

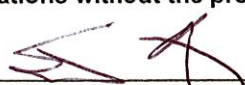


# LEE'S SUMMIT MISSOURI

## FINAL DEVELOPMENT PLAN APPLICATION

1. PROJECT NAME: Cooper's Hawk
2. PROPERTY ADDRESS: 540 NW Chipman
3. ZONING OF PROPERTY: PMIX
4. LEGAL DESCRIPTION (attach if description is metes and bounds description): Lot 4C-1 of Lot \$C-1, Lot 4C-2, AND Lot 4C-3 of the Corrected Summit Orchard, Lots 4A-4E as recorded in Document 2021E0082033; Book 194, Page 60 of the Jackson County, Missouri Records
5. Size of Building(s) (sq. ft): 10,772-SF Lot Area: 110,777-SF (2.54-Ac)
6. APPLICANT Anderson Engineering, Inc. PHONE 573-489-2095  
CONTACT PERSON John V. Huss, P.E. FAX \_\_\_\_\_  
ADDRESS 4240 Philips Farm Road; Suite 101 CITY/STATE/ZIP Columbia, MO 65201  
E-MAIL jhuss@ae-inc.com
7. PROPERTY OWNER Townsend Summit, LLC PHONE 303-947-2044  
CONTACT PERSON Steve Rich FAX \_\_\_\_\_  
ADDRESS 230 Shiling Circle, Suite 120 CITY/STATE/ZIP Hunt Valley, MD 21031  
E-MAIL steve@townsendcapital.com
8. ENGINEER/SURVEYOR Anderson Engineering, Inc. PHONE 573-397-5476  
CONTACT PERSON John V. Huss, P.E. FAX NA  
ADDRESS 4240 Philips Farm Road; Suite 101 CITY/STATE/ZIP Columbia, MO 65203  
E-MAIL jhuss@ae-inc.com
9. OTHER CONTACTS \_\_\_\_\_ PHONE \_\_\_\_\_  
CONTACT PERSON \_\_\_\_\_ FAX \_\_\_\_\_  
ADDRESS \_\_\_\_\_ CITY/STATE/ZIP \_\_\_\_\_  
E-MAIL \_\_\_\_\_

All applications require the signature of the owner on the application and on the ownership affidavit. Applications without the proper signatures will be deemed incomplete and will not be processed.

  
\_\_\_\_\_  
PROPERTY OWNER  
Print name: Steve Rich

  
\_\_\_\_\_  
APPLICANT  
John V. Huss

Receipt #: \_\_\_\_\_ Date Filed: \_\_\_\_\_ Processed by: \_\_\_\_\_ Application#: \_\_\_\_\_