UTILITIES/GOVERNING AGENCIES CONTACTS:

SANITARY SEWER LEE'S SUMMIT WATER UTILITIES 1200 SE HAMBLEN ROAD LEE'S SUMMIT, MO 64063 PHONE: (816) 969-1900

WATER

LEE'S SUMMIT WATER UTILITIES 1200 SE HAMBLEN ROAD LEE'S SUMMIT, MO 64063 PHONE: (816) 969-1900

<u>GAS</u> SPIRE

3025 SE CLOVER DR LEE'S SUMMIT, MO 64082 CONTACT: BOBBIE SAULSBERRY PHONE: (816) 969-2266 EMAIL: BOBBIE.SAULSBEERY@SPIREENERGY.COM

ELECTRIC EVERGY LEE'S SUMMIT SERVICE CENTER 1300 SE HAMBLEN ROAD LEE'S SUMMIT, MO 64081 CONTACT: DOUG DAVIN PHONE: (816) 347-4320 EMAIL: DOUG, DAVINOEVERGY, COM

TELEPHONE/ CABLE T3TA

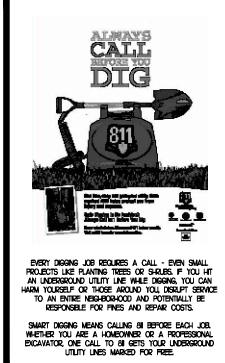
2121 E. 63RD STREET, CIOI KANSAS CITY, MO 64130 CONTACT: DARRIN SHEPARD PHONE (O): (816) 772-0336 PHONE (C): (816) 535-7658 EMAIL: DS6I6H@ATT.COM

ADDITIONAL GOVERNING AGENCIES CONTACTS:

DEVELOPMENT SERVICES

CITY OF LEE'S SUMMIT DEVELOPMENT SERVICES 220 SE GREEN STREET LEE'S SUMMIT, MO 64063 PHONE: (816) 969-1200

STORMWATER MANAGEMENT CITY OF LEE'S SUMMIT -PUBLIC WORKS 220 SE GREEN STREET LEE'S SUMMIT, MO 64063 PHONE: (816) 969-1800



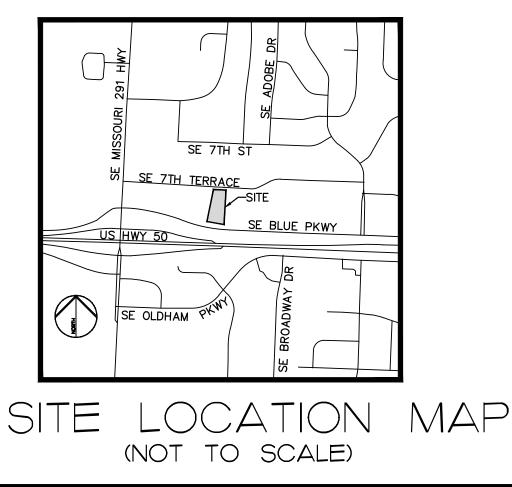
<u>FIRE PREVENTION</u>

CITY OF LEE'S SUMMIT FIRE DEPARTMENT 207 S.E. DOUGLAS LEE'S SUMMIT, MO 64063 CONTACT: JIM EDEN PHONE: (816) 969-1313

DEPARTMENT OF TRANSPORTATION MoDOT - KANSAS CITY DISTRICT 600 NE COLBERN ROAD LEE'S SUMMIT, MO 64086 CONTACT: MELISSA BLACK PHONE: (816) 607-2153 EMAIL: MELISSA.BLACK.MODOT.MO.GOV

MODNR - KANSAS REGIONAL OFFICE 500 NE COLBERN ROAD LEE'S SUMMIT, MO 64086 CONTACT: KAREN ROUSE PHONE: (816) 251-0700 EMAIL: KAREN,ROUSE,ODNR,MO,GOV

EROSION CONTROL & WATER QUALITY





SITE DEVELOPMENT PLANS FOR CALIBER COLLISION 710 SE BLUE PARKWAY LEE'S SUMMIT, MO 64063 **JACKSON COUNTY, MISSOURI**

GENERAL NOTES

- INFORMATION CONCERNING UNDERGROUND UTILITIES WAS OBTAINED FROM AVAILABLE RECORDS AND FIELD CONDITIONS WHEN POSSIBLE, BUT THE CONTRACTOR MUST DETERMINE THE EXACT LOCATION AND ELEVATION OF ALL EXISTING UTILITIES BY DIGGING TEST PITS BY HAND AT ALL UTILITY CROSSINGS WELL IN ADVANCE OF TRENCHING. IF THE CLEARANCES ARE LESS THAN SPECIFIED ON THE PLANS OR 12", WHICHEVER IS LESS CONTACT FREELAND & KAUFFMAN, INC. (864-233-5497) AND OWNER PRIOR TO PROCEEDING WITH CONSTRUCTION.
- 2. THE CONTRACTOR SHALL INCLUDE IN HIS CONTRACT PRICE THE REMOVAL AND DISPOSAL OF ANY EXCESS TOPSOIL HE/SHE DETERMINES IS NOT REQUIRED TO PERFORM THE FINAL GRADING AND LANDSCAPING OPERATION.
- 3. THE CONTRACTOR IS RESPONSIBLE FOR THE DESIGN AND IMPLEMENTATION OF ALL REQUIRED/NECESSARY SHEETING, SHORING, AND SPECIAL EXCAVATION MEASURES REQUIRED ON THE PROJECT TO MEET OSHA, FEDERAL, STATE AND LOCAL REGULATIONS PURSUANT TO THE INSTALLATION OF THE WORK INDICATED ON THE DRAWINGS. OWNER AND FREELAND & KAUFFMAN, INC. ACCEPT NO RESPONSIBILITY FOR THE DESIGN TO INSTALL SAID ITEMS.
- 4. CALL UTILITY LOCATOR SERVICE 72 HOURS IN ADVANCE OF DIGGING AT 811.
- 5. ALL WORK SHALL CONFORM TO THE CITY OF LEE'S SUMMIT STANDARDS AND SPECIFICATIONS.
- 6. ALL CURB/HANDICAP RAMP DESIGNS SHALL CONFORM TO ADA STANDARDS OR CITY OF LEE'S SUMMIT STANDARDS, WHICHEVER IS MORE RESTRICTIVE.
- 7. PRE-CAST DRAINAGE AND SANITARY SEWER STRUCTURES HAVE BEEN SPECIFIED ON THE PLANS. OWNER AND FREELAND & KAUFFMAN, INC., HOWEVER, ASSUME NO RESPONSIBILITY FOR THESE STRUCTURES AS FIELD CONDITIONS DURING CONSTRUCTION OFTEN DICTATE MINOR ELEVATION ADJUSTMENTS. THE CONTRACTOR ASSUMES ALL RESPONSIBILITY AND EXPENSE FOR MODIFYING THESE STRUCTURES TO ACCOMMODATE THESE FIELD ADJUSTMENTS.
- 8. THE CONTRACTOR IS RESPONSIBLE FOR PREPARING AND SUBMITTING TO FREELAND 8 KAUFFMAN, INC. AS-BUILT WATER AND SEWER INFORMATION, TO ENABLE FREELAND AND KAUFFMAN, INC. TO PREPARE THE REQUIRED AS-BUILT/RECORD DRAWINGS TO OBTAIN PERMITS TO PLACE UTILITIES INTO OPERATION. THE CONTRACTOR IS ALSO REQUIRED TO PROVIDE FREELAND AND KAUFFMAN COPIES OF THE WATER AND SEWER PRESSURE TESTS, WATER MAIN BACTERIOLOGICAL TESTS, BACKFLOW PREVENTION TESTS BY A CERTIFIED BACKFLOW PREVENTION SPECIALIST, ETC. CONTRACTOR SHALL NOTIFY FREELAND & KAUFFMAN, INC. AT LEAST 72 HOURS IN ADVANCE OF ALL UTILITY TESTING.
- 9. ALL WATER LINE AND SEWER LINE INSTALLATION SHALL CONFORM TO THE STANDARDS AND DETAILS OF CITY OF LEE'S SUMMIT AND LEE'S SUMMIT WATER UTILITIES
- IO. THE CONTRACTOR IS RESPONSIBLE FOR FAMILIARIZING HIMSELF WITH THESE STANDARDS.
- II. THE LAND DISTURBANCE PERMIT MUST BE KEPT ON THE WORK SITE AND SHOWN UPON REQUEST.
- 12. THE CONTRACTOR SHALL INCLUDE IN THE CONTRACT PRICE ALL MATERIAL AND LABOR ASSOCIATED WITH THE TESTING OF THE WATER AND SEWER LINES REQUIRED BY CITY OF LEE'S SUMMIT AND LEE'S SUMMIT WATER UTILITIES
- 13. THE CONTRACTOR SHALL INCLUDE IN THE CONTRACT PRICE ANY DE-WATERING NECESSARY TO CONSTRUCT THE PROJECT AS SHOWN ON THE PLANS.
- 14. SEDIMENT CONTROL MEASURES MUST BE INSPECTED ONCE EVERY 7 CALENDAR DAYS AND WITHIN 24-HOURS OF QUALIFYING STORM EVENTS, AND MAINTAINED AS NEEDED TO INSURE THAT THE INTENDED PURPOSES ARE ACCOMPLISHED.
- 15. ALL PRE-CAST DRAINAGE AND MANHOLE STRUCTURES MUST MEET CITY OF LEE'S SUMMIT AND MODOT SPECIFICATIONS.
- 16. THE CONTRACTOR IS RESPONSIBLE FOR SECURING THE SERVICES OF A MISSOURI REGISTERED LAND SURVEYOR ON-SITE TO PROVIDE ALL CONSTRUCTION STAKE-OUT SERVICES. THE CONTRACTOR IS ALSO RESPONSIBLE FOR INSURING THE SURVEYOR IS IN POSSESSION OF THE LATEST REVISIONS OF ALL PLANS.
- 15. A CITY OF LEE'S SUMMIT AND MODOT ENCROACHMENT PERMITS ARE REQUIRED FOR ALL WORK WITHIN THE PUBLIC ROADWAY RIGHT-OF-WAY.
- 16. THE FINANCIAL RESPONSIBILITY (FRO) AND NPDES COVERAGE LETTER MUST BE KEPT ON THE JOB SITE AND SHOWN UPON REQUEST.

Sheet

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FREELAND and KAUFFMAN, INC ENGINEERS 209 WEST STONE AVENUE GREENVILLE, SOUTH CAROLINA 29609 864-282-3039 NC LICENSE NO. C-1532 DRAWN BY: BAC CHECKED BY: TMB DATE: 07/23/2021 NUMBER 2021014925 09/03/2021

ENGINEER-

FREELAND and KAUFFMAN, INC. 209 WEST STONE AVENUE GREENVILLE, SC 29609 TELEPHONE (864) 233-5497 FAX (864) 233-8915

DEVELOPER/OWNER-

CROSS DEVELOPMENT CC LEE'S SUMMIT, LLC. 4336 MARSH RIDGE RAOD CARROLLTON, TX 75010 **CONTACT: NICK FORE** TELEPHONE (214) 614-8252

> SHEET I SEPTEMBER 3, 2021

SITE LOCATION MAP (NOT TO SCALE)

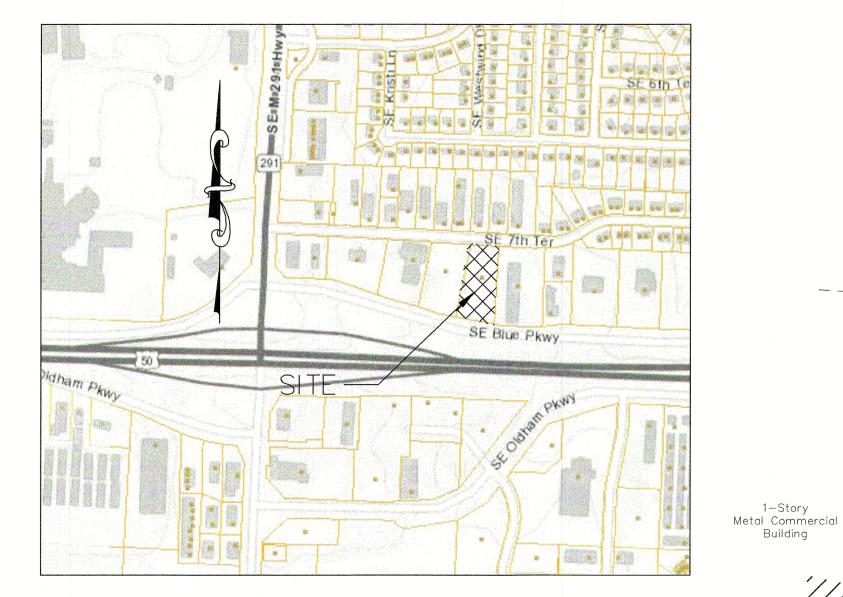
LOT 5

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Building

FF=1023.16



- TABLE A ITEMS: 1) Monuments set as shown
- 2) Address 710 SE 7th Terrace, Lee's Summit, MO 64063
- 3) Flood Zone X Federal Emergency Management Agency (FEMA) Flood Insurance Rate Maps (FIRM) 29183C0185G effective 1/20/2016 and 29189C0205G effective 1/20/2016
- 4) There are 60,209 square feet in Lot 2
- 5) Vertical datum is NAVD 88 (See Benchmark Note)
- 6a) No zoning letter provided
- 6b) No zoning letter provided
- 7a) There is no building on property
- 8) Substantial features are shown
- 9) There is no designated parking on property
- 10) There were no division or party walls designated by the client.
- 11a) Utilities as shown
- 13) The names of adjoining property owners are shown as of the date of the survey from the Assessor's records online.
- 14) Site is approximately 0.2 miles east of SE Missouri 291 Highway along SE 7th Terrace.
- 16) There is no new construction on or adjacent to site, however, there is a "Final Development Plan, Concept Developement Plan, for Lawn & Leisure Addition - Lot 1 and Chapman Plaza II - Lot 1 & Lot 2", by Hamilton & Sterrett, Inc., Engineers, Land Surveyors & Planners, Signed & Sealed by Leslie R. Hamilton, MO E-22616, dated March 13, 2015. Plans depict proposed parking, building and detention.
- 17) There was no evidence of changes in street right of way lines, and none made available to the surveyor by the controlling jurisdiction. There is no evidence of recent street or sidewalk construction or repairs observed during the process of conducting the field work.

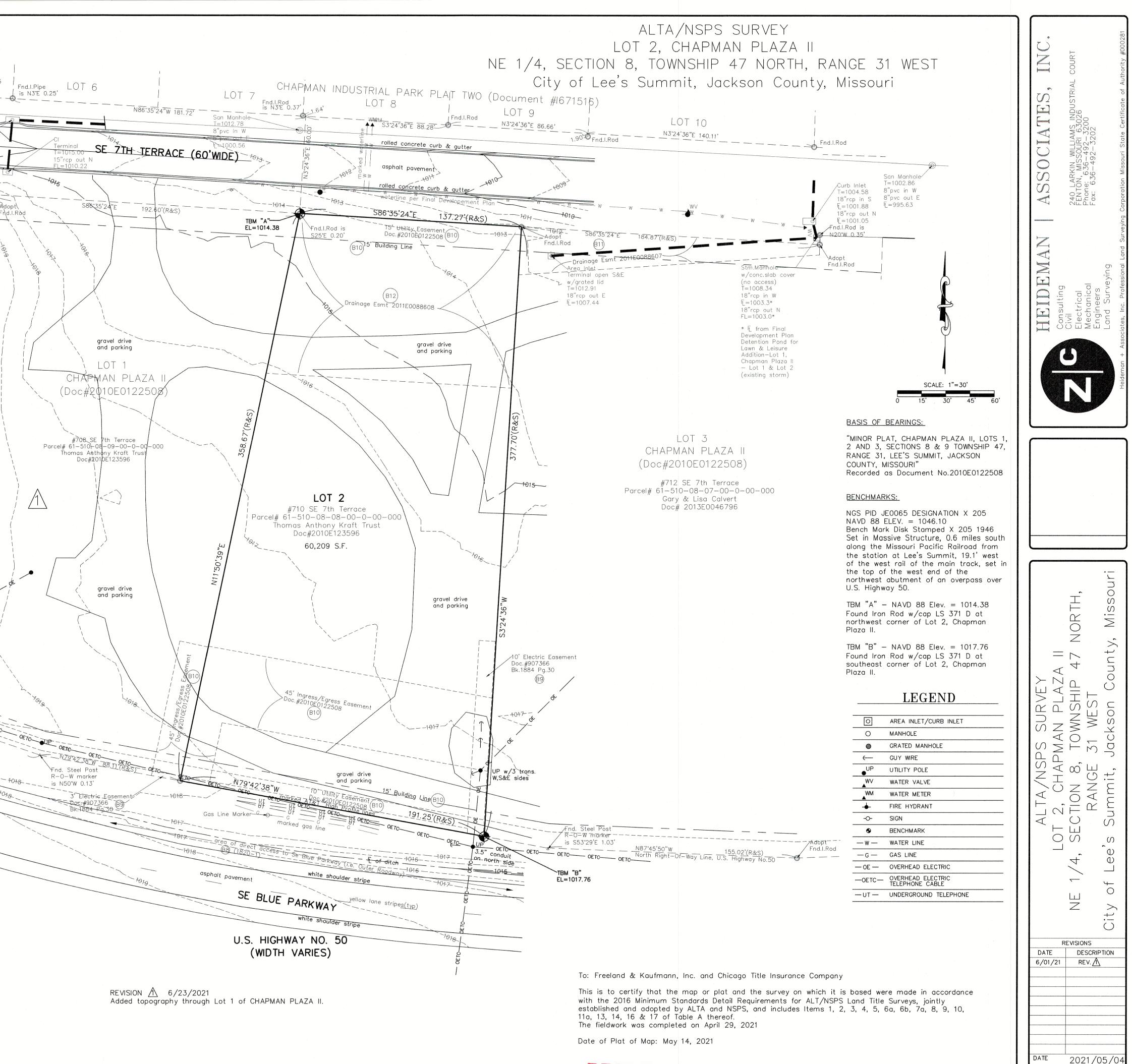
Chicago Title Insurance Company Commitment No. 211007 Dated April 19, 2021

Description:

Lot 2, CHAPMAN PLAZA II, a subdivision in Lee's Summit, Jackson County, Missouri, according to the recorded plat thereof.

Chicago Title Insurance Company Commitment No. 211007 Dated April 19, 2021 Schedule B, Part II, Exceptions, Item #s

- 8) Rights of way, and easement, together with abutter's rights of direct access to State of Missouri, Doc# 882977 in Bk 1820 pg 1 - property has direct access along the South line of Lot 2 to Se Blue Parkway, as shown, temporary easement mentioned for landscaping should be no longer in effect.
- 9) Electric line easement to Missouri Public Service Company Doc# 907336 in Bk 1884 pg 30, as shown
- 10) Boundaries, building lines, easements and dedications on Chapman Plaza II, Doc# 2010E122508, as shown
- 11) Easement for storm drainage, Doc# 2011E0088607, as shown
- 12) Easement for storm drainage, Doc# 2011E0088608, as shown



PRELIMINARY

MARK WILEY MO PLS 2437

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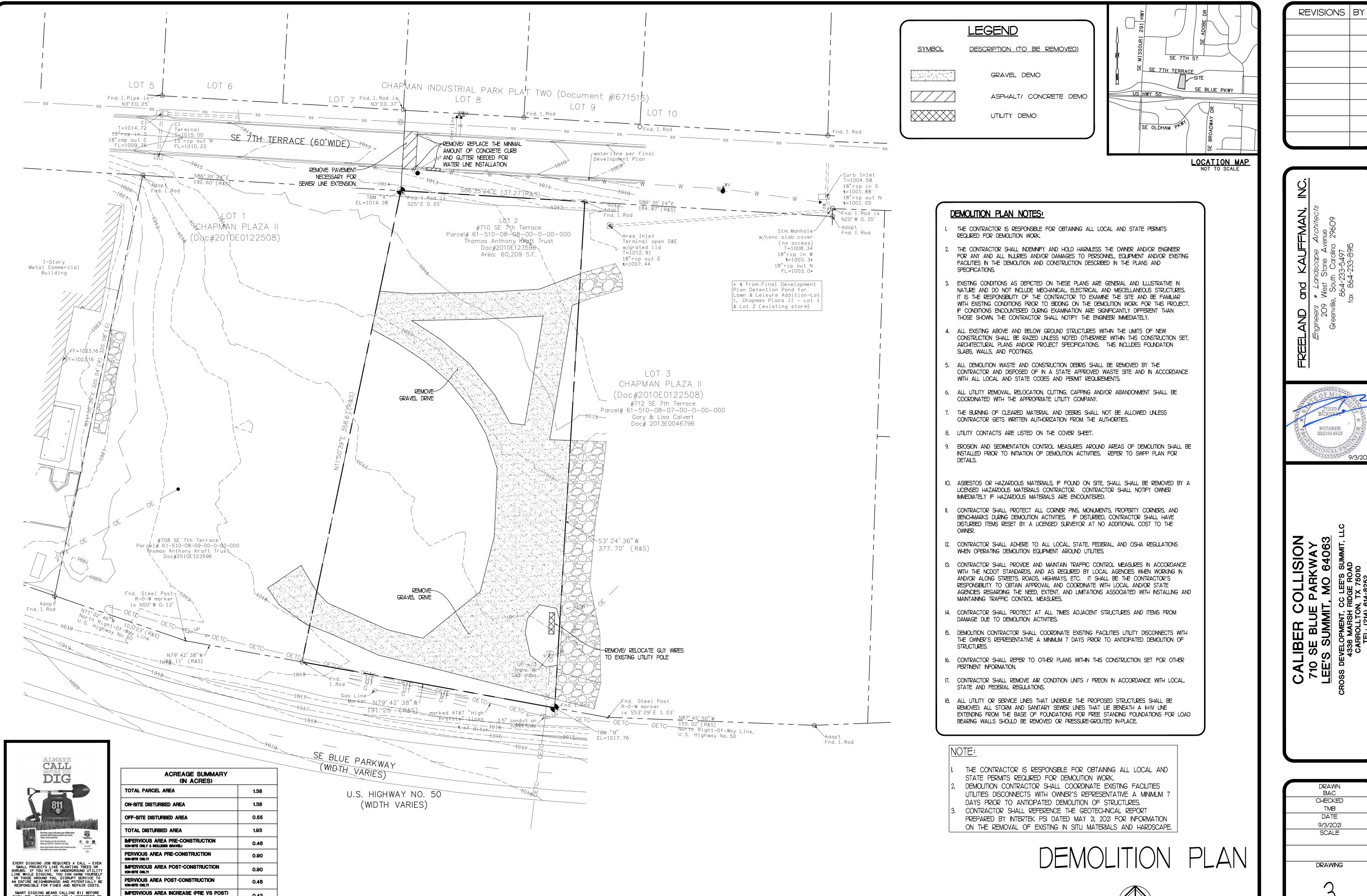
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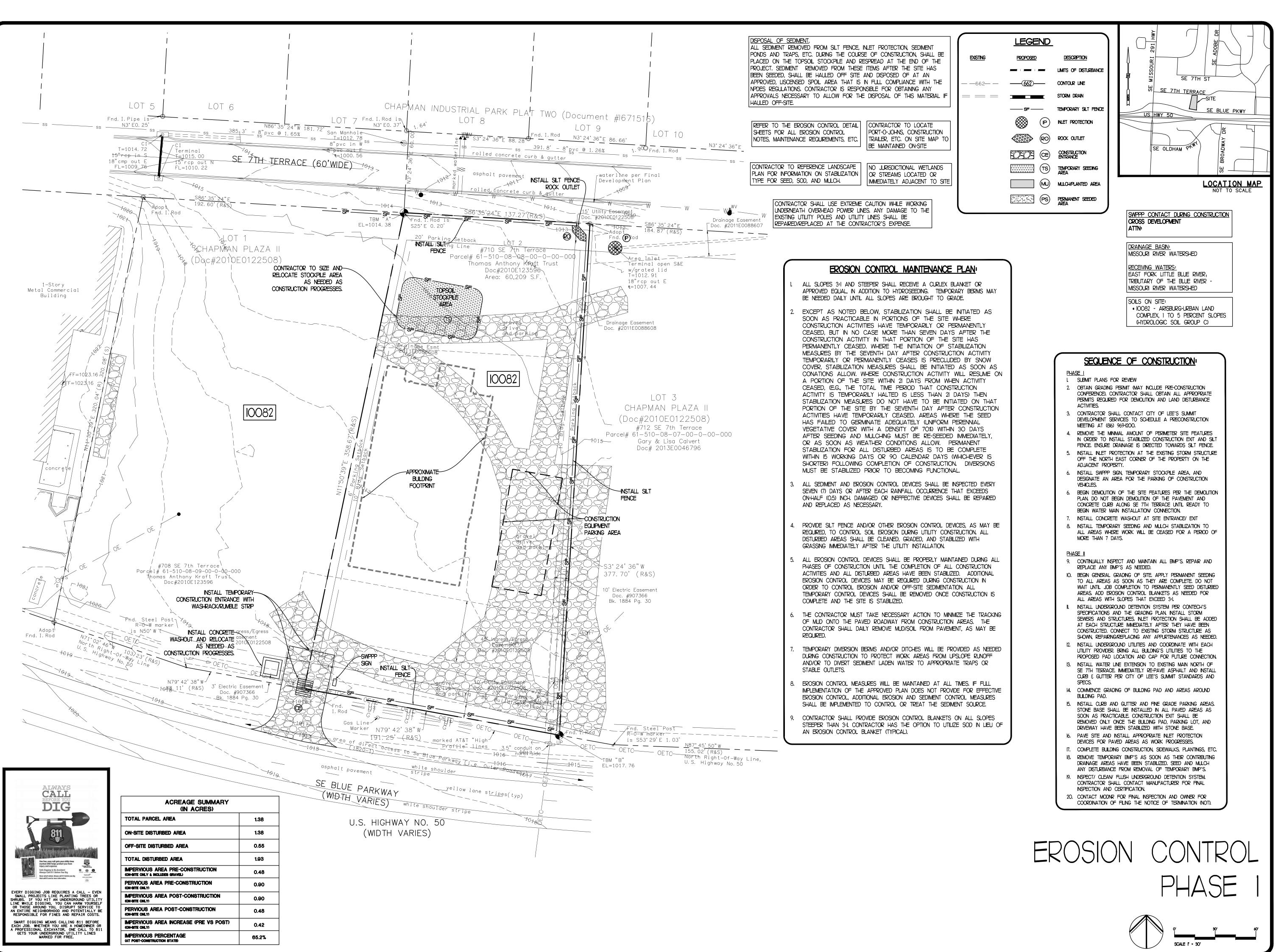
JOB NO. 211029



SMART DIGGING MEANS CALLING 811 BEFORE EACH JOB. WHETHER YOU ARE A HOMEOWNER OR A PROFESSIONAL EXCAVATOR, ONE CALL TO 81 GETS YOUR UNDBECROUND UTILITY LINES MARKED FOR FREE.

0.42 (ON-SITE ONLY) IMPERVIOUS PERCENTAGE 65.2% (AT POST-CONSTRUCTION STATE)

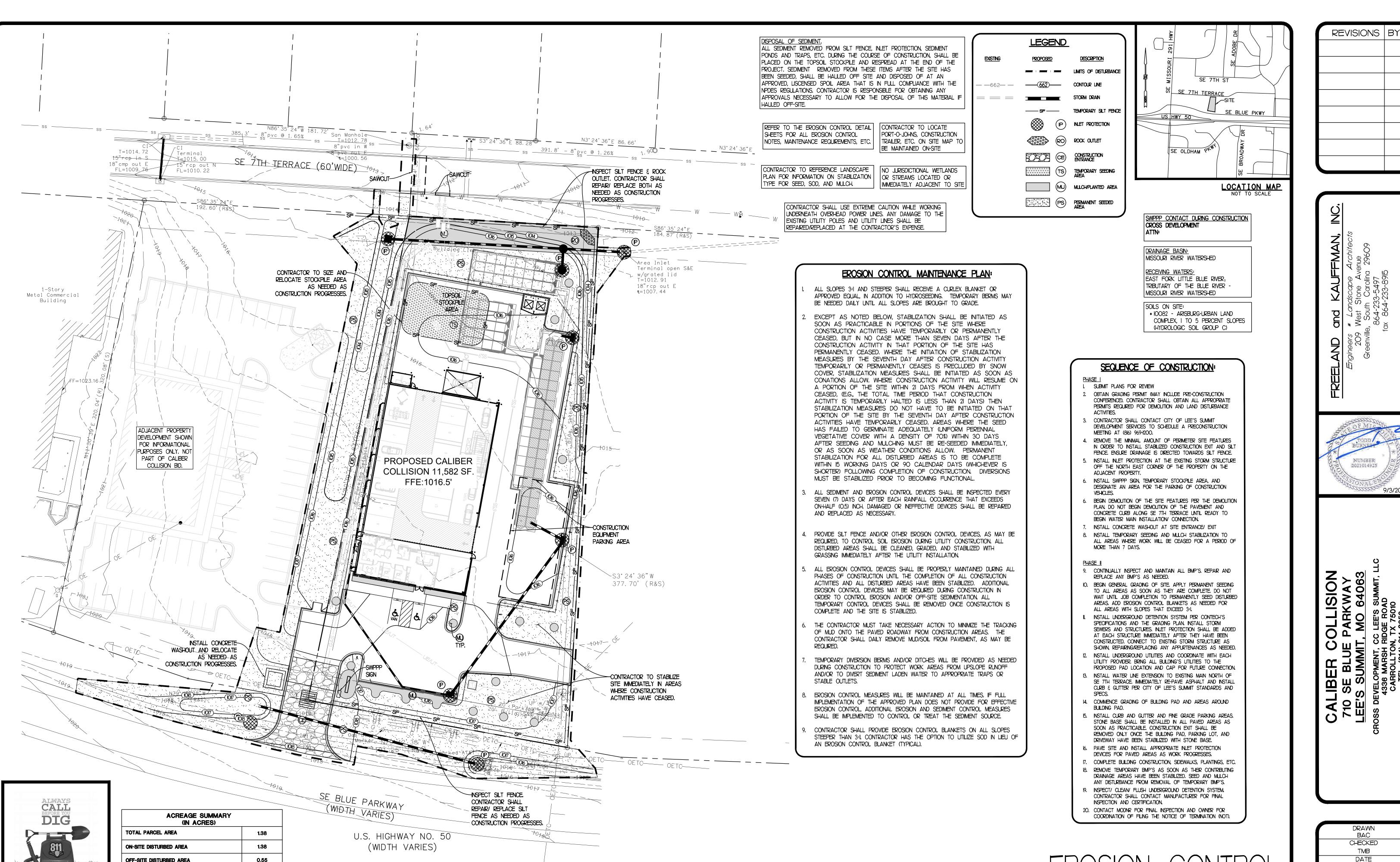
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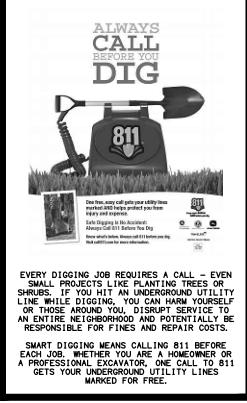


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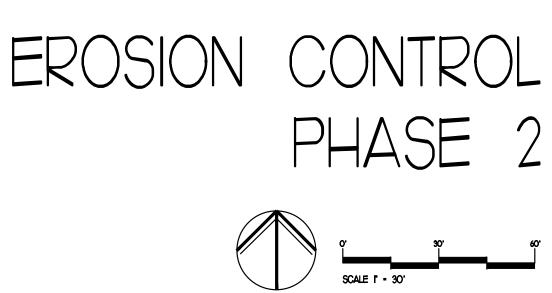
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DRAWING





