

AN ORDINANCE APPROVING A PRELIMINARY DEVELOPMENT PLAN LOCATED AT 710 SE BLUE PARKWAY, PROPOSED MAJOR AUTOMOTIVE REPAIR IN DISTRICT CP-2, IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 33, THE UNIFIED DEVELOPMENT ORDINANCE, OF THE CODE OF ORDINANCES FOR THE CITY OF LEE'S SUMMIT, MISSOURI.

WHEREAS, Application #PL2021-279 submitted by Cross Development-CC Lee's Summit, LLC. requesting approval of a preliminary development plan in District CP-2 (Planned Community Commercial District) on land located at 710 SE Blue Pkwy was referred to the Planning Commission to hold a public hearing; and,

WHEREAS, the Unified Development Ordinance provides for the approval of a preliminary development plan by the City following public hearings by the Planning Commission and City Council; and

WHEREAS, after due public notice in the manner prescribed by law, the Planning Commission held a public hearing for the request on September 23, 2021, and rendered a report to the City Council containing findings of fact and a recommendation that the preliminary development plan be approved; and,

WHEREAS, after due public notice in the manner prescribed by law, the City Council held a public hearing on October 19, 2021, and approved a motion for a second ordinance reading to approve the preliminary development plan for said property; and

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF LEE'S SUMMIT, MISSOURI, as follows:

SECTION 1. That a preliminary development plan is hereby approved in District CP-2 on the following described property:

Lot 2, CHAPMAN PLAZA II, a subdivision in Lee's Summit, Jackson County, Missouri, according to the recorded plat thereof.

Revised Description per Surveyor of Record

Lot 2, CHAPMAN PLAZA II, a subdivision filed for record as Document 2010E0122508, being part of the Northeast Quarter of Section 8, Township 47 North, Range 31 West City of Lee's Summit, Jackson County, Missouri.

SECTION 2. That the following conditions of approval apply:

1. The development shall be in accordance with the Preliminary Development Plan consisting of 29 pages:
 - Cover Sheet, dated September 3, 2021
 - Preliminary, dated June 1, 2021
 - Demolition Plan, dated September 3, 2021
 - Erosion Control, dated September 3, 2021-4 pages
 - Site Plan, dated September 3, 2021-5 pages

- Grading Plan, dated September 3, 2021
 - Inlet Area Map, dated September 3, 2021
 - Storm Profiles, dated September 3, 2021
 - Storm Details, dated September 3, 2021-2 pages
 - UGD Details, dated September 3, 2021-2 pages
 - Utility Plan, dated September 3, 2021-2 pages
 - Utility Details, dated September 3, 2021-3 pages
 - Landscape Plan, dated September 3, 2021-2 pages
 - Sight Distance Exhibit, dated September 3, 2021
 - Architectural Elevations, dated September 3, 2021-2 pages
 - Lighting Plan, dated September 3, 2021
2. Construction of sidewalks along the subject property's SE Blue Pkwy and SE 7th Terr frontages shall not be required of the developer as part of the subject development in accordance with the Payment in Lieu of Construction approval letter dated August 23, 2021.

SECTION 3. Nonseverability. All provisions of this ordinance are so essentially and inseparably connected with, and so dependent upon, each other that no such provision would be enacted without all others. If a court of competent jurisdiction enters a final judgment on the merits that is not subject to appeal and that declares any provision or part of this ordinance void, unconstitutional, or unenforceable, then this ordinance, in its collective entirety, is invalid and shall have no legal effect as of the date of such judgment.

SECTION 4. That failure to comply with all of the provisions contained in this ordinance shall constitute violations of both this ordinance and Chapter 33, the City's Unified Development Ordinance, of the Code of Ordinances for the City of Lee's Summit.

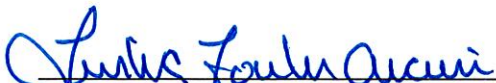
SECTION 5. That this ordinance shall be in full force and effect from and after the date of its passage and adoption, and approval by the Mayor.

PASSED by the City Council of the City of Lee's Summit, Missouri, this 2nd day of November, 2021.



Mayor William A. Baird

ATTEST:


City Clerk Trisha Fowler Arcuri

APPROVED by the Mayor of said city this 20th day of November, 2021.



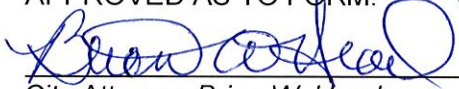
Mayor William A. Baird

ATTEST:



City Clerk Trisha Fowler Arcuri

APPROVED AS TO FORM:



City Attorney Brian W. Head



[illegible]

Description: 2, CHAPMAN PLAZA II, a subdivision in Lee's Summit, Jackson County, Missouri, according to the recorded plat thereof.

3) Rights of way, and easement, together with abutter's rights of direct access to State of Missouri. Doc# 88/2477 on file 18/20

Doc# 907336 in Ex 1884 pg 30, as shown

2) Easement for storm drainage. Doc. # 2011E008608, as shown

LOT 2, CHAFMAN PLAZA II
NE 1/4, SECTION 8, TOWNSHIP 47 NORTH, RANGE 31 WEST
City of Lee's Summit, Jackson County, Missouri

(Document #5715:6)

[illegible]

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Figure 1 shows a plot of the relative error δ versus the number of nodes N . The x-axis (N) ranges from 10 to 100, and the y-axis (δ) ranges from 0 to 0.001. A solid line represents the actual error, and a dashed line represents the theoretical error bound. Both lines show a decreasing trend as N increases, with the solid line closely following the dashed line.

4. C_{10}H_8 1,2,3,4-tetrahydronaphthalene
 5. C_{10}H_8 1,2,3,4-tetrahydronaphthalene
 6. C_{10}H_8 1,2,3,4-tetrahydronaphthalene
 7. C_{10}H_8 1,2,3,4-tetrahydronaphthalene

LOT 3

Recorded as Document 13

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TBM "A" = NAVD 88 Elevation
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To: **Freeland & Kaufmann, Inc. and Chicago Title Insurance Company**

110, 13, 14, 16 & 17 of Table A thereof. The fieldwork was completed on April 29, 2021.

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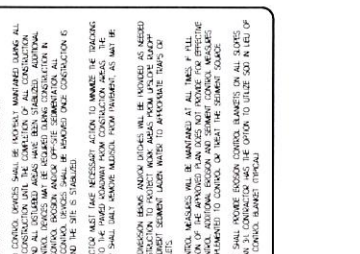
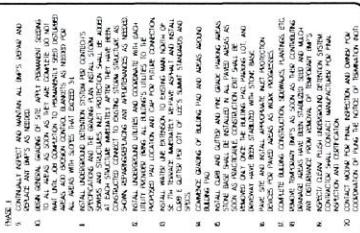


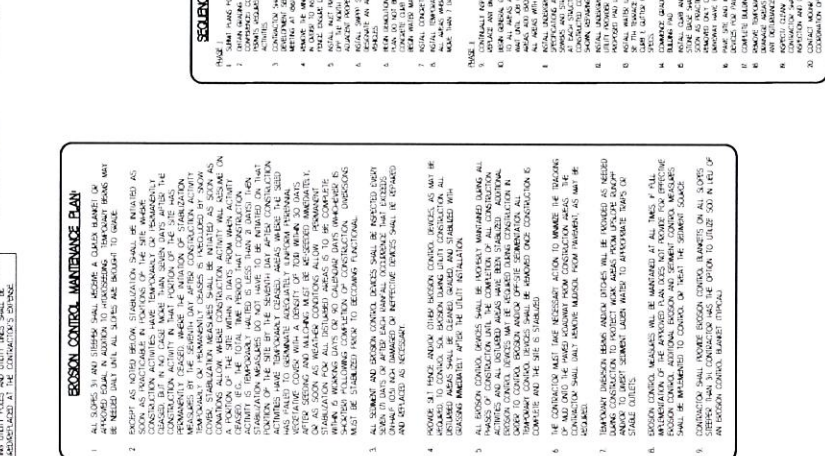
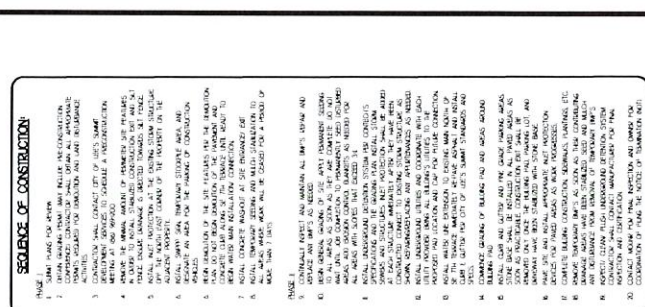
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REVISIONS BY	

FREE LAND and KAUFFMAN, INC.
 Engineers & Landscape Architects
 204 West Stone Avenue
 Overland Park, Kansas 66209
 Tel: 816.223.6956

CALIBER COLLISION
 710 SE BLUE PARKWAY
 LEE'S SUMMIT, MO 64083
 CROSS DEVELOPMENT, CC LEE'S SUMMIT, LLC
 4336 MARSH RIDGE ROAD
 CANNONVILLE, IA 52501
 TEL: (319) 814-8252

REVISIONS	

AMERICAN PUBLIC WORKS ASSOCIATION
 KANSAS CITY
 METRO CHAPTER
 STANDARD DRAWING
 1001-1002
 OUTLET PROTECTION
 10/2018

EARLY-SETBACK AREA RILEY
 (For open areas and areas not at road grade)

LATE-SETBACK AREA RILEY
 (For areas at road grade and existing roads)

Notes:

1. This drawing is for the design of early-setback areas and late-setback areas.
2. The design of these areas should be based on the following criteria:
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AMERICAN PUBLIC WORKS ASSOCIATION
 KANSAS CITY
 METRO CHAPTER
 STANDARD DRAWING
 1001-1002
 CURB INLET PROTECTION
 10/2018

CONCRETE INLET

Notes:

1. This drawing is for the design of concrete curb and inlet.
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AMERICAN PUBLIC WORKS ASSOCIATION
 KANSAS CITY
 METRO CHAPTER
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 CURB INLET PROTECTION
 10/2018

