

THE RIDGE AT WINTERSET SUMMIT
LOTS 1601-1605
WATER LINE CONSTRUCTION PLAN
Part of Section 2 & 3, Township 47 North, Range 32 West
Lee's Summit, Jackson County, Missouri

- WATER:
1 ~ THE CONTRACTOR SHALL COORDINATE WITH THE DEVELOPMENT ENGINEERING INSPECTOR PRIOR TO ANY CONNECTIONS TO THE PUBLIC WATER SUPPLY.
- 2 ~ FIRE HYDRANTS SHALL BE OPTIC YELLOW WATEROUS "PACER" MODEL NO. WB-67-250 WITH NON-RISING STEM OR CITY ENGINEER APPROVED EQUAL. HYDRANTS SHALL HAVE A 5 1/4" VALVE WITH A 4 1/2" PUMPER NOZZLE AND 2 - 2 1/2" HOSE NOZZLES (LEFT HAND OPENING).
- 3 ~ GATE VALVES SHALL BE MUELLER NO. 2360 Series HUB END "O" RING SEAL NON-RISING STEM. VALVES 12" OR LARGER SHALL BE BUTTERFLY VALVES MANUFACTURED BY THE HENRY PRATT COMPANY OR CITY ENGINEER APPROVED EQUAL. LEFT HAND OPENING. MINIMUM 200# TESTING AWWA.
- 4 ~ ALL WATER MAINS SHALL BE CONSTRUCTED WITH A MINIMUM COVER OF 42 INCHES. STREET GRADING SHALL BE COMPLETED PRIOR TO BEGINNING CONSTRUCTION OF WATER MAINS.
- 5 ~ ALL BENDS, TEES AND FIRE HYDRANTS SHALL BE INSTALLED WITH SUITABLE CONCRETE THRUST BLOCKS POURED IN PLACE AGAINST UNDISTURBED EARTH AND PER CITY OF LEE'S SUMMIT AND APWA STANDARDS.
- 6 ~ THE MINIMUM SEPARATION BETWEEN THE PROPOSED WATER MAIN AND SANITARY OR STORM SEWERS IS AS FOLLOWS:
A ~ SANITARY SEWERS: HORIZONTAL = 10 FEET - VERTICAL = 18 INCHES
B ~ STORM SEWERS: HORIZONTAL = 10 FEET - VERTICAL = 18 INCHES
THESE SEPARATIONS SHALL PREVAIL OVER ANY DATA SHOWN IN THESE PLANS AND THE CONTRACTOR SHALL INSTALL BENDS OR OTHER FITTINGS AS NECESSARY TO ACHIEVE THE REQUIRED SEPARATIONS.
- 7 ~ ALL CONSTRUCTION SHALL FOLLOW THE CITY OF LEE'S SUMMIT DESIGN AND CONSTRUCTION MANUAL AS ADOPTED BY ORDINANCE 5813

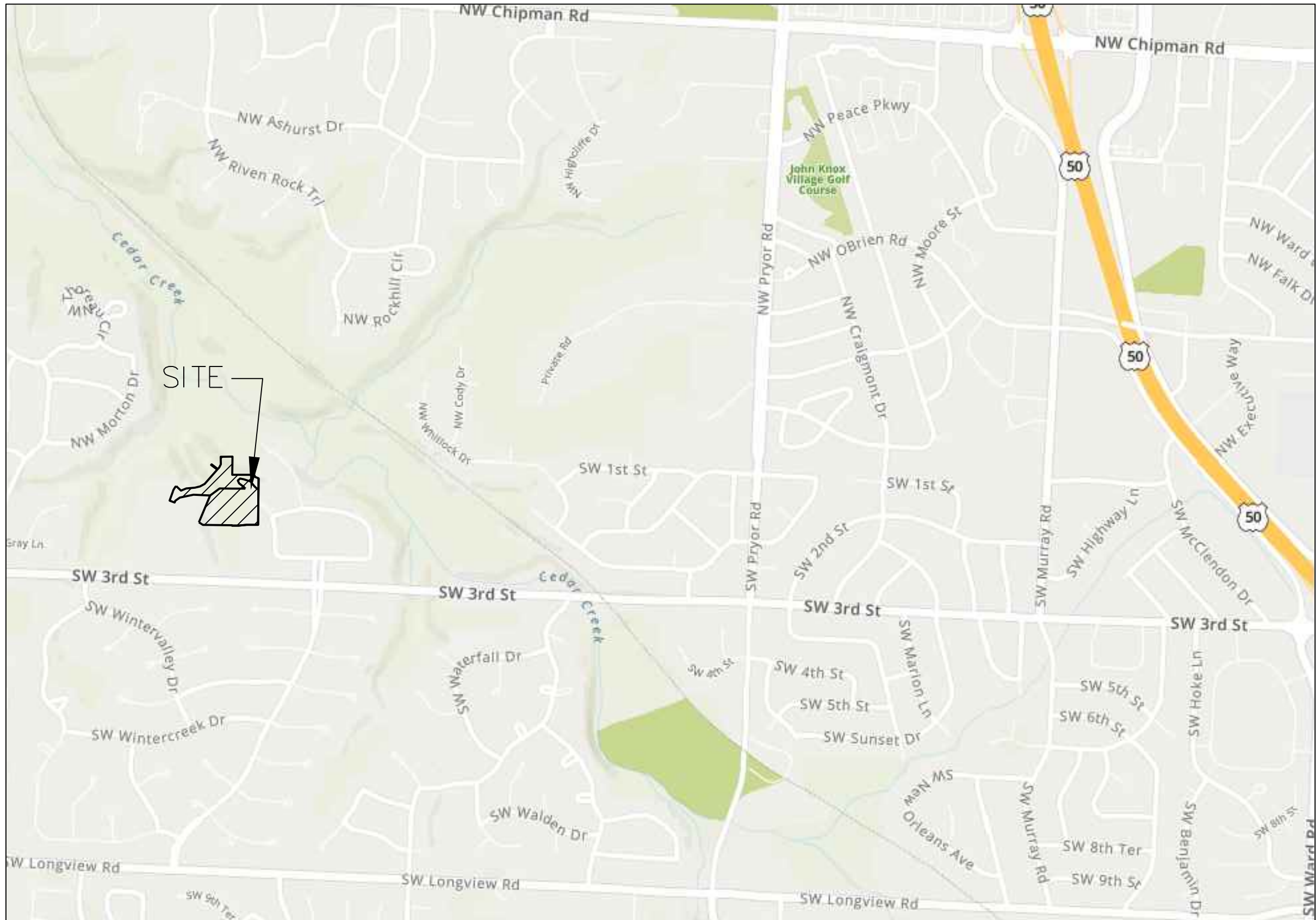
UTILITY COMPANIES:

THE FOLLOWING LIST OF UTILITY COMPANIES IS PROVIDED FOR INFORMATION ONLY. WE DO NOT OFFER ANY GUARANTEE OR WARRANTY THAT THIS LIST IS COMPLETE OR ACCURATE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING ALL UTILITY COMPANIES THAT MAY BE AFFECTED BY THE PROPOSED CONSTRUCTION AND VERIFYING THE ACTUAL LOCATION OF EACH UTILITY LINE. THE CONTRACTOR SHALL NOTIFY ENGINEERING SOLUTIONS AT 816.623.9888 OF ANY CONFLICT WITH PROPOSED IMPROVEMENTS.

EVERGY ~ 298-1196
MISSOURI GAS ENERGY ~ 756-5261
SOUTHWESTERN BELL TELEPHONE ~ 761-5011
COMCAST CABLE ~ 795-1100
WILLIAMS PIPELINE ~ 422-6300
CITY OF LEE'S SUMMIT PUBLIC WORKS ~ 969-1800
CITY OF LEE'S SUMMIT PUBLIC WORKS INSPECTIONS ~ 969-1800
CITY OF LEE'S SUMMIT WATER UTILITIES ~ 969-1900
MISSOURI ONE CALL (DIG RITE) ~ 1-800-344-7483

OIL - GAS WELLS
ACCORDING TO EDWARD ALTON MAY JR'S ENVIRONMENTAL IMPACT STUDY OF ABANDONED OIL AND GAS WELLS IN LEE'S SUMMIT, MISSOURI IN 1995, THERE ARE NOT OIL AND GAS WELLS WITHIN 185 FEET OF THE PROPERTY AS SURVEYED HEREON.

FLOOD INFORMATION:
THE SUBJECT PROPERTY SURVEYED LIES WITHIN A FLOOD ZONE DESIGNATED ZONE (X), AREAS LOCATED OUTSIDE THE 100 YEAR FLOOD PLAIN, PER F.E.M.A. MAP, COMMUNITY PANEL NO. 29095C0416G EFFECTIVE DATE: JANUARY 20, 2017.



SITE LOCATION MAP

INDEX OF SHEETS:

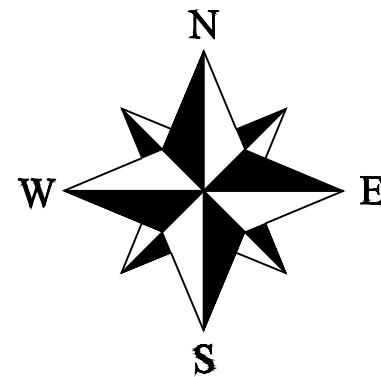
- C.500 ~ COVER SHEET
C.501 ~ WATER MAIN GENERAL LAYOUT
C.502 ~ WATER MAIN LINE PLAN & PROFILE
C.503 ~ DETAIL SHEET

Summary of Quantities:

ITEM AND DESCRIPTION	UNIT	ESTIMATED QUANTITY
WATER		
FIRE HYDRANT ASSEMBLY	UNIT	2.00
8" WATER LINE	UNIT	501.00
CONNECT TO EXISTING	UNIT	1.00
TEES AND BENDS	UNIT	8.00
THRUST BLOCK	UNIT	10.00

Accepted
Record Drawings

These plans have been reviewed for accuracy and are accepted for basic conformance to the approved construction drawings.



- LEGEND:
- B/L - BUILDING SET-BACK
 - C/A - COMMON AREA
 - D/E - DRAINAGE EASEMENT
 - FND. - FOUND
 - L/E - LANDSCAPE EASEMENT
 - L.N.A. - LIMITS OF NO ACCESS
 - R/W - RIGHT OF WAY
 - SAN - SANITARY SEWER LINE
 - S/W - SIDEWALK
 - U/E - UTILITY EASEMENT
 - W - WATER LINE
 - ST - STORM SEWER LINE

ENGINEER'S CERTIFICATION:

I HEREBY CERTIFY THAT THIS PROJECT HAS BEEN DESIGNED AND THESE PLANS PREPARED IN ACCORDANCE WITH THE CURRENT DESIGN CRITERIA OF THE CITY OF LEE'S SUMMIT, MISSOURI AND THE STATE OF MISSOURI. I FURTHER CERTIFY THAT THESE PLANS WERE DESIGNED IN ACCORDANCE TO AASHTO STANDARDS.

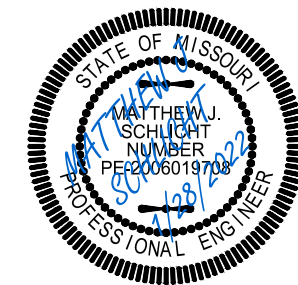
RECORD DRAWING
The information provided on this drawing conforms to construction records; it is not intended for construction, implementation or recording purposes; and it is solely based on information obtained by my firm.

"400-00 100.10", "4-00% 1.15% slope", or "8-inch HDPE-PVC pipe" are all typical examples of revisions that indicate that design data has been replaced with "as-built" information. All other data is as designed and has not been field verified.