ACREAGE SUMMARY (IN ACRES)	
TOTAL PARCEL AREA	1.38
ON-SITE DISTURBED AREA	1.38
OFF-SITE DISTURBED AREA	0.55
TOTAL DISTURBED AREA	1.93
IMPERVIOUS AREA PRE-CONSTRUCTION (ON-BITE ONLY & INCLUDES GRAVEL)	0.48
PERVIOUS AREA PRE-CONSTRUCTION (OH-BITE ONLY)	0.90
IMPERVIOUS AREA POST-CONSTRUCTION (OH-SITE ONLY)	0.90
PERVIOUS AREA POST-CONSTRUCTION (OH-SITE ONLY)	0.48
IMPERVIOUS AREA INCREASE (PRE VS POST) (OH-SITE ONLY)	0.42
IMPERVIOUS PERCENTAGE (AT POST-CONSTRUCTION STATE)	65.2%

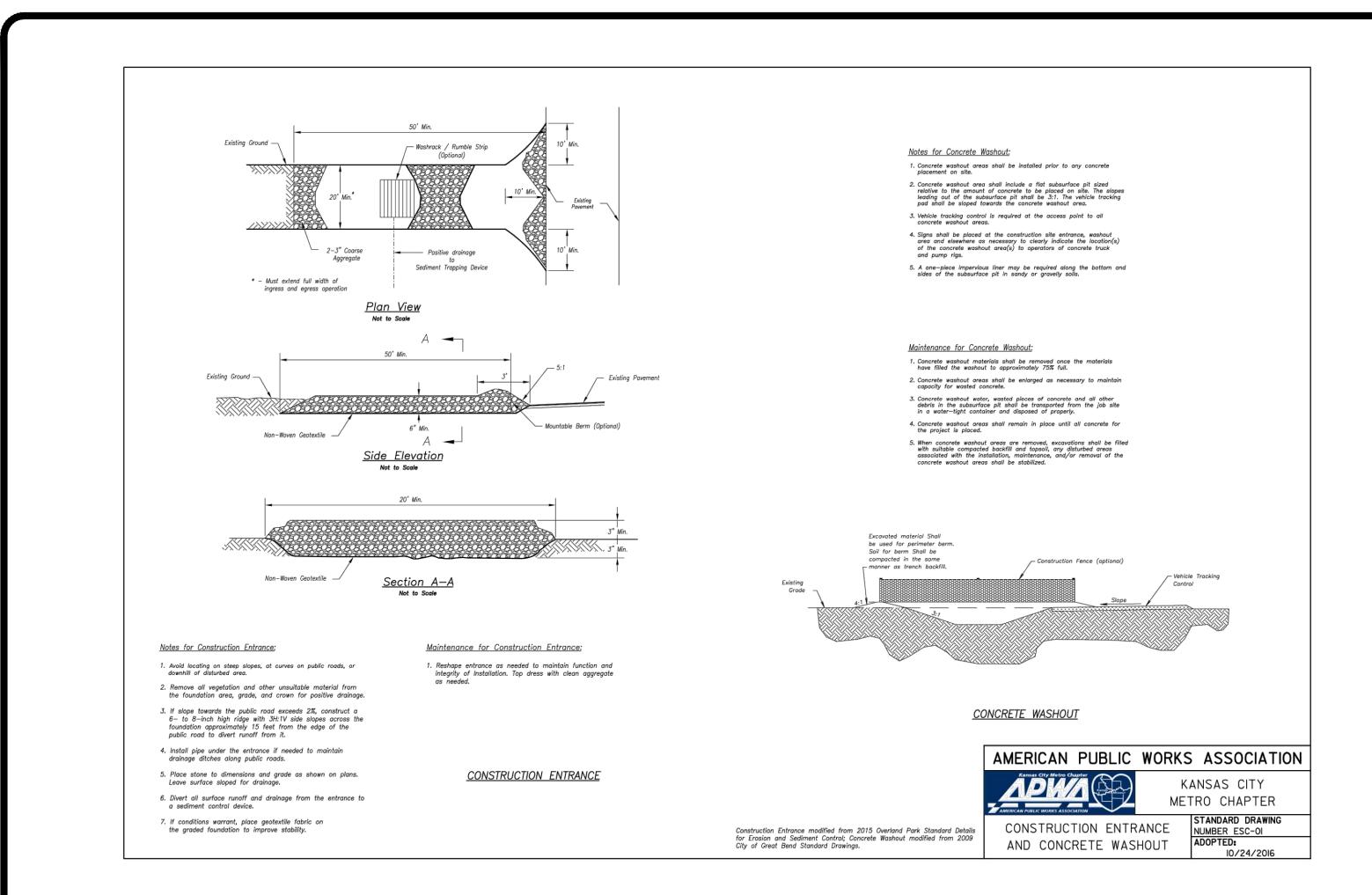


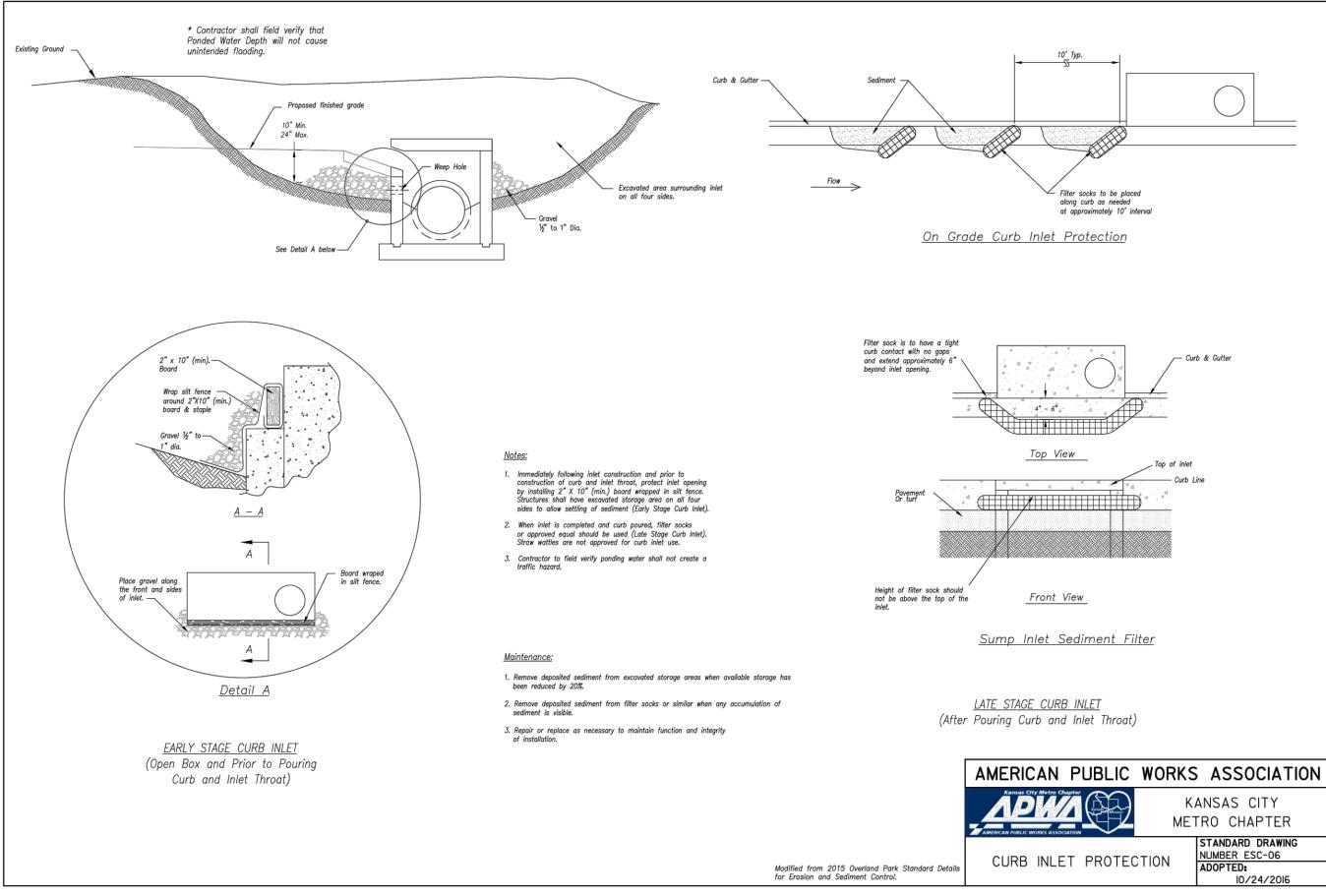
FREELAND and I <i>Engineers * Land</i> 209 West S Greenville South	644-23, 100 B64-23, 100 B64-23, 100 B64-
NUMB 2021014	
CALIBER COLLISION 710 SE BLUE PARKWAY LEE'S SUMMIT, MO 64063	CROSS DEVELOPMENT, CC LEE'S SUMMIT, LLC 4336 MARSH RIDGE ROAD CARROLLTON, TX 75010 TEL: (214) 614-8252
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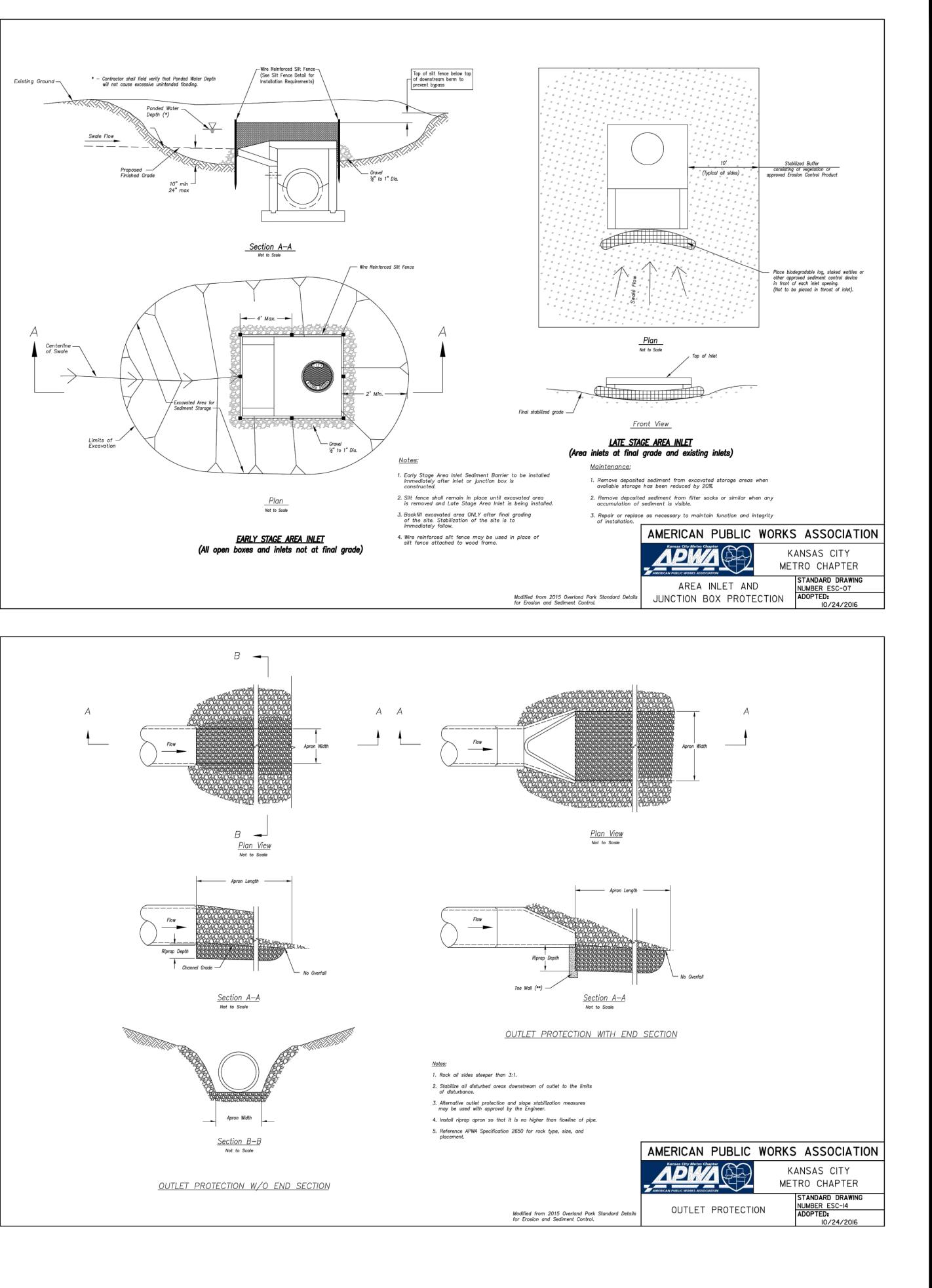
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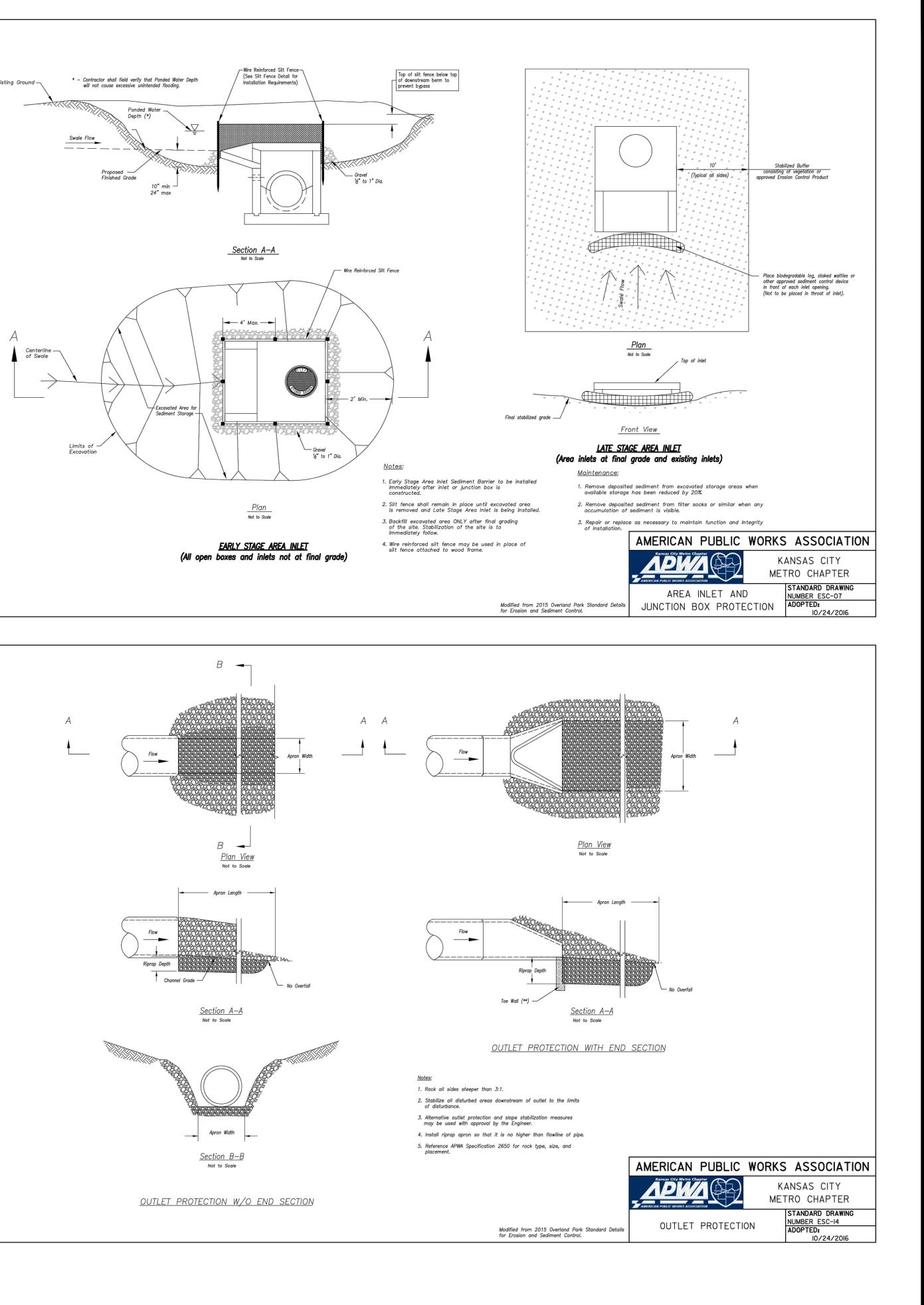
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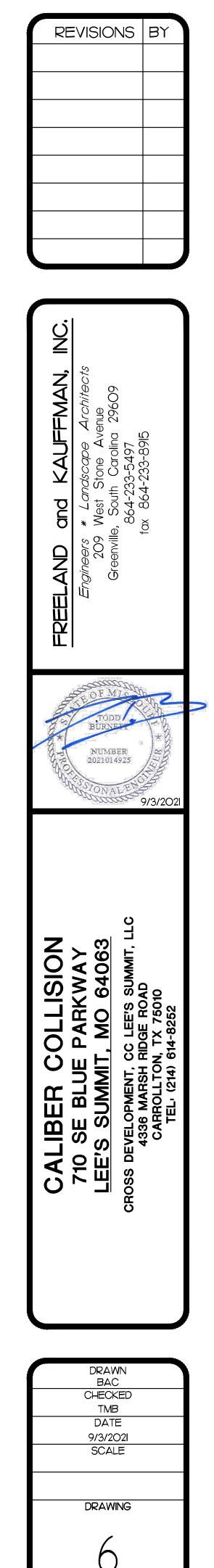