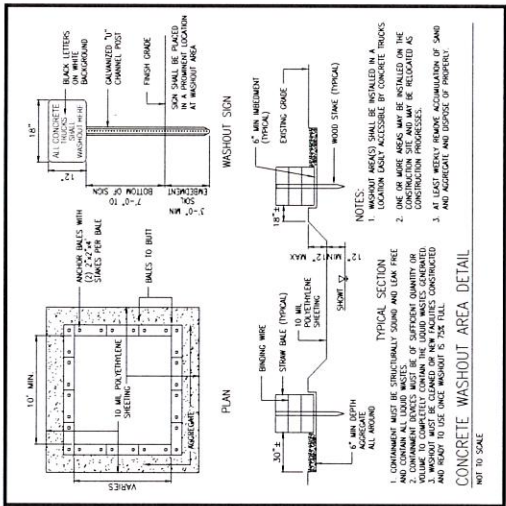
CONCRETE INLET

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EROSION CONTROL DETAILS

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REVISIONS	BY	DATE	DESCRIPTION

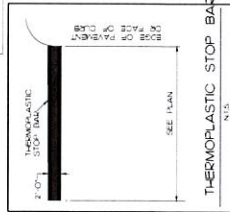
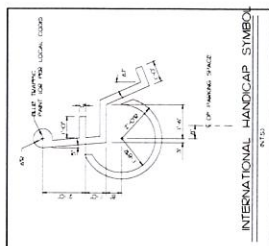
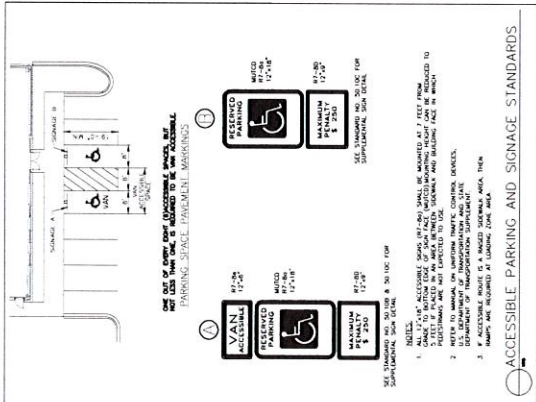
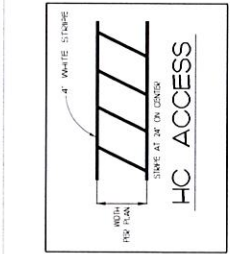
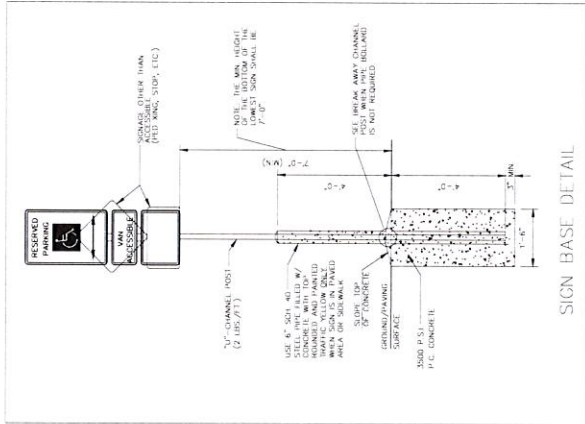
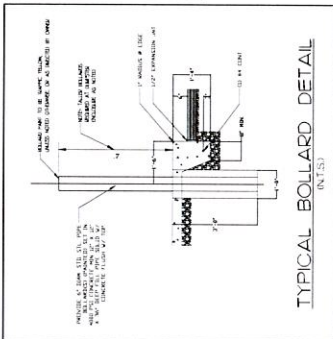
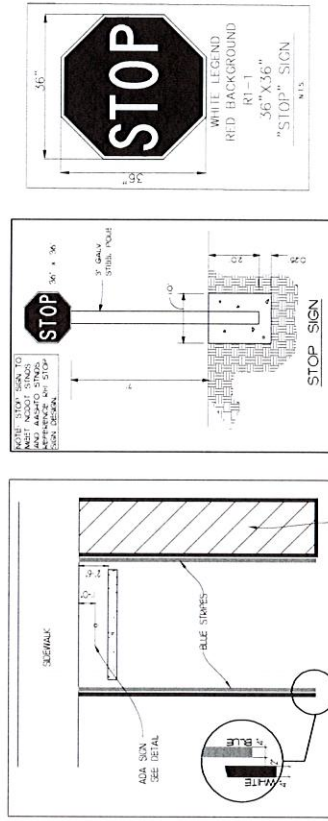
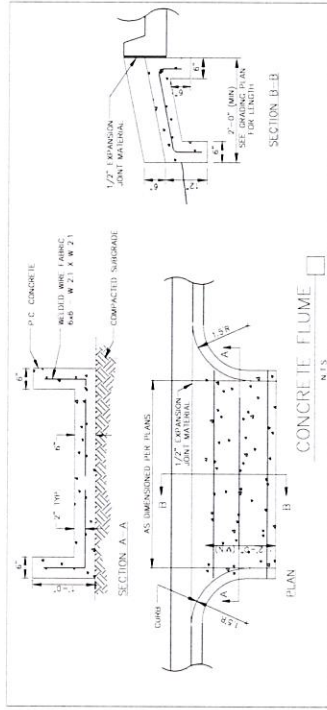
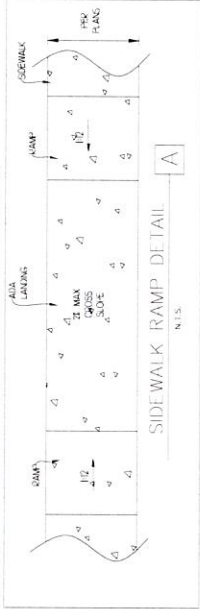
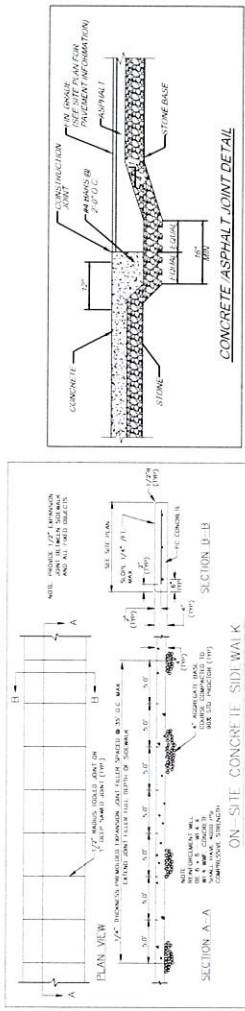
FREELAND and KAUFFMAN, INC.
 Engineers • Architects
 209 West Stone Avenue
 Greenville, South Carolina 29609
 P: 864.233.4497
 F: 864.233.8952



CALIBER COLLISION
 710 SE BLUE PARKWAY
 LEES SUMMIT, MO 64063
 CROSS DEVELOPMENT, CC LEES SUMMIT, LLC
 4336 MARSH RIDGE ROAD
 CARROLLTON, TX 75006
 TEL: (214) 614-8822

DATE	BY	DATE	DESCRIPTION

SITE DETAILS



Variable	Mean	Standard Deviation	Minimum	Maximum
Age	34.5	10.2	22	55
Gender	1.2	0.4	1	2
Marital Status	1.8	0.9	1	3
Education	15.2	2.1	12	18
Income	12.5	3.5	8	18
Health	2.5	0.8	1	4
Stress	3.2	1.1	2	5
Life Satisfaction	4.1	0.9	3	5
Work-Life Balance	3.8	1.0	2	5
Family Support	4.5	0.7	3	5
Community Involvement	3.5	1.2	2	5
Personal Growth	4.2	0.8	3	5
Overall Well-being	4.0	0.9	3	5

REVISIONS	BY

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 209 West Stone Avenue
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REVISIONS	BY

SITE DETAILS

LEE'S SUMMIT, MISSOURI
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 Suite 200
 Lee's Summit, MO 64063
 Tel: 816.223.8585

GEN-4
 CURB & GUTTER DETAILS
 STANDARD DETAILS
 CITY OF LEE'S SUMMIT, MO
 LEE'S SUMMIT, JACKSON COUNTY, MO
 MISSOURI

LEE'S SUMMIT, MISSOURI
 ENGINEER
 209 West Stone Avenue
 Suite 200
 Lee's Summit, MO 64063
 Tel: 816.223.8585

GEN-1
 DRIVEWAY DETAILS
 STANDARD DETAILS
 CITY OF LEE'S SUMMIT, MO
 LEE'S SUMMIT, JACKSON COUNTY, MO
 MISSOURI

LEE'S SUMMIT, MISSOURI
 ENGINEER
 209 West Stone Avenue
 Suite 200
 Lee's Summit, MO 64063
 Tel: 816.223.8585

GEN-6
 JOINT DETAILS
 STANDARD DETAILS
 CITY OF LEE'S SUMMIT, MO
 LEE'S SUMMIT, JACKSON COUNTY, MO
 MISSOURI

REVISIONS	BY

FREELAND and KAUFFMAN, INC.
 Engineers & Landscape Architects
 209 West Stone Avenue
 Greenville, South Carolina 29605
 Tel: 864.223.5457
 Fax: 864.223.8255