Date: 1/28/2022
Certified by: Matthew J. Schlicht
Title: Engineer
Firm: Engineering Solutions

The Ridge at Winterset Summit
Lee's Summit, Jackson County, Missouri

Water Main Cover Sheet
Construction Plans for:
The Ridge at Winterset Summit
Lee's Summit, Jackson County, Missouri



Matthew J. Schlicht
MO PE 2006019708
KS PE 19071
OK PE 25526

REVISIONS
1/28/2022 As-Built

WINTERSET VALLEY
2ND PLAT

1605

1604

1603

1602

LOT 16

LOT 15

WINTERSET PARK

LOT 9

LOT 10

LOT 11

LOT 8

SW WINTER ROAD

WATER LINE 1

STA
END CONSTRUCTION
INSTALL FIRE
HYDRANT ASSEMBLY

20' 55' E

40' B/L

15' U/E

20' B/L

25' B/L

15' U/E

10' U/E

25' B/L

15' U/E

30' B/L

25' B/L

10' U/E

15' U/E

Existing 8" Water Line

Existing Water Valve

Sta: 0+00
CONNECT TO EXISTING 8" WATER LINE
EXISTING WATER VALVE
INSTALL NEW
FIRE HYDRANT ASSEMBLY

North

0 10' 20' 40'

WATER LINE GENERAL LAYOUT

SCALE: 1" = 20'

NOTE:
WATER MAINS SHALL NOT EXCEED
7 FEET IN DEPTH AS MEASURED
TO THE TOP OF THE PIPE.

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Professional Registration
Missouri
Engineering 200502186-D
Surveying 200508319-D
Kansas
Engineering E-1695
Surveying LS-218
Oklahoma
Engineering 4254
Nebraska
Engineering CA2821

The Ridge at Winterset Summit
Lee's Summit, Jackson County, Missouri

Project:
Winterset Cedar
Creek
Issue Date:
December 9, 2020

Water Line General Layout
Construction Plans for:
The Ridge at Winterset Summit
Lee's Summit, Jackson County, Missouri

STATE OF MISSOURI
MATTHEW J. SCHLICHT
REGISTERED PROFESSIONAL ENGINEER
PE#000019100

Matthew J. Schlicht
MO PE 2006019708
KS PE 19071
OK PE 25226

REVISIONS

1/28/2022 As-Built

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C. 501



WATER

SCALE: 1" = 20'

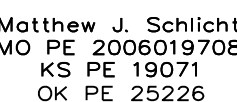
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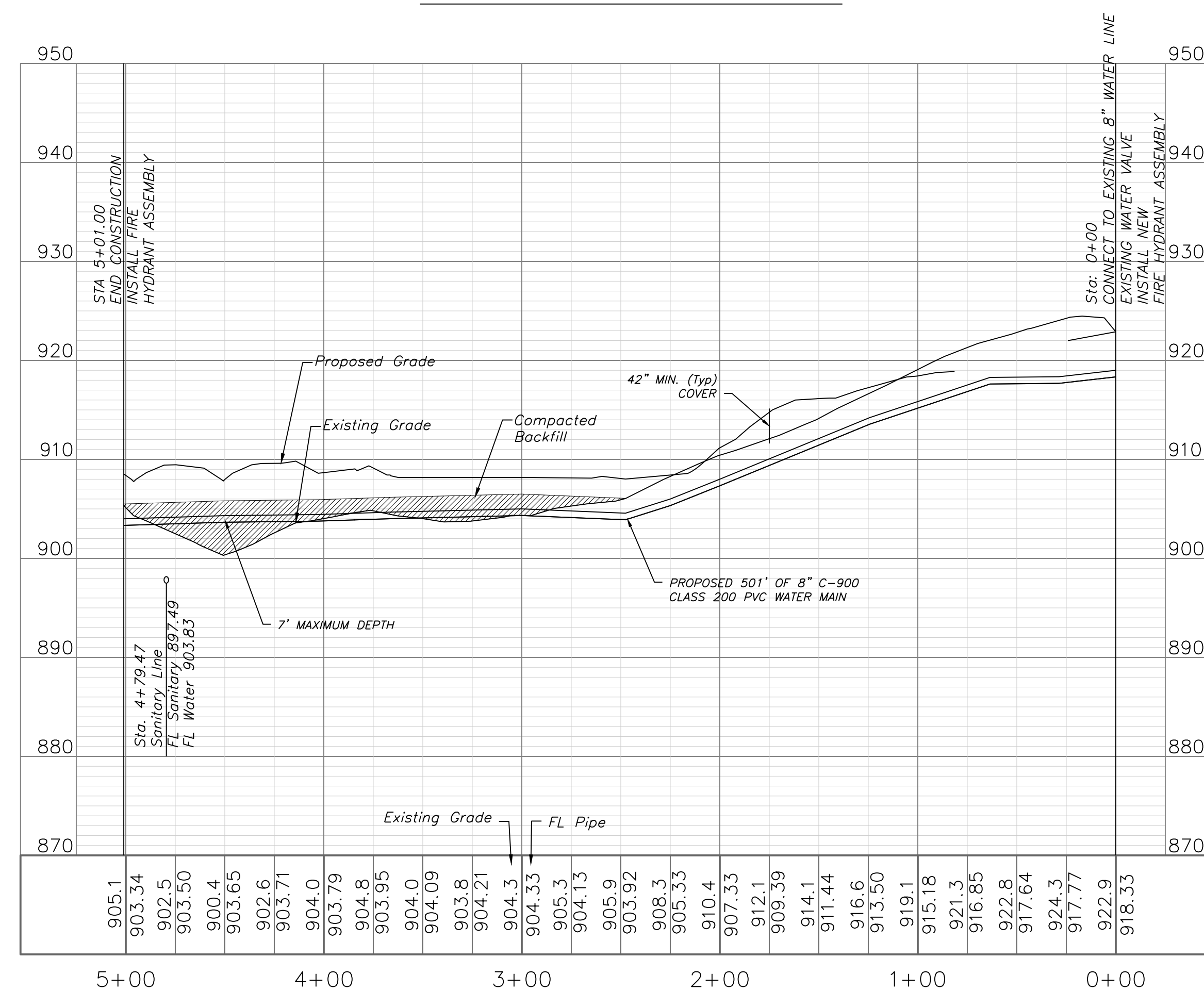
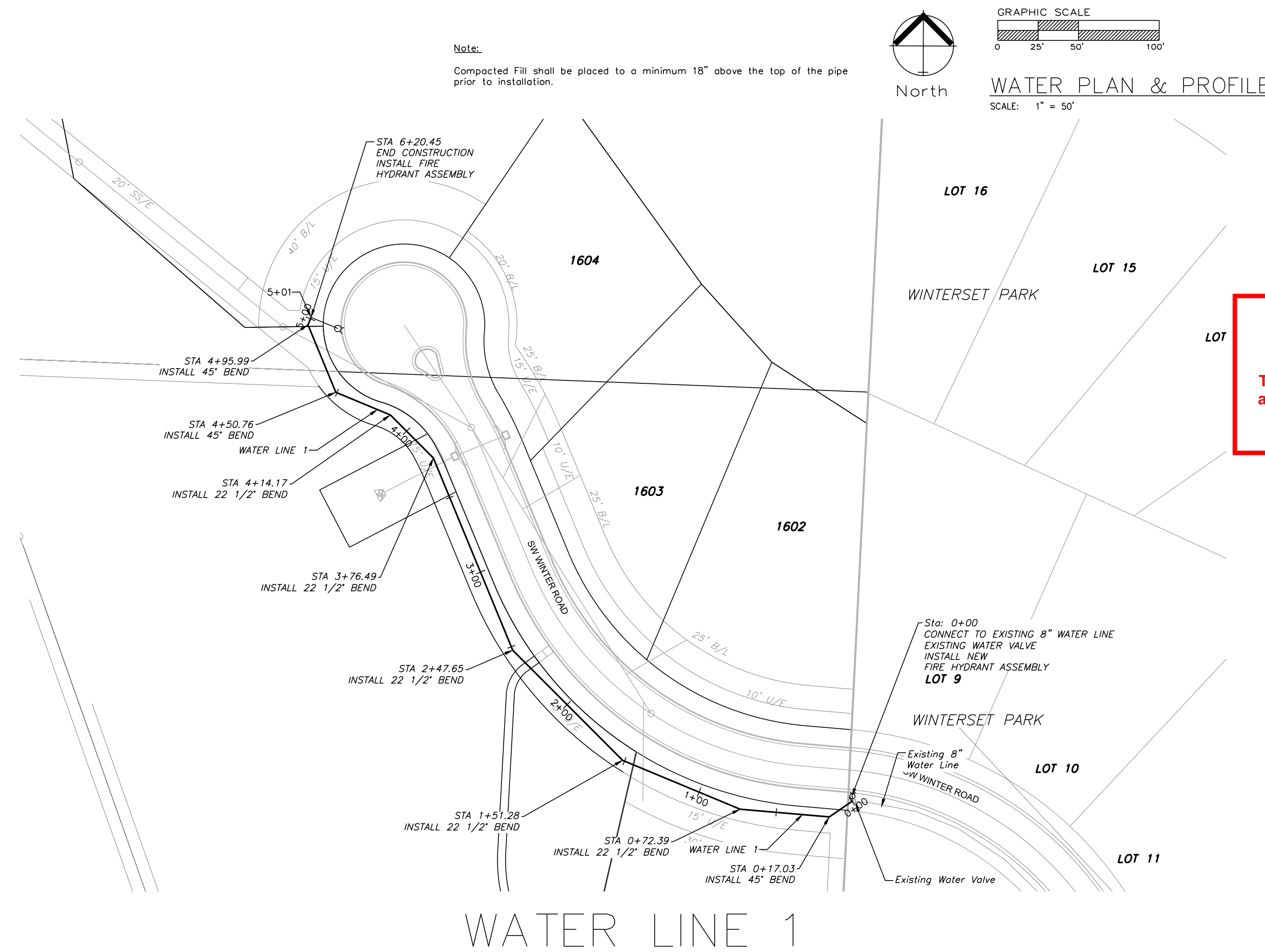
50 SE 30TH STREET
LEE'S SUMMIT, MO 64082
P:(816) 623-9888 F:(816)623-9849

