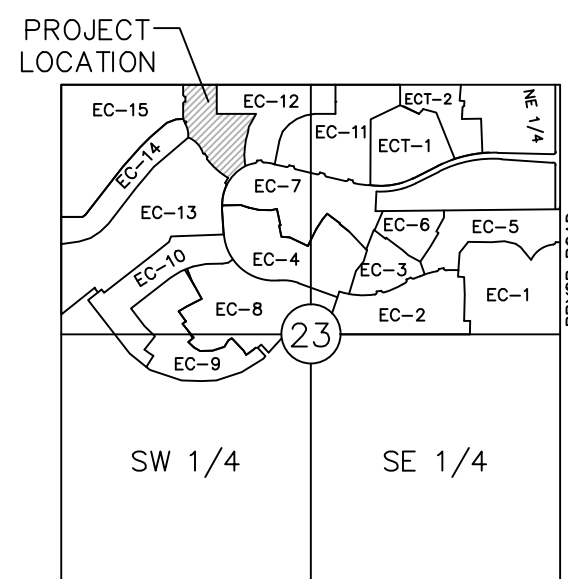
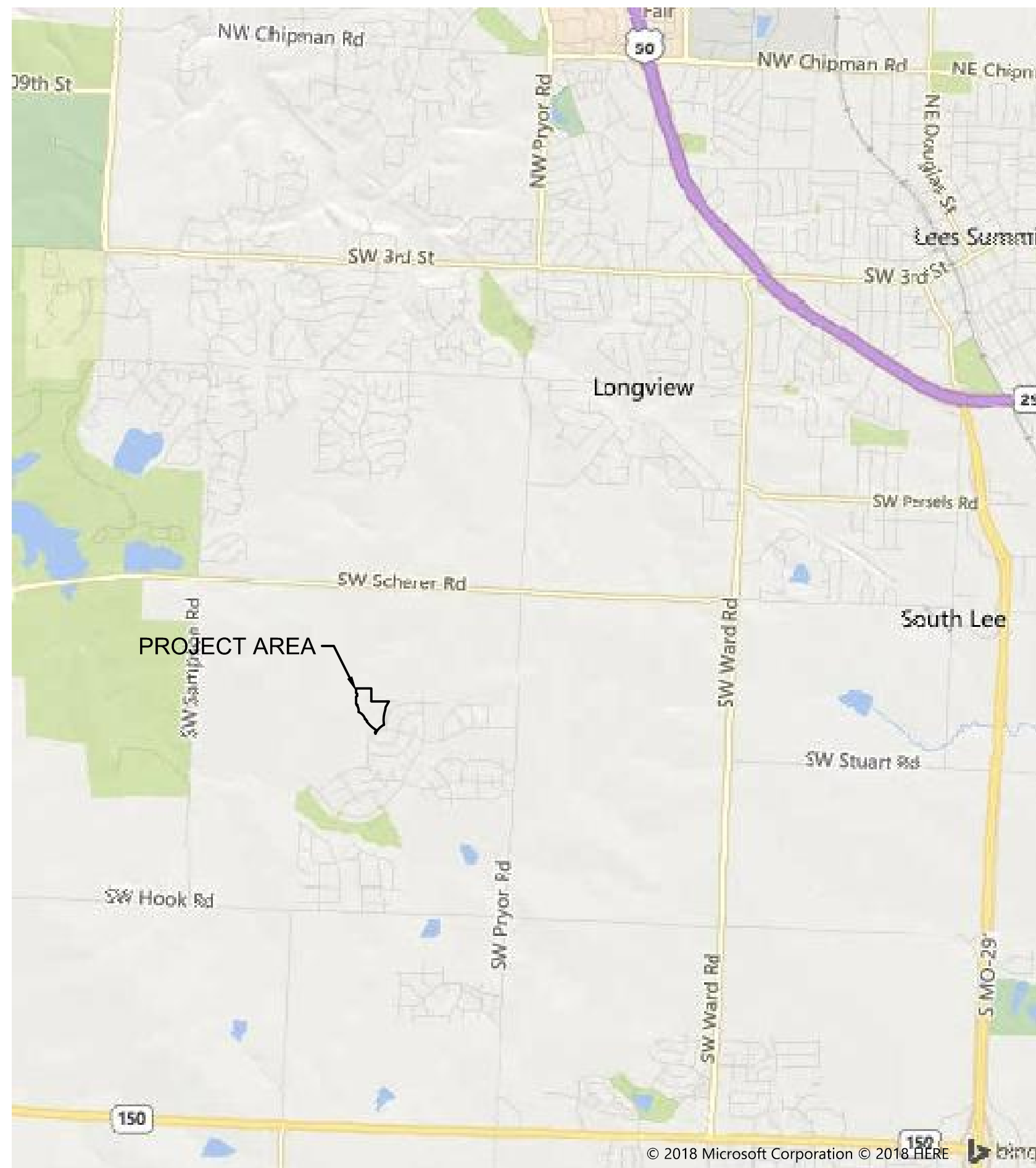