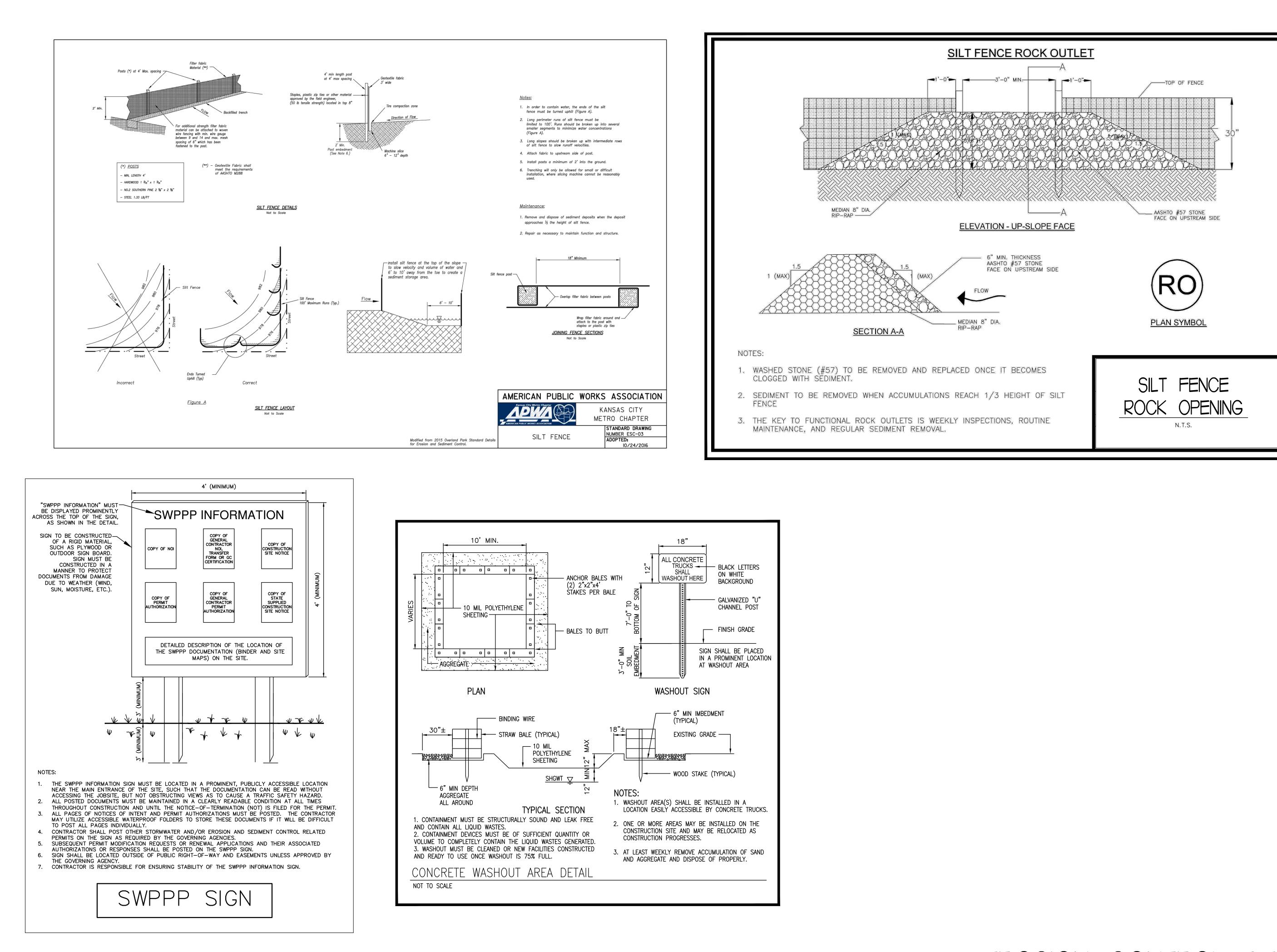


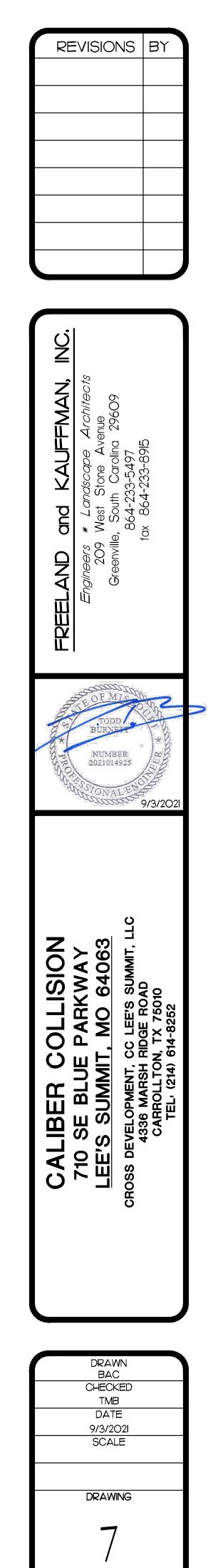




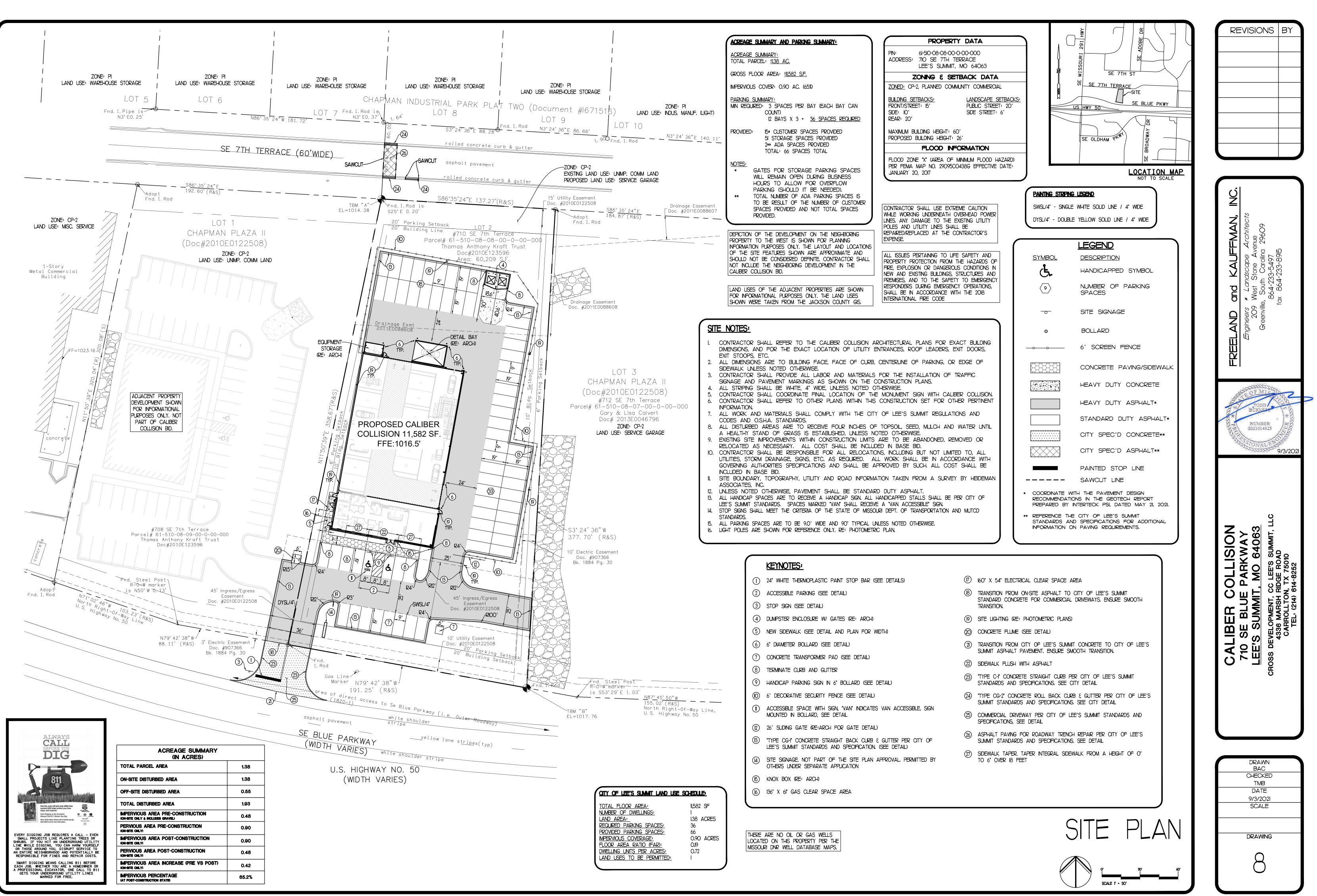
EROSION CONTROL DETAILS



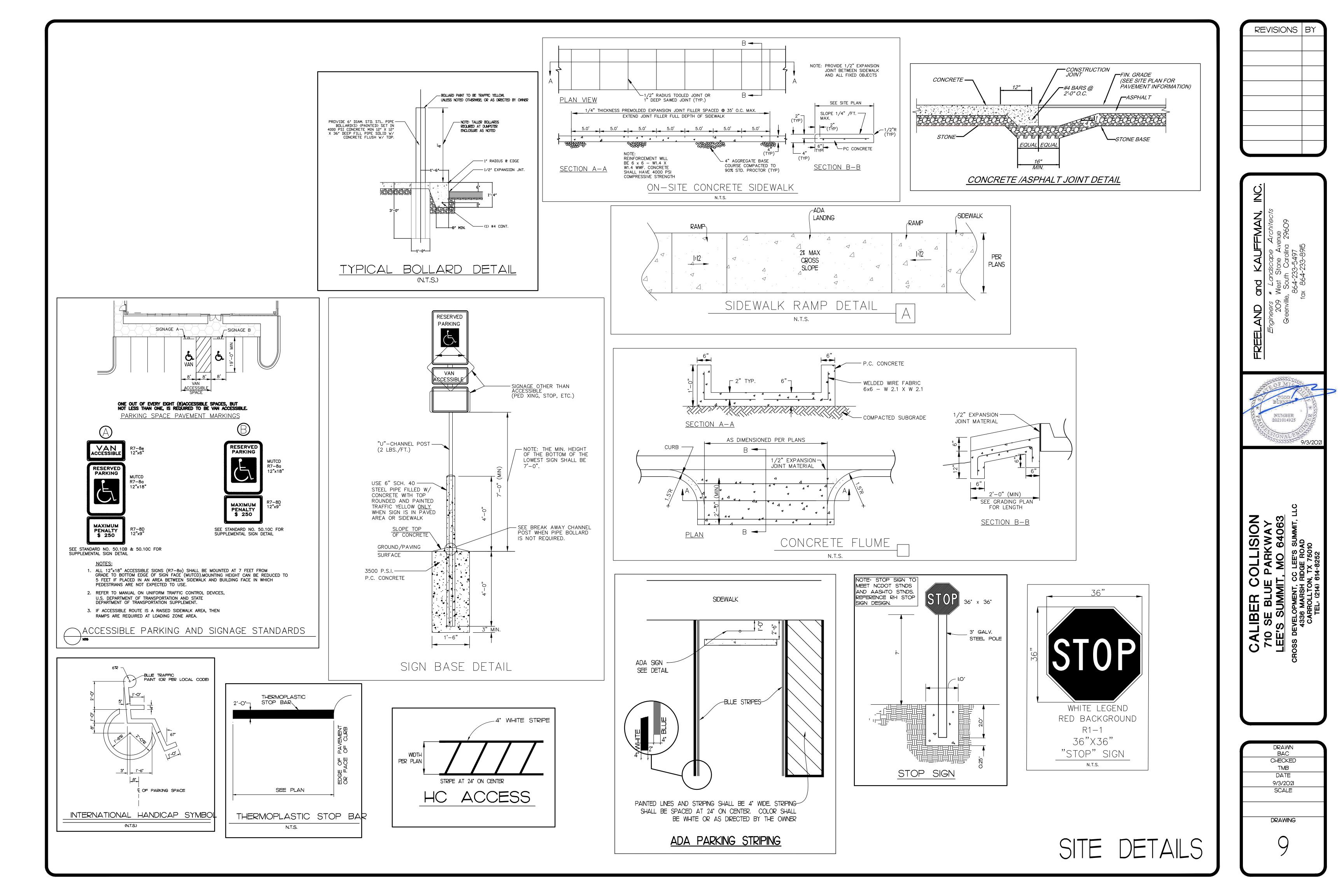


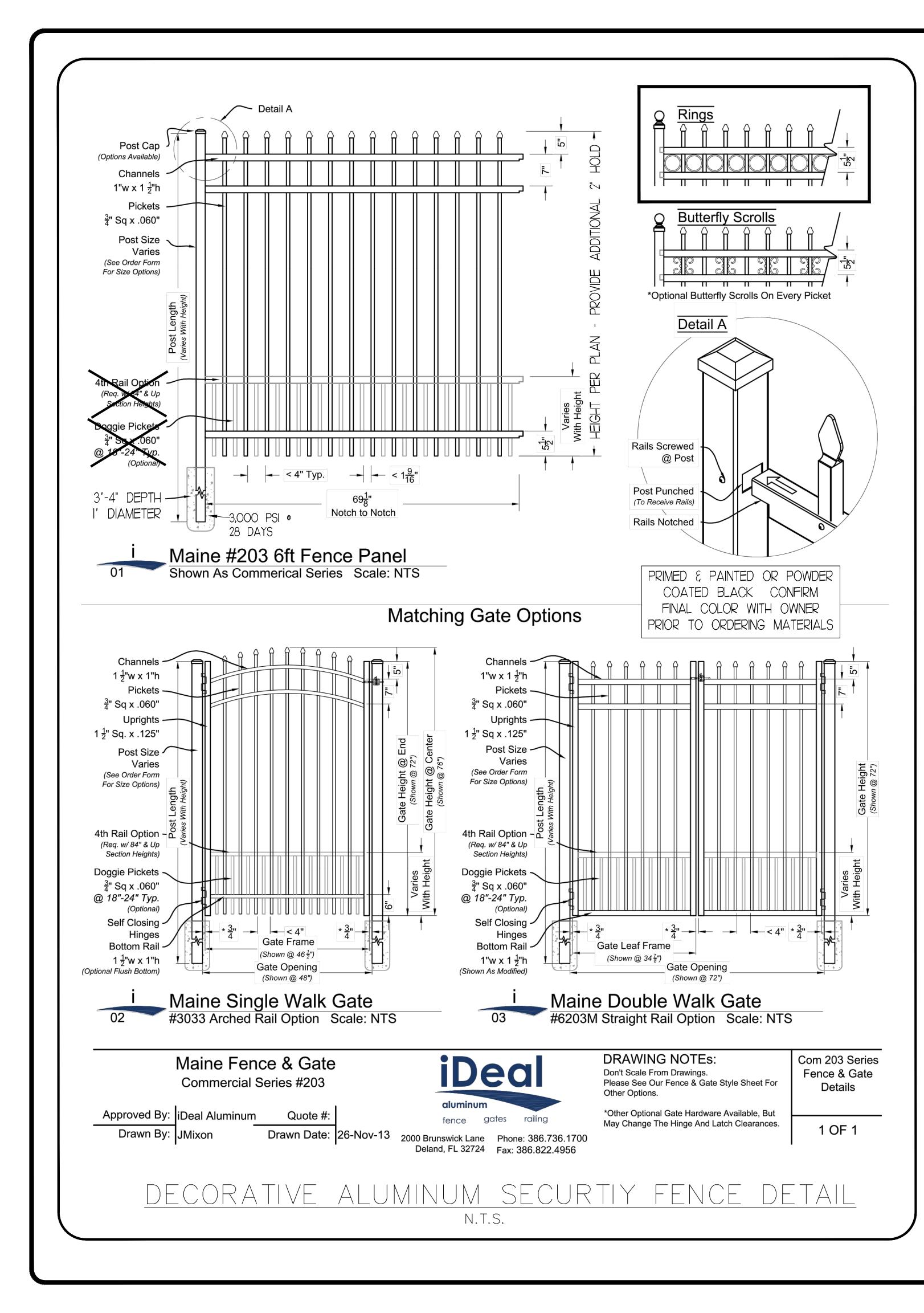


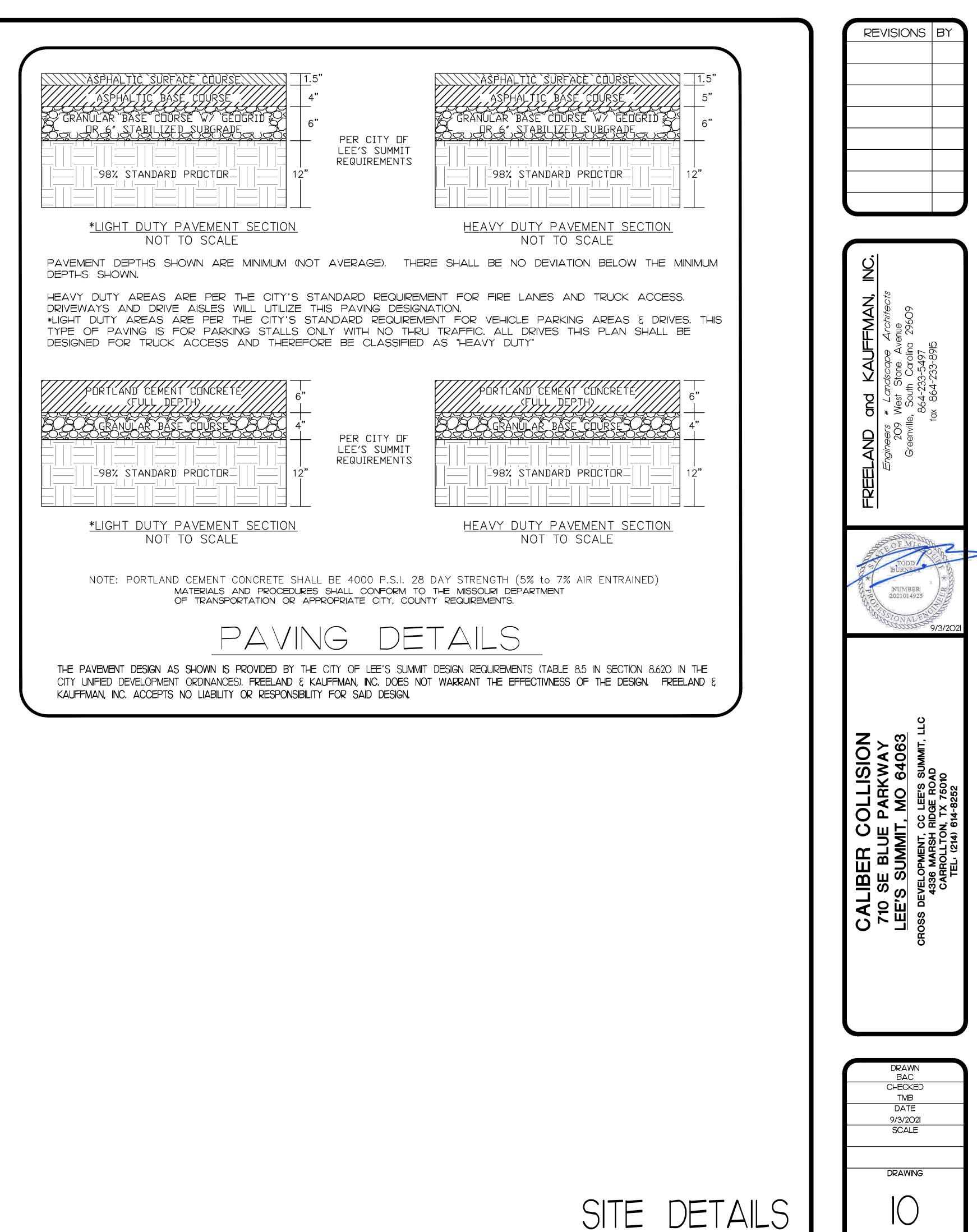
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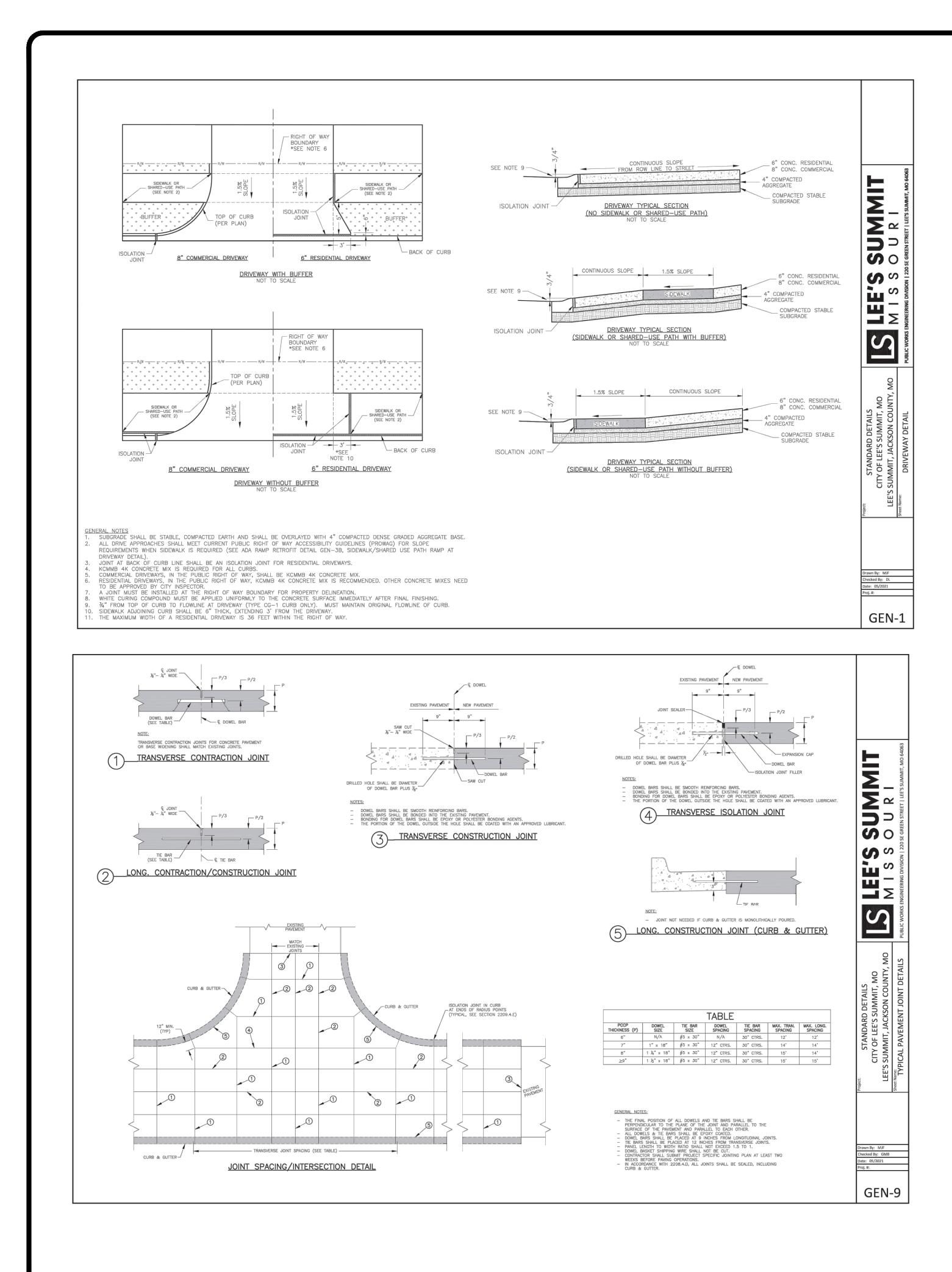


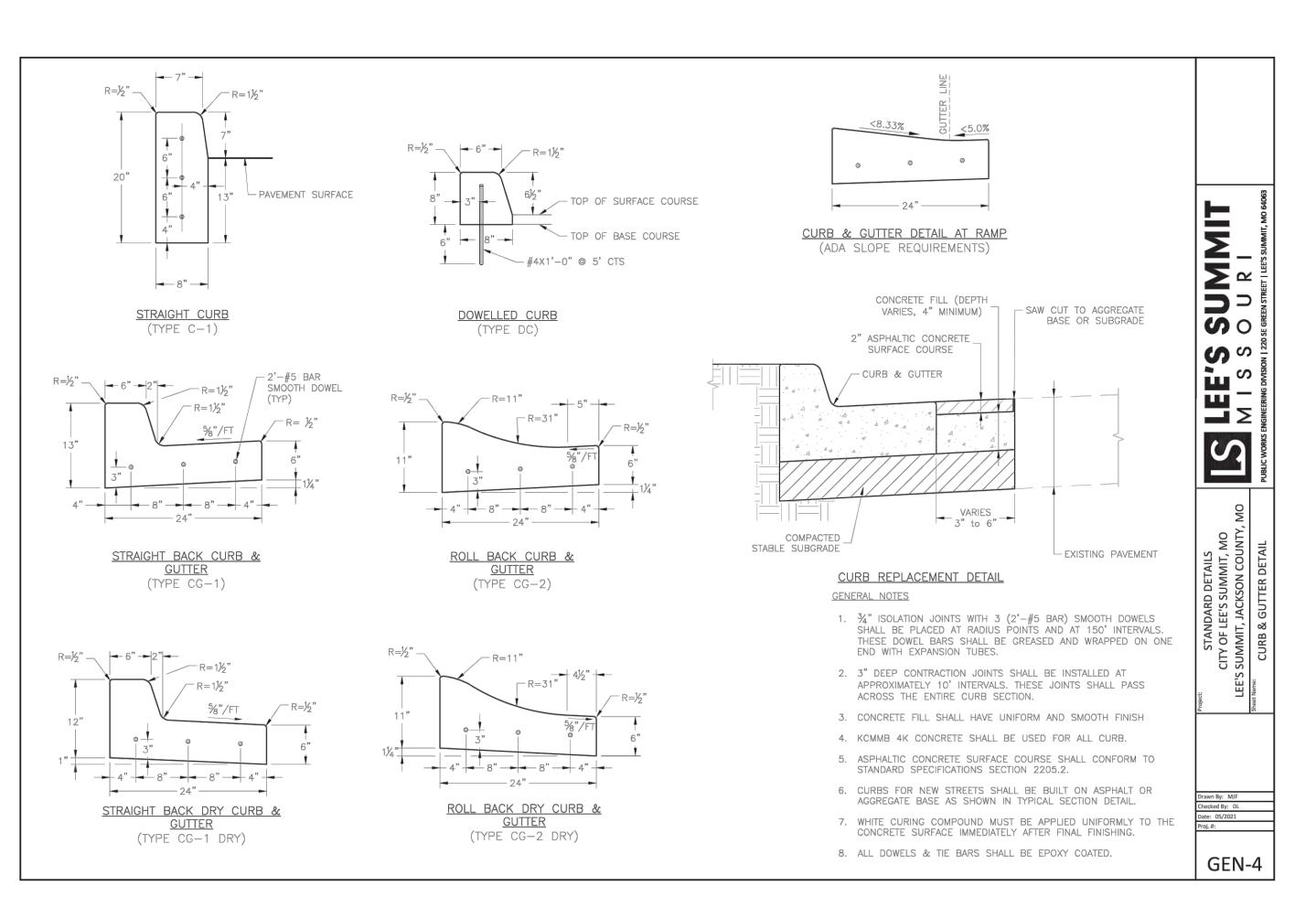
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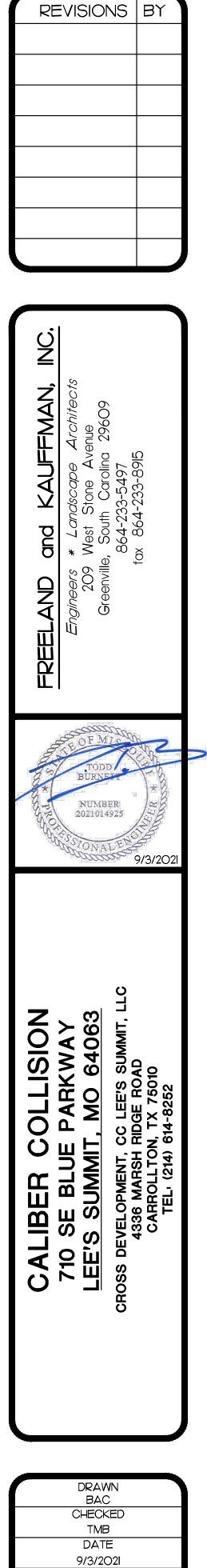






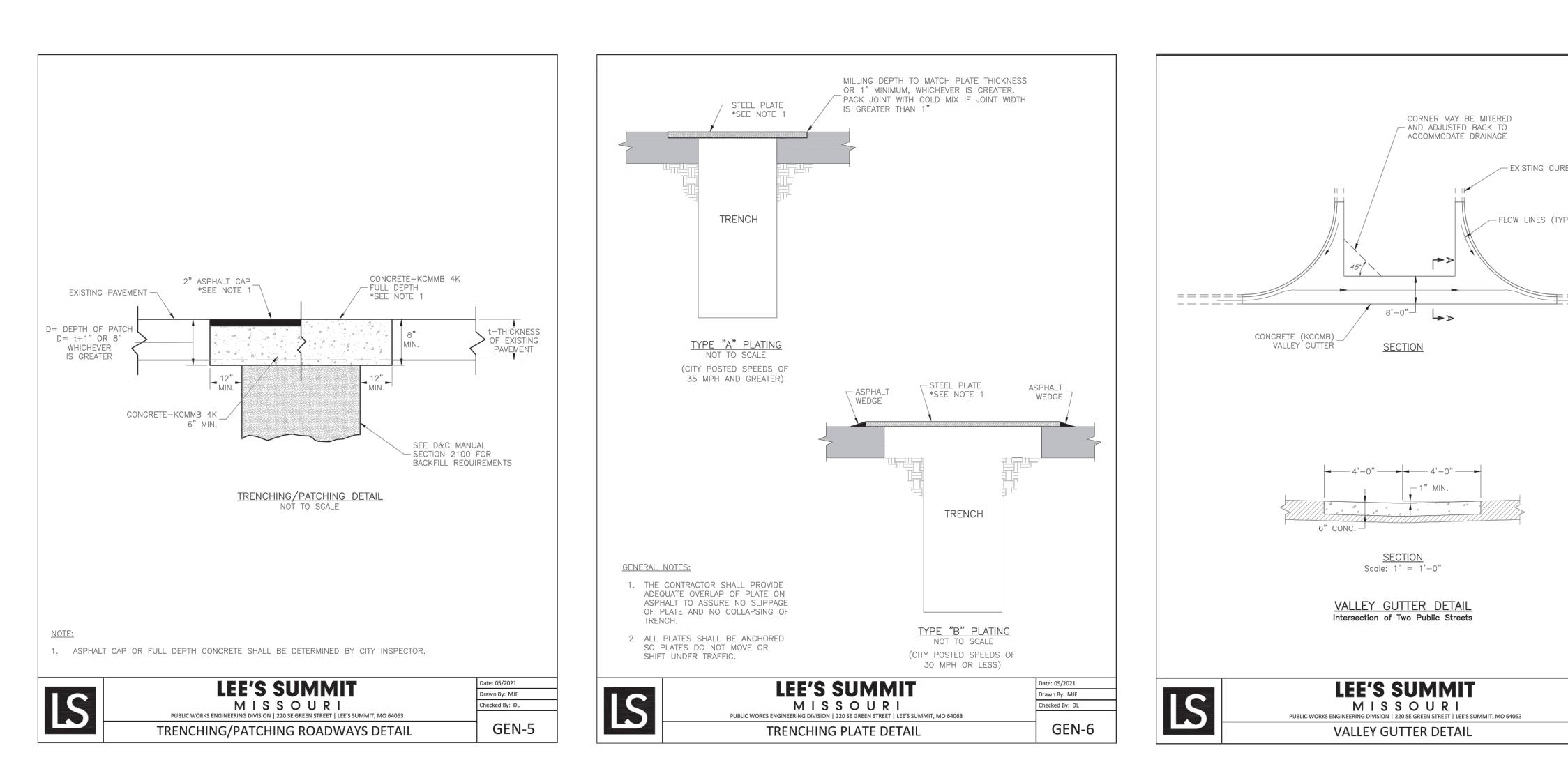






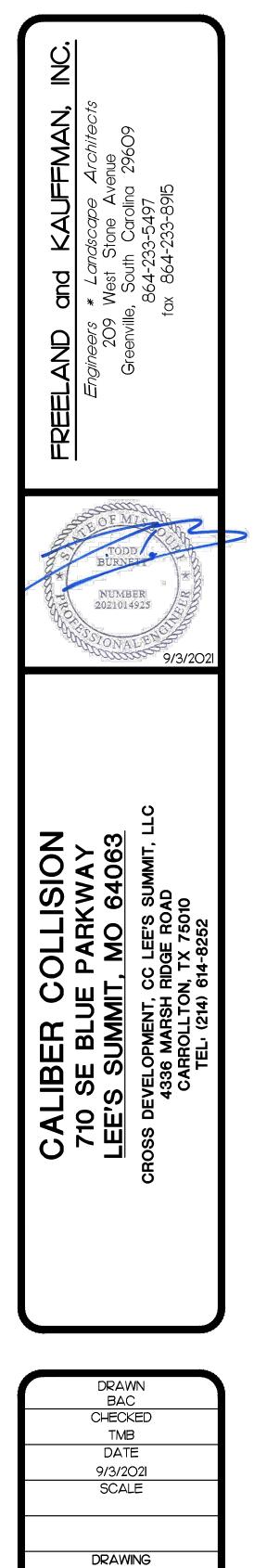
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SITE DETAILS

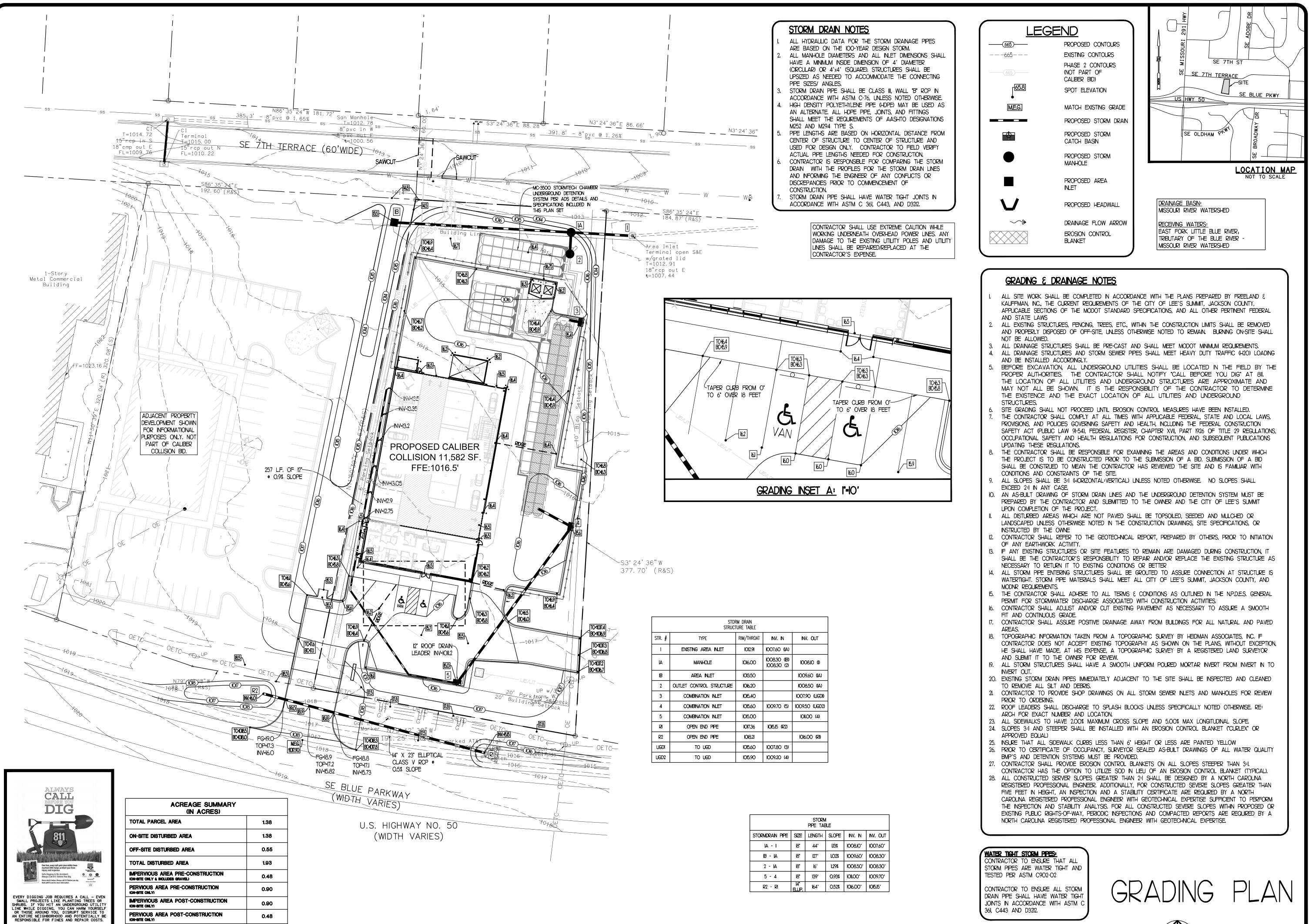


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REVISIONS	BY







SMART DIGGING MEANS CALLING 811 BEFORE EACH JOB. WHETHER YOU ARE A HOMEOWNER OR A PROFESSIONAL EXCAVATOR, ONE CALL TO 81 GETS YOUR UNDERGROUND UTILITY LINES MARKED FOR FREE.

(ON-BITE ONLY) IMPERVIOUS AREA INCREASE (PRE VS POST) 0.42 (ON-SITE ONLY) IMPERVIOUS PERCENTAGE 65.2% (AT POST-CONSTRUCTION STATE)

SCALE I = 30'

FMAN,

KAL

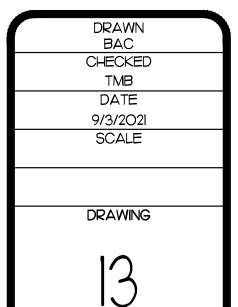
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REVISIONS | BY

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CLLISION PARKWAY KWAY 64063 SU SU MO 6 တ္လ C μ E BLI SUMN ALIBER S ОШ ・いれぼう

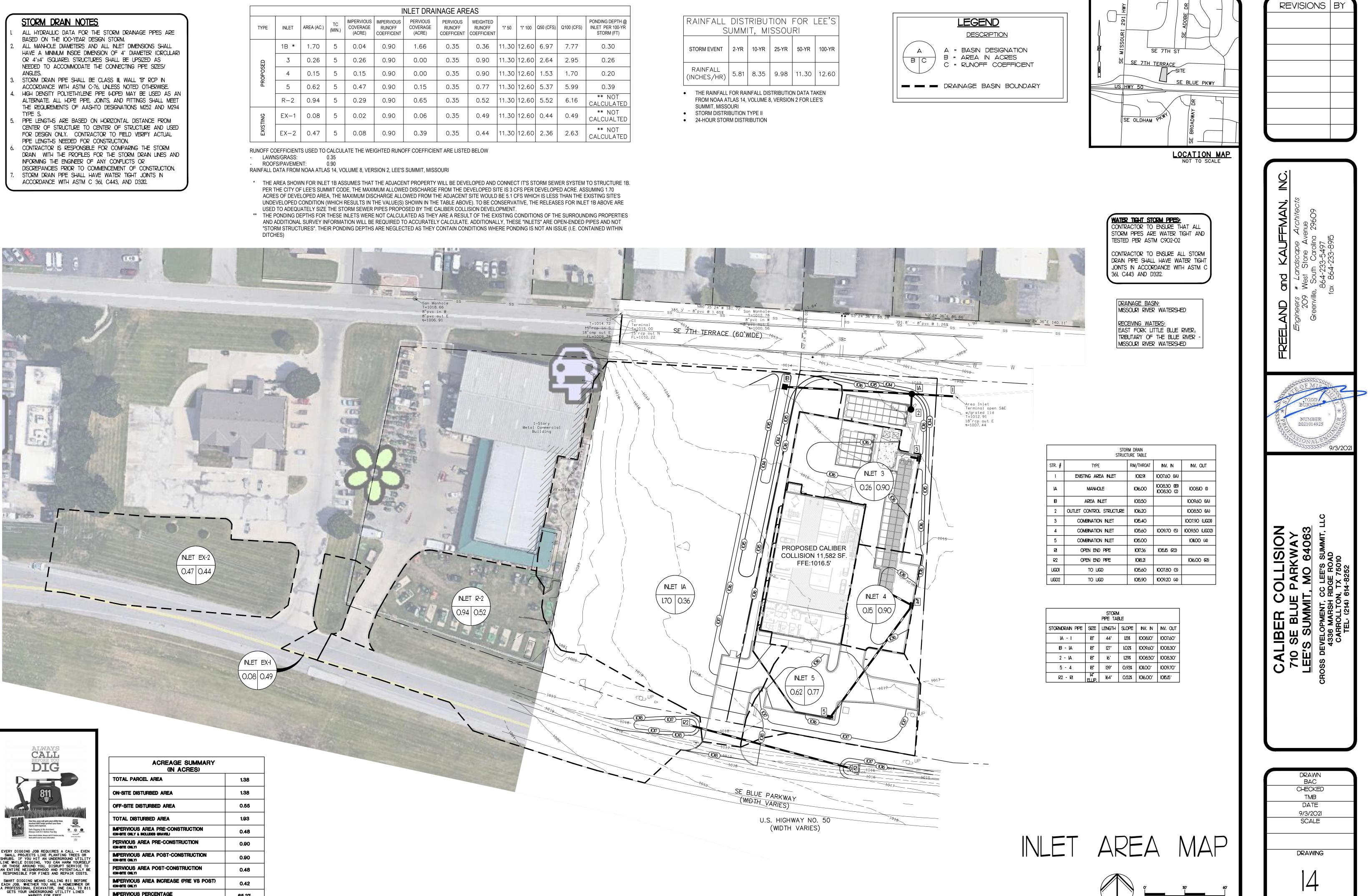


- ALL MANHOLE DIAMETERS AND ALL INLET DIMENSIONS SHALL OR 4'x4' (SQUARE). STRUCTURES SHALL BE UPSIZED AS NEEDED TO ACCOMMODATE THE CONNECTING PIPE SIZES/
- ALTERNATE. ALL HOPE PIPE, JOINTS, AND FITTINGS SHALL MEET TYPE S.
- FOR DESIGN ONLY. CONTRACTOR TO FIELD VERIFY ACTUAL
- CONTRACTOR IS RESPONSIBLE FOR COMPARING THE STORM
- DISCREPANCIES PRIOR TO COMMENCEMENT OF CONSTRUCTION. STORM DRAIN PIPE SHALL HAVE WATER TIGHT JOINTS IN

	INLET DRAINAGE AREAS												
TYPE	INLET	AREA (AC.)	TC (MIN.)	IMPERVIOUS COVERAGE (ACRE)	IMPERVIOUS RUNOFF COEFFICENT	PERVIOUS COVERAGE (ACRE)	PERVIOUS RUNOFF COEFFICENT	WEIGHTED RUNOFF COEFFICIENT	"i" 50	"i" 100	Q50 (CFS)	Q100 (CFS)	PONDING DEPTH @ INLET PER 100-YR STORM (FT)
	1B *	1.70	5	0.04	0.90	1.66	0.35	0.36	11.30	12.60	6.97	7.77	0.30
	3	0.26	5	0.26	0.90	0.00	0.35	0.90	11.30	12.60	2.64	2.95	0.26
PROPOSED	4	0.15	5	0.15	0.90	0.00	0.35	0.90	11.30	12.60	1.53	1.70	0.20
R R	5	0.62	5	0.47	0.90	0.15	0.35	0.77	11.30	12.60	5.37	5.99	0.39
	R-2	0.94	5	0.29	0.90	0.65	0.35	0.52	11.30	12.60	5.52	6.16	** NOT CALCULATED
EXISTING	EX-1	0.08	5	0.02	0.90	0.06	0.35	0.49	11.30	12.60	0.44	0.49	** NOT CALCUALTED
EXIS	EX-2	0.47	5	0.08	0.90	0.39	0.35	0.44	11.30	12.60	2.36	2.63	** NOT CALCULATED

0.35 ROOFS/PAVEMENT: 0.90

- DITCHES)

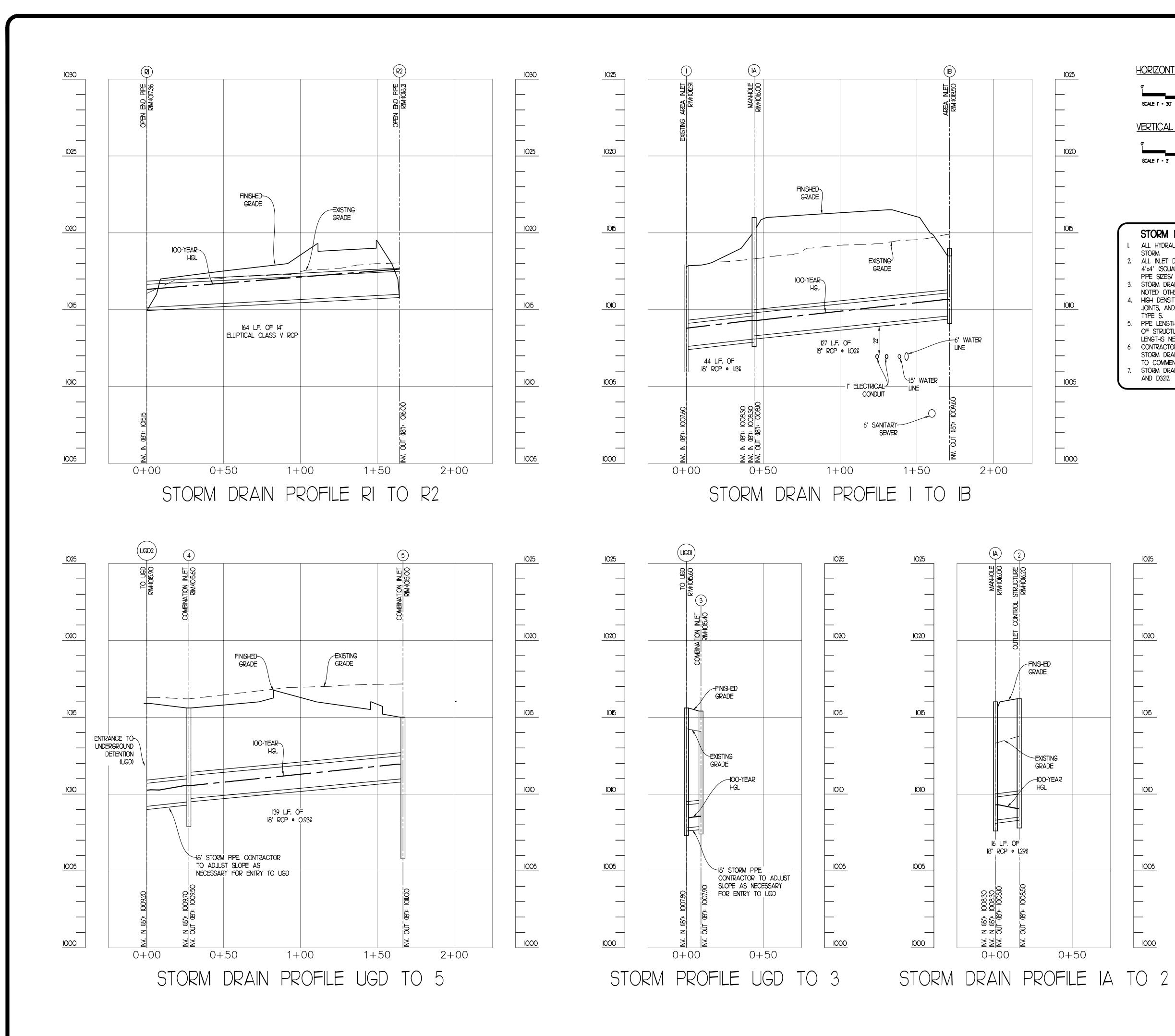


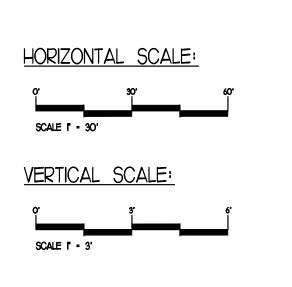


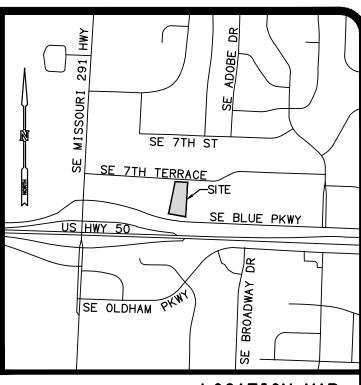
TOTAL PARCEL AREA	1.38
ON-SITE DISTURBED AREA	1.38
OFF-SITE DISTURBED AREA	0.55
TOTAL DISTURBED AREA	1.93
MPERVIOUS AREA PRE-CONSTRUCTION ION-SITE ONLY & INCLUDES GRAVEL)	0.48
PERVIOUS AREA PRE-CONSTRUCTION	0.90
MPERVIOUS AREA POST-CONSTRUCTION	0.90
PERVIOUS AREA POST-CONSTRUCTION	0.48
MPERVIOUS AREA INCREASE (PRE VS POST) ION-SITE ONLY)	0.42
MPERVIOUS PERCENTAGE	65.2%

