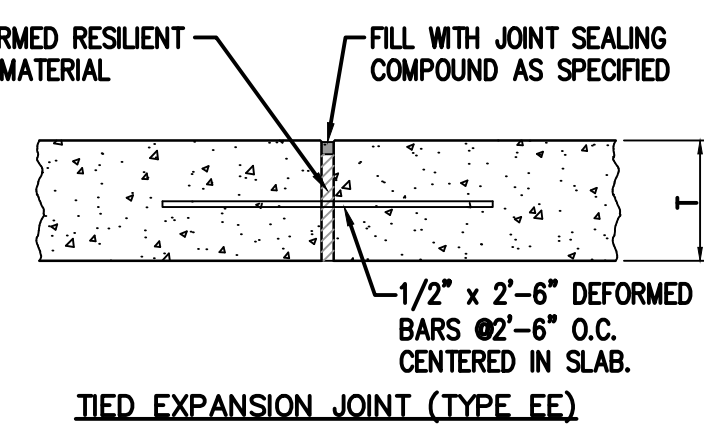
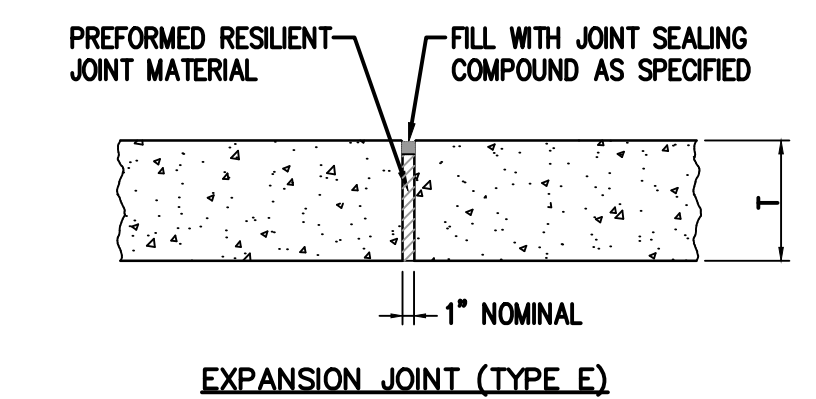
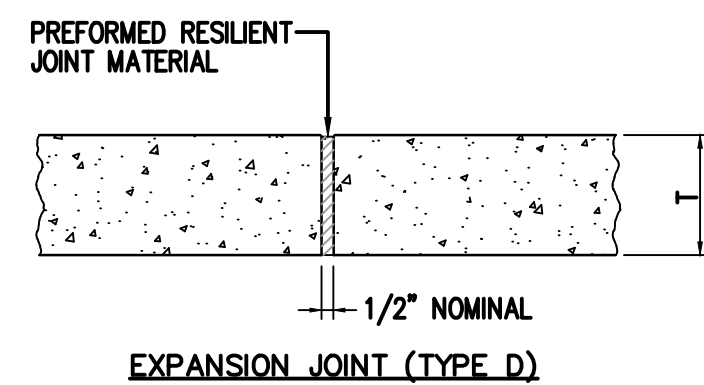
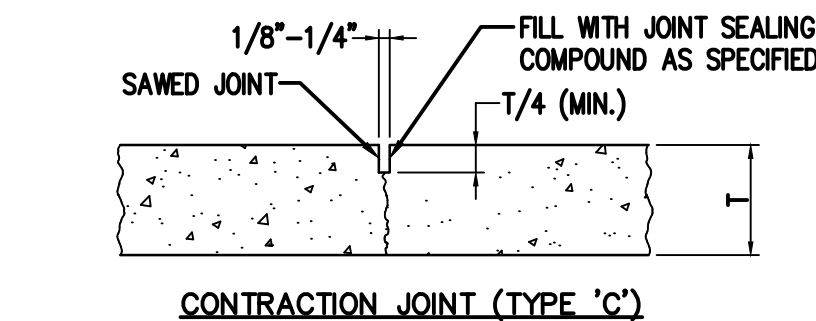


SIDEWALK TO STORM BOX
CONNECTION DETAIL

NOT TO SCALE

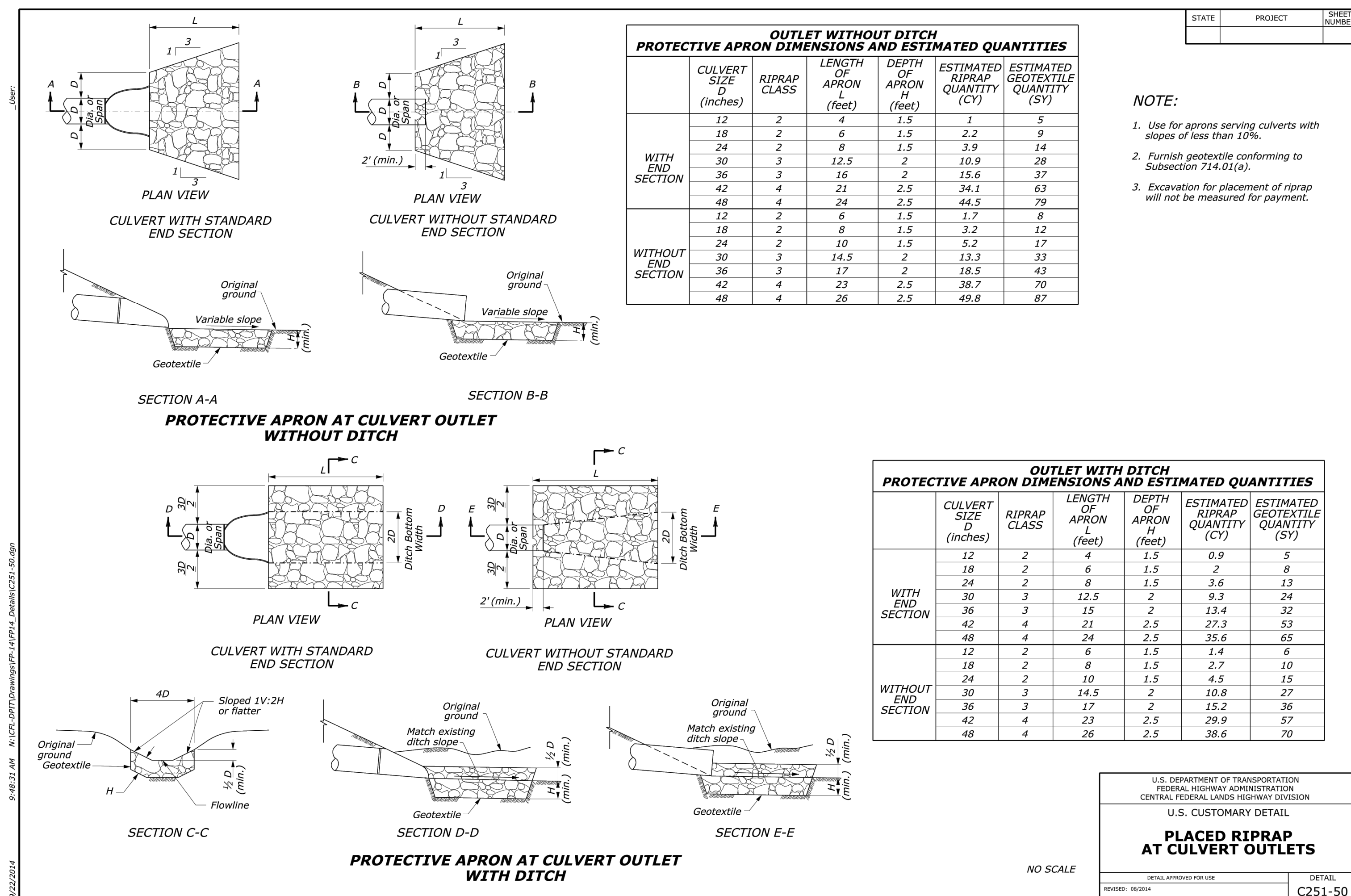


CONCRETE STAIR DETAIL



PAVEMENT JOINT DETAILS

NOT TO SCALE



olsson

SCANNELL
PROPERTIES



| REV. | DATE | REVISION DESCRIPTION |
|------|------------|---------------------------------|
| 1 | 12/28/2021 | CITY COMMENTS AND OWNER CHANGES |
| 2 | 01/11/2022 | CITY COMMENTS |
| 3 | 02/03/2022 | CITY & OWNER COMMENTS |

STANDARD DETAILS
PHASE I/FINAL DEVELOPMENT PLAN
SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS
NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET
LEE'S SUMMIT, MISSOURI

drawn by: OLSSON
checked by: ENG
approved by: ENG
QA/QC by: ENG
project no.: 021-04157
drawing no.: 021-04157.dwg
date:

SHEET
C8.01

7301 West 133rd Street, Suite 200
Overland Park, KS 66213-4756
TEL 913.381.1170
www.olsson.com



1. GRATE COVER DEPTH SHALL BE ADJUSTED AS NECESSARY TO FIT EMBEDMENT SECTION PROVIDED.
2. MAXIMUM OPENING THRU END SECTION SHALL BE NO GREATER THAN 6".
3. ADJUST DEPTH AS NECESSARY.
4. ALL METAL SURFACES SHALL BE HOT DIP ZINC COATED IN ACCORDANCE WITH ASTM A-123.
5. USE CITY APPROVED CONCRETE THROUGHOUT.
6. ALL CONCRETE AND MATERIALS USED IN THIS WORK SHALL MEET THE REQUIREMENTS OF THE GOVERNING BODY.
7. REINFORCING STEEL SHALL BE NEW BILLET, MINIMUM GRADE 40 AS PER ASTM A615, AND SHALL BE BENT COLD.
7. ALL DIMENSIONS RELATIVE TO REINFORCING STEEL, ARE TO CENTERLINE.
8. IF BARS $\geq 1"$ CLEARANCE SHALL BE PROVIDED THROUGHOUT UNLESS NOTED OTHERWISE. TOLERANCE OF $\pm 1/8"$ SHALL BE PERMITTED.
9. ALL BAR SPACES NOT SHOWN SHALL BE A MINIMUM OF 40 BAR DIAMETERS IN LENGTH.
10. ALL DOWELS SHALL BE ACCURATELY PLACED AND SECURELY TIED IN ORDER TO PREVENT OR BOTTOM SLAB CONCRETE.
11. STICKING OF DOWELS INTO FRESH OR PARTIALLY HARDENED CONCRETE WILL NOT BE ACCEPTABLE.
12. ALL REINFORCING STEEL SHALL BE SUPPORTED ON FABRICATED STEEL BAR SUPPORTS @ $3'-0"$ MAXIMUM SPACING.
13. DO NOT SCALE THESE DRAWINGS FOR DIMENSIONS OR CLEARANCES. ANY QUESTIONS REGARDING DIMENSIONS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER PRIOR TO CONSTRUCTION.

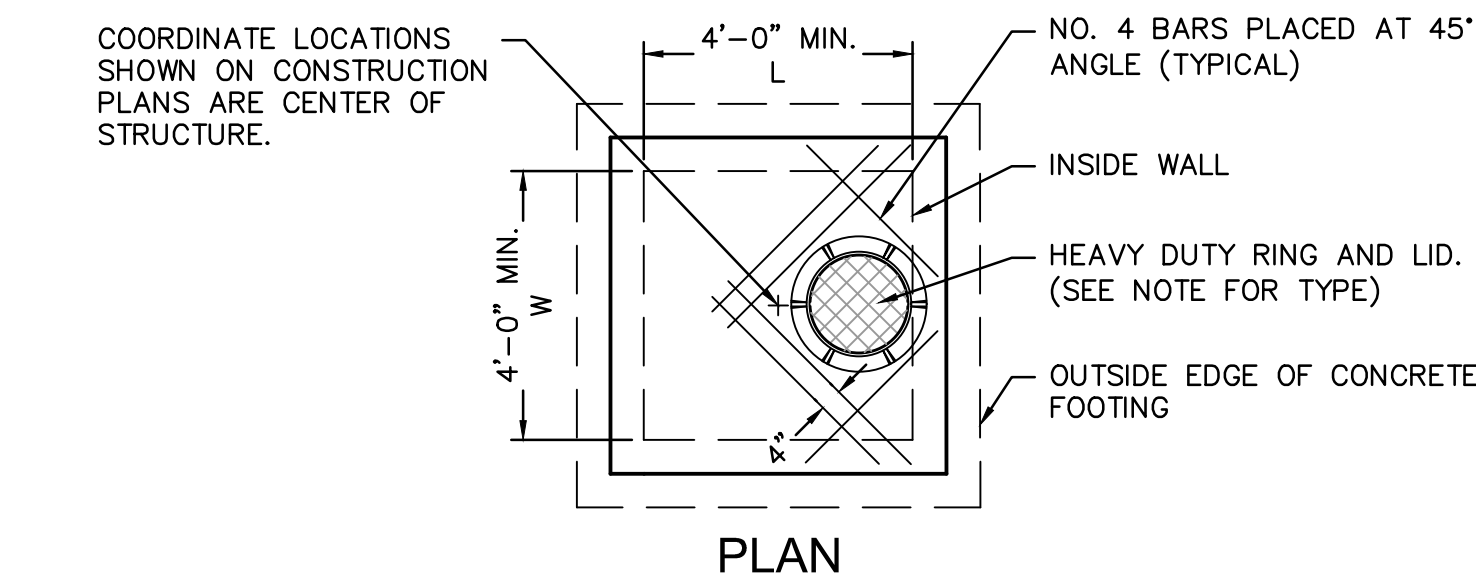


NOT TO SCALE



1. REINFORCING STEEL SHALL BE IN ACCORDANCE WITH CITY STANDARDS.
2. ALL DIMENSIONS RELATIVE TO REINFORCING STEEL ARE TO CENTERLINE OF BARS. 2" CLEARANCE SHALL BE PROVIDED THROUGHOUT UNLESS NOTED OTHERWISE. TOLERANCE OF $\pm 1/8"$ SHALL BE PERMITTED.
3. ALL LAP SPLICES NOT SHOWN SHALL BE A MINIMUM OF 40 BAR DIAMETERS IN LENGTH.
4. ALL REINFORCING STEEL SHALL BE SUPPORTED ON FABRICATED STEEL BAR SUPPORTS @ 3'-0" MAXIMUM SPACING.
5. LOCATE MH RING OVER OUTLET. STEPS SHALL BE SPACED AT 1'-4" O.C. VERTICALLY.
6. BEVEL ALL EXPOSED EDGES WITH 3/4" CHAMFER OR 1/2" TOOLED EDGE.
7. MANHOLE RING AND COVER SHALL BE IN ACCORDANCE WITH CITY STANDARDS.

NOT TO SCALE



NOT TO SCALE



NOT TO SCALE

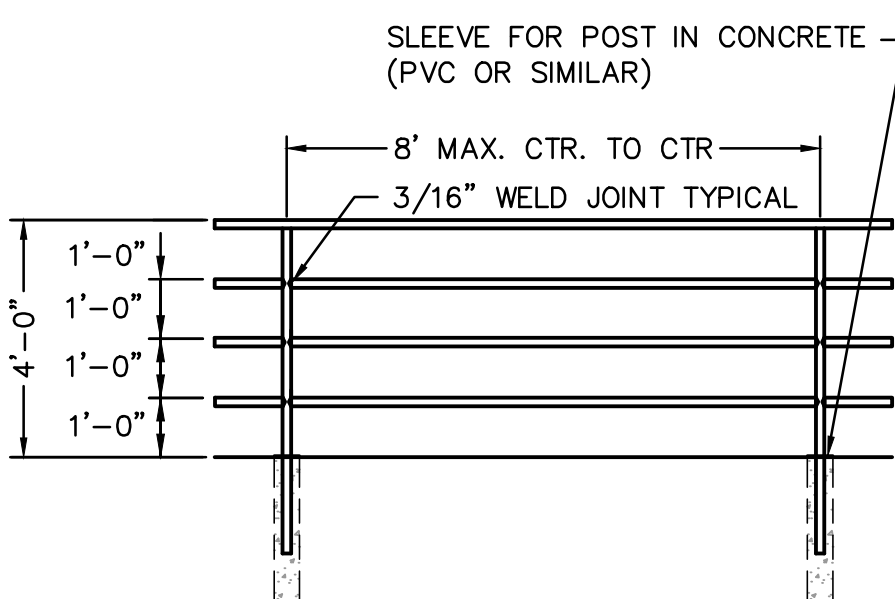
1. USE CITY APPROVED CONCRETE THROUGHOUT.
2. THE FIRST DIMENSION LISTED IN THE CONSTRUCTION NOTES IS THE "L" DIMENSION. THE SECOND DIMENSION IS THE "W" DIMENSION.
3. FLOOR OF INLET SHALL BE SHAPED TO PROVIDE SMOOTH FLOW.
4. EXPANSION JOINTS SHALL BE EITHER HOT OR COLD POURED JOINT SEALING COMPOUND, OR PREMOLDED EXPANSION JOINT FILLER.
5. STEEL INLET FRAME SPACERS SHALL BE PLACED AT EQUAL SPACINGS NOT TO EXCEED 4'-0".
6. CAST IRON STEPS SHALL BE CLAY & BAILEY 2102 OR APPROVED EQUAL. STEEL CORE, PLASTIC COATED STEPS MAY BE USED (M.A. IND., INC. NO. PSI-OR, PS2-PF, OR APPROVED EQUAL). CAST IRON STEPS SHALL BE SPACED AT 1'-4" O.C. VERTICALLY.
7. BEVEL ALL EXPOSED EDGES WITH TRIANGULAR MOLDING.
8. ON-GRADE INLETS SHALL CONFORM TO THE STREET GRADE AND SUMP INLETS SHALL BE LEVEL.
9. ALL STORM SEWER STRUCTURES SHALL BE PRECAST. PRECAST SHOP DRAWINGS SHALL BE APPROVED BY THE DESIGN ENGINEER.
10. REINFORCING STEEL SHALL BE NEW BILLET, MINIMUM GRADE 40 AS PER ASTM A615, AND SHALL BE BENT COLD.
11. ALL DIMENSIONS RELATIVE TO REINFORCING STEEL ARE TO CENTERLINE OF BARS. 2" CLEARANCE SHALL BE PROVIDED THROUGHOUT UNLESS NOTED OTHERWISE. TOLERANCE OF $\pm 1/8"$ SHALL BE PERMITTED.
12. ALL LAP SPACES NOT SHOWN SHALL BE A MINIMUM OF 40 BAR DIAMETERS IN LENGTH.
13. ALL DOWELS SHALL BE ACCURATELY PLACED AND SECURELY TIED IN PLACE PRIOR TO PLACEMENT OF BOTTOM SLAB CONCRETE. STICKING OF DOWELS INTO FRESH OR PARTIALLY HARDENED CONCRETE WILL NOT BE ACCEPTABLE.
14. ALL REINFORCING STEEL SHALL BE SUPPORTED ON FABRICATED STEEL BAR SUPPORTS @ 3'-0" MAXIMUM SPACING.
15. DO NOT SCALE THESE DRAWINGS FOR DIMENSIONS OR CLEARANCES. ANY QUESTIONS REGARDING DIMENSIONS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER PRIOR TO CONSTRUCTION.
16. THE BOTTOM SLAB SHALL BE AT LEAST 24 HOURS OLD BEFORE PLACING SIDEWALL CONCRETE. ALL SIDEWALL FORMS SHALL REMAIN IN PLACE A MINIMUM OF 24 HOURS AFTER SIDEWALLS ARE POURED BEFORE REMOVAL, AND AFTER REMOVAL SHALL BE IMMEDIATELY TREATED WITH MEMBRANE CURING COMPOUND.
17. ALL CURB INLET TOPS ARE TO BE CONSTRUCTED AFTER FINAL CURB STRING LINE HAS BEEN APPROVED BY THE ENGINEER AND PRIOR TO CURB CONSTRUCTION, OR AS DIRECTED BY THE CITY ENGINEER.
18. RCP CONNECTIONS TO PRECAST STRUCTURE SHALL MEET ALL CITY STANDARDS.
19. BACKFILL AROUND STRUCTURES SHALL BE COMPACTED AND SHALL BE OF THE MATERIAL SPECIFIED PER CITY STANDARDS.
20. NON-SETBACK CURB INLET TO BE USED ONLY WITH THE APPROVAL OF THE CITY ENGINEER.

1

1. RETAINING WALL SHALL BE "VERSA-LOK MOSAIC RETAINING WALL (NONWEATHERED) AND THE COLOR SHALL BE PALMINO GRAY". THE DETAILS PROVIDED HERE ARE FOR GENERAL GUIDANCE ONLY. THE WALL SHALL BE "DESIGN-BUILD" PROVIDED COMPLETE IN-PLACE BY THE CONTRACTOR.
2. THE MODULAR WALL UNITS SHALL HAVE A STRAIGHT FACE WITH SPLIT FINISH TEXTURE. COLOR SHALL BE "PALMINO GRAY".
3. THE WALL SHALL BE DESIGNED BY THE INSTALLER ACCORDING TO THE WALL UNIT MANUFACTURER'S DESIGN CRITERIA. THE DESIGN SHALL BE SUBMITTED TO THE ARCHITECT/ENGINEER AS A SHOP DRAWING FOR REVIEW. ALL DESIGN CALCULATIONS AND DESIGN CRITERIA, (ANGLE OF FRICTION, SOIL WEIGHT, ETC.), SHALL BE SUBMITTED WITH THE SHOP DRAWING. ALL DESIGN MUST BE SEALED BY A QUALIFIED PROFESSIONAL ENGINEER REGISTERED IN THE STATE OF MISSOURI.
4. FACTORS OF SAFETY SHALL BE AS FOLLOWS:
 - 1.5 AGAINST REINFORCEMENT GRID PULLOUT OR RUPTURE
 - 1.5 AGAINST EXTERNAL SLIDING FAILURE
 - 2.0 AGAINST OVERTURNING
5. THE DESIGN, DIMENSIONS, AND MATERIAL SHOWN IN THIS DETAIL ARE GENERAL IN NATURE. THE AGGREGATE MATERIALS, GEORGRID SYSTEM, AND INSTALLATION SHALL BE AS WALL UNIT MANUFACTURER'S REQUIREMENTS.
6. SEE SPECIFICATIONS FOR MATERIAL SELECTION AND OTHER REQUIREMENTS.
7. WALL DESIGN SHALL INCLUDE GLOBAL STABILITY.
8. RETAINING WALL SHALL PROVIDE POSITIVE INTERLOCKING BETWEEN BLOCKS AND GRID.

1. ALL RAILING SHALL BE 2" SQUARE STEEL PIPE.
2. ALL EXPOSED STEEL SHALL BE PRIMED WITH ZINC OXIDE PAINT AND PAINTED WITH TWO COAT OF HIGH GLOSS EXTERIOR DARK BROWN PAINT. SUBMIT SAMPLE TO ARCHITECT PRIOR TO PAINTING FOR APPROVAL.
3. SPACING AND LOCATION AS SHOWN ON DETAILS.
4. SPACING OF VERTICAL POSTS SHALL BE EQUAL THROUGHOUT EACH SECTION OF THE HANDRAIL.