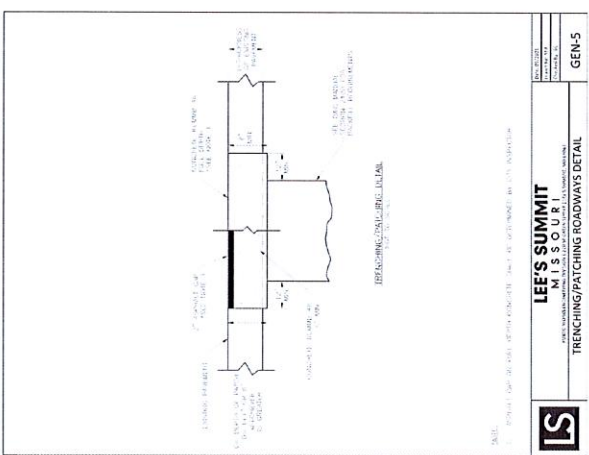
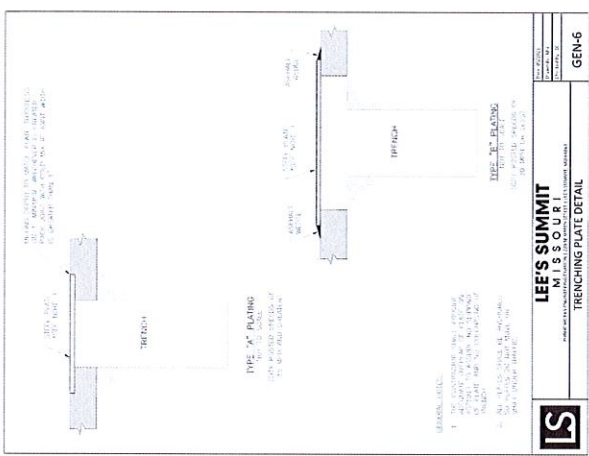
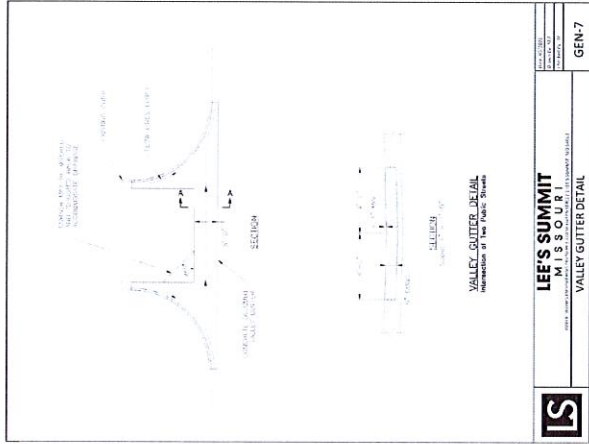


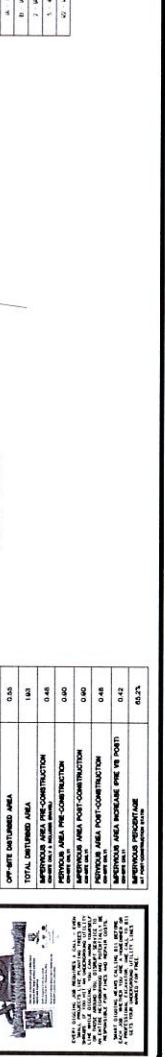
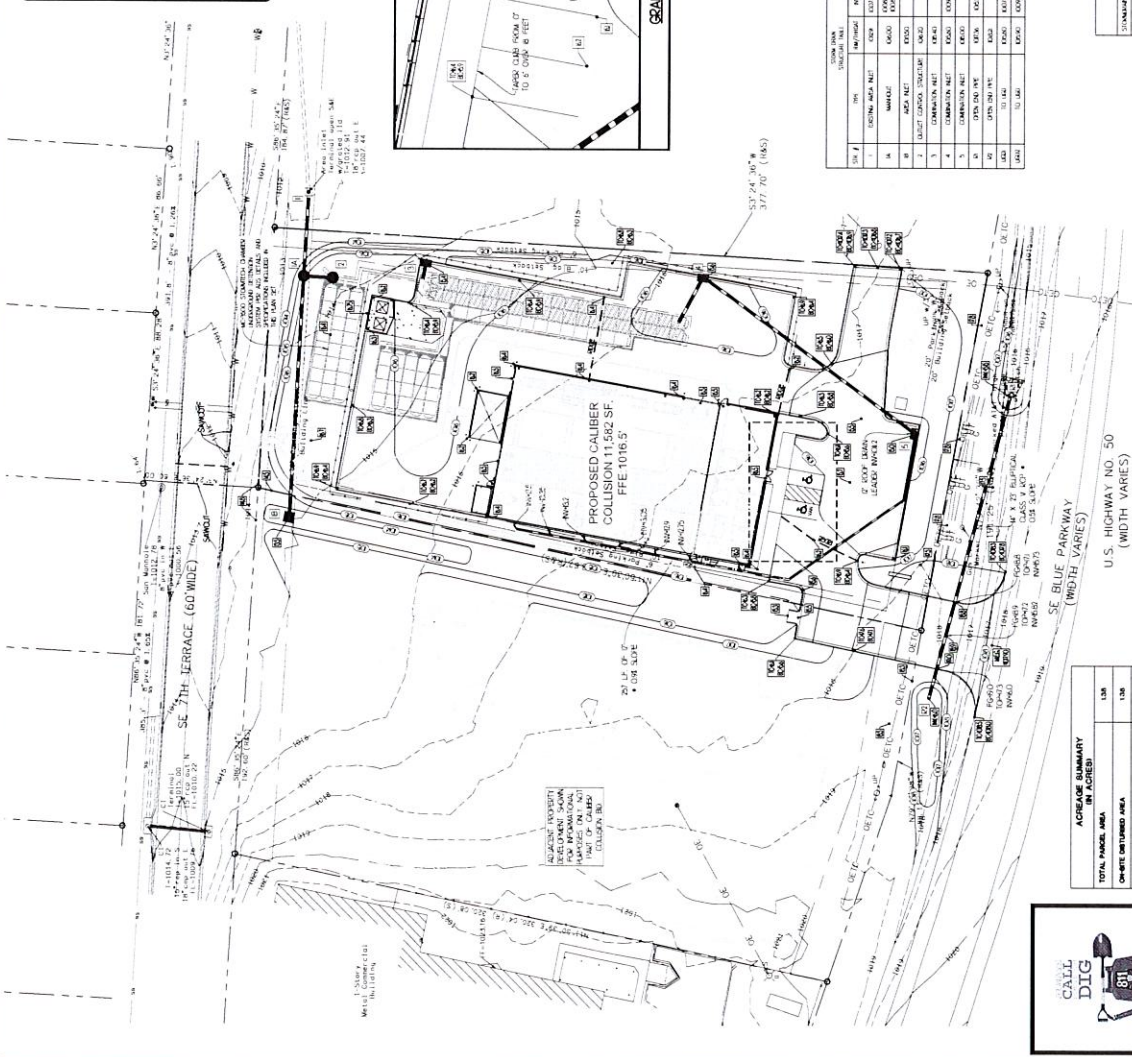
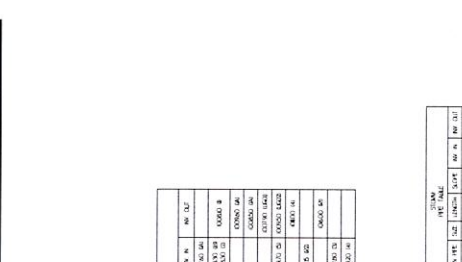
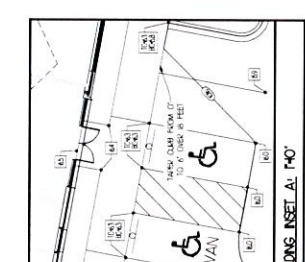
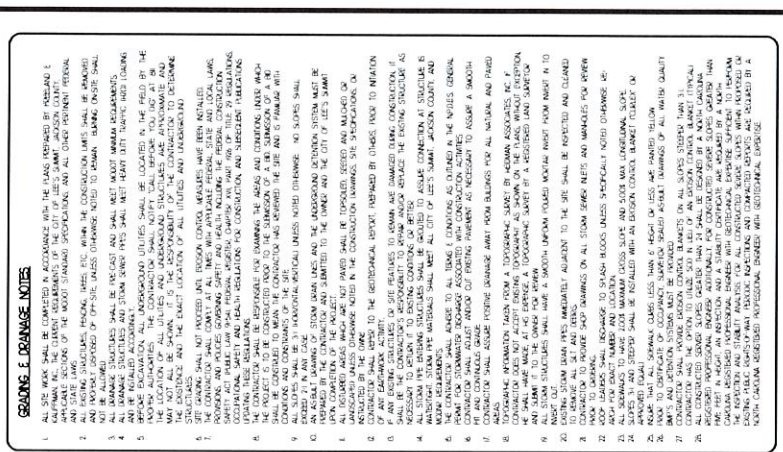
CALIBER COLLISION
 710 SE BLUE PARKWAY
 LEE'S SUMMIT, MO 64083
 CROSS DEVELOPMENT CO LEE'S SUMMIT, LLC
 4336 MARSH RIDGE ROAD
 CARROLLTON, TX 75006
 TEL: (214) 814-8252

DATE	BY	CHKD	APPD
09/10/2018			
09/10/2018			
09/10/2018			
09/10/2018			
09/10/2018			
09/10/2018			
09/10/2018			
09/10/2018			
09/10/2018			
09/10/2018			

SITE DETAILS

12





STORM DRAIN PROFILE UGD TO 5

REVISIONS BY	

FREELAND and KAUFFMAN, INC.
 409 West South Street
 Jefferson, Louisiana 70002
 P: 504.233.4457
 F: 504.233.4458
 E: info@freelandkauffman.com