EAGLE CREEK SIXTEENTH PLAT WATER MAIN EXTENSION

SECTION 23, TOWNSHIP 47 N., RANGE 32 W.
IN LEE'S SUMMIT, JACKSON COUNTY, MO

PROJECT TEAM & UTILITY CONTACT LIST	
<u>OWNER / DEVELOPER</u> HUNT MIDWEST REAL ESTATE DEVELOPMENT, INC. 8300 NE. UNDERGROUND DRIVE KANSAS CITY, MISSOURI 64161 CONTACT: BRENNER HOLLAND PHONE: 816.455.2500 FAX: 816.455.8701 EMAIL: BHOLLAND@HUNTMIDWEST.COM	<u>UTILITY SERVICE NUMBERS</u> NAME: LEE'S SUMMIT PUBLIC WORKS PHONE: 816-969-1800 NAME: LEE'S SUMMIT WATER & SERVICES DEPARTMENT PHONE: 816-969-1940 NAME: SPIRE (MGE) PHONE: 314-342-0500 NAME: AT&T PHONE: 800-286-8313 NAME: KCP&L PHONE: 816-471-5275 NAME: SPECTRUM (TWC) PHONE: 877-772-2253 NAME: GOOGLE FIBER PHONE: 877-454-6959
<u>ENGINEER</u> OLSSON ASSOCIATES 1301 BURLINGTON, SUITE 100 NORTH KANSAS CITY, MO 64116 CONTACT: NICHOLAS D. HEISER, P.E. PHONE: 816.587.4320	
<u>SURVEYOR</u> OLSSON ASSOCIATES 1301 BURLINGTON, SUITE 100 NORTH KANSAS CITY, MO 64116 CONTACT: JASON ROUDEBUSH, P.L.S. PHONE: 816.587.4320	



Sheet List Table	
Sheet Number	Sheet Title
C301	TITLE SHEET
C302	GENERAL LAYOUT
C303	WATER MAIN PLAN & PROFILE
C304	WATER MAIN PLAN & PROFILE
C305	WATER MAIN PLAN & PROFILE
C306	DETAIL SHEET
C307	DETAIL SHEET

AS BUILT

DATE: 05/29/2020

ACCEPTED:

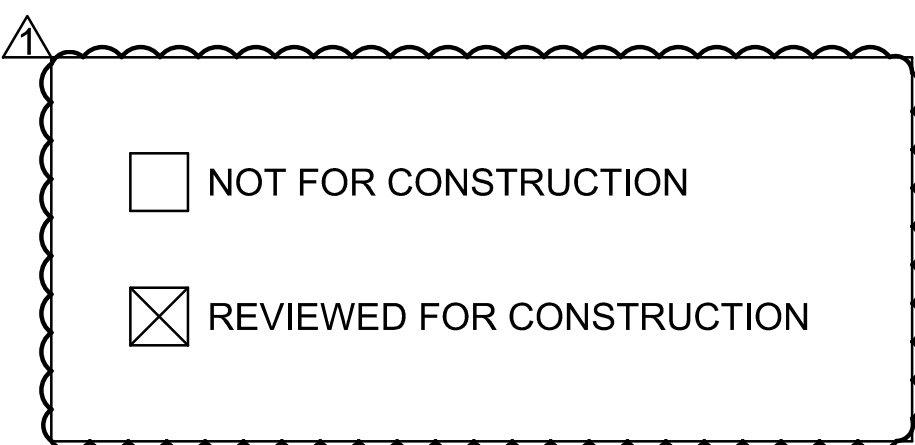
NICHOLAS D. HEISER, P.E.
CIVIL ENGINEER
MO#2015000555
1301 BURLINGTON, SUITE 100
NORTH KANSAS CITY, MO 64116
PHONE: 816.587.4320
FAX: 816.587.1393

06/29/2018
DATE

REVIEW BY:

CITY OF LEE'S SUMMIT, MISSOURI

DATE _____



**Accepted
Record Drawings**

These plans have been reviewed for accuracy and are accepted for basic conformance to the approved construction drawings.