RAI	NFALL SI		ribu ⁻ It, mi			_EE'S
STOR	M EVENT	2-YR	10-YR	25-YR	50-YR	100-YR
	NFALL IES/HR)	5.81	8.35	9.98	11.30	12.60

SCALE 1" = 30'







LOCATION MAP NOT TO SCALE

STORM DRAIN NOTES

1025

1020

1015

1010

1005

1000

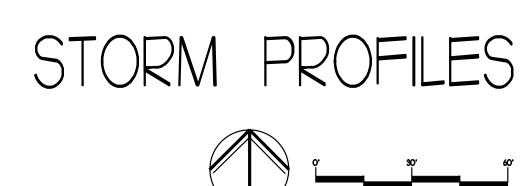
- I. ALL HYDRAULIC DATA FOR THE STORM DRAINAGE PIPES ARE BASED ON THE 100-YEAR DESIGN STORM, ALL INLET DIMENSIONS SHALL HAVE A MINIMUM INSIDE DIMENSION OF 4' DIAMETER (CIRCULAR) OR 4'x4' (SQUARE), STRUCTURES SHALL BE UPSIZED AS NEEDED TO ACCOMMODATE THE CONNECTING PIPE SIZES/ ANGLES.
- 3. STORM DRAIN PIPE SHALL BE CLASS III, WALL "B" RCP IN ACCORDANCE WITH ASTM C-76, UNLESS NOTED OTHERWISE. 4. HIGH DENSITY POLYETHYLENE PIPE (HDPE) MAY BE USED AS AN ALTERNATE. ALL HDPE PIPE, JOINTS, AND FITTINGS SHALL MEET THE REQUIREMENTS OF AASHTO DESIGNATIONS M252 AND M294
- TYPE S. PIPE LENGTHS ARE BASED ON HORIZONTAL DISTANCE FROM CENTER OF STRUCTURE TO CENTER OF STRUCTURE AND USED FOR DESIGN ONLY. CONTRACTOR TO FIELD VERIFY ACTUAL PIPE LENGTHS NEEDED FOR CONSTRUCTION.
- CONTRACTOR IS RESPONSIBLE FOR COMPARING THE STORM DRAIN WITH THE PROFILES FOR THE STORM DRAIN LINES AND INFORMING THE ENGINEER OF ANY CONFLICTS OR DISCREPANCIES PRIOR TO COMMENCEMENT OF CONSTRUCTION.
- STORM DRAIN PIPE SHALL HAVE WATER TIGHT JOINTS IN ACCORDANCE WITH ASTM C 361, C443, AND D3212.

		rm drain Ture table		
STR. #	TYPE	RIM/THROAT	INV. IN	INV. OUT
1	EXISTING AREA INLET	1012.91	1007.60 (IA)	
A	MANHOLE	1016.00	1008.30 (1B) 1008.30 (2)	1008.10 (1)
B	AREA INLET	1013.50		1009.60 (IA)
2	OUTLET CONTROL STRUCTURE	1016.20		1008.50 (IA)
3	COMBINATION INLET	1015.40		1007.90 (UGDI)
4	COMBINATION INLET	1015.60	1009.70 (5)	1009.50 (UGD2)
5	COMBINATION INLET	1015.00		1011.00 (4)
RI	OPEN END PIPE	1017.36	1015.15 (R2)	
R2	OPEN END PIPE	IO18.21		1016.00 (R1)
UGDI	TO UGD	1015.60	1007.80 (3)	
UGD2	TO UGD	1015.90	1009.20 (4)	

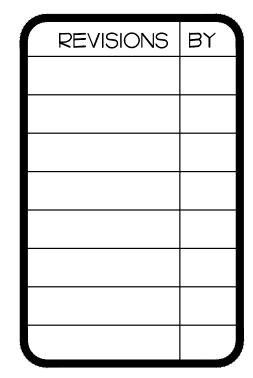
		STORM PIPE TAB			
STORMORAIN PIPE	SIZE	LENGTH	SLOPE	INV. IN	INV. OUT
1A - 1	18"	44'	1.13%	1008.10'	1007.60'
18 - 1A	18"	127'	1.02%	1009.60'	1008.30'
2 - IA	18"	16'	1.29%	1008.50'	1008.30'
5 - 4	18"	139'	O.93%	1011.00'	1009.70'
R2 - R1	14" ELLIP.	164'	O.52%	1016.00'	1015.15'

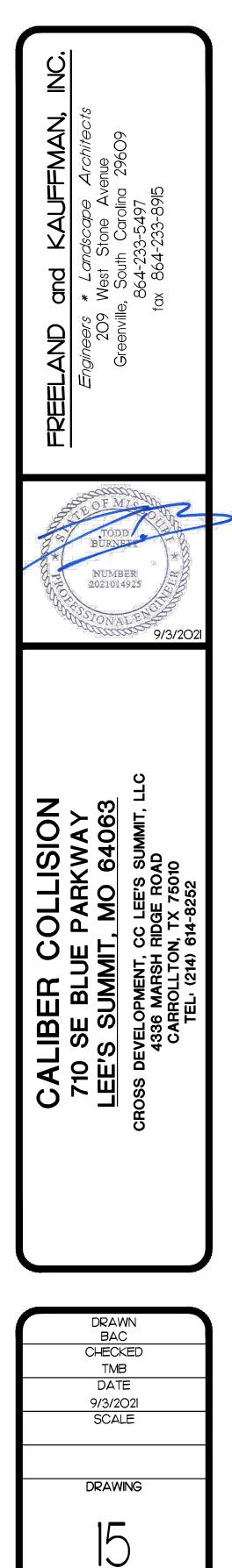
WATER TIGHT STORM PIPES: CONTRACTOR TO ENSURE THAT ALL STORM PIPES ARE WATER TIGHT AND TESTED PER ASTM C902-02
CONTRACTOR TO ENSURE ALL STORM DRAIN PIPE SHALL HAVE WATER TIGHT JOINTS IN ACCORDANCE WITH ASTM C 361, C443 AND D3212.

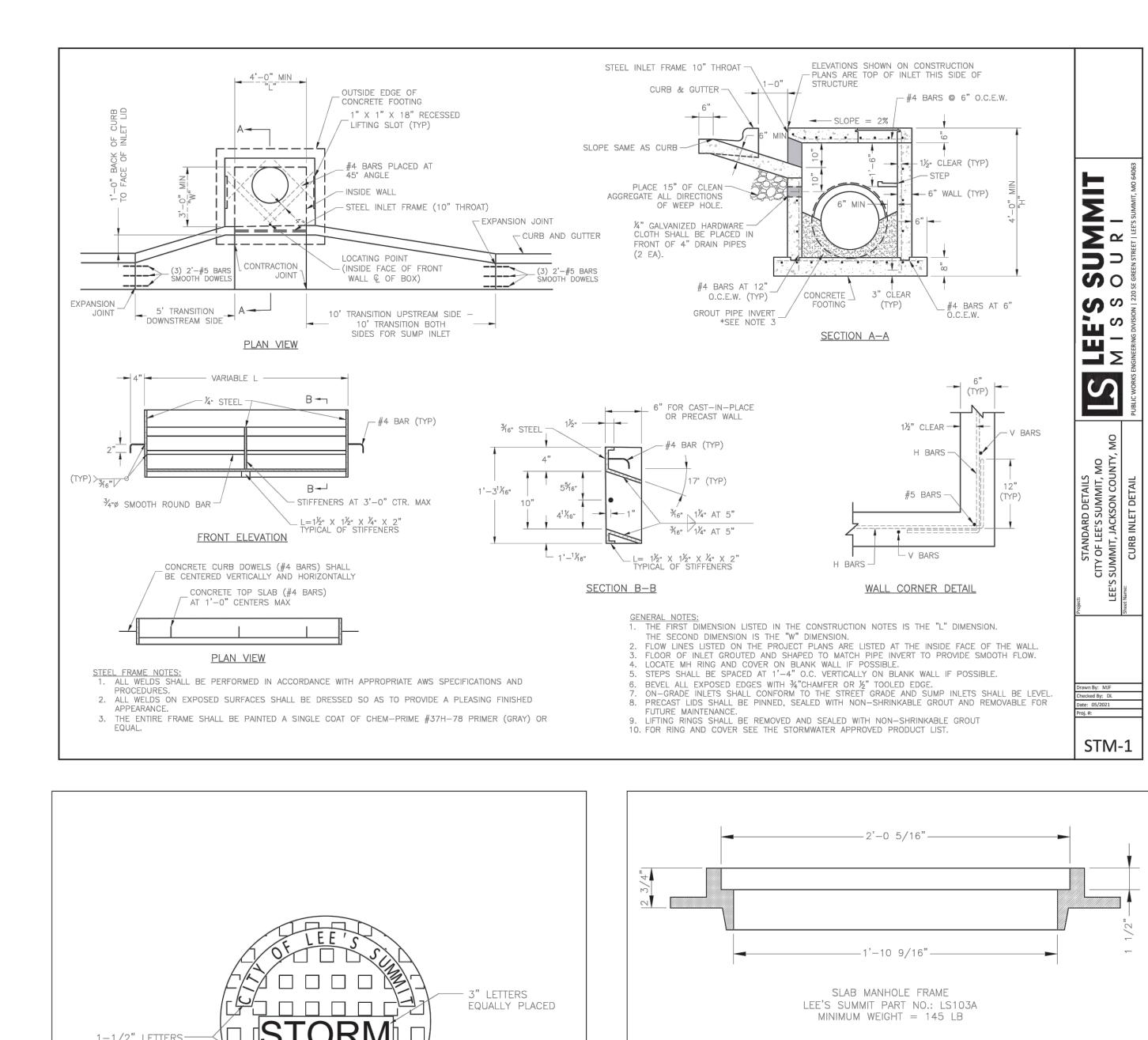
DRAINAGE BASIN: MISSOURI RIVER WATERSHED RECEIVING WATERS: EAST FORK LITTLE BLUE RIVER, TRIBUTARY OF THE BLUE RIVER -MISSOURI RIVER WATERSHED

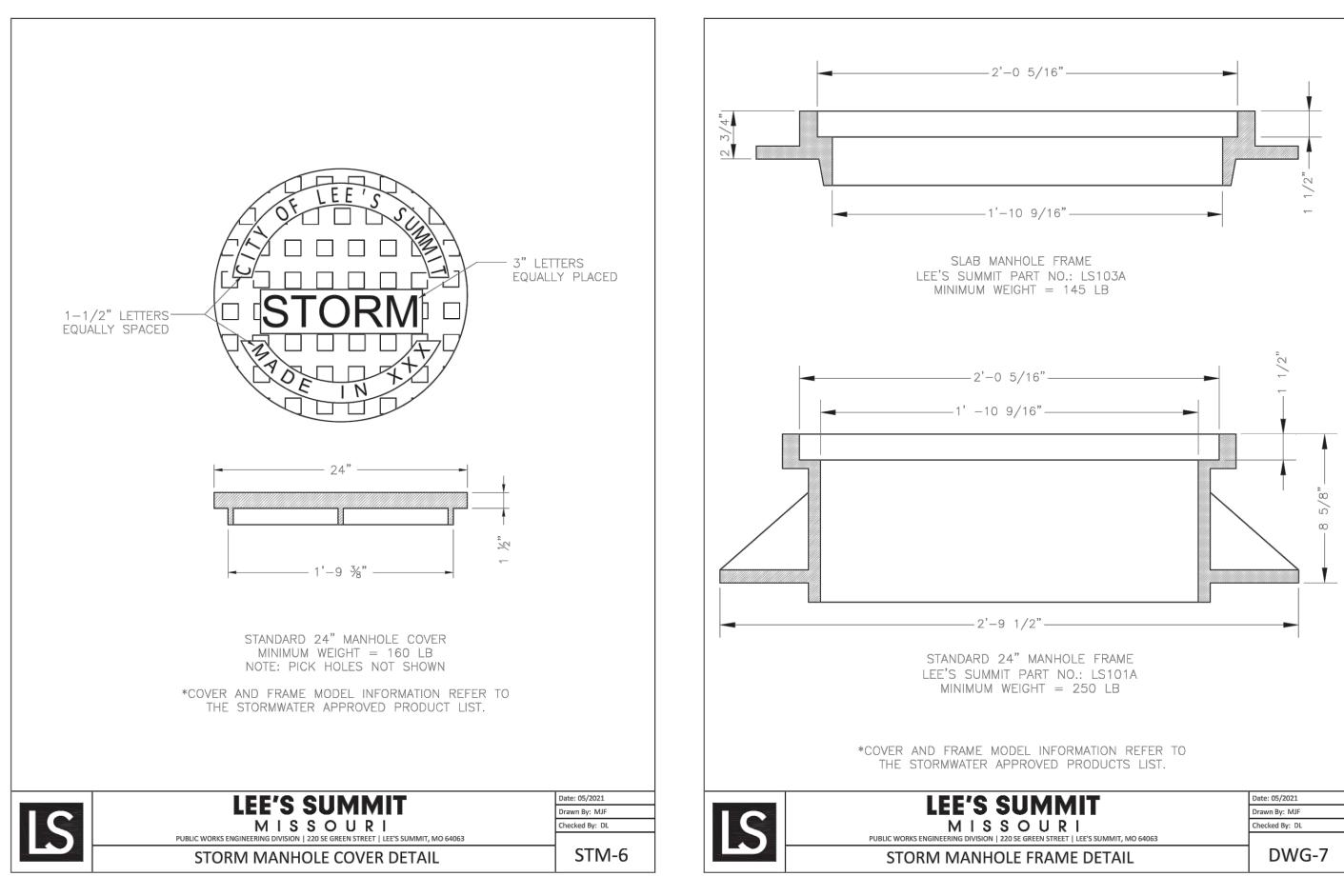


SCALE I = 30'

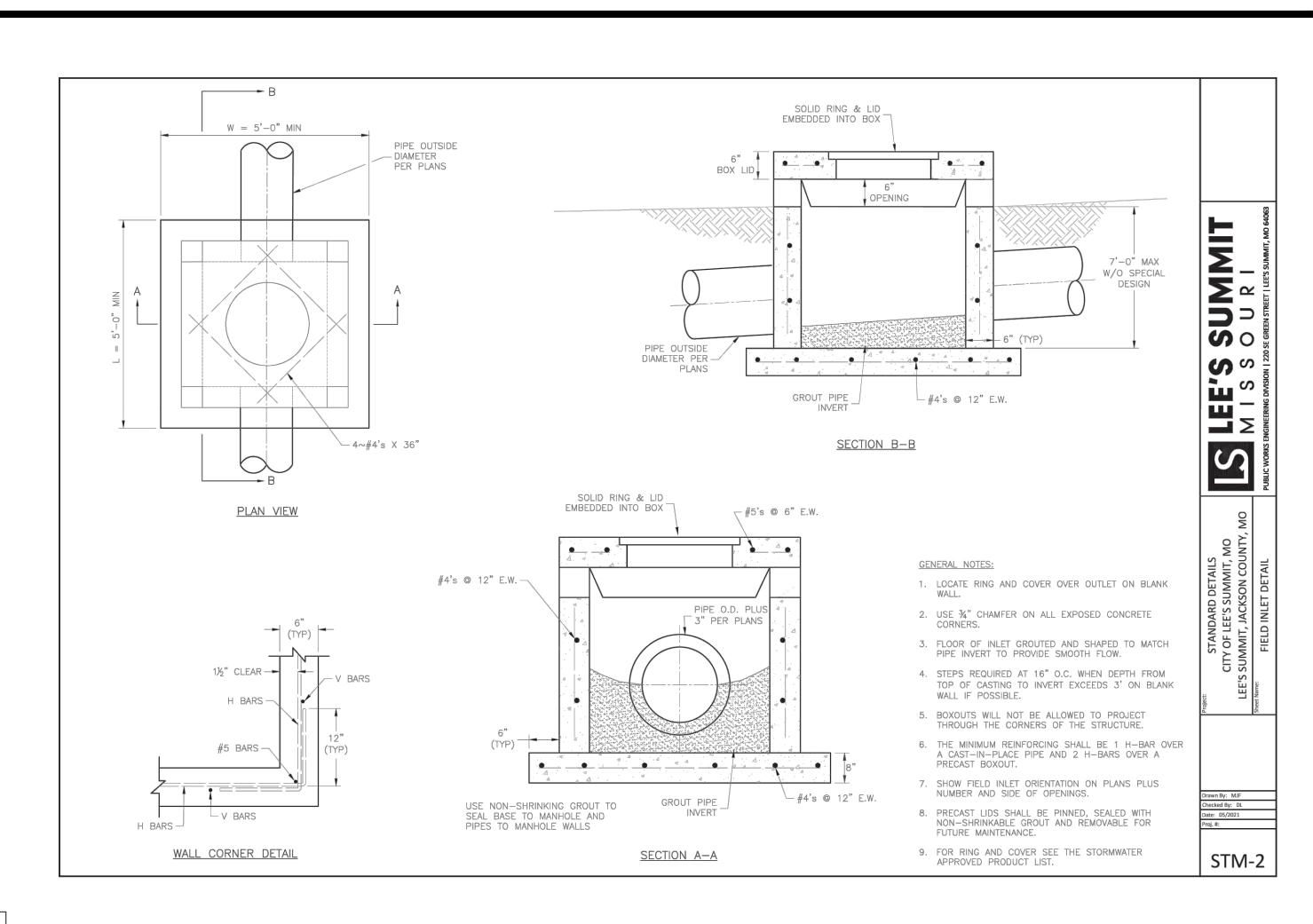


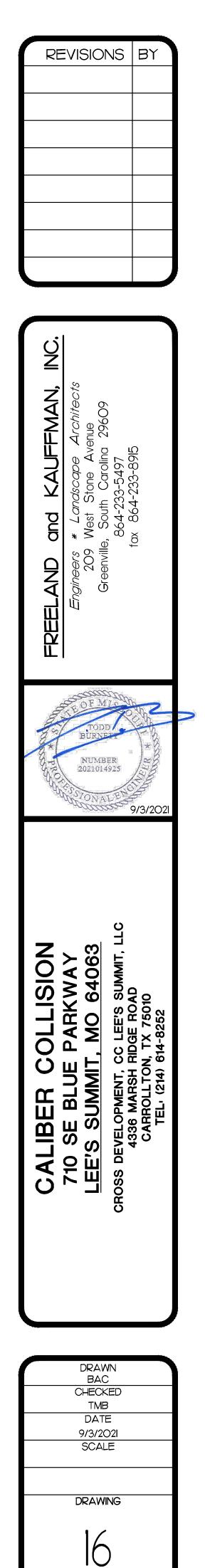




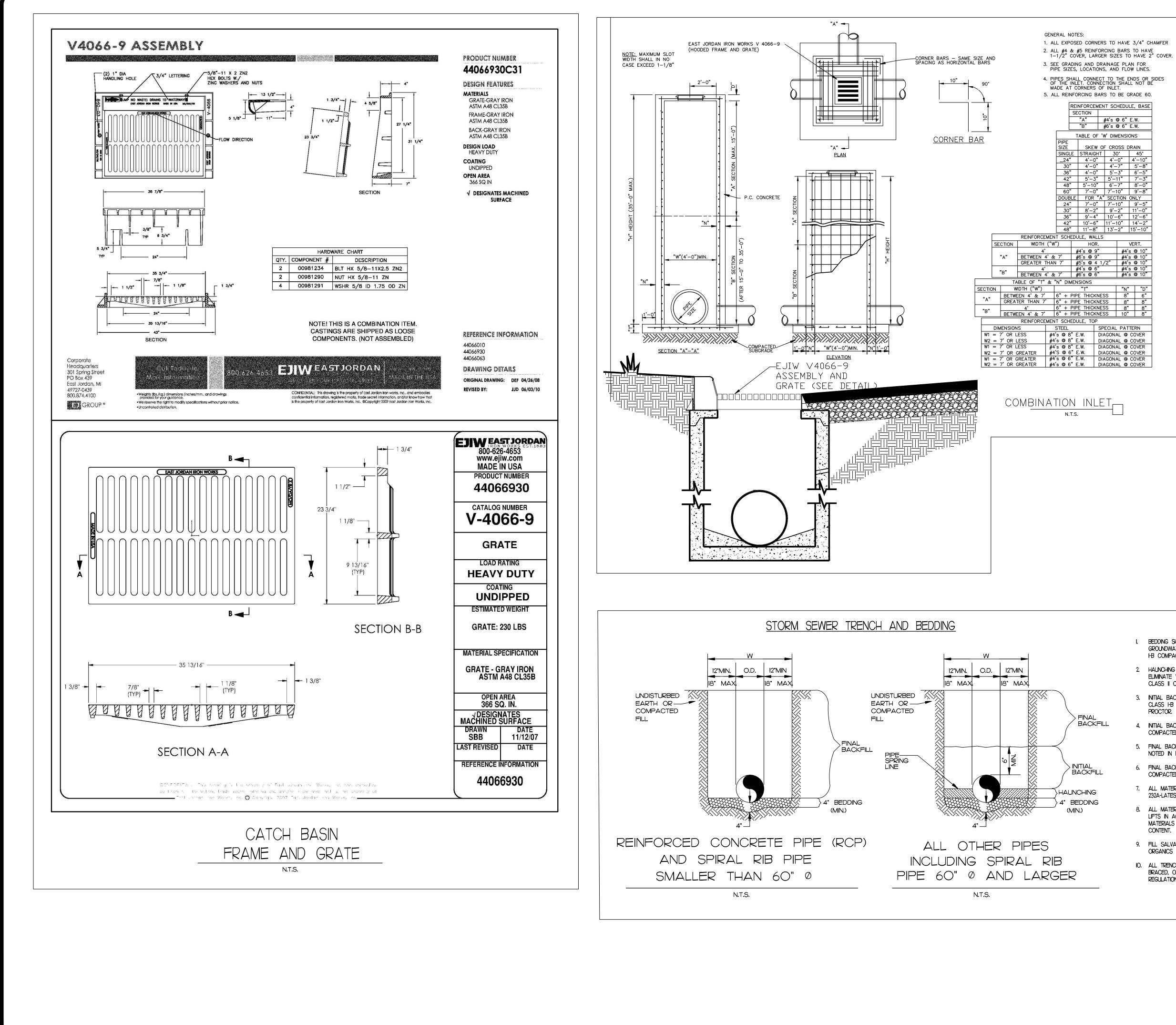


E'S SUMMIT	Date: 05/2021
	Drawn By: MJF
/ I S S O U R I	Checked By: DL
NG DIVISION 220 SE GREEN STREET LEE'S SUMMIT, MO 64063	
IANHOLE FRAME DETAIL	DWG-7





STORM DETAILS

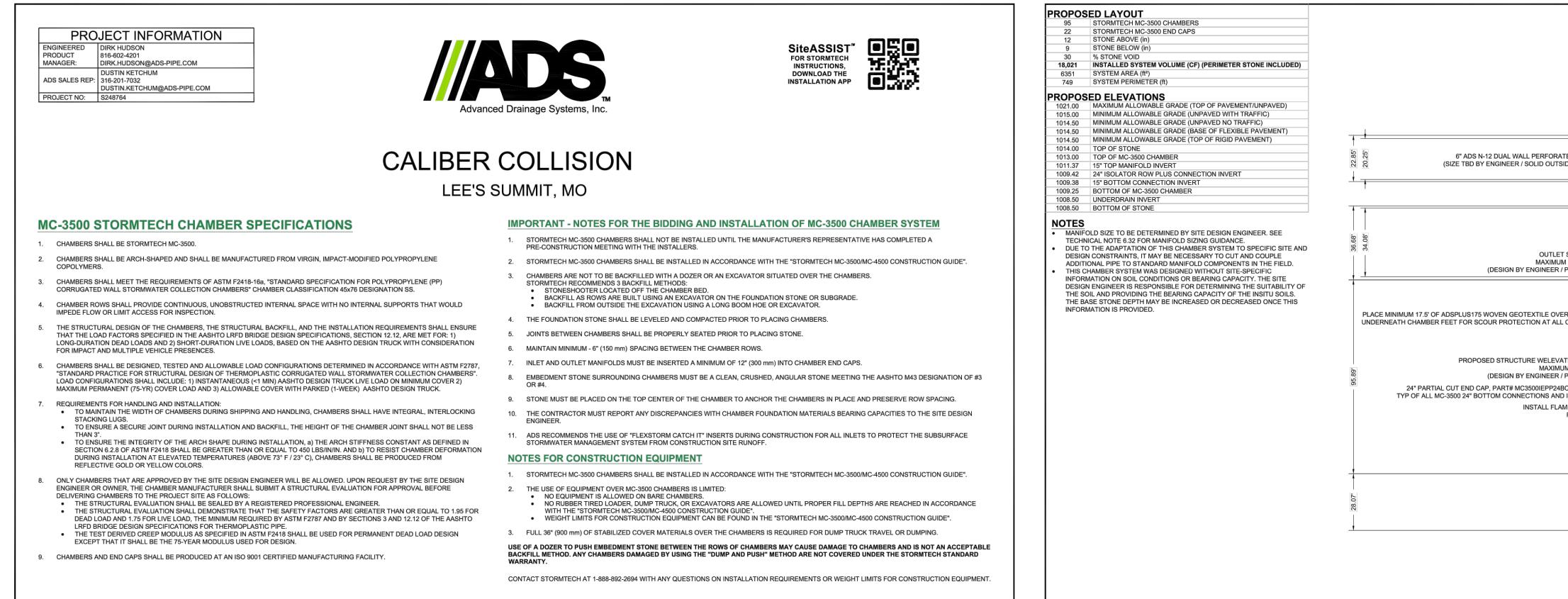


		GENERAL NOTES
	l.	BEDDING SHALL BE CLASS FA WORKED BY HAND. IF GROUNDWATER IS ANTICIPATED, THEN BEDDING SHALL BE CLASS FB COMPACTED TO 85% STANDARD PROCTOR
	2.	HAUNCHING SHALL BE WORKED AROUND THE PIPE BY HAND TO ELIMINATE VOIDS AND SHALL BE CLASS I-A OR CLASS I-B OR CLASS II COMPACTED TO 85% PROCTOR.
AL.	3.	INITIAL BACKFILL SHALL BE CLASS FA WORKED BY HAND, OR CLASS I-B OR CLASS II COMPACTED TO 85% STANDARD PROCTOR.
XFILL	4.	NITIAL BACKFILL NOT UNDER PAVED AREAS CAN BE CLASS III COMPACTED TO 90% STANDARD PROCTOR.
	5.	FINAL BACKFILL SHALL BE CLASS I, II, OR III COMPACTED AS NOTED IN NOTES 3 AND 4.
- FILL	6.	FINAL BACKFILL NOT UNDER PAVED AREAS CAN BE CLASS IV-A COMPACTED TO 95% STANDARD PROCTOR.
IG NG	7.	ALL MATERIALS ARE CLASSIFIED IN ACCORDANCE WITH ASTM D 232A-LATEST EDITION.
NG	8.	ALL MATERIALS SHALL BE INSTALLED IN MAXIMUM 8' LOOSE LIFTS IN ACCORDANCE WITH ASTM D 698. CLASS III AND IV-A MATERIALS SHALL BE COMPACTED NEAR OPTIMUM MOISTURE CONTENT.
	9.	FILL SALVAGED FROM EXCAVATION SHALL BE FREE OF DEBRIS, ORGANICS AND ROCKS LARGER THAN 3".
	IO.	ALL TRENCH EXCAVATIONS SHALL BE SLOPED, SHORED, SHEETED, BRACED, OR OTHERWISE SUPPORTED IN COMPLIANCE WITH OSHA REGULATIONS AND LOCAL ORDINANCES, (SEE SPECIFICATIONS).

STORM DETAILS

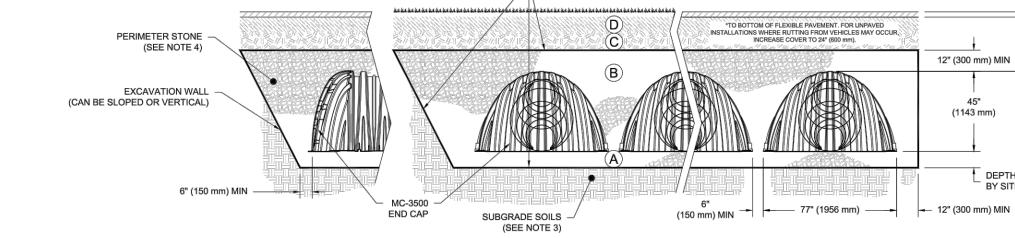
REVISIONS BY	
FREELAND and KAUFFNAN, INC. Engineers * Landscape Architects 209 West Stone Avenue R64-233-5497 fax 864-233-8915	
NUMBER 2021014925 9/3/2O21	
CALIBER COLLISION 710 SE BLUE PARKWAY LEE'S SUMMIT, MO 64063 0SS DEVELOPMENT, CC LEE'S SUMMIT, LLC 4336 MARSH RIDGE ROAD 6ARROLLTON, TX 75010 TEL: (214) 614-8252	

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ANY SOIL/ROCK MATERIALS, NATIVE SOILS, OR PER ENGINEER'S PLANS. CHECK PLANS FOR PAVEMENT SUBGRADE REQUIREMENTS.		<u> </u>
	N/A	
GRANULAR WELL-GRADED SOIL/AGGREGATE MIXTURES, <35% FINES OR PROCESSED AGGREGATE. MOST PAVEMENT SUBBASE MATERIALS CAN BE USED IN LIEU OF THIS LAYER.	AASHTO M145' A-1, A-2-4, A-3 OR AASHTO M43 ¹ 3, 357, 4, 467, 5, 56, 57, 6, 67, 68, 7, 78, 8, 89, 9, 10	B TH 12
CLEAN, CRUSHED, ANGULAR STONE	AASHTO M43 ¹ 3, 4	
CLEAN, CRUSHED, ANGULAR STONE	AASHTO M43 ¹ 3, 4	
ALS WHEN PLACED AND COMPACTED IN 9" (230 mm) (MAX) LIFTS USING TWO FU & STANDARD DESIGN LOAD CONDITIONS, A FLAT SURFACE MAY BE ACHIEVED B P TO THE FINISHED GRADE. MOST PAVEMENT SUBBASE SOILS CAN BE USED TO	LL COVERAGES WITH A VIBRATORY COMPACTOR. Y RAKING OR DRAGGING WITHOUT COMPACTION EQUIP!	ME
	PROCESSED AGGREGATE. MOST PAVEMENT SUBBASE MATERIALS CAN BE USED IN LIEU OF THIS LAYER. CLEAN, CRUSHED, ANGULAR STONE CLEAN, CRUSHED, ANGULAR STONE CLEAN, CRUSHED, ANGULAR STONE MUST ALSO BE CLEAN, CRUSHED, ANGULAR. FOR EXAMPLE, A SPECIFICATION FOR LALS WHEN PLACED AND COMPACTED IN 9" (230 mm) (MAX) LIFTS USING TWO FUNCT R STANDARD DESIGN LOAD CONDITIONS, A FLAT SURFACE MAY BE ACHIEVED BY	GRANULAR WELL-GRADED SOIL/AGGREGATE MIXTURES, <35% FINES OR



NOTES:

1. CHAMBERS SHALL MEET THE REQUIREMENTS OF ASTM F2418-16a, "STANDARD SPECIFICATION FOR POLYPROPYLENE (PP) CORRUGATED WALL STORMWATER COLLECTION CHAMBERS" CHAMBER CLASSIFICATION 45x76 DESIGNATION SS.

