

APPLICANT SITE NAME: LONGVIEW FARM TANK

APPLICANT SITE NUMBER: A5C0335A (KC13XC327)

DRAWING DESCRIPTION: FINAL CD

APPROVAL SIGNATURE BLOCK

THE FOLLOWING PARTIES HAVE REVIEWED THESE DOCUMENTS:

| SITE ACQUISITION SPECIALIST: | APPROVED: REJECTED: | DATE: |
|------------------------------|---------------------|-------|
| | | |
| RF ENGINEER: | APPROVED: | DATE: |
| | REJECTED: | |
| CONSTRUCTION MANAGER: | APPROVED: | DATE: |
| | REJECTED: | |
| OPERATIONS: | APPROVED: | DATE: |
| | REJECTED: | |
| PROJECT MANAGER: | APPROVED: | DATE: |
| | REJECTED: | |
| | | |



SITE NUMBER: A5C0335A (KC13XC327) SITE NAME: LONGVIEW FARM TANK PROJECT TYPE: **SPRINT RETAIN**

STRUCTURE TYPE: WATER TANK

AREA MAP

NOTE: DRAWING SCALES ARE FOR 11"X17" SHEETS UNLESS OTHERWISE NOTED. DRAWING INDEX

GENERAL SHEETS

GN1

C1.2

C2

C3.1

C5.1

C5.2

ATTACHMENTS:

TITLE SHEET

GENERAL NOTES

TOWER ELEVATIONS

EQUIPMENT KEYS

EXISTING OVERALL COMPOUND PLAN

EXISTING EQUIPMENT PLAN

EXISTING ANTENNA PLANS

PROPOSED ANTENNA PLANS

ANTENNA ONE-LINE DIAGRAM

INSTALLATION DETAILS

INSTALLATION DETAILS

INSTALLATION DETAILS INSTALLATION DETAILS

ELECTRICAL DETAILS GROUNDING DETAILS

STRUCTURAL COMPANY: EFI GLOBAL

MOUNT ANALYSIS COMPANY: EFI GLOBAL

MOUNT ANALYSIS DATE: 03/03/2021

STRUCTURAL DATE: 03/01/2021

RF DATA AND PLUMBING DIAGRAM

PROPOSED EQUIPMENT PLAN

MARTINEZ PE-201601169 ONAL FLOSE

MISSOURI CERTIFICATE OF AUTHORIZATION FOR

REVISION



KGI WIRELESS, INC. **ENGINEERING**

805 LAS CIMAS PKWY BUILDING THREE, SUITE 370 AUSTIN, TX 78746 512.345.9595

SITE NAME:

LONGVIEW FARM TANK

SITE NUMBER:

A5C0335A (KC13XC327)

SITE ADDRESS:

499 SOUTHWEST TOWER PARK DRIVE LEES SUMMIT, MO 64081

| REVISION | ISSUED FOR: | DATE |
|----------|--------------|------------|
| PCD 0 | REVIEW | 02/22/2021 |
| PCD 1 | REVIEW | 03/25/2021 |
| FCD 0 | CONSTRUCTION | 04/16/2021 |
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SHEET TITLE:

TITLE SHEET

SHEET NUMBER:

PROJECT SUMMARY **CONTACTS** APPLICANT: LONGVIEW FARM TANK T-MOBILE A5C0335A (KC13XC327) 12980 S FOSTER ST., SUITE 200 499 SOUTHWEST TOWER PARK DRIVE, OVERLAND PARK, KS 66213 LEES SUMMIT, MO 64081 PM CONTACT: LISA SELF JACKSON COUNTY PHONE: 913-486-4703 38° 54' 33" N **ENGINEER:** 94° 26' 54" W KGI WIRELESS INC. BUILDING THREE, SUITE 370 805 LAS CIMAS PKWY. ± 1010' AMSL (NAVD88) AUSTIN, TX 78746 REFERENCE CONSTRUCTION NTP PACKAGE CONTACT: TYLER BOLINGER, PRINCIPAL ENGINEER CITY OF LEES SUMMIT PHONE: 512.334.3256 STRUCTURE OWNER: APPLICABLE CODES & STANDARDS OWNER:

GALE COMMUNITIES, INC. 400 SW LONGVIEW BLVD., SUITE 210 LEE'S SUMMIT, MO 64081 CONTACT: CUTTER GALE PHONE: 816.805.5308 POWER PROVIDER: TELCO/FIBER PROVIDER:

AERIAL MAP

SCOPE OF WORK

THIS WIRELESS COMMUNICATIONS FACILITY IS NOT INTENDED FOR HUMAN OCCUPANCY THIS FACILITY DOES NOT REQUIRE POTABLE WATER AND WILL NOT PRODUCE ANY SEWAGE. THE SCOPE OF WORK CONSISTS OF MODIFYING THE EXISTING WIRELESS INSTALLATION:

- REMOVE (3) EXISTING RRU'S

- REMOVE (3) EXISTING HYBRID CABLES

INTERNATIONAL BUILDING CODE, 2018 EDITION AS ADOPTED BY LOCAL JURISDICTION NATIONAL ELECTRICAL CODE, 2017 EDITION

AS ADOPTED BY LOCAL JURISDICTION

63'-6" AGL

SITE NAME:

LATITUDE:

LONGITUDE:

APPLICANT CL:

RFDS DATE:

JURISDICTION:

GROUND ELEVATION:

SITE NUMBER:

SITE ADDRESS:

REMOVE (6) EXISTING ANTENNAS AND RELATED JUMPERS - INSTALL (3) FFV4-65C-R3-V1 ANTENNAS INSTALL (3) AEHC MIMO ANTENNAS

INSTALL (3) AHLOA RRU'S INSTALL (3) AHFIG RRU'S

INSTALL (2) HCS 2.0 HYBRID TRUNK CABLES INSTALL (2) HCS 2.0 JUNCTION BOX

INSTALL (9) HCS 2.0 LONG JUMPER CABLES

INSTALL (36) 1/2" JUMPER CABLES
INSTALL (1) HLP3 600A DC POWER CABINET

INSTALL (1) LB3 BATTERY CABINET

Know what's **below**.

THE UTILITIES SHOWN ON THIS SET OF DRAWINGS WERE DEVELOPED FROM THE INFORMATION AVAILABLE. THE INFORMATION PROVIDED IS NOT INTENDED TO BE A COMPLETE INVENTORY OF UTILITIES IN THIS AREA. Call before you dig. A COMPLETE INVENTORY OF UTILITIES IN THIS AREA. IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE LOCATION OF ALL UTILITIES AND PROTECT ALL UTILITIES FROM ANY DAMAGE CAUSED BY CONTRACTOR'S ACTIVITIES.

GENERAL NOTES

- THE CONTRACTOR SHALL SUPERVISE AND DIRECT ALL WORK USING HIS BEST SKILL AND ATTENTION.
 HE SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES,
 PROCEDURES AND SEQUENCES FOR COORDINATING ALL PORTIONS OF THE WORK UNDER CONTRACT.
- THE CONTRACTOR SHALL VISIT THE JOB SITE TO REVIEW THE SCOPE OF WORK AND EXISTING JOB SITE CONDITIONS INCLUDING, BUT NOT LIMITED TO, MECHANICAL, ELECTRICAL SERVICE, AND OVERALL CONDITION.
- THE CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS AND DIMENSIONS PRIOR TO SUBMITTING HIS BID. ANY DISCREPANCIES, CONFLICTS OR OMISSIONS, ETC. SHALL BE REPORTED TO CUSTOMER BEFORE PROCEEDING WITH THE WORK.
- 4. THE CONTRACTOR SHALL PROTECT ALL AREAS FROM DAMAGE WHICH MAY OCCUR DURING CONSTRUCTION. ANY DAMAGE TO NEW AND EXISTING CONSTRUCTION, STRUCTURE, OR EQUIPMENT SHALL BE IMMEDIATELY REPAIRED OR REPLACED TO THE SATISFACTION OF THE TENANT OR BUILDING OWNER, OR OWNER'S REPRESENTATIVE AT THE EXPENSE OF THE CONTRACTOR.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR, AND SHALL REPLACE OR REMEDY ANY FAULTY, IMPROPER, OR INFERIOR MATERIALS OR WORKMANSHIP OR ANY DAMAGE WHICH SHALL APPEAR WITHIN ONE YEAR AFTER THE COMPLETION AND ACCEPTANCE OF THE WORK UNDER THIS CONTRACT.
- 6. THE CONTRACTOR SHALL REMOVE ALL RUBBISH AND WASTE MATERIALS ON A REGULAR BASIS, AND SHALL EXERCISE STRICT CONTROL OVER JOB CLEANING THROUGHOUT CONSTRUCTION, INCLUDING FINAL CLEAN-UP UPON COMPLETION OF WORK. ALL AREAS ARE TO BE LEFT IN A BROOM CLEAN CONDITION AT THE END OF EACH DAY.
- THE CONTRACTOR SHALL SAFEGUARD THE OWNER'S PROPERTY DURING CONSTRUCTION AND SHALL REPLACE ANY DAMAGED PROPERTY OF THE OWNER TO ORIGINAL CONDITION OR BETTER.
- 8. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE ALL EXISTING UTILITIES, WHETHER SHOWN HEREON OR NOT, AND TO PROTECT THEM FROM DAMAGE. THE CONTRACTOR SHALL BEAR ALL EXPENSES FOR REPAIR OR REPLACEMENT OF UTILITIES OR OTHER PROPERTY DAMAGED IN CONJUNCTION WITH THE EXECUTION OF WORK.
- 9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE COMPLETE SECURITY OF THE SITE WHILE THE JOB IS IN PROGRESS AND UNTIL THE JOB IS COMPLETED PER CHAPTER 44 OF THE U.B.C.
- THE CONTRACTOR DURING CONSTRUCTION SHALL PROVIDE TEMPORARY WATER, POWER, AND TOILET FACILITIES AS REQUIRED BY THE CITY OR GOVERNING AGENCY.
- ALL CONSTRUCTION WORK SHALL CONFORM TO THE U.B.C. AND ALL OTHER GOVERNING CODES, ALONG WITH THE GOVERNING RESTRICTIVE CODES.
- 12. THE CONTRACTOR AND ALL SUBCONTRACTORS SHALL COMPLY WITH ALL LOCAL CODE REGULATIONS AND STATE DEPARTMENT OF INDUSTRIAL REGULATIONS AND DIVISION OF INDUSTRIAL SAFETY (OSHA) REQUIREMENTS.
- 13. THE CONTRACTOR SHALL OBTAIN AND PAY FOR PERMITS, LICENSES, AND INSPECTIONS NECESSARY FOR PERFORMANCE OF THE WORK AND INCLUDE THOSE IN THE COST OF THE WORK TO THE OWNER.
- 14. FIGURED DIMENSIONS HAVE PRECEDENCE OVER DRAWINGS SCALE AND DETAIL DRAWINGS HAVE PRECEDENCE OVER SMALL SCALE DRAWINGS. CHECK ACCURACY OF ALL DIMENSIONS IN THE FIELD. UNLESS SPECIFICALLY NOTED, DO NOT FABRICATE ANY MATERIALS OFF—SITE, OR DO ANY CONSTRUCTION UNTIL THE ACCURACY OF DRAWINGS DIMENSIONS HAS BEEN VERIFIED AGAINST ACTUAL FIELD DIMENSIONS.
- 15. CONTRACTOR SHALL NOTIFY THE ARCHITECT/ENGINEER OF ANY CONFLICTS OR DISCREPANCIES WITHIN THE CONTRACT DOCUMENTS WITH THE CONTRACT DOCUMENTS AND THE FIELD CONDITIONS PRIOR TO EXECUTING THE WORK IN QUESTION.
- 16. CONTRACTOR SHALL NOTIFY THE ARCHITECT/ENGINEER IF DETAILS ARE CONSIDERED UNSOUND, UNSAFE, NOT WATERPROOF, OR NOT WITHIN THE CUSTOMARY TRADE PRACTICE. IF WORK IS PERFORMED, IT WILL BE ASSUMED THAT THERE IS NO OBJECTION TO THE DETAIL. DETAILS ARE INTENDED TO SHOW THE END RESULT OF THE DESIGN. MINOR MODIFICATIONS MAY BE REQUIRED TO SUIT JOB CONDITIONS. AND SHALL BE INCLUDED AS PAR OF THE WORK.
- 17. EXISTING ELEVATIONS AND LOCATIONS TO BE JOINED SHALL BE VERIFIED BY THE CONTRACTOR BEFORE CONSTRUCTION. IF THE DIFFER FROM THOSE SHOWN ON THE PLANS, THE CONTRACTOR SHALL NOTIFY THE ARCHITECT/ENGINEER SO THAT MODIFICATIONS CAN BE MADE BEFORE PROCFEDING WITH THE WORK.
- 18. ALL SYMBOLS AND ABBREVIATIONS USED IN THE DRAWINGS ARE CONSIDERED CONSTRUCTION STANDARDS. IF THE CONTRACTOR HAS QUESTIONS REGARDING THEIR EXACT MEANING, THE ARCHITECT/ENGINEER SHALL BE NOTIFIED FOR CLARIFICATION BEFORE PROCEEDING WITH THE WORK.
- CONTRACTOR SHALL PROVIDE ALL NECESSARY BLOCKING, BACKING, FRAMING, HANGERS OR OTHER SUPPORT FOR ALL OTHER ITEMS REQUIRING THE SAME.
- 20. CITY APPROVED PLANS SHALL BE KEPT IN A PLAN BOX AND SHALL NOT BE USED BY WORKMEN. ALL CONSTRUCTION SETS SHALL REFLECT THE SAME INFORMATION. THE CONTRACTOR SHALL ALSO MAINTAIN, IN GOOD CONDITION, ONE COMPLETE SET OF PLANS WITH ALL REVISIONS, ADDENDA AND OTHER CHANGE ORDERS ON THE PREMISE AT ALL TIMES. THESE ARE TO BE UNDER THE CARE OF THE JOB SUPERINTENDENT.
- 21. ALL CONDUITS AND CABLE RUNS ARE DRAWN DIAGRAMMATICALLY. CONTRACTOR SHALL RUN CONDUITS AND CABLES IN COMPLIANCE WITH THE NATIONAL ELECTRIC CODE ALONG THE BEST POSSIBLE ROUTE. THE INSTALLATION OF CONDUITS AND CABLES WILL FOLLOW THE DRAWINGS AS TO SUPPORT AND EQUIPMENT.