[illegible]

ESTIMATE OF QUANTITIES				
ITEM NO.	DESCRIPTION	UNIT	QUANTITY	AS-BUILT
1	8" C900 PLASTIC PIPE	L.F.	1051.11	1051.11
2	6" C900 PLASTIC PIPE	L.F.	423.04	423.04
3	6" CLASS 52 D.I.P.	L.F.	22.41	22.41
4	FIRE HYDRANT ASSEMBLY	E.A.	3	3
5	STRADDLE BLOCK	E.A.	1	1
6	BENDS	E.A.	17	17



AS BUILT

DATE: 05/29/2020

GENERAL NOTES:
1. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE MOST RECENT VERSION OF THE STANDARDS AND SPECIFICATIONS FOR WATER MAIN EXTENSIONS OF THE LEE'S SUMMIT, MISSOURI WATER SERVICES DEPARTMENT. WHERE DISCREPANCIES EXIST BETWEEN THESE PLANS AND THE DESIGN AND CONSTRUCTION MANUAL, THE DESIGN AND CONSTRUCTION MANUAL SHALL PREVAIL.
2. AREAS WITH LESS THAN 4 FEET OF DEPTH FROM EXISTING GRADE TO PROPOSED TOP OF PIPE SHALL BE FILLED TO AN ELEVATION OF 4 FEET ABOVE THE PROPOSED TOP OF PIPE, COMPACTED 95% OF STANDARD PROCTOR DENSITY AS DETERMINED BY ASTM D698 PRIOR TO TRENCHING FOR PIPE INSTALLATION.

WATER MAINS

FIRE HYDRANTS ASSEMBLY

STRAIGHT SET HYDRANT ASSEMBLY

STRADDLE BLOCK

VALVES

PROPERTY LINE

STOP SIGN

END OF ROAD TREATMENT

LEGEND

NEW

EXISTING

OTHERS

LEGEND

NEW

EXISTING

OTHERS

LEGEND

NEW

EXISTING

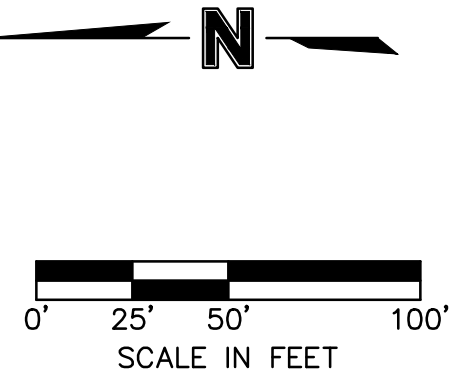
OTHERS

LEGEND

NEW

EXISTING

OTHERS



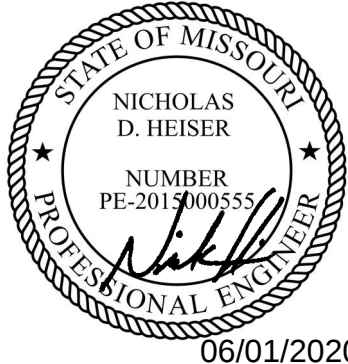
GENERAL LAYOUT
WATER MAIN EXTENSION

EAGLE CREEK
SIXTEENTH PLAT

LEE'S SUMMIT, MO

2018

REVISIONS



BY

NO. REV.

DATE

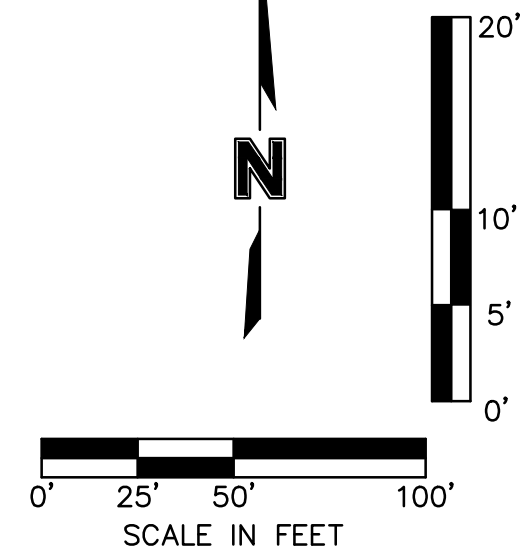
REVISIONS DESCRIPTION

drawn by: B.P.K.
checked by: N.D.H.
designed by: B.P.K.
QA/QC by: M.G.D.
project no.: 018-0847
date: 2018.04.20