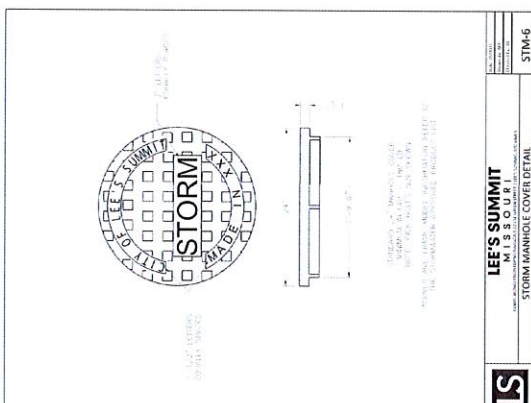
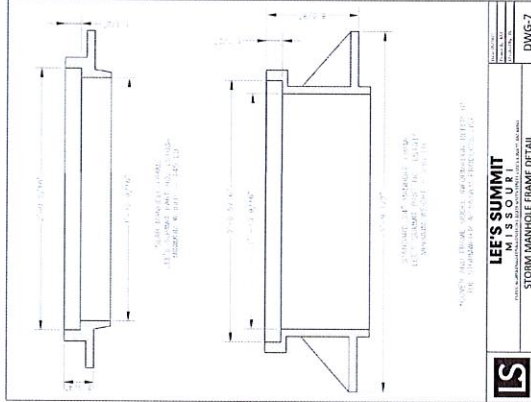
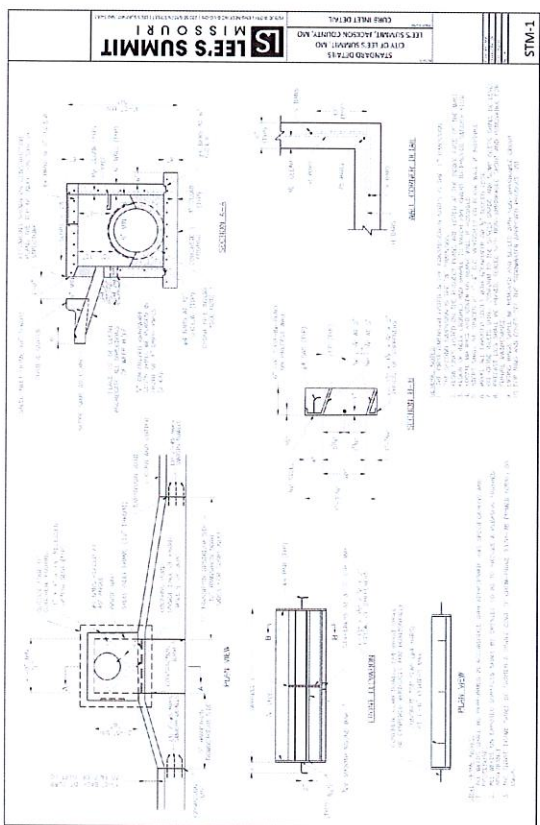
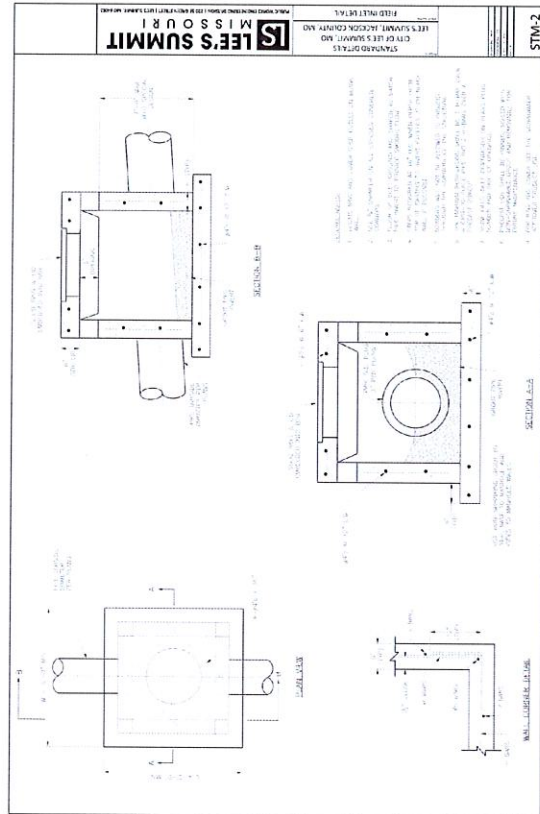


CALIBER COLLISION
 710 SE BLUE PARKWAY
 LEE'S SUMMIT, MO 64063
 CROSS DEVELOPMENT, CC LEE'S SUMMIT, LLC
 4326 MARSH RIDGE ROAD
 CARROLLTON, TX 75006
 TEL: (214) 614-8232

DATE	BY	CHKD	APPD

STORM DETAILS

16



REVISIONS	BY

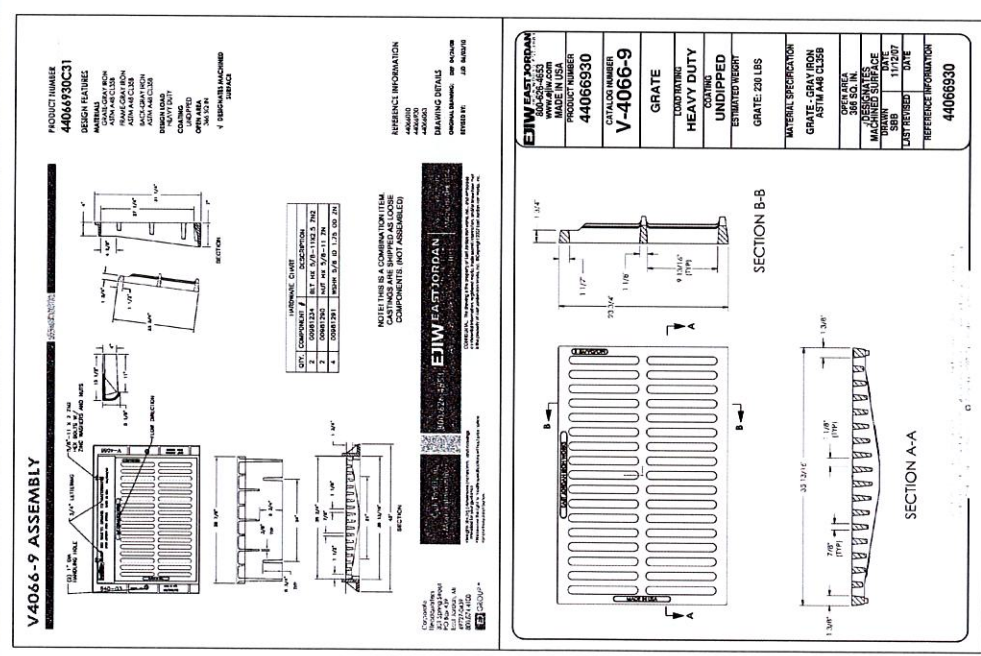
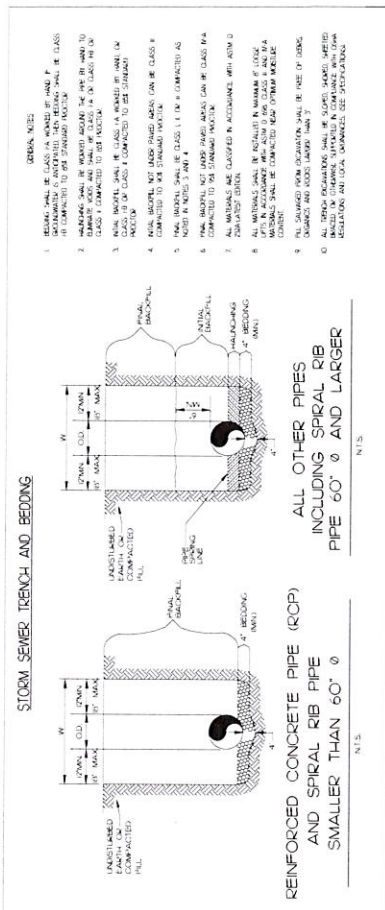
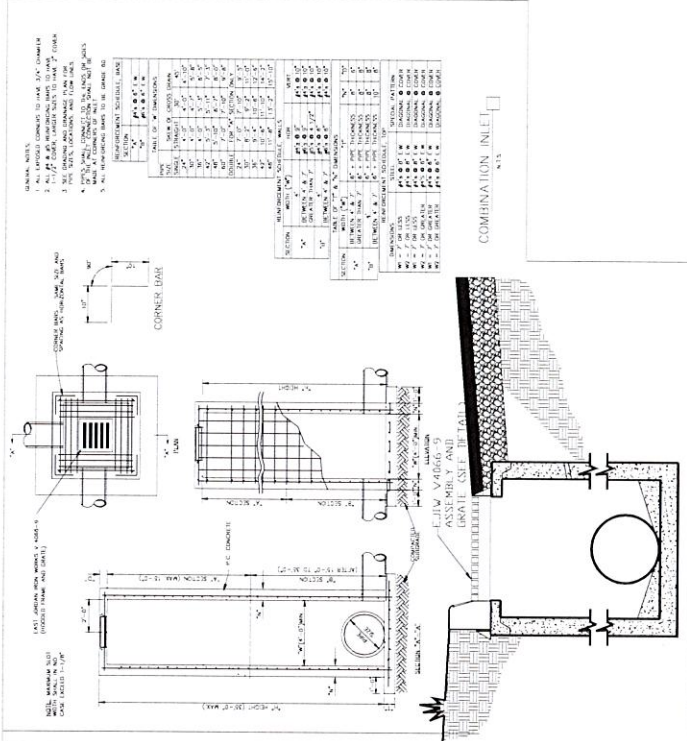
FREELAND and KAUFFMAN, INC.
 609 West Street
 Carrollton, TX 75006
 (214) 223-5497
 (214) 223-8795



CROSS DEVELOPMENT, CO. LEE'S SUMMIT, LLC
 710 SE BLUE PARKWAY
 LEE'S SUMMIT, MO 64063
 TEL: (201) 614-8252

DATE
CHECKED
DATE
BY
SCALE
DATE
BY
SCALE
DATE
BY
SCALE

STORM DETAILS



CATCH BASIN FRAME AND GRATE

N.T.S.

N.T.S.

N.T.S.

N.T.S.