22. KGI'S SCOPE OF WORK DOES NOT INCLUDE A STRUCTURAL EVALUATION OF THE SITE. THUS, APPURTENANCE, EQUIPMENT, AND TRANSMISSION CABLES SHOWN ON THESE DRAWINGS ARE SCHEMATIC AND FOR REFERENCE ONLY. A STRUCTURAL EVALUATION OF THE SITE STRUCTURE, ANTENNA MOUNTINGS AND HARDWARE SHOULD BE PERFORMED AND RECOMMENDATIONS IMPLEMENTED PRIOR TO THE INSTALLATION OF THIS SCOPE OF WORK. THENCE, INFORMATION INDICATED IN THE STRUCTURAL ANALYSIS REGARDING FINAL APPURTENANCE/EQUIPMENT/CABLE ARRANGEMENT AND DETAILS SUPERCEDES THESE DRAWINGS.

EQUIPMENT NOTES

ALL RADIO EQUIPMENT PLACEMENT AND INSTALLATION IS BY AN EQUIPMENT SUPPLIER WHO IS
RESPONSIBLE FOR COORDINATING HIS WORK WITH THE WORK OF OTHERS AS IT RELATES TO THE
RADIO EQUIPMENT.

STEEL FRAMING NOTES

- ALL STEEL CONSTRUCTION SHALL CONFORM TO THE STANDARDS AS SPECIFIED BY THE AMERICAN INSTITUTE OF STEEL CONSTRUCTION AND AMERICAN SOCIETY OF CIVIL ENGINEERS. REFER TO TITLE PAGE FOR SPECIFIC CODE REFERENCES.
- 2. MATERIALS:

ANGLES AND PLATES ASTM A36
STEEL PIPE ASTM A53, GRADE B
MACHINE BOLTS ASTM 307

- 3. TEMPORARY BRACING OF STRUCTURAL STEEL ELEMENTS IS THE RESPONSIBILITY OF THE CONTRACTOR. STRUCTURAL STABILITY SHALL BE MAINTAINED AT ALL TIMES DURING THE ERECTION PROCESS.
- 4. ALL EXTERIOR ELEMENTS SHALL BE HOT DIPPED GALVANIZED IN ACCORDANCE WITH ASTM A123.

TENANT IMPROVEMENT NOTES

- PROVIDE A PORTABLE FIRE EXTINGUISHER WITH A RATING OF NOT LESS THAN 2A OR 2A:10B:C WITHIN 75 FEET OF TRAVEL DISTANCE TO ALL POTIONS OF THE BUILD OUT AREA DURING CONSTRUCTION
- ANY ALTERATION TO EXISTING FIRE PROTECTION FACILITIES WILL REQUIRE CLEARANCE AND PERMITS
 FROM THE GOVERNING FIRE DEPARTMENT AND OTHER AGENCIES BY A LICENSED FIRE PROTECTION
 CONTRACTOR.

ANTENNA NOTES

- 1. ANTENNA CONTRACTOR SHALL ENSURE THAT ALL ANTENNA MOUNTING PIPES ARE PLUMB.
- 2. COAXIAL FEEDER AND FIBER LENGTHS INDICATED ARE APPROXIMATE.
- ANTENNA COAXIAL FEEDERS AND ANTENNA JUMPERS SHALL BE COLOR CODED PER CUSTOMER REQUIREMENTS.
- 4. MULIT-PORT ANTENNAS: TERMINATE UNUSED ANTENNA PORTS WITH CONNECTOR CAP AND WEATHERPROOF THOROUGHLY.
- CONTRACTOR MUST FOLLOW ALL MANUFACTURER'S RECOMMENDATIONS REGARDING THE INSTALLATION OF COAXIAL CABLES, CONNECTORS, AND ANTENNAS.
- CONTRACTOR SHALL RECORD THE SERIAL#, SECTOR, AND POSITION OF EACH ANTENNA AND ACTUATOR INSTALLED AT THE ANTENNAS AND FURNISH THE INFORMATION TO CUSTOMER.
- ANTENNA CONTRACTOR SHALL PERFORM A "TAPE DROP" MEASUREMENT TO CONFIRM/VALIDATE
 ANTENNA CENTERLINE (ACL) HEIGHT. CONTRACTOR SHALL SUBMIT A COMPLETED HEIGHT
 VERIFICATION FORM TO THE CONSTRUCTION MANAGER.
- 8. WEATHERPROOF UNUSED TMA AND RADIO UNIT PORTS.
- 9. ALL ANTENNA AZIMUTHS TO BE FROM TRUE NORTH.

CERTIFICATION AND SEAL:

HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR

REPORT WAS PREPARED BY ME OR UNDER MY DIRECT

ENGINEER UNDER THE LAWS OF THE STATE OF MISSOURI

ENGINEER UNDER THE LAWS OF THE STATE OF MISSOURI

04/16/2021

(SICHATURE)
M.H. OKTALINA MARTINEZ PE-2016011696
RENEWAL DATE: 12/31/2022



MISSOURI CERTIFICATE OF AUTHORIZATION FOR KGI WIRELESS IS 2014023051, RENEWAL DATE 12/31/2022





KGI WIRELESS, INC. ENGINEERING

805 LAS CIMAS PKWY BUILDING THREE, SUITE 370 AUSTIN, TX 78746 512.345.9595

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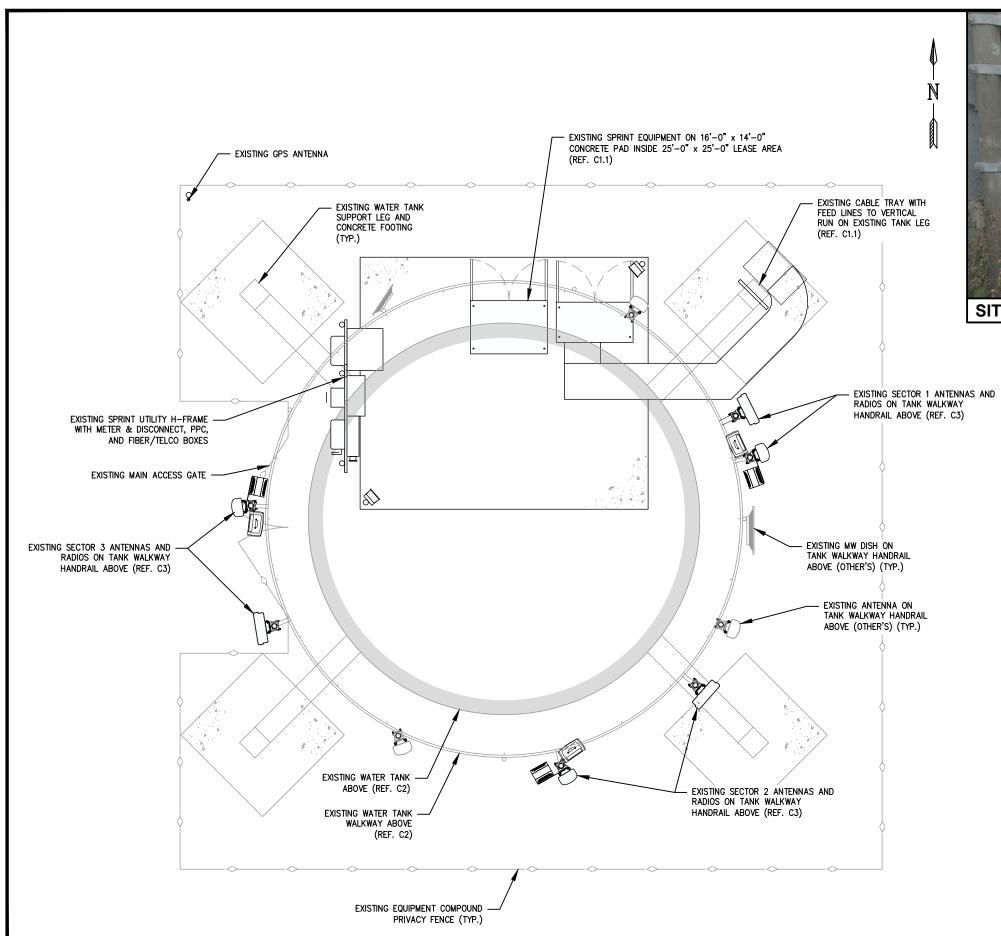
| REVISION | ISSUED FOR: | DATE |
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| PCD 0 | REVIEW | 02/22/2021 |
| PCD 1 | REVIEW | 03/25/2021 |
| FCD 0 | CONSTRUCTION | 04/16/2021 |
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SHEET TITLE:

GENERAL NOTES

SHEET NUMBER

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SITE PHOTO

| NOTES:

- 1. THIS SITE PLAN WAS DRAWN WITHOUT THE BENEFIT OF A CIVIL SURVEY. THEREFORE, THE CONTRACTOR SHALL VERIFY ALL EXISTING CONDITIONS, QUANTITIES AND DIMENSIONS BEFORE STARTING ANY WORK. NOTIFY THE CONSTRUCTION MANAGER OF ANY DISCREPANCIES OR INCONSISTENCIES BEFORE PROCEEDING WITH CONSTRUCTION.
- 2. CLEARING OF VEGETATION MAY BE REQUIRED AT TIME OF INSTALLATION. COORDINATE WITH LAND LORD BEFORE ANY CHEMICAL TREATMENT IS APPLIED.