The Ridge at Winterset Summit
Lee's Summit, Jackson County, Missouri

Construction Plans for:
The Ridge at Winterset Summit
Lee's Summit, Jackson County, Missouri

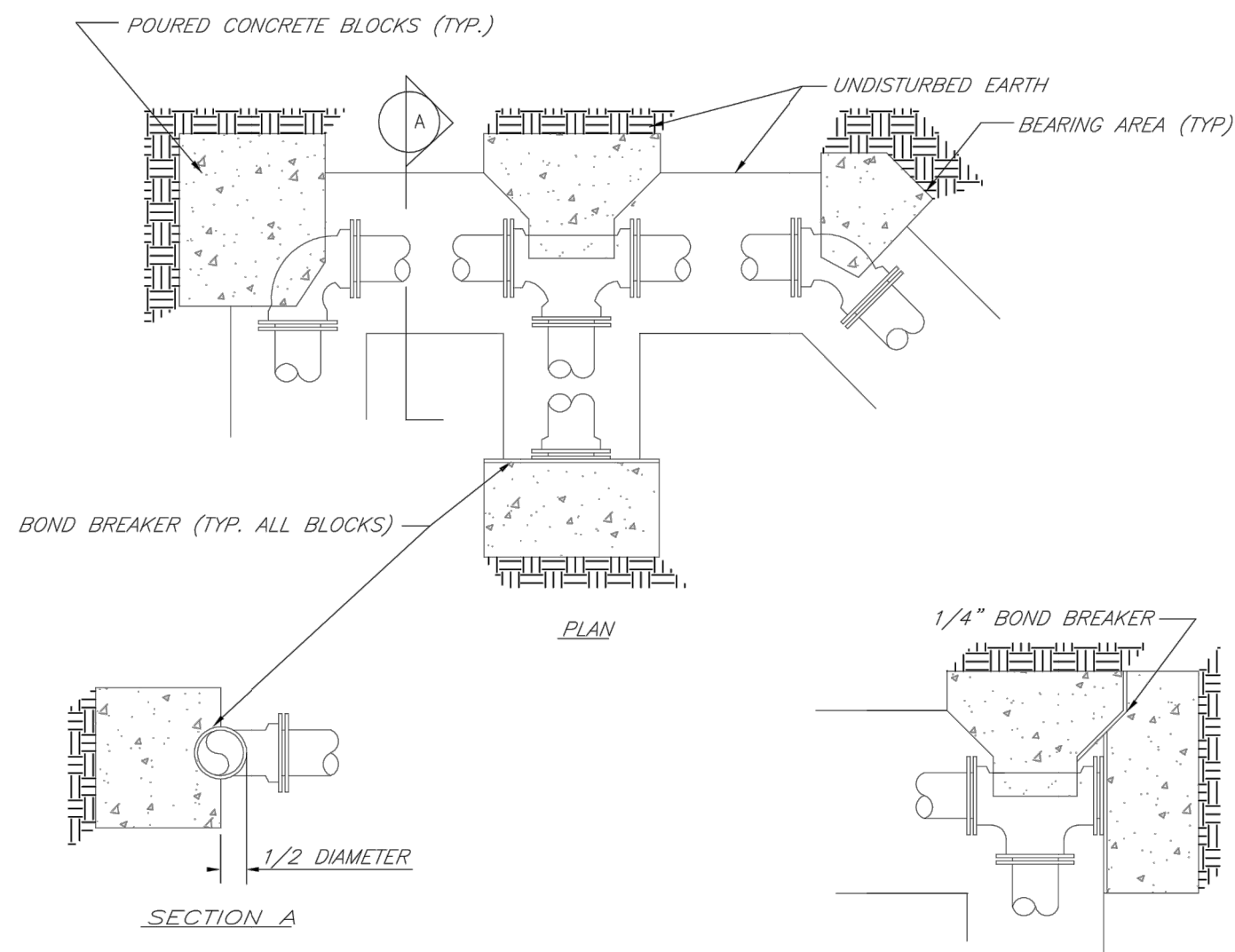


C.501



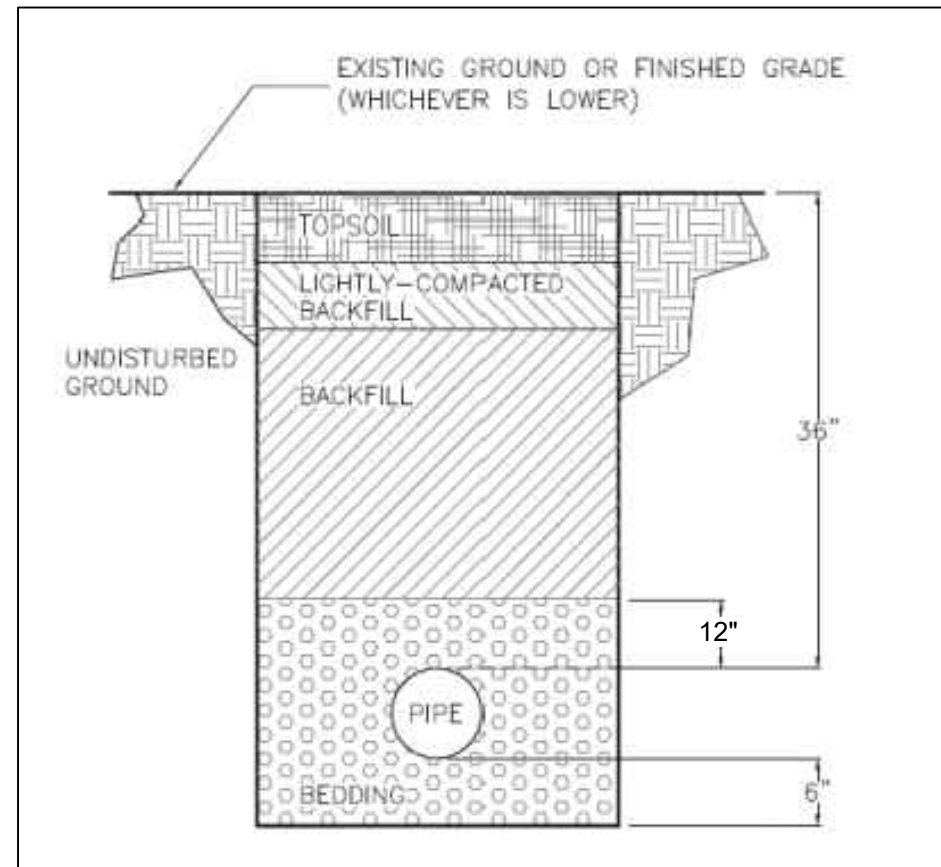
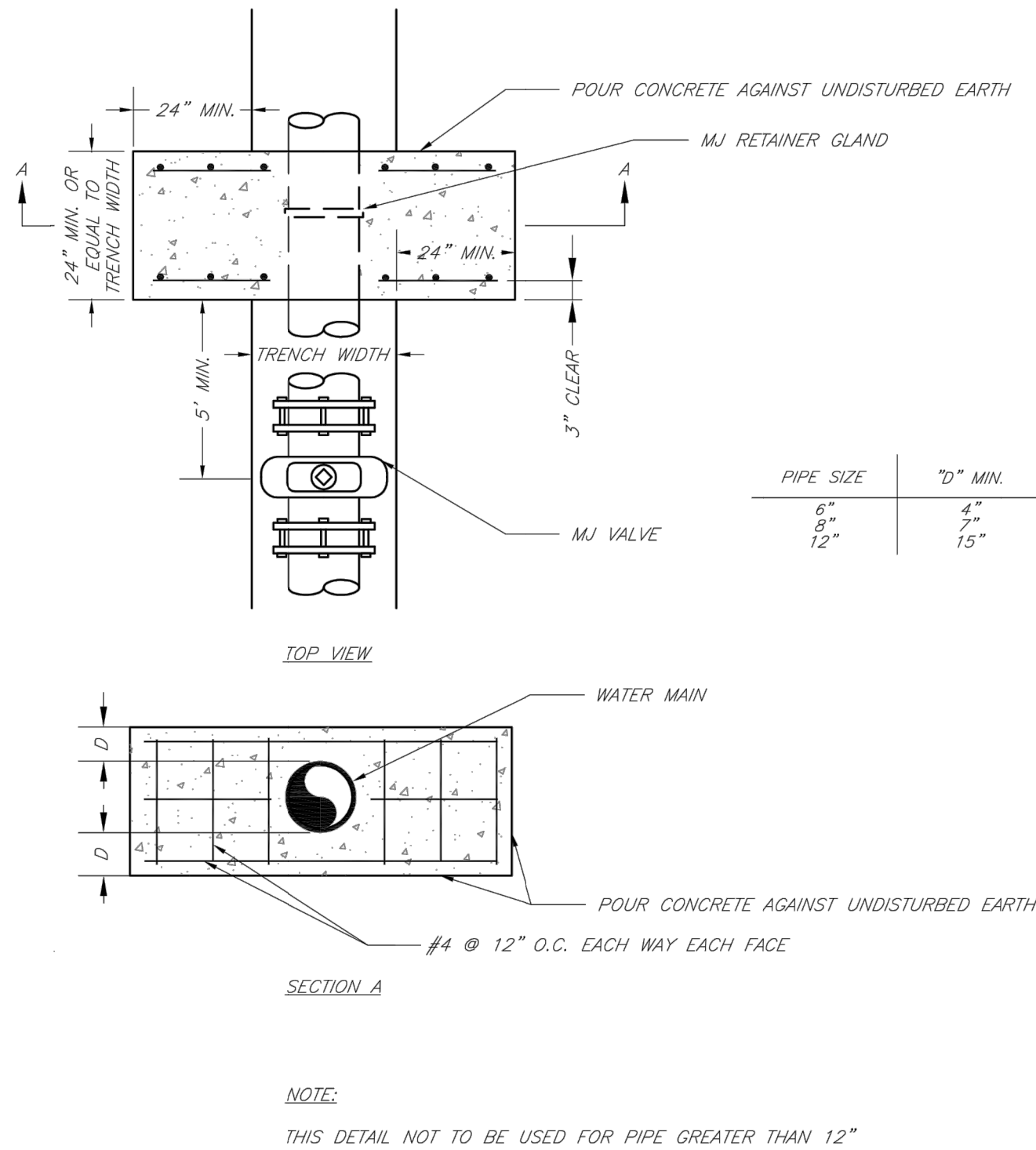
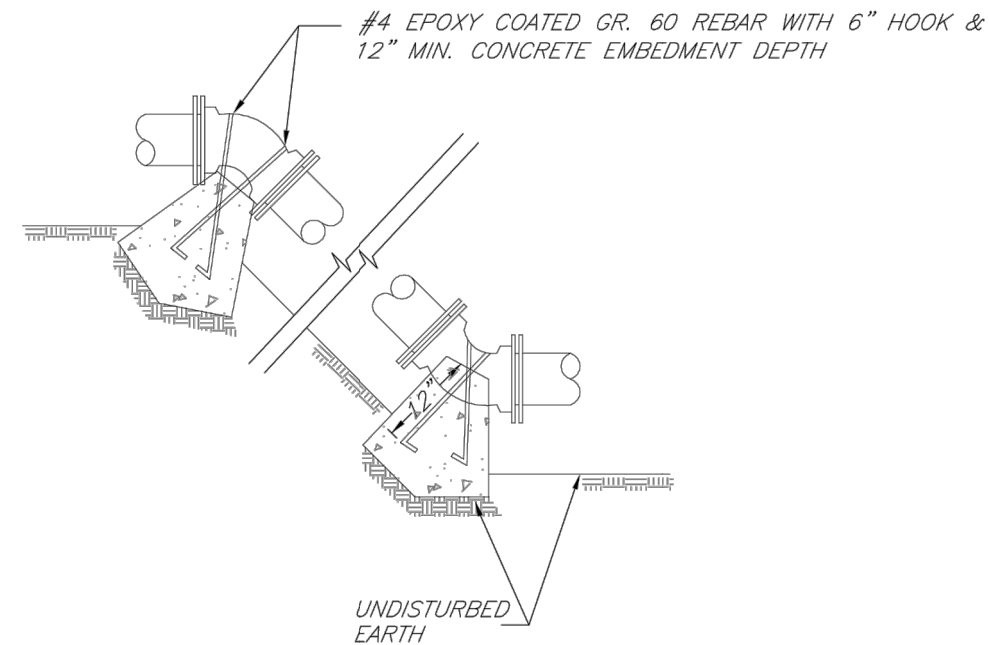
REQUIRED CONCRETE BEARING AREA (SQUARE FEET - SF)							
NOM. DIA. (INCHES)	TEE, PLUG	90 BEND	45 BEND	22.5 BEND	11.25 BEND		
6	4.7	6.7	4.0	4.0	4.0		
8	8.4	11.8	6.4	4.0	4.0		
10	13.1	18.5	10.0	5.1	4.0		
12	18.8	26.7	14.4	7.4	4.0		
14	25.7	36.3	19.6	10.0	5.0		
16	33.5	47.4	25.6	13.1	6.6		
18	42.4	REST. JT.	32.5	16.5	8.3		
20	REST. JT.	REST. JT.	40.1	20.4	10.3		
24	REST. JT.	REST. JT.	REST. JT.	29.4	14.8		