NOT TO SCALE



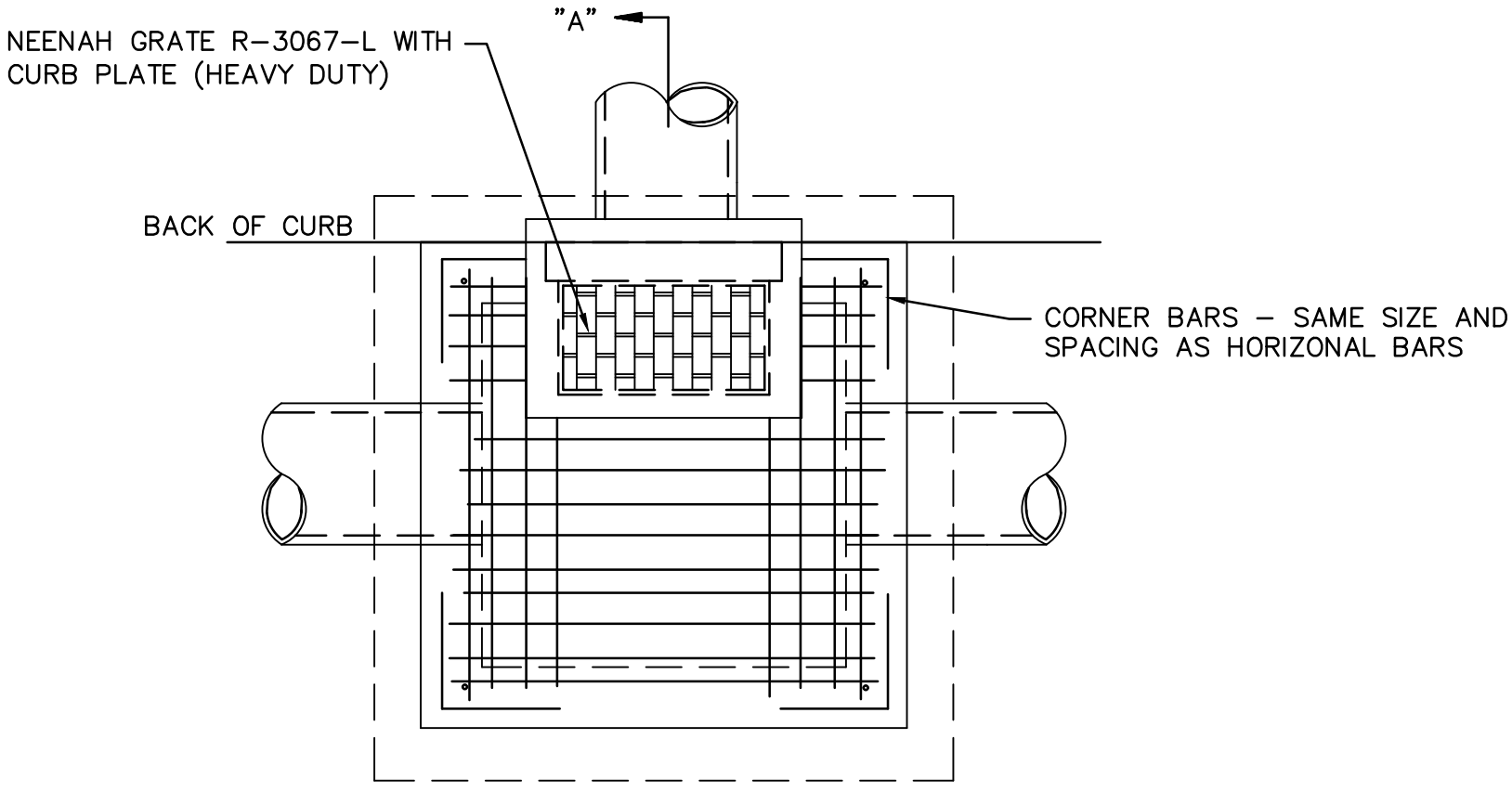
| REINFORCEMENT SCHEDULE, BASE | |
|------------------------------|----------------|
| SECTION | |
| "A" | #4's @ 6" E.W. |

| REINFORCEMENT SCHEDULE, WALLS | | | |
|-------------------------------|-----------------|---------------|------------|
| SECTION | WIDTH ("W") | HOR. | VERT. |
| "A" | 4' | #4's @ 9" | #4's @ 10" |
| | BETWEEN 4' & 7' | #6's @ 9" | #4's @ 10" |
| | GREATER THAN 7' | #5's @ 4 1/2" | #4's @ 10" |

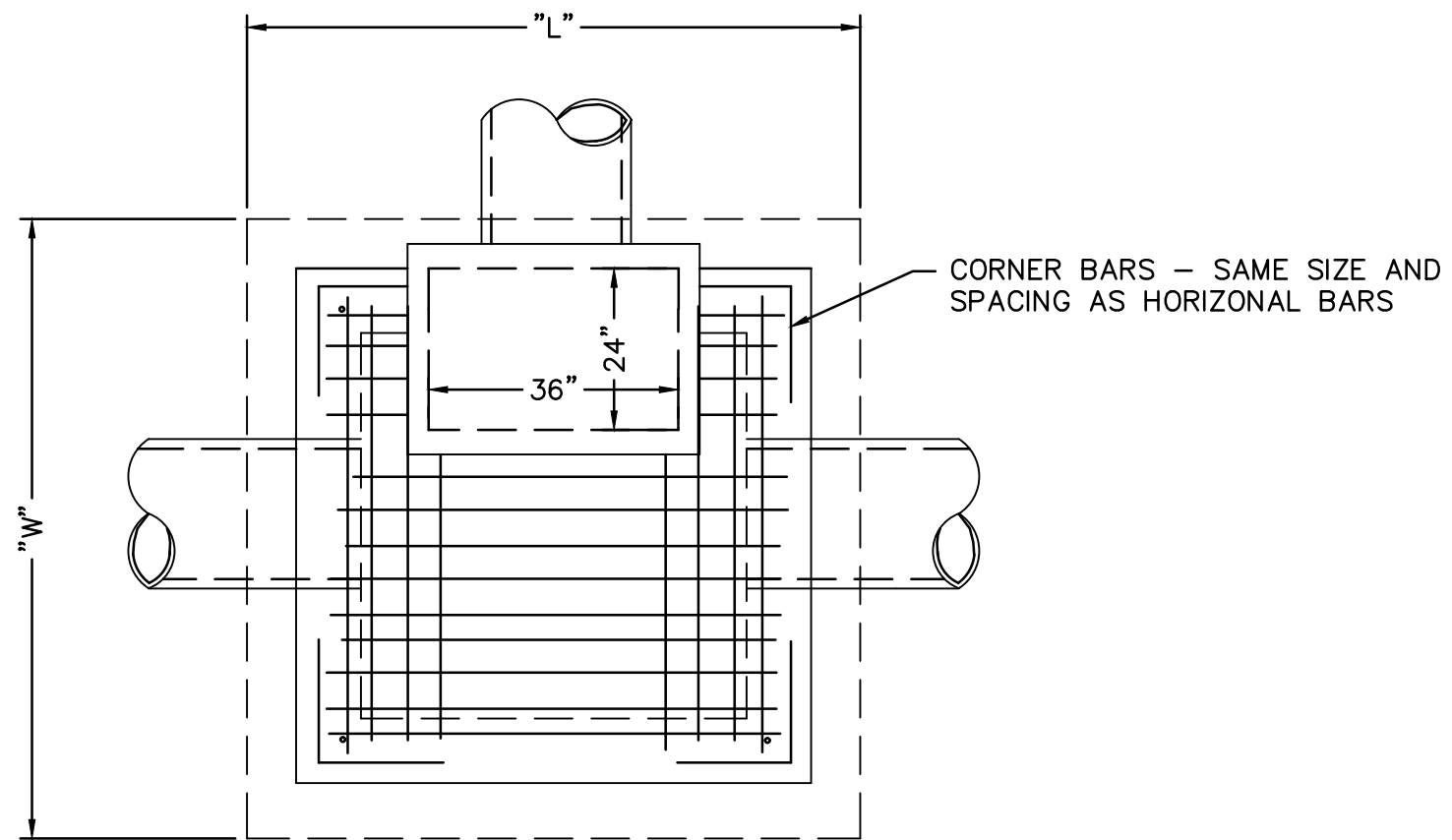
| TABLE OF "T" & "N" DIMENSIONS | | | | |
|-------------------------------|-----------------|---------------------|-----|-----|
| SECTION | WIDTH ("W") | "T" | "N" | "D" |
| "A" | BETWEEN 4' & 7' | 6" + PIPE THICKNESS | 8" | 8" |
| | GREATER THAN 7' | 6" + PIPE THICKNESS | 8" | 8" |

| REINFORCEMENT SCHEDULE, TOP | | |
|-----------------------------|----------------|------------------|
| DIMENSIONS | STEEL | SPECIAL PATTERN |
| L = 7' OR LESS | #4's @ 8" E.W. | DIAGONAL @ COVER |
| W = 7' OR LESS | #4's @ 8" E.W. | DIAGONAL @ COVER |
| L = 7' OR LESS | #4's @ 8" E.W. | DIAGONAL @ COVER |
| W = 7' OR GREATER | #4's @ 6" E.W. | DIAGONAL @ COVER |
| L = 7' OR GREATER | #4's @ 6" E.W. | DIAGONAL @ COVER |
| W = 7' OR GREATER | #4's @ 6" E.W. | DIAGONAL @ COVER |

| TABLE OF "W" DIMENSIONS | | | | | |
|-------------------------|---------------------|--------|--------|-----------|-----------------------|
| PIPE SIZE | SKEW OF CROSS DRAIN | | | PIPE SIZE | SKEW OF CROSS DRAIN |
| SINGLE | STRAIGHT | 30° | 45° | SINGLE | STRAIGHT 30° 45° |
| 24" | 4'-0" | 4'-0" | 4'-10" | DOUBLE | FOR "A" SECTION ONLY |
| 30" | 4'-0" | 4'-7" | 5'-8" | 24" | 7'-0" 7'-10" 9'-5" |
| 36" | 4'-0" | 5'-3" | 6'-5" | 30" | 8'-2" 9'-2" 11'-0" |
| 42" | 5'-3" | 5'-11" | 7'-3" | 36" | 9'-4" 10'-6" 12'-6" |
| 48" | 5'-10" | 6'-7" | 8'-0" | 42" | 10'-6" 11'-10" 14'-2" |
| 60" | 7'-0" | 7'-10" | 9'-8" | 48" | 11'-8" 13'-2" 15'-10" |



PLAN OF GRATE INLET TYPE 2



TOP VIEW

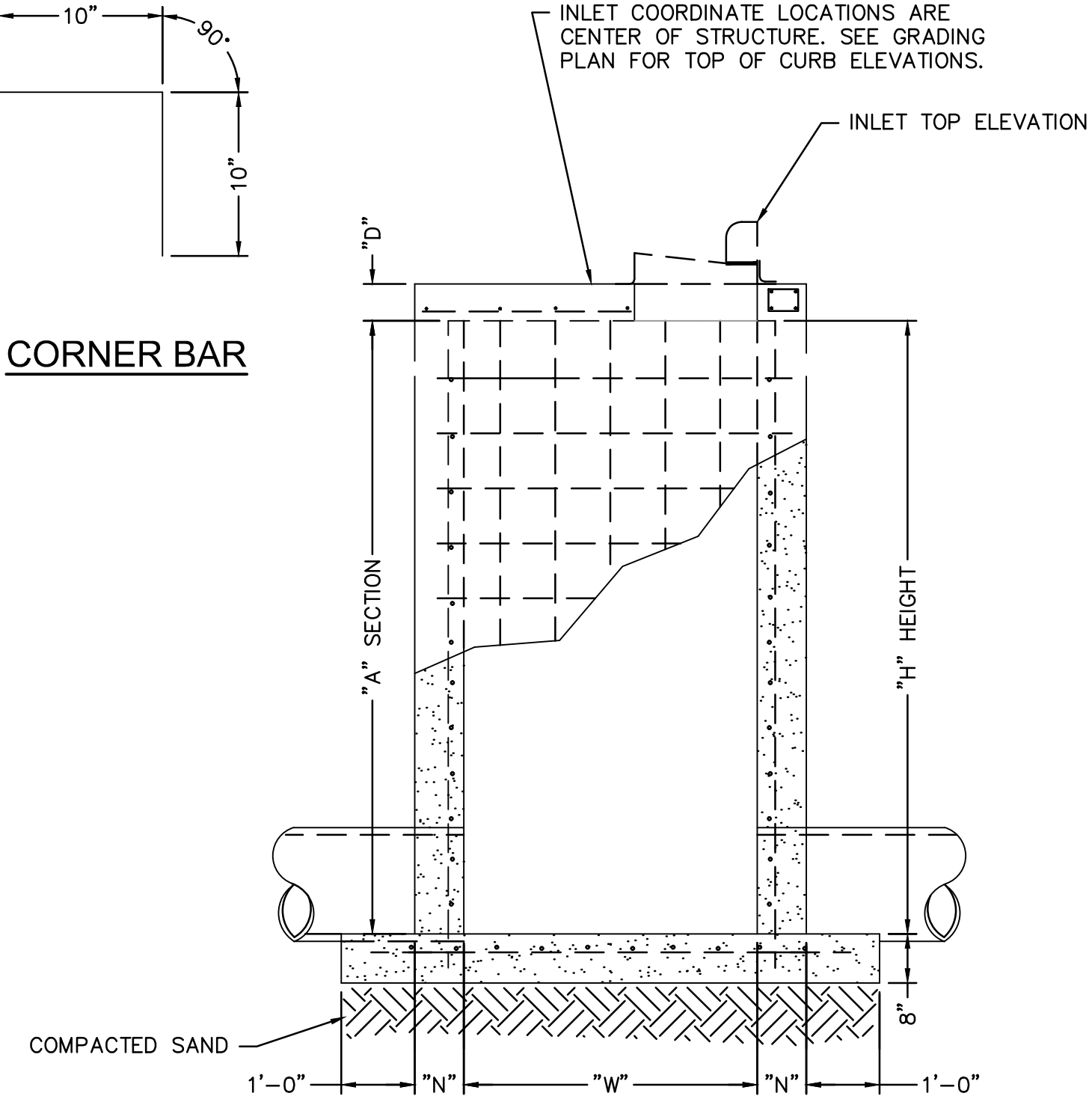
GENERAL NOTES:

- ALL EXPOSED CORNERS TO HAVE 3/4" CHAMFER.
- ALL #4 & #5 REINFORCING BARS TO HAVE 1 1/2" COVER, LARGER SIZES TO HAVE 2" COVER.
- SEE GRADING AND DRAINAGE PLAN FOR PIPE SIZES, LOCATIONS, AND FLOW LINES.
- PIPES SHALL CONNECT TO THE ENDS OR SIDES OF THE INLET. CONNECTION SHALL NOT BE MADE AT CORNERS OF BOX.
- ALL REINFORCING BARS TO BE GRADE 40.
- A 2' MINIMUM INTERIOR WALL WIDTH IS REQUIRED FOR SIDES WITHOUT PIPES AND A 4' MINIMUM IS REQUIRED FOR SIDES WITH PIPES.
- CONCRETE USED IN THIS WORK SHALL BE APPROVED BY THE CITY.
- THE FIRST DIMENSION LISTED IN THE CONSTRUCTION NOTES IS THE "L" DIMENSION. THE SECOND DIMENSION IS THE "W" DIMENSION.
- EXPANSION JOINTS SHALL BE EITHER HOT OR COLD POURED JOINT SEALING COMPOUND, OR PREMOLDED EXPANSION JOINT FILLER.
- INSTALL ANGLE IRON FACE ON ALL INLETS.
- STEEL INLET FRAME SPACERS SHALL BE PLACED AT EQUAL SPACINGS NOT TO EXCEED 4'-0".
- CAST IRON STEPS TO BE CLAY & BAILEY 2102 OR APPROVED EQUAL. STEEL CORE, PLASTIC COATED STEPS MAY BE USED (M.A. IND., INC. NO. PS1-PF, PS2-PF, OR APPROVED EQUAL). CAST IRON STEPS SHALL BE SPACED AT 1'-4" O.C. VERTICALLY. THE DISTANCE FROM THE LAST STEP TO THE TOP OF CONCRETE INVERT SHOULD BE A MAXIMUM OF 24".
- BEVEL ALL EXPOSED EDGES WITH 3/4" TRIANGULAR MOLDING.
- ON-GRADE INLETS SHALL CONFORM TO THE STREET GRADE AND SUMP INLETS SHALL BE LEVEL.
- ALL STORM SEWER STRUCTURES SHALL BE PRECAST. PRECAST SHOP DRAWINGS SHALL BE APPROVED BY THE DESIGN ENGINEER.
- REINFORCING STEEL SHALL BE NEW BILLET, MINIMUM GRADE 40 AS PER ASTM A615, AND SHALL BE BENT COLD.
- ALL DIMENSIONS RELATIVE TO REINFORCING STEEL ARE TO CENTERLINE OF BARS. 2" CLEARANCE SHALL BE PROVIDED THROUGHOUT UNLESS NOTED OTHERWISE. ALL LAP SPICES NOT SHOWN SHALL BE A MINIMUM OF 40 BAR DIAMETERS IN LENGTH.
- ALL DOWELS SHALL BE ACCURATELY PLACED AND SECURELY TIED IN PLACE PRIOR TO PLACEMENT OF BOTTOM SLAB CONCRETE. STICKING OF DOWELS INTO FRESH OR PARTIALLY HARDENED CONCRETE WILL NOT BE ACCEPTABLE. ALL REINFORCING STEEL SHALL BE SUPPORTED ON FABRICATED STEEL.
- BAR SUPPORTS @ 3'-0" MAXIMUM SPACING. DO NOT SCALE THESE DRAWINGS FOR DIMENSIONS OR CLEARANCES.
- ANY QUESTIONS REGARDING DIMENSIONS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER PRIOR TO CONSTRUCTION. THE BOTTOM SLAB SHALL BE AT LEAST 24 HOURS OLD BEFORE PLACING SIDEWALL CONCRETE.
- ALL SIDEWALL FORMS SHALL REMAIN IN PLACE A MINIMUM OF 24 HOURS AFTER SIDEWALLS ARE POURED BEFORE REMOVAL, AND AFTER REMOVAL SHALL BE IMMEDIATELY TREATED WITH MEMBRANE CURING COMPOUND.

CURB/GRATE INLET NOTES:

- CONCRETE USED IN THIS WORK SHALL BE APPROVED BY THE CITY.
- THE FIRST DIMENSION LISTED IN THE CONSTRUCTION NOTES IS THE "L" DIMENSION. THE SECOND DIMENSION IS THE "W" DIMENSION.
- EXPANSION JOINTS SHALL BE EITHER HOT OR COLD POURED JOINT SEALING COMPOUND, OR PREMOLDED EXPANSION JOINT FILLER.
- INSTALL ANGLE IRON FACE ON ALL INLETS.
- STEEL INLET FRAME SPACERS SHALL BE PLACED AT EQUAL SPACINGS NOT TO EXCEED 4'-0".
- CAST IRON STEPS TO BE CLAY & BAILEY 2102 OR APPROVED EQUAL. STEEL CORE, PLASTIC COATED STEPS MAY BE USED (M.A. IND., INC. NO. PS1-PF, PS2-PF, OR APPROVED EQUAL). CAST IRON STEPS SHALL BE SPACED AT 1'-4" O.C. VERTICALLY. THE DISTANCE FROM THE LAST STEP TO THE TOP OF CONCRETE INVERT SHOULD BE A MAXIMUM OF 24".
- BEVEL ALL EXPOSED EDGES WITH 3/4" TRIANGULAR MOLDING.
- ON-GRADE INLETS SHALL CONFORM TO THE STREET GRADE AND SUMP INLETS SHALL BE LEVEL.
- ALL STORM SEWER STRUCTURES SHALL BE PRECAST. PRECAST SHOP DRAWINGS SHALL BE APPROVED BY THE DESIGN ENGINEER.
- REINFORCING STEEL SHALL BE NEW BILLET, MINIMUM GRADE 40 AS PER ASTM A615, AND SHALL BE BENT COLD.
- ALL DIMENSIONS RELATIVE TO REINFORCING STEEL ARE TO CENTERLINE OF BARS. 2" CLEARANCE SHALL BE PROVIDED THROUGHOUT UNLESS NOTED OTHERWISE. ALL LAP SPICES NOT SHOWN SHALL BE A MINIMUM OF 40 BAR DIAMETERS IN LENGTH.
- ALL DOWELS SHALL BE ACCURATELY PLACED AND SECURELY TIED IN PLACE PRIOR TO PLACEMENT OF BOTTOM SLAB CONCRETE. STICKING OF DOWELS INTO FRESH OR PARTIALLY HARDENED CONCRETE WILL NOT BE ACCEPTABLE. ALL REINFORCING STEEL SHALL BE SUPPORTED ON FABRICATED STEEL.
- BAR SUPPORTS @ 3'-0" MAXIMUM SPACING. DO NOT SCALE THESE DRAWINGS FOR DIMENSIONS OR CLEARANCES.
- ANY QUESTIONS REGARDING DIMENSIONS SHALL BE BROUGHT TO THE ATTENTION OF THE ENGINEER PRIOR TO CONSTRUCTION. THE BOTTOM SLAB SHALL BE AT LEAST 24 HOURS OLD BEFORE PLACING SIDEWALL CONCRETE.
- ALL SIDEWALL FORMS SHALL REMAIN IN PLACE A MINIMUM OF 24 HOURS AFTER SIDEWALLS ARE POURED BEFORE REMOVAL, AND AFTER REMOVAL SHALL BE IMMEDIATELY TREATED WITH MEMBRANE CURING COMPOUND.