CERTIFICATION AND SEAL;
I HEREBY CERTIFY THAT/THIS PLAN, SPECIFICATION, OR
REPORT WAS PREPARED BY ME OR UNDER MY DIRECT
SUPERVISION AND THA! I AM A DULY LICENSED PROFESSIONAL
ENGINEER UNDER THE LAWS OF THE STATE OF MISSOURI

04/16/2021 0 DATE 0 ATALINA MARTINEZ PE-2016011696

M.H. CATALINA * MARTINEZ
PE-2016011696

MISSOURI CERTIFICATE OF AUTHORIZATION FOR KGI WIRELESS IS 2014023051, RENEWAL DATE 12/31/2022

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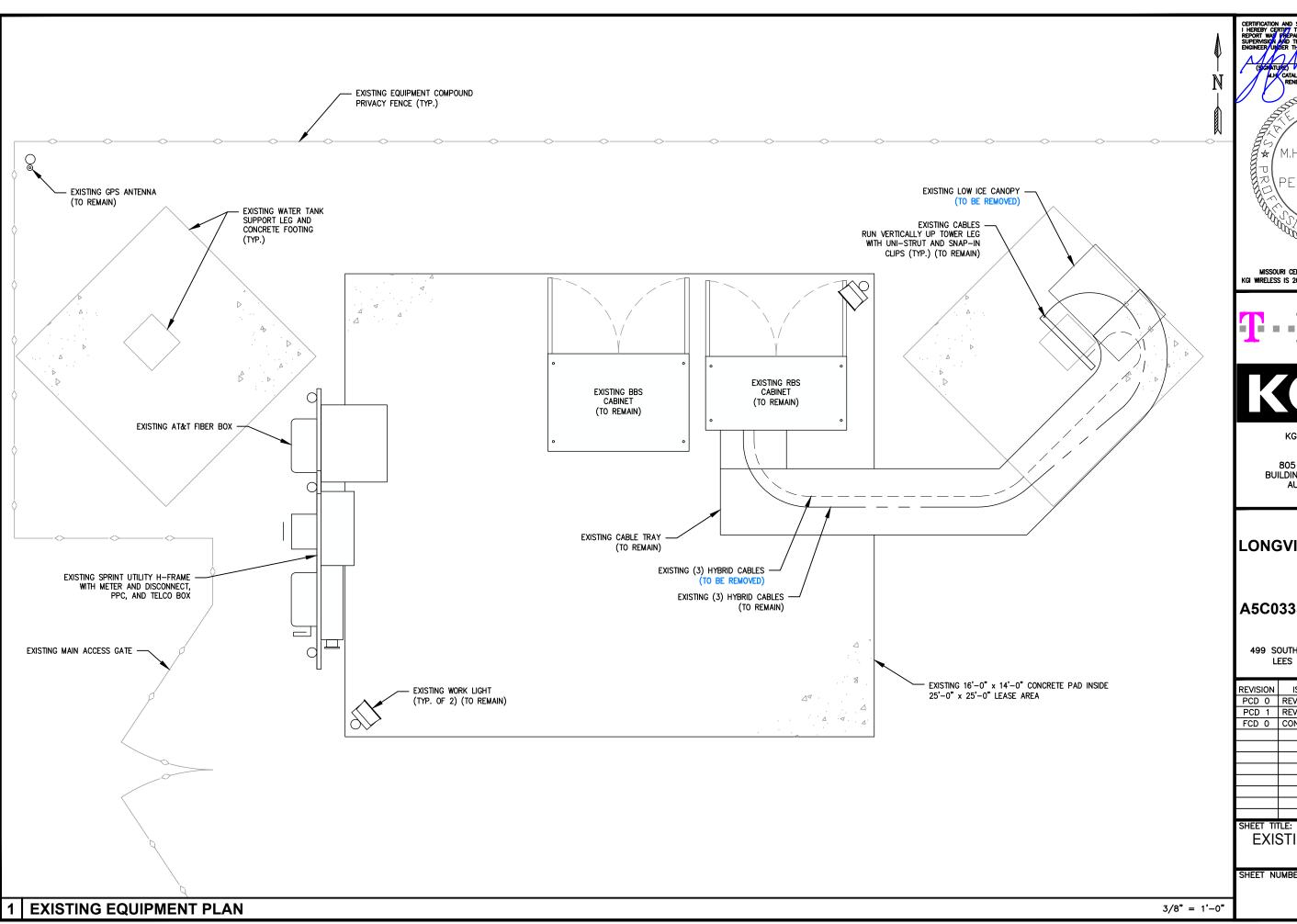
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HEET TITLE: FXISTING (

EXISTING OVERALL COMPOUND PLAN

SHEET NUMBER:

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M.H. CATALINA * MARTINEZ
PE-2016011696

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KGI WIRELESS, INC. ENGINEERING

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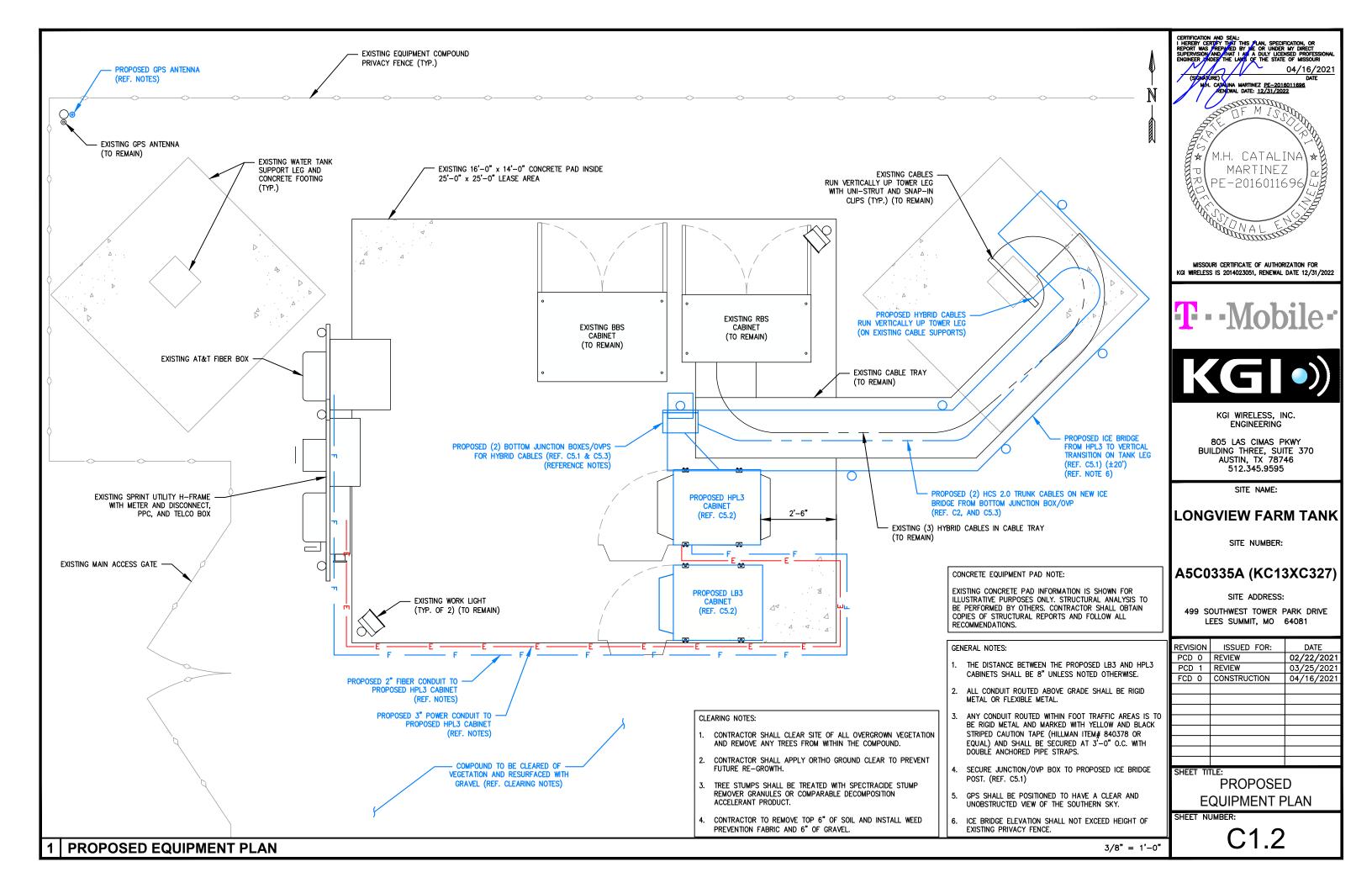
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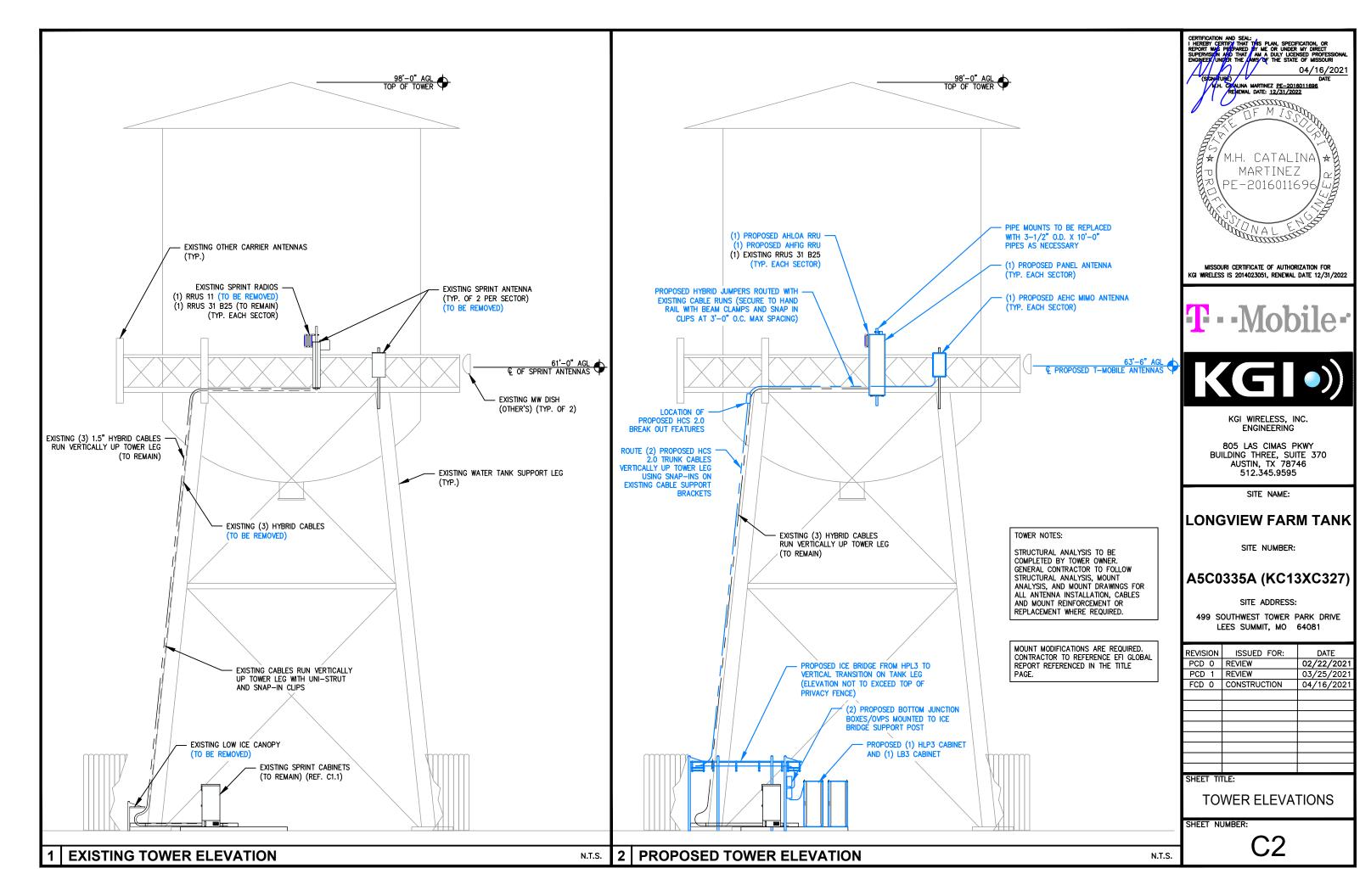
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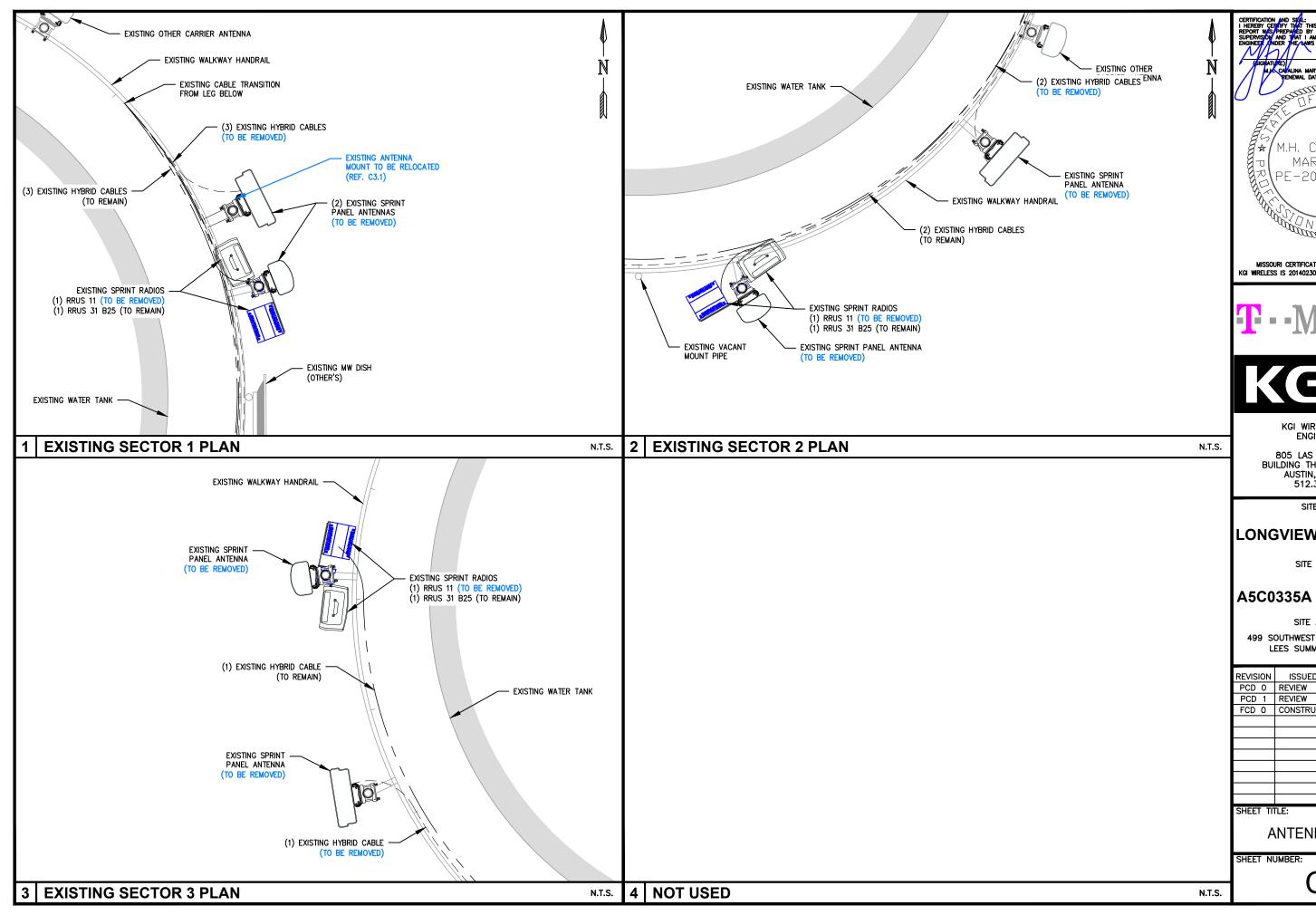
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EXISTING EQUIPMENT