- NOTES:
1. ALL BENDS WITHOUT RESTRAINED JOINTS SHALL HAVE CONCRETE THRUST BLOCKS INSTALLED FOR RESTRAINT.
 2. MEGA LUGS MAY BE USED ONLY IN CONJUNCTION WITH CONCRETE THRUST BLOCKING.
 3. BEARING AREA MUST BE AGAINST UNDISTURBED SOIL.
 4. DO NOT COVER JOINTS OR BOLTS (WHERE APPLICABLE) WITH CONCRETE.



REQUIRED CONCRETE VOLUME (CUBIC FEET - CF)							
NOM. DIA. (INCHES)	TEE, PLUG	90 BEND	45 BEND	22.5 BEND	11.25 BEND		
6	50.5	71.4	38.6	19.7	9.9		
8	89.8	126.9	68.7	35.0	17.6		
10	140.2	198.1	107.3	54.7	27.5		
12	202.0	REST. JT.	154.6	78.8	39.6		
14	REST. JT.	REST. JT.	210.4	107.3	53.9		
16	REST. JT.	REST. JT.	REST. JT.	140.1	70.4		
18	REST. JT.	REST. JT.	REST. JT.	177.3	89.1		
20	REST. JT.	REST. JT.	REST. JT.	REST. JT.	110.0		
24	REST. JT.	REST. JT.	REST. JT.	REST. JT.	158.4		