CORNER BAR



SECTION A-A

STANDARD STORM SEWER CURB/GRATE INLET

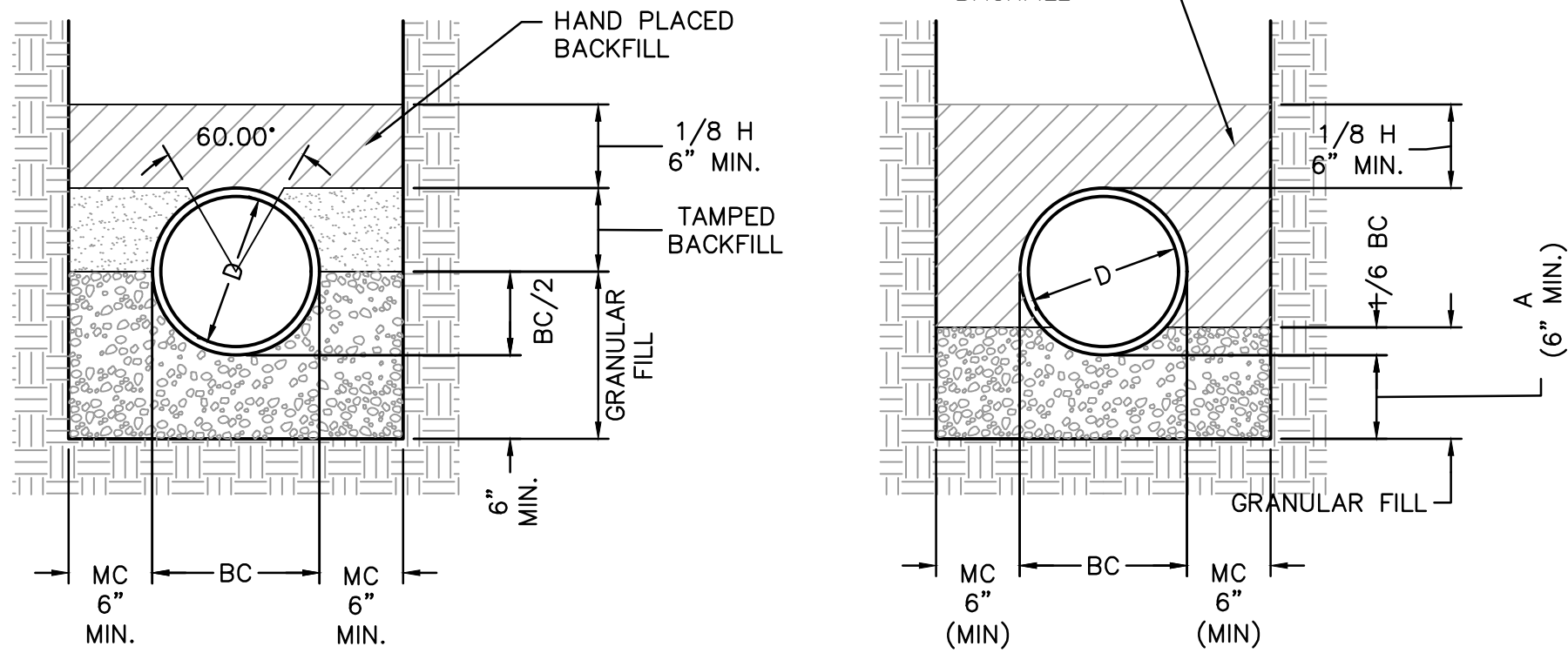
NOT TO SCALE

| TABLE OF FILL DEPTHS BELOW PIPE | | |
|---------------------------------|------------------|------------------|
| D | "A" MIN. IN SOIL | "A" MIN. IN ROCK |
| 27" & SMALLER | 6" | 6" |
| 30" TO 66" | 6" | 9" |
| 66" & LARGER | 6" | 12" |

| TABLE OF TRENCH WIDTHS | | |
|------------------------|-------------------------------|--------------------------------------|
| PIPE SIZE (INCHES) | MINIMUM TRENCH WIDTH (INCHES) | MINIMUM SIDE WALL CLEARANCE (INCHES) |
| 18 | 35 | 6 |
| 21 | 39 | 6 1/2 |
| 24 | 44 | 7 |
| 27 | 49 | 8 |
| 30 | 54 | 8 1/2 |
| 33 | 58 | 9 |
| 36 | 64 | 10 |
| 42 | 73 | 11 |
| 48 | 83 | 12 1/2 |
| 54 | 92 | 13 1/2 |
| 60 | 102 | 15 |
| 66 | 109 | 15 |

LEGEND

- BC = OUTSIDE DIAMETER OF PIPE
- H = BACKFILL COVER ABOVE TOP OF PIPE
- D = NOMINAL PIPE DIAMETER
- A = FILL BELOW PIPE (SEE TABLE)
- MC = MINIMUM SIDEWALL CLEARANCE (SEE TABLE)

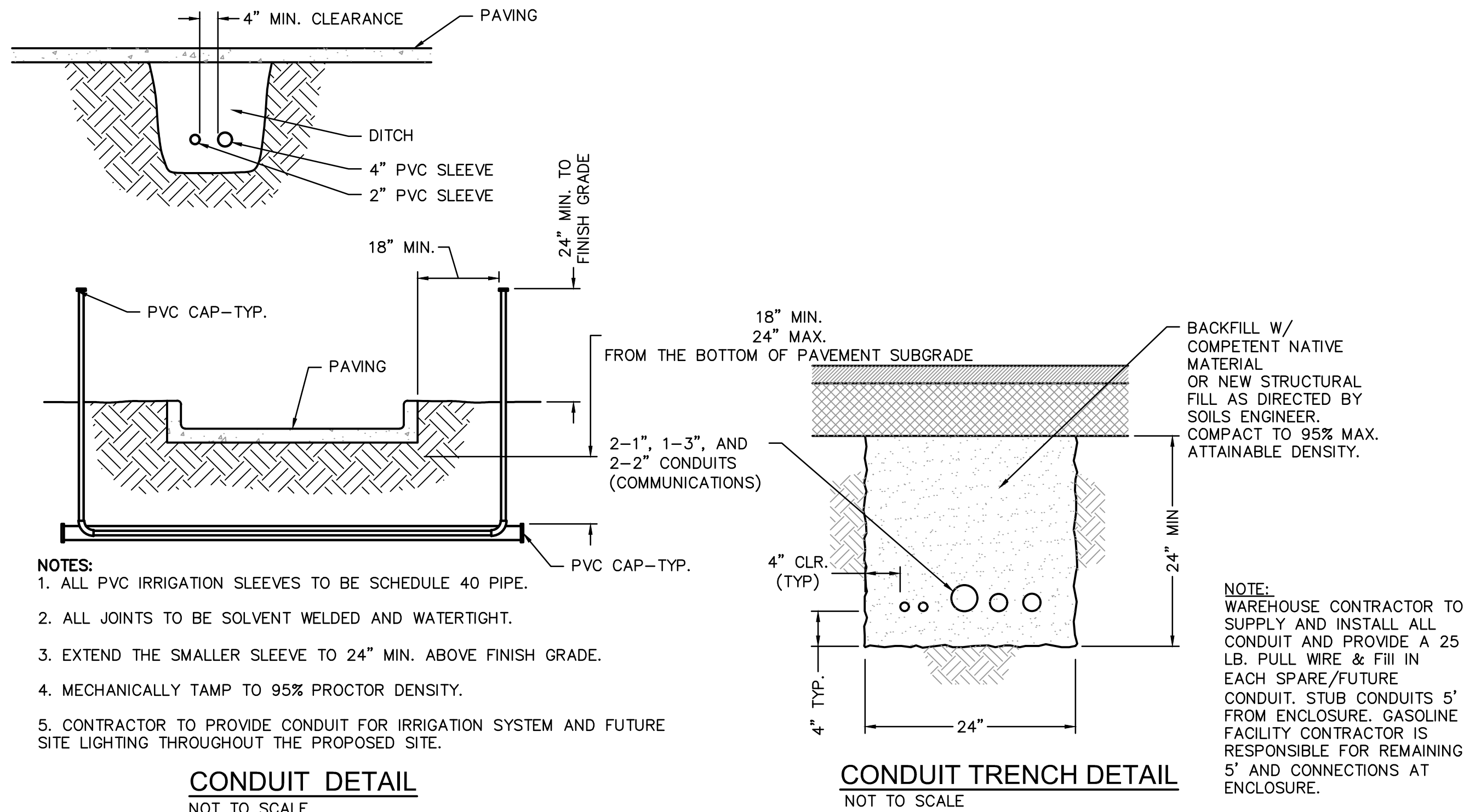


BEDDING NOTES

- GRANULAR FILL TO BE CRUSHED STONE OR PEA GRAVEL WITH NOT LESS THAN 95% PASSING 1/2" SIEVE AND NOT LESS THAN 95% TO BE RETAINED ON A #4 SIEVE, TO BE PLACED IN NOT MORE THAN 6" LAYERS AND COMPACTED BY SLICING WITH A SHOVEL.
- TAMPED BACKFILL SHALL BE FINELY DIVIDED JOB EXCAVATED MATERIAL FREE FROM DEBRIS, ORGANIC MATERIAL AND STONES, COMPACTED TO 95% MAXIMUM DENSITY AS DETERMINED BY AASHTO STANDARD METHOD T-99. GRANULAR FILL MAY BE SUBSTITUTED FOR ALL OR PART OF TAMPED BACKFILL.
- HAND PLACED BACKFILL SHALL BE FINELY DIVIDED MATERIAL FREE FROM DEBRIS AND STONES.

STORM SEWER TRENCH DETAIL

NOT TO SCALE



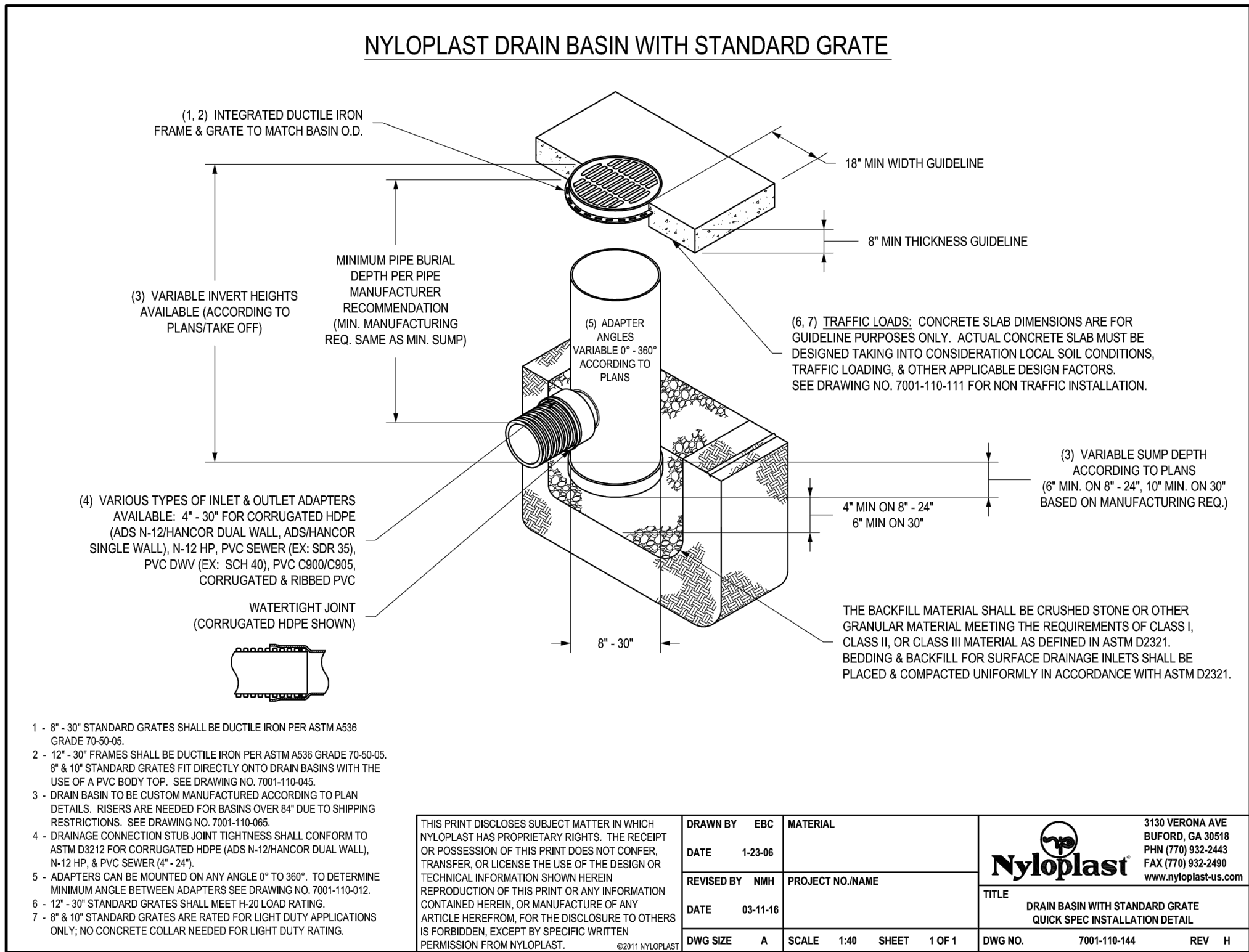
- NOTES:
- ALL PVC IRRIGATION SLEEVES TO BE SCHEDULE 40 PIPE.
 - ALL JOINTS TO BE SOLVENT WELDED AND WATERTIGHT.
 - EXTEND THE SMALLER SLEEVE TO 24" MIN. ABOVE FINISH GRADE.
 - MECHANICALLY TAMP TO 95% PROCTOR DENSITY.
 - CONTRACTOR TO PROVIDE CONDUIT FOR IRRIGATION SYSTEM AND FUTURE SITE LIGHTING THROUGHOUT THE PROPOSED SITE.

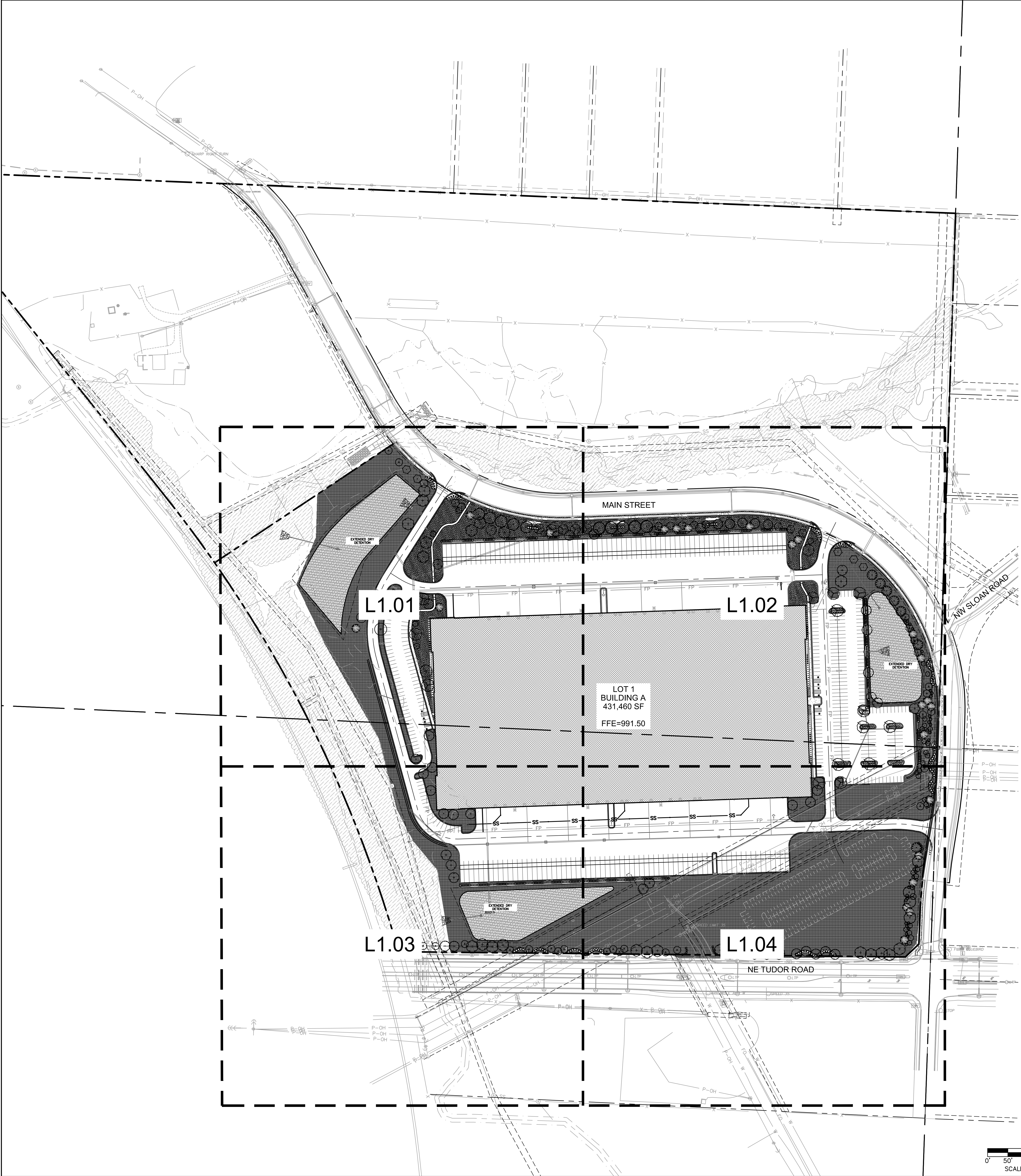
CONDUIT DETAIL

NOT TO SCALE

CONDUIT TRENCH DETAIL

NOT TO SCALE





LANDSCAPE CALCULATIONS - LOT 1

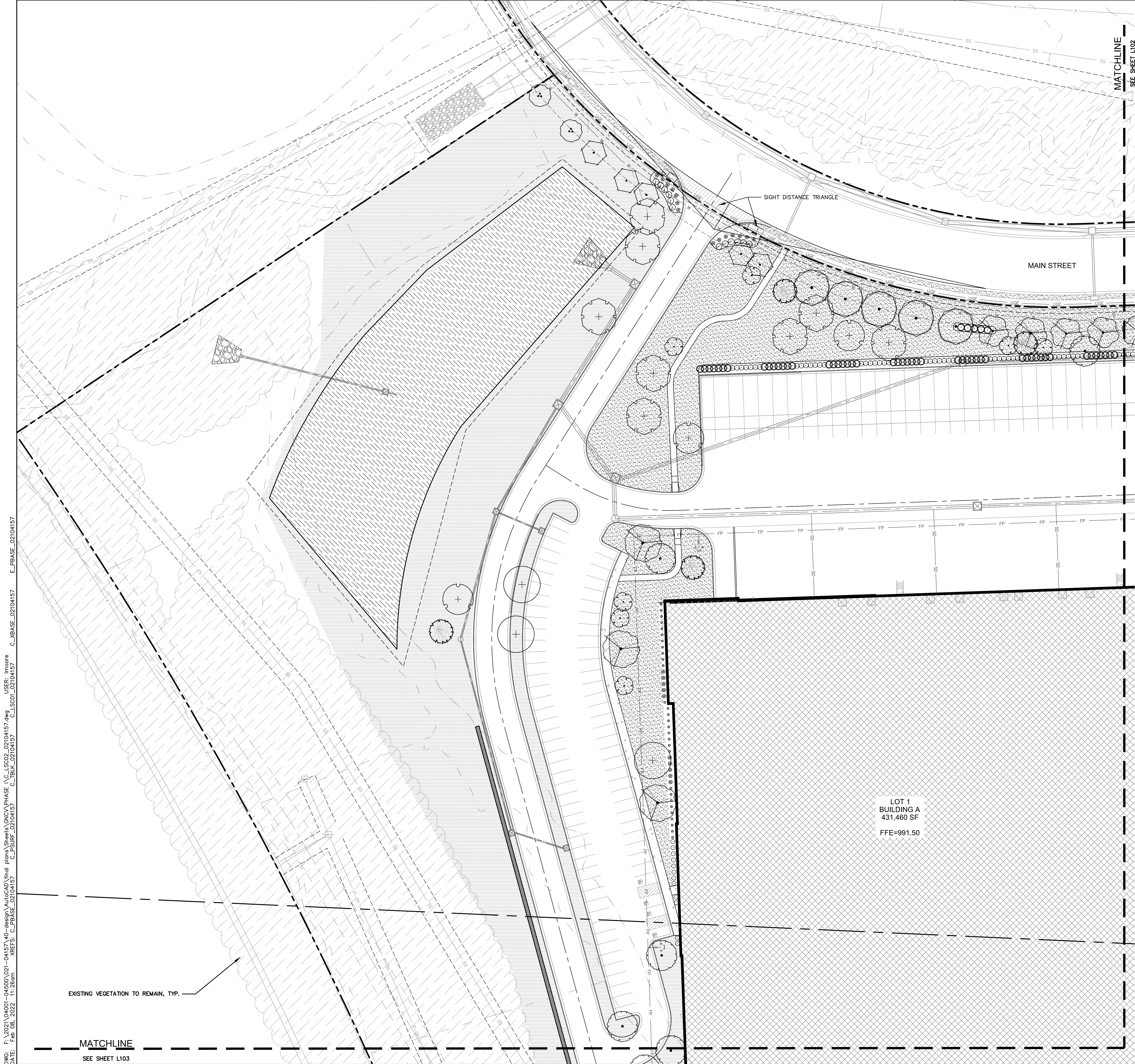
OPEN YARD AREAS
1 TREE AND 2 SHRUBS PER 5,000 SF OF TOTAL LOT AREA EXCLUDING BUILDING FOOTPRINT AREA AND TRACTS.
1,008,818 SF / 5,000 SF
201.76 TREES REQUIRED
77 TREES PROVIDED
**SEE PLAN FOR EXISTING TREE MASSES TO REMAIN
403.5 SHRUBS REQUIRED
469 SHRUBS PROVIDED

STREET FRONTAGE REQUIREMENT
MAIN STREET (SOUTH SIDE)
1,334 LF
1 TREE / 30' OF STREET FRONTAGE
44.46 TREES REQUIRED
44 TREES PROVIDED
1 SHRUB PER 20' OF STREET FRONTAGE
67 SHRUBS REQUIRED
67 SHRUBS PROVIDED

TUDOR ROAD
1,215 LF
1 TREE / 30' OF STREET FRONTAGE
40 TREES REQUIRED
40 TREES PROVIDED
1 SHRUB PER 20' OF STREET FRONTAGE
60 SHRUBS REQUIRED
60 SHRUBS PROVIDED

BUFFER-EAST SIDE
ALONG ABUTTING LAND USES REQUIRES MEDIUM IMPACT SCREENING.
1 SHADE TREE / 1,000 SF
12 SHADE TREES REQUIRED
6 SHADE TREES PROVIDED
1 ORNAMENTAL TREE / 500 SF
24 ORNAMENTAL TREES REQUIRED
37 ORNAMENTAL TREES PROVIDED
1 EVERGREEN TREE / 300 SF
40 EVERGREEN TREES REQUIRED
43 EVERGREEN TREES PROVIDED
1 SHRUB / 200 SF
60 SHRUBS REQUIRED
67 SHRUBS PROVIDED
** ADJUSTMENTS MADE DUE TO OVERHEAD POWERLINES

