



# Federal Emergency Management Agency

Washington, D.C. 20472

## LETTER OF MAP AMENDMENT DETERMINATION DOCUMENT (NON-REMOVAL)

| COMMUNITY AND MAP PANEL INFORMATION              |   | LEGAL PROPERTY DESCRIPTION   |
|--|---|--|
| COMMUNITY  | CITY OF LEE'S SUMMIT,<br>JACKSON COUNTY, MISSOURI | A portion of Section 32, Township 48 North, Range 31 West, as described in the Special Warranty Deed recorded as Instrument No. 2017E0081290, in the Office of the County Recorder, Jackson County, Missouri |
|  | COMMUNITY NO.: 290174                             |  |
| AFFECTED<br>MAP PANEL                            | NUMBER: 29095C0436G                               |  |
|  | DATE: 1/20/2017                                   |  |
| FLOODING SOURCE: TRIBUTARY P3 TO PRARIE LEE LAKE |   | APPROXIMATE LATITUDE & LONGITUDE OF PROPERTY: 38.926537, -94.369023<br>SOURCE OF LAT & LONG: LOMA LOGIC<br>DATUM: NAD 83   |

### DETERMINATION

| LOT | BLOCK/<br>SECTION | SUBDIVISION | STREET                 | OUTCOME<br>WHAT IS NOT<br>REMOVED FROM<br>THE SFHA | FLOOD<br>ZONE | 1% ANNUAL<br>CHANCE<br>FLOOD<br>ELEVATION<br>(NAVD 88) | LOWEST<br>ADJACENT<br>GRADE<br>ELEVATION<br>(NAVD 88) | LOWEST<br>LOT<br>ELEVATION<br>(NAVD 88) |
|-----|-------------------|-------------|------------------------|--|---------------|--|---|---|
| --  | --                | --          | 504 NE Chipman<br>Road | Property   | A             | 998.8 feet   | --  | 994.0 feet                              |


**Special Flood Hazard Area (SFHA)** - The SFHA is an area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood).

**ADDITIONAL CONSIDERATIONS** (Please refer to the appropriate section on Attachment 1 for the additional considerations listed below.)

ZONE A  
SUPERSEDES PREVIOUS DETERMINATION

This document provides the Federal Emergency Management Agency's determination regarding a request for a Letter of Map Amendment for the property described above. Using the information submitted and the effective National Flood Insurance Program (NFIP) map, we have determined that the property(ies) is/are located in the SFHA, an area inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood). Therefore, flood insurance is required for the property described above. The lowest adjacent grade elevation to a structure must be at or above the Base Flood Elevation for a structure to be outside of the SFHA.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination and information regarding your options for obtaining a Letter of Map Amendment. If you have any questions about this document, please contact the FEMA Mapping and Insurance eXchange toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426.

  
 Patrick "Rick" F. Sacbibit, P.E., Branch Chief  
 Engineering Services Branch  
 Federal Insurance and Mitigation Administration



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## LETTER OF MAP AMENDMENT DETERMINATION DOCUMENT (NON-REMOVAL) ATTACHMENT 1 (ADDITIONAL CONSIDERATIONS)

### **ZONE A (This Additional Consideration applies to the preceding 1 Property.)**

The National Flood Insurance Program map affecting this property depicts a Special Flood Hazard Area that was determined using the best flood hazard data available to FEMA, but without performing a detailed engineering analysis. The flood elevation used to make this determination is based on approximate methods and has not been formalized through the standard process for establishing base flood elevations published in the Flood Insurance Study. This flood elevation is subject to change.

### **SUPERSEDES OUR PREVIOUS DETERMINATION (This Additional Consideration applies to all properties in the LOMA-DEN DETERMINATION DOCUMENT (NON-REMOVAL))**

This Determination Document supersedes our previous determination dated 8/25/2021, for the subject property.

This attachment provides additional information regarding this request. If you have any questions about this attachment, please contact the FEMA Mapping and Insurance eXchange toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, LOMC Clearinghouse, 3601 Eisenhower Avenue, Suite 500, Alexandria, VA 22304-6426.

A handwritten signature in black ink, appearing to read "Rick Sacbibit", is located above the typed name.

Patrick "Rick" F. Sacbibit, P.E., Branch Chief  
Engineering Services Branch  
Federal Insurance and Mitigation Administration