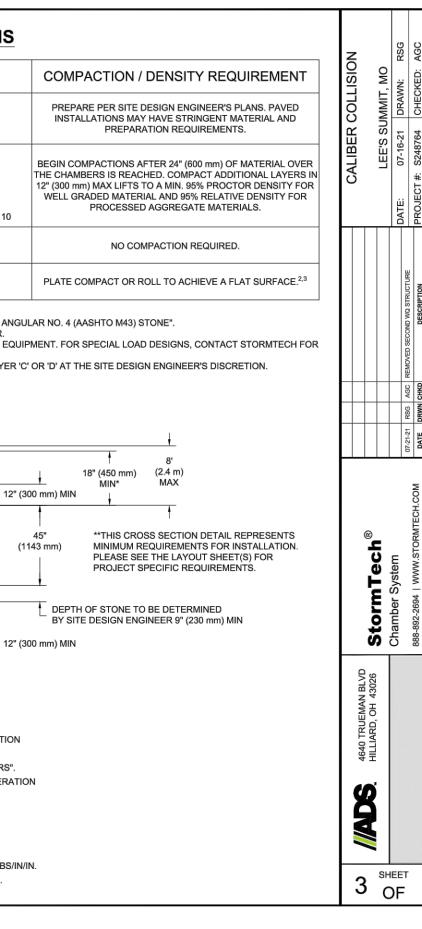
MC-3500 CHAMBERS SHALL BE DESIGNED IN ACCORDANCE WITH ASTM F2787 "STANDARD PRACTICE FOR STRUCTURAL DESIGN OF THERMOPLASTIC CORRUGATED WALL STORMWATER COLLECTION CHAMBERS".
 THE SITE DESIGN ENGINEER IS RESPONSIBLE FOR ASSESSING THE BEARING RESISTANCE (ALLOWABLE BEARING CAPACITY) OF THE SUBGRADE SOILS AND THE DEPTH OF FOUNDATION STONE WITH CONSIDERATION

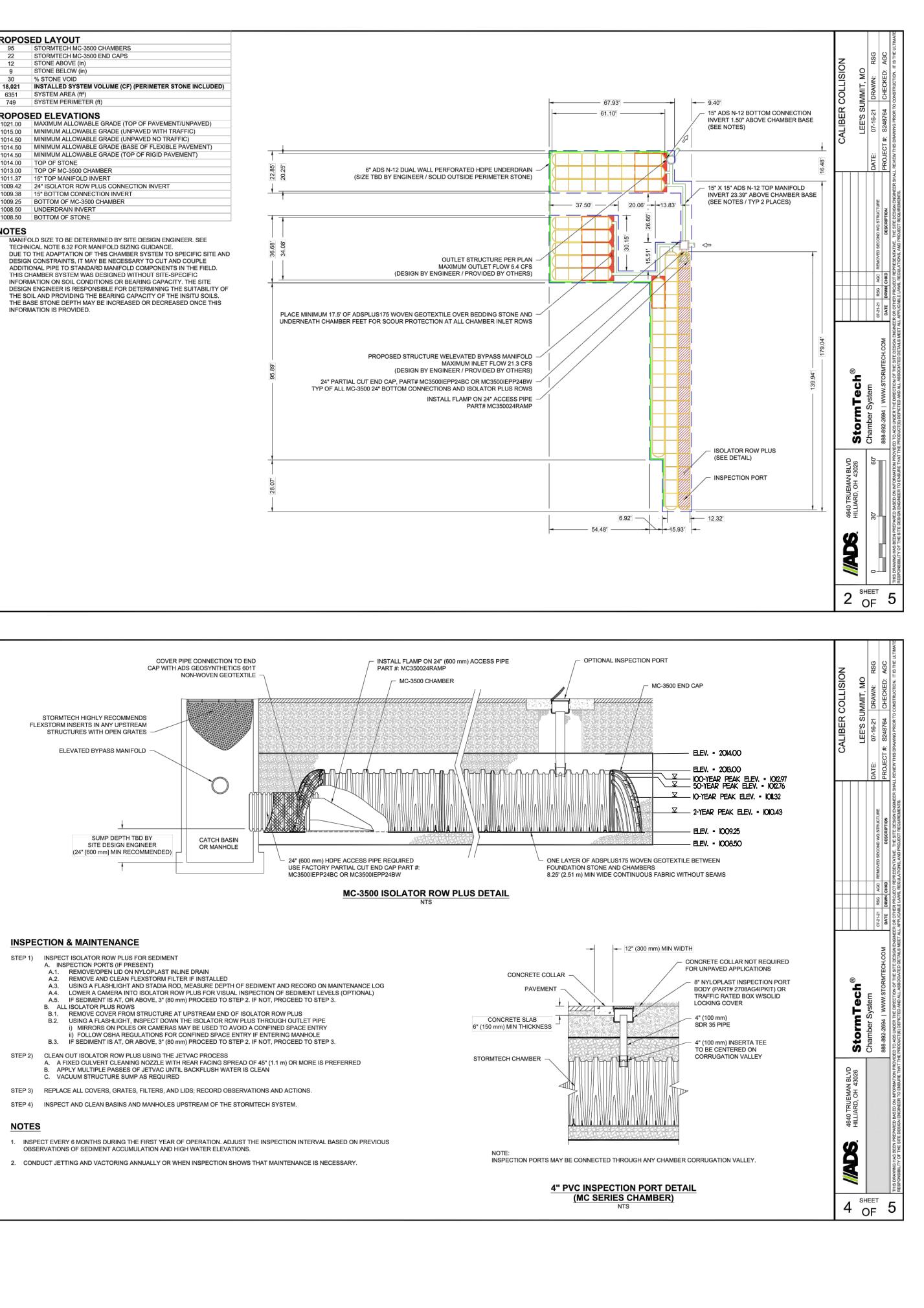
FOR THE RANGE OF EXPECTED SOIL MOISTURE CONDITIONS.

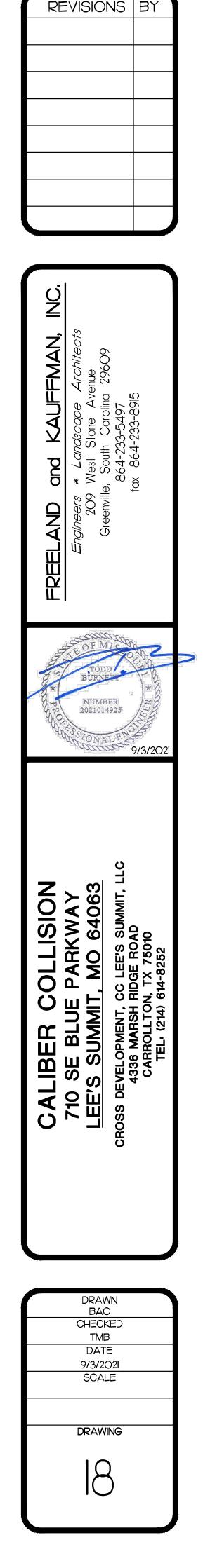
PERIMETER STONE MUST BE EXTENDED HORIZONTALLY TO THE EXCAVATION WALL FOR BOTH VERTICAL AND SLOPED EXCAVATION WALLS.
 REQUIREMENTS FOR HANDLING AND INSTALLATION:

• TO MAINTAIN THE WIDTH OF CHAMBERS DURING SHIPPING AND HANDLING, CHAMBERS SHALL HAVE INTEGRAL, INTERLOCKING STACKING LUGS.

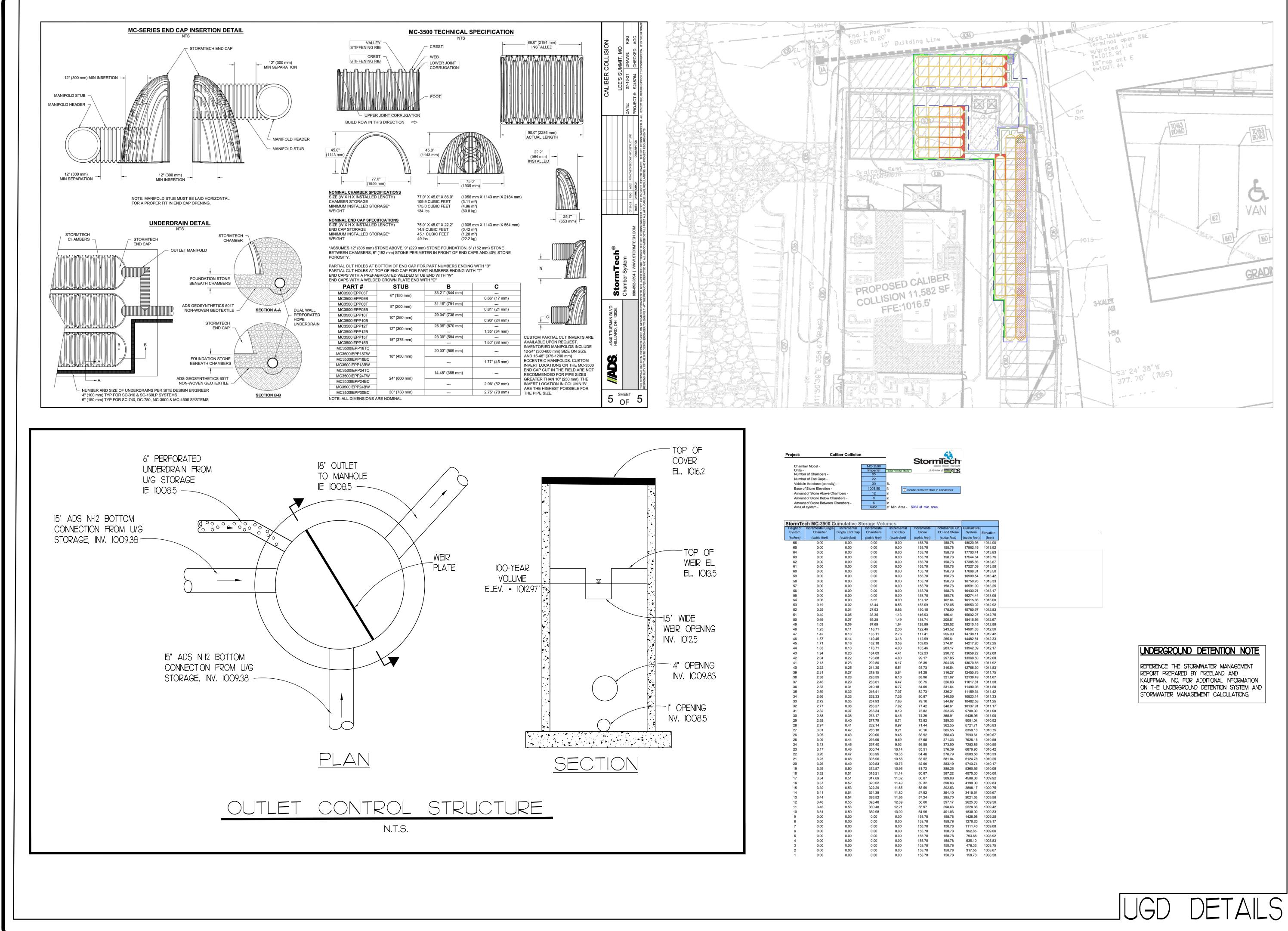
 TO ENSURE A SECURE JOINT DURING INSTALLATION AND BACKFILL, THE HEIGHT OF THE CHAMBER JOINT SHALL NOT BE LESS THAN 3".
 TO ENSURE THE INTEGRITY OF THE ARCH SHAPE DURING INSTALLATION, a) THE ARCH STIFFNESS CONSTANT AS DEFINED IN SECTION 6.2.8 OF ASTM F2418 SHALL BE GREATER THAN OR EQUAL TO 500 LBS/IN/IN. AND b) TO RESIST CHAMBER DEFORMATION DURING INSTALLATION AT ELEVATED TEMPERATURES (ABOVE 73° F / 23° C), CHAMBERS SHALL BE PRODUCED FROM REFLECTIVE GOLD OR YELLOW COLORS.





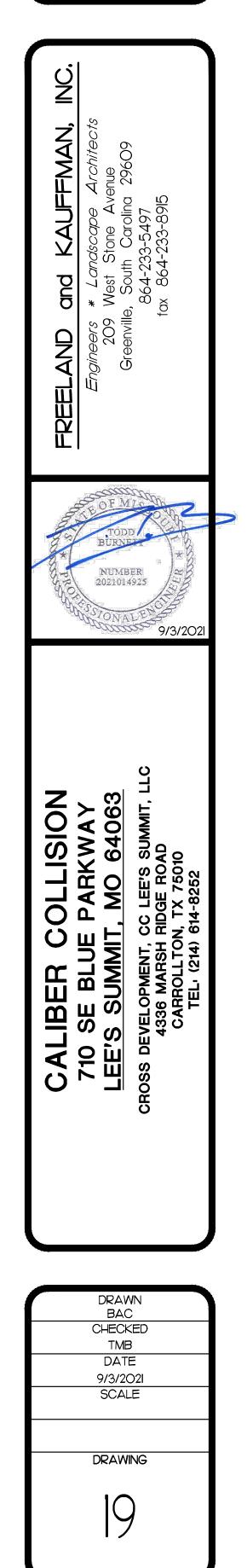


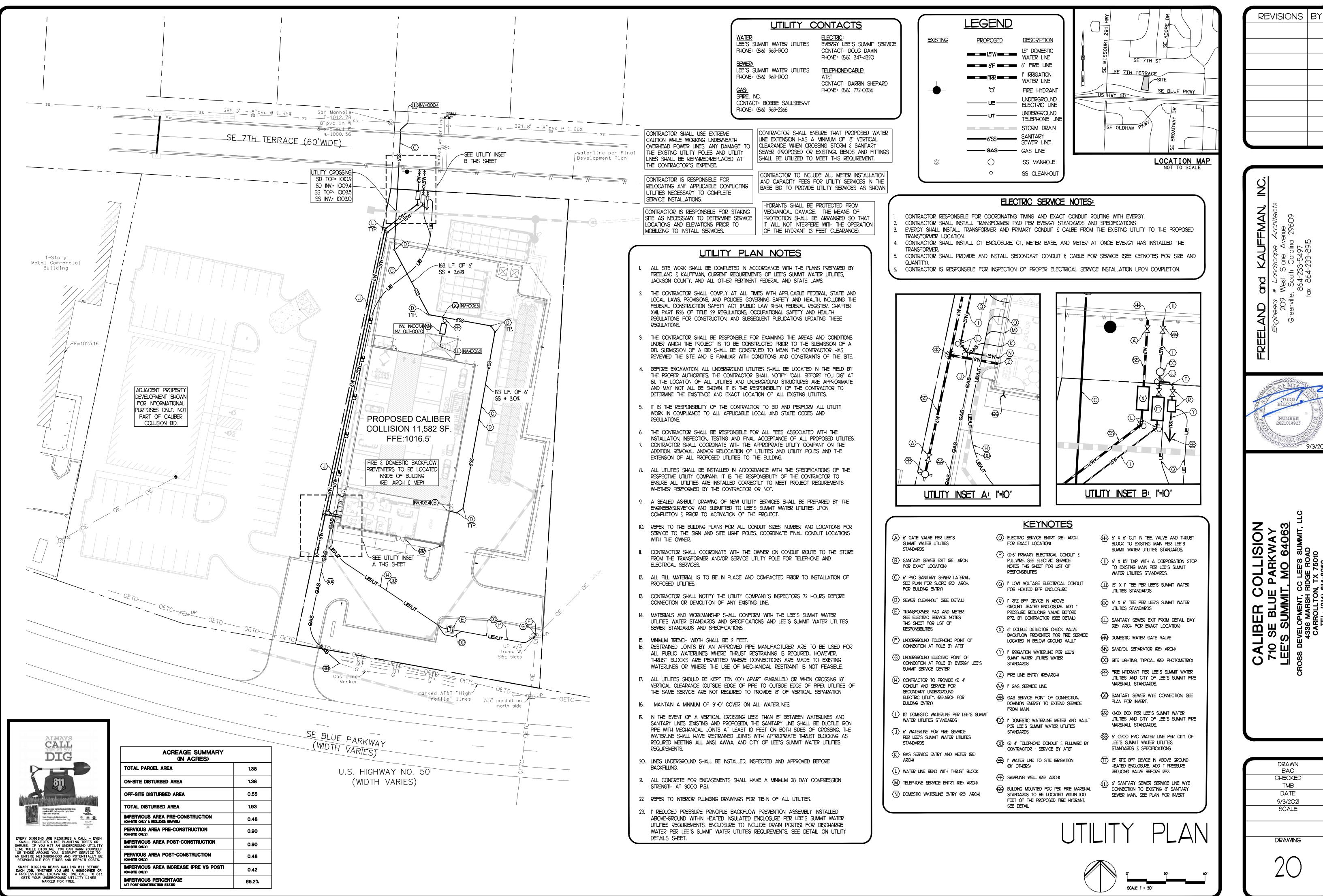
UGD DETAILS

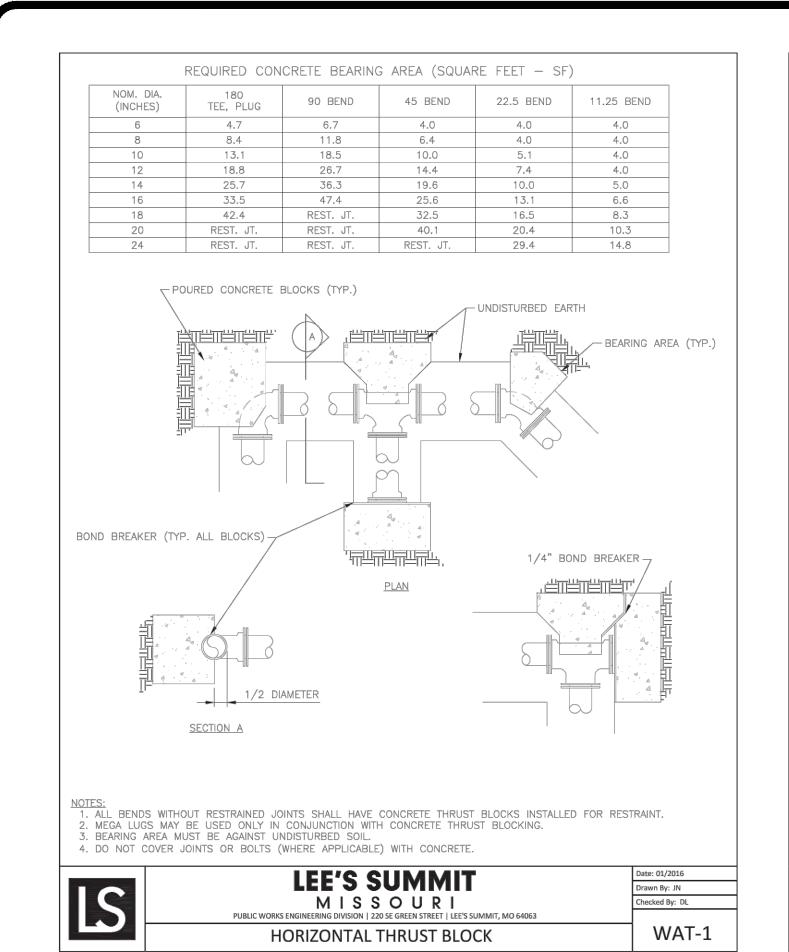


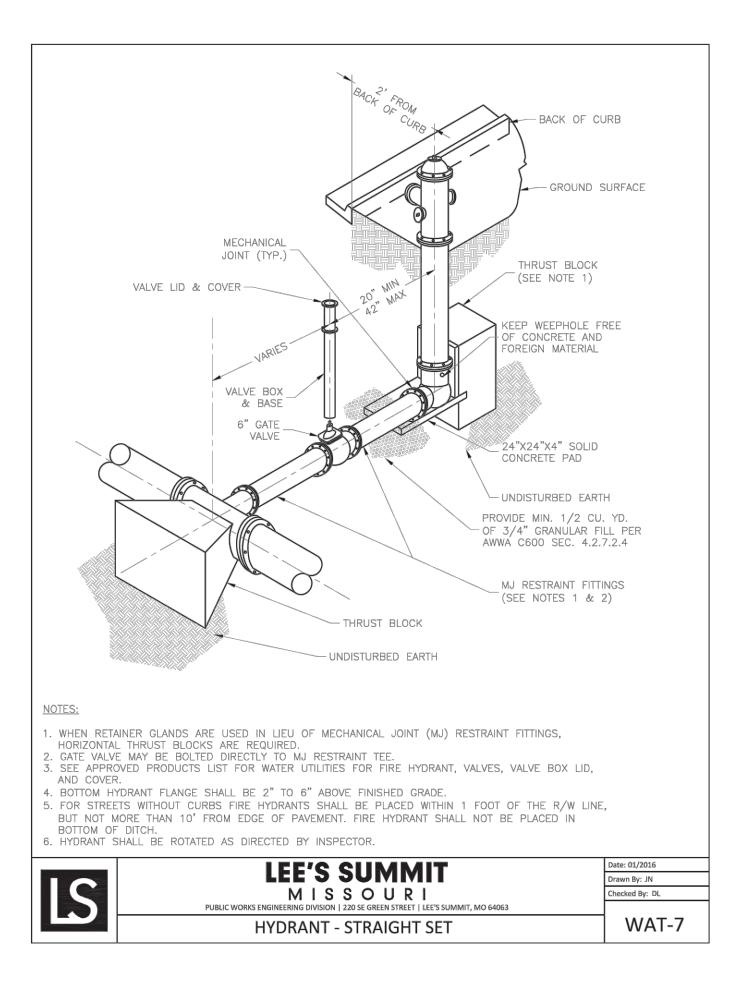
Project:	Ca	liber Collision		-	Stor	mech		
Units -	er Model - r of Chambers -		MC-3500 Imperial 95	Click Here for Metric		Detention • Retention • Water Deality vision of		
	r of End Caps -		22					
Voids ir	n the stone (porosity) -	30	%				
	f Stone Elevation - t of Stone Above Ch	amham	1008.50	ft 🛛 🔽 Inc	lude Perimeter Ston	e in Calculations		
	t of Stone Below Ch		12 9	in				
Amoun	t of Stone Between		6	in				
Area of	system -		6351	sf Min. Area -	5067 sf min. ar	ea		
StormTe	ch MC-3500 C		torage Volu	umes	Incremental	Incremental Ch,	Cumulative	
System	Chamber	Single End Cap	Chambers	End Cap	Stone	EC and Stone	System	Ele
(inches)	(cubic feet)	(cubic feet)	(cubic feet)	(cubic feet)	(cubic feet)	(cubic feet)	(cubic feet)	1. S
66	0.00	0.00	0.00	0.00	158.78	158.78	18020.96	1
65 64	0.00	0.00	0.00	0.00 0.00	158.78 158.78	158.78 158.78	17862.19 17703.41	1
63	0.00	0.00	0.00	0.00	158.78	158.78	17544.64	1
62	0.00	0.00	0.00	0.00	158.78	158.78	17385.86	1
61	0.00	0.00	0.00	0.00	158.78	158.78	17227.09	1
60 59	0.00	0.00	0.00	0.00	158.78 158.78	158.78 158.78	17068.31 16909.54	1 1
58	0.00	0.00	0.00	0.00	158.78	158.78	16909.54	1
57	0.00	0.00	0.00	0.00	158.78	158.78	16591.99	1
56	0.00	0.00	0.00	0.00	158.78	158.78	16433.21	1
55	0.00	0.00	0.00	0.00	158.78	158.78	16274.44	1
54 53	0.06 0.19	0.00	5.52 18.44	0.00 0.53	157.12 153.09	162.64 172.05	16115.66 15953.02	1
52	0.29	0.02	27.93	0.83	153.09	178.90	15955.02	1
51	0.40	0.05	38.35	1.13	146.93	186.41	15602.07	1
50	0.69	0.07	65.28	1.49	138.74	205.51	15415.66	1
49	1.03	0.09	97.69	1.94	128.89	228.52	15210.15	1
48 47	1.25 1.42	0.11 0.13	118.71 135.11	2.36 2.78	122.46 117.41	243.52 255.30	14981.63 14738.11	1
46	1.57	0.14	149.45	3.18	112.99	265.61	14482.81	1
45	1.71	0.16	162.18	3.58	109.05	274.81	14217.20	1
44	1.83	0.18	173.71	4.00	105.46	283.17	13942.39	1
43 42	1.94 2.04	0.20	184.09 193.88	4.41 4.80	102.23 99.17	290.72 297.85	13659.22 13368.50	1
42 41	2.04	0.22	202.80	4.60 5.17	96.39	304.35	13070.65	1
40	2.22	0.25	211.30	5.51	93.73	310.54	12766.30	1
39	2.31	0.27	219.15	5.84	91.28	316.27	12455.75	1
38	2.38	0.28	226.55	6.16	88.96	321.67	12139.49	1
37 36	2.46 2.53	0.29 0.31	233.61 240.18	6.47 6.77	86.75 84.69	326.83 331.64	11817.81 11490.98	1
35	2.59	0.32	246.41	7.07	82.73	336.21	11159.34	1
34	2.66	0.33	252.33	7.36	80.87	340.55	10823.14	1
33	2.72	0.35	257.93	7.63	79.10	344.67	10482.58	1
32	2.77	0.36	263.27	7.92	77.42	348.61	10137.91	1
31 30	2.82 2.88	0.37 0.38	268.34 273.17	8.19 8.45	75.82 74.29	352.35 355.91	9789.30 9436.95	1
29	2.92	0.40	277.79	8.71	72.82	359.33	9081.04	1
28	2.97	0.41	282.14	8.97	71.44	362.55	8721.71	1
27	3.01	0.42	286.18	9.21	70.16	365.55	8359.16	1
26 25	3.05 3.09	0.43 0.44	290.06 293.96	9.45 9.69	68.92 67.68	368.43 371.33	7993.61 7625.18	1
25 24	3.13	0.44	293.90	9.69	66.58	373.90	7253.85	
23	3.17	0.46	300.74	10.14	65.51	376.39	6879.95	1
22	3.20	0.47	303.95	10.35	64.48	378.79	6503.56	1
21	3.23	0.48	306.96	10.56	63.52	381.04	6124.78	1
20 19	3.26 3.29	0.49 0.50	309.83 312.57	10.76 10.96	62.60 61.72	383.19 385.25	5743.74 5360.55	1
19	3.32	0.50	312.57	11.14	60.87	385.25	4975.30	1
17	3.34	0.51	317.69	11.32	60.07	389.08	4588.08	1
16	3.37	0.52	320.02	11.49	59.32	390.83	4199.00	1
15	3.39	0.53	322.29	11.65	58.59	392.53	3808.17	ĺ
14 13	3.41 3.44	0.54 0.54	324.38 326.52	11.80 11.95	57.92 57.24	394.10 395.70	3415.64 3021.53	
12	3.46	0.55	328.48	12.09	56.60	397.17	2625.83	
11	3.48	0.56	330.48	12.21	55.97	398.66	2228.66	
10	3.51	0.59	332.98	13.09	54.95	401.03	1830.00	
9	0.00	0.00	0.00	0.00	158.78	158.78	1428.98	ĺ
8 7	0.00	0.00	0.00	0.00 0.00	158.78 158.78	158.78 158.78	1270.20 1111.43	
6	0.00	0.00	0.00	0.00	158.78	158.78	952.65	,
5	0.00	0.00	0.00	0.00	158.78	158.78	793.88	1
4	0.00	0.00	0.00	0.00	158.78	158.78	635.10	1
3	0.00	0.00	0.00	0.00	158.78	158.78	476.33	1
2	0.00	0.00	0.00	0.00	158.78 158.78	158.78 158.78	317.55	1 1
1			0.00	0.00			158.78	

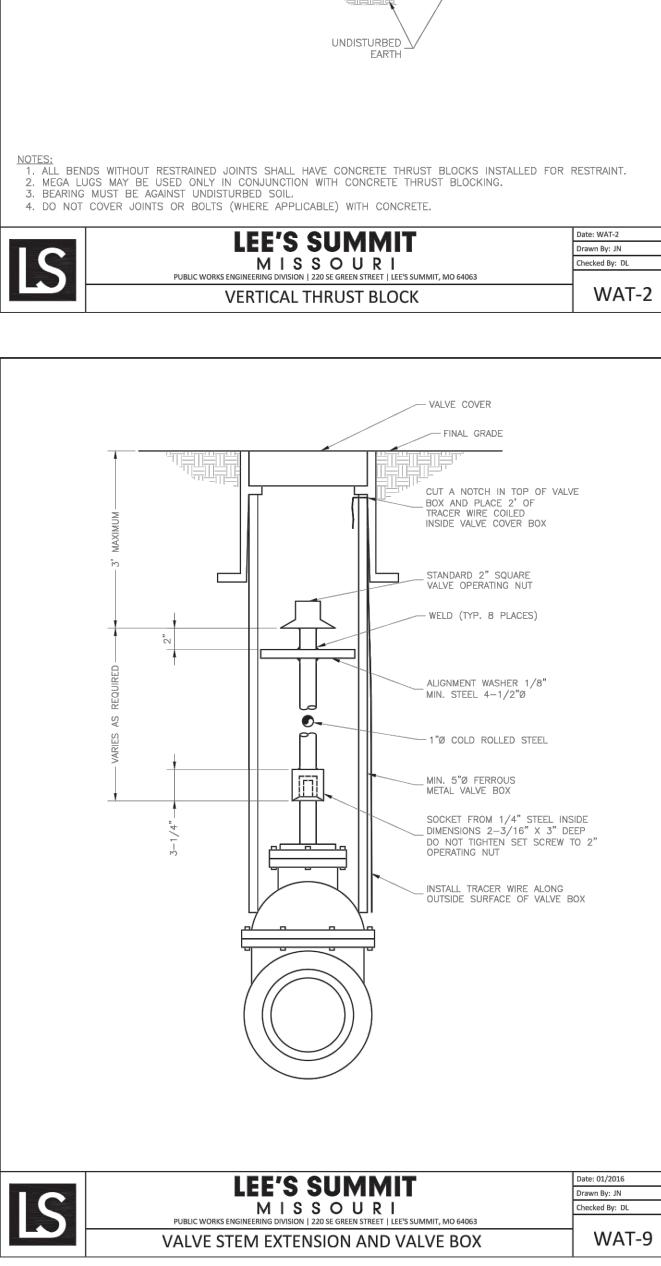
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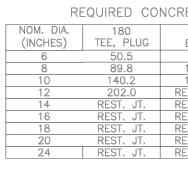