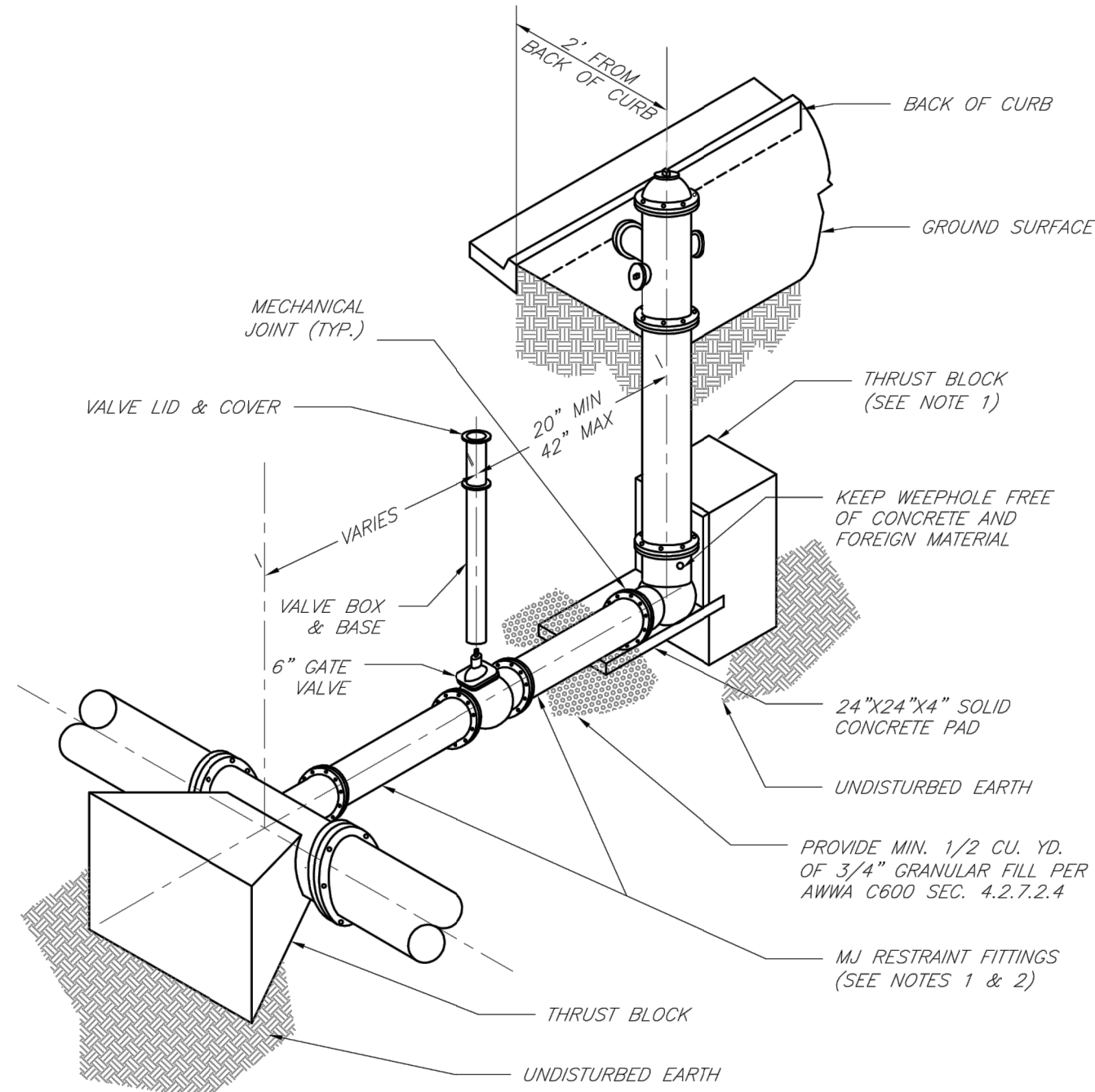
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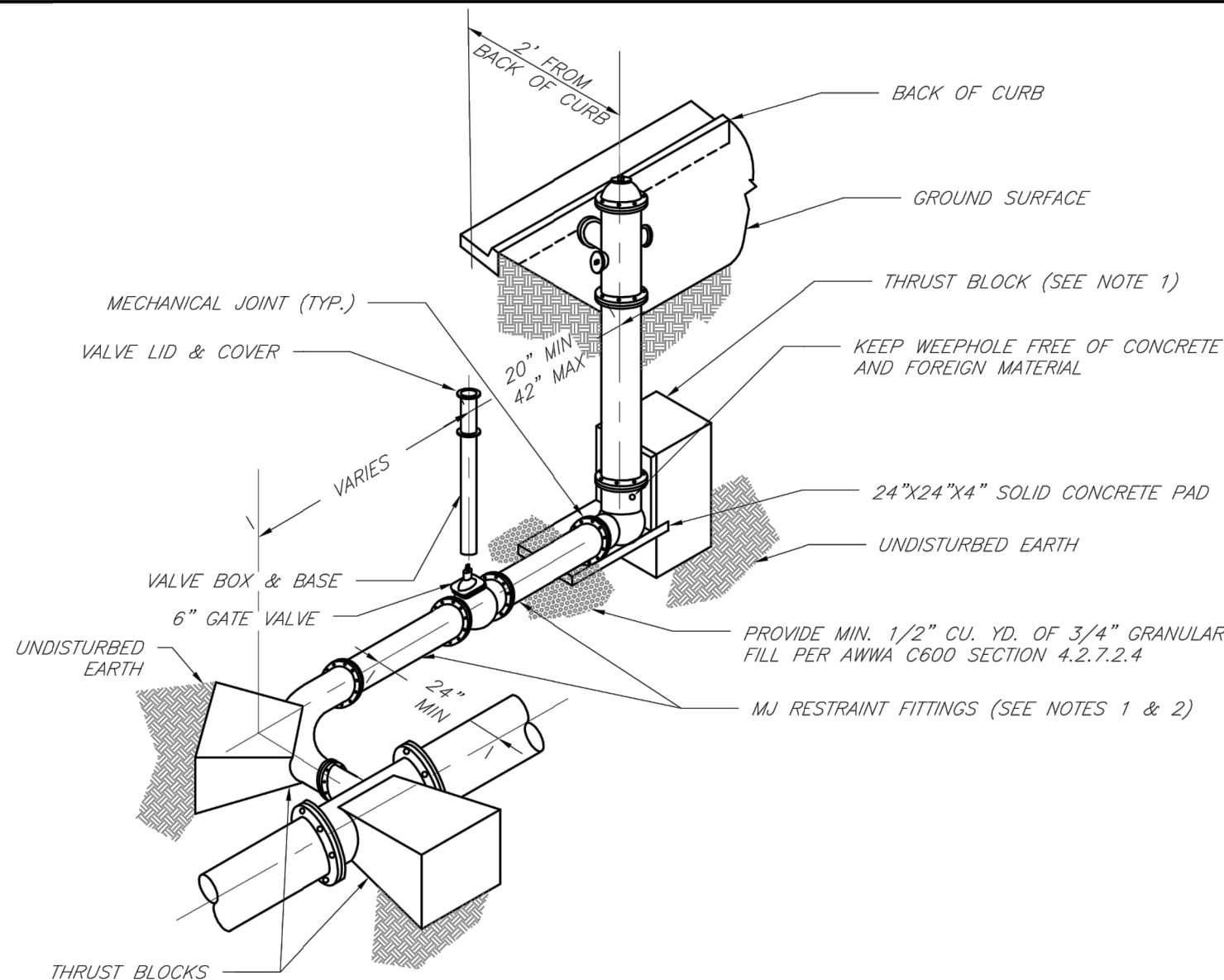
TRENCH AND BACKFILL DETAIL
N.T.S.