REVISIONS	BY

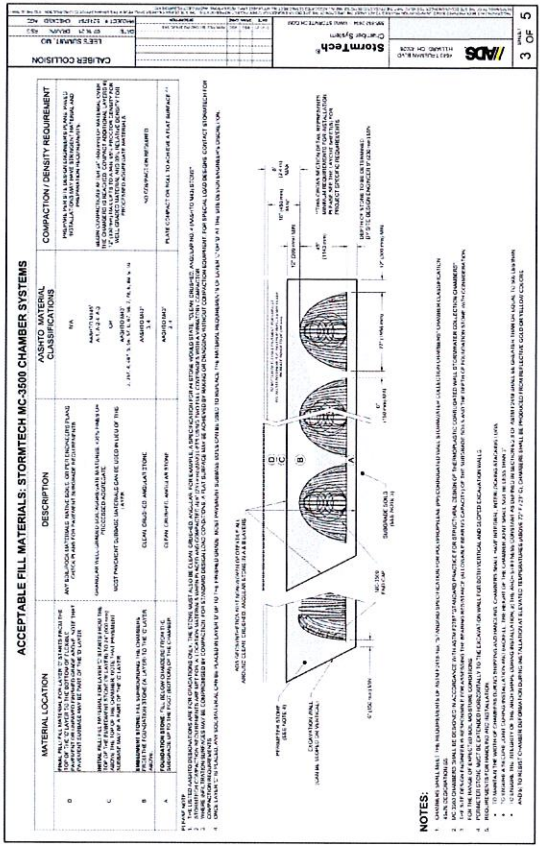
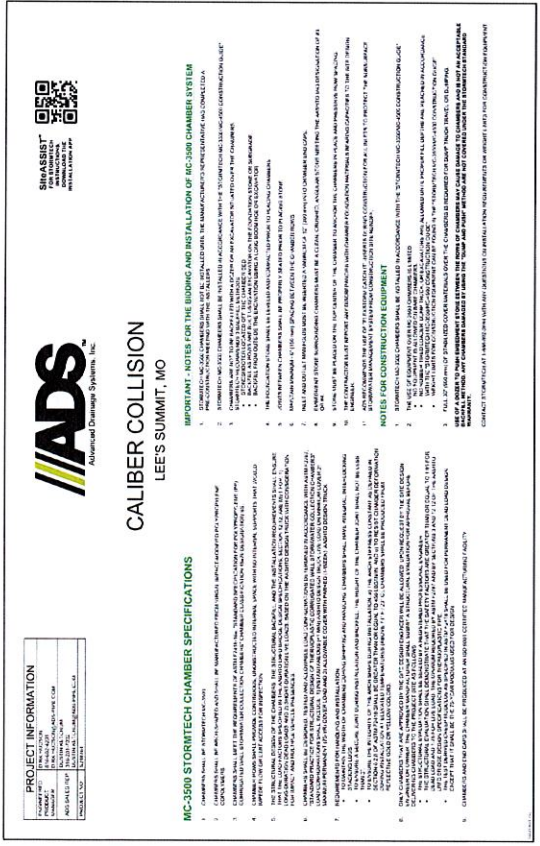
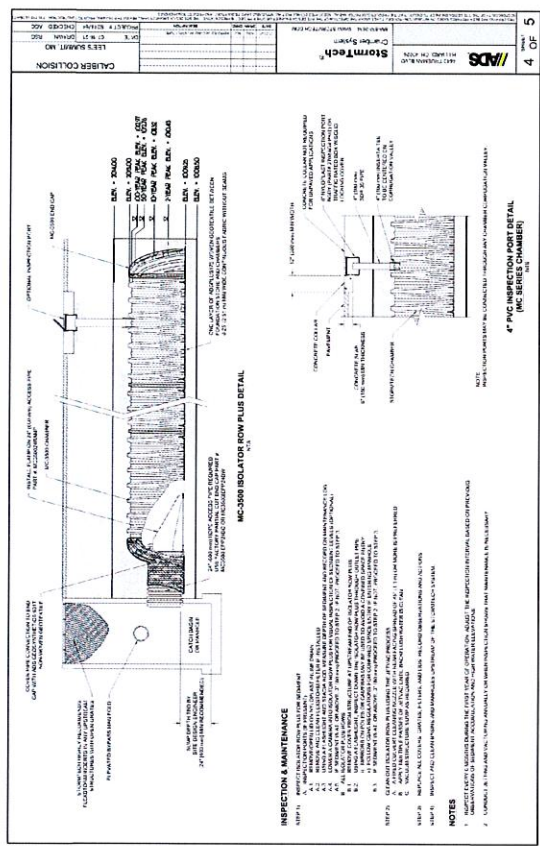
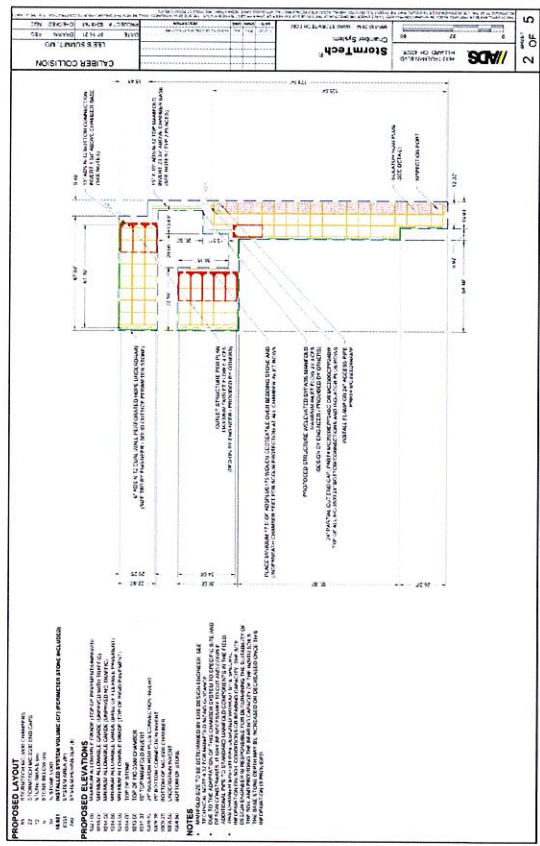
FREELAND and KAUFFMAN, INC.
 205 West Stone Avenue
 Springfield, MO 65803
 Tel: 417.233.8795
 Fax: 417.233.8795



CALIBER COLLISION
 710 SE BLUE PARKWAY
 LEE'S SUMMIT, MO 64083
 CROSS DEVELOPMENT, CO. LEE'S SUMMIT, MO
 65055
 TEL: (214) 814-8252

DATE	SCALE
10/20/2017	1/8" = 1'-0"
10/20/2017	1/8" = 1'-0"
10/20/2017	1/8" = 1'-0"
10/20/2017	1/8" = 1'-0"
10/20/2017	1/8" = 1'-0"
10/20/2017	1/8" = 1'-0"
10/20/2017	1/8" = 1'-0"
10/20/2017	1/8" = 1'-0"
10/20/2017	1/8" = 1'-0"
10/20/2017	1/8" = 1'-0"

UGD DETAILS

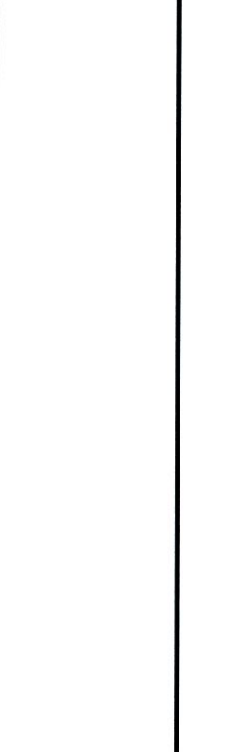


CALIBER COLLISION LEE'S SUMMIT, MO

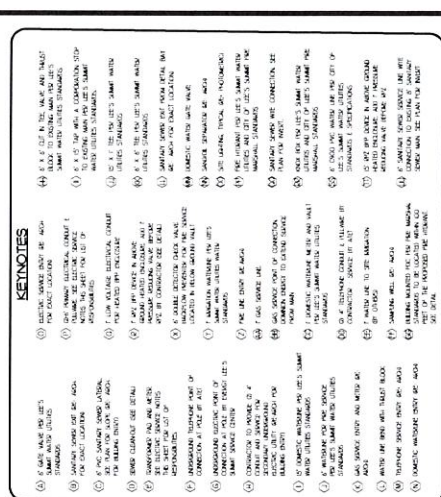
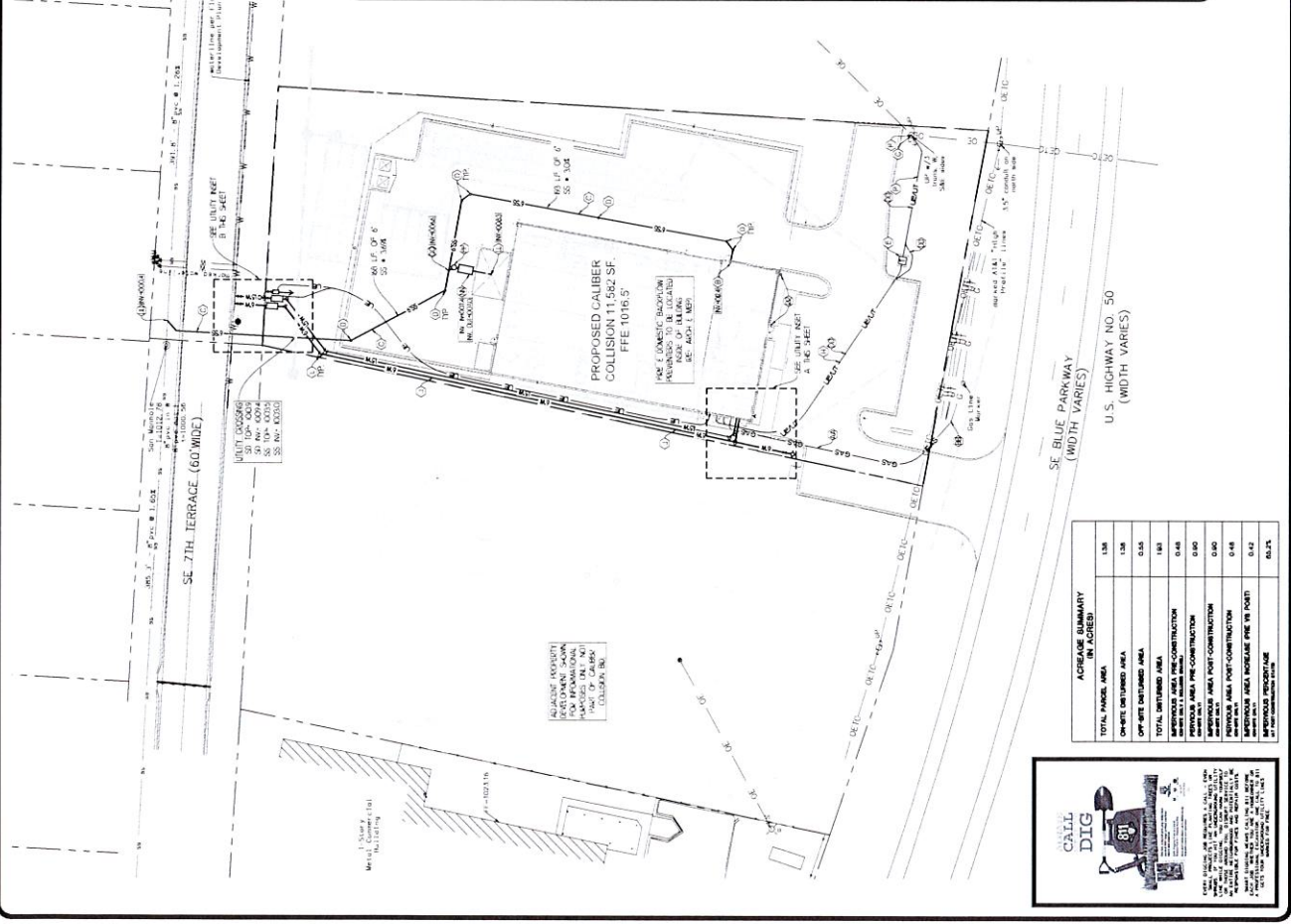
MC-3500 STORMTECH CHAMBER SPECIFICATIONS

1. CHAMBER SHALL BE CONSTRUCTED OF 12\"/>

MATERIAL LOCATION	DESCRIPTION	ASBESTO MATERIAL CLASSIFICATIONS	COMPACTION DENSITY REQUIREMENT
1. CHAMBER SHALL BE CONSTRUCTED OF 12\"/>	1. CHAMBER SHALL BE CONSTRUCTED OF 12\"/>	1. CHAMBER SHALL BE CONSTRUCTED OF 12\"/>	1. CHAMBER SHALL BE CONSTRUCTED OF 12\"/>



UNDERGROUND DETENTION NOTE
REFERENCE THE STORMWATER MANAGEMENT
REPORT PREPARED BY FORRELAND AND
CALIFMAN, INC. FOR ADDITIONAL INFORMATION
ON THE UNDERGROUND DETENTION SYSTEM AND
STORMWATER MANAGEMENT CALCULATIONS.