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I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT MISS PREPARED BY ME OR UNDER MY DIRECT SUPERVISED AND THAT I AM A DULY LICENSED PROFESSIONAL BIGINESI. (NIDER THE LAWS OF THE STATE OF MISSOURI

SIGNATURE)

AMARTINEZ PE-2018011898

RENEWAL DATE: 12/31/2022

MARTINEZ

PE-2016011696

MISSOURI CERTIFICATE OF AUTHORIZATION FOR KGI WIRELESS IS 2014023051, RENEWAL DATE: 12/31/2022





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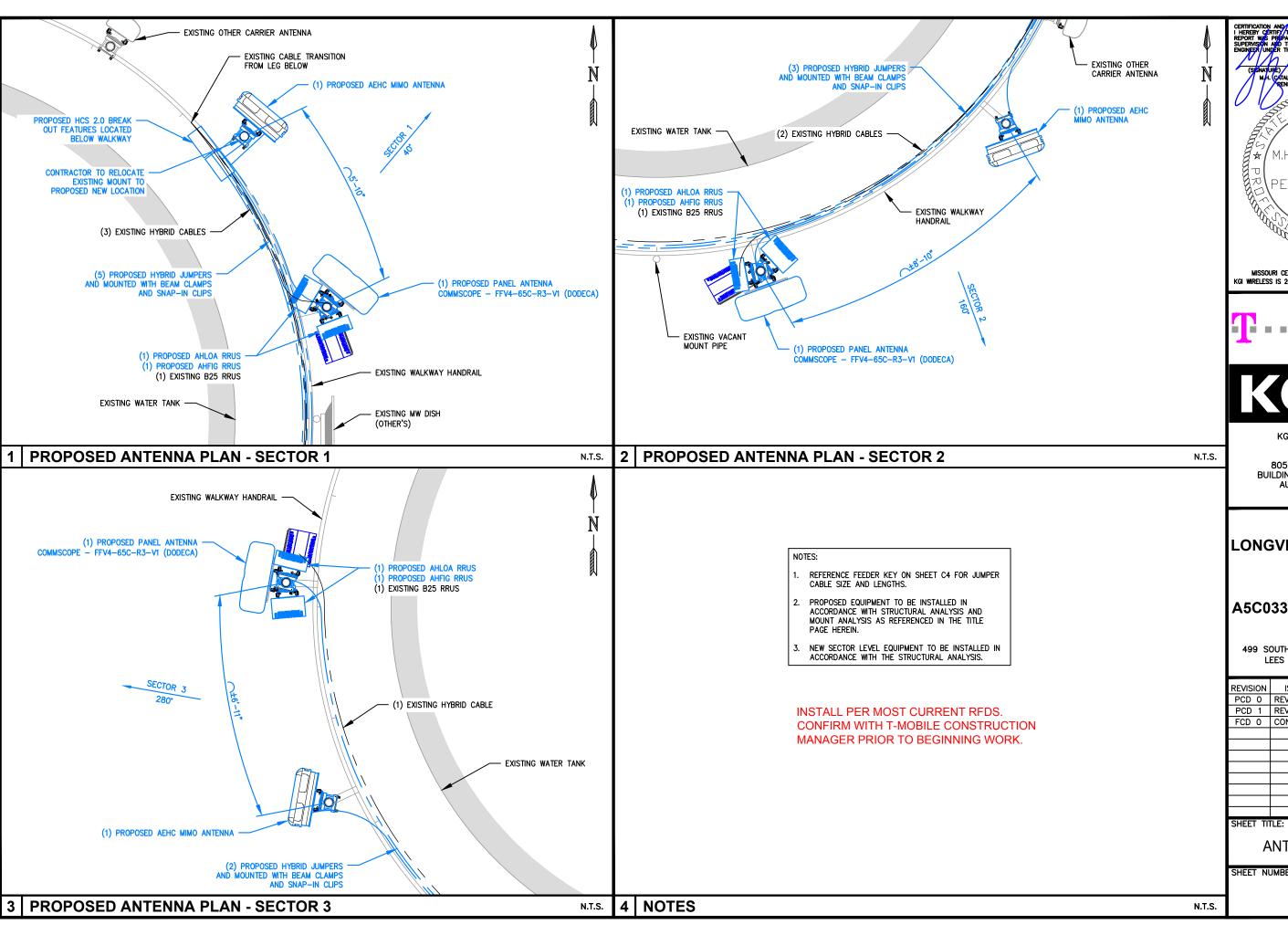
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ANTENNA PLANS

C3



04/16/2021 M.H. CATALINA MARTINEZ PE-2016011696
RENEWAL DATE: 12/31/2022 -1NA * 18
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MISSOURI CERTIFICATE OF AUTHORIZATION FOR KGI WIRELESS IS 2014023051, RENEWAL DATE 12/31/2022





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ANTENNA PLANS

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ANTENNA NOTES:

 ALL FEEDLINE LENGTHS INDICATED ON RFDS ARE APPROXIMATE
 ANTENNA COAXIAL FEEDERS AND ANTENNA JUMPERS SHALL BE COLOR CODED PER T—MOBILE REQUIREMENTS. THE FOLLOWING CHECKER STRIPE WHALL BE ADDED TO EACH ANTENNA FEEDLINE AND JUMPER

LTE 600 - SOLID WHITE LTE 700 - RED-BLACK CHECKER STRIPE LTE PCS - GREEN-BLACK CHECKER STRIPE LTE AWS - YELLOW-BLACK CHECKER STRIPE UMTS PCS - RED-WHITE CHECKER STRIPE UMTS AWS - GREEN WHITE CHECKER STRIPE GSM PCS - BLACK-WHITE CHECKER STRIPE

1900 - PCS 2100 - AWS L - LTE U - UMTS

- GSM

EXAMPLE:

L1900 - LTE PCS - GREEN BLACK L2100 - LTE AWS - YELLOW BLACK U1900 - UMTS PCS - RED WHITE G1900 - GSM PCS - BLACK WHITE

3. IN ADDITION TO THE COLOR CODE, THE FOLLOWING ANTENNA SECTOR COLOR STRIPE SHALL BE ADDED TO EACH ANTENNA SECTOR FEEDLINE AND JUMPER ALPHA - RED STRIPE

BETA - YELLOW STRIPE GAMMA - BLUE STRIPE DELTA - GREEN STRIPE EPSILON - WHITE STRIPE ZETA - PURPLE STRIPE HYBRID - GRAY STRIPE

ALL COAXIAL FEEDERS SHALL BE TAGGED WITH COLOR CODING IN (2) PLACES, AS CLOSE TO THE END AS POSSIBLE WITHOUT INTERFERING WITH WATERPROOFING #1 - AT ANTENNA CONNECTION

#2 - AT ENTRY TO EQUIPMENT CABINET OR SHELTER

TERMINATE UNUSED ANTENNA PORTS AT MULTI-PORT ANTENNAS WITH CONNECTOR CAP AND WEATHERPROOF THOROUGHLY. JUMPERS FROM TMA'S MUST TERMINATE TO OPPOSITE POLARIZATIONS IN EACH SECTOR.

6. MINIMUM BEND RADIUS

LDF4-50 (1/2" HARD LINE) - 5" FSJ4-50B (1/2" SUPERFLEX) - 1-1/4" AVA5-50A (7/8" HARD LINE) - 10" AVA7-50A (1-5/8" HARD LINE) - 15"

LDF7-50 (1-5/8" HARD LINE) - 20"

7. ALL ANTENNA CONNECTORS TO BE WEATHERPROOFED WITH SELF-AMALGAMATING TAPE. PROVIDE HEAT-SHRINK IN PLACE OF TAPE FOR QUAD POLES AND TMA'S.
VERTICAL CONNECTORS SHALL BE TAPED FROM THE BOTTOM SO OVERLAP MOVES

WATER AWAY FROM THE CONNECTION. 9. ALL COAXIAL FEEDLINES REQUIRE CABLE SUPPORT EVERY 3'-0" ON CENTER. CONTRACTOR TO SUPPLY SUPPORTS AS NECESSARY TO MEET THIS REQUIREMENT.

10. CONTRACTOR TO FURNISH AND INSTALL A MINIMUM OF (3) GROUND KITS PER COAXIAL CABLE. CONTRACTOR TO VERIFY NUMBER OF ANTENNAS, CABLES AND CABLE DIAMETERS WITH T-MOBILE CONSTRUCTION MANAGER.

11. CONTRACTOR TO INSURE THAT ALL MOUNTING PIPES FOR PROPOSED ANTENNAS ARE PLUMB

12. CONTRACTOR SHALL PERFORM A TAPE DROP MEASUREMENT TO CONFIRM/VALIDATE ANTENNA CENTERLINE (AGL) HEIGHT. CONTRACTOR SHALL SUBMIT A COMPLETED HEIGHT VERIFICATION FORM TO THE CONSTRUCTION MANAGER

13. CONTRACTOR TO FOLLOW ALL MANUFACTURER'S RECCOMENDATIONS REGARDING THE INSTALLATION OF FEEDLINES, CONNECTORS AND ANTENNAS

EXISTING ANTENNA KEY

| | | | | | | AISTING AITTENIA | A RET | | | | | | |
|----------|-----------------|----------|-------|-------------------|---------------|------------------|-------------|-------------|------------|------------|---------|-----------------|------------|
| | | | | | | | | | | COAX F | EEDLINE | HYBRID FEEDL | .INE |
| SECTOR | STATUS | POSITION | TECH. | ANTENNA VENDOR | Antenna Model | Azimuth (º) | E. DOWNTILT | M. DOWNTILT | CENTERLINE | QTY (SIZE) | LENGTH | (QTY) SIZE | COLOR CODE |
| SECTOR 1 | TO BE REMOVED | A-1 | - | RFS | APXVSPP18 | 60 | - | - | C1 | | - | (1) 1.5" HYBRID | - |
| SECTOR 1 | TO BE REMOVED | A-2 | - | ERICSSON | IP 65 | ы | | | 91 | | | (1) 7/8" HYBRID | - |
| SECTOR 2 | TO BE REMOVED | B-1 | - | RFS | APXVSPP18 | 60 | - | - | C1 | | - | (1) 1.5" HYBRID | - |
| SECTOR 2 | IO DE REIVIOVED | B-2 | | ERICSSON | IP 65 | 60 | | | 61 | | | (1) 7/8" HYBRID | - |
| SECTOR 3 | TO BE DEMOVED | C-1 | - | RFS | APXVSPP18 | 60 | - | - | 61 | | - | (1) 1.5" HYBRID | - |
| SECTOR 3 | TO BE REMOVED | C-2 | | ERICSSON | IP 65 | 60 | | | 91 | | | (1) 7/8" HYBRID | - |