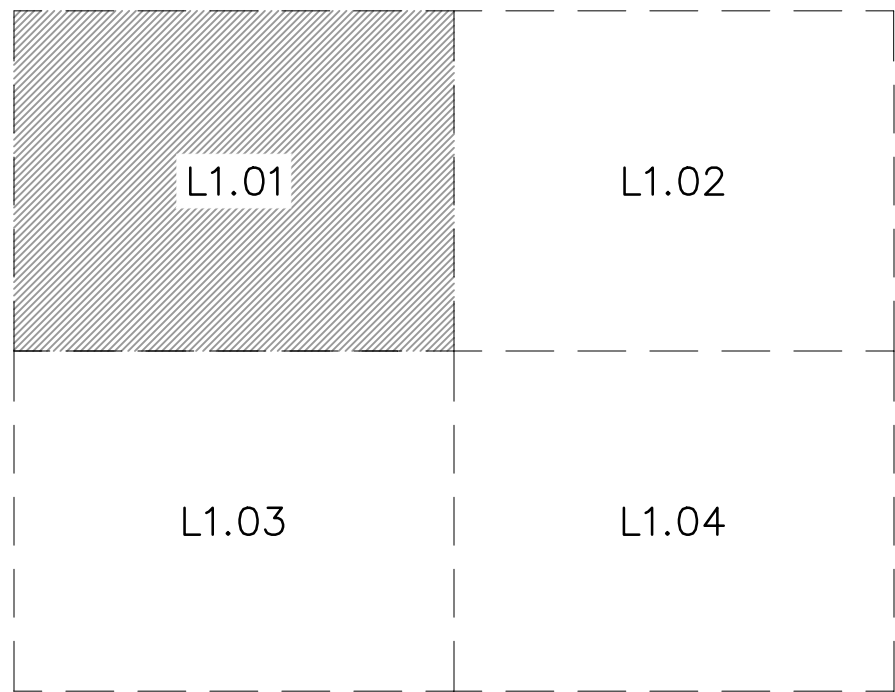
| PLANT SCHEDULE | | | | | |
|-------------------|--|-------------|---------|---------|------------|
| DECIDUOUS TREES | BOTANICAL / COMMON NAME | SIZE | CALIPER | | QTY |
| | ACER MIYABEI 'STATE STREET' MIYABEI MAPLE | B & B | 3" | | 9 |
| | EUCOMMIA ULMOIDES HARDY RUBBER TREE | B & B | 3" | | 12 |
| | GINKGO BILOBA 'PRINCETON SENTRY' PRINCETON SENTRY GINKGO | B & B | 3" | | 5 |
| | GLEDITSIA TRIACANTHOS INERMIS 'SHADEMASTER' SHADEMASTER LOCUST | B & B | 3" | | 14 |
| | PLATANUS X ACERIFOLIA 'EXCLAMATION' TM EXCLAMATION LONDON PLANE TREE | B & B | 3" | | 29 |
| | QUERCUS BICOLOR SWAMP WHITE OAK | B & B | 3" | | 5 |
| | QUERCUS MACROCARPA BURR OAK | B & B | 3" | | 3 |
| | QUERCUS SHUMARDII SHUMARD RED OAK | B & B | 3" | | 26 |
| | TAXODIUM DISTICHUM 'SHAWNEE BRAVE' TM BALD CYPRESS | B & B | 3" | | 5 |
| | TILIA AMERICANA 'BOULEVARD' BOULEVARD LINDEN | B & B | 3" | | 5 |
| | ULMUS PROPINQUA 'EMERALD SUNSHINE' EMERALD SUNSHINE ELM | B & B | 3" | | 7 |
| | ZELKOVA SERRATA 'MUSASHINO' SAWLEAF ZELKOVA | B & B | 3" | | 11 |
| EVERGREEN TREES | BOTANICAL / COMMON NAME | SIZE | CALIPER | | QTY |
| | JUNIPERUS VIRGINIANA 'CANAERTII' CANAERTII JUNIPER | B&B, 8' HT. | | | 32 |
| | PICEA ABIES NORWAY SPRUCE | B&B, 8' HT. | | | 22 |
| ORNAMENTAL TREES | BOTANICAL / COMMON NAME | SIZE | CALIPER | | QTY |
| | ACER TATARICUM 'HOT WINGS' HOT WINGS TATARIAN MAPLE | B&B, 8' HT. | | | 2 |
| | AMELANCHIER CANADENSIS 'AUTUMN BRILLIANCE' AUTUMN BRILLIANCE SERVICEBERRY | B & B | 3" | | 25 |
| | CERCIS CANADENSIS EASTERN REDBUD | B & B | 3" | | 26 |
| | MALUS X 'PRAIRIFIRE' PRAIRIFIRE CRABAPPLE | B & B | 3" | | 8 |
| SHRUBS | BOTANICAL / COMMON NAME | SIZE | | | |
| | BUXUS X 'GREEN VELVET' BOXWOOD | 5 GAL | | | 22 |
| | CORNUS STOLONIFERA 'FARROW' TM ARCTIC FIRE RED TWIG DOGWOOD | 5 GAL | | | 45 |
| | DIERVILLA RIVULARIS 'KODIAK ORANGE' KODIAK ORANGE BUSH-HONEYSUCKLE | 5 GAL | | | 58 |
| | JUNIPERUS CHINENSIS 'GOLD LACE' GOLD LACE JUNIPER | 5 GAL | | | 67 |
| | JUNIPERUS CHINENSIS 'SEA GREEN' SEA GREEN JUNIPER | 5 GAL | | | 358 |
| | PANICUM VIRGATUM 'NORTH WIND' NORTHWIND SWITCH GRASS | 1 GAL | | | 80 |
| | RHUS AROMATICA 'GRO-LOW' GRO-LOW FRAGRANT SUMAC | 5 GAL | | | 72 |
| | VIBURNUM LANTANA 'MOHICAN' MOHICAN WAYFARING TREE | 5 GAL | | | 55 |
| | VIBURNUM NUDUM 'WINTERHUR' WINTERHUR VIBURNUM | 5 GAL | | | 110 |
| GROUND COVERS | BOTANICAL / COMMON NAME | CONT | | SPACING | |
| | FESTUCA TURF TYPE TALL FESCUE BLEND | SEED | | | 507,237 SF |
| | FESTUCA TURF TYPE TALL FESCUE BLEND | SOD | | | 71,349 SF |
| NATIVE VEGETATION | BOTANICAL / COMMON NAME | CONT | | SPACING | |
| | PANICUM VIRGATUM SWITCH GRASS | SEED | | | 99,023 SF |



| PLANT SCHEDULE L1.01 | | |
|----------------------|---|-----------|
| DECIDUOUS TREES | BOTANICAL / COMMON NAME | QTY |
| | ACER MIYABEI 'STATE STREET' MIYABEI MAPLE | 5 |
| | EUCOMMIA ULMOIDES HARDY RUBBER TREE | 3 |
| | GLEDITSIA TRIACANTHOS INERMIS 'SHADEMASTER' SHADEMASTER LOCUST | 3 |
| | PLATANUS X ACERIFOLIA 'EXCLAMATION' TM EXCLAMATION LONDON PLANE TREE | 8 |
| | QUERCUS MACROCARPA BURR OAK | 3 |
| | QUERCUS SHUMARDII SHUMARD RED OAK | 4 |
| | TILIA AMERICANA 'BOULEVARD' BOULEVARD LINDEN | 4 |
| | ZELKOVA SERRATA 'MUSASHINO' SAWLEAF ZELKOVA | 5 |
| EVERGREEN TREES | BOTANICAL / COMMON NAME | QTY |
| | PICEA ABIES NORWAY SPRUCE | 4 |
| ORNAMENTAL TREES | BOTANICAL / COMMON NAME | QTY |
| | CERCIS CANADENSIS EASTERN REDBUD | 2 |
| | MALUS X 'PRAIRIFIRE' PRAIRIFIRE CRABAPPLE | 7 |
| SHRUBS | BOTANICAL / COMMON NAME | QTY |
| | BUXUS X 'GREEN VELVET' BOXWOOD | 12 |
| | DIERVILLA RIVULARIS 'KODIAK ORANGE' KODIAK ORANGE BUSH-HONEYSUCKLE | 24 |
| | JUNIPERUS CHINENSIS 'GOLD LACE' GOLD LACE JUNIPER | 12 |
| | JUNIPERUS CHINENSIS 'SEA GREEN' SEA GREEN JUNIPER | 54 |
| | PANICUM VIRGATUM 'NORTH WIND' NORTHWIND SWITCH GRASS | 29 |
| | VIBURNUM NUDUM 'WINTERTHUR' WINTERTHUR VIBURNUM | 44 |
| GROUND COVERS | BOTANICAL / COMMON NAME | SEED |
| | FESTUCA TURF TYPE TALL FESCUE BLEND | |
| | FESTUCA TURF TYPE TALL FESCUE BLEND | SOD |
| NATIVE VEGETATION | BOTANICAL / COMMON NAME | QTY |
| | PANICUM VIRGATUM SWITCH GRASS | 40,043 SF |

SEE SHEET L1.0 FOR COMPLETE PLANT SCHEDULE FOR SIZE AND TOTAL QUANTITIES.

NOTE: ALL EQUIPMENT MUST BE SCREENED WHETHER OR NOT INDICATED ON PLANS. FIELD ADJUSTMENTS MAY BE NECESSARY TO ACCOMMODATE SITE CONDITIONS EQUIPMENT AND LANDSCAPE. COORDINATE WITH LANDSCAPE ARCHITECT FOR ADEQUATE SCREENING. MUST MEET CITY REQUIREMENTS.



KEY MAP
NOT TO SCALE



DWG: F:\2021\04001-04500\021-04157\40-design\AutoCAD\final plans\Sheets\GNV\PHASE 1\021-04157.dwg USER: Imoore
DATE: Feb 08, 2022 11:26am XREFS: C:\PBASE_02104157 C:\PBASE_02104157 C:\PBASE_02104157 C:\PBASE_02104157

MATCHLINE
SEE SHEET L103

EXISTING VEGETATION TO REMAIN, TYP.

LANDSCAPE PLAN
PHASE 1 FINAL DEVELOPMENT PLAN
SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS
NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET
LEE'S SUMMIT, MISSOURI

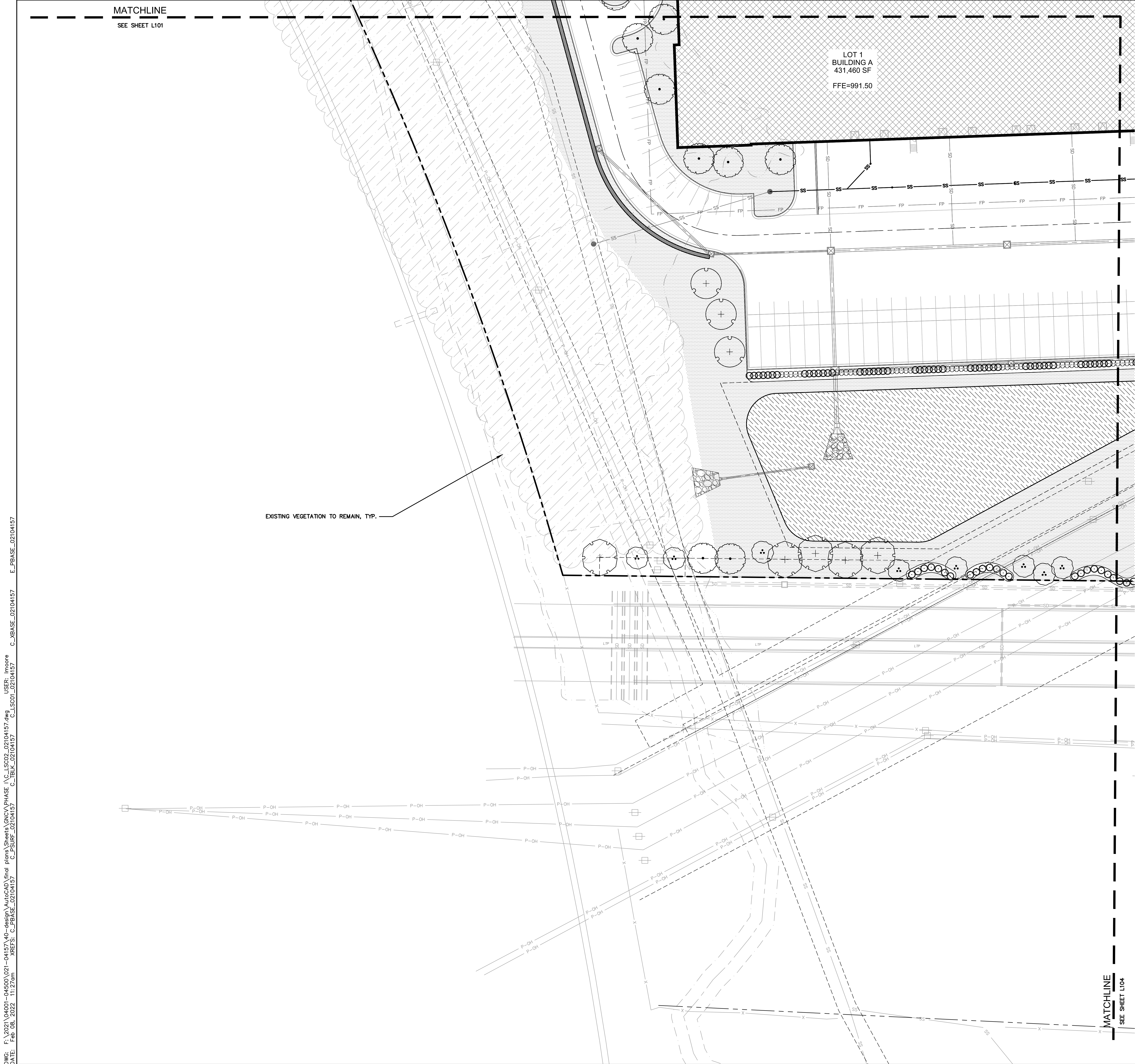
2021

drawn by: OLSSON
checked by: ENG
approved by: ENG
GNAC by: ENG
project no: 021-04157
drawing no: 021-04157.dwg
date: 02/08/2022

BY: REVISIONS DESCRIPTION DATE REV. NO. 1 12/28/2021 CITY COMMENTS 2 02/08/2022 CITY & ENERGY COMMENTS 3 02/08/2022 CITY & ENERGY COMMENTS

SHEET
L1.01

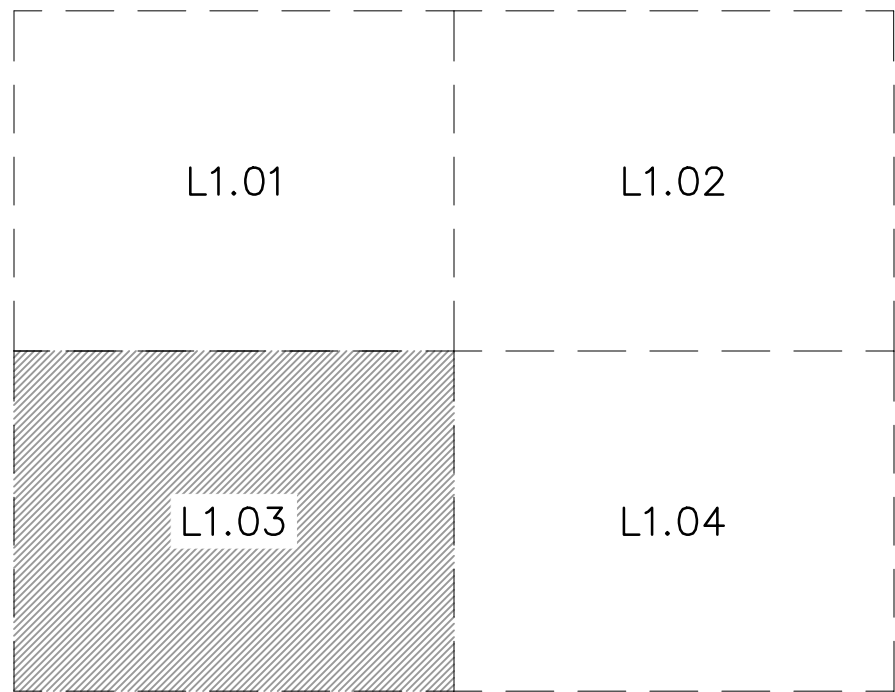
7301 West 133rd Street, Suite 200
Overland Park, KS 66213-7756
TEL 913.381.1170 www.olsson.com



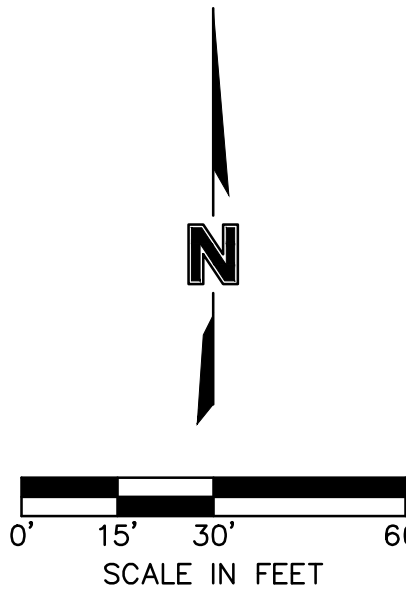
| PLANT SCHEDULE L1.03 | | |
|----------------------|---|-----------|
| DECIDUOUS TREES | BOTANICAL / COMMON NAME | QTY |
| | EUCOMMIA ULMOIDES HARDY RUBBER TREE | 2 |
| | PLATANUS X ACERIFOLIA 'EXCLAMATION' TM EXCLAMATION LONDON PLANE TREE | 5 |
| | QUERCUS SHUMARDII SHUMARD RED OAK | 6 |
| ORNAMENTAL TREES | BOTANICAL / COMMON NAME | QTY |
| | CERCIS CANADENSIS EASTERN REDBUD | 8 |
| SHRUBS | BOTANICAL / COMMON NAME | QTY |
| | JUNIPERUS CHINENSIS 'SEA GREEN' SEA GREEN JUNIPER | 71 |
| | VIBURNUM LANTANA 'MOHICAN' MOHICAN WAYFARING TREE | 32 |
| GROUND COVERS | BOTANICAL / COMMON NAME | SEED |
| | FESTUCA TURF TYPE TALL FESCUE BLEND | |
| NATIVE VEGETATION | BOTANICAL / COMMON NAME | QTY |
| | PANICUM VIRGATUM SWITCH GRASS | 31,776 SF |

SEE SHEET L1.0 FOR COMPLETE PLANT SCHEDULE FOR SIZE AND TOTAL QUANTITIES.

NOTE: ALL EQUIPMENT MUST BE SCREENED WHETHER OR NOT INDICATED ON PLANS. FIELD ADJUSTMENTS MAY BE NECESSARY TO ACCOMMODATE SITE CONDITIONS EQUIPMENT AND LANDSCAPE. COORDINATE WITH LANDSCAPE ARCHITECT FOR ADEQUATE SCREENING. MUST MEET CITY REQUIREMENTS.



KEY MAP
NOT TO SCALE



DWG: F:\2021\04001-04500\021-04157\40-design\AutoCAD\final plans\Sheets\GNVCV\PHASE 1\NC_LSC02_02104157.dwg USER: Imoore
DATE: Feb 08, 2022 11:27am XREFS: C:\PBASE_02104157 C:\PBASE_02104157 C:\PBASE_02104157 C:\PBASE_02104157

olsson

7301 West 133rd Street, Suite 200
Overland Park, KS 66213-4755
TEL 913.381.1170
www.olsson.com

SCANNELL
PROPERTIES

LANDSCAPE ARCHITECT
NUMBER
2478

| REV. | NO. | DATE | REVISIONS DESCRIPTION | BY |
|------|-----|------------|-----------------------|----|
| 1 | 1 | 12.28.2021 | CITY COMMENTS | |
| 2 | 2 | 01.05.2022 | CITY COMMENTS | |
| 3 | 3 | 02.03.2022 | CITY COMMENTS | |

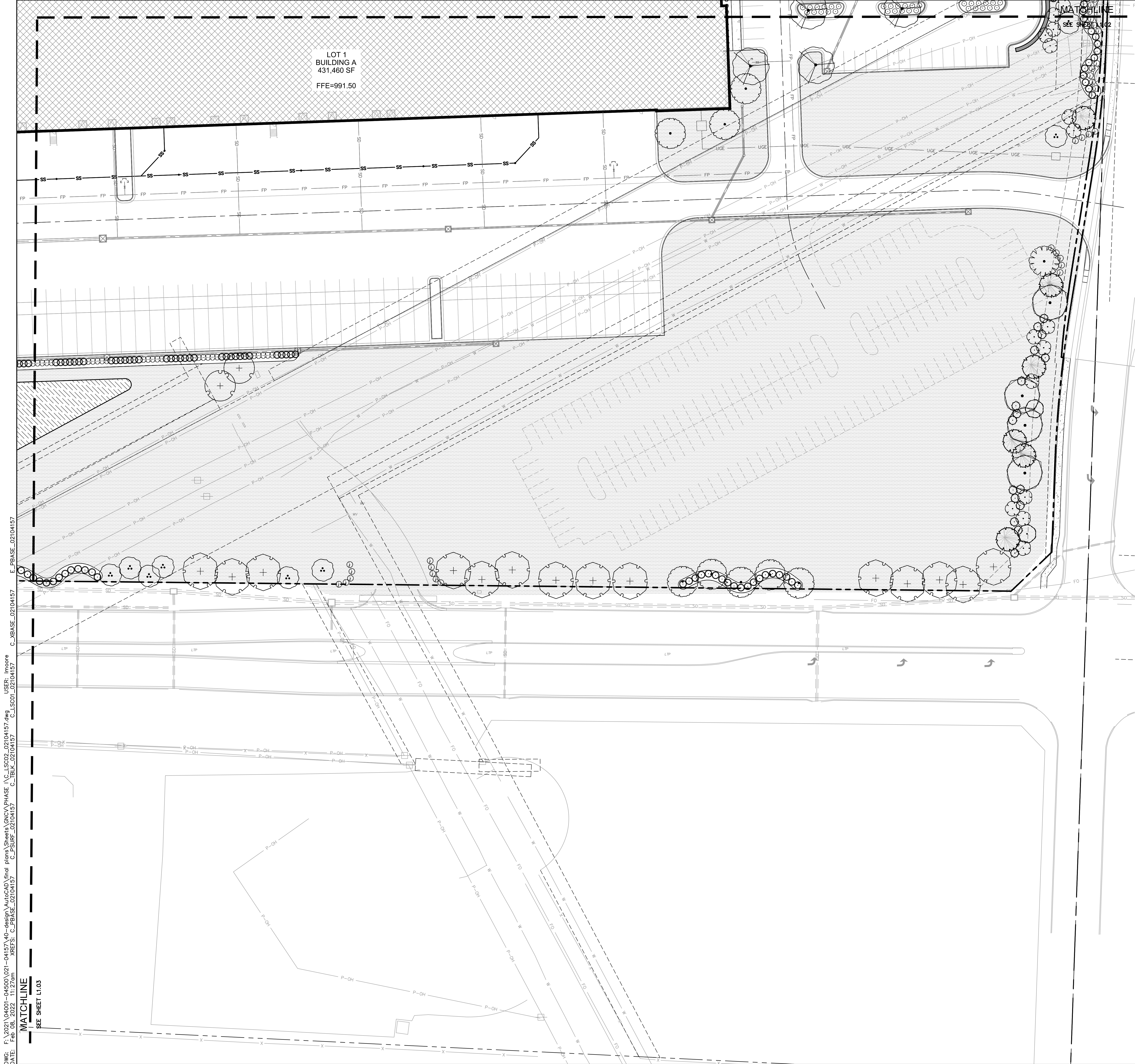
LANDSCAPE PLAN
PHASE 1 FINAL DEVELOPMENT PLAN

SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS
NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET
LEE'S SUMMIT, MISSOURI

2021

drawn by: OLSSON
checked by: ENG
approved by: ENG
QA/QC by: ENG
project no: 021-04157
drawing no: 021-SG02_02104157.dwg
date: 02/03/2022

SHEET
L1.03



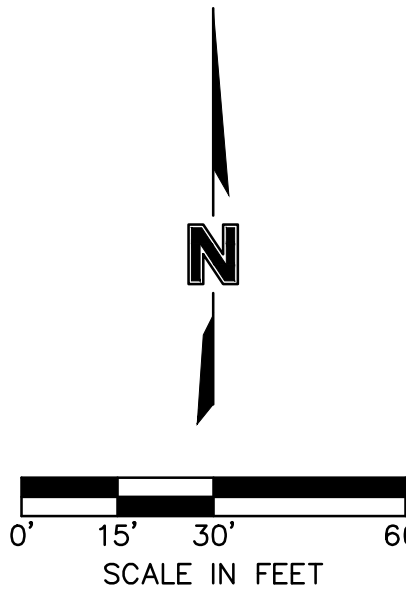
| PLANT SCHEDULE L1.04 | | |
|----------------------|---|------|
| DECIDUOUS TREES | BOTANICAL / COMMON NAME | QTY |
| | ACER MIYABEI 'STATE STREET' MIYABEI MAPLE | 4 |
| | EUCOMMIA ULMOIDES HARDY RUBBER TREE | 3 |
| | GLEDTISIA TRIACANTHOS INERMIS 'SHADEMASTER' SHADEMASTER LOCUST | 2 |
| | PLATANUS X ACERIFOLIA 'EXCLAMATION' TM EXCLAMATION LONDON PLANE TREE | 14 |
| | QUERCUS SHUMARDII SHUMARD RED OAK | 10 |
| | ULMUS PROPINQUA 'EMERALD SUNSHINE' EMERALD SUNSHINE ELM | 1 |
| EVERGREEN TREES | BOTANICAL / COMMON NAME | QTY |
| | JUNIPERUS VIRGINIANA 'CANAERTII' CANAERTI JUNIPER | 16 |
| | PICEA ABIES NORWAY SPRUCE | 6 |
| ORNAMENTAL TREES | BOTANICAL / COMMON NAME | QTY |
| | ACER TATARICUM 'HOT WINGS' HOT WINGS TATARIAN MAPLE | 2 |
| | AMELANCHIER CANADENSIS 'AUTUMN BRILLIANCE' AUTUMN BRILLIANCE SERVICEBERRY | 13 |
| | CERCIS CANADENSIS EASTERN REDBUD | 8 |
| SHRUBS | BOTANICAL / COMMON NAME | QTY |
| | JUNIPERUS CHINENSIS 'GOLD LACE' GOLD LACE JUNIPER | 27 |
| | JUNIPERUS CHINENSIS 'SEA GREEN' SEA GREEN JUNIPER | 74 |
| | PANICUM VIRGATUM 'NORTH WIND' NORTHWIND SWITCH GRASS | 6 |
| | VIBURNUM LANTANA 'MOHICAN' MOHICAN WAYFARING TREE | 23 |
| GROUND COVERS | BOTANICAL / COMMON NAME | SEED |
| | FESTUCA TURF TYPE TALL FESCUE BLEND | |

SEE SHEET L1.0 FOR COMPLETE PLANT SCHEDULE FOR SIZE AND TOTAL QUANTITIES.