[illegible]

ACRES SUMMARY IN ACRES	
TOTAL PAVED AREA	1.58
ON-SITE DISTURBED AREA	1.58
OFF-SITE DISTURBED AREA	0.55
TOTAL DISTURBED AREA	1.63
SEWER MAINS CONSTRUCTION (SEWER MAINS 12" DIA. & DEEPER)	0.48
SEWER MAINS PRE-CONSTRUCTION (SEWER MAINS 12" DIA. & DEEPER)	0.90
SEWER MAINS POST-CONSTRUCTION (SEWER MAINS 12" DIA. & DEEPER)	0.40
SEWER MAINS INCREASE PRE VS POST	0.42
SEWERHOUSING PROPORTION OF TOTAL CONSTRUCTION COST	52.7%

REVISIONS	BY

LEE'S SUMMIT MISSOURI
 239 West Grove Avenue
 Overland Park, MO 66209
 Tel: 864.223.4497
 Fax: 864.223.4495

PRELAND and KAUFFMAN, INC.
 239 West Grove Avenue
 Overland Park, MO 66209
 Tel: 864.223.4497
 Fax: 864.223.4495

LEE'S SUMMIT MISSOURI
 239 West Grove Avenue
 Overland Park, MO 66209
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 Fax: 864.223.4495

CROSS DEVELOPMENT, CC LEE'S SUMMIT, LLC
 4388 MARY HEDGE ROAD
 CARROLLTON, TX 75006
 TEL: (214) 614-8252

DATE	BY	SCALE	DRAWING

UTILITY DETAILS

LEE'S SUMMIT MISSOURI
 239 West Grove Avenue
 Overland Park, MO 66209
 Tel: 864.223.4497
 Fax: 864.223.4495

WAT-6
 WATER TRENCH CHECK DETAIL

LEE'S SUMMIT MISSOURI
 239 West Grove Avenue
 Overland Park, MO 66209
 Tel: 864.223.4497
 Fax: 864.223.4495

WAT-12
 VAULT FOR DOUBLE CHECK DETECTOR CHECK

LEE'S SUMMIT MISSOURI
 239 West Grove Avenue
 Overland Park, MO 66209
 Tel: 864.223.4497
 Fax: 864.223.4495

WAT-3
 STRADDLE BLOCK

LEE'S SUMMIT MISSOURI
 239 West Grove Avenue
 Overland Park, MO 66209
 Tel: 864.223.4497
 Fax: 864.223.4495

WAT-11
 SERVICE CONNECTION WITH METER WELL

LEE'S SUMMIT MISSOURI
 239 West Grove Avenue
 Overland Park, MO 66209
 Tel: 864.223.4497
 Fax: 864.223.4495

WAT-2
 VERTICAL THRUST BLOCK

LEE'S SUMMIT MISSOURI
 239 West Grove Avenue
 Overland Park, MO 66209
 Tel: 864.223.4497
 Fax: 864.223.4495

WAT-9
 VALVE STEM EXTENSION AND VALVE BOX

LEE'S SUMMIT MISSOURI
 239 West Grove Avenue
 Overland Park, MO 66209
 Tel: 864.223.4497
 Fax: 864.223.4495

WAT-1
 HORIZONTAL THRUST BLOCK

LEE'S SUMMIT MISSOURI
 239 West Grove Avenue
 Overland Park, MO 66209
 Tel: 864.223.4497
 Fax: 864.223.4495

WAT-7
 HYDRANT - STRAIGHT SET

REVISIONS	BY

LEE'S SUMMIT, MO 64063

710 SE BLUE PARKWAY

LEE'S SUMMIT, MO 64063

CROSS DEVELOPMENT, CC LEES SUMMIT, LLC

4308 MARSH ROAD

CARROLLTON, TX 75006

TEL: (214) 614-8282

FREELEND and KAUFFMAN, INC.

Engineers • Architects

209 West Stone Avenue

Springfield, MO 65803

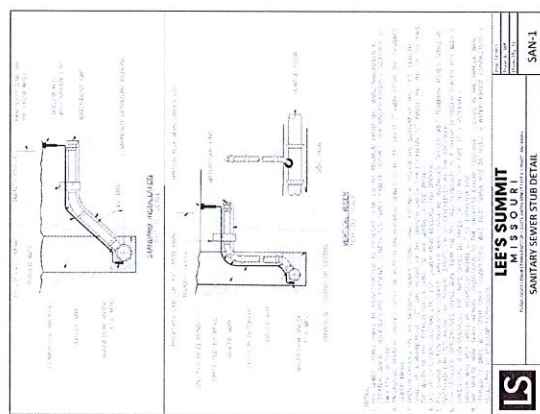
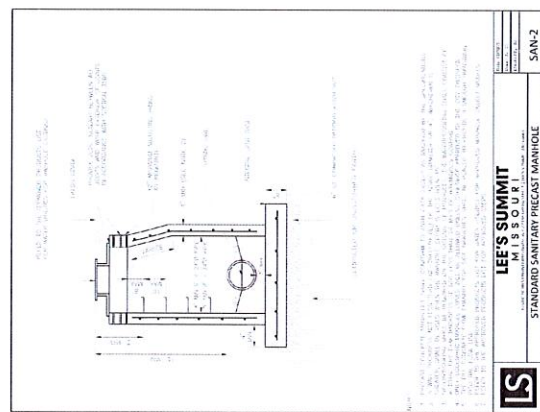
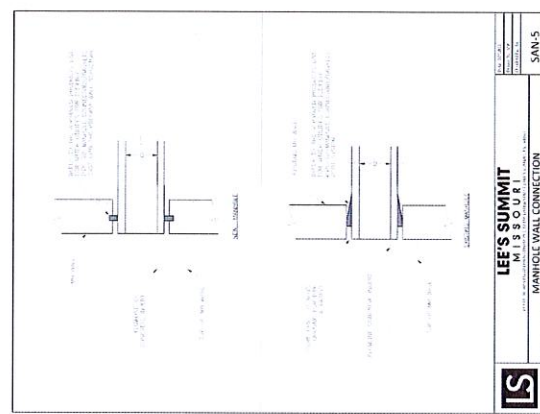
TEL: 660.223.4497

FAX: 660.223.8926

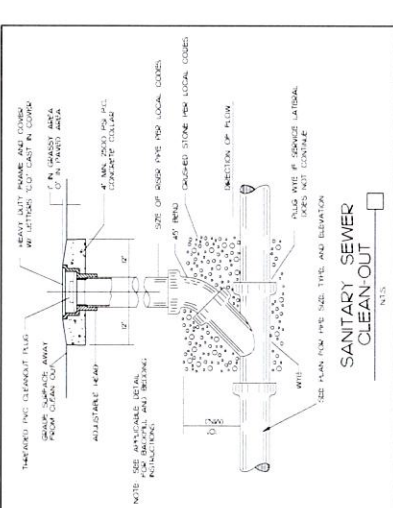
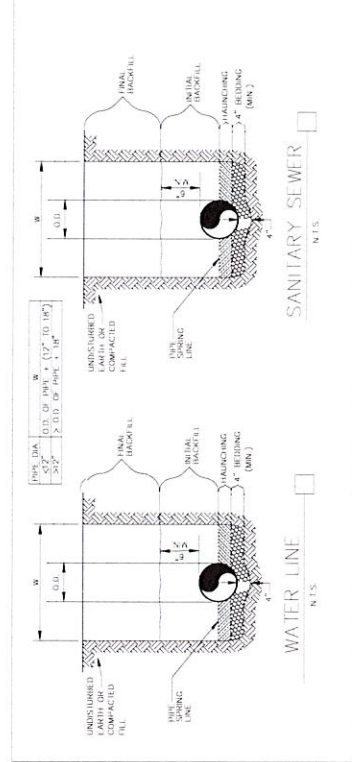
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22