(3) 7/8" HYBRID CABLES TO BE REMOVED (3) 1.5" HYBRID CABLES TO REMAIN

| | | | | | Pr | ROPOSED ANTENNA | A K EY | | | | | | $\overline{}$ |
|----------|----------|----------|--|-------------------|----------------|-----------------|----------------|-------------|------------|------------|----------|-----------------------------------|---------------|
| | (| | | | | i | | | | COAX F | FEEDLINE | HYBRID FEEDI | JLINE |
| SECTOR | STATUS | POSITION | тесн. | ANTENNA VENDOR | Antenna Model | Azimuth (º) | E. DOWNTILT | M. DOWNTILT | CENTERLINE | QTY (SIZE) | LENGTH | (QTY) SIZE | COLOR CODE |
| | PROPOSED | A-1 | L1900, C1900 N600, L600, L700, L2100, L1900, LAWS3, G1900 | COMMSCOPE | FFV4-65C-R3-V1 | 40 | REFERENCE RFDS | 0 | 63'-6" | | - | (1) HCS 2.0 HYBRID TRUNK CABLE | GRAY 1 |
| SECTOR 1 | PROPOSED | A-2 | LTE+5G | NOKIA | AEHC | 40 | REFERENCE RFDS | 0 | 63'-6" | | | (1) HCS 2.0 HYBRID TRUNK CABLE | GRAY 2 |
| | í' | | | , | | (<u> </u> | | | <u>'</u> | <u> </u> | | (1) 1.5" HYBRID | GRAY 3 |
| SECTOR 2 | PROPOSED | B-1 | L1900, C1900 N600, L600, L700, L2100, L1900, LAWS3, G1900 | COMMSCOPE | FFV4-65C-R3-V1 | 160 | REFERENCE RFDS | 0 | 63'-6" | | - | SHARED GRAY 1 | - |
| SECTOR 2 | PROPOSED | B-2 | LTE+5G | NOKIA | AEHC | 160 | REFERENCE RFDS | 0 | 63'-6" | | | SHARED GRAY 2 | |
| | <u>'</u> | <u> </u> | | , | | <u> </u> | <u> </u> | | | | | (1) 1.5" HYBRID | GRAY 4 |
| SECTOR 3 | PROPOSED | C-1 | L1900, C1900 N600, L600, L700, L2100, L1900, LAWS3, G1900 | COMMSCOPE | FFV4-65C-R3-V1 | 280 | REFERENCE RFDS | 0 | 63'-6" | - | - | SHARED GRAY 1 | - |
| SECTOR 3 | PROPOSED | C-2 | LTE+5G | NOKIA | AEHC | 280 | REFERENCE RFDS | 0 | 63'-6" | | | SHARED GRAY 2 | |
| | · · | | | , | | | (| | | | | (1) 1.5" HYBRID | GRAY 5 |

(2) Proposed HCS 2.0 Hybrid trunk cables with breakout feature.

(2) Proposed HCS 2.0 Junction box, Raycap RTMDC-5634-PF-48.

Retained RRUS 31 B25 to connect to Sprint legacy ground radio using existing hybrid cable (7/16" DIN RF JUMPER CONNECTORS)

| | EQUIPMENT KEY - SECTOR LEVEL | | | | | | | | |
|----------|------------------------------|-------------|--------------|-----------------|-----|---------------|--|--|--|
| LOCATION | VENDOR | EQUIP. TYPE | EQUIP. MODEL | TECH. | QTY | STATUS | | | |
| | ERICSSON | RRU | RRUS 11 | į. | 3 | TO BE REMOVED | | | |
| | ERICSSON | RRU | RRUS 31 | = | 3 | TO REMAIN | | | |
| | NOKIA | RRU | AHFIG | LTE/AWS/GSM PCS | 3 | PROPOSED | | | |
| | NOKIA | RRU | AHLOA | L700/L600/N600 | 3 | PROPOSED | | | |

| | FEEDER KEY - SECTOR LEVEL | | | | | | | | |
|----------------------------|---------------------------|--------------------------|---|--------------------|-----|---------------|--|--|--|
| LOCATION | VENDOR | EQUIPMENT | MODEL NUMBER | LENGTH | QTY | STATUS | | | |
| TOWER LEG | - | TRUNK CABLE | HCS 2.0 | 90' | 2 | PROPOSED | | | |
| TOWER LEG | - | 1.5" HYBRID CABLE | - | EXISTING | 3 | TO REMAIN | | | |
| TOWER LEG | - | HYBRID CABLE | - | EXISTING | 3 | TO BE REMOVED | | | |
| TO SECTOR 1 | AIRSCALE | LONG HYBRID JUMPER CABLE | | 15' | 3 | PROPOSED | | | |
| TO SECTOR 2 | AIRSCALE | LONG HYBRID JUMPER CABLE | AMPHENOL C10-748591-Z2S POWER & RADIALL R2CT FIBER | 1 @ 35' 1 @ 44' | 3 | PROPOSED | | | |
| TO SECTOR 3 | AIRSCALE | LONG HYBRID JUMPER CABLE | CONNECTORS | 1 @ 57' 1 @ 64' | 3 | PROPOSED | | | |
| SECTOR 1 RRU TO ANTENNA | - | 1/2" JUMPER CABLE | - | 10' | 12 | PROPOSED | | | |
| SECTOR 2 RRU TO ANTENNA | - | 1/2" JUMPER CABLE | - | 10' | 12 | PROPOSED | | | |
| SECTOR 3 RRU TO ANTENNA | - | 1/2" JUMPER CABLE | - | 10' | 12 | PROPOSED | | | |

| EQUIPMENT KEY - GROUND LEVEL | | | | | | | | | | |
|------------------------------|---------------|---------------|--------------------------|-----------------------------|----------|-----------|--|--|--|--|
| LOCATION | VENDOR | EQUIP. TYPE | EQUIP. MODEL | TECH | QTY | STATUS | | | | |
| | | SYSTEM MODULE | ASIB | L600/L700/LAWS3/L1900/L2100 | 1 | PROPOSED | | | | |
| | | SYSTEM MODULE | ASIK | N2500 | 1 | PROPOSED | | | | |
| | | SYSTEM MODULE | ASIK | N600 | 1 | PROPOSED | | | | |
| | | SYSTEM MODULE | ASIB | L2500 | 1 | PROPOSED | | | | |
| | | SYSTEM MODULE | FSMF | G1900 | 1 | PROPOSED | | | | |
| CABINET | CABINET NOKIA | SYSTEM MODULE | ABIA | LAWS3/L1900/L2100 | 2 | PROPOSED | | | | |
| CABINET NORIA | SYSTEM MODULE | ABIA | L600/L700 | 1 | PROPOSED | | | | | |
| | | SYSTEM MODULE | ABIL | N2500 | 3 | PROPOSED | | | | |
| | | SYSTEM MODULE | ABIL | N600 | 1 | PROPOSED | | | | |
| | | SYSTEM MODULE | ABIC | L2500 | 3 | PROPOSED | | | | |
| | | SYSTEM MODULE | AMIA | - | 2 | PROPOSED | | | | |
| GROUND | - | BBS CABINET | LEGACY SPRINT BATTERIES | BATTERIES | 1 | TO REMAIN | | | | |
| GROUND | - | RBS CABINET | LEGACY SPRINT BB FOR B25 | CDMA | 1 | TO REMAIN | | | | |
| GROUND | RAYCAP | COVP | RTMDC-5634-PF-48 | - | 2 | PROPOSED | | | | |

04/16/2021



MISSOURI CERTIFICATE OF AUTHORIZATION FOR KGI WIRELESS IS 2014023051, RENEWAL DATE 12/31/2022





KGI WIRELESS, INC. ENGINEERING

805 LAS CIMAS PKWY BUILDING THREE, SUITE 370 AUSTIN, TX 78746 512.345.9595

SITE NAME:

LONGVIEW FARM TANK

SITE NUMBER:

A5C0335A (KC13XC327)

SITE ADDRESS:

499 SOUTHWEST TOWER PARK DRIVE LEES SUMMIT, MO 64081

| REVISION | ISSUED FOR: | DATE |
|----------|--|------------|
| PCD 0 | REVIEW | 02/22/2021 |
| PCD 1 | REVIEW | 03/25/2021 |
| FCD 0 | CONSTRUCTION | 04/16/2021 |
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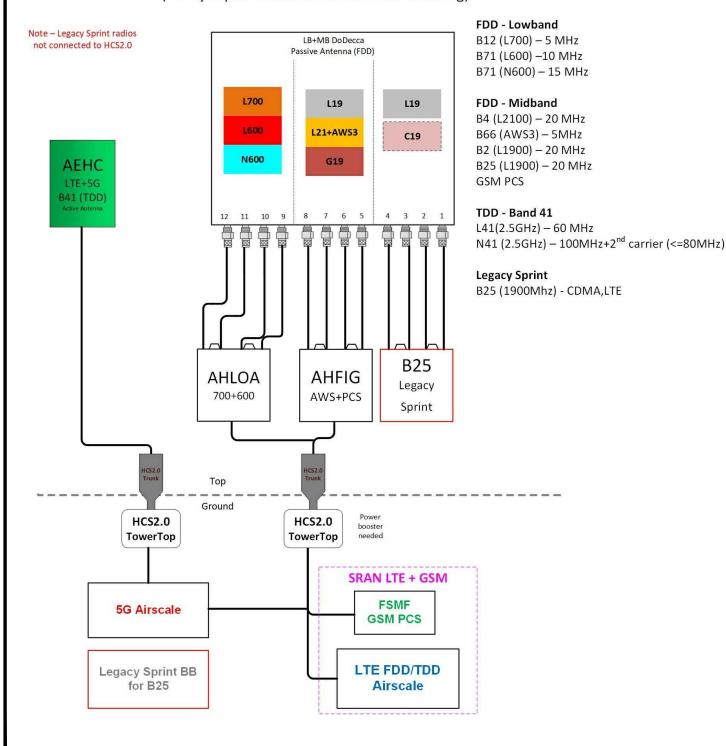
SHEET TITLE:

EQUIPMENT KEYS

Configuration 56791EC_SR_no B26

* For 5G and LTE Airscale BB dimensioning refer to Fiber Port matrices. (Alpha, Beta & Gamma)

(*Only Alpha sector is shown in the drawing)



| | | Proposed RAN Equip | | |
|--|--|--|--|---------------------------------------|
| | | Template: 56791EC_SR_ | | |
| Enclosure | 1 | 2 | 3 | 4 |
| Enclosure Type | (Delta HPL3 600A DC plant) | (Tower Top Mount (Nokia)) | Ancillary Equipment (Nokia) | Delta LB3 Battery Cabinet (4 strings) |
| Baseband | ASIB L700 (N2500) (N600) (L600) (L3W3) (L1900) (L1900) (R1900) | | | |
| Baseband Submodule | ABIA (x 2) LAWS3 L2100 L1900 ABIL N600 ABIL N600 ABIL N600 | | | |
| Baseband Subrack | (AMIA (x 2) | | | |
| Hybrid Cable System | Voltage Booster needed if hybrid under 250' Extra Booster Amplifier needed if hybrid under 250' | | Nokia HCS 2.0 Trunk *Select Length* (x 2) | |
| Junction Box | | | Nokia HCS 2.0 Tower Junction Box (x 2) | |
| Power subsystem | Rectifier Shelf *Select size* Breakers *Select size* | | | Batteries *Select size* |
| Radio | | AHLOA (x 3) L700 L600 N600 (Sprint) Ericsson RRUS31 B25 474R RRU with 7-16 (x 3) L1900 C1900 | | |
| Transport System | CSR IXRe V1 (Gen1) | | | |
| RAN Scope of Wor | rk: | | | |
| | | 00 MWC2 2400 4000 0014 | | |
| | 0/C1900) N2500, L2500, N600, L600, L7 Sprint RRUs (3) Ericsson RRUS31 B25 4 | | | |
| Install (3) AEHC Install (3) AHLOA Install (3) AHFIG | cope - FFV4-65C-R3-V1 | | | |

CONTRACTOR TO VERIFY RFDS INFORMATION IN CONSTRUCTION DRAWINGS WITH RFDS FOUND IN CONSTRUCTION NTP PACKAGE. CONTRACTOR TO CONTACT T-MOBILE CONSTRUCTION MANAGER FOR CLARIFICATION IF ANY DISCREPANCIES ARE FOUND.