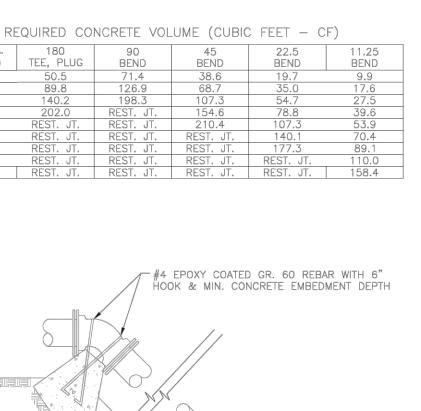




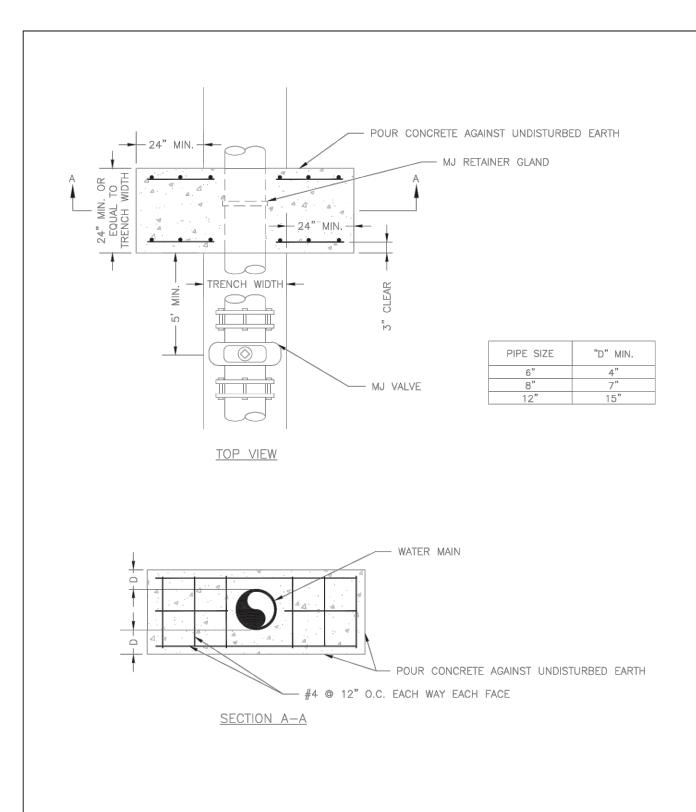






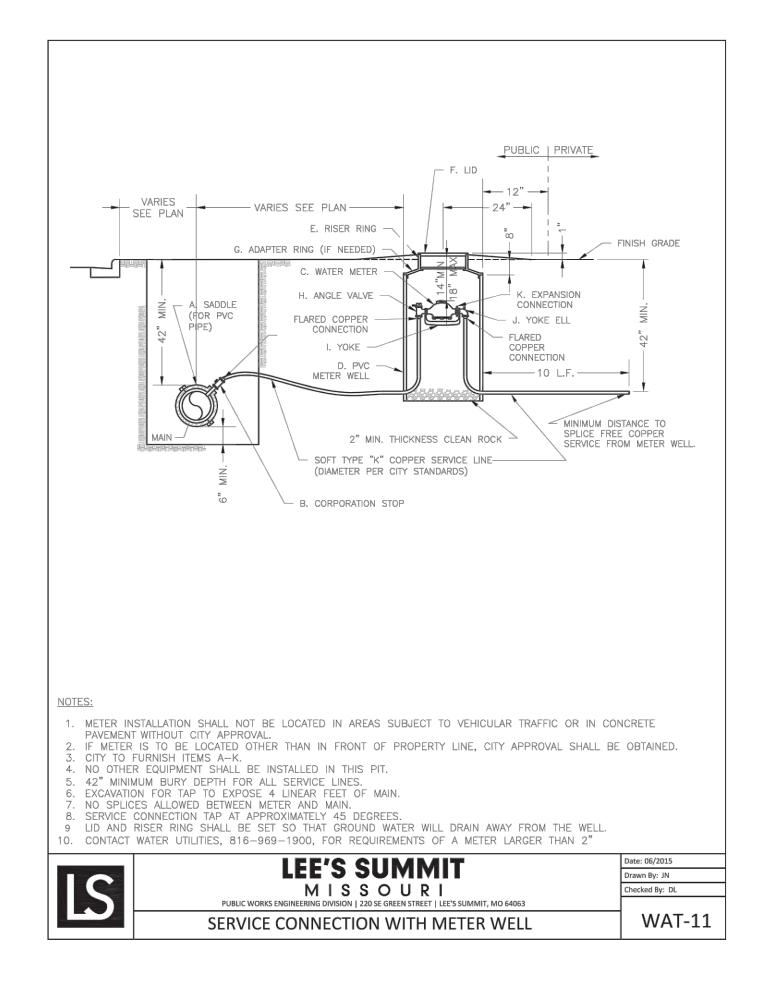


C CHIMAMIT	Date: WAT-2
S SUMMIT	Drawn By: JN
SSOURI	Checked By: DL
/ISION 220 SE GREEN STREET LEE'S SUMMIT, MO 64063	
AL THRUST BLOCK	WAT-2

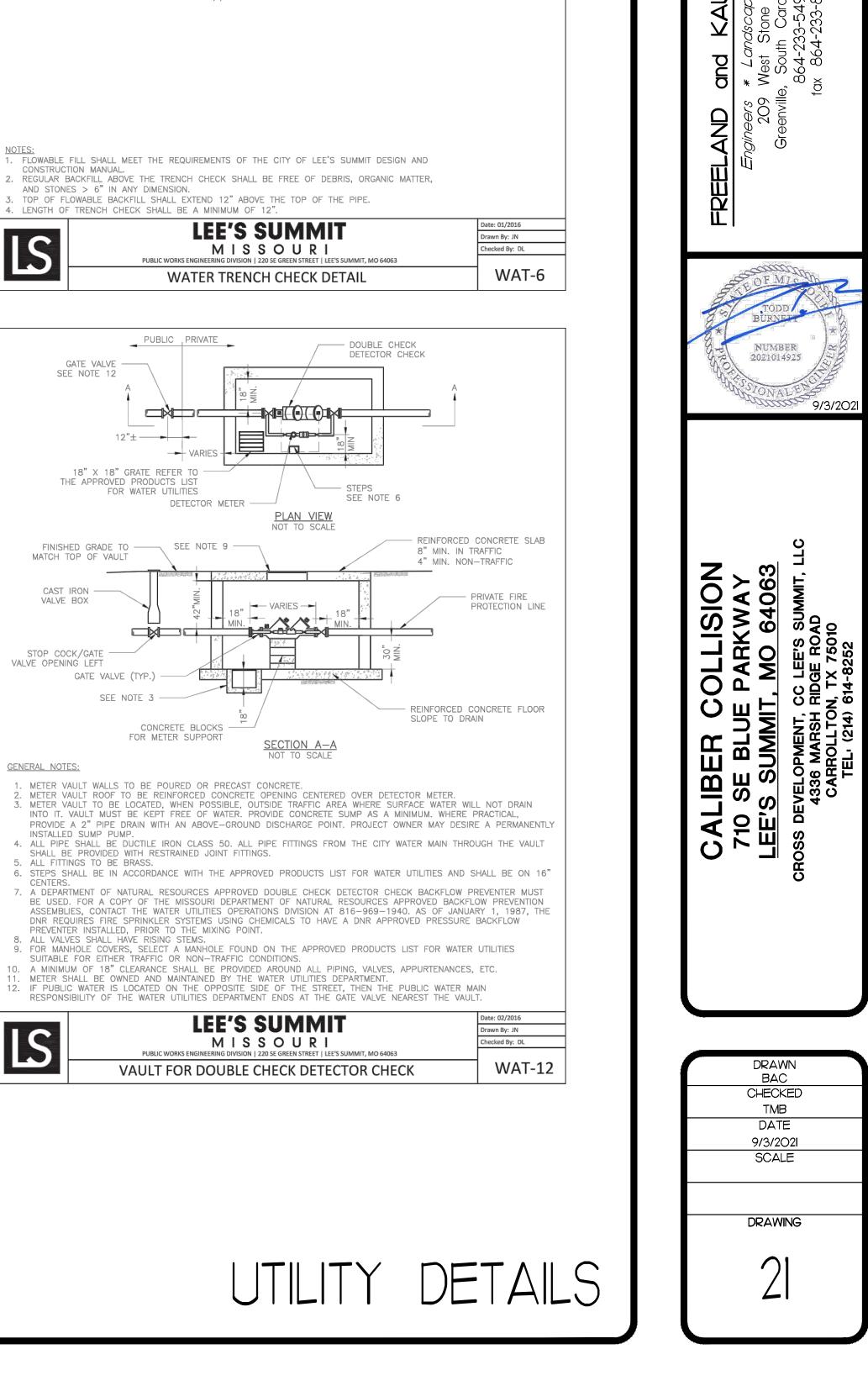


HIS DETAIL NOT TO BE USED FOR PIPE GREATER THAN 12"

LEE'S SUMMIT	Date: 01/2016 Drawn By: JN
M I S S O U R I PUBLIC WORKS ENGINEERING DIVISION 220 SE GREEN STREET LEE'S SUMMIT, MO 64063	Checked By: DL
STRADDLE BLOCK	WAT-3

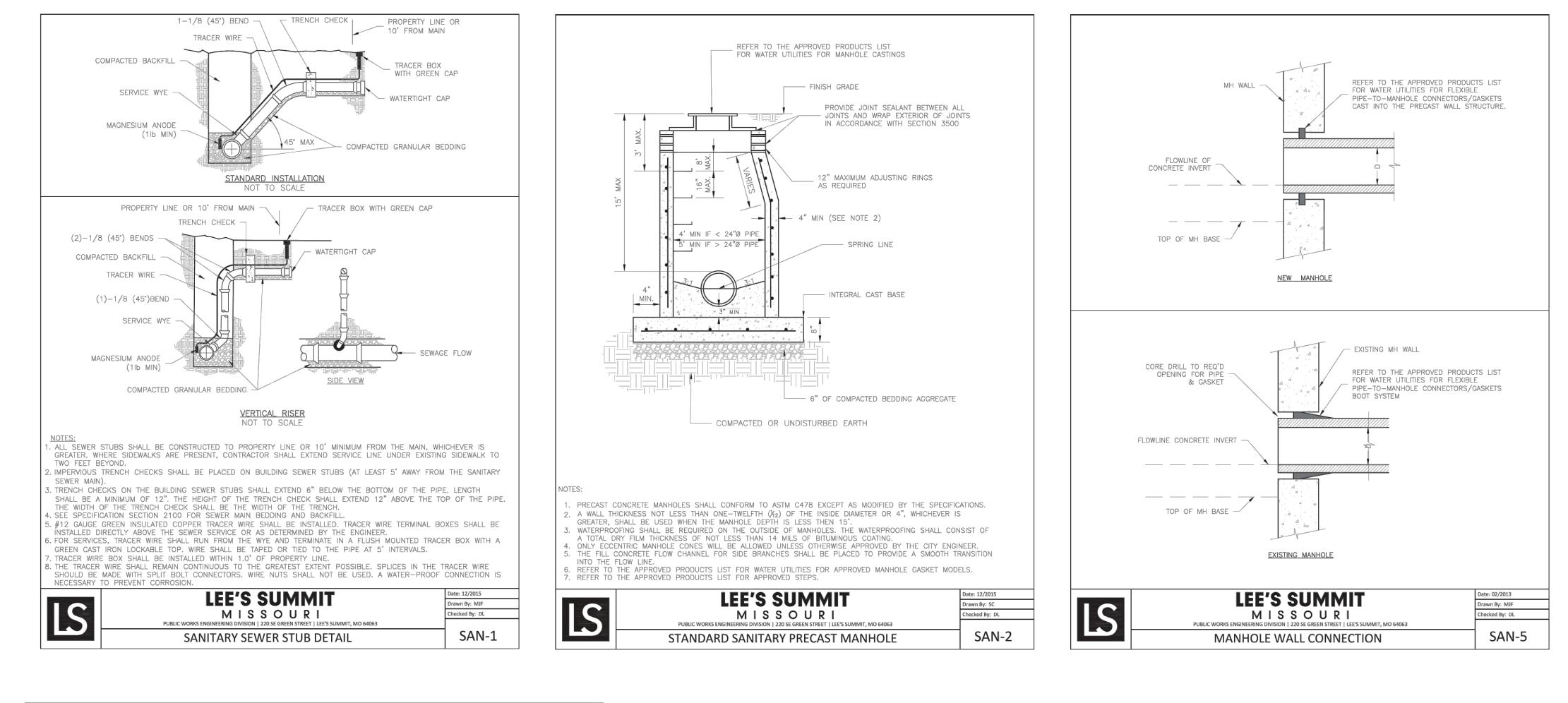


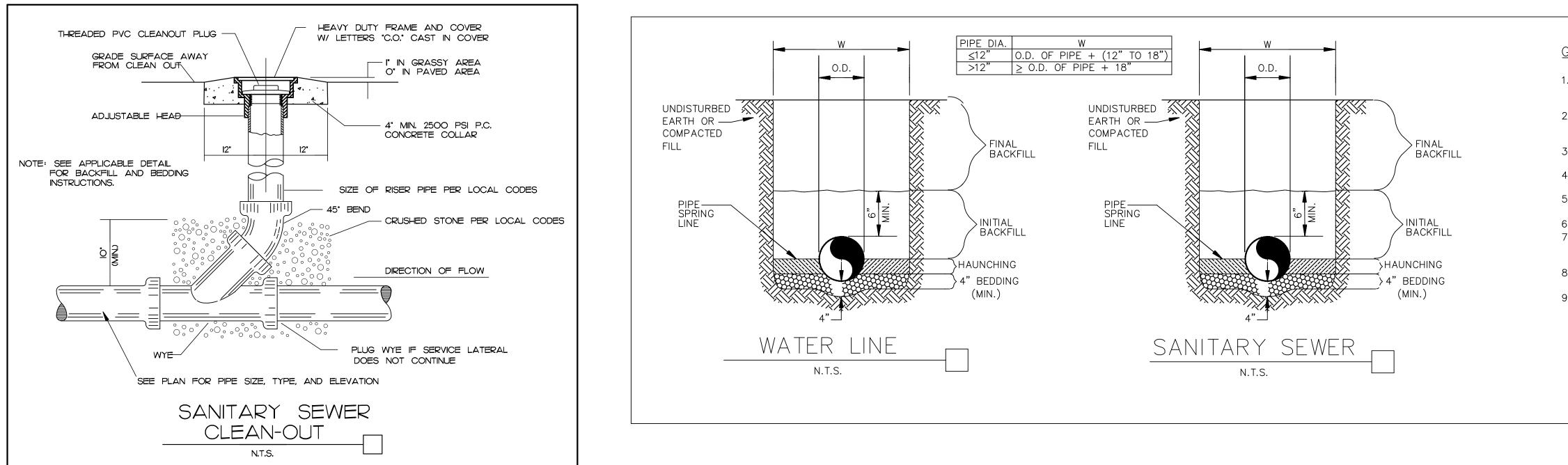




- FINISHED GRADE - REGULAR BACKFILL TRENCH AS REQUIRED BY OSHA

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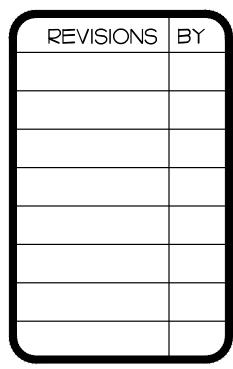
GENERAL NOTES

- 1. BEDDING SHALL BE CLASS I-A WORKED BY HAND. IF GROUNDWATER IS ANTICIPATED, THEN BEDDING SHALL BE CLASS I-B COMPACTED TO 85% STANDARD PROCTOR.
- 2. HAUNCHING SHALL BE WORKED AROUND THE PIPE BY HAND TO ELIMINATE VOIDS AND SHALL BE CLASS I-A OR CLASS I-B OR CLASS II COMPACTED TO 95% PROCTOR.
- INITIAL BACKFILL SHALL BE CLASS I-A WORKED BY HAND, OR CLASS I-B OR CLASS II COMPACTED TO 95% STANDARD PROCTOR.
 INITIAL BACKFILL NOT UNDER PAVED AREAS CAN BE CLASS III COMPACTED TO 90% STANDARD PROCTOR.
- 5. FINAL BACKFILL SHALL BE PER PROJECT SPECIFICATIONS AND PER THE PROJECT'S GEOTECHNICAL REPORT OF RECORD.
- ALL MATERIALS ARE CLASSIFIED IN ACCORDANCE WITH ASTM D 2321-89.
 ALL MATERIALS SHALL BE INSTALLED IN MAXIMUM 8" LOOSE LIFTS IN ACCORDANCE WITH ASTM D 698. CLASS III AND IV-A MATERIALS SHALL BE
- COMPACTED NEAR OPTIMUM MOISTURE CONTENT. 8. FILL SALVAGED FROM EXCAVATION SHALL BE FREE OF DEBRIS, ORGANICS AND ROCKS LARGER THAN 3".
- 9. ALL TRENCH EXCAVATIONS SHALL BE SLOPED, SHORED, SHEETED, BRACED, OR OTHERWISE SUPPORTED IN COMPLIANCE WITH OSHA REGULATIONS AND LOCAL ORDINANCES. (SEE SPECIFICATIONS)

UTILITY TRENCH AND BEDDING

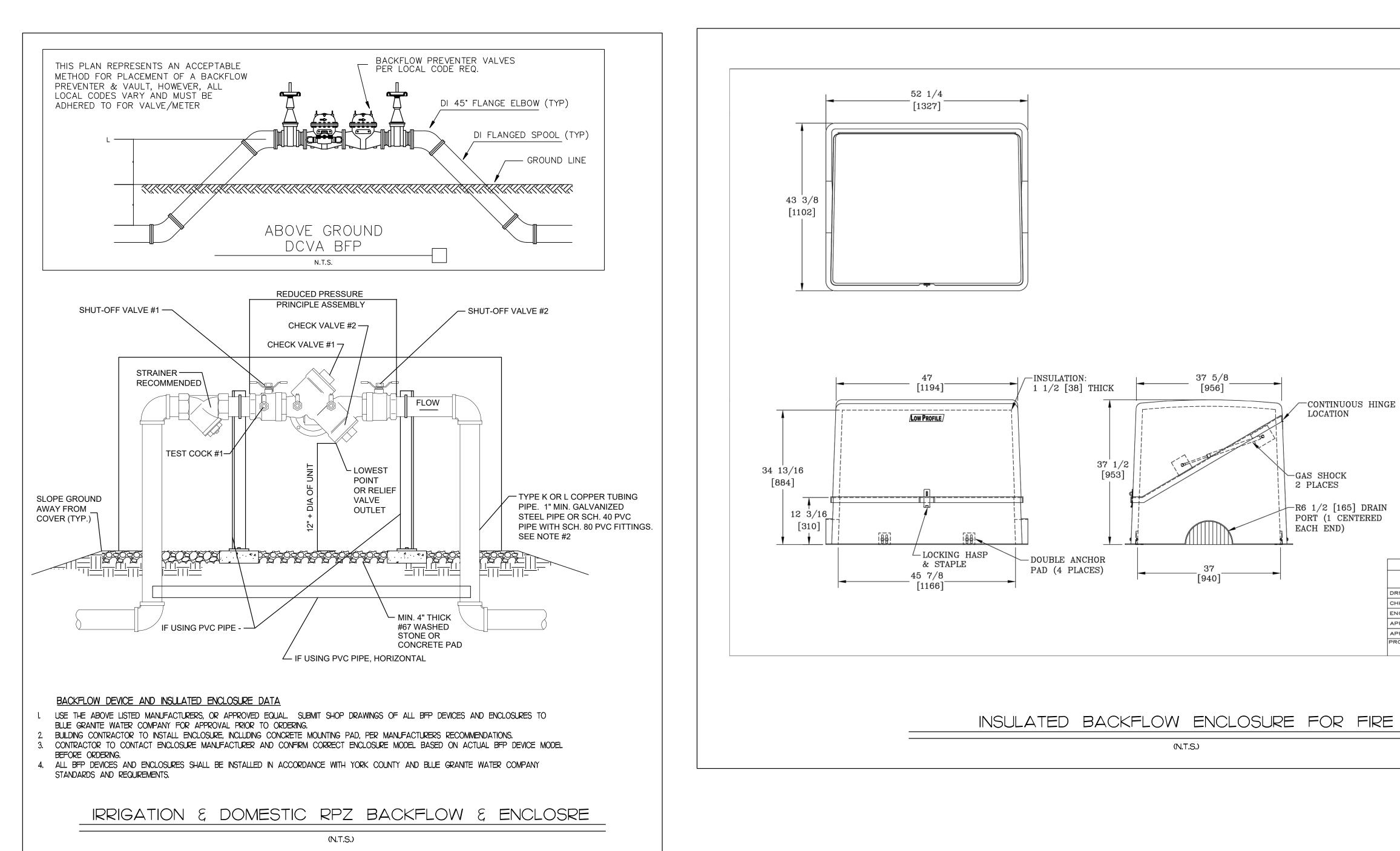
N.T.S.

UTILITY DETAILS



EREELAND and KALFFMAN, INC. Engineers Landscape Architects 209 West Stone Avenue 209 864-233-5497 864-233-8915
CALIBER COLLISION CALBER COLLISION 700 SE BLUE PARKWAY 710 SE BLUE PARKWAY LEE'S SUMMIT, MO 64063 CROSS DEVELOPMENT, CC LEE'S SUMMIT, LLC 4336 MARSH RIDGE ROAD CROSS DEVELOPMENT, CC LEE'S SUMMIT, LLC 4346 MARSH RIDGE ROAD CROSS DEVELOPMENT, CC LEE'S SUMMIT, LLC 440 MARSH RIDGE ROAD CROSS DEVELOPMENT, CC LEE'S CONSTANT AND

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NOTES:	ELAND and KAUFFMAN, INC. Engineers * Landscape Architects 209 West Stone Avenue Greenville, South Carolina 29609 864-233-5497 fax 864-233-8915
1. HEAT IS NOT PROVIDED WITH THIS ENCLOSURE. 2. STANDARD COLOR IS BEIGE (OPTIONS AVAILABLE) 3. FOR RECOMMENDED SLAB SIZE ADD 9" [305] TO THE ENCLOSURE EXTERIOR. DMENSIONS ARE IN INCHES OR MILLIMETERS IN BRACKETS UNLESS OTHERWISE NOTED. WEIGHT 770# 292 DATE 347 1/70/15 SCALE 347 1/70/15 SCALE 347 1/70/15 SCALE 347 1/70/15 DRAWING DESCRIPTION HOT BOX® FIBERGLASS FLIP TOP ENCLOSURE LB3000 DRAWING DESCRIPTION 111401 SHEET 1 OF 1	TODD NUMBER 2021014925 9/3/2O21
	CALIBER COLLISION 710 SE BLUE PARKWAY 710 SE BLUE PARKWAY LEE'S SUMMIT, MO 64063 LEE'S SUMMIT, MO 64063 4336 MARSH RIDGE ROAD 4336 MARSH RIDGE ROAD CARROLLTON, TX 75010 TEL: (214) 614-8252
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UTILITY DETAILS	CHECKED TMB DATE 9/3/2021 SCALE DRAWING 23

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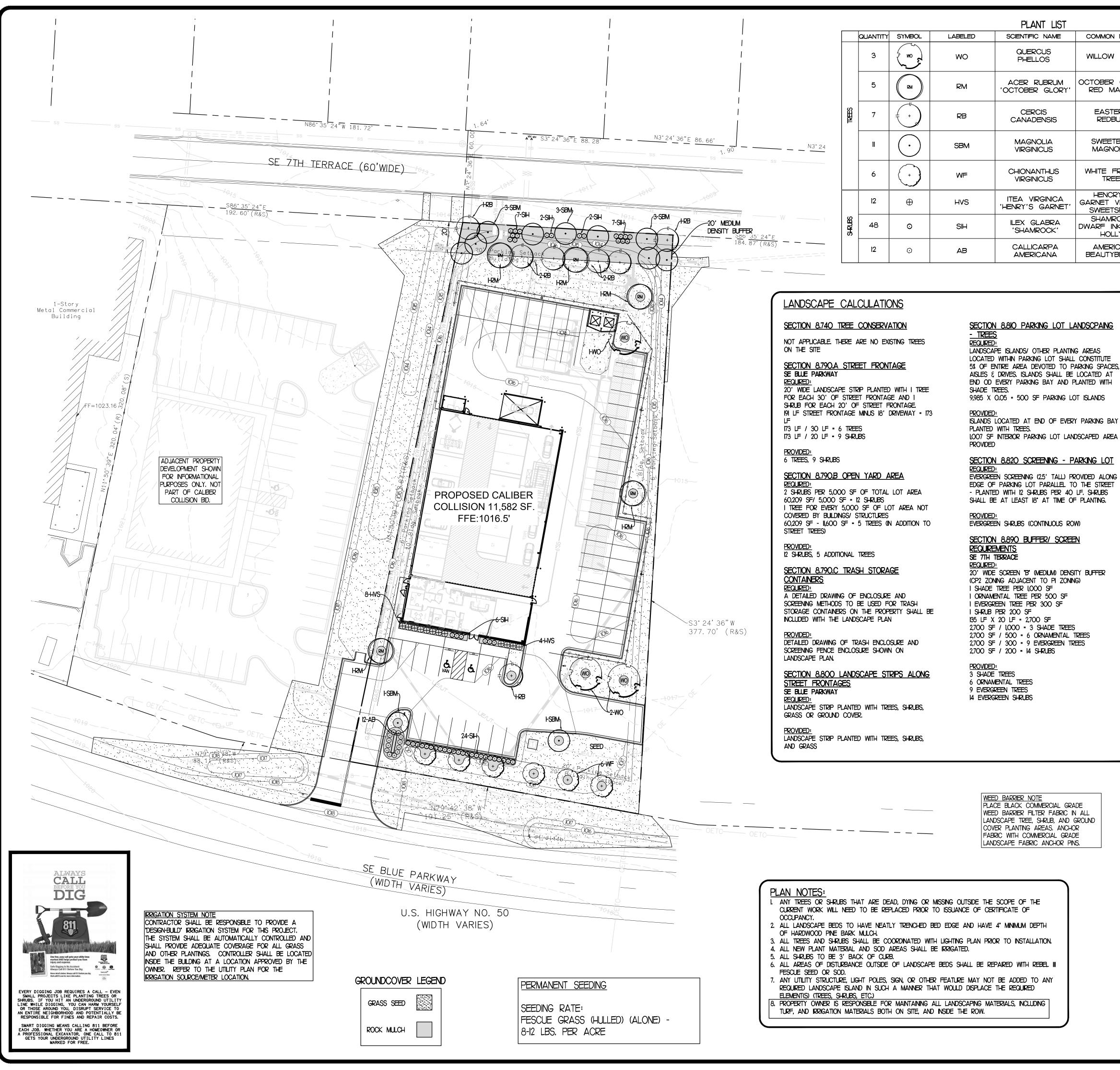
drn *JSH*

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 PROJECT NUMBER



OMMON NAME	SIZE REQUIREMENTS	SPACING
ILLOW OAK	3" MIN. CALIPER, 14' MIN. HT, B&B	AS SHOWN
TOBER GLORY	3" MIN. CALIPER,	AS
RED MAPLE	14' MIN. HT, B&B	SHOWN
EASTERN	3" MIN. CALIPER,	AS
REDBUD	12' MIN. HT, BEB	SHOWN
SWEETBAY	3" MIN. CALIPER,	AS
MAGNOLIA	12' MIN. HT, BEB	SHOWN
HITE FRINGE	3" MIN. CALIPER,	AS
TREE	12' MIN. HT, B&B	SHOWN
HENCRY'S RNET VIRGINIA GWEETSPIRE	18"-24" B&B, OR 2-GAL CONT.	4' O.C.
SHAMROCK ARF INKBERRY HOLLY	24"-30" B&B, OR 5-GAL CONT.	AS SHOWN
AMERICAN	18"-24" B&B, OR	3'-4'
EAUTYBERRY	2-GAL CONT.	O.C.

LANDSCAPE NOTES

NURSERYMEN INC.

IN THE PLANT LIST.

DURING, AND AFTER INSTALLATION.

A RESULT OF THE LANDSCAPE CONSTRUCTION.

UNTIL THE WORK IS ACCEPTED IN TOTAL BY THE OWNER.

PLANS BEFORE PRICING THE WORK.

ALL PLANT MATERIAL SHALL BE NURSERY GROWN AND SHALL CONFORM TO THE

STANDARDS AND SPECIFICATIONS AS SET FORTH BY THE AMERICAN ASSOCIATION OF

ALL PLANTS MUST BE HEALTHY, WELL BRANCHED, STRAIGHT TRUNKED, FULL HEADED,

FREE OF DISEASE AND INSECT INFESTATION, AND MEET ALL SPECIFIED REQUIREMENTS.

ALL PLANTS MUST BE CONTAINER GROWN OR BALLED AND BURLAPPED AS INDICATED

ALL PLANTS ARE SUBJECT TO THE APPROVAL OF THE LANDSCAPE ARCHITECT BEFORE,

PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING

ALL UNDERGROUND UTILITIES AND SHALL AVOID DAMAGE TO ALL UTILITIES DURING THE

COURSE OF THE WORK. THE CONTRACTOR IS RESPONSIBLE FOR REPAIRING ANY AND

THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL QUANTITIES SHOWN ON THESE

THE CONTRACTOR IS RESPONSIBLE FOR FULLY MAINTAINING (INCLUDING BUT NOT LIMITED

TO: WATERING, SPRAYING, MULCHING, FERTILIZING, ETC.) ALL PLANTING AND LAWN AREAS

CONTRACTOR SHALL PROMPTLY MAKE ALL REPLACEMENTS BEFORE OR AT THE END OF

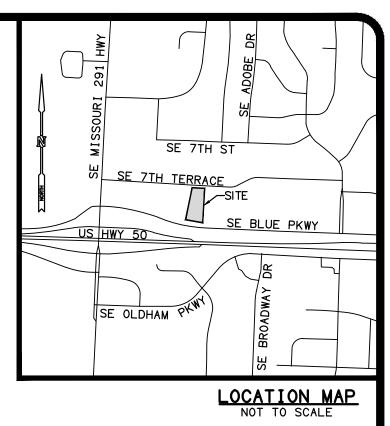
10. THE CONTRACTOR SHALL COMPLETELY GUARANTEE ALL PLANT MATERIAL FOR A

PERIOD OF ONE (1) YEAR BEGINNING ON THE DATE OF TOTAL ACCEPTANCE. THE

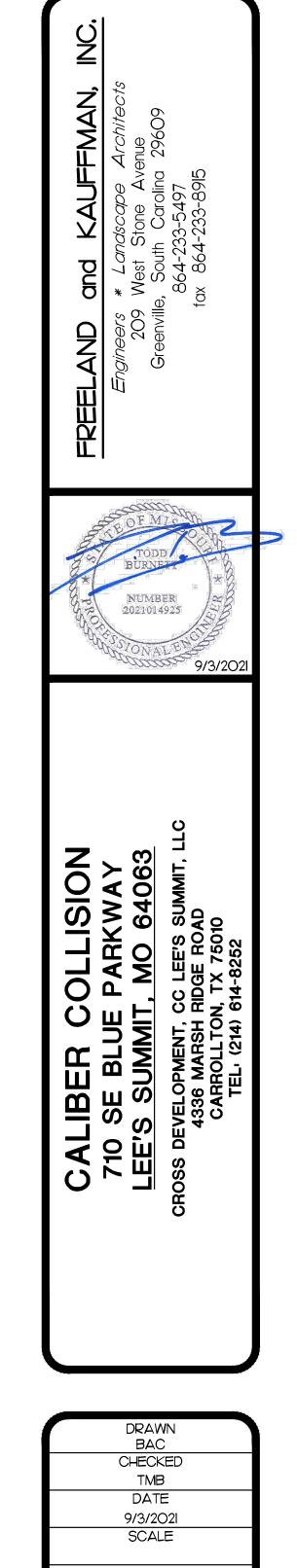
ALL DAMAGE TO UTILITIES, STRUCTURES, SITE APPURTENANCES, ETC. WHICH OCCURS AS

ALL TREES MUST BE GUYED AND STAKED AS SHOWN IN THE DETAILS.