NOTE: ALL EQUIPMENT MUST BE SCREENED WHETHER OR NOT INDICATED ON PLANS. FIELD ADJUSTMENTS MAY BE NECESSARY TO ACCOMMODATE SITE CONDITIONS EQUIPMENT AND LANDSCAPE. COORDINATE WITH LANDSCAPE ARCHITECT FOR ADEQUATE SCREENING. MUST MEET CITY REQUIREMENTS.



KEY MAP
NOT TO SCALE



DWG: F:\2021\04001-04500\021-04157\40-design\AutoCAD\final plans\Sheets\GNV\PHASE\NC_L1S002_02104157.dwg USER: Imoore
DATE: Feb 08, 2022 11:27am XREFS: C:\PBASE_02104157 C:\PSURF_02104157 C:\LSC01_02104157 C:\BLK_02104157 C:\XBASE_02104157 E:\PBASE_02104157

MATCHLINE
SEE SHEET L1.03

MATCHLINE
SEE SHEET L1.02

7301 West 133rd Street, Suite 200
Overland Park, KS 66213-7756
TEL 913.381.1170 www.olsson.com

SCANNELL PROPERTIES

| | | | | |
|------|-----|------------|---------------------------|----|
| REV. | NO. | DATE | REVISIONS DESCRIPTION | BY |
| 1 | 1 | 12.28.2021 | CITY COMMENTS | |
| 2 | 2 | 01.05.2022 | DESIGN AND CHANGE CHANGES | |
| 3 | 3 | 02.03.2022 | CITY & ENERGY COMMENTS | |

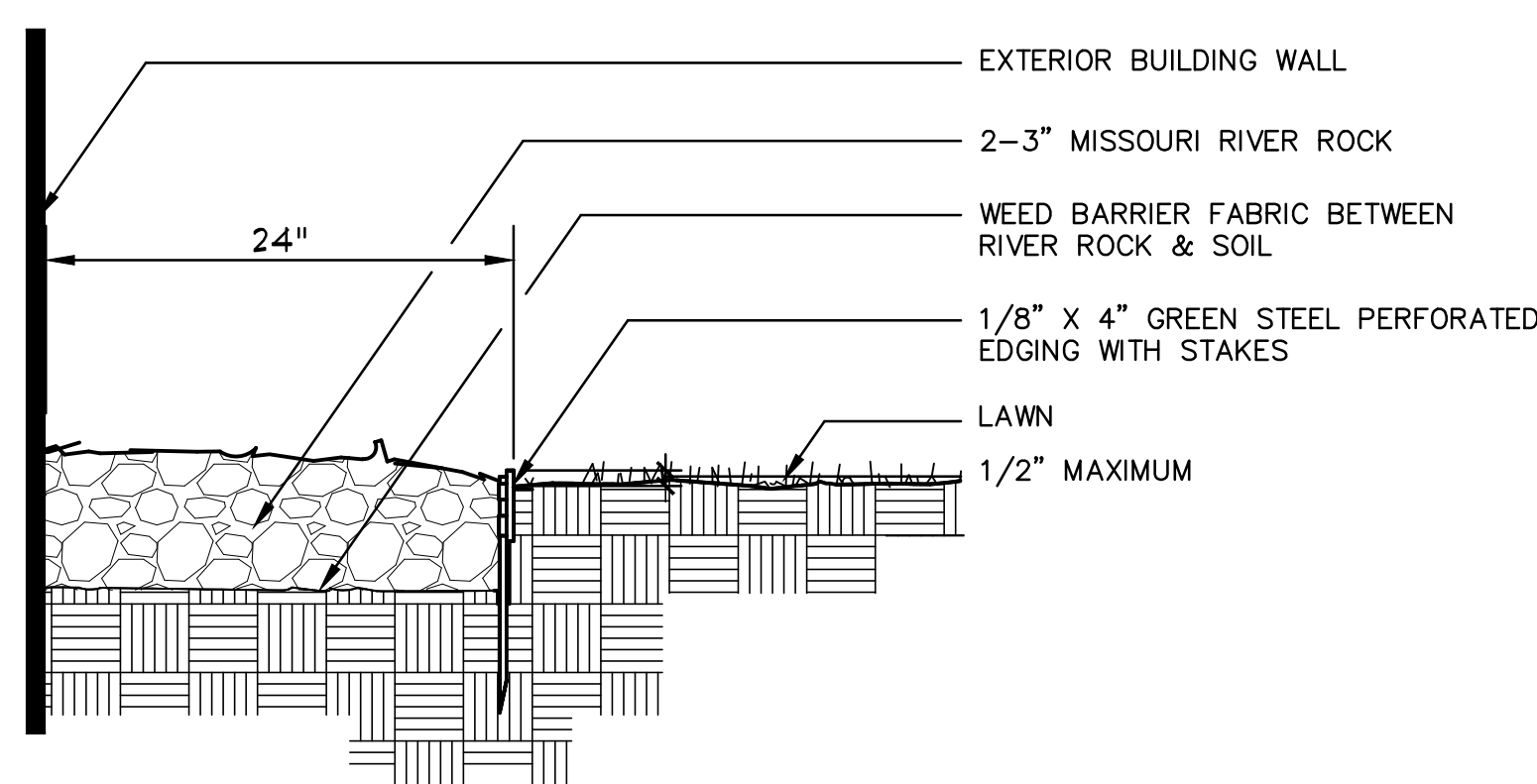
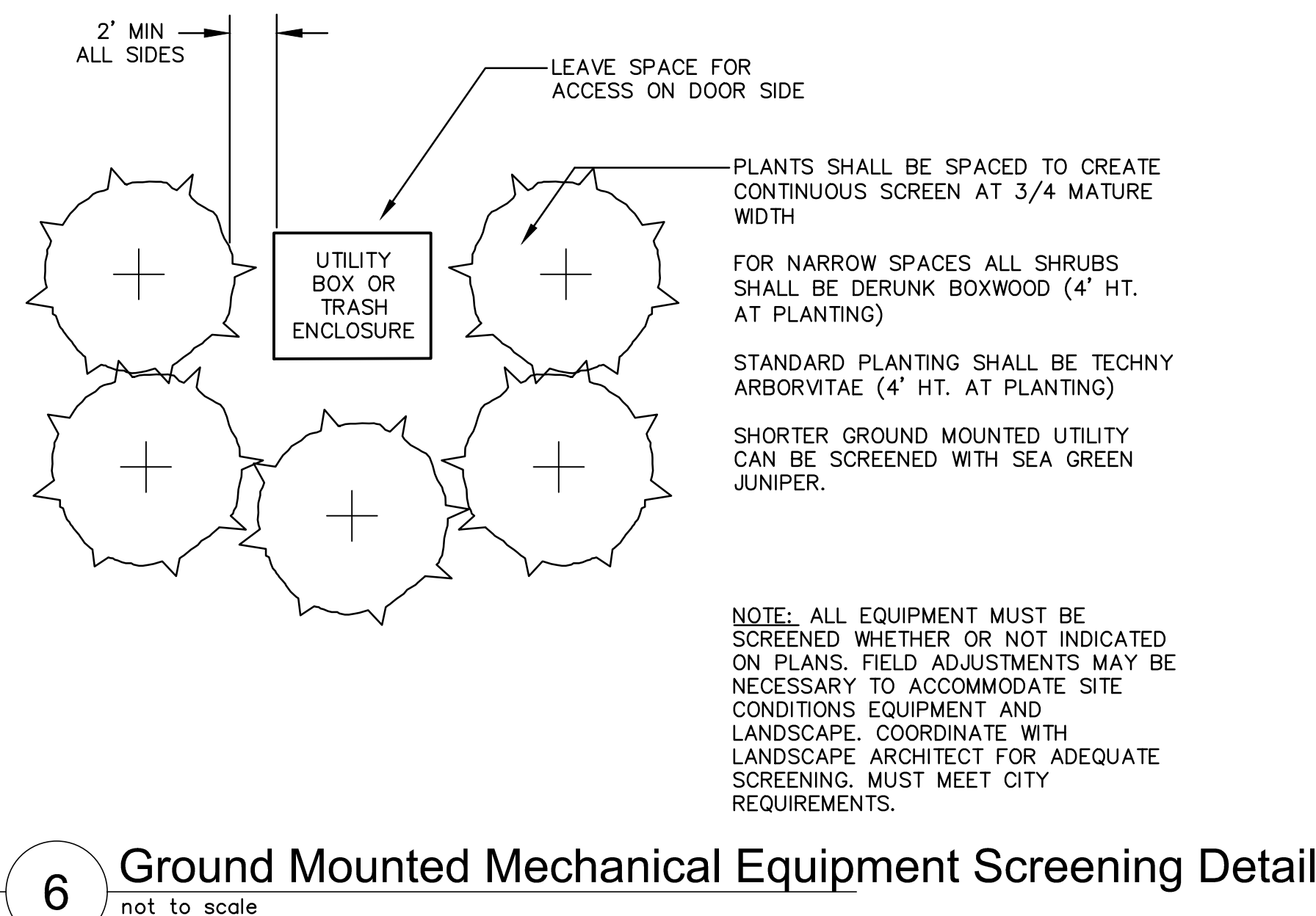
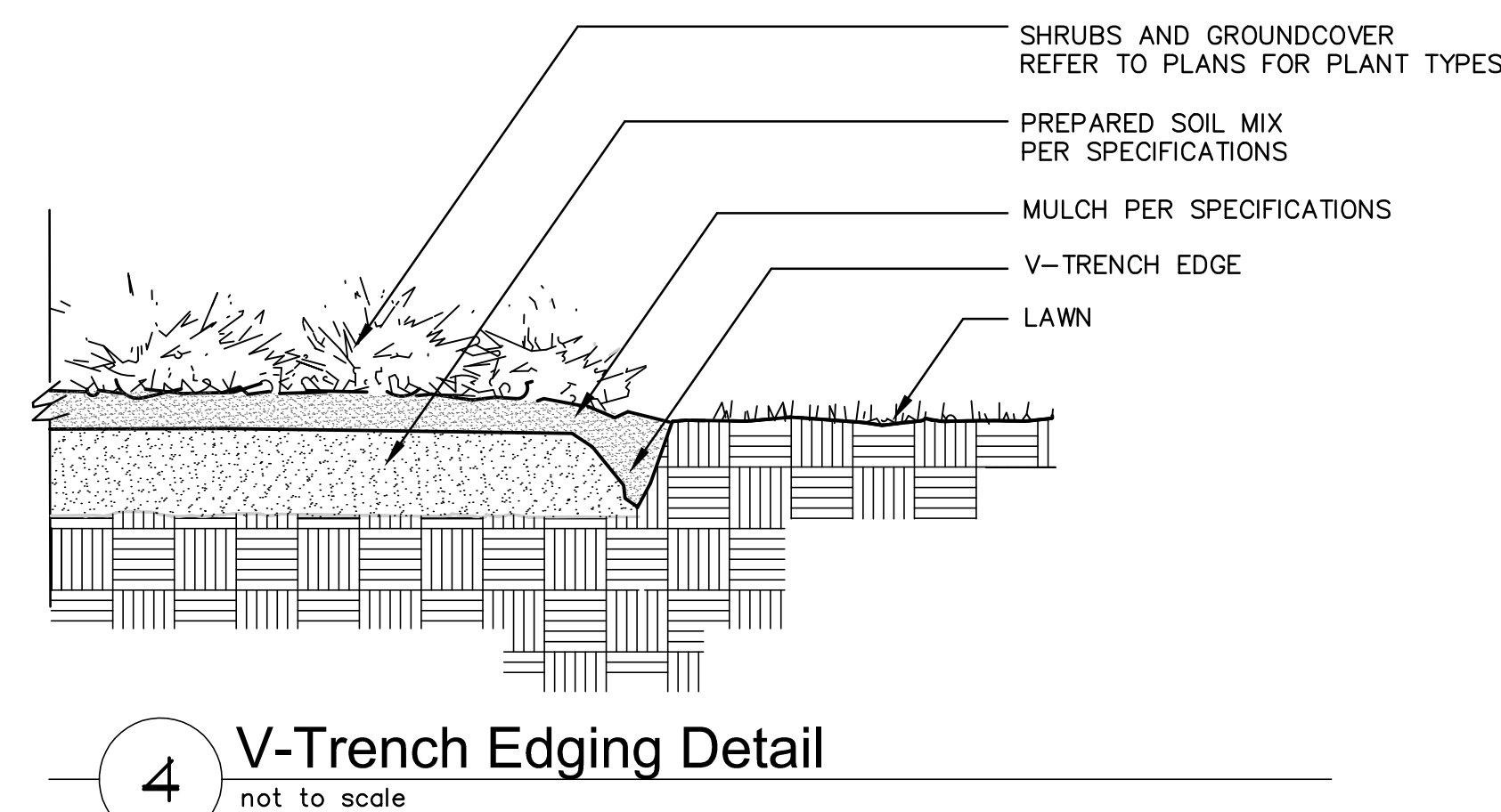
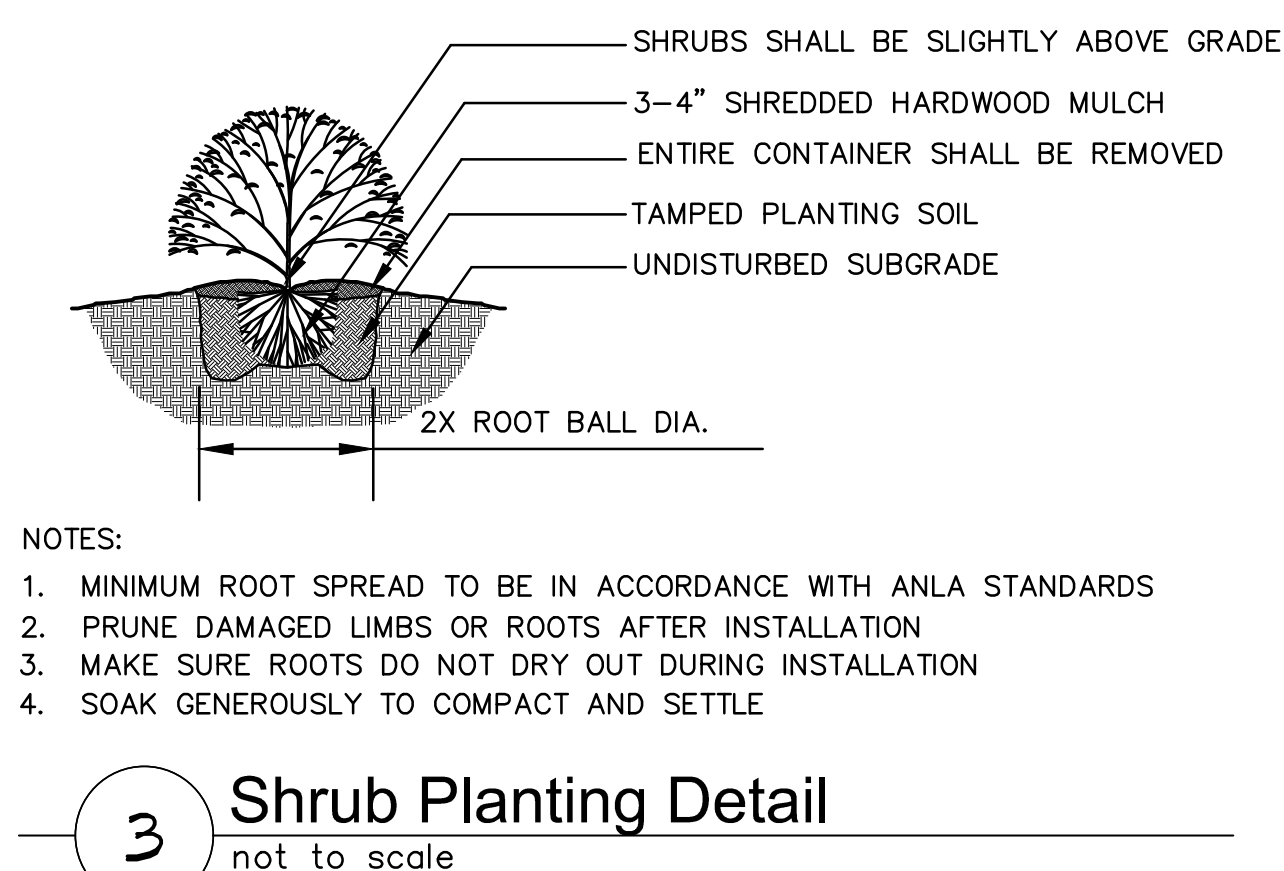
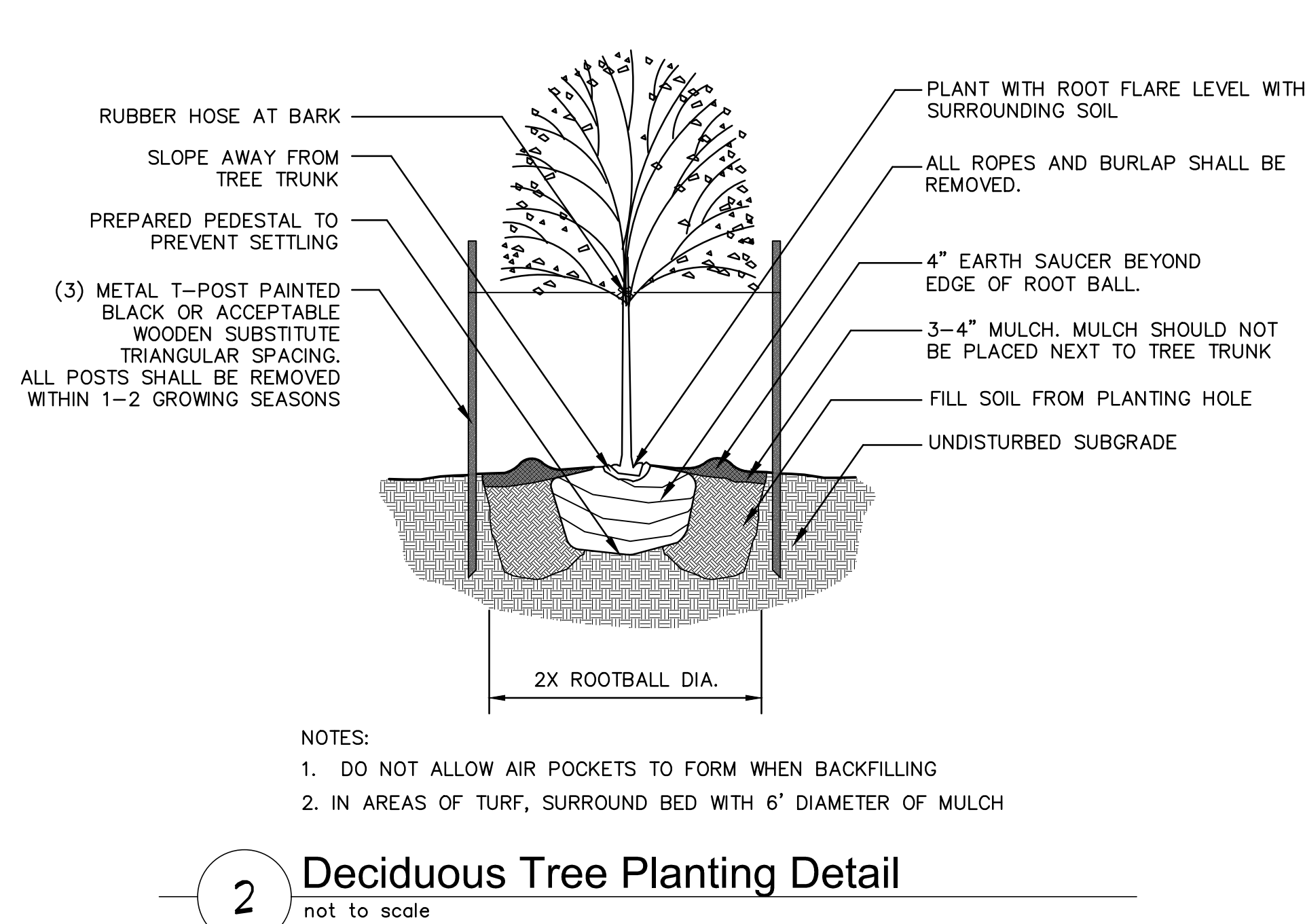
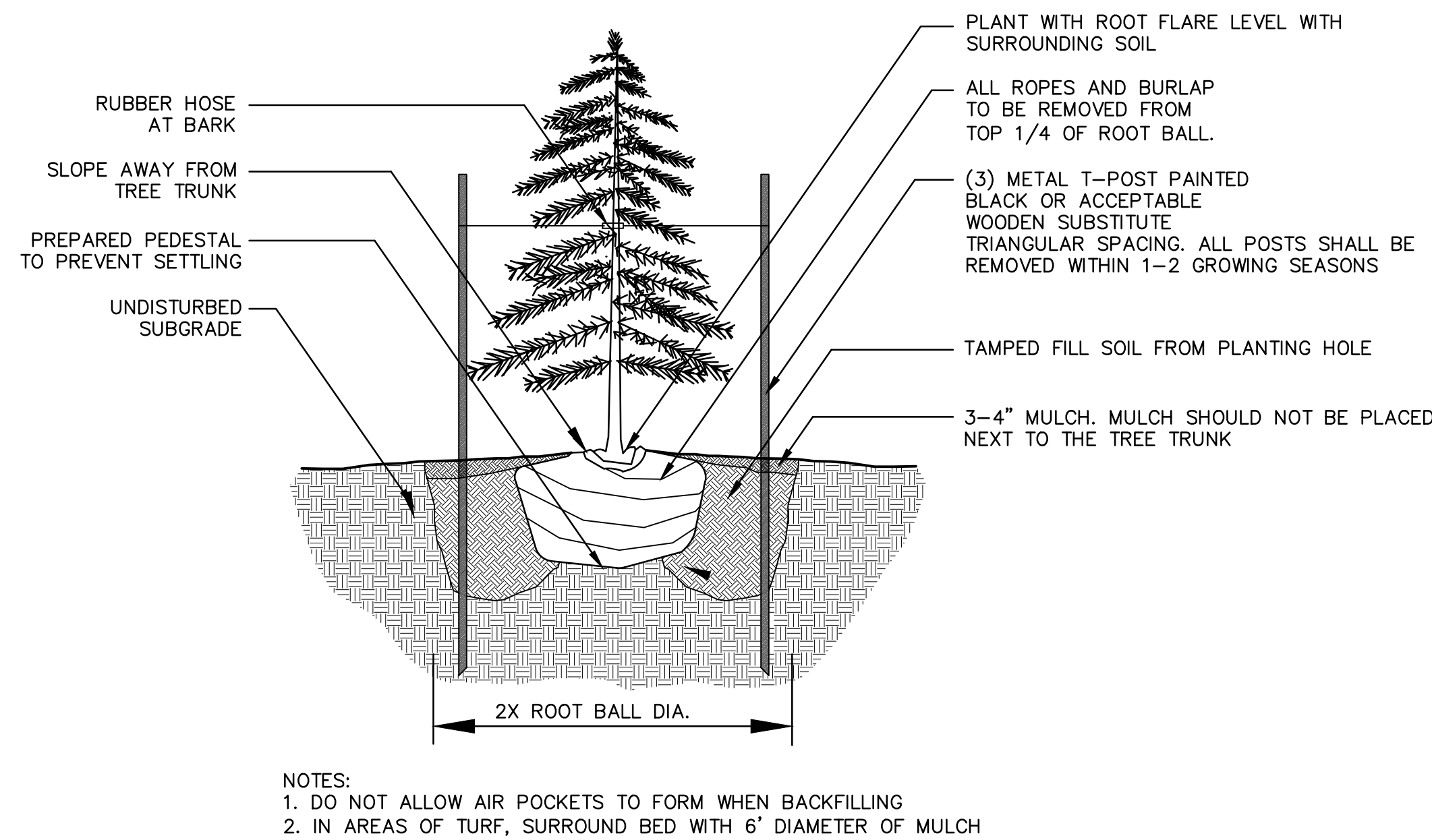
LANDSCAPE PLAN
PHASE I FINAL DEVELOPMENT PLAN