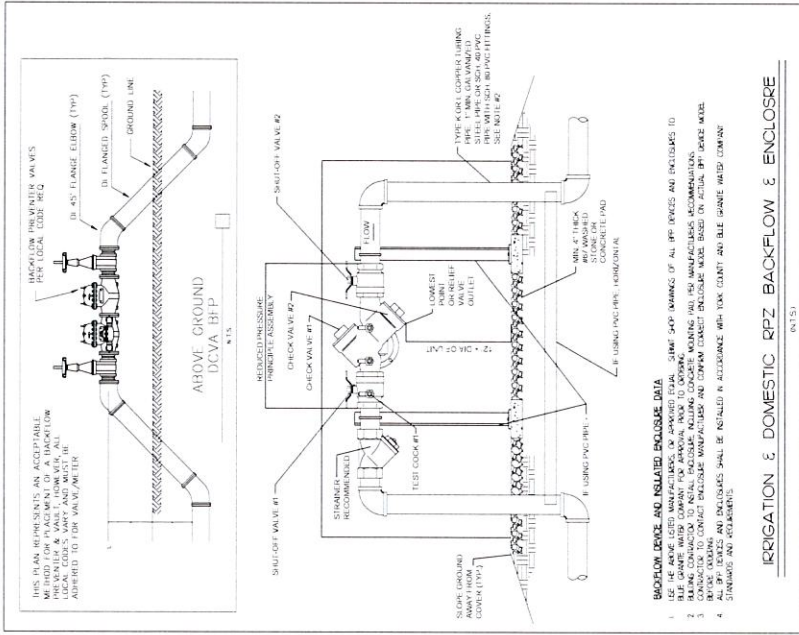
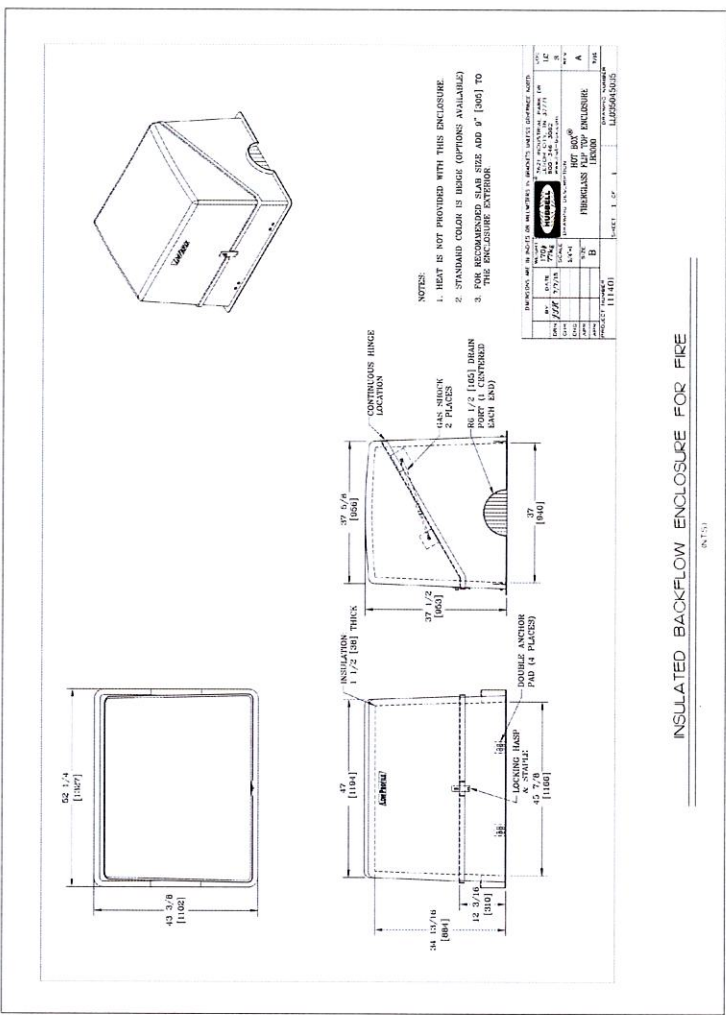
UTILITY DETAILS

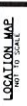


- GENERAL NOTES**
1. BACKFILL SHALL BE CLASS II OR BETTER BY AREA. IF CONFINEMENT IS ANTICIPATED, THEN BACKFILL SHALL BE CLASS II COMPACTED TO 90% STANDARD PROCTOR.
 2. STANDARD PROCTOR. BACKFILL SHALL BE CLASS II OR BETTER BY AREA. Voids and shall be CLASS II OR CLASS II OR CLASS II COMPACTED TO 90% STANDARD PROCTOR.
 3. TO 90% STANDARD PROCTOR. BACKFILL SHALL BE CLASS II OR BETTER BY AREA. Voids and shall be CLASS II OR CLASS II OR CLASS II COMPACTED TO 90% STANDARD PROCTOR.
 4. TO 90% STANDARD PROCTOR. BACKFILL SHALL BE CLASS II OR BETTER BY AREA. Voids and shall be CLASS II OR CLASS II OR CLASS II COMPACTED TO 90% STANDARD PROCTOR.
 5. FINAL BACKFILL SHALL BE PER PROJECT SPECIFICATIONS AND PER THE LOCAL AGENCY'S REQUIREMENTS.
 6. ALL MATERIALS SHALL BE CLASSIFIED IN ACCORDANCE WITH ASTM D 2922-89.
 7. ALL MATERIALS SHALL BE CLASSIFIED IN ACCORDANCE WITH ASTM D 2922-89.
 8. ALL MATERIALS SHALL BE CLASSIFIED IN ACCORDANCE WITH ASTM D 2922-89.
 9. ALL MATERIALS SHALL BE CLASSIFIED IN ACCORDANCE WITH ASTM D 2922-89.

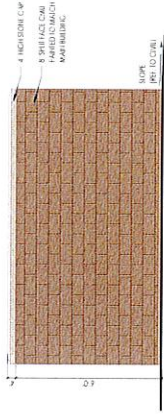


UTILITY DETAILS

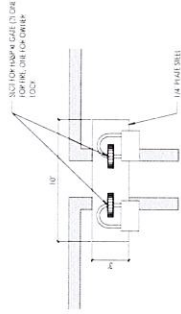


LANDSCAPE NOTES

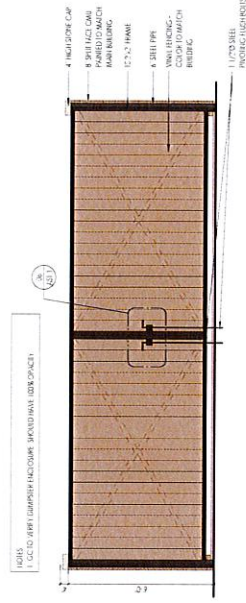
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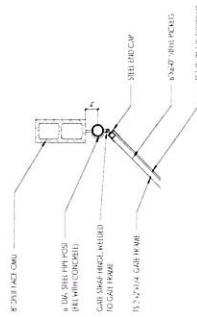
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SCALE 1/2" = 1'-0"



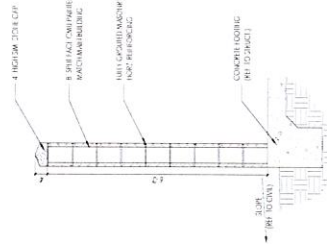
006 GATE CLASP
SCALE 3/4" = 1'-0"



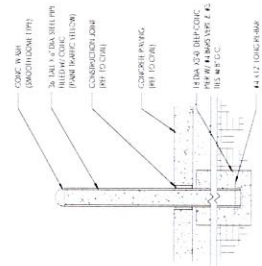
002 DUMPSTER ENCLOSURE FRONT ELEVATION
SCALE 1/2" = 1'-0"



005 GATE DETAILS
SCALE 3/4" = 1'-0"



004 WALL SECTION
SCALE 3/4" = 1'-0"

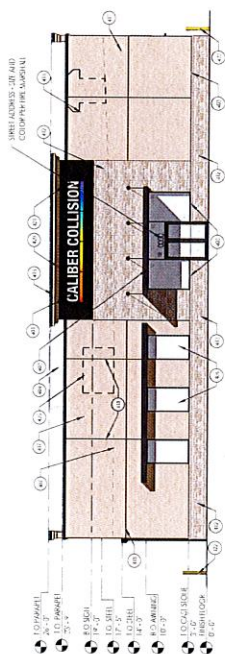


007 BOLLARD DETAIL
SCALE 3/4" = 1'-0"

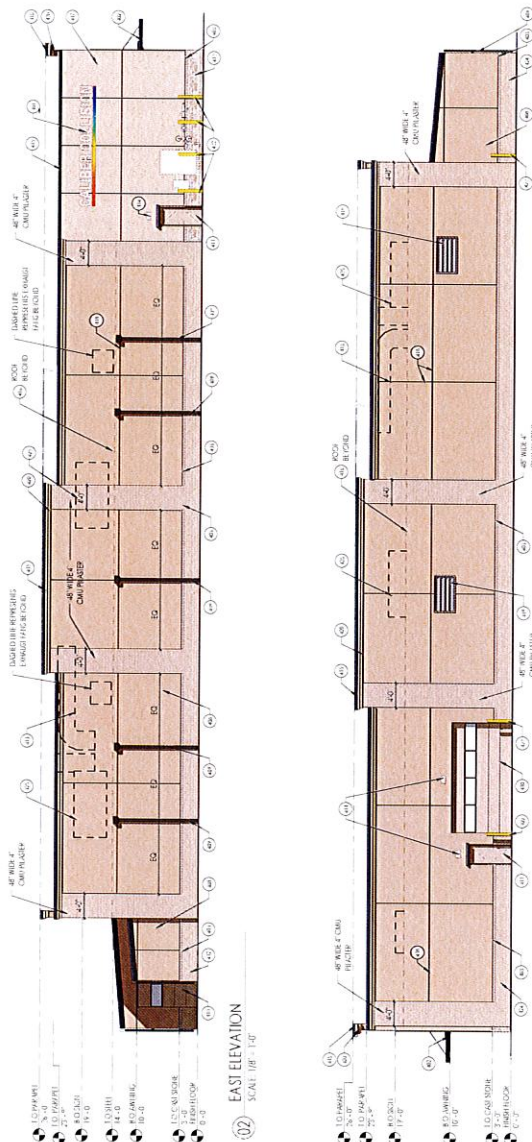
KEYNOTES:

401	CONDUCTED OVERSEAS TO TEST BAKING POWDER IN	
402	PAKISTAN. THE RESULTS OF THE TESTS WERE	
403	CONFIRMED BY THE ANALYSIS OF THE BAKING POWDER	
404	CONDUCTED IN THE LABORATORY OF THE FBI IN	
405	WASHINGTON, D.C.	
406	END PAGE TWO	
407	SPARKS, MISSOURI, AND THE RESULTS OF THE TESTS	
408	WERE THE SAME AS THE RESULTS OF THE TESTS	
409	CONDUCTED IN THE LABORATORY OF THE FBI IN	
410	WASHINGTON, D.C.	
411	THE RESULTS OF THE TESTS WERE THE SAME AS	
412	THE RESULTS OF THE TESTS CONDUCTED IN THE	
413	LABORATORY OF THE FBI IN WASHINGTON, D.C.	
414	THE RESULTS OF THE TESTS WERE THE SAME AS	
415	THE RESULTS OF THE TESTS CONDUCTED IN THE	
416	LABORATORY OF THE FBI IN WASHINGTON, D.C.	
417	THE RESULTS OF THE TESTS WERE THE SAME AS	
418	THE RESULTS OF THE TESTS CONDUCTED IN THE	
419	LABORATORY OF THE FBI IN WASHINGTON, D.C.	
420	THE RESULTS OF THE TESTS WERE THE SAME AS	
421	THE RESULTS OF THE TESTS CONDUCTED IN THE	
422	LABORATORY OF THE FBI IN WASHINGTON, D.C.	
423	THE RESULTS OF THE TESTS WERE THE SAME AS	
424	THE RESULTS OF THE TESTS CONDUCTED IN THE	
425	LABORATORY OF THE FBI IN WASHINGTON, D.C.	