ALL PLANTING AREAS MUST BE COMPLETELY MULCHED AS SPECIFIED.



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	THE GUARANTEE TERIOD:
FER	II. ANY PLANT MATERIAL WHICH DIES, TURNS BROWN, OR DEFOLIATES (PRIOR TO TOTAL ACCEPTANCE OF THE WORK) SHALL BE PROMPTLY REMOVED FROM THE SITE AND REPLACED WITH MATERIAL OF THE SAME SPECIES, QUANTITY, AND SIZE AND MEETING ALL PLANT LIST SPECIFICATIONS.
	12. 12. ALL PLANT BEDS, TREES, SHRUB MASSES, ETC. SHALL RECEIVE 3" OF SHREDDED

THE GUADANTEE PEDIOD

HRUB MASSES, ETC. SHALL RECEIVE 3" OF SHREDDED HARDWOOD BARK MULCH. THIS INCLUDES A 4 FOOT DIAMETER MULCH RING AROUND ALL PROPOSED TREES, 13. LOCATIONS OF EXISTING BURIED UTILITY LINES SHOWN ON THE PLANS ARE BASED UPON BEST AVAILABLE INFORMATION AND ARE TO BE CONSIDERED APPROXIMATE. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY THE LOCATION OF UTILITY

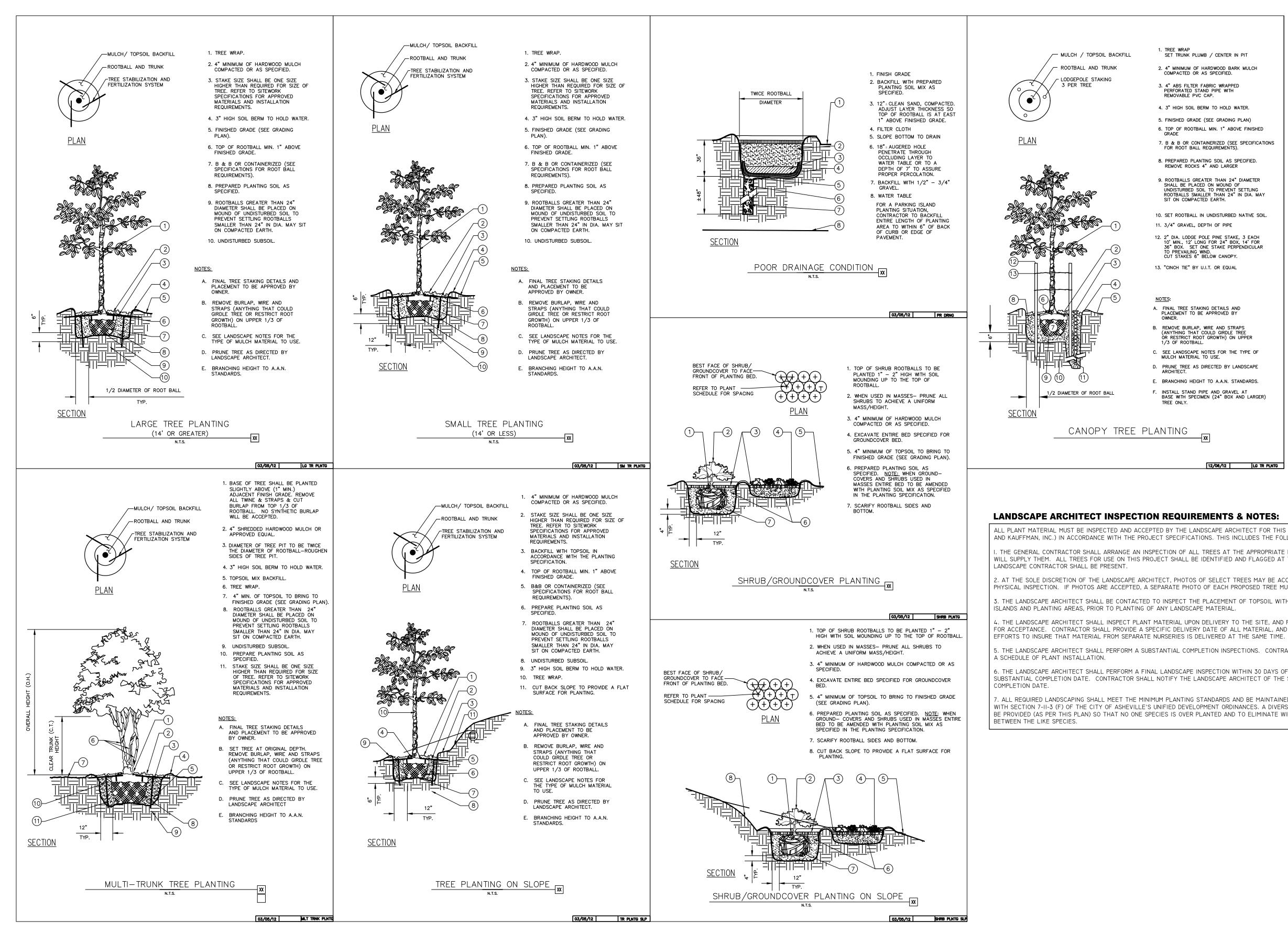
LINES IN AND ADJACENT TO THE WORK AREA. THE CONTRACTOR IS RESPONSIBLE FOR

- THE PROTECTION OF ALL UTILITY LINES DURING THE CONSTRUCTION PERIOD. SAFE, CLEARLY MARKED PEDESTRIAN AND VEHICULAR ACCESS TO ALL ADJACENT PROPERTIES MUST BE MAINTAINED THROUGHOUT THE CONSTRUCTION PROCESS.
- THE CONTRACTOR SHALL PERFORM A SOIL TEST ON THE EXISTING AND PROPOSED TOP SOIL AND APPLY LIME AND FERTILIZER AS RECOMMENDED.
- ALL DISTURBED AREAS NOT TO RECEIVE PLANTINGS SHALL BE TOP SOILED, LIMED, AND FERTILIZED ACCORDING TO THE SOIL TEST REPORT. THESE GRASS AREAS SHALL BE SEEDED WITH TALL TURF TYPE FESCUE SEED AS SHOWN ON THE PLAN. THE CONTRACTOR SHALL WATER AND MAINTAIN ALL GRASS AREAS UNTIL A HEALTHY STAND IS ESTABLISHED.
- ALL PLANTING AREAS, INCLUDING PARKING LOT ISLANDS, SHALL CONTAIN SOILS SUITABLE FOR PLANTING. SOILS SHALL BE CLEAN AND FREE OF ALL CONSTRUCTION MATERIALS. THE TOP TWO FEET OF SOIL SHALL BE LOOSE. IF PREVIOUSLY COMPACTED, IT SHALL BE LOOSENED BY TILLING OR OTHER MEASURE TO A DEPTH OF TWO FEET. THE TOP SIX INCHES OF SOIL SHALL BE CLEAN TOPSOIL, OR OTHER CLEAN SOILS AMENDED WITH ORGANIC MATERIAL, THIS REQUIREMENT SHALL BE MET PRIOR TO THE INSTALLATION OF LANDSCAPING.
- 18. ITHE CONTRACTOR SHALL SPOIL ANY EXCESS TOPSOIL LOCATED ON THE SITE THAT IS NOT REQUIRED TO PERFORM THE LANDSCAPE OPERATION. ALSO, IF INSUFFICIENT TOPSOIL IS PRESENT ON THE SITE THE CONTRACTOR IS REQUIRED TO HAVE TOPSOIL BROUGHT INTO THE SITE FOR THE LANDSCAPE OPERATION.
- THE CONTRACTOR SHALL INCLUDE IN HIS BID PACKAGE REMOVAL AND EXCAVATION OF ROCK AS REQUIRED DURING TREE PLANTING TO INSURE SURVIVAL OF THE TREES AND TO PROVIDE A PLANTING PIT AS DIMENSIONED ON THE PLANTING DETAILS.
- 20. ALL LANDSCAPING FOR THE PROJECT SHALL BE COMPLETED PRIOR TO THE ISSUANCE OF CERTIFICATE OF OCCUPANCY. CONTRACT THE CITY OF LEE'S SUMMIT AT 816-969-1200 FOR THE SITE INSPECTION UPON COMPLETION OF LANDSCAPE INSTALLATION.

LANDSCAPE PLAN

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LANDSCAPE DETAILS

WITH SECTION 7-II-3 (F) OF THE CITY OF ASHEVILLE'S UNIFIED DEVELOPMENT ORDINANCES. A DIVERSE PLANT LIST SHALL BE PROVIDED (AS PER THIS PLAN) SO THAT NO ONE SPECIES IS OVER PLANTED AND TO ELIMINATE WIDESPREAD DISEASE

SUBSTANTIAL COMPLETION DATE. CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT OF THE SUBSTANTIAL

5. THE LANDSCAPE ARCHITECT SHALL PERFORM A FINAL LANDSCAPE INSPECTION WITHIN 30 DAYS OF THE CONTRACTOR'S

ALL REQUIRED LANDSCAPING SHALL MEET THE MINIMUM PLANTING STANDARDS AND BE MAINTAINED IN ACCORDANCE

5. THE LANDSCAPE ARCHITECT SHALL PERFORM A SUBSTANTIAL COMPLETION INSPECTIONS. CONTRACTOR SHALL PROVIDE

. THE LANDSCAPE ARCHITECT SHALL INSPECT PLANT MATERIAL UPON DELIVERY TO THE SITE, AND PRIOR TO PLANTING, FOR ACCEPTANCE. CONTRACTOR SHALL PROVIDE A SPECIFIC DELIVERY DATE OF ALL MATERIAL, AND SHALL MAKE

2. AT THE SOLE DISCRETION OF THE LANDSCAPE ARCHITECT, PHOTOS OF SELECT TREES MAY BE ACCEPTED IN PLACE OF A PHYSICAL INSPECTION. IF PHOTOS ARE ACCEPTED, A SEPARATE PHOTO OF EACH PROPOSED TREE MUST BE PROVIDED. . THE LANDSCAPE ARCHITECT SHALL BE CONTACTED TO INSPECT THE PLACEMENT OF TOPSOIL WITHIN ALL PARKING LOT

. THE GENERAL CONTRACTOR SHALL ARRANGE AN INSPECTION OF ALL TREES AT THE APPROPRIATE NURSERY (IES) WHICH WILL SUPPLY THEM. ALL TREES FOR USE ON THIS PROJECT SHALL BE IDENTIFIED AND FLAGGED AT THE NURSERY. THE

ALL PLANT MATERIAL MUST BE INSPECTED AND ACCEPTED BY THE LANDSCAPE ARCHITECT FOR THIS PROJECT (FREELAND AND KAUFFMAN, INC.) IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS. THIS INCLUDES THE FOLLOWING PROCEDURE:

12/06/12 | LG TR PLNTG

E. BRANCHING HEIGHT TO A.A.N. STANDARDS. F. INSTALL STAND PIPE AND GRAVEL AT BASE WITH SPECIMEN (24" BOX AND LARGER) TREE ONLY.

- 1/3 OF ROOTBALL. C. SEE LANDSCAPE NOTES FOR THE TYPE OF MULCH MATERIAL TO USE. D. PRUNE TREE AS DIRECTED BY LANDSCAPE ARCHITECT.
- B. REMOVE BURLAP, WIRE AND STRAPS (ANYTHING THAT COULD GIRDLE TREE OR RESTRICT ROOT GROWTH) ON UPPER

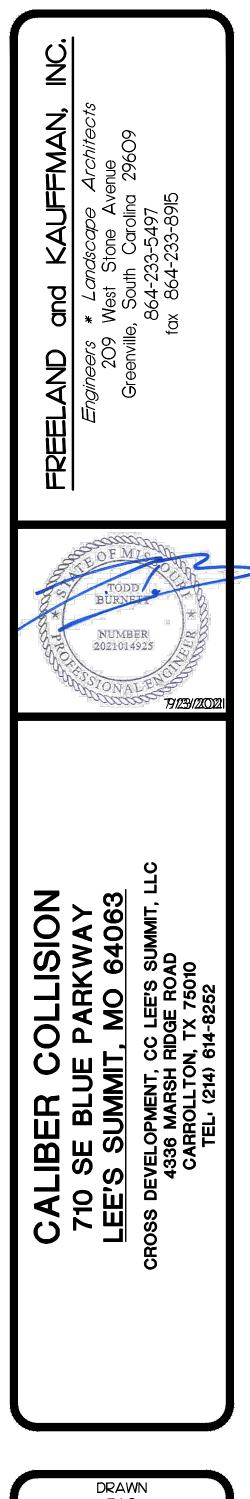
NOTES: A. FINAL TREE STAKING DETAILS AND PLACEMENT TO BE APPROVED BY

- 2" DIA. LODGE POLE PINE STAKE, 3 EACH 10' MIN., 12' LONG FOR 24" BOX, 14' FOR 36" BOX. SET ONE STAKE PERPENDICULAR TO PREVAILING WIND. CUT STAKES 6" BELOW CANOPY. 13. "CINCH TIE" BY U.I.T. OR EQUAL
- 10. SET ROOTBALL IN UNDISTURBED NATIVE SOIL. 11. 3/4" GRAVEL, DEPTH OF PIPE

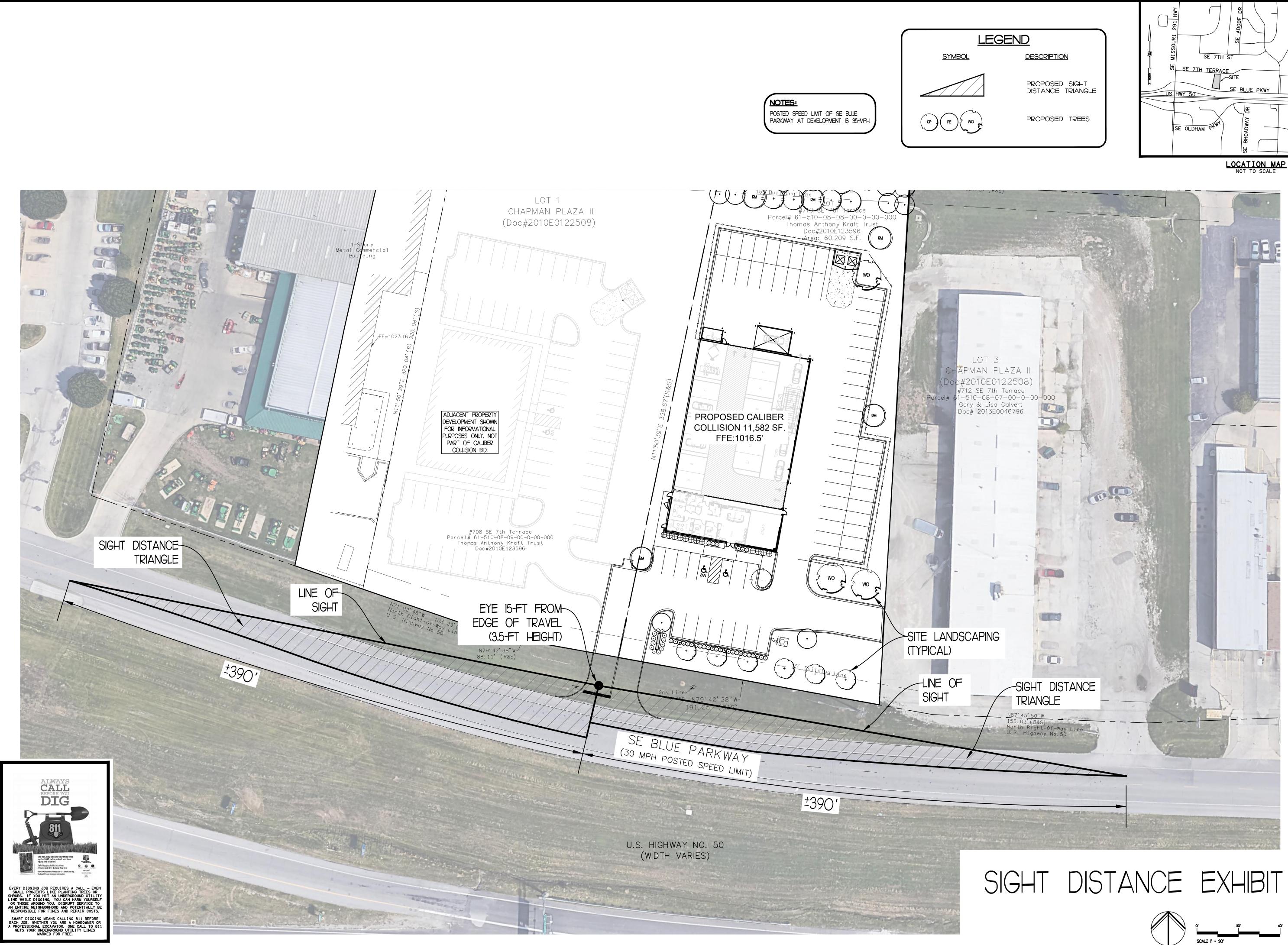
9. ROOTBALLS GREATER THAN 24" DIAMETER SHALL BE PLACED ON MOUND OF UNDISTURBED SOIL TO PREVENT SETTLING ROOTBALLS SMALLER THAN 24" IN DIA. MAY SIT ON COMPACTED EARTH.

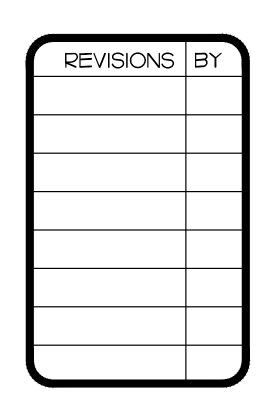
- 8. PREPARED PLANTING SOIL AS SPECIFIED. REMOVE ROCKS 4" AND LARGER
- 6. TOP OF ROOTBALL MIN. 1" ABOVE FINISHED GRADE B & B OR CONTAINERIZED (SEE SPECIFICATIONS FOR ROOT BALL REQUIREMENTS).
- 4. 3" HIGH SOIL BERM TO HOLD WATER. 5. FINISHED GRADE (SEE GRADING PLAN)
- 2. 4" MINIMUM OF HARDWOOD BARK MULCH COMPACTED OR AS SPECIFIED. 3. 4" ABS FILTER FABRIC WRAPPED PERFORATED STAND PIPE WITH REMOVABLE PVC CAP.
- SET TRUNK PLUMB / CENTER IN PIT

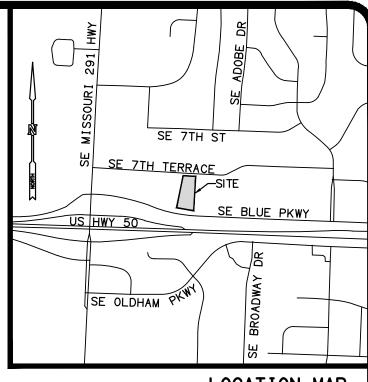
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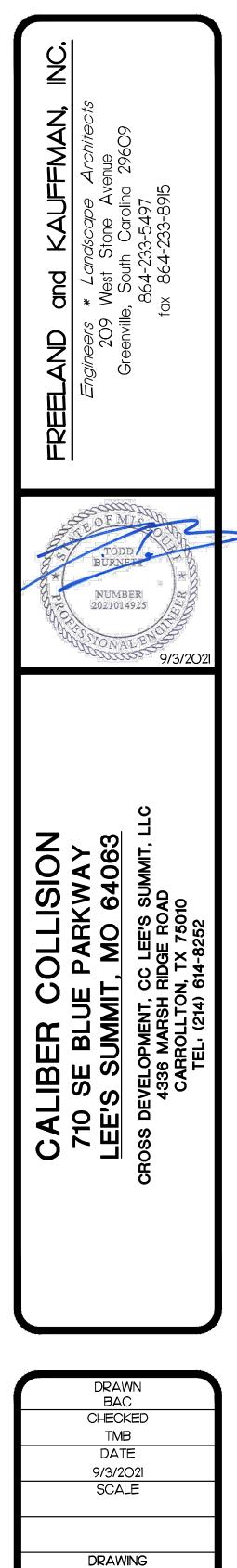
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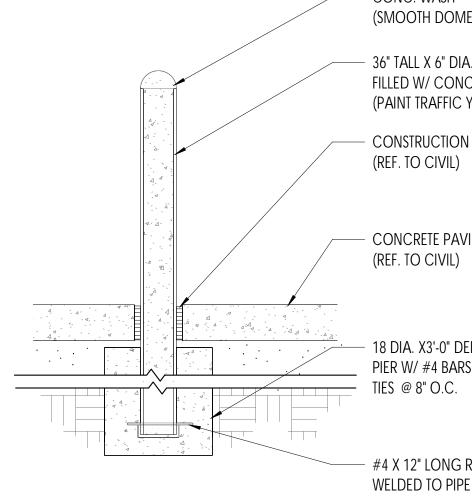




LOCATION MAP NOT TO SCALE



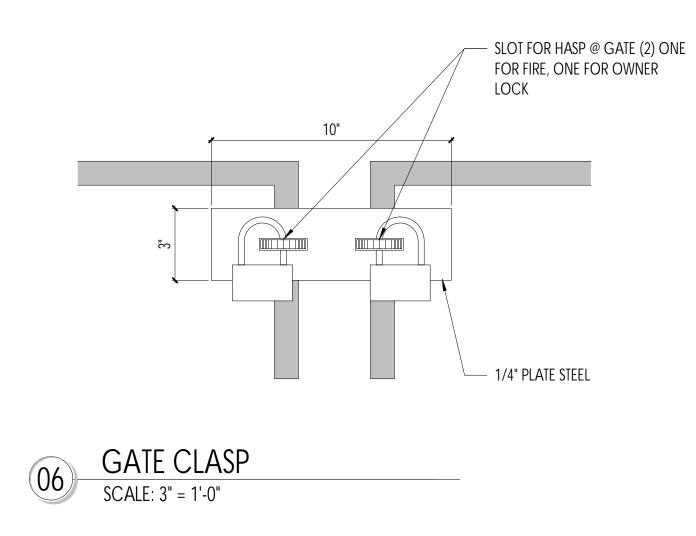
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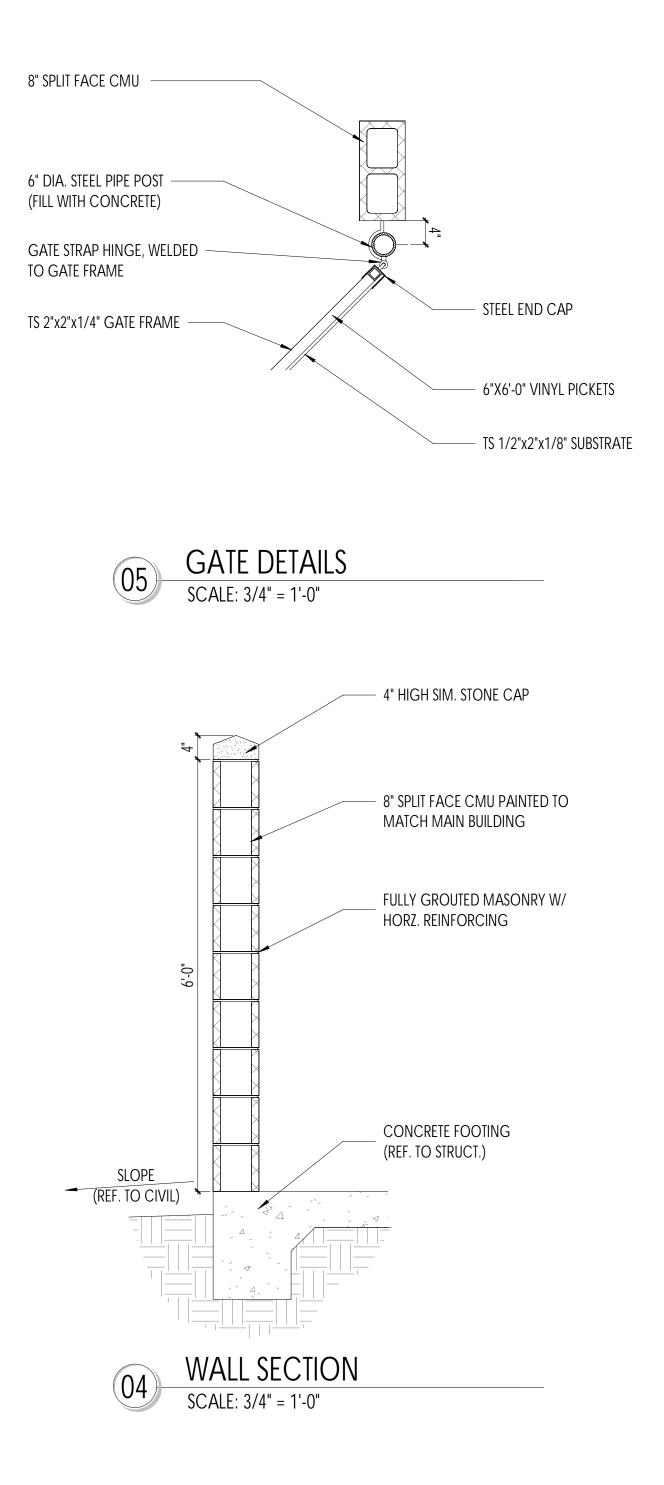


BOLLARD DETAIL

SCALE: 3/4" = 1'-0"

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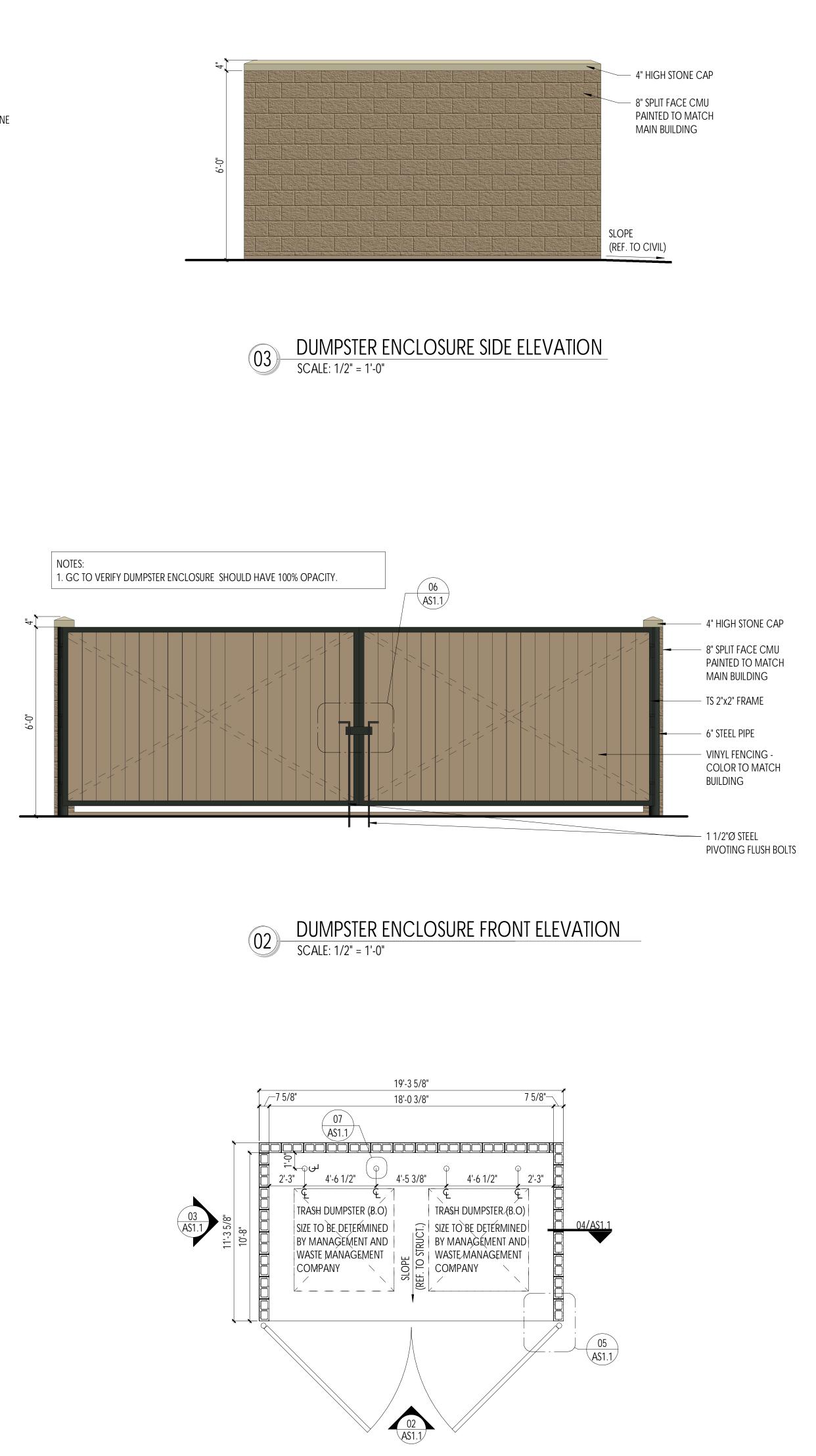


- CONC. WASH (SMOOTH DOME TYPE) — 36" TALL X 6" DIA. STEEL PIPE FILLED W/ CONC. (PAINT TRAFFIC YELLOW) - CONSTRUCTION JOINT

CONCRETE PAVING (REF. TO CIVIL)

— 18 DIA. X3'-0" DEEP CONC. _ PIER W/ #4 BARS VERT. & #3 TIES @ 8" O.C.

— #4 X 12" LONG RE-BAR WELDED TO PIPE (4 REQ'D)



DUMPSTER ENCLOSURE PLAN SCALE: 1/4" = 1'-0" 01





LEE'S SUMMIT, MISSOURI

All measurements and items portrayed on this sheet are deemed to be accurate by architect, however all bidding General Contractors should field verify the actual conditions. Any changes to the scope of work, and thus potential change orders, should be identified and communicated in your price submittal to Cross Development / Caliber Collision.