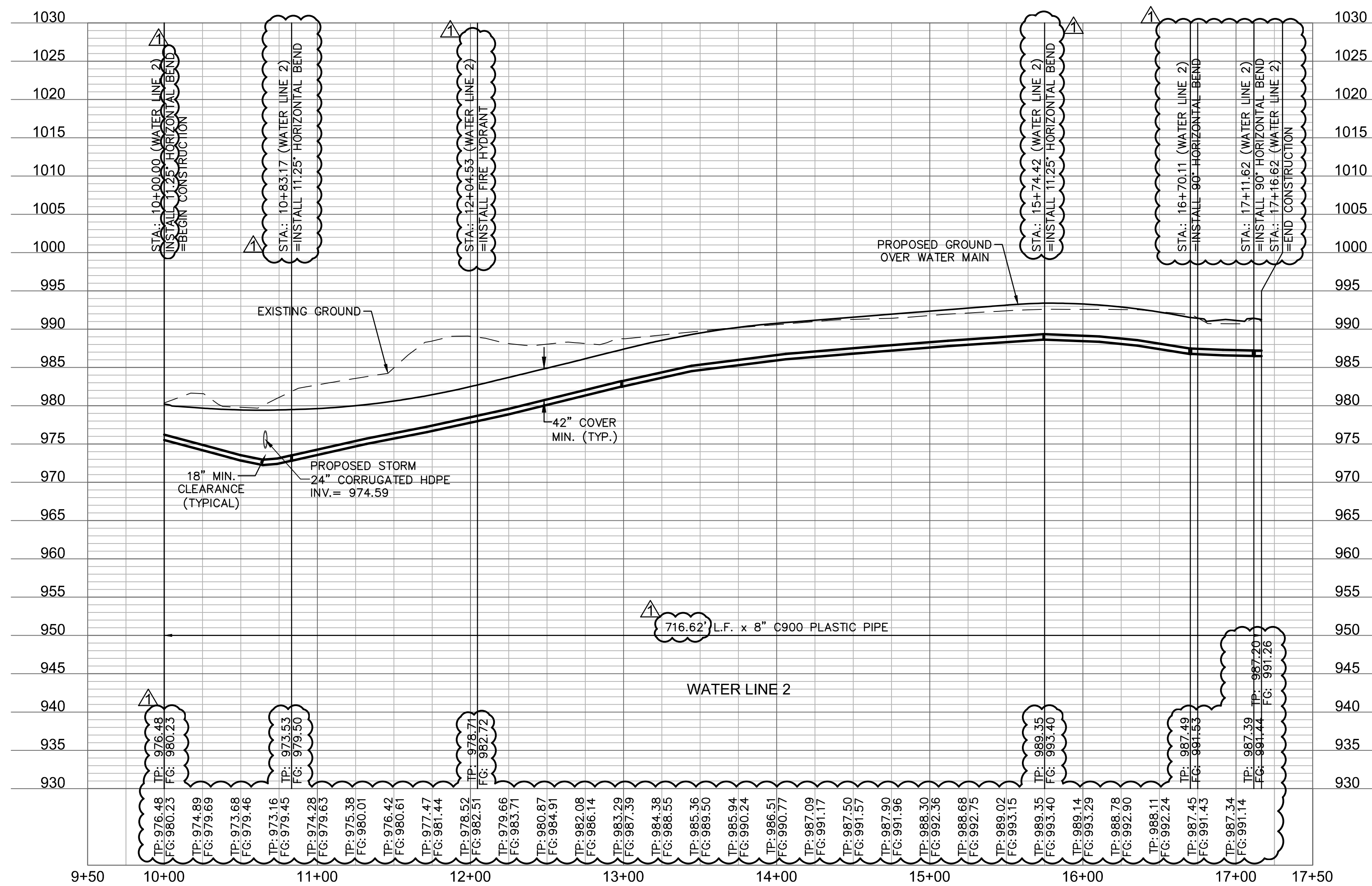
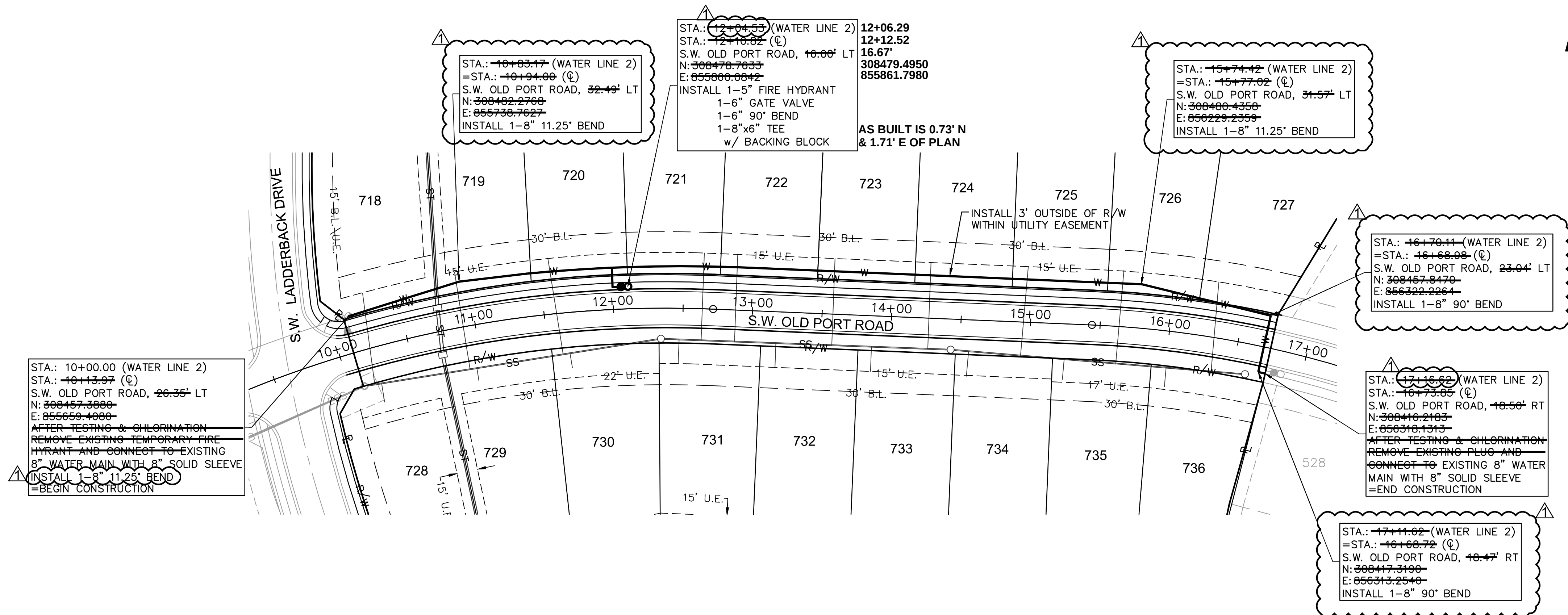
SHEET
C302

MOLSSON
ASSOCIATES

MO Certificate of Authority #0000000000
1301 EURLINGTON, SUITE 100
NORTH KANSAS CITY, MO 64116
TEL 816.587.4320
FAX 816.587.1393
www.dissolssassociates.com



2. CONTRACTOR SHALL FILL AND COMPACT TO 95% STANDARD DENSITY TO A POINT 18" MINIMUM ABOVE THE TOP OF PIPE PRIOR TO EXCAVATION FOR THE PIPE.

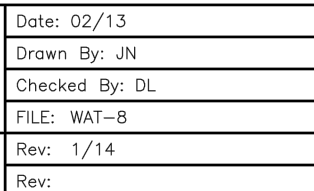


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DATE: 05/29/2020

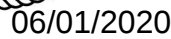
NOT AS BUILT



Date: 02/13
Drawn By: JN
Checked By: DL
FILE: WAT-9
Rev: 1/14
Rev:



1 SHEET
C307

[illegible]

DETAIL SHEET WATER MAIN EXTENSION	2018
EAGLE CREEK SIXTEENTH PLAT	EE'S SUMMIT MO

drawn by: B.P.K
checked by: N.D.H
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project no.: 018-0847
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