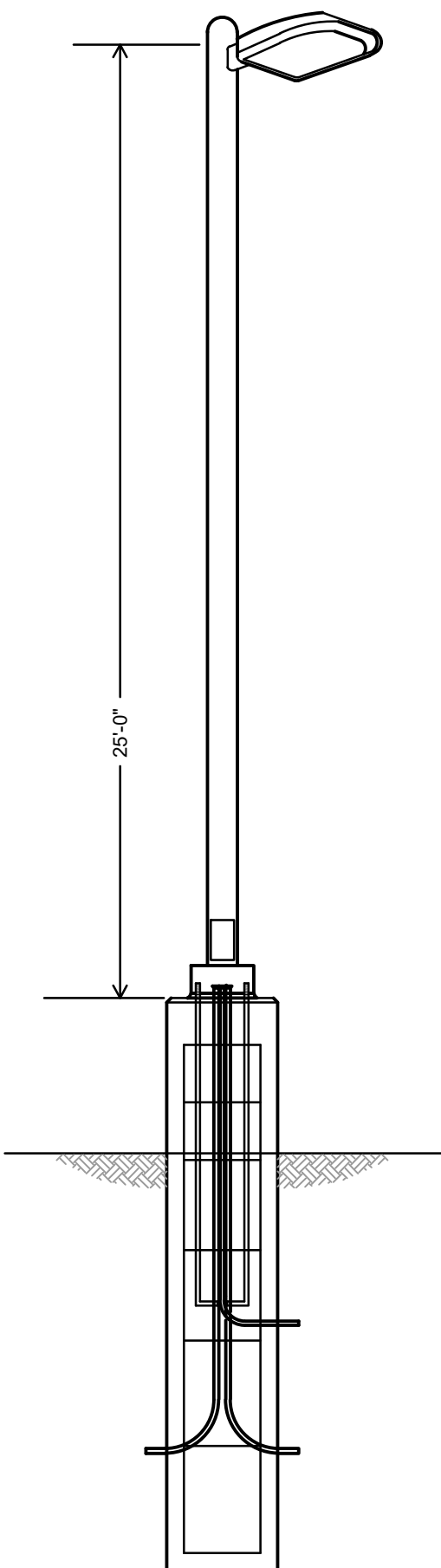
SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS
NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET
LEE'S SUMMIT, MISSOURI

2021

drawn by: OLSSON
checked by: ENG
approved by: ENG
GNAC by: ENG
project no.: 021-04157
drawing no.: 021-S002_02104157.dwg
date:

SHEET
L1.04





MATCHLINE
SEE SHEET E1.03



SHEET
E1.01

2021

REVISIONS

| EV. NO. | DATE | REVISIONS DESCRIPTION |
|------------|------|-----------------------|
|------------|------|-----------------------|

| | |
|------------|------|
| EV. NO. | DATE |
|------------|------|



SCANNELL

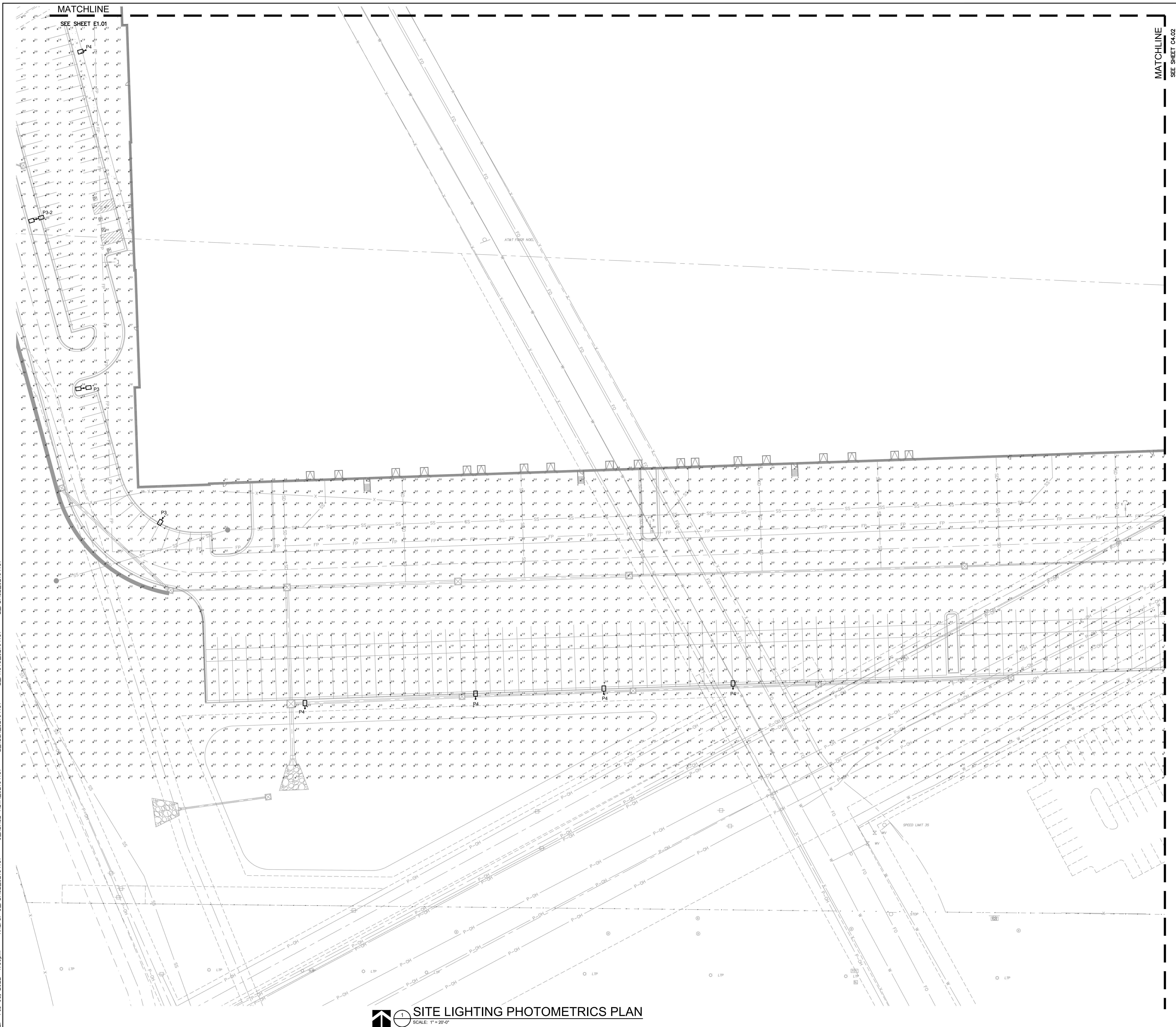
olsson

7301 West 133rd Street, Suite 200
Overland Park, KS 66213-4750

TEL 913.381.1170

www.olsson.com

E_PBASE_02104157



  **SITE LIGHTING PHOTOMETRICS PLAN**
SCALE: 1" = 20'-0"


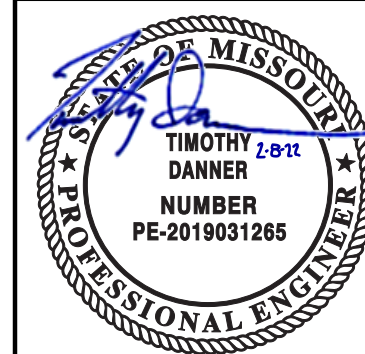
drawn by: OLSSON
checked by: ENG
approved by: ENG
QA/QC by: ENG
project no.: 021-04157
drawing no.: E NSITE 02104157
date:

SHEET
E1.03

**SITE LIGHTING PHOTOMETRICS PLAN
PHASE I CONSTRUCTION DOCUMENTS**

SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS
NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET

2021

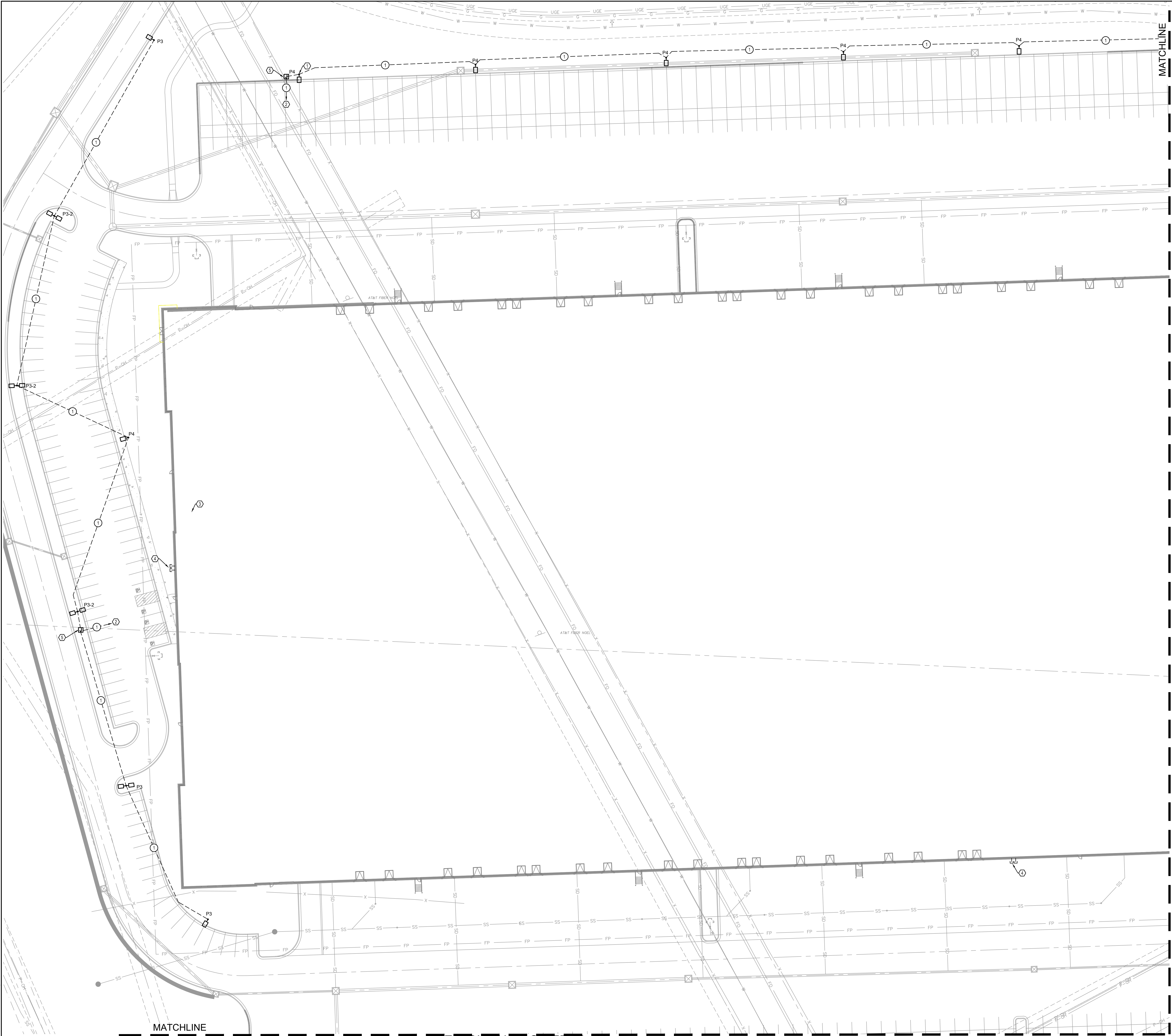
[illegible]

SCANELL
P R O P E R T I E S

Olsson

7301 West 133rd Street, Suite 200
Overland Park, KS 66213-4750
TEL 913.381.1170 www.djllson.com

DWG: F:\2021\04001-04500\021-04157\40-design\AutoCAD\final plans\Sheets\MECH\E_NSITE_02104157.dwg USER: imoore
DATE: Feb 08, 2022 11:56pm XREFS: C_PBASE_02104157 E_TBLK_02104157 E_PHOTO_02104157 E_PBASE_02104157



MATCHLINE
SEE SHEET E2.03



1 SITE LIGHTING POWER PLAN
SCALE: 1" = 20'-0"

GENERAL NOTES

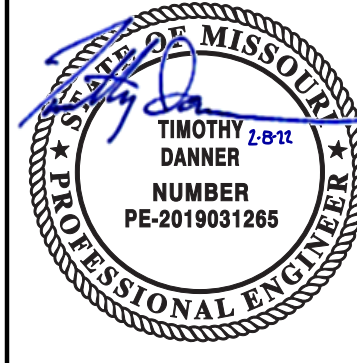
- TO FEDERAL, STATE, AND LOCAL STATUTES, NOTIFY MISSOURI ONE-CALL SYSTEM, INC. AT LEAST 48 HOURS PRIOR TO ANY DIGGING, TRENCHING, EXCAVATION, ETC.
- INFORMATION SHOWN ON THIS DRAWING CONCERNING TYPE AND LOCATION OF UNDERGROUND AND OTHER UTILITIES IS NOT GUARANTEED TO BE ACCURATE OR ALL INCLUSIVE. THE CONTRACTOR IS RESPONSIBLE FOR MAKING DETERMINATION OF TYPE AND LOCATION OF ALL UNDERGROUND UTILITIES AS MAY BE NECESSARY TO AVOID DAMAGE THERETO.
- FIELD VERIFY LOCATION OF ALL UTILITIES PRIOR TO BEGINNING WORK. ANY INTERFERENCE SHALL BE BROUGHT TO ATTENTION OF THE ARCHITECT AND ENGINEER FOR DIRECTION.
- PROVIDE EQUIPMENT GROUNDING CONDUCTOR THROUGHOUT EACH BRANCH CIRCUIT. CONDUCTOR MAY NOT BE INDICATED GRAPHICALLY.

SHEET KEYNOTES

- AREA LED LIGHT FIXTURE ON POLE WITH CONCRETE BASE. REFER TO LIGHT FIXTURE SCHEDULE AND LIGHT POLE BASE DETAIL FOR ADDITIONAL INFORMATION. (TYP.)
- ROUTE LIGHTING HOMERUN PANEL TO 20A/1P CIRCUIT BREAKER TO PANELBOARD IN BUILDING.
- APPROXIMATE LOCATION OF PANELBOARD FOR NEW LIGHTING CIRCUITS. REFER TO BUILDING INTERIOR PLANS FOR EXACT LOCATION AND CONTROL SCHEME. EXTERIOR LIGHTING CIRCUITS TO BE CONTROLLED BY TIME CLOCK/PHOTOCELL.
- REFER TO BUILDING INTERIOR PLANS FOR ROUTING LIGHTING CIRCUITS IN BUILDING.
- IN GRADE JUNCTION BOX. REFER TO JUNCTION BOX DETAILS FOR ADDITIONAL INFORMATION. DETERMINE EXACT LOCATION AND QUANTITY FOR ROUTING NEW LIGHTING CIRCUITS.

SHEET KEYNOTES

- (2)-#10 AND (1)-#10 GROUND IN 1" CONDUIT.



| REV. NO. | DATE | REVISIONS DESCRIPTION | BY |
|----------|------|-----------------------|----|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| | |
|---|------|
| SITE LIGHTING POWER PLAN PHASE I CONSTRUCTION DOCUMENTS | 2021 |
| SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET LEE'S SUMMIT, MISSOURI | |

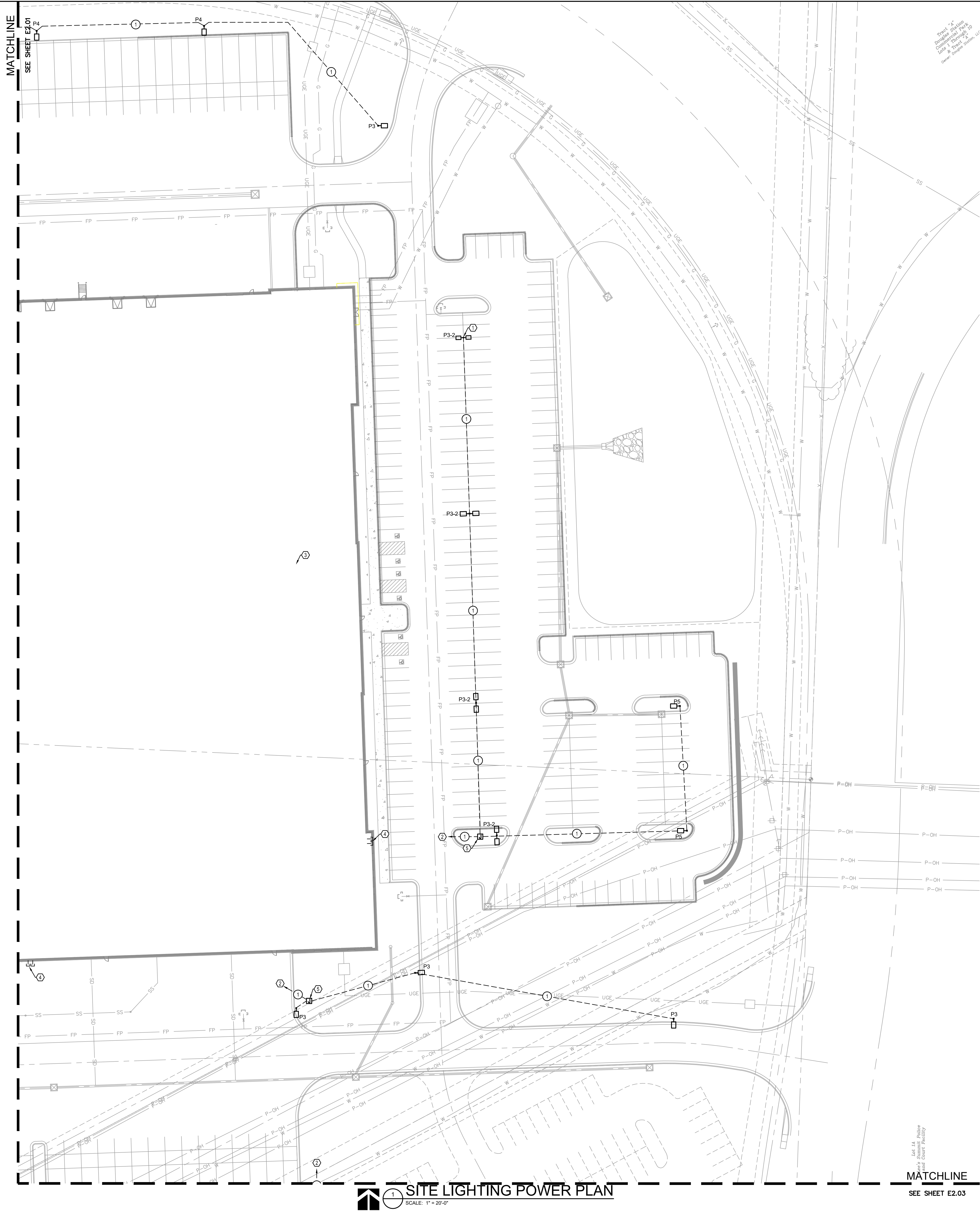
drawn by: OLSSON
checked by: ENG
approved by: ENG
QA/QC by: ENG
project no: 021-04157
drawing no: E_NSITE_02104157
date:

SHEET
E2.01

olsson
7001 West 133rd Street, Suite 200
Overland Park, KS 66213-7750
TEL 913.381.1170
www.olsson.com

SCANNELL
PROPERTIES

DWG: F:\2021\04001-04500\021-04157\40-design\AutoCAD\final plans\Sheets\MECH\E_NSITE_02104157.dwg USER: imoore
DATE: Feb 08, 2022 11:57pm XREFS: C_PBASE_02104157 E_TBLK_02104157 E_PHOTO_02104157 E_PBASE_02104157



Lot 1A
Lee's Summit, MO
Lee's Summit, MO
Lee's Summit, MO

MATCHLINE
SEE SHEET E2.03

GENERAL NOTES

- TO FEDERAL, STATE, AND LOCAL STATUTES, NOTIFY MISSOURI ONE-CALL SYSTEM, INC. AT LEAST 48 HOURS PRIOR TO ANY DIGGING, TRENCHING, EXCAVATION, ETC.
- INFORMATION SHOWN ON THIS DRAWING CONCERNING TYPE AND LOCATION OF UNDERGROUND AND OTHER UTILITIES IS NOT GUARANTEED TO BE ACCURATE OR ALL INCLUSIVE. THE CONTRACTOR IS RESPONSIBLE FOR MAKING DETERMINATION OF TYPE AND LOCATION OF ALL UNDERGROUND UTILITIES AS MAY BE NECESSARY TO AVOID DAMAGE THERETO.
- FIELD VERIFY LOCATION OF ALL UTILITIES PRIOR TO BEGINNING WORK. ANY INTERFERENCE SHALL BE BROUGHT TO ATTENTION OF THE ARCHITECT AND ENGINEER FOR DIRECTION.
- PROVIDE EQUIPMENT GROUNDING CONDUCTOR THROUGHOUT EACH BRANCH CIRCUIT. CONDUCTOR MAY NOT BE INDICATED GRAPHICALLY.