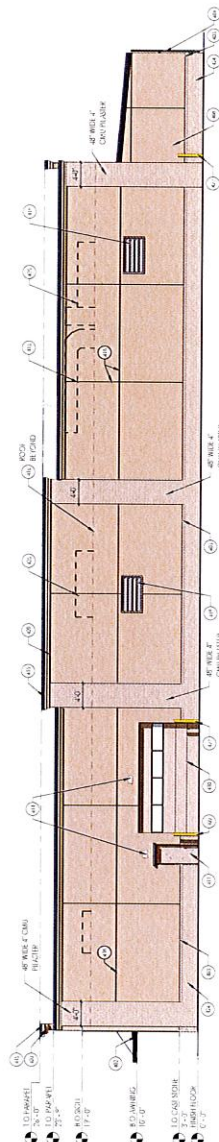
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000615-1	000615-1	28%	7.2%	93.7	497.7
000615-2	000615-2	21%	0.9%	40.7	0
000615-3	000615-3	14%	1.9%	7.38	72.38
000615-4	000615-4	3.1%	4.0%	1.73	88.7
000615-5	000615-5	0%	28%	1.7	64.2
000615-6	000615-6	0%	0.8%	104.3	2.9%
000615-7	000615-7	17%	0.4%	57.1%	0%
000615-8	000615-8	54.4%	64.4%	0	181.91
000615-9	000615-9	17.9%	18.3%	0	276.31
000615-10	000615-10	0%	1.1%	0	9.4%
000615-11	000615-11	0%	1.1%	0	0%
000615-12	000615-12	1.6%	1.6%	101%	274.6
000615-13	000615-13	1.6%	1.6%	102%	102%



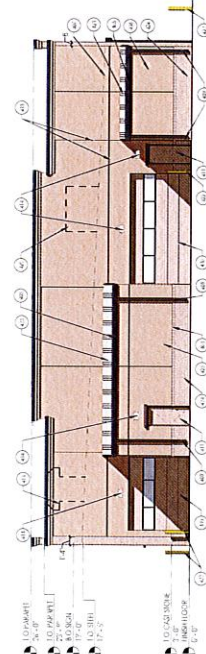
NORTH ELEVATION



EAST ELEVATION



WEST ELEVATION



04 SOUTH ELEVATION
SCALE 1/8" = 1'-0"

EXTERIOR FINISH LEGEND

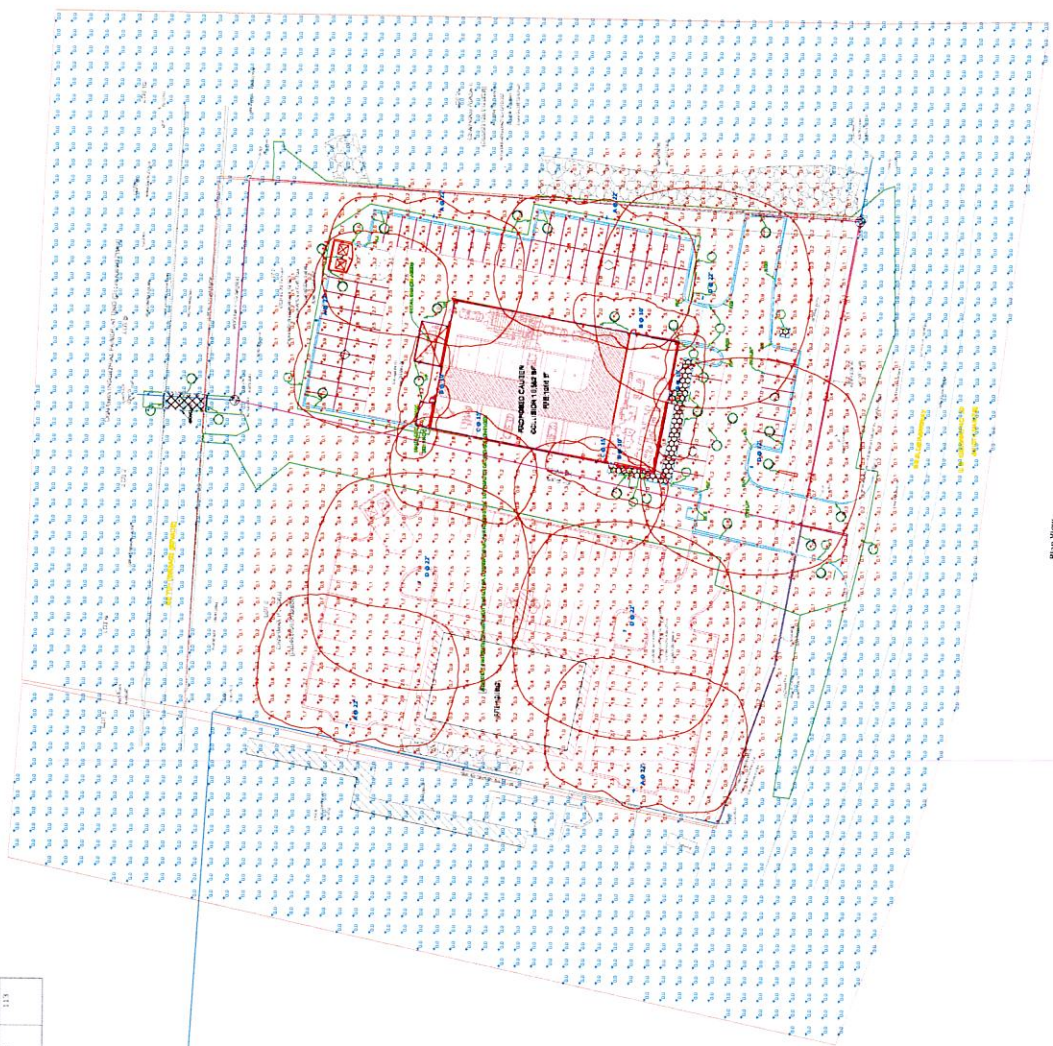
UNIT ID	DESCRIPTION	INCIDENT	APPROVAL	PROJECT CODE	START DATE / END DATE	CONTACT
001	CONCRETE FLOOR	CRACK / DISCO	MANAGER OF APPLICANT	SAFE PROJECT-001	27 JAN 2024 / 27 JAN 2024	MANAGER / 010-123456789
002	CEILING FAN / LED	CEILING FAN / LED	CONTRACTOR / MANAGER	CONTRACTOR / MANAGER	28 JAN 2024 / 28 JAN 2024	CONTRACTOR / 010-123456789
003	POISON GAS	SMELL / DISCO	ARCHITECTURE / PROJECT	ARCHITECTURE / PROJECT	29 JAN 2024 / 29 JAN 2024	ARCHITECTURE / 010-123456789
004	WATER LEAKING	WATER LEAKING	PLUMBING / PROJECT	PLUMBING / PROJECT	30 JAN 2024 / 30 JAN 2024	PLUMBING / 010-123456789
005	PAINT	PAINT / DISCO	PAINTING / PROJECT	PAINTING / PROJECT	31 JAN 2024 / 31 JAN 2024	PAINTING / 010-123456789
006	WATER LEAKING	WATER LEAKING	PLUMBING / PROJECT	PLUMBING / PROJECT	31 JAN 2024 / 31 JAN 2024	PLUMBING / 010-123456789
007	WATER LEAKING	WATER LEAKING	PLUMBING / PROJECT	PLUMBING / PROJECT	31 JAN 2024 / 31 JAN 2024	PLUMBING / 010-123456789
008	WATER LEAKING	WATER LEAKING	PLUMBING / PROJECT	PLUMBING / PROJECT	31 JAN 2024 / 31 JAN 2024	PLUMBING / 010-123456789
009	WATER LEAKING	WATER LEAKING	PLUMBING / PROJECT	PLUMBING / PROJECT	31 JAN 2024 / 31 JAN 2024	PLUMBING / 010-123456789
010	WATER LEAKING	WATER LEAKING	PLUMBING / PROJECT	PLUMBING / PROJECT	31 JAN 2024 / 31 JAN 2024	PLUMBING / 010-123456789

GENERAL NOTE

- DOMESTICUS ARE INDICATED ON 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 8

Schedule					
Symbol	Label	Quantity	Manufacturer	Castling Number	Description
A	□	5	EATON, INCORPORATED LEDGEM (FORMER COURIER LIGHTING)	GALEON A01 LED E2 54 x H55	GALLERON AREA AND ROADWAY LUMINAIRE (1) 70 OHM, 8000K, 100W, 100LM (1) 70 OHM, 8000K, 100W, 100LM WITH BRIDGE SHIELD
B	□	4	COURIER LIGHTING SOLARIS, INCORPORATED EATON LIGHTING	515 54 x H55	ROADWAY LUMINAIRE (1) 70 OHM, 8000K, 100W, 100LM WITH BRIDGE SHIELD
C	□	2	COURIER LIGHTING SOLARIS, INCORPORATED EATON LIGHTING	515 54 x H55	ROADWAY LUMINAIRE (1) 70 OHM, 8000K, 100W, 100LM WITH BRIDGE SHIELD
D	□	4	EATON, INCORPORATED LEDGEM (FORMER COURIER LIGHTING)	GALEON A01 LED E2 54 x H55	GALLERON AREA AND ROADWAY LUMINAIRE (1) 70 OHM, 8000K, 100W, 100LM (1) 70 OHM, 8000K, 100W, 100LM WITH BRIDGE SHIELD

Statistics					
Description	Symbol	Avg	Max	Min	Max/Min Avg/Min
SITE	+	1.1 fc	5.7 fc	0.0 fc	N/A
100' BEYOND PROP LINE	+	0.0 fc	0.8 fc	0.0 fc	N/A



Plan View
10/21/2021

PL2021-279 and PL2021-280 Preliminary Development Plan

and

Special Use Permit

710 SE Blue Parkway