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Job Number: Issue Date:

Revisions: Revisions:

Revisions: Revisions: Revisions:

Site and Trash Enclosure Details

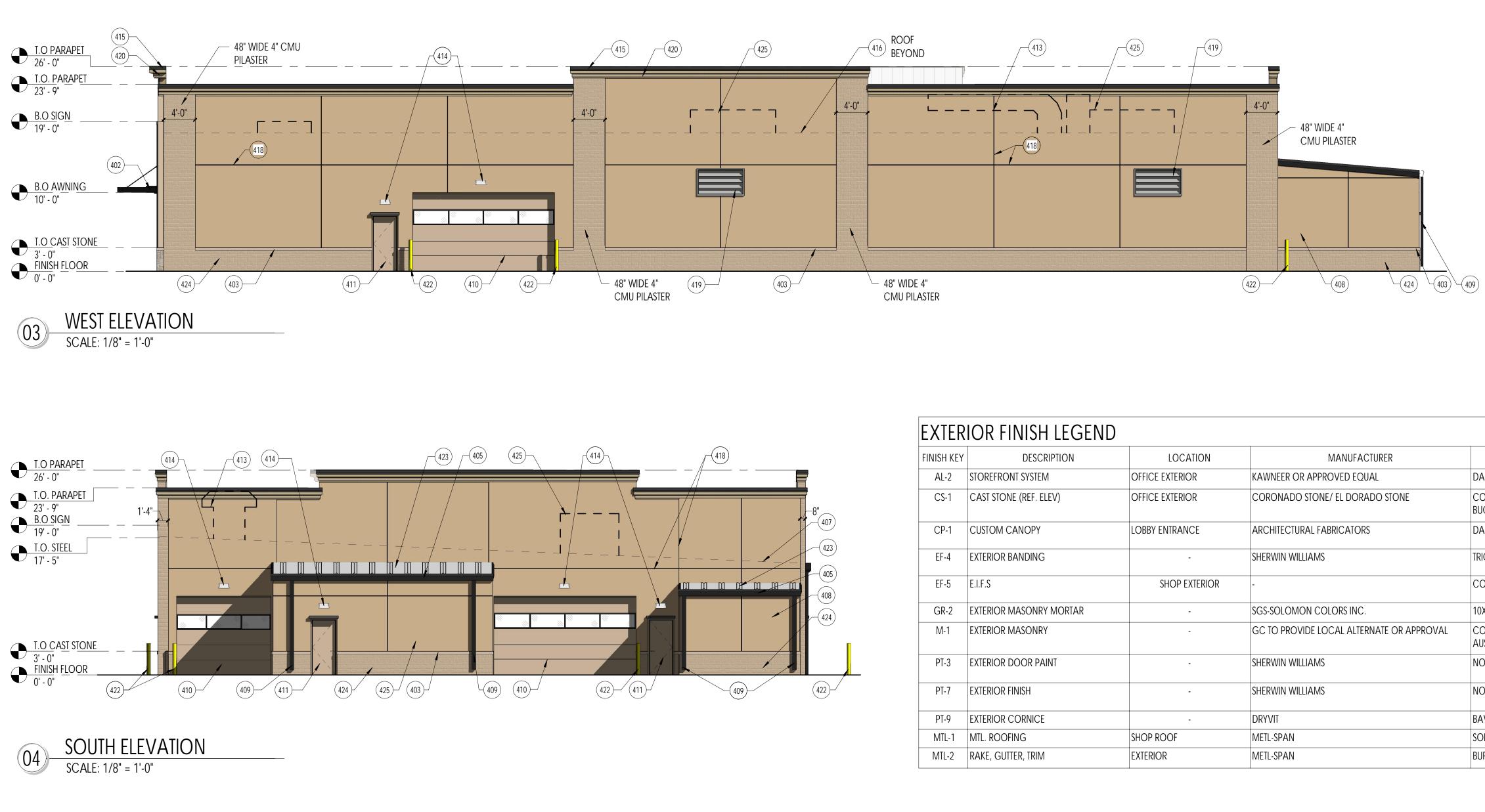
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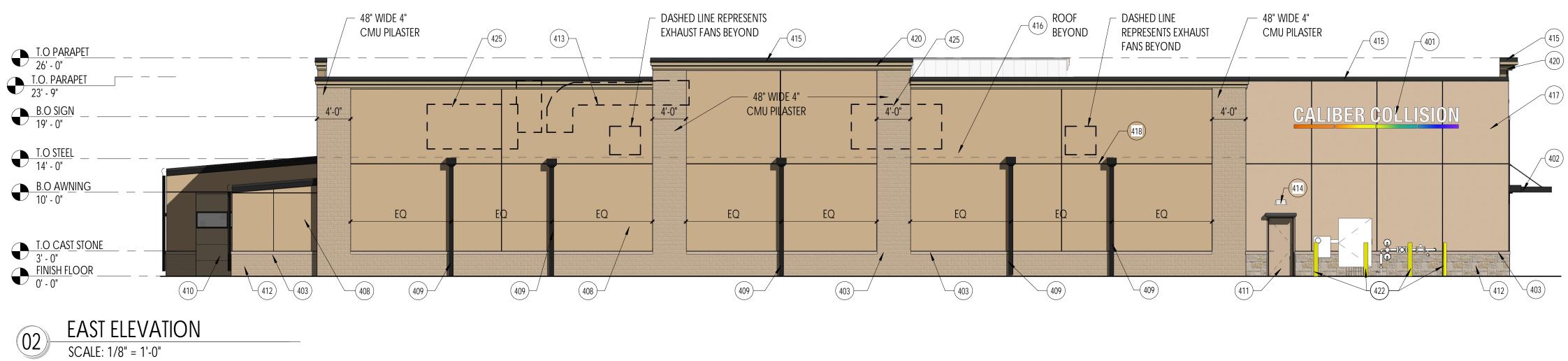
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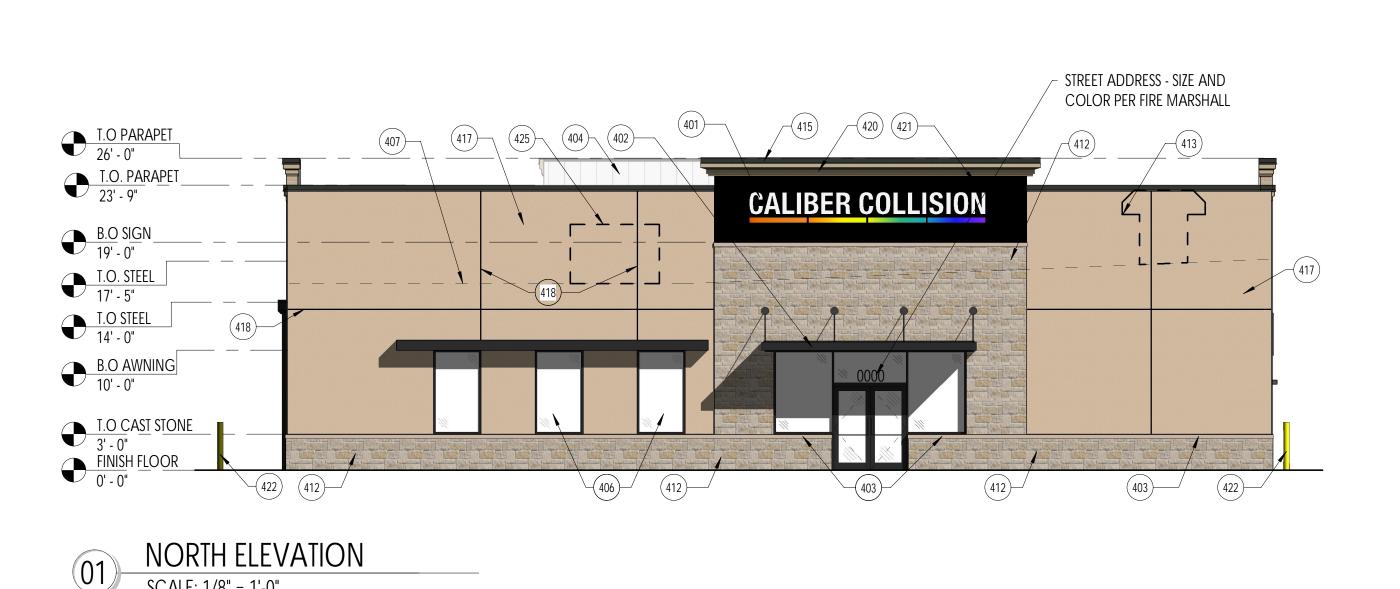
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Sheet Number:







SCALE: 1/8" = 1'-0"

SCALE: 1/8" = 1'-0"

FACADE DIRECTION	EAST DIRECTION	WEST DIRECTION	NORTH DIRECTION	SOUTH DIRECTION
Metal (Panel, Coping, Frames, and Doors) Sq. Ft.	36.39	248.69	93.27	497.7
PERCENTAGE (%)	2.80%	7.22%	4.64%	18.00%
STONE SQ. FT.	74.12	2.31	482.7	0
PERCENTAGE (%)	2.15%	0.07%	24.00%	0%
CAST STONE SQ. FT.	50.6	44.14	37.28	32.55
PERCENTAGE (%)	1.47%	1.28%	1.85%	1.18%
EIFS SQ. FT.	109.19	139.54	172.35	80.5
PERCENTAGE (%)	3.17%	4.03%	8.57%	2.91%
GLAZING SQ. FT.	0	28.61	177	65.82
PERCENTAGE (%)	0%	0.83%	8.80%	2.38%
3 STEP STUCCO SQ. FT.	618.92	13.05	1048.3	0
PERCENTAGE (%)	17.98%	0.38%	52.13%	0%
EIFS (OVER R-PANEL) SQ. FT.	1874.16	2298.15	0	1811.91
PERCENTAGE (%)	54.46%	66.43%	0%	65.54%
CMU SQ. FT.	618.22	642.13	0	276.21
PERCENTAGE (%)	17.96%	18.56%	0%	9.99%
LOUVERS SQ. FT.	0	42	0	0
PERCENTAGE (%)	0%	1.21%	0%	0%
TOTAL SQ. FT.	3441.61	3459.62	2010.9	2764.6
TOTAL PERCENTAGE	100%	100%	100%	100%

INISH KEY	DESCRIPTION	LOCATION	MANUFACTURER	PRODUCT COLOR	IDENTIFICATION/ FINISH/ STYLE	CONTACT
AL-2	STOREFRONT SYSTEM	OFFICE EXTERIOR	KAWNEER OR APPROVED EQUAL	DARK ANODIZED BRONZE	2" X 4-1/2" ALUMINUM FRAME	N/A
CS-1	CAST STONE (REF. ELEV)	OFFICE EXTERIOR	CORONADO STONE/ EL DORADO STONE	CORONADO- OFF WHITE EL DORADO- BUCKSKIN	REFER TO SPECS-047300	N/A-SAMPLE TO BE PROVIDED BY GO
CP-1	CUSTOM CANOPY	LOBBY ENTRANCE	ARCHITECTURAL FABRICATORS	DARK BRONZE	HELIOS 399 X 446	ARCH. FABRICATORS 1-800-962-802
EF-4	Exterior Banding	-	SHERWIN WILLIAMS	TRICORN BLACK	-	BRETT C. HUCKLEBURY 214-728-6696
EF-5	E.I.F.S	SHOP EXTERIOR		COLOR TO MATCH SADDLE TAN	1-1/2" E.I.F.S OVER 1-1/2" R-PANEL	-
GR-2	EXTERIOR MASONRY MORTAR	-	SGS-SOLOMON COLORS INC.	10X BUFF	TYPE S MORTAR	BART SNOWDEN 214-794-9159
M-1	EXTERIOR MASONRY	-	GC TO PROVIDE LOCAL ALTERNATE OR APPROVAL	CORONADO- TEXAS CREAM EL DORADO- AUSTIN CREAM	CORONADO STONE/ EL DORADO STONE REFER TO SPECS-047300	N/A
PT-3	EXTERIOR DOOR PAINT	-	SHERWIN WILLIAMS	NOMADIC DESERT	SW 6107	BRETT C. HUCKLEBURY 214-728-6696
PT-7	EXTERIOR FINISH	-	SHERWIN WILLIAMS	NOMADIC DESERT	SW 6107	BRETT C. HUCKLEBURY 214-728-6696
PT-9	EXTERIOR CORNICE	-	DRYVIT	BAVARIAN WOOD #448	SAND PEBBLE	N/A
MTL-1	MTL. ROOFING	SHOP ROOF	METL-SPAN	SOLAR WHITE	PREM. WEATHER XL E0.85 SRI:76	METL-SPAN 877-585-9969
MTL-2	RAKE, GUTTER, TRIM	EXTERIOR	METL-SPAN	BURNISHED SLATE	PREM. WEATHER XL E:0.86 SRI:25	METL-SPAN 877-585-9969

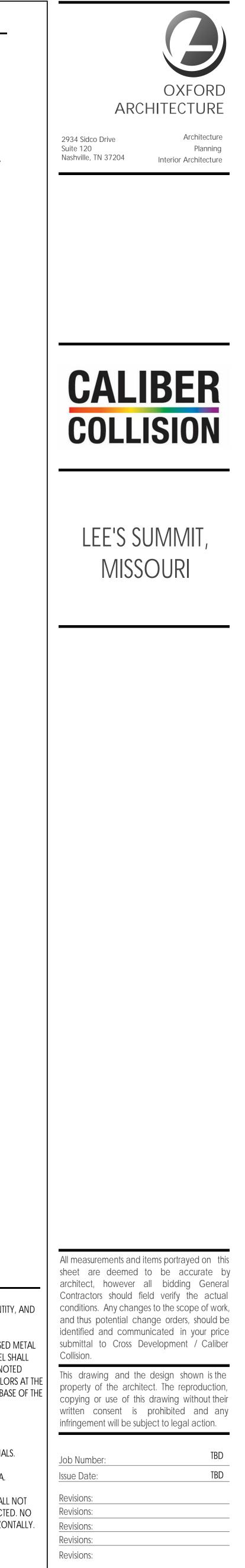
KEYNOTES:

- 401 SIGNAGE (BY OTHERS)-PROVIDE 3/4" PLYWD. BACKING (SEPARATE PERMIT). 402 PREMANUFACTURED MTL. AWNING W/ TIE RODS BY G.C.
- 403 SYNTHETIC STONE SILL/WATER TABLE. REFER TO SPECS.
- 404 PARAPET BACK PANEL (SOLAR WHITE COLOR).
- 405 MTL. GUTTER-PROVIDED BY MTL. BUILDING PROVIDER AND INSTALLED BY GC.
- 406 STOREFRONT / GLAZING (AL-2).
- 407 ROOFLINE BEYOND.
- 408 STRUKTUROC STUCCO TEXTURED ARCHITECTURAL METAL PANEL (PNL-1). 409 PRE-FINISHED 6"x4" D (SQUARE) METAL DOWNSPOUT (BURNISHED SLATE)-PROVIDED BY MTL. BUILDING SUPPLIER AND INSTALLED BY GC.
- 410 FACTORY FINISHED SECTIONAL OH DOOR (PT-3).
- 411 HOLLOW MTL. DOOR (PT-3) AND FRAME (SADDLE TAN). PROVIDE DRIP CAP OVER DOORS WITH NO OVERHEAD COVER.
- 412 SYNTHETIC STONE VENEER (M-1). 413 EXHAUST AND AIR INTAKE, REF. PAINT BOOTH SHEETS.
- 414 WALL MOUNTED LIGHT FIXTURE, REF. MEP.
- 415 PRE-FINISHED MTL. COPING (MTL-2) PROVIDED BY MTL. BUILDING SUPPLIER AND INSTALLED BY GC.
- 416 METAL BUILDING STANDING SEAM ROOFING (MTL-1). 417 3 STEP STUCCO INTEGRATED COLOR (PT-3).
- 418 CONTROL JOINT
- 419 WALL LOUVER, (CLEAR ANODIZED FINISH) REF. MEP
- 420 EIFS CORNICE. (PT-9). 421 EIFS ACCENT BANDING-PAINT TO MATCH SW6258 TRICORN BLACK (EF-4).
- 422 BOLLARDS.
- 423 PRE-FINISHED METAL BUILDING "R" PANEL ROOFING.
- 424 SPLIT FACE C.M.U COLOR TO MATCH (PT-7) LIGHT STONE. 425 DASH LINE REPRESENTS ROOF TOP UNIT BEYOND.

GENERAL NOTE

- DOWNSPOUTS ARE INDICATED FOR SIZE, QUANTITY, AND APPROXIMATE LOCATION ONLY.
- HOLLOW METAL STEEL DOORS, FRAMES, EXPOSED METAL FLASHING AND EXPOSED MISCELLANEOUS STEEL SHALL MATCH ADJACENT BUILDING COLOR UNLESS NOTED OTHERWISE. IF THERE ARE TWO ADJACENT COLORS AT THE DOOR LOCATIONS CONTRACTOR TO USE THE BASE OF THE BOTTOM FINISH FOR THE ENTIRE DOOR.
- SIGNAGE SHALL BE PERMITTED SEPARATELY.
- REFER TO THIS SHEET FOR FINISHES AND MATERIALS.
- PAINT EXPOSED STEEL BEAMS IN STORAGE AREA.
- THE LIGHT SOURCE FOR EXTERIOR FIXTURES SHALL NOT PROJECT BELOW THE OPAQUE HOUSING SELECTED. NO FIXTURE SHALL DIRECTLY PROJECT LIGHT HORIZONTALLY.





Exterior Elevations (Colored)

Sheet Number:



Symbol	Label	Quantity	Manufacturer	Catalog Number	Description	Number Lamps	Lumens Per Lamp	Light Loss Factor
	Α	5	EATON - McGRAW- EDISON (FORMER COOPER LIGHTING)	GLEON-AF-03-LED-E1- SL4-HSS	GALLEON AREA AND ROADWAY LUMINAIRE (3) 70 CRI, 4000K, 1050mA LIGHTSQUARES WITH 16 LEDS EACH AND TYPE IV SPILL LIGHT ELIMINATOR OPTICS WITH HOUSE SIDE SHIELD	48	314	1
	В	4	COOPER LIGHTING SOLUTIONS - McGRAW- EDISON (FORMERLY EATON)	IST-SA1A-740-U-SL2	IMPACT ELITE LED TRAPEZOID LUMINAIRE (1) 70 CRI, 4000K, 350mA LIGHTSQUARE WITH 16 LEDS AND TYPE II SPILL LIGHT ELIMINATOR OPTICS	16	171	1
	С	2	COOPER LIGHTING SOLUTIONS - McGRAW- EDISON (FORMERLY EATON)	IST-SA1D-740-U-SL4	IMPACT ELITE LED TRAPEZOID LUMINAIRE (1) 70 CRI, 4000K, 800mA LIGHTSQUARE WITH 16 LEDS AND TYPE IV SPILL LIGHT ELIMINATOR OPTICS	16	345	1
	D	4	EATON - McGRAW- EDISON (FORMER COOPER LIGHTING)	GLEON-AF-02-LED-E1- 5WQ	GALLEON AREA AND ROADWAY LUMINAIRE (2) 70 CRI, 4000K, 1050mA LIGHTSQUARES WITH 16 LEDS EACH AND TYPE V WIDE OPTICS	32	410	1

Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
SITE	+	1.1 fc	5.7 fc	0.0 fc	N/A	N/A
100' BEYOND PROP LINE	+	0.0 fc	0.8 fc	0.0 fc	N/A	N/A

166 20.1 45.2 113

+0.0 +0.0 +0.0 +0.0 +0.0 ⁺0.0 ⁺ ⁺0.0 ⁺ +0.0 $\begin{pmatrix} +1.8 & +4.2 & +3.5 & +2.8 & +2.1 & +1.8 & +1.5 & +1.5 & +1.5 & +1.5 & +1.5 & +1.4 & +1.3 & +1.1 & +0.9 & +0.7 & +0.6 & +0.4$ $0 \quad ^{+}0.0 \quad ^{+}0.9 \quad$ C @ 15 \$ 0.1 \$ 0.1 \$ 0.1 \$ 0.1 \$ 0.5 \$ 0.4 \$ 0.5 \$ 0.6 \$ 0.7 \$ 0.7 \$ 0.7 \$ 0.7 \$ 0.7 \$ 0.7 \$ 0.8 \$ 0.8 \$ 0.9 \$ 1.0 \$ 1.2 \$ 1.8 0.1 +0.1 +0.1 +0.2 +0.3 +0.4 +0.4 +0.5 +0.5 +0.6 +0.6 +0.6 +0.6 +0.6 +0.7 +0.8 +0.9 +0.9 +1.0 +1.1 0.8 PROPOSED CALIBER +0.1 +0.1 +0.2 +0.3 +0.3 +0.4 +0.5 +0.6 +0.6 +0.6 +0.6 +0.6 +0.6 +0.6 +0.6 +0.6 +0.7 +0.8 +0.9 +1.0 +0.8CALLISION 18,582 SF. 0.1 +0.2 +0.3 +0.4 +0.4 +0.5 +0.6 +0.7 +0.7 +0.7 +0.7 +0.7 +0.7 +0.7 +0.6 +0.6 +0.6 +0.7 +0.8 +1.0 #1 + 1.2 FFE:101H.5 +0, +0.7 +10 +1.0 +0.9 +0.8 +0.9 +0.9 +0.9 +0.9 +0.9 +0.9 +0.8 +0.8 +0.7 +0.7 +0.7 +0.9 +1.3 +2.3 +4.0 +3.4 +2.7 +2.2 +1.8 +1.5 +1.6 +1.7 +1.7 +1.8 +1.6 +1.3 +1.0 +0.9 +0.8 +0.9 +1.1 +2.0 +4.8 B = 10^{-1} +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.0 +0.1 +0.3 +0.2 +0.1 +0.3 +0.2 +0.1 +0.2 +0.1 +0.2 0.0 ⁺0.0 ⁺+1.3 ⁺4.2 ⁺3.4 ⁺2.7 ⁺2/1 ⁺1.6 ⁺1/3 ⁺1.1 ⁺1.0 $\begin{array}{c} + 0.0 & + 0.0$ ⁺0.0 ⁺0.0 ⁺0.0 $\begin{array}{c} + 0.0 & + 0.0$ +0.0 ⁺0.0 $\begin{array}{c} + 0.0 & + 0.0 & + 0.0 & + 0.0 & + 0.0 & + 0.0 & + 0.0 & + 0.0 & + 0.0 & + 0.0 & + 0.1 & + 0.1 & + 0.2 \\ \end{array} \\ \begin{array}{c} + 0.0 & + 0.0 & + 0.0 & + 0.0 & + 0.0 & + 0.0 & + 0.1 & + 0.1 & + 0.2 \\ \end{array} \\ \begin{array}{c} + 0.0 & + 0.0 & + 0.0 & + 0.0 & + 0.0 & + 0.0 & + 0.0 & + 0.1 \\ \end{array} \\ \begin{array}{c} + 0.1 & + 0.2 & + 0.3 & + 0.3 & + 0.2 \\ \end{array} \\ \begin{array}{c} + 0.3 & + 0.4 & + 0.6 & + 0.7 & + 0.8 \\ \end{array} \\ \begin{array}{c} + 0.9 & + 0.9 & + 0.9 & + 0.9 & + 0.9 & + 0.8 & + 0.6 & + 0.5 \\ \end{array} \\ \begin{array}{c} + 0.0 & + 0.0 & + 0.0 & + 0.0 & + 0.0 & + 0.0 \\ \end{array} \\ \begin{array}{c} + 0.1 & + 0.1 & + 0.2 \\ \end{array} \\ \begin{array}{c} + 0.3 & + 0.3 & + 0.4 \\ \end{array} \\ \begin{array}{c} + 0.3 & + 0.4 & + 0.6 & + 0.7 \\ \end{array} \\ \begin{array}{c} + 0.3 & + 0.9 & + 0.9 & + 0.9 & + 0.8 & + 0.6 & + 0.5 \\ \end{array} \\ \begin{array}{c} + 0.3 & + 0.4 & + 0.6 & + 0.7 \\ \end{array} \\ \begin{array}{c} + 0.3 & + 0.8 & + 0.9 & + 0.9 & + 0.9 & + 0.8 & + 0.6 & + 0.5 \\ \end{array} \\ \begin{array}{c} + 0.3 & + 0.4 & + 0.8 & + 0.6 & + 0.7 & + 0.8 & + 0.6 & + 0.5 \\ \end{array} \\ \begin{array}{c} + 0.3 & + 0.4 & + 0.8 & + 0.6 & + 0.7 & + 0.8 & + 0.8 & + 0.6 & + 0.5 \\ \end{array} \\ \begin{array}{c} + 0.3 & + 0.8 & + 0.6 & + 0.7 & + 0.8 & + 0.8 & + 0.6 & + 0.5 \\ \end{array} \\ \begin{array}{c} + 0.3 & + 0.8$ $\begin{array}{c} + 0.0 & + 0.0$ to 0, ⁺0.0 ⁺0.0 ⁺0.0 ⁺0.0 ⁺0.0 ⁺0.0 ⁺0.0 ⁺0.0 ⁺0.0 ⁺0.1 ⁺0.1 ⁺0.1 ⁺0.1 ⁺0.2 ⁺0.2 ⁺0.2 ⁺0.2 ⁺0.3 ⁺0.3 ⁺0.3 ⁺0.2 ⁺0.2 ⁺0.2 ⁺0.2 ⁺0.1 * to 9. * 0.0 * 0. Q__⁺0.0 ⁺0.0 ⁺0. ^{--±}0.0 --[±]0.0 [±]0.0 [±]0.0 [±]0.0 [±]0.0 [±]0.0 [±]0.0 [€]0.0 [€]0.0 [±]0.0 [±] ---[±]0:0 ⁺0.0 ⁺0.0

CITY LIGHTING PRODUCTS COMPANY www.Citylighting.com

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Designer
MT
Date
07/12/2021
Scale
Not to Scale
Drawing No
Summary

0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0
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4.@	223.5	+2.2	+0.8	+24	+0.2	⁺ 0.1	⁺ 0.0		+0.0		0.0 ⁺ 0.0	+0.0	+0.0	+ 0.0	+0.0	+0.0	+ 0.0	+0.
4.4	+4.) 4.3			+0.7	+0.3	+0.1	Þ	0.0	0.0	D	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+ _{0.}
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2.7	/+ 3.1	+3.3	⁺ 3.2	2.8 _R	4 2.6	⁺ 2.1	+0.5	[†] 0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.
2.0	+2.5	+2.9	+3.1	+3.3	3.6	+3.5	+0.7	111	0.0 ⁺ 0.0	0.0 ⁺ 0.0	0.0 ⁺ 0.0	0.0	0.0 ⁺	0.0 ⁺	0.0 ⁺ 0.0	0.0 ⁺	0.0 ⁺	0. +0.
1.6	+ 2.1	+ 2.5 0)≡ ∆0	+2.9	+3.4	+3.8	+4.0	(+0.2	0.0	0.0 ⁺	0.0 ⁺	0.0 ⁺	0.0	0.0	0.0 ⁺	0.0 ⁺ 0.0	0.0 ⁺	0.0	0. +0.
1.2	+ 1.7	φ∎ Δu + 2.2	+3.0	+4.0	+4.3	+4.3	⁺ 0.3		0.0 ⁺ 0.0	0.0 ⁺	0.0 ⁺	0.0	0.0 ⁺ 0.0	0.0 ⁺	0.0 ⁺ 0.0	0.0 ⁺	0.0 ⁺	0. +0.
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<u>רר</u> 0.9	1.4	+1.9	+2.7	+3.5_	+3.8	+2.6/	+0.2	0.1	0.0 +0.0	0.0 +0.0	0.0 +0.0	0.0 +0.0	0.0		0.0 +0.0	0.0 +0.0	0.0 +0.0	0. +0.
	+ 1.3	⁺ 1.9	+2.6	- ⁺ 3.3-	+4.2	+1.4	+0.1				CHA	0.0 PMDAR ⁺ 0.0	I PLA	ZĄ II				
	⁺ 1.2	⁺ 1.6	+2.1	2.6	+ <u>-</u> 2.6	+0.6	+0.1	+0.0	+0.0		*0.0 100212	110EC			+0.0	+0.0	+0.0	+0.
¥	+0.9	+1.3	1.5	+1.7		+0.3	+0.1	+0.0		+0.0 Rentas tietis	14810-0		64060	1	+0.0	+0.0	+0.0	+0.
-	+0.8	+1.0	+1.2	+1.3	1.1	tas	+02	+0.0	+0.0	⁺ 0.0	+0.0	₫ 0:0 8 0 0:#2 2: +0 0	ditte oda	417415	⁺ 0.0	+0.0	⁺ 0.0	+0.
1	+0.8	+1.1	+1.5	+1.7	+1.7	71.4	7+0-5	+0.0	+0.0	+0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	+0.0	⁺ 0.0	+0.
).6	+0.9	+1.3	+1.8	+2.3	+2.7	2.6	+0.R	+0.1	0.0	0.0	⁺ 0.0	+0.0	+0.0	+0.0	+0.0	+ +	+ +	+0.
).6	+ + 1.1	+1,5	+2.1	+2,8	+3.5	2.0 + 4.1	+0.8	0.1		+0.0	⁺ 0.0	+0.0	⁺ 0.0	⁺ 0.0	+0.0	+0.0	+0.0	+0
1.2	1.1 +1.5	1/5- + 1.7-	+2.3	^{2/8} +β.2	3.5 +3.8	4.1	0.3		0.1	+0.0	+0.0	⁺ 0.0	⁺ 0.0	+0.0	+0.0	⁺ 0.0	⁺ 0.0	+0
1.2 2.0	1.5 + 1.9		-2.3 -+		3.8 +4.7	+	N.S	+0.2	0.1	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.
2.0	1.9 +1.9	1.9 +2.2	\bigcirc	+3.8	4.7 +4.3	4.7	¢/22	0.2	0.1	+0.1	⁺ 0.0	⁺ 0.0	⁺ 0.0	+0.0	+0.0	⁺ 0.0	⁺ 0.0	+0.
3.4 4.4	1.9 + 2.2	2.2 +2.5	2.9 *3.1	+ <u>3.8</u>	4.3 +4.3	+2,1	K	0.2	01	⁺ 0.1	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.
10 '	11			-+				+0.2	0.1	⁺ 0.1	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.
4.0	/2.3	+2.6	+3.0	3.7	+4.2	+1.3	k	⁺ 0.2	1			⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.
3.1	+2.3	+2.5	+2.7	+3.0	⁺ 2.6	/0.9	04	0.2	0.1	0.1	백) 0.0	⁺ 0.0	⁺ 0.0	+0.0	+0.0	+0.0	⁺ 0.0	+0.
_	2.1	+2.2	[†] 2.2	+2.0	1.4	⁺ 0.7	[#] 0.4	0.3	+0.1	⁺ 0.1	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	+0.0	⁺ 0.0	⁺ 0.0	⁺ 0.
2.1	+2.0	⁺ 1.9	1.7	1.3	0.9 	⁺ 0.6	0.4	0.3	+0.1	⁺ 0.1	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.
1.8		• @ 22		₹1.1	+0.8	+0.6	+0.4	J 0.2	+0.1	⁺ 0.1	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	+0.0	⁺ 0.0	⁺ 0.
		+1.5		+1.0	+0.7	+0.5	+0.4	+0.2	0.1	⁺ 0.1	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	+0.
1.2	⁺ 1.3	⁺ 1.2	⁺ 1.1	+0.9	+0.6	+0.5	10.3	0.2	01	⁺ 0.1	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.
).9	+0.9	+0.9	+ 	+0.7		⁺ 0.4	+0.3	0.2	0.1	⁺ 0.1	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.
0.6	+0.6	+0.6	+0.6	+0.5		+0.3	⁺ 0.2	7 +0.1	10.1	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	+0.
).5	⁺ 0.5	⁺ 0.4	⁺ 0.4	+0.4	+0.3	03	0.2	0.1	0.1	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	+ 0 .
3	+0.3	+0.3	0.3	+0.2	+0.2	+0.2	+01	0,1	0.1	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	+ 0 .
).2	+0.2	+0.2	+0.2		+0.1	+01	⁺ 0.1	+0.1	0.0	+0.0	⁺ 0.0	+0.0	+ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	+0.0	+0.
):4 .1	+0.1 0.1	+0.1	+0.1	+0.1	0.1		0.1	0.0		+0.0	⁺ᠲᢓ_≋		⁺ 0.0	⁺ 0.0	⁺ 0.0	+0.0	⁺ 0.0	⁺ 0.
.1	+0.0	⁺ 0.0	+0.0	+0.0	+0.0 +0.0	0.0	ния аб 10.0	+0.0	÷0.0	+0,0	*-0-# +0:0=1	i nuarkar 2 1 <mark>70.10</mark> 13	+0.0	⁺ 0.0	⁺ 0.0	+0.0	⁺ 0.0	+0
.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	+0.0	+0.0		<i>A</i> > +0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	+0.
.0	+ 0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0L=	™' *1#776 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	+ 0 .
.0	⁺ 0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	-+0.0	⁺ 0.0	+ 0.0	⁺ 0.0	+ 0.0	⁺ 0.0	+ 0.0	+ 0.0	+ 0.0	+ 0.0	+0.
.0	+0.0		+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	⁺ 0.0	⁺ 0.0	+0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	+0.0	⁺ 0.0	+0.
.0	+0.0	+0.0	⁺ 0.0	+0.0		+ 0.0	+0.0	⁺ 0.0	⁺ 0.0	+0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	⁺ 0.0	+0.0	⁺ 0.0	+0.
.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+ 0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.
.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	0.0 +	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	+0.
.0	+0.0	+0.0	+0.0	+ 0.0		+0.0	+0.0	+0.0	+0.0	+0.0	+0.0	0.0	+0.0	+0.0	+0.0	+0.0	0.0 ⁺	+0.
		0.0 _ ⁺ 0.0		0.0 ⁺ 0.0				0.0 ⁺	0.0 ⁺		0.0 ⁺	0.0	0.0 ⁺	0.0 ⁺	0.0 ⁺ 0.0	+0.0	0.0 ⁺	+0.
	2. 11.12	0.0	U.Ü	U.U	U.Ü	U.Ü	U.U	U.U	U.0	U.Ü	U.U	U.U	U.U	U.U	U.U	U.U	0.0	0.
.0	0 -0								+	+ <u>0.0</u>	+	⁺ 0.0	+	+	+0.0	+0.0	⁺ 0.0	+0.