SHEET KEYNOTES

- AREA LED LIGHT FIXTURE ON POLE WITH CONCRETE BASE. REFER TO LIGHT FIXTURE SCHEDULE AND LIGHT POLE BASE DETAIL FOR ADDITIONAL INFORMATION. (TYP.)
- ROUTE LIGHTING HOMERUN PANEL TO 20A/1P CIRCUIT BREAKER TO PANELBOARD IN BUILDING.
- APPROXIMATE LOCATION OF PANELBOARD FOR NEW LIGHTING CIRCUITS. REFER TO BUILDING INTERIOR PLANS FOR EXACT LOCATION AND CONTROL SCHEME. EXTERIOR LIGHTING CIRCUITS TO BE CONTROLLED BY TIME CLOCK/PHOTOCELL.
- REFER TO BUILDING INTERIOR PLANS FOR ROUTING LIGHTING CIRCUITS IN BUILDING.
- IN GRADE JUNCTION BOX. REFER TO JUNCTION BOX DETAILS FOR ADDITIONAL INFORMATION. DETERMINE EXACT LOCATION AND QUANTITY FOR ROUTING NEW LIGHTING CIRCUITS.

SHEET KEYNOTES

- (2)-#10 AND (1)-#10 GROUND IN 1" CONDUIT.

drawn by: OLSSON
checked by: ENG
approved by: ENG
QA/QC by: ENG
project no: 021-04157
drawing no: E_NSITE_02104157
date:

SHEET
E2.02

SITE LIGHTING POWER PLAN
PHASE I CONSTRUCTION DOCUMENTS

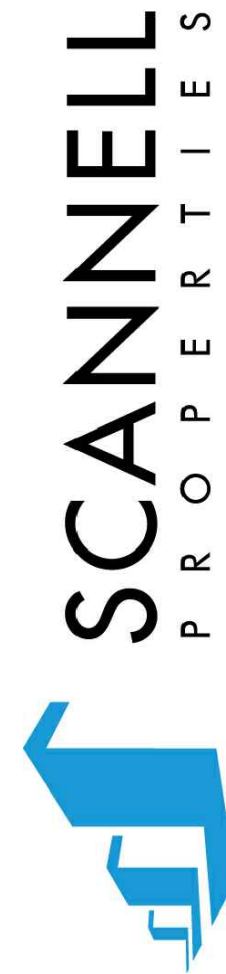
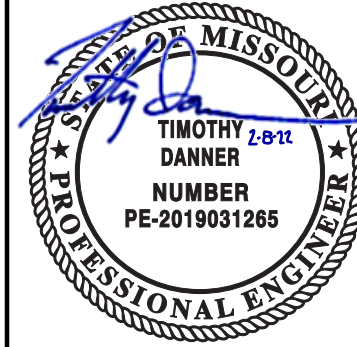
SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS
NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET

LEE'S SUMMIT, MISSOURI

2021

REVISIONS

| REV. NO. | DATE | REVISIONS DESCRIPTION | BY |
|----------|------|-----------------------|----|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |



SCANNELL
PROPERTIES

olsson

7201 West 133rd Street, Suite 200
Overland Park, KS 66213-4750

TEL 913.381.1170

www.olsson.com

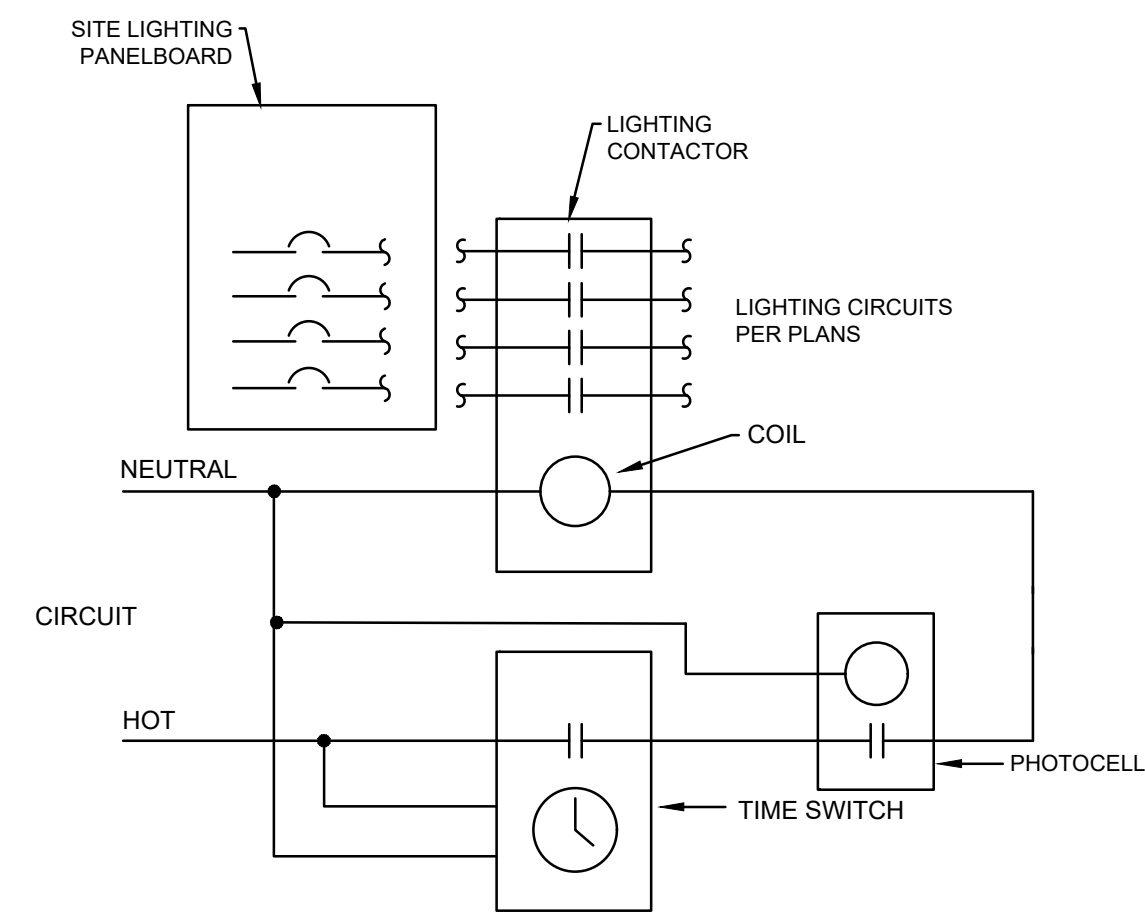


DWG: F:\2021\04001-04500\021-04157\40--design\AutoCAD\final plans\Sheets MECH\E_NDET_02104157.dwg
DATE: Feb 08, 2022 1:58pm
USER: moore
XREFS: E_TBLK_02104157

3

SITE LIGHTING CONTROL SCHEMATIC

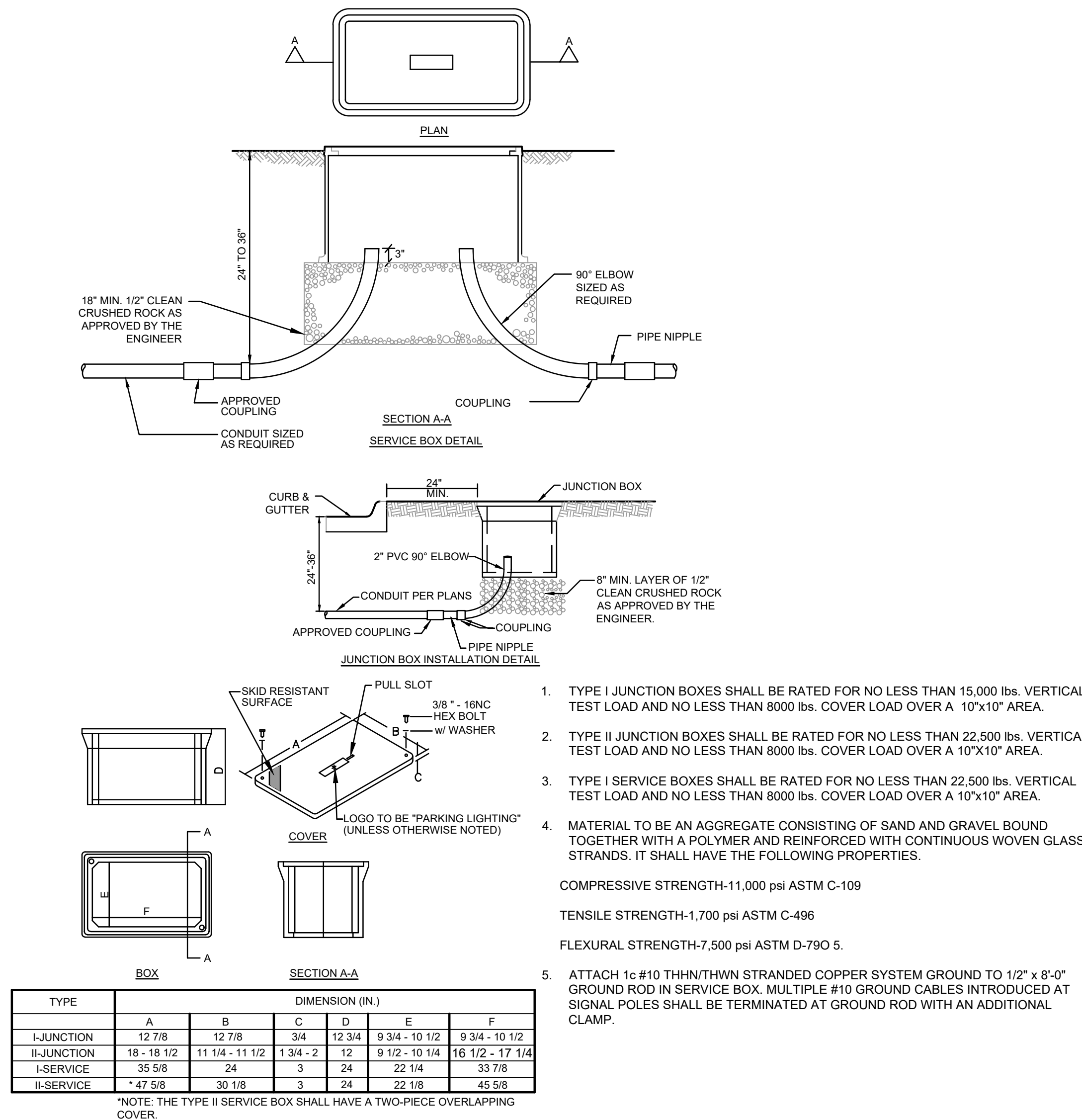
SCALE: NOT TO SCALE



2

FIBERGLASS REINFORCED POLYMER CONCRETE JUNCTION BOX DETAILS

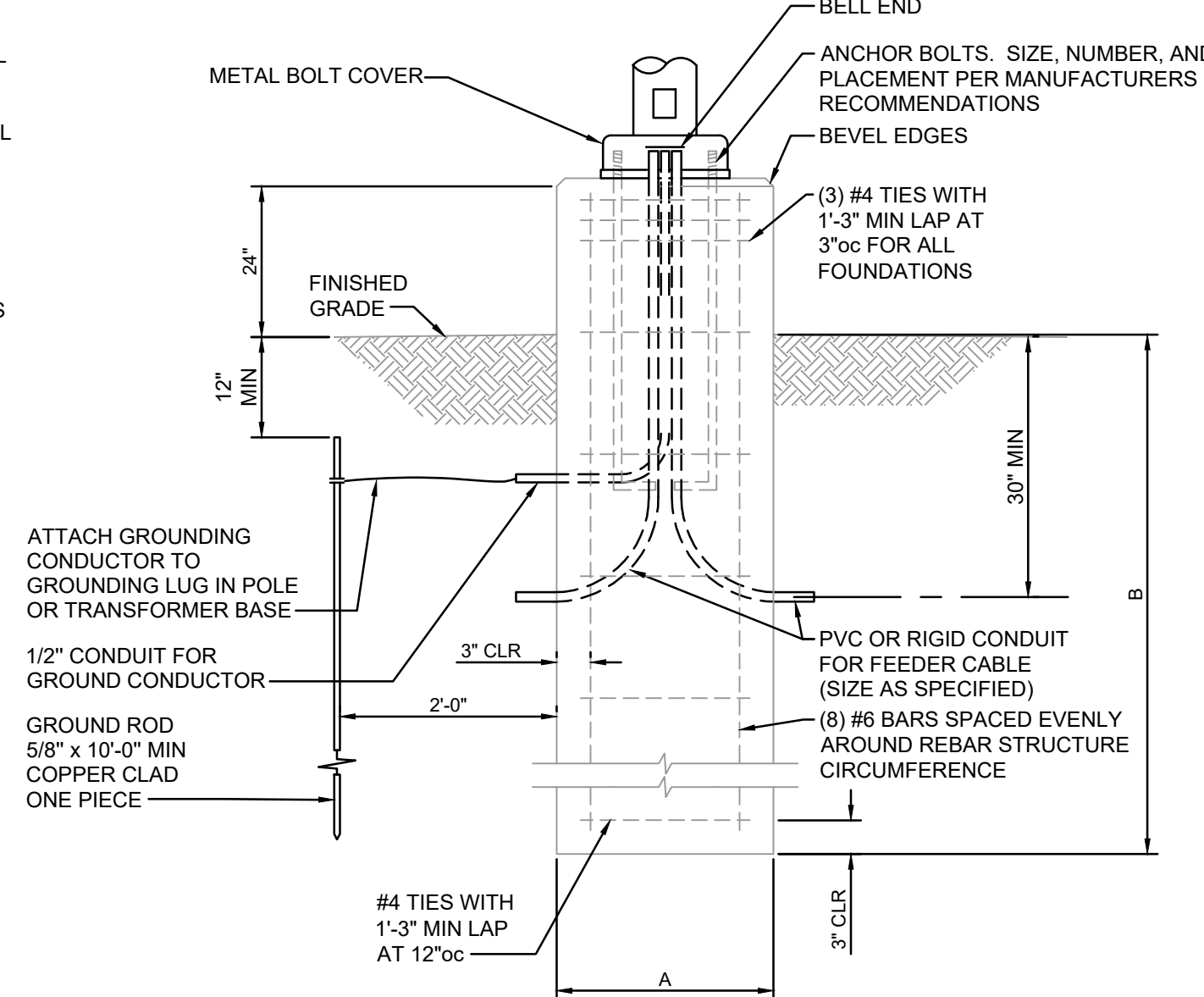
SCALE: NOT TO SCALE



1

CONCRETE LIGHT POLE BASE

SCALE: NOT TO SCALE



LIGHTING FIXTURE SCHEDULE

| SYMBOL | TYPE | DESCRIPTION | MANUFACTURER AND MODEL | LAMPS | LUMENS | COLOR TEMP / CRI | DRIVER / BALLAST | VOLTAGE / WATTAGE | LOCATION |
|--------|------|--|--|-------|--------|------------------|------------------|-------------------|-------------|
| | P4 | AREA LED LIGHT FIXTURE WITH 25'-0" POLE AND CONCRETE BASE. | LITHONIA# DSX1-LED-P8-40K-T4M-MVOLT-SPA-DBLXD POLE# SSS-25-5G-DM19AS-DBLXD | LED | 24,000 | 4000K / 80 | 0-10V DIMMING | MVOLT 207 | PARKING LOT |
| | P3-2 | DOUBLE HEAD AREA LED LIGHT FIXTURE WITH 25'-0" POLE AND CONCRETE BASE. | LITHONIA# DSX1-LED-P3-40K-T3M-MVOLT-SPA-DBLXD POLE# SSS-25-5G-DM28AS-DBLXD | LED | 12,500 | 4000K / 80 | 0-10V DIMMING | MVOLT 204 | PARKING LOT |
| | P5 | AREA LED LIGHT FIXTURE WITH 25'-0" POLE AND CONCRETE BASE. | LITHONIA# DSX1-LED-P3-40K-T5S-MVOLT-SPA-DBLXD POLE# SSS-25-5G-DM19AS-DBLXD | LED | 13,000 | 4000K / 80 | 0-10V DIMMING | MVOLT 102 | PARKING LOT |
| | P3 | AREA LED LIGHT FIXTURE WITH 25'-0" POLE AND CONCRETE BASE. | LITHONIA# DSX1-LED-P3-40K-T3M-MVOLT-SPA-DBLXD POLE# SSS-25-5G-DM19AS-DBLXD | LED | 12,500 | 4000K / 80 | 0-10V DIMMING | MVOLT 102 | PARKING LOT |

NOTES:
A. PROVIDE ALL COMPONENTS TO MAKE A COMPLETE ASSEMBLY. THIS WOULD INCLUDE, BUT NOT BE LIMITED TO, ARM, MOUNTING BRACKETS, POLE BASE COVER, ANCHOR BOLTS, TEMPLATE, BASE, HAND HOLE, SEPARATE CIRCUIT OUTLET, ETC.
B. PROVIDE CONCRETE BASE, PER DETAIL.

GENERAL NOTES

- CONTRACTOR TO VERIFY LOCATIONS OF EXISTING UNDERGROUND STRUCTURES AND UTILITIES BEFORE CONSTRUCTING NEW FOUNDATIONS.
- THE CONTRACTOR SHALL FOLLOW WRITTEN DIMENSIONS ONLY. DO NOT SCALE DRAWINGS.
- EXCAVATE SHAFTS FOR DRILLED FOUNDATIONS TO INDICATED ELEVATIONS. REMOVE LOOSE DEBRIS, MATERIALS AND/OR MUCK TO MAKE BOTTOM SURFACES LEVEL WITHIN ACI 308.1 TOLERANCES.
- CONSTRUCTION TOLERANCES:
A. BOTTOM DIAMETER: MINUS ZERO, PLUS 6 INCHES, MEASURED IN ANY DIRECTION.
B. MAXIMUM VARIATION FROM PLUMB: 1/40.
C. MAXIMUM BOTTOM LEVEL: PLUS OR MINUS 2 INCHES.
- AT NO ADDITIONAL COST, CASE PIER SHAFTS AS NECESSARY. PROTECT EXCAVATED WALLS WITH TEMPORARY WATERTIGHT STEEL CASINGS OF SUFFICIENT LENGTH TO PREVENT WATER INTRUSION, CAVE-INS, DISPLACEMENT OF SURROUNDING EARTH, INJURY TO PERSONNEL AND DAMAGE TO CONSTRUCTION OPERATIONS. MAINTAIN EXCAVATIONS IN ESSENTIALLY DRY CONDITION, USING PUMPS WHERE NECESSARY. REMOVE WATER TO A MAXIMUM DEPTH OF 6 INCHES FROM EXCAVATED SHAFT PRIOR TO CONCRETE PLACEMENT.
- CONVEY CONCRETE FROM THE MIXER TO PLACE OF DEPOSIT BY BEST INDUSTRY METHODS THAT WILL PREVENT SEGREGATION AND LOSS OF MATERIAL. SIZE AND DESIGN THE EQUIPMENT FOR CONVEYING CONCRETE TO ENSURE UNIFORM, CONTINUOUS PLACEMENT OF CONCRETE. PLACE CONCRETE IN ACCORDANCE WITH ACI 318. PLACE CONCRETE IN A CONTINUOUS OPERATION AND WITHOUT SEGREGATION INTO DRY EXCAVATIONS WHENEVER POSSIBLE. USE ALL PRACTICABLE MEANS TO OBTAIN A DRY EXCAVATION BEFORE AND DURING CONCRETE PLACEMENT.
- WHEN PULLING CASING, MAINTAIN LEVEL OF CONCRETE ABOVE BOTTOM OF CASING GREATER OR EQUAL TO LEVEL OF GROUND KEEP BOTTOM OF CASING AT LEAST 10 FEET BELOW TOP OF CONCRETE. PREVENT IN-SITU MATERIALS FROM FALLING INTO AND MIXING WITH CONCRETE. PULL CASING IN SHORT SLOW VERTICAL LIFTS (ESSENTIALLY CONTINUOUS), MAINTAINING PLUMB ALIGNMENT AND SUFFICIENT HEAD OF CONCRETE.
- ALL CONCRETE SHALL BE CLASS KCMMB 4000
- ALL REINFORCING SHALL BE STRUCTURAL GRADE 60 PER ASTM-A615 AND HAVE AT LEAST 3" OF CONCRETE COVER.
- ANCHOR BOLTS ARE TO BE FURNISHED BY THE FOUNDATION CONTRACTOR UNLESS OTHERWISE NOTED. CONTRACTOR SHALL PLACE ALL REBAR SO AS TO NOT INTERFERE WITH ANCHOR BOLTS.
- ALL ABOVE GRADE FOUNDATION SURFACES SHALL BE STEEL TROWEL FINISHED UNLESS OTHERWISE NOTED.
- EACH PIER FOUNDATION SHALL BE CONSTRUCTED IN A SINGLE CONTINUOUS POUR.
- NO EXCAVATION OR VIBRATION-INDUCING ACTIVITIES ARE ALLOWED WITHIN 3 PIER DIAMETERS OF A SUBJECT PIER UNTIL AT LEAST 24 HOURS HAVE ELAPSED SINCE THE TIME OF CONCRETE PLACEMENT. COVER ALL EXCAVATIONS BETWEEN OPERATIONS. REMOVE FOREIGN AND LOOSE MATERIAL FROM APPROVED EXCAVATION.
- THE CONTRACTOR SHALL PROVIDE ALL MEASURES AND PRECAUTIONS NECESSARY TO PREVENT DAMAGE AND/OR SETTLEMENT OF EXISTING OR NEW CONSTRUCTION INSIDE OR OUTSIDE THE PROJECT LIMITS DURING EXCAVATION AND FOUNDATION CONSTRUCTION. ANY DAMAGE TO NEW OR EXISTING CONSTRUCTION INSIDE OR OUTSIDE OF THE PROJECT LIMITS CAUSED BY CONSTRUCTION TECHNIQUES IS THE RESPONSIBILITY OF THE CONTRACTOR.

FOUNDATION DESIGN LIMITATIONS

- THIS FOUNDATION WAS DESIGNED FOR A MINIMUM LATERAL SOIL DEFORMATION MODULUS OF 0.50 KSI
- THIS FOUNDATION WAS DESIGNED FOR A MINIMUM LATERAL SOIL UNDRAINED SHEAR STRENGTH OF 0.50 KSF
- THIS FOUNDATION WAS DESIGNED FOR A MAXIMUM ALLOWABLE LATERAL DEFLECTION OF 1/2 INCH OVERALL AT GRADE ELEVATION
- THIS FOUNDATION WAS DESIGNED WITH AN ASSUMED DEPTH TO ROCK GREATER THAN TWENTY FEET FROM FINISHED GRADE
- THIS FOUNDATION WAS DESIGNED WITH AN ASSUMED WATER TABLE LOCATED AT THE SOIL SURFACE.
- THIS FOUNDATION WERE NOT DESIGNED TO WITHSTAND THE EFFECTS OF SCOURING.
- IF CONDITIONS OTHER THAN THOSE SPECIFIED HEREIN ARE PRESENT AT THE SITE, INCLUDING NON-COHESIVE SOILS FOUND IN BORINGS, PLEASE CONTACT THE ENGINEER OF RECORD.

STRUCTURAL CONCRETE

- CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF:
- ACI 301 - "SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR BUILDINGS"
 - ACI 302 - "RECOMMENDED PRACTICE FOR CONCRETE FLOOR AND SLAB CONSTRUCTION"
 - ACI 304 - "ACI MANUAL OF CONCRETE INSPECTION"
 - ACI 311 - "RECOMMENDED PRACTICE FOR MEASURING, MIXING, TRANSPORTING, AND PLACING CONCRETE"
 - ACI 315 - "DETAILS AND DETAILING OF CONCRETE REINFORCEMENT"
 - ACI 318 - "BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE"
 - ACI 347 - "RECOMMENDED PRACTICE FOR CONCRETE FORMWORK"
- ALL HOOKS SHALL BE "STANDARD" PER ACI SPECIFICATIONS.