Accepted
Record Drawings

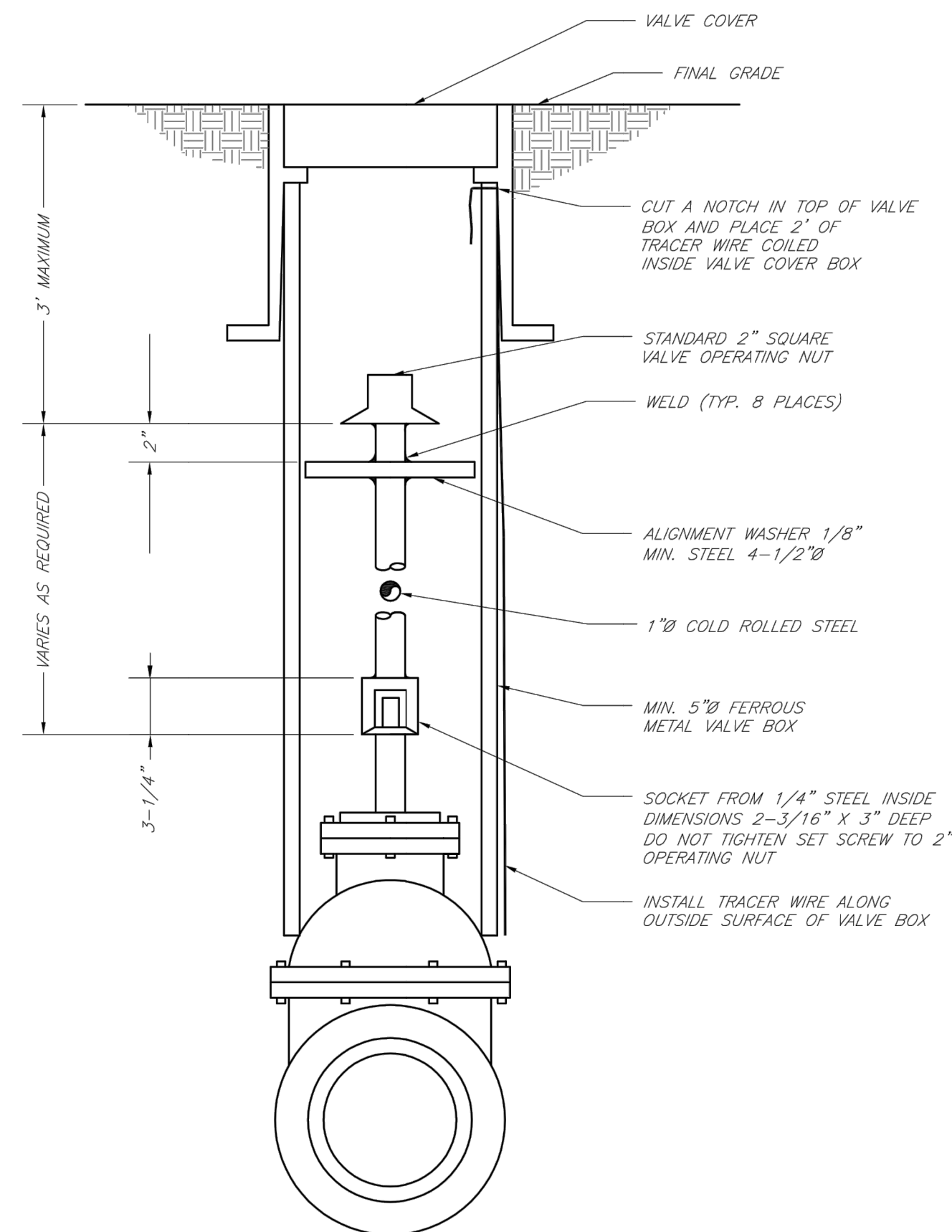
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- NOTES:
1. WHEN RETAINER GLANDS ARE USED IN LIEU OF MECHANICAL JOINT (MJ) RESTRAINT FITTINGS, HORIZONTAL THRUST BLOCKS ARE REQUIRED.
 2. GATE VALVE MAY BE BOLTED DIRECTLY TO MJ RESTRAINT TEE.
 3. SEE APPROVED PRODUCTS LIST FOR WATER UTILITIES FOR FIRE HYDRANT, VALVES, VALVE BOX LID, AND COVER.
 4. BOTTOM HYDRANT FLANGE SHALL BE 2" TO 6" ABOVE FINISHED GRADE.
 5. FOR STREETS WITHOUT CURBS FIRE HYDRANTS SHALL BE PLACED WITHIN 1 FOOT OF THE R/W LINE, BUT NOT MORE THAN 10' FROM EDGE OF PAVEMENT. FIRE HYDRANT SHALL NOT BE PLACED IN BOTTOM OF DITCH.
 6. HYDRANT SHALL BE ROTATED AS DIRECTED BY INSPECTOR.



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