MARTINEZ PE-2016011696 MINIMAL ENGLISHED MISSOURI CERTIFICATE OF AUTHORIZATION FOR





KGI WIRELESS, INC. ENGINEERING

805 LAS CIMAS PKWY BUILDING THREE, SUITE 370 AUSTIN, TX 78746 512.345.9595

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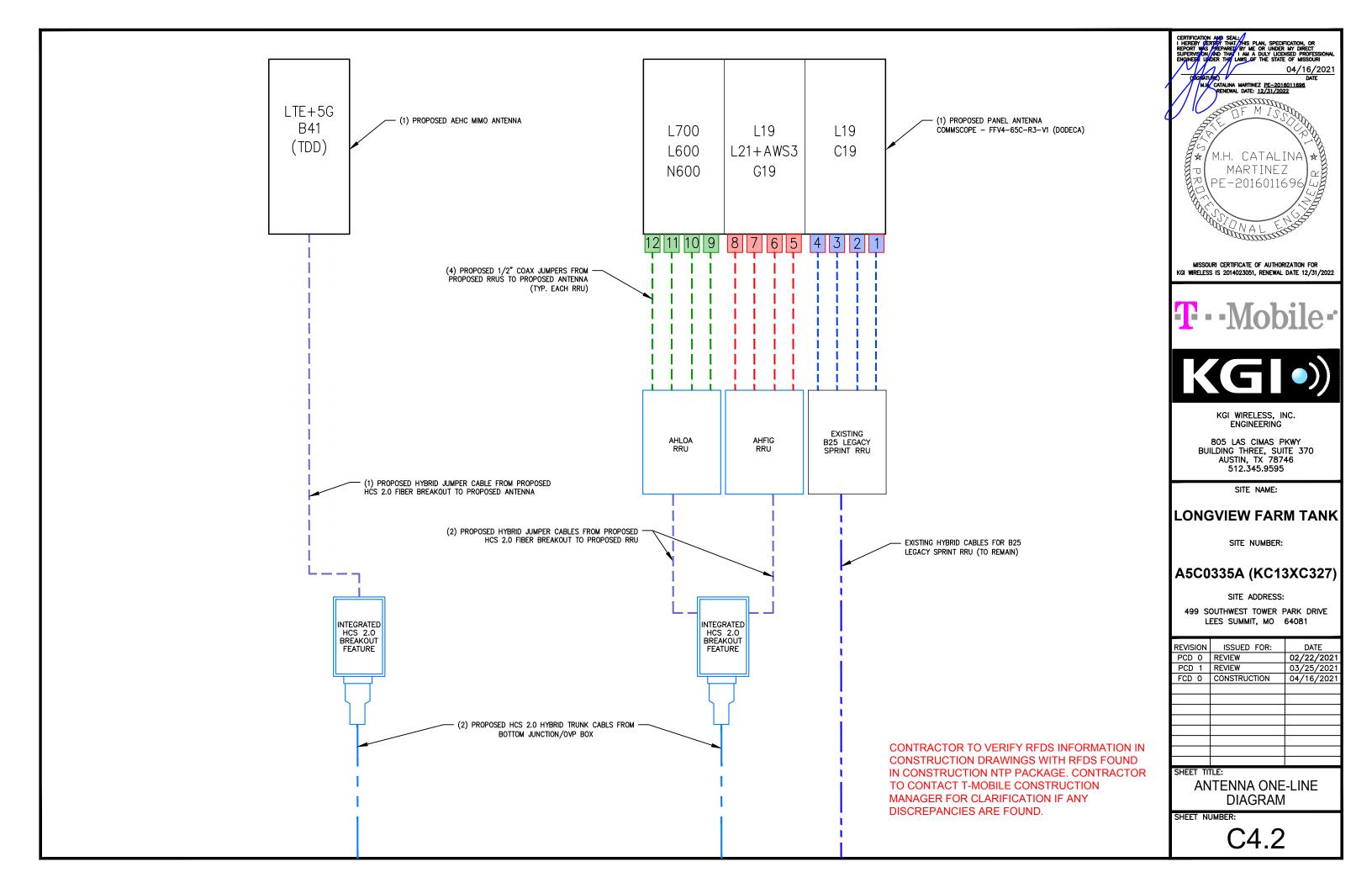
SITE ADDRESS:

499 SOUTHWEST TOWER PARK DRIVE LEES SUMMIT, MO 64081

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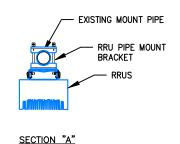
SHEET TITLE:

RF DATA AND PLUMBING DIAGRAM



NOTES:

- CONTRACTOR SHALL MAKE ANY AND ALL CHANGES OR MODIFICATIONS
 AS SPECIFIED IN THE MOUNT ANALYSIS PRIOR TO INSTALLING ANY NEW
 EQUIPMENT.
- ANY EQUIPMENT PLACEMENT, POSITIONS, INSTALLATION PROCEDURES, OR HARDWARE REQUIREMENTS SPECIFIED IN THE MOUNT ANALYSIS SHALL TAKE PRECEDENCE OVER THIS DETAIL.
- EXISTING RRUS 31 MAY REQUIRE NEW ADDITIONAL ERICSSON MOUNTING KIT SXK1250244/1.
- REFERENCE THE "EQUIPMENT KEY SECTOR LEVEL" TABLE FOR SITE SPECIFIC RRU COUNTS AND MODEL INFORMATION.
- 5. EQUIPMENT ORIENTATION SHOWN IS FOR ILLUSTRATIVE PURPOSES.
 REFERENCE PLANS AND ELEVATIONS FOR EQUIPMENT PLACEMENT.
- 6. CARE SHALL BE TAKEN NOT TO VIOLATE THE MINIMUM BENDING RADIUS OF ALL JUMPERS. (NOT SHOWN)



I TYPICAL RRU MOUNTING DETAIL

FRONT

EXISTING/NEW MOUNT PIPE

RRUS

(REF. NOTE 3)

RRU PIPE MOUNT

BRACKET (TYP.)

N.T.S.

CONTRACTOR TO REFERENCE PORT MATRIX FOUND IN CONSTRUCTION NTP PACKAGE FOR RET ACTUATOR NAMING

BSAMNT-4



Wide Profile Antenna Downtilt Mounting Kit for 2.4 - 4.5 in (60 - 115 mm) OD round members. Kit contains one scissor top bracket set and one bottom bracket set.

General Specifications

ApplicationOutdoorColorSilver

Dimensions

Compatible Diameter, maximum115 mm | 4.528 inCompatible Diameter, minimum60 mm | 2.362 in

Material Specifications

Material Type Galvanized steel

BSAMNT-M4



Middle Downtilt Mounting Kit for Long Antennas for 2.4 - 4.5 in (60 - 115 mm) OD round members. Kit contains one scissor bracket set.

General Specifications

ApplicationOutdoorColorSilver

Dimensions

Compatible Diameter, maximum 114.3 mm | 4.5 in Compatible Diameter, minimum 61 mm | 2.402 in

Material Specifications

Material Type Galvanized steel

CERTIFICATION AND SEAL:
I HEREBY CERTIFIC TYNT THE PLAN, SPECIFICATION, OR REPORT, WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSION DEPORTS OF THE STATE OF MISSOURI O4/16/202

(SIGNATURE)

M.H. CATALINA MARTINEZ PE-2018011898

RENEWAL DATE: 12/31/2022

M.H. CATALINA MARTINEZ PE-2018011898

M.H. CATALINA THE MARTINEZ PE-2018011898

MARTINEZ

PE-2016011696

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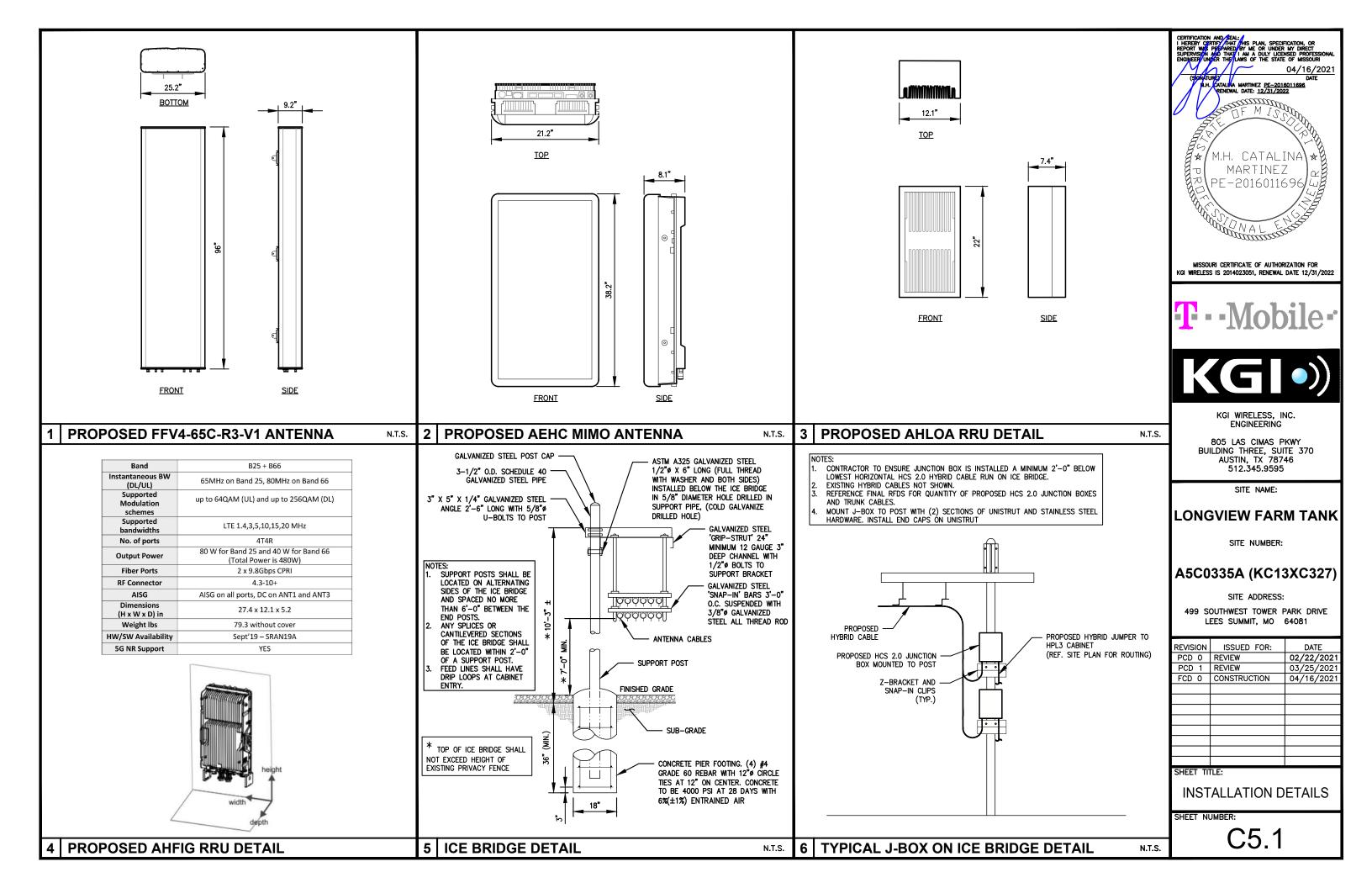
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SHEET TITLE:

INSTALLATION DETAILS

SHEET NUMBER:

C5





Specifications

| 1. General | | |
|-------------------------|--|--|
| | Aluminum enclosure | |
| Construction | | |
| Dimensions | 30 x 72 x 34.6 in. (762 x 1829x 879mm), | |
| (W x H x D) | Depth with Door/Hatch: 44.7 in. (1136mm) | |
| Weight | ~595 lbs (~270kg) (without customer equipment or batteries) | |
| | Total Equipment space 30RU: | |
| Internal rack dimension | Horizontal rack: 19" x 27RU | |
| | Vertical rack: 19" x 3RU | |
| | Power System space: 23" x 12RU | |
| Mounting options | Pad-mount, plinth option | |
| Finish | Polyester Power Paint (Tan) | |
| Safety | UL Listed , IEC / EN 60950 | |
| 2. Environment | | |
| Operating temperature | -40°C to +50°C (-40°F to +122°F) with solar load. IP 55 | |
| Protection class | designed to GR-487 | |
| Acoustics | 65dBA @5000W heat load , 70dBA @ 6000W | |
| Humidity (relative) | 95%, non-condensing (Max.) | |
| 3. Thermal Managemer | it . | |
| Cooling Equipment: | Direct Air Cooling, 6000W capacity, 5°C delta T | |
| Heating Equipment: | Forced air heating (2) 1000W AC heaters | |
| 4. Equipment | | |
| | Knock-out plate on each upper side wall / Additional knockouts each side | |
| Cable entry | (1) 3" conduit hole with hole plug | |
| Door latch | 3 point latching, 5/16 nut driver tool, pad-locking capability | |
| Primary ground | 10 double-hole ½"-20 threaded holes on 5/8" center ground bar | |
| Lifting Ears | 4 Lifting Tabs | |
| Plinth | Optional 6" plinth available | |
| T III CI | AC Load Center: | |
| | 240V split phase, dual feed / (1) 200A + (1)100A | |
| | 208V 3-phase, single feed / (1) 200A | |
| | | |
| | AC Surge Protection for each breaker feed | |
| | GFCI Receptacle 120V | |
| 0 | Temp Probes | |
| Standard equipment | (6 form-C) Alarm Termination block | |
| | 605A/ 54V (336kW) redundant Power System with DIN rail distribution: | |
| | 12 rectifier positions (3x55A DPR3000 rectifiers included) | |
| | 48 poles for load (2x10A, 3x50A, and 6x100A load breakers included) | |
| | 16 poles for battery | |
| | (2) SB350 / (2) SB175 Battery connections | |
| | (3) SB350 Generator connections | |
| | (6) DC powered centrifugal fans with (3) MERV-13 filters, (GORE option) | |
| | Clogged Filter alarm pressure switch | |
| Front Door: | Door intrusion alarm | |
| | (2) 1000W AC powered heaters | |
| | LED interior cabinet light | |
| Rear Hatch: | Exhaust vent with (3) MERV-13 filters, (GORE option) | |
| 5. Ordering information | recording to the second se | |
| Cabinet | ESOA600-HCU01 HP-Large 3 600A Power / Equipment Cabinet | |
| Rectifier | ESR-48/60A A-T 48V / 56A 3000W, 96.4%, CAN communication | |
| Controller (Spare) | TPS1020028AU17 Orion TOUCH Controller | |
| | 37993318816900-S Plinth for V1/V2, HPL2, HPL3, LB2 and LB3 | |
| Plinth, 6" | 3/9933 100 109UU-3 PIININ IDEV IVV PELV PELA LEVANO LEA | |

Delta Group Website:

www.deltaww.com

Product Website:

www.deltapowersolutions.com

United States of America & Canada:

Delta Electronics (USA) Inc. 2925 E. Plano Parkway Plano, TX (Texas) 75074

DEUSTPS.Sales@deltaww.com

DEUSTPS.Orders@deltaww.com

1-877-DELTA-08 option 3 (877-335-8208 option 3)

DEUSTPS.Support@deltaww.com

nstallation Services:

DEUSTPS.Services@deltaww.com

DEUSTPS.RMA@deltaww.com



ESOF015-ECV Series

| Voltage (nominal) | Single phase; 200 – 240V _{AC} ; 4W (L1, L2, N, PE) |
|-------------------------------|---|
| Voltage (range) | 200 – 240V _{AC} |
| Frequency | 50 / 60Hz |
| DC INPUT | |
| Voltage (nominal) | -54V _D ≎ |
| Voltage (default) | -54V _{DC} |
| Voltage (adjustable range) | -43 to -58V _{DC} |
| Maximum Power @ nominal Input | Single phase: 8A (Max.) |
| MECHANICAL | |
| Dimensions (W x H x D) | 762 x 1829 x 1041mm (30 x 72 x 41in) |
| Weight | approx. 258kg (568.7lb) (battery excluded) |
| ENVIRONMENTAL | |
| Operating Temperature | -20 to +50 °C (-4 to +122 °F) |
| Storage Temperature | -40 to +70 °C (-40 to +158 °F) |
| Altitude | 0 to +3000m |
| Related Humidity | 95%, non-condensing (Max.) |
| Acoustic Noise | ≤ 65dBA |
| Cooling | Fan for power and equipment (6000W heat loss with $\Delta T \leq 5$ °C) |
| STANDARDS | |
| Environment | RoHS |

Delta Electronics Inc. 3 Tungyuan Road, Chungli Industrial Zone, Taoyuan City 32063, Taiwan. T +886 3 452 6107 / F +886 3 452 7314 www.deltaww.com



MARTINEZ PE-2016011696 MINAL FILES

MISSOURI CERTIFICATE OF AUTHORIZATION FOR KGI WIRELESS IS 2014023051, RENEWAL DATE 12/31/2022





KGI WIRELESS, INC. ENGINEERING

805 LAS CIMAS PKWY BUILDING THREE, SUITE 370 AUSTIN, TX 78746 512.345.9595

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SHEET TITLE:

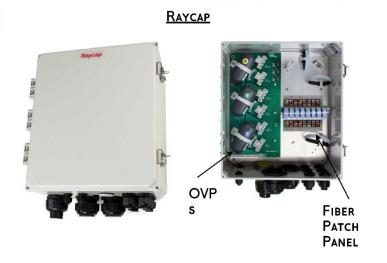
INSTALLATION DETAILS

C5.2

BOTTOM JUNCTION BOX GENERAL SPECIFICATIONS

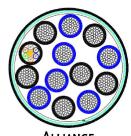
| CHARACTERISTICS | RAYCAP |
|--------------------------|--------------------------|
| DIMENSIONS | 14"x16"x8" |
| WEIGHT | 21.9 LB |
| OVP, IEC 61643-1 | CLASS I SPD (3) |
| UL RATING | 1449, 4 [™] Ed. |
| OVP Monitoring | DRY CONTACT |
| FIBER PATCH PANEL | 24 LC PAIRS |
| ENVIRONMENTAL RATING | IP66 |
| OPERATING TEMPERATURE | -40 °С то +80 °С |

SLIDE / 4



TRUNK CABLE GENERAL SPECIFICATIONS (6AWG) <250'

| CHARACTERISTICS | ALLIANCE | NWS |
|--------------------------|---------------|--------------|
| OUTER DIAM. | 1.46" | 1.48" |
| WEIGHT | 1.61 LB/FT | 1.61 LB/FT |
| MIN. BEND RAD | 14.6" | 21.5" |
| DC CONDUCTORS | 12 x 6AWG | 12 x 6AWG |
| ARMOR | CORRUGATED CU | CU TAPE, PVC |
| CONDUCTOR TERMINATION | None | None |
| SINGLE-MODE FIBERS | 48 | 48 |
| FIBER TERMINATION | LC PAIR | LC PAIR |
| SLIDE / 1 | | T-Mobile II |





N.T.S.

VIEW

CROSS SECTIONAL

MARTINEZ PE-201601169 MISSOURI CERTIFICATE OF AUTHORIZATION FOR





KGI WIRELESS, INC. **ENGINEERING**

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INSTALLATION DETAILS

C5.3

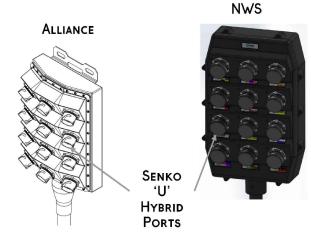
HC 2.0 BOTTOM JUNCTION BOX SPECIFICATIONS

HC 2.0 TRUNK CABLE SPECIFICATIONS

BREAKOUT FEATURE GENERAL SPECIFICATIONS

T-MOBILE INTERNAL

| ALLIANCE | NWS |
|--------------|--|
| 9.3x14.9x5.8 | 10.2x16.0x3.2 |
| 1.61 LB/FT | 1.61 LB/FT |
| Senko U | Senko U |
| 12 | 12 |
| None | None |
| 48 | 48 |
| LC PAIR | LC PAIR |
| 12 | 12 |
| | 9.3x14.9x5.8 1.61 LB/FT SENKO U 12 NONE 48 LC PAIR |



NOTE: PERMANENTLY ATTACHED TO TRUNK CABLE, NOT FIELD REMOVABLE/REPLACEABLE.

T · · Mobile

HYBRID JUMPER CABLE GENERAL SPECIFICATIONS

Outer diameter: 0.72"

Weight: 0.34 lb/ft

Operating Temp: -40 °C to +75 °C

 Connectorized for mating with tower top trunk cable breakout or roof top box

 DC and fiber interfaces versions for Nokia Airscale and Flexi RRUs

Short (tower top 15') & long (roof top 20' - 150') AirScale versions available

 Also available with legacy booted LC connectors and blunt cut DC conductors for Flexi RRU

STRANDED DC CONDUCTORS AMPHENOL DC CONNECTOR FOR AIRSCALE RRUS SUPPLIERS RADIALL R2CT PROTECTION FOR LC SENKO 'U' ALLIANCE COMMSCOPE CONNECTOR **NWS BLUNT CUT DC CONDUCTORS** FOR FLEXI RRUS **BOOTED LC CONNECTORS**

FLEXI RRU

T-MOBILE INTERNAL

AIRSCALE RRU

INTERFACE///

SLIDE / 6

T · · Mobile

3 HC 2.0 BREAK OUT SPECIFICATIONS

NOTE: NO INTERNAL OVP.

4 | HC 2.0 JUMPER CABLE SPECIFICATIONS

T · · Mobile

applications

GENERAL:

- 1. CONTRACTOR TO VERIFY THAT PPC HAS A SOLID NEUTRAL TO GROUND BOND.
- 2. THE CONTRACTOR IS RESPONSIBLE FOR THE WIRING FROM THE BREAKER PANEL TO THE RADIO EQUIPMENT.
- 3. THE CONTRACTOR SHALL INSPECT THE SITE WHERE THIS WORK IS TO BE PERFORMED AND FULLY FAMILIARIZE THEMSELVES WITH ALL CONDITIONS RELATED TO THIS PROJECT
- 4. THE CONTRACTOR SHALL OBTAIN AND PAY FOR ALL PERMITS AND LICENSES AND SHALL MAKE ALL DEPOSITS AND PAY ALL FEES REQUIRED FOR THE PERFORMANCE OF WORK UNDER THIS SECTION.
- 5. DRAWNOS SHOW TYPICAL RELATIONSHIP OF ALL SYSTEMS
 AND COMPONENTS COVERED UNDER THIS SECTION. DRAWINGS
 SHALL NOT BE SCALED TO DETERMINE DIMENSIONS.
- 6. WORK UNDER THIS SECTION SHALL CONSIST OF FURNISHING ALL LABOR, MATERIAL AN ASSOCIATED SERVICES REQUIRED TO COMPLETELY CONSTRUCT AND LEAVE READY FOR OPERATION SYSTEMS AS SHOWN ON THE DRAWINGS AND HEREIN DESCRIBED.
- 7. ALL ELECTRICAL EQUIPMENT UNDER THIS CONTRACT SHALL BE PROPERLY TESTED, ADJUSTED, AND ALIGNED BY THE
- 8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL EXCAVATING, DRAINING, TRENCHES, BACKFILLING, AND REMOVAL OF EXCESS DIRT.
- 9. THE CONTRACTOR SHALL FURNISH TO THE OWNER CERTIFICATES OF FINAL INSPECTION AND APPROVAL FROM THE INSPECTION AUTHORITIES HAVING JURISDICTION.

PRODUCTS:

- 1. ALL ITEMS OF MATERIALS AND EQUIPMENT SHALL BE NEW, FREE FROM DEFECTS, AND OF THE BEST QUALITY NORMALLY USED FOR THE PURPOSE IN GOOD COMMERCIAL PRACTICE.
- 2. ALL MATERIALS AND EQUIPMENT SHALL BE ACCEPTABLE TO THE AUTHORITY HAVING JURISDICTION AS SUITABLE FOR THE USE INTENDED.
- 3. ALL EQUIPMENT SHALL BEAR THE UNDERWRITERS
 LABORATORIES LABEL OF APPROVAL AND SHALL CONFORM TO THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODED.
- 4. ALL OVERCURRENT DEVICES SHALL HAVE AN INTERRUPTING RATING EQUAL TO OR GREATER THAN THE SHORT CIRCUIT CURRENT TO WHICH THEY ARE SUBJECTED, 10,000 AIC MINIMUM. VERIFY AVAILABLE SHORT CIRCUIT CURRENT DOES NOT EXCEED THE RATING OF ELECTRICAL EQUIPMENT.

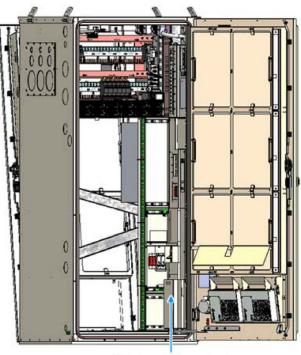
DISCONNECT SWITCHES:

1. DISCONNECT SWITCHES SHALL BE HEAVY DUTY, DEAD-FRONT, QUICK-MAKE, QUICK-BREAK, EXTERNALLY OPERABLE, HANDLE LOCKABLE AND INTERLOCKED WITH COVER IN CLOSED POSITION, RATING AS INDICATED, UL LABELED FURNISHED IN NEMA 3R ENCLOSURE, SQUARE-D CLASS 3110, OR APPROVED

- WIRE AND CABLE SHALL BE FLAME-RETARDANT, MOISTURE AND HEAT RESISTAN THERMOPLASTIC, SINGLE CONDUCTOR, COPPER, TYPE THHN/THWN, 600 VOLT, SIZES AS INDICATED, #12 AWG MINIMUM
- 2. #10 AWG AND SMALLER CONDUCTORS SHALL BE SOLID AND #8 AWG AND LARGER CONDUCTORS SHALL BE STRANDED.
- SOLDERLESS, PRESSURE TYPE CONNECTOS CONSTRUCTED OF HIGH STRENGTH, NON-CORRODIBLE, TIN-PLATED COPPER DESIGNED TO FURNISH HIGH PULLOUT STRENGTH AND HIGH CONDUCTIVITY JOINS SHALL BE USED.
- 4. SUPPORT GRIPS SHALL BE SINGLE WEAVE, CLOSED MESH, HIG GRADE, NON-MAGNETIC, TIN-COATED BRONZEE CAPB ABLE OF SUPPORTING TEN TIMES THE CABLE DEAD WEIGHT, HUBBELL KELLEMS OR APPROVED EQUAL
- 5. INSTALL CONDUCTORS IN CLEAN, DRY CONDUITS. USE UL
- APPROVED PULLING LUBRICANT WHERE REQUIRED.
 ALL CONTROL WIRES SHALL BE STRANDED AND TERMINATED WITH CRIMPED-ON LUGS.
- MAKE CONNECTION, SPLICES AND TAPS ONLY IN APPROVED BOXES AND FITTINGS. FOR SMALL BRANCH CIRCUIT CONDUCTORS, FIRST TWIST CONDUCTORS TOGETHER. THEN INSTALL A "SCOTCHLOK" OR EQUAL SPRING CONNECTOR OF PROPER SIZE. FOR LARGE CONDUCTORS USE SPLIT-BOLT OR HYDRAULICALLY COMPRESSED CONNECTIONS, THEN APPLY ENOUGH LAYERS OF VNYL ELECTRICAL TAPE TO EQUAL THE INSULATION VALUE OF THE CONDUCTOR INSULATION.
- WHERE FACTORY COLOR CODED CONDUCTORS ARE NOT AVAILABLE, INSTALL BANDS OF COLORED VINYL PLASTIC TAPE AT EACH END OF EACH CONDUCTOR.

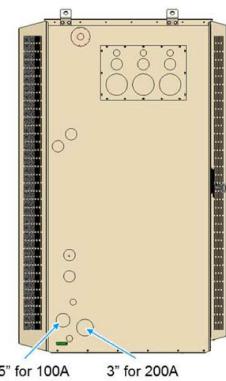
CONDUIT:

- ALL CONDUIT WILL BE LONG SWEEP TYPE. CONDUIT BURIED BELOW DRIVEWAYS OR SUBJECT TO VEHICLE TRAFFIC WILL BE SCHEDULE 80. CONDUIT BELOW GRADE WILL BE SCHEDULE 40 PVC. CONDUIT LOCATED OUTSIDE ABOVE GRADE WILL BE GALVANIZED RMC. ALL INDOOR CONDUIT FITTINGS WILL BE COMPRESSION TYPE.
- 2. FITTINGS SHALL BE DESIGNED AND APPROVED FOR THE SPECIFIC USE INTENDED. PROVIDE INSULATED THROATS OR BUSHINGS FOR ALL CONDUITS. GROUNDING BUSHINGS SHALL ALSO HAVE INSULATED THROATS.
- 3. RIGID STEEL CONDUIT SHALL BE HEAVY-WALL STEEL TUBE
 WITH METALLIC CORROSION-RESISTANT COATING ON INTERIOR AND EXTERIOR, HOT-DIPPED GALVANIZED, FREE FROM DEFECTS, MANUFACTURED IN ACCORDANCE TO ANSI STANDARDS, AND UL LISTED. USE THREADED COUPLINGS. USE RIGID GALVANIZED STEEL CONDUIT IN ALL LOCATIONS UNLESS NOTED OTHERWISE.
- FLEXIBLE METAL CONDUIT SHALL BE GALVANIZED, ZINC-COTED STEEL, PVC COATED FRO OUTDOOR APPLICATIONS.
- CONDUIT CLAMPS, STRAPS, AND SUPPORTS, SHALL BE STEEL OR MALLEABLE IRON. ALL FITTINGS SHALL BE COMPRESSION TYPE AND WATERTIGHT.
- 6. AS A MINIMUM, CONDUIT SIZES SHALL BE IN ACCORDANCE WITH NEC CONDUIT FILL REQUIREMENTS, REGARDLESS OF SIZE SCHEDULE OR INDICATED. IF LARGER SIZE IS SCHEDULED OR INDICATED, THE LARGER SIZE SHALL BE USED.



AC Input Terminal

SIDE



2.5" for 100A AC Input

AC Input

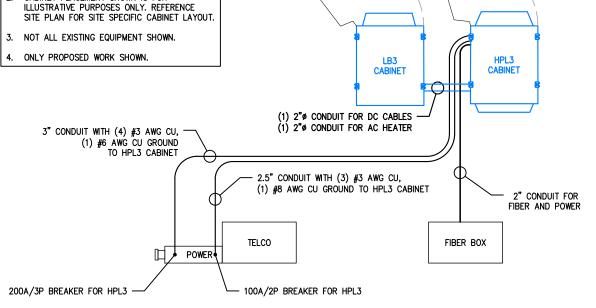
RIGHT

N.T.S.

HPL3 CABINET ENTRY PORTS

NOTES:

- CONTRACTOR TO LABEL NEW BREAKER TO INDICATED PROPOSED EQUIPMENT.
- CABINET PLACEMENT SHOWN IS FOR ILLUSTRATIVE PURPOSES ONLY. REFERENCE







KGI WIRELESS, INC. **ENGINEERING**

805 LAS CIMAS PKWY BUILDING THREE, SUITE 370 AUSTIN, TX 78746 512.345.9595

SITE NAME:

LONGVIEW FARM TANK

SITE NUMBER:

A5C0335A (KC13XC327)

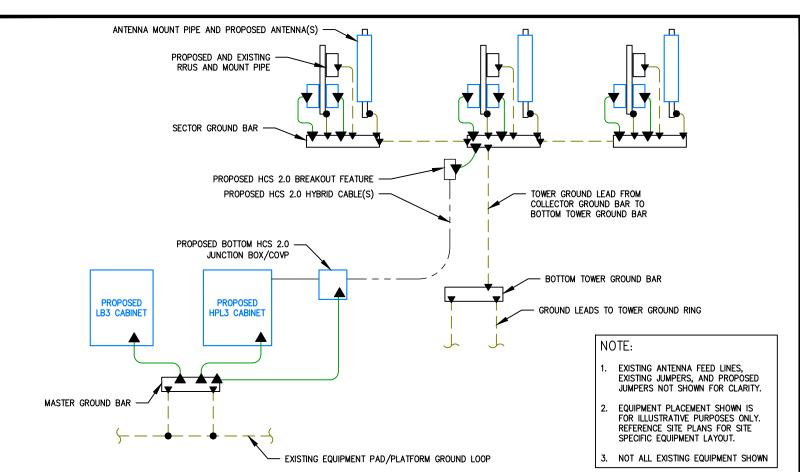
SITE ADDRESS:

499 SOUTHWEST TOWER PARK DRIVE LEES SUMMIT, MO 64081

| REVISION | ISSUED FOR: | DATE |
|----------|--------------|------------|
| PCD 0 | REVIEW | 02/22/2021 |
| PCD 1 | REVIEW | 03/25/2021 |
| FCD 0 | CONSTRUCTION | 04/16/2021 |
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SHEET TITLE:

ELECTRICAL DETAILS



GROUND SYMBOL LEGEND

IRREVERSIBLE COMPRESSION CONNECTION
EXOTHERMIC CONNECTION

MECHANICAL CONNECTION
EXISTING GROUND LEAD

GROUNDING NOTES:

. CONTRACTOR SHALL VISIBLY INSPECT ALL EXISTING GROUND LEADS AND CONNECTIONS FOR DAMAGE OR LOOSE CONNECTIONS AND REPAIR AS NECESSARY TO RESTORE GROUND SYSTEM INTEGRITY.

PROPOSED GROUND LEAD

- 2. ALL GROUND LEADS ENTIRELY ABOVE GRADE SHALL BE #2 AWG GREEN STRANDED UNLESS NOTED OTHERWISE.
- 3. ALL GROUND LEADS THAT ARE FULLY OR PARTIALLY BELOW GRADE SHALL BE #2 AWG TINNED SOLID COPPER UNLESS NOTED OTHERWISE
- CONTRACTOR SHALL INSTALL ANY MISSING OR DAMAGED ITEMS AS NECESSARY TO BRING EXISTING SITE GROUNDING SYSTEM UP
 TO CURRENT T-MOBILE STANDARDS..
- 5. GROUND BUSSES SHALL BE GALVANIZED STEEL BARS OF RECTANGULAR CROSS SECTION.
- . ANY NEW EQUIPMENT FRAMES, PIPES OR UNISTRUT THAT ISN'T DIRECTLY CONNECTED TO AN EXISTING GROUNDED STRUCTURE WITH CONDUCTIVE HARDWARE SHALL BE BONDED TO EITHER THE NEAREST GROUND BAR OR TO THE EQUIPMENT GROUND RING.
- 7. CONNECTORS SHALL BE HIGH-CONDUCTIVITY, HEAVY DUTY, LISTED, AND LABELED AS GROUNDING CONNECTORS FOR THE
- 8. ALL CONNECTIONS TO GROUND BARS SHALL BE WITH 2-HOLE LUGS. NO BACK TO BACK CONNECTIONS ALLOWED.
- 9. REMOVE ALL PAINT BENEATH THE SURFACE OF GROUND LUGS.
- 10. EXOTHERMIC WELDED CONNECTIONS SHALL BE PROVIDED IN KIT FORM AND SELECTED FOR THE SPECIFIC TYPES, SIZES, AND COMBINATION OF CONDUCTORS AND OTHER ITEMS TO BE CONNECTED.
- 11. GROUND RODS SHALL BE COPPER-CLAD STEEL WITH HIGH-STRENGTH STEEL CORE AND ELECTROLYTIC-GRADE COPPER OUTER SHEATH, MOLTEN WELLED TO CORE, 3/4"ø x 10-0" LONG.
- 12. NO GROUND LEAD BENDS SHALL HAVE A RADIUS SMALLER THAN 8".
- 13. NO 90° BENDS ARE ALLOWED IN GROUND LEADS.
- 14. GROUND KITS SHALL BE INSTALLED ON HCS 2.0 TRUNK LINES PER MANUFACTURERS REQUIREMENTS OR RECOMMENDATIONS.

TYPICAL GROUNDING RISER DIAGRAM

ICE BRIDGE

CABINET

OR METAL PLATFORM

EXISTING EQUIPMENT CONCRETE PAD

CONTRACTOR TO INSURE ALL ICE BRIDGE

POSTS BONDED TO GROUNDING SYSTEM

MASTER GROUND BAR

(REF. NOTE 3)

NOTES:

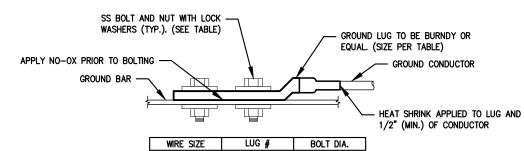
PROPOSED BOTTOM HCS 2.0 JUNCTION BOX/COVP

 ANTENNA FEED LINES NOT SHOWN FOR CLARITY.

N.T.S.

- 2. EQUIPMENT PLACEMENT SHOWN IS FOR ILLUSTRATIVE PURPOSES ONLY. REFERENCE SITE PLAN FOR SITE SPECIFIC EQUIPMENT LAYOUT.
- 3. NOT ALL EXISTING EQUIPMENT SHOWN

GROUNDING NOTES



MISSOURI CERTIFICATE OF AUTHORIZATION FOR KGI WIRELESS IS 2014023051, RENEWAL DATE 12/31/2022





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| OUEET TITLE | | |

SHEET TITLE:

GROUNDING DETAILS

SHEET NUMBER

G1

WIRE SIZE LUG # BOLT DIA.

#6 AWG YA6C2TC14E2 1/4"

#2 AWG YA2CL—2TC14 1/4"

#2 AWG SOLID YA3C2TC38 3/8"

#2/0 AWG YA262LN 1/2"

#4/0 AWG YA282LN 1/2"

EXISTING CANOPY COLUMN
OR METAL PLATFORM LEG

EXISTING EQUIPMENT PAD/PLATFORM GROUND LOOP

(IF PRESENT)