EARTHWORK

- THE CONTRACTOR MUST PROVIDE SURFACE DRAINAGE AND PUMPS TO PROTECT ALL EXCAVATION FROM FLOODING. FLOODING OF ANY EXCAVATION AFTER APPROVAL OF THE SUBGRADE WILL BE CAUSE FOR RE-PREPARATION OF THE SUBGRADE.
- THE CONTRACTOR SHALL PROVIDE ALL NECESSARY MEASURES TO PREVENT ANY WATER, FROST, OR ICE FROM PENETRATING ANY FOOTING OR SLAB SUBGRADE BEFORE AND AFTER PLACING OF CONCRETE AND UNTIL SUCH SUBGRADES ARE FULLY PROTECTED BY THE PERMANENT STRUCTURE.
- REFER TO THE GEOTECH REPORT FOR SUBSURFACE CONDITIONS AND CONSTRUCTION CONSIDERATIONS.

| LIGHT FOUNDATION DATA | | |
|-----------------------|-------|-------|
| MOUNTING HEIGHT | A | B |
| UP TO 30' | 2'-0" | 6'-0" |

CONCRETE CLASS "KCMMB 4000"

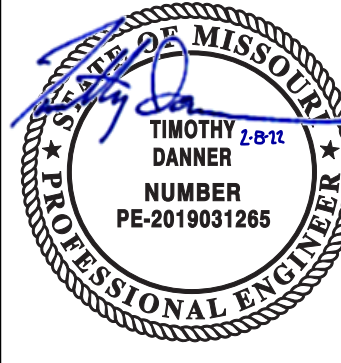
HEAVY HEX GALVANIZED NUTS: (AASHTO M291, GR A)
FLAT WASHERS GALVANIZED: (AASHTO M293)

SITE LIGHTING DETAILS PHASE I CONSTRUCTION DOCUMENTS

SCANNELL DEVELOPMENT LEE'S SUMMIT LOGISTICS
NORTHWEST CORNER OF TUDOR ROAD AND MAIN STREET
LEE'S SUMMIT, MISSOURI

drawn by: OLSSON
checked by: ENG
approved by: ENG
QA/QC by: ENG
project no.: 021-04157
drawing no.: NDET_02104157.dwg
date:

SHEET
E3.00



SCANNELL
P R O P E R T I E S

olsson

7301 West 133rd Street, Suite 200
Overland Park, KS 66213-7750
TEL 913.381.1170
www.olsson.com

SECTION 260000 ELECTRICAL

- GENERAL CONDITIONS:
- A. THIS CONTRACTOR SHALL INSPECT THE SITE WHERE THIS WORK IS TO BE PERFORMED AND FULLY FAMILIARIZE HIMSELF WITH ALL CONDITIONS RELATED TO THIS PROJECT.
- B. THIS CONTRACTOR SHALL OBTAIN AND PAY FOR ALL PERMANENT AND TEMPORARY PERMITS AND LICENSES AND SHALL MAKE ALL DEPOSITS AND WORK ALL FEES REQUIRED FOR THE PERFORMANCE OF WORK UNDER THIS SECTION OTHER THAN THOSE DEPOSITS OR FEES WHICH ARE FULLY REFUNDABLE TO THE OWNER.
- C. DRAWINGS SHOW THE GENERAL ARRANGEMENT OF ALL SYSTEMS AND COMPONENTS COVERED UNDER THIS SECTION. WHERE LOCAL CONDITIONS NECESSITATE A REARRANGEMENT, THE CONTRACTOR SHALL PREPARE, AND SUBMIT FOR APPROVAL, DRAWINGS OF THE PROPOSED REARRANGEMENT. THIS CONTRACTOR SHALL CAREFULLY INVESTIGATE THE STRUCTURAL AND FINISH CONDITIONS AFFECTING ALL OF HIS WORK AND SHALL ARRANGE SUCH WORK ACCORDINGLY. THE CONTRACTOR SHALL KNOW THAT TOOLS AND ACCESSORIES AS MAY BE REQUIRED TO MEET SUCH CONDITIONS AT NO ADDITIONAL COST TO THE OWNER.
- D. THIS CONTRACTOR SHALL VERIFY ALL DIMENSIONS. DRAWINGS SHALL NOT BE SCALED TO DETERMINE DIMENSIONS.
- E. SPECIFICATIONS AND DRAWINGS ARE COMPLEMENTARY AND WHAT IS CALLED FOR IN ONE SHALL BE AS ENDING AS IF CALLED FOR BY BOTH.
- F. FURNISH LABOR, MATERIALS, EQUIPMENT AND SERVICES REQUIRED AS SHOWN ON THE DRAWINGS AND SPECIFIED IN DIVISION 15.
- G. ALL WORK SHALL BE COMPLETE AND SHALL BE LEFT IN OPERATING CONDITION.
- H. INCLUDE ALL PARTS AND LABOR WHICH ARE INCIDENTAL AND NECESSARY FOR A COMPLETE AND OPERABLE INSTALLATION EVEN THOUGH NOT SPECIFICALLY MENTIONED IN THE CONTRACT DOCUMENTS.
- I. REQUEST INSPECTIONS AS REQUIRED BY REGULATING AGENCIES AND/OR REGULATIONS. PAY ALL CHARGES FOR INSPECTIONS BY REGULATING AGENCIES OF INSTALLATIONS OF PLANT SPECIFICATIONS.
- J. PROVIDE THE OWNER WITH A CERTIFICATE OF FINAL INSPECTION AND APPROVAL BY ENFORCEMENT AUTHORITIES.
- K. FURNISH: TO OBTAIN, COORDINATE, SUBMIT THE NECESSARY DRAWINGS, DELIVER TO THE JOB AND BE RESPONSIBLE FOR THE CONTRACTOR READY FOR INSTALLATION, UNLOAD AND UNPACK, AND GUARANTEE.
- L. INSTALL: TO RECEIVE AT THE JOB SITE, STORE, ASSEMBLE, ERECT, SET IN PLACE, ANCHOR, APPLY, FINISH, PROTECT, CLEAN, TEST, START-UP, AND MAKE READY FOR OWNER'S USE.
- M. PROVIDE: TO FURNISH AND INSTALL.
- N. PROVIDE NEW MATERIAL AND EQUIPMENT, UNLESS NOTED OTHERWISE. PROTECT EQUIPMENT AND MATERIAL FROM DAMAGE, DIRT AND THE WEATHER.
- O. THE ENGINEER RESERVES THE RIGHT TO REJECT MATERIAL OR WORKSMANSHIP NOT IN ACCORDANCE WITH THE CONTRACT DOCUMENTS, BEFORE OR AFTER INSTALLATION, AT NO ADDITIONAL COST TO THE OWNER.
- P. REFINISH ALL ELECTRICAL EQUIPMENT DAMAGED DURING SHIPPING, INSTALLATION AND/OR PRIOR TO FINAL ACCEPTANCE TO ITS ORIGINAL CONDITION. REMOVE ALL DEFECTS, CORRECTIONS AND TIE-UPS NOT RECOMMENDED FOR FINISH LEVEL TO ORIGINAL.
- Q. PROTECT OPENINGS AND EQUIPMENT FROM OBSTRUCTION, BREAKAGE, MISUSE, DAMAGE OR BLEMISHES. PROTECT MATERIALS AND EQUIPMENT IMMEDIATELY UPON RECEIPT AT THE JOB SITE OR IMMEDIATELY AFTER THEY HAVE BEEN REMOVED FROM THEIR CONTAINERS. IF THE CONTRACTOR DOES NOT OTHERWISE, KEEP THEM CLEAN AND UNDATED UNTIL FINAL ACCEPTANCE OF THE ENTIRE PROJECT BY THE OWNER. WHEN A PORTION OF THE BUILDING IS OCCUPIED BY THE OWNER BEFORE SUBSTANTIAL COMPLETION OF THE ENTIRE PROJECT, MAKE ARRANGEMENTS TO TRANSFER RESPONSIBILITY FOR PROTECTION AND HOUSEKEEPING FOR THE OCCUPIED PORTION.
- R. CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGE TO ELECTRICAL EQUIPMENT, MATERIALS OR WORK UNTIL FINAL ACCEPTANCE OF THE ENTIRE PROJECT BY THE OWNER.
- S. KEEP THE PREMISES FREE FROM ACCUMULATION OF WASTE MATERIAL OR RUBBISH, CAUSED BY HIS EMPLOYEES OR WORK, AT ALL TIMES. REMOVE RUBBISH, TOOLS, SCAFFOLDING, AND SURPLUS MATERIALS FROM AND ABOUT THE BUILDING, AND LEAVE WORK AREAS "BROOM CLEAN" OR ITS EQUIVALENT DAILY. CLEAN ELECTRICAL EQUIPMENT AND REMOVE TEMPORARY IDENTIFICATION.
- T. OPERATE EQUIPMENT AND SYSTEMS IN ALL THEIR OPERATING MODES. TO VERIFY PROPER OPERATION, PRIOR TO FINAL FIELD OBSERVATION AND OWNER INSPECTIONS. PREPARE A PRE-INSPECTION REPORT AND SUBMIT TO THE ENGINEER AND OWNER FOR REVIEW.
- U. TEST ALL INSTALLED ELECTRICAL EQUIPMENT AND CABLES REQUIRED BY THE CONSTRUCTION DOCUMENTS ACCORDING TO THE REQUIREMENTS OF THE MOST CURRENT EDITION OF THE INTERNATIONAL ELECTRICAL TESTING ASSOCIATION, INC. (NETA). IF ACCEPTABLE PERFORMANCE OF ANY TEST IS NOT ACHIEVED, MAKE CORRECTIONS AND RETEST. THE ENGINEER SHALL BE REPEATED UNTIL ACCEPTABLE PERFORMANCE IS ACHIEVED. PROVIDE WRITTEN REPORTS OF ALL TESTS, WITH FAILURES IDENTIFIED, TO ENGINEER.
- V. FULLY INSTRUCT THE OWNER'S DESIGNATED PERSONNEL IN THE OPERATION OF EACH ELECTRICAL SYSTEM AT THE TIME IT IS PUT INTO SERVICE. PROVIDE INSTRUCTION USING COMPETENT INSTRUCTORS AND FACTORY TRAINED PERSONNEL.
- W. CONTRACTOR SHALL INSTALL ALL MATERIALS AND EQUIPMENT AS PER MANUFACTURER'S WRITTEN INSTRUCTIONS AND/OR RECOMMENDATIONS.
- X. CONTRACTOR SHALL PROVIDE SHOP DRAWINGS FOR ALL EQUIPMENT INDICATED AND/OR REQUIRED FOR A COMPLETE AND OPERATIONAL SYSTEM. A FORM INDICATING ALL SHOP DRAWINGS TO BE PROVIDED AS PART OF THE PROJECT SHALL BE SUBMITTED FOR REVIEW BY THE ENGINEER PRIOR TO ANY SHOP DRAWING SUBMITTAL REVIEW.
- Y. THIS SPECIFICATION SHALL INCORPORATE ALL PROJECT REQUIREMENTS AND RESPONSIBILITIES INDICATED WITHIN THE FRONT-END OF THE PROJECT MANUAL.

2. LAWS, REGULATIONS, ORDINANCES, STATUTES AND CODES:
- A. ALL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE, THE NATIONAL FIRE PROTECTION ASSOCIATION CODES, THE NATIONAL ELECTRICAL SAFETY CODE, LOCAL BUILDING CODE, AND ALL APPLICABLE LOCAL AND STATE REGULATIONS, STATUTES, ORDINANCES, AND CODES. SHOULD ANY WORK SHOWN ON THE DRAWINGS OR SPECIFIED HEREIN BE OF LOWER STANDARD, THE CONTRACTOR SHALL REFER THE POINTS IN QUESTION TO THE ENGINEER FOR APPROVAL.
3. SCOPE OF WORK:
- A. WORK UNDER THIS SECTION SHALL CONSIST OF FURNISHING ALL LABOR, MATERIAL AND ASSOCIATED SERVICES REQUIRED TO COMPLETELY CONSTRUCT AND LEAVE ALL SYSTEMS OPERATIONAL AS SHOWN ON THE

DRAWINGS AND HEREIN DESCRIBED

- B. ALL WORK PERFORMED UNDER THIS SECTION SHALL BE DONE IN A NEAT AND WORKMANLIKE MANNER.
4. MATERIALS AND EQUIPMENT REVIEW:
- A. AS SOON AS POSSIBLE AFTER THE AWARD OF THE CONTRACT, THIS CONTRACTOR SHALL SUBMIT FOR REVIEW SHOP DRAWINGS FOR ALL EQUIPMENT TO BE USED FOR THE PROJECT. SUBMITTALS SHALL HIGHLIGHT THE MANUFACTURER'S NAME, MODEL NUMBER, DESCRIPTIVE ENGINEERING DATA AND ALL NECESSARY INFORMATION AS TO FINISH, MATERIAL, GAUGES AND ACCESSORIES.
- B. ALL PORTIONS OF THE SHOP DRAWINGS THAT ARE INTENDED TO BE REVIEWED SHALL BE HIGHLIGHTED. ANY PORTION NOT CALLED OUT SHALL BE ASSUMED TO BE EXCLUDED FROM THE JOB.

5. GUARANTEE:
- A. THIS CONTRACTOR SHALL GUARANTEE COMPLETE SYSTEM OPERATION AND THAT THE APPARATUS FURNISHED AND INSTALLED WILL BE FREE FROM DEFECTS IN WORKMANSHIP AND MATERIALS AND WILL GIVE SATISFACTORY SERVICE. THE CONTRACTOR AGREES TO REPLACE, WITHOUT EXPENSE TO THE OWNER, ANY PART OF THE INSTALLATION WHICH PROVES OR BECOMES DEFECTIVE WITHIN ONE YEAR AFTER THE SYSTEM IS ACCEPTED.

6. COORDINATION:
- A. THIS CONTRACTOR SHALL EXAMINE ALL ARCHITECTURAL, MECHANICAL, STRUCTURAL AND OTHER DRAWINGS RELATED TO THIS PROJECT, AND IT SHALL BE HIS RESPONSIBILITY TO COORDINATE THE ELECTRICAL WORK WITH OTHER TRADES.

7. AS-BUILT DRAWINGS:
- A. THIS CONTRACTOR SHALL PREPARE COMPLETE AS-BUILT DRAWINGS OF ALL ELECTRICAL SYSTEMS AND TURN OVER TO THE ENGINEER REVISED ELECTRONIC CAD FILES.
 - B. THIS CONTRACTOR SHALL PREPARE AND SUBMIT TO THE OWNER'S REPRESENTATIVE FIVE BOUND SETS OF MANUFACTURER'S LITERATURE FOR ALL EQUIPMENT TO BE INSTALLED ON THIS PROJECT SHOWING ALL DETAILS OF EQUIPMENT, REPLACEMENT PART DATA AND MAINTENANCE INSTRUCTIONS.

- 8. EXCAVATION:**
- A. ALL EXCAVATION AND BACKFILL REQUIRED FOR THE INSTALLATION OF ELECTRICAL WORK SHALL BE THE COMPLETE RESPONSIBILITY OF THE CONTRACTOR.
 - B. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROPER LAYOUT AND THE ESTABLISHMENT OF ALL LINES AND LEVELS REQUIRED FOR THE EXECUTION OF THE WORK.
 - C. WHEN SERVICES ARE TO BE RUN SIDE-BY-SIDE, A COMMON TRENCH MAY BE USED PROVIDING THE REQUIRED VERTICAL AND HORIZONTAL SEPARATION BETWEEN THE VARIOUS SERVICES ARE MAINTAINED AND PROVIDING THE METHODS OF BEDDING AND BACKFILL, MEET THE APPROVAL OF THE ENGINEER. CONTRACTORS INVOLVED SHALL MAKE THEIR OWN AGREEMENT AS TO THE SHARING OF THE COST OF THE COMMON TRENCHING AND BACKFILL WORK.
 - D. LOCATE EXISTING UNDERGROUND UTILITIES IN AREAS OF EXCAVATION WORK. SHOULD UNCHARTED, OR INCORRECTLY CHARTED, PIPING OR OTHER UTILITIES BE ENCOUNTERED DURING EXCAVATION, CONSULT UTILITY ENGINEER IMMEDIATELY FOR DIRECTIONS. COOPERATE WITH OWNER AND UTILITY COMPANIES IN KEEPING RESPECTIVE SERVICES AND FACILITIES IN OPERATION. REPAIR DAMAGED UTILITIES TO SATISFACTION OF UTILITY OWNER.

9. EXTERIOR AND FOUNDATION WALLS:
- A. ALL PIPING THROUGH EXTERIOR OR FOUNDATION WALLS SHALL PASS THROUGH SCHEDULE 40 GALVANIZED STEEL SLEEVES WHICH SHALL BE LARGE ENOUGH TO ALLOW FOR CAULKING MATERIAL. NO SLEEVES ARE PERMITTED THROUGH CONCRETE STRUCTURAL MEMBERS. ALL SLEEVES SHALL BE COORDINATED AND APPROVED BY THE STRUCTURAL ENGINEER PRIOR TO INSTALLATION.

10. FLOORS:
- A. ALL PIPING THROUGH FLOORS SHALL BE PROVIDED WITH SCHEDULE 40 GALVANIZED STEEL PIPE SLEEVES, EXTENDING 2 INCHES ABOVE FLOOR.

11. CUTTING:
- A. ALL CUTTING OF EXISTING CONCRETE FLOORS/SLABS ON GRADE IN THE INTERIOR OF THE BUILDING SHALL BE PERFORMED BY "SAW CUTTING".

12. PATCHING:
- A. ON CONCRETE, PATCH THE OPENING WITH CONCRETE, FINISHED SMOOTH WITH ADJACENT SURFACES.

13. IDENTIFICATION OF SWITCHES AND APPARATUS:
- A. ALL CABINETS, SAFETY SWITCHES, AND OTHER APPARATUS USED FOR OPERATION AND CONTROL OF CIRCUITS, APPLIANCES, AND EQUIPMENT UNDER THIS CONTRACT SHALL BE PROPERLY IDENTIFIED BY MEANS OF ENGRAVED PLASTIC PLATES BLACK WITH WHITE LETTERS.

14. GROUNDING:
- A. ALL FEEDERS AND BRANCH CIRCUITS SHALL CONTAIN GROUND WIRES.
- B. ALL CONDUCTORS, MOTOR FRAMES, RACEWAYS, CABINETS, ETC., THAT REQUIRE GROUNDING SHALL BE GROUNDED IN ACCORDANCE WITH THE REQUIREMENTS OF ARTICLE 250 OF THE NATIONAL ELECTRICAL CODE, THOSE OF THE SERVING UTILITY AND LOCAL AUTHORITIES HAVING JURISDICTION.

15. CONDUIT:
- A. ALL ELECTRICAL POWER WIRING, INCLUDING LOW VOLTAGE WIRING, SHALL BE INSTALLED IN CONDUIT AS HEREIN SPECIFIED. NO CONDUIT OR TUBING OF LESS THAN 3/4 INCH NOMINAL SIZE SHALL BE USED.

- B. UNDERGROUND CONDUIT SHALL BE SCHEDULE 40 AS MANUFACTURED BY CARLON OR APPROVED EQUAL. ALL CONDUITS SHALL BE INSTALLED WITH MINIMUM 36" INCH COVER.
- C. CONDUIT INSTALLED ABOVE GROUND EXTERIOR SHALL BE GALVANIZED RIGID STEEL AS MANUFACTURED BY THE ALLIED TUBE AND PIPE COMPANY OR APPROVED EQUAL. CONDUIT SHALL BE SHERARIZED OR HOT-DIP GALVANIZED INSIDE AND OUTSIDE INCLUDING ENDS AND THREADS AND ENAMELED OR LACQUERED INSIDE IN ADDITION TO GALVANIZING.

- D. WHEN PVC CONDUITS PENETRATE CONCRETE FLOOR CONSTRUCTION, CONTRACTOR SHALL USE RIGID STEEL ELBOWS AND EXTENSION. PVC CONDUIT/FITTINGS SHALL NOT BE PERMITTED TO BE EXPOSED ABOVE THE FLOOR.

- E. THIN WALL TUBING SHALL BE REPUBLIC "ELECTRUNITE E.M.T." OR APPROVED EQUAL. SHALL BE INSTALLED INDOORS.

- F. ALL FITTINGS SHALL BE OF THE COMPRESSION TYPE AND SHALL BE WATER-TIGHT.
- G. CONDUIT FOR INTERIOR WIRING, IN GENERAL, SHALL BE THINWALL TUBING UNLESS OTHERWISE NOTED.
- H. RACEWAYS SHALL BE CONTINUOUS FROM OUTLET TO OUTLET AND FITTING TO FITTING. A RUN OF CONDUIT BETWEEN OUTLETS OR FITTINGS SHALL NOT CONTAIN MORE THAN THE EQUIVALENT OF FOUR QUARTER-BENDS INCLUDING 90 DEGREE BENDS LOCATED IMMEDIATELY AT THE OUTLET OR FITTING. THE RADIUS OF BENDS SHALL NEVER BE SHORTER THAN THAT OF THE CORRESPONDING TRADE ELBOW. THE SYS- TEN SHALL BE COMPLETE WITH OUTLETS, DISTRIBUTION BOXES, ETC. SMOOTH INSIDE AND MECHANICALLY SECURED IN PLACE. APPROVED STRAPS, HANGERS, OR SUPPORTS SHALL BE USED TO SECURE CONDUITS IN PLACE. CONDUITS SHALL, IN GENERAL, BE SUPPORTED AT INTERVALS NOT EXCEEDING 10'-0" AND WITHIN 3'-0" OF EACH OUTLET BOX, JUNCTION BOX, CABINET OR FITTING.
- CONDUITS SHALL BE PROTECTED DURING CONSTRUCTION; PLUG AND KEEP ALL ENDS DRY. CONDUITS SHALL BE BEHIND IN CENTERS OF COUPLERS. NO CRACKS OR ATTACHMENTS WILL BE PERMITTED AT BENDS OR ELSEWHERE. ALL ENDS OF CONDUIT SHALL BE PERMITTED TO REMOVE ROUGH EDGES. RUNNING THREADS WILL NOT BE PERMITTED.
- J. CONDUITS SHALL BE CONCEALED WITHIN THE WALLS, CEILINGS, AND FLOORS WHERE POSSIBLE AND UNLESS OTHERWISE NOTED. EXPOSED CONDUIT SHALL BE RUN PARALLEL TO OR AT RIGHT ANGLES WITH THE BUILD- ING LINES.

18. WIRE AND CABLE:
- A. WIRE AND CABLE SHALL BE AMERICAN INSULATED WIRE CORP., GENERAL CABLE CORP., SENATOR WIRE AND CABLE CORP., SOUTHWIRE OR APPROVED EQUAL, OF SIZES AS SHOWN ON THE DRAWINGS OR HEREIN SPECIFIED.
 - B. ALL CONDUCTORS SHALL BE COPPER.
 - C. NO. 10 AWG AND SMALLER CONDUCTORS SHALL BE SOLID WITH INSULATION AND NO. 8 AWG AND LARGER CONDUCTORS SHALL BE STRANDED WITH TYPE THHN/TW/THW/INSULATION EXCEPT THAT CONDUCTORS WITHIN 3 INCHES OF LIGHT FIXTURE BALLASTS SHALL HAVE RHH, THHN, OR EQUAL INSULATION RATED FOR 90 DEGREES C. APPLICATION.

drawn by: _____ OLSSON
checked by: _____ ENG
approved by: _____ ENG
QA/QC by: _____ ENG
project no.: _____ 021-04157
drawing no.: NDET 02104